

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

APPENDIX TO
ASSEMBLY JOURNAL

RECORD OF STATE AND LOCAL AGENCY REPORTS

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

JUNE 2023



HON. ROBERT RIVAS
Speaker

HON. CECILIA M. AGUIAR-CURRY
Speaker pro Tempore

HON. ISAAC G. BRYAN
Majority Leader

HON. STEPHANIE NGUYEN
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER
Chief Clerk

VERONICA BLEVINS
Assistant Minute Clerk

INFORMATION AVAILABLE ON THE INTERNET

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website
is maintained by the Legislative Data Center:*

agencyreports.ca.gov

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

REPORTS**Health Plan Compliance with Language Assistance Requirements, 2021–22
(Pursuant to Health and Safety Code, Section 1367.04(g))**

Above transmitted report, together with letter of transmittal from Mikhail Karshedt, Department of Managed Health Care, dated June 1, 2023, referred by the Speaker to the Committee on Health.

**Gas Research and Development Budget Plan Report, Fiscal Year 2023–24
(Pursuant to Assembly Bill 1279, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated June 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Implementation of the California Environmental
Contaminant Biomonitoring Program, 2019–21
(Pursuant to Government Code, Section 8310.9)**

Above transmitted report, together with letter of transmittal from, Department of Public Health, dated June 5, 2023, referred by the Speaker to the Committee on Health.

**Federal Deferral Letter for the Quarter Ending September 30, 2022
(Pursuant to Assembly Bill 178, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Carol Gallegos, Deputy Director, Department of Health Care Services dated June 2, 2023, referred by the Speaker to the Committees on Health and Insurance.

**Working Well: Supporting Mental Health at Work in California
(Pursuant to Senate Bill 1113, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Kendra Zoller, Mental Health Services Oversight and Accountability Commission, dated June 5, 2023, referred by the Speaker to the Committee on Health.

**Prescription Drug Pricing and Cost Transparency in California
(Pursuant to Health and Safety Code, Section 127686)**

Above transmitted report, together with letter of transmittal from Sarah Harrington, California Research Bureau, dated June 6, 2023, referred by the Speaker to the Committee on Health.

**Actuarial Valuation Reports as of June 30, 2022
(Pursuant to Education Code, Sections 22311.5 and 25933)**

Above transmitted report, together with letter of transmittal from Cassandra Lichnock, Chief Executive, California State Teachers' Retirement System (CalSTRS), dated June 5, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**2021 Gubernatorial Recall Election, 2022 Primary Election,
and 2022 General Election Voter's Choice Act Reports
(Pursuant to Elections Code, Section 4005)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated June 9, 2023, referred by the Speaker to the Committee on Elections.

**Quarterly Petroleum Supply and Pricing Report:
January 2023 through March 2023
(Pursuant to Public Resources Code, Section 25358)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated June 12, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Senate Bill 34 Report: Medicinal Cannabis Tax Exemptions Outcomes
(Pursuant to Senate Bill 34, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Gabriel Petek, Legislative Analyst's Office, dated June 15, 2023, referred by the Speaker to the Committee on Revenue and Taxation.

**Lottery Revenue Fund Receipts and Expenditures, Fiscal Year 2020–21
(Pursuant to the Budget Act of 2021)**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated June 14, 2023, referred by the Speaker to the Committee on Governmental Organization.

**Q3 Financial Statements for the Nine Months Ending March 31, 2023
(Pursuant to Government Code, Section 8880.22)**

Above transmitted report, together with letter of transmittal from Nick Buchen, Deputy Director, California State Lottery Commission, dated June 15, 2023, referred by the Speaker to the Committee on Governmental Organization.

**Revised 2022 General Election Voter's Choice Act Report
(Pursuant to Elections Code, Section 4005)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated June 16, 2023, referred by the Speaker to the Committee on Elections.

**Educator Workforce Investment Grant Program:
Professional Learning Grants
(Pursuant to Senate Bill 75, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated June 19, 2023, referred by the Speaker to the Committee on Education.

**Biennial UC Extension Report
(Pursuant to the Budget Act of 2019)**

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated June 20, 2023, referred by the Speaker to the Committee on Higher Education.

**Cannabis Crimes: Resentencing Quarterly Report, June 1, 2023
(Pursuant to Assembly Bill 1706, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Chris Cademarti, Department of Justice, dated July 21, 2023, referred by the Speaker to the Committee on Public Safety.

**Preliminary 2024 Premiums and Approved Plans,
Service Area Expansion and Benefit Design Changes
(Pursuant to Government Code, Section 22865)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated July 6, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

**Processing Times according to Budget Act of 2022, May 2023 Report
(Pursuant to the Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated June 14, 2023, referred by the Speaker to the Committee on Budget.

**Victims of Crime: T Nonimmigrant Status Report
(Pursuant to Assembly Bill 2027, Statutes of 2016)**

Above transmitted report, together with letter of transmittal from Robin Johnson, California Highway Patrol, dated June 22, 2023, referred by the Speaker to the Committee on Public Safety.

