CALIFORNIA LEGISLATURE

AT SACRAMENTO 2023-24 REGULAR SESSION

## APPENDIX TO

ASSEMBLY JOURNAL

# **RECORD OF STATE AND LOCAL AGENCY REPORTS**

**RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795** 

MAY 2023



HON. ANTHONY RENDON Speaker

HON. CHRISTOPHER M. WARD HON. ELOISE GÓMEZ REYES Speaker pro Tempore

Majority Leader

HON. STEPHANIE NGUYEN Assistant Speaker pro Tempore

HON. JAMES GALLAGHER Republican Leader

SUE PARKER Chief Clerk

AMY LEACH Minute Clerk

## INFORMATION AVAILABLE ON THE INTERNET

## RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

The following state and local agency reports information website is maintained by the Legislative Data Center:

agencyreports.ca.gov

## RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

#### REPORTS

The following reports were presented by the Chief Clerk:

#### Annual Lottery Education Funds Report, Fiscal Year 2021–22 (Pursuant to Budget Act of 2021, Statutes of 2021)

Above transmitted report, together with letter of transmittal from Ronda Nelson, Health and Human Services Agency, dated May 11, 2023, referred by the Speaker to the Committee on Governmental Organization.

#### Annual Report for 2021–22 (Pursuant to Government Code, Section 63035)

Above transmitted report, together with letter of transmittal from Stefan Spich, California Infrastructure and Economic Development Bank (IBank), dated May 9, 2023, referred by the Speaker to the Committee on Banking and Finance.

#### Receipts and Expenditures of Lottery Proceeds, Fiscal Year 2021–22 (Pursuant to Budget Act of 2021, Section 24.60)

Above transmitted report, together with letter of transmittal from Daisy Gonzales, Ph.D., Office of California Community Colleges Chancellor's Office, dated May 15, 2023, referred by the Speaker to the Committee on Higher Education.

## Receipt and Use of Lottery Funds, 2021–22 (Pursuant to Budget Act of 2022, Section 24.60)

Above transmitted report, together with letter of transmittal from Maria Olmos, University of California, dated May 11, 2023, referred by the Speaker to the Committee on Higher Education.

#### Corps Member Educational and Employment Outcome Report, 2022 (Pursuant to Public Resources Code, Section 14424)

Above transmitted report, together with letter of transmittal from Amy Kuo, California Conservation Corps, dated May 18, 2023, referred by the Speaker to the Committee on Labor and Employment.

#### Success of Programs and Projects Undertaken Report, 2023 (Pursuant to Public Resources Code, Section 14318)

Above transmitted report, together with letter of transmittal from Amy Kuo, California Conservation Corps, dated May 18, 2023, referred by the Speaker to the Committee on Labor and Employment.

#### Report on Basic Needs Centers Funding. Fiscal Year 2021–22 (Pursuant to Education Code, Section 66023.5)

Above transmitted report, together with letter of transmittal from Daisy Gonzales, Ph.D., Office of California Community Colleges Chancellor's Office, dated May 1, 2023, referred by the Speaker to the Committee on Higher Education.

## Homeless and Housing Insecurity Pilot (HHIP) Program Report (Pursuant to Education Code, Section 9795)

Above transmitted report, together with letter of transmittal from Daisy Gonzales, Ph.D., Office of California Community Colleges Chancellor's Office, dated May 16, 2023, referred by the Speaker to the Committee on Higher Education.

## Joint Reliability Planning Assessment (Pursuant to Senate Bill 846, Statutes of 2022)

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated May 16, 2023, referred by the Speaker to the Committee on Utilities and Energy.

## Litigation Deposit Fund, Quarterly Report Ending March 31, 2023 (Pursuant to Government Code, Section 16427(e))

Above transmitted report, together with letter of transmittal from Chris Ryan, Chief, Department of Justice, dated May 15, 2023, referred by the Speaker to the Committee on Judiciary.

#### Diablo Canyon Power Plant Land Conservation and Economic Development Plan (Pursuant to Senate Bill 846, Statutes of 2022)

Above transmitted report, together with letter of transmittal from the California Natural Resources Agency, dated May 11, 2023, referred by the Speaker to the Committee on Natural Resources.

#### Annual Report, 2022

Above transmitted report, together with letter of transmittal from Will Robinson, California Strategic Growth Council, dated May 17, 2023, referred by the Speaker to the Committee on Housing and Community Development.

#### Digital Infrastructure and Video Competition Act of 2006 Employment Report (Pursuant to Public Utilities Code, Section 914.4)

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, Public Utilities Commission, dated May 16, 2023, referred by the Speaker to the Committee on Utilities and Energy.

#### California Adult Education Program Preliminary Report, 2020–21 (Pursuant to Education Code, Section 84917)

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated May 18, 2023, referred by the Speaker to the Committee on Education.

#### Proposed Budget Fiscal Year 2023–24 (Pursuant to Government Code, Section 8880.43(b))

Above transmitted report, together with letter of transmittal from Alva V. Johnson, Director, California State Lottery, dated May 25, 2023, referred by the Speaker to the Committee on Governmental Organization.

#### Senate Bill 695 Report on Actions to Limit Utility Cost and Rate Increases, 2023 (Pursuant to Public Utilities Code, Section 913.1)

Above transmitted report, together with letter of transmittal from Rachel A. Peterson, Executive Director, California Public Utilities Commission, dated June 5, 2023, referred by the Speaker to the Committee on Utilities and Energy.

#### Preferential Treatment in Admissions (Pursuant to Education Code, Section 66018.5)

Above transmitted report, together with letter of transmittal from Michael V. Drake, M.D., President, University of California, dated May 24, 2023, referred by the Speaker to the Committee on Higher Education.

