

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JULY 2023



HON. ROBERT RIVAS
Speaker

HON. CECILIA M. AGUIAR-CURRY
Speaker pro Tempore

HON. ISAAC G. BRYAN
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

TAMMY WEIS
Acting Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Alternate Ballot Order: Los Angeles County Pilot Program Update
(Pursuant to Elections Code, Sections 13109.7, 13109.8, and 13109.9)**

Above transmitted report, together with letter of transmittal from Dean C. Logan, Los Angeles County Registrar-Recorder/ County Clerk, dated July 7, 2023, referred by the Speaker to the Committee on Elections.

**Final Report to Study and Develop
Reparation Proposals for African Americans
(Pursuant to Government Code, Section 8301.1(c))**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated July 7, 2023, referred by the Speaker to the Committee on Appropriations.

**Renewing of Licenses for Limited Liability
Company Entities and Insurance Claims Paid
(Pursuant to Business and Professions Code, Section 7599.35)**

Above transmitted report, together with letter of transmittal from Lynne Jensen, Department of Consumer Affairs, dated July 7, 2023, referred by the Speaker to the Committee on Business and Professions.

**City of Madera Fire Protection Reimbursement
Agreement, Fiscal Year 2022–23
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Joe Tyler, Director, Department of Forestry and Fire Protection (CAL FIRE), dated July 10, 2023, referred by the Speaker to the Committee on Emergency Management.

**California Job Challenge Academy
(Pursuant to Budget Act of 2022, Item 8940-001-0001)**

Above transmitted report, together with letter of transmittal from Matthew P. Beevers, Military Department, Office of the Adjutant General, dated July 10, 2023, referred by the Speaker to the Committees on Military and Veterans Affairs and Education.

**Cutting Green Tape along the Coast and San Francisco Bay
(Pursuant to Public Resources Code, Section 71160)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, California Natural Resources Agency, dated July 11, 2023, referred by the Speaker to the Committee on Water, Parks, and Wildlife.

**California State University Report: Utilization of Facilities
Student Space (Classrooms and Teaching Labs)
(Pursuant to Education Code, Section 67503)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated July 6, 2023, referred by the Speaker to the Committee on Higher Education.

**Approved Mandate Claims
(Pursuant to Government Code, Section 17600)**

Above transmitted report, together with letter of transmittal from Heather Halsey, Executive Director, Commission on State Mandates, dated July 3, 2023, referred by the Speaker to the Committee on Appropriations.

**CAL-ACCESS Replacement System Project, Quarterly Report
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated July 14, 2023, referred by the Speaker to the Committee on Elections.

**Annual Report on Project and Construction
Management for the I-15 Express Lanes Project
(Pursuant to Public Contract Code, Section 6821(f)(1))**

Above transmitted report, together with letter of transmittal from Anne Mayer, Executive Director, Riverside County Transportation Commission, dated July 3, 2023, referred by the Speaker to the Committee on Transportation.

**Labor Enforcement Task Force Report
(Pursuant to Budget Act of 2012)**

Above transmitted report, together with letter of transmittal from Katrina S. Hagen, Director, Department of Industrial Relations, dated July 11, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Final Annual Financial Report of California
K-12 Schools, Fiscal Year 2020-21
(Pursuant to Education Code, Section 41020(h)(2))**

Above transmitted report, together with letter of transmittal from Malia Cohen, California State Controller, dated July 14, 2023, referred by the Speaker to the Committee on Education.

**Assembly Bill 2024 Impact on Physician Recruitment and Retention
(Pursuant to Business and Professions Code, Section 2401)**

Above transmitted report, together with letter of transmittal from Elia V. Gallardo, Health Care Access and Information, dated July 20, 2023, referred by the Speaker to the Committee on Health.

**Division of Measurement Standards Annual Report, 2022
(Pursuant to Business and Profession Code, Section 12102)**

Above transmitted report, together with letter of transmittal from Thea Lee, Administrative Assistant, Department of Food and Agriculture, dated July 17, 2023, referred by the Speaker to the Committee on Agriculture.

**Project and Construction Management for
the I-15/SR-91 Express Lanes Connector Project
(Pursuant to Public Contract Code, Section 6821(f)(1))**

Above transmitted report, together with letter of transmittal from Anne Mayer, Executive Director, Riverside County Transportation Commission, dated July 18, 2023, referred by the Speaker to the Committee on Transportation.

**Higher Education Student Housing Grant Program, 2023
(Pursuant to Education Code, Section 17201(i)(1)(B))**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated July 14, 2023, referred by the Speaker to the Committee on Higher Education.

**Graduate Specialist Programs in Speech and Language Pathology
(Pursuant to Budget Act of 2019)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated July 18, 2023, referred by the Speaker to the Committee on Higher Education.

**New Positions or Classifications Approved for
Peace Officer/Firefighter and State Safety Retirement
(Pursuant to Government Code, Sections 19816.20(e),
20398(e), and 20405.1(c))**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated July 18, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Tentative Agreement/Memorandum of Understanding (MOU)
for the International Union of Operating Engineers (IUOE),
Craft and Maintenance Employees, Bargaining Unit 12
(Pursuant to Government Code, Sections 3517.5 and 19829.5)**

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated July 21, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Joint Enforcement Strike Force on the Underground Economy
(Pursuant to Unemployment Insurance Code, Section 329)**

Above transmitted report, together with letter of transmittal from Nancy Farias, Director, Employment Development Department (EDD), dated July 20, 2023, referred by the Speaker to the Committee on Labor and Employment.

**Annual Report of the Insurance Commissioner, 2022
(Pursuant to Insurance Code, Section 12922)**

Above transmitted report, together with letter of transmittal from Ricardo Lara, Insurance Commissioner, Department of Insurance, dated July 21, 2023, referred by the Speaker to the Committee on Insurance.