**County of San Diego Local Government
Agreement for Fiscal Years 2022–26
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated June 22, 2023, referred by the Speaker to the Committee on Emergency Management.

**Butte County Fire Protection Reimbursement
Agreement for Fiscal Year 2022–23
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated June 22, 2023, referred by the Speaker to the Committee on Emergency Management.

**Shasta County Fire Protection Reimbursement
Agreement for Fiscal Year 2022–23
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated June 22, 2023, referred by the Speaker to the Committee on Emergency Management.

**Tactical Alert Activities and Expenditures Report
(Pursuant to the Budget Act of 2022)**

Above transmitted report, together with letter of transmittal from Robin Johnson, California Highway Patrol, dated June 23, 2023, referred by the Speaker to the Committee on Public Safety.

**Annual Report 2022: Child Support Performance and Statistics
(Pursuant to Family Code, Sections 17600(b), 17600(c), 17600(g) and 17602)**

Above transmitted report, together with letter of transmittal from Scott Allen, Department of Child Support Services, dated June 23, 2023, referred by the Speaker to the Committee on Human Services.

**Fire Prevention Report, Fiscal Year 2019–20
(Pursuant to Public Resources Code, Section 4137)**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated July 5, 2023, referred by the Speaker to the Committee on Emergency Management.

**Career Technical Education Initiative
(Pursuant to the Budget Act of 2021, Item 6100-170-0001)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated June 30, 2023, referred by the Speaker to the Committee on Education.

**County of Madera Local Government Agreement for Fiscal Year 2022–23
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated June 22, 2023, referred by the Speaker to the Committee on Emergency Management.

**County of Merced Local Government Agreement for Fiscal Year 2022–23
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated June 27, 2023, referred by the Speaker to the Committee on Emergency Management.

**City of Oroville Local Government Agreement for Fiscal Years 2022–24
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated June 29, 2023, referred by the Speaker to the Committee on Emergency Management.

**Compliance with Lake and Streambed Alteration
Agreement Requirements for Cannabis Cultivation Projects
(Pursuant to Assembly Bill 141, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Julie Oltmann, Legislative Representative, Department of Fish and Wildlife, dated June 27, 2023, referred by the Speaker to the Committee on Business and Professions.

**Report on California Court Appointed Special Advocate
Associations Funding Allocations and Program Development
(Pursuant to the Budget Act of 2022, Item 0250-101-0932)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated June 30, 2023, referred by the Speaker to the Committee on Judiciary.

**Hate Crime in California, 2022
(Pursuant to Penal Code, Section 13023)**

Above transmitted report, together with letter of transmittal from Chris Cademarti, Department of Justice, dated June 27, 2023, referred by the Speaker to the Committee on Public Safety.

**Report of Electronic Recording Equipment Purchased or
Leased by Superior Courts (July 1 through December 31, 2022)
(Pursuant to Government Code, Section 69958)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated June 30, 2023, referred by the Speaker to the Committee on Budget.

**Standard of Care Report
(Pursuant to Business and Professions Code, Section 4301.3)**

Above transmitted report, together with letter of transmittal from Anne Sodergren, California State Board of Pharmacy, dated June 30, 2023, referred by the Speaker to the Committee on Health.

**Biennial Report on Programs and Activities of the Specialized Services
Division to the Blind and Visually Impaired and Deaf and Hard of Hearing
(Pursuant to Senate Bill 105, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from Nicholas Weis, Department of Rehabilitation, dated June 27, 2023, referred by the Speaker to the Committee on Human Services.

**2023 California Solar Initiative Annual Program Assessment
(Pursuant to Public Utilities Code, Section 913.7)**

Above transmitted report, together with letter of transmittal from Rachel Peterson, Executive Director, Public Utilities Commission, dated June 28, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Annual Report on Demand Side Employment
Initiative and Employment Grants
(Pursuant to Assembly Bill 136, Statutes of 2021)**

Above transmitted report, together with letter of transmittal from Nicholas Weis, Department of Rehabilitation, dated June 27, 2023, referred by the Speaker to the Committee on Labor and Employment.

**California Violence Intervention and Prevention Grand
Program Report for Fiscal Years 2018–22, Cohort II
(Pursuant to Assembly Bill 1603, Statutes of 2019)**

Above transmitted report, together with letter of transmittal from Kathleen T. Howard, Executive Director, Board of State and Community Corrections, dated June 27, 2023, referred by the Speaker to the Committee on Public Safety.

**Juvenile Justice Crime Prevention Act and
Youthful Offender Block Grant Report
(Pursuant to Welfare and Institutions Code, Section 30061)**

Above transmitted report, together with letter of transmittal from Kathleen T. Howard, Executive Director, Board of State and Community Corrections, dated June 27, 2023, referred by the Speaker to the Committee on Public Safety.

