

CALIFORNIA LEGISLATURE

1995–96 REGULAR SESSION

ASSEMBLY JOURNAL

RECESS JOURNAL NO. 13

INTERIM RECESS

Assembly Chamber, Sacramento
Thursday, December 7, 1995

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 1995–96 Regular Session was printed while the Assembly was in Interim Study Recess:

COMMUNICATIONS

The following communications were presented by the Speaker, and ordered printed in the Journal:

December 6, 1995

*Honorable Kathleen Connell
State Controller
300 Capitol Mall
Sacramento, California*

Dear Kathleen: I am appointing Jim Brulte to the State Allocation Board as a Member of the Assembly. His term will expire at my pleasure.

Sincerely,

BRIAN SETENCICH
Speaker of the Assembly

December 5, 1995

*E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California*

Dear Dotson: Please be advised of the following leadership appointments:

Fred Aguiar—Majority Speaker pro Tempore
Curt Pringle—Majority Floor Leader

Sincerely,

BRIAN SETENCICH
Speaker of the Assembly

October 27, 1995

*Honorable Kathleen Connell
State Controller
300 Capitol Mall
Sacramento, California*

Dear Kathleen: I am appointing Tom Bordonaro to the California Film Commission as a Member of the Assembly. His term will expire October 27, 1999.

Sincerely,

BRIAN SETENCICH
Speaker of the Assembly

The following communications were presented by the Chief Clerk from:

Gerald H. Goldberg, Executive Officer, Franchise Tax Board, Rancho Cordova, dated December 1, 1995, relative to proposed regulation, Revenue Analysis 25137-4.2., as submitted to the Legislature. Referred by the Speaker to the Committee on Revenue and Taxation.

Frank S. Zolin, Director, Department of Motor Vehicles, Sacramento, dated November 16, 1995, relative to delay in submitting Tahoe Conservancy license plates study to the Legislature. Referred by the Speaker to the Committee on Transportation.

The following communications were presented by the Chief Clerk from:

Kathleen F. DaRosa, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, transmitting copies of the title, summary, and text of the following proposed initiatives, pursuant to Section 9007, Elections Code:

Medical Use of Marijuana. Initiative Statute.

Referred by the Speaker to the Committee on Health.

Marijuana. Medical Use. Initiative Statute.

Referred by the Speaker to the Committee on Health.

**Voter Approval for Local Government Taxes. Limitations on Fees,
Assessments, and Charges.
Initiative Constitutional Amendment.**

Referred by the Speaker to the Committee on Revenue and Taxation.

Education. Public Schools. Administrative Changes. Initiative Statute.

Referred by the Speaker to the Committee on Education.

REPORTS

The following reports were presented by the Chief Clerk:

**1995 OAL Determination No. 6 [Docket No. 90-031]
(Pursuant to Government Code Section 11340.5)**

Above transmitted report, together with letter of transmittal from John D. Smith, Director, Office of Administrative Law, Sacramento, dated November 28, 1995, referred by the Speaker to the Committee on Judiciary.

Fact Book, 1995-96, Handbook of Education Information

Above transmitted report, together with letter of transmittal from Martha Zaragoza-Diaz, Director, Governmental Affairs Office, Department of Education, Sacramento, dated November 28, 1995, referred by the Speaker to the Committee on Education.

**California Housing Finance Agency's 1994-95 Annual Report
(Pursuant to Health and Safety Code Section 51005)**

Above transmitted report, together with letter of transmittal from Maureen Higgins, Executive Director, California Housing Finance Agency, Sacramento, dated November 29, 1995, referred by the Speaker to the Committee on Housing and Community Development.

COMMUNICATIONS

The following communication was presented by the Chief Clerk and ordered printed in the Journal:

Office of the Secretary of State

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That I have compiled the official returns of the November 28, 1995 67th Assembly District Special Recall Election, and

That the attached Statement of Vote is a full, true, and correct compilation of the election results, submitted by the election officials of the county or counties conducting the election, and is on file in this office.

IN WITNESS WHEREOF, I
hereunto set my hand and
affix the Great Seal of the
State of California this 30th
day of November, 1995.

[SEAL]

BILL JONES
Secretary of State

SPECIAL ELECTION RESULTS
Member of the Assembly, 67th District
County of Orange
Special Recall Election, November 28, 1995
OFFICIAL CANVASS

Precinct Votes Cast		30,859			Total Registration	207,538
Absentee Votes Cast		23,589			Number of Precincts	157
Total Votes Cast		54,448			Percent Turnout	26.24%
Recall of Doris Allen						
	Registered Voters	YES	NO			
COUNTY NAME						
Orange	207,538					
Precinct Vote	18,044		12,060			
Absentee Vote	16,495		6,384			
Total County Vote	34,539		18,444			
Percent	65.19%		34.81%			
Candidates to succeed Doris Allen						
	Registered Voters	Don MacAllister Rep	Linda Moulton-Patterson Dem	Shirley Carey Rep	Scott R. Baugh * Rep	Haydee V. Tillotson Rep
COUNTY NAME						
Orange	207,538					
Precinct Vote	3,404		10,409	1,455	11,676	1,073
Absentee Vote	2,130		5,199	812	10,644	2,500
Total County Vote	5,534		15,608	2,267	22,320	3,573
Percent	11.22%		31.66%	4.60%	45.27%	7.25%

* Since the recall succeeded, a successor was elected.

CERTIFICATE OF ELECTION

The following Certificate of Election was presented and ordered printed in the Journal:

Certificate of Election

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That according to the semi-official returns of the Special Election held on the 28th day of November, 1995,

SCOTT R. BAUGH

was elected to the office of

MEMBER OF ASSEMBLY—DISTRICT 67

for the term prescribed by law.

IN WITNESS WHEREOF, I hereunto
set my hand and affix the Great
Seal of the State of California at
Sacramento, this 29th day of
November 1995.

[SEAL]

BILL JONES
Secretary of State

OATH OF OFFICE

The following Oath of Office was administered by Hon. James L. Smith, Presiding Judge, Orange County, and ordered printed in the Journal:

OATH

*for the Office of Member of the Assembly
67th Assembly District*

I, Scott R. Baugh, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

SCOTT R. BAUGH

Subscribed and sworn to before me,
this 29th day of November
A.D. 1995

HON. JAMES L. SMITH,
Presiding Judge, Orange County

BRIAN SETENCICH, Speaker

PAM CAVILEER, Minute Clerk