#### CaIRX Status Update (Pursuant to Senate Bill 852, Statutes of 2020)

Above transmitted report, together with letter of transmittal from Elia V. Gallardo, Health Care Access and Information, dated May 23, 2023, referred by the Speaker to the Committee on Health.

#### Annual Report for the IBank Business Finance Center, 2021–22 (Pursuant to Government Code, Section 63035)

Above transmitted report, together with letter of transmittal from Stefan Spich, California Infrastructure and Economic Development Bank (IBank), dated May 18, 2023, referred by the Speaker to the Committee on Banking and Finance.

## Assembly Bill 525 Offshore Wind Energy Permitting Roadmap (Pursuant to Assembly Bill 525, Statutes of 2021)

Above transmitted report, together with letter of transmittal from Drew Bohan, Executive Director, California Energy Commission, dated May 18, 2023, referred by the Speaker to the Committee on Utilities and Energy.

## Allocations and Expenditures for LIHEAP and LIHWAP (Pursuant to Government Code, Sections 16367.51 (f) and 12087.2 (g))

Above transmitted report, together with letter of transmittal from Nigel Nixon, Community Services & Development, dated May 18, 2023, referred by the Speaker to the Committee on Human Services.

#### Report on Women's Earnings in California State Civil Service Classifications, 2021 (Pursuant to Assembly Bill 316, Statutes of 2022)

Above transmitted report, together with letter of transmittal from Eraina Ortega, Director, Department of Human Resources (CalHR), dated May 18, 2023, referred by the Speaker to the Committee on Public Employment and Retirement.

## Revised Report on Basic Needs Centers Funding, Fiscal Year 2021–22 (Pursuant to Education Code, Section 66023.5)

Above transmitted report, together with letter of transmittal from Daisy Gonzales, Ph.D., Office of California Community Colleges Chancellor's Office, dated May 18, 2023, referred by the Speaker to the Committee on Higher Education.

#### Capital Outlay Quarterly Report Ending December 31, 2022 (Pursuant to Penal Code, Section 7003.5)

Above transmitted report, together with letter of transmittal from Dave Lewis, Department of Corrections and Rehabilitation, dated May 10, 2023, referred by the Speaker to the Committee on Public Safety.

#### State Agency Greenhouse Gas Reduction Report, 2022 (Pursuant to Government Code, Section 12892)

Above transmitted report, together with letter of transmittal from Craig Scholer, California Environmental Protection Agency (CalEPA), dated April 14, 2023, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

#### Processing Times according to Budget Act of 2022, April 2023 Report (Pursuant to Budget Act of 2022)

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated May 15, 2023, referred by the Speaker to the Committee on Budget.

## Pretrial Release, 2023 (Pursuant to Budget Act of 2021)

Above transmitted report, together with letter of transmittal from Millicent Tidwell, Acting Administrative Director, Judicial Council of California, dated May 16, 2023, referred by the Speaker to the Committee on Budget.

## Annual DNA Identification Fund (Pursuant to Government Code Section 76104.6) From:

**San Diego County** Brian Lewis, Finance Office, dated March 22, 2023;

San Diego County, 2021 Revision Brian Lewis, Finance Office, dated March 22, 2023;

**San Luis Obispo County** Stephen Ewers, dated March 21, 2023;

## **Sutter County**

Raghvi Bhardwaj, dated March 14, 2023;

## San Francisco County

Michelle Allersma, Director of Budget and Analysis, dated March 31, 2023;

### **Inyo County**

Christie Martindale, Assistant Auditor-Controller, dated March 20, 2023;

**Colusa County** Margaret Van Warmerdam, Accountant II, dated March 22, 2023;

**Orange County** Ryan Van Otterloo, dated March 29, 2023;

**Yolo County** Holly Alves, Accounting Manager, dated March 29, 2023;

**Del Norte County** Irene Moreno, dated March 30, 2023;

**Placer County** Nicole Baker, Accountant, dated March 30, 2023;

Santa Cruz County Daniel Martin, dated March 23, 2023;

**San Benito County** Kelsey MacIsaac, Auditor-Accountant, dated March 22, 2023;

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Solano County Noreen Garcia, Accountant, dated March 27, 2023; **Contra Costa County** Paul Reyes, Sr. Deputy County Administrator, dated March 27, 2023; Shasta County Clarice Davis, dated March 27, 2023; **Calaveras County** Kathy Gomes, Assistant Auditor/Controller, dated March 28, 2023; Merced County Lisa Cardella-Presto, Auditor-Controller, dated March 6, 2023; Lassen County Stephanie Hranac, Account Technician, dated March 20, 2023; **El Dorado County** Monica Ferguson, Sr. Administrative Analyst, dated March 24, 2023; **Amador County** Tacy Oneto Rouen, Auditor-Controller, dated March 27, 2023; San Joaquin County Cherith Greenwood, dated March 27, 2023; Lake County Philip Sales II, dated March 22, 2023; San Mateo County Kristie Silva, dated March 21, 2023; Sonoma County Olivia Dondiego, Accountant-Auditor, dated March 29, 2023; **Madera County** Blanca Ybarra, dated March 27, 2023; **Imperial County** Edith Anaya, dated April 1, 2023; Kern County Joseph Arriola, dated March 29, 2023; **Monterey County** Julie Lavorato, Accountant II, dated April 6, 2023; **Mendocino County** Megan Di Franco, dated April 21, 2023; Fresno County

Oscar J. Garcia, Auditor Controller, dated May 1, 2023.

Above reports referred by the Speaker to the Committee on Public Safety.