**Low-Income Customer Utility Assistance Programs
(Pursuant to Public Utilities Code, Section 910.8)**

Above transmitted report, together with letter of transmittal from Benito Delgado-Olson, Low-Income Oversight Board, dated June 28, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**California Containerized Ports MOU
(Pursuant to Government Code, Section 12100.131)**

Above transmitted report, together with letter of transmittal from Lauren Greenwood, Governor's Office of Business and Economic Development, dated June 28, 2023, referred by the Speaker to the Committee on Transportation.

**Interstate 405 Improvement Project Annual Report
(Pursuant to Public Contract Code, Section 6821(f))**

Above transmitted report, together with letter of transmittal from Gene Hernandez, Orange County Transportation Authority, dated June 28, 2023, referred by the Speaker to the Committee on Transportation.

**Utilization of Facilities Instructional and Faculty Office Space:
Summary of Campus Capacity
(Pursuant to Education Code, Section 67502(b))**

Above transmitted report, together with letter of transmittal from Steve Relyea, Executive Vice Chancellor and Chief Financial Officer, California State University, dated June 27, 2023, referred by the Speaker to the Committee on Higher Education.

**Trial Court Interpreters Program Expenditure Report, Fiscal Year 2021–22
(Pursuant to the Budget Act of 2021, Item 0250-101-0932)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated June 30, 2023, referred by the Speaker to the Committee on Budget.

**California Kids Investment and Development Savings Program (CalKIDS)
(Pursuant to Education Code, Section 69996.6)**

Above transmitted report, together with letter of transmittal from Julio Martinez, Executive Director, ScholarShare Investment Board, dated June 30, 2023, referred by the Speaker to the Committee on Education.

**Foreclosure Intervention Housing Prevention Program
(Pursuant to Health and Safety Code, Section 50720.2)**

Above transmitted report, together with letter of transmittal from Omar Habbak, Department of Housing and Community Development, dated June 30, 2023, referred by the Speaker to the Committee on Housing and Community Development.

**Research Advisory Panel of California Report, 2022
(Pursuant to Health and Safety Code, Sections 11480 and 11481)**

Above transmitted report, together with letter of transmittal from Chris Cademarti, Department of Justice, dated June 30, 2023, referred by the Speaker to the Committee on Health.

**California Recycle Underutilized Sites (CalReUSE)
Program for Fiscal year 2021–22
(Pursuant to Health and Safety Code, Section 44525.7)**

Above transmitted report, together with letter of transmittal from Shela Tobias-Daniel, California Pollution Control Financing Authority (CPCFA), dated June 30, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Assembly Bill No. 1191: Crime Guns in California Report
(Pursuant to Penal Code, Section 11108.3)**

Above transmitted report, together with letter of transmittal from Belen Thomas, Department of Justice, dated June 30, 2023, referred by the Speaker to the Committee on Public Safety.

**Annual Financial Report on California K–12 Schools, Fiscal Year 2021–22
(Pursuant to Education Code, Section 14508)**

Above transmitted report, together with letter of transmittal from Malia Cohen, California State Controller, dated June 30, 2023, referred by the Speaker to the Committee on Education.

**Court Realignment Data, Calendar Year 2022
(Pursuant to Penal Code, Section 13155)**

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated June 14, 2023, referred by the Speaker to the Committee on Public Safety.

**Annual Report of Waiver Activity, 2022
(Pursuant to Education Code, Section 33053)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated June 6, 2023, referred by the Speaker to the Committee on Education.

**Senate Bill No. 846: Load Shift Goal Report
(Pursuant to Senate Bill 846, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated June 1, 2023, referred by the Speaker to the Committee on Utilities and Energy.

**Form I-918 Supplement B Certification
(Pursuant to Penal Code, Section 679.10)**

Above transmitted report, together with letter of transmittal from Robin Johnson, California Highway Patrol, dated June 22, 2023, referred by the Speaker to the Committee on Public Safety.

**Self-Determination Program Overview
(Pursuant to Senate Bill 468, Statutes of 2022)**

Above transmitted report, together with letter of transmittal from Aaron Carruthers, Executive Director, State Council on Developmental Disabilities, dated June 30, 2023, referred by the Speaker to the Committee on Human Services.

**Annual Interim Report on the Use and Effectiveness of Subpoena Power
(Pursuant to Education Code, Section 35400)**

Above transmitted report, together with letter of transmittal from Sue Stengel, Los Angeles Unified School District, dated June 30, 2023, referred by the Speaker to the Committee on Judiciary.

**Final Budget, Fiscal Year 2023–24
(Pursuant to Government Code, Section 8880.43(c))**

Above transmitted report, together with letter of transmittal from Larry Matias, Associate Governmental Program Analyst, California State Lottery Commission, dated June 30, 2023, referred by the Speaker to the Committee on Local Government.

**Top 250 Special Districts Annual Report
(Pursuant to Government Code, Section 12463.1(c))**

Above transmitted report, together with letter of transmittal from Kathleen Webb, California State Controller, dated June 30, 2023, referred by the Speaker to the Committee on Budget.