**Annual Report on UC Merced Classroom and Office Building III Project
and UCR Undergraduate Teaching and Learning Facility Project
(Pursuant to Assembly Bill 2046, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Nathan Brostrom, Executive Vice President and Chief Financial Officer, University of California, dated July 5, 2023, referred by the Speaker to the Committee on Higher Education.

**Backlogged Lifer Parole Hearings July 2022 through June 2023
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated July 25, 2023, referred by the Speaker to the Committee on Public Safety.

**Transfer of Foreign-Born Inmates to Their Countries
of Origin Report: April through June 2023
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Jennifer P. Shaffer, Executive Officer, Department of Corrections and Rehabilitation, dated July 25, 2023, referred by the Speaker to the Committee on Public Safety.

**Status of 2020 Urban Water Management Plans
(Pursuant to Water Code, Section 10644(c)(1)(A))**

Above transmitted report, together with letter of transmittal from Karla A Nemeth, Director, Department of Water Resources, dated July 25, 2023, referred by the Speaker to the Committee on Natural Resources.

**Canyon Springs Community Facility Title 22 Report
(Pursuant to Budget Act of 2023–24, Item 4300-001-0001)**

Above transmitted report, together with letter of transmittal from Ronda Nelson, Legislative Analyst, Department of Public Health, dated July 26, 2023, referred by the Speaker to the Committee on Health.

**Fire, Life Safety and Emergency Preparedness Plan Surveys
for the Canyon Springs Community Facility
(Pursuant to Budget Act of 2023–24, Item 4300-001-0001)**

Above transmitted report, together with letter of transmittal from Ronda Nelson, Legislative Analyst, Department of Public Health, dated July 26, 2023, referred by the Speaker to the Committee on Health.

**Recertification Survey 2567 for Canyon Springs Community Facility
(Pursuant to Budget Act of 2023–24, Item 4300-001-0001)**

Above transmitted report, together with letter of transmittal from Ronda Nelson, Legislative Analyst, Department of Public Health, dated July 26, 2023, referred by the Speaker to the Committee on Health.

**Pretrial Pilot Program: Final Report
(Pursuant to Assembly Bill 74, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated July 25, 2023, referred by the Speaker to the Committee on Public Safety.

**Calbright Community Colleges New Program Non-Duplication Notice
(Pursuant to Assembly Bill 1809, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated July 27, 2023, referred by the Speaker to the Committee on Higher Education.

**Affordable Student Housing Construction Grant Report
(Pursuant to Budget Act of 2021, Section 17201(i)(B))**

Above transmitted report, together with letter of transmittal from Linda Vazquez, Office of California Community Colleges Chancellor's Office, dated July 28, 2023, referred by the Speaker to the Committee on Higher Education.

**California Solar on Multifamily Affordable Housing (SOMAH) Program
(Pursuant to Public Utilities Code, Section 913.8)**

Above transmitted report, together with letter of transmittal from Rachel Peterson, Executive Director, Public Utilities Commission, dated July 27, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Data on Nonresident Student Admission, Fall 2022
(Pursuant to Education Code, Section 680052.1)**

Above transmitted report, together with letter of transmittal from Michael V. Drake M.D., President, University of California, dated July 28, 2023, referred by the Speaker to the Committee on Higher Education.

**Diablo Canyon Power Plant Operations Assessment Report
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Gretchen Kocinsky, California Energy Commission, dated July 28, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Annual Audited Financial Reports of the CalSavers Retirement Savings Trust
(Pursuant to Government Code, Section 100038(a))**

Above transmitted report, together with letter of transmittal from Jessica Stroing, Board of CalSavers Retirement Savings, dated July 20, 2023, referred by the Speaker to the Committee on Public Employment and Retirement

**Beach Safety Monitoring Program Funding
(Pursuant to Health and Safety Code, Section 115881(d))**

Above transmitted report, together with letter of transmittal from Karen Mogus, Deputy Director, California Water Boards, dated July 10, 2023, referred by the Speaker to the Committees on Public Safety and Water, Parks, and Wildlife.

**Report on the Dairy Digester Research and Development Program
(Pursuant to Budget Act of 2017–18, Item 8570-101-3228)**

Above transmitted report, together with letter of transmittal from Karen Ross, Secretary, Department of Food and Agriculture, dated July 11, 2023, referred by the Speaker to the Committee on Agriculture.

**Processing Times according to Budget Act of 2022, June 2023 Report
(Pursuant to Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated July 13, 2023, referred by the Speaker to the Committee on Budget

**Report of San Diego's Regional Public Transit Needs
(Pursuant to Government Code, Section 9795)**

Above transmitted report, together with letter of transmittal from Hasan Ikhata, San Diego Association of Governments (SANDAG), dated July 12, 2023, referred by the Speaker to the Committee on Transportation.

**2023 Milestone Report
(Pursuant to Government Code, Section 10242. 5)**

Above transmitted report, together with letter of transmittal from Jennifer Johnson, Vice President, Calbright College, dated July 31, 2023, referred by the Speaker to the Committee on Higher Education.

**Annual Report, 2022
(Pursuant to Welfare and Institutions Code, Section 4868(e))**

Above transmitted report, together with letter of transmittal from Veronica E. Bravo, State Council on Developmental Disabilities, dated July 31, 2023, referred by the Speaker to the Committee on Human Services.

**Office of Inspector General, Fiscal Year 2023 Annual Report
(Pursuant to Public Utilities Code, Section 28843)**

Above transmitted report, together with letter of transmittal from Claudette Biemeret, San Francisco Bay Area Rapid Transit, dated July 31, 2023, referred by the Speaker to the Committee on Transportation.