

CALIFORNIA LEGISLATURE

1999–2000 REGULAR SESSION

ASSEMBLY JOURNAL

RECESS JOURNAL NO. 12

INTERIM RECESS

Assembly Chamber, Sacramento
Tuesday, November 30, 1999

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 1999–2000 Regular Session was printed while the Assembly was in Interim Recess:

COMMUNICATIONS

The following communications were presented by the Speaker, and ordered printed in the Journal:

October 14, 1999

E. Dotson Wilson
Chief Clerk
State Capitol
Sacramento, California

Dear Dotson: Please be advised that I have made the following appointments to the Joint Legislative Sunset Review Committee:

Assemblymember Elaine Alquist
Assemblymember Bill Campbell
Assemblymember Mike Honda

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

October 14, 1999

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised that pursuant to Business and Professions Code Sec. §6046/6046.5&6 (amended by: Chapter Am. 1159 of 1988, SB 1498—Presley); Business and Professions, §6046/6046.5&6 (amended by: Chapter Am. 1392 of 1986, AB 3072—Harris), I have appointed Ms. Trisha Murakawa to the State Bar Examining Committee. This is a term appointment starting immediately and expiring 8/30/2001. Ms. Murakawa will be replacing John Gamboa.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

October 21, 1999

*E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California*

Dear Dotson: Please be advised that I have appointed Assemblymember Battin as Vice Chair of the Public Safety Committee in place of Assemblymember Cunneen for the interim hearing on Monday, October 25, 1999, only.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

October 25, 1999

*E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California*

Dear Dotson: Please be advised that I have appointed myself and Assemblymembers Bruce Thompson and Denise Ducheny as the official delegation to the funeral of former Speaker Doris Allen.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

October 26, 1999

E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have appointed the following members to the Assembly Rules Committee hearing on Wednesday, October 27, 1999, only.

Assemblymember Steinberg in place of Assemblymember Wiggins;
Assemblymember Thomson in place of Assemblymember Corbett;
Assemblymember Baugh in place of Assemblymember Bates.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

October 28, 1999

Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California

Dear Mr. Wilson: Please be advised that pursuant to Government Code Sec. §8175 (Created/Amended by: Ch. 732 of 1999, SB 1091—Ortiz), I have appointed Assemblymember Darrell Steinberg to the Governor's Permanent Residence Commission. This is a pleasure appointment starting immediately.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

October 29, 1999

Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California

Dear Mr. Wilson: Please be advised that pursuant to Penal Code §13810 (Created/Amended by: Ch. 155 of 1996, SB 842—Marks), I have appointed Pete R. Navarro to the California Council on Criminal Justice. This is a pleasure appointment starting immediately. Mr. Navarro will be replacing John R. Dierking.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 1, 1999

E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have accepted the resignation of Assemblymember Dick Floyd from the Veterans Affairs Committee.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 1, 1999

E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have created the Select Committee on Homeless Veterans and named Assemblymember Dick Floyd as Chairman.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 2, 1999

Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California

Dear Mr. Wilson: Please be advised I am reappointing Iva Greene to the California Board of Podiatric Medicine. This is a term appointment effective June 1, 1998 and expiring June 1, 2002.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 9, 1999

E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that the following named Assemblymembers comprise the official delegation to the funeral of Sacramento Mayor Joe Serna, Jr.

Hon. Tony Cardenas
Hon. Dave Cox
Hon. Martin Gallegos
Hon. Robert M. Hertzberg
Hon. Mike Machado
Hon. Anthony Pescetti
Hon. Darrell Steinberg
Hon. Helen Thomson

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 10, 1999

E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have appointed the following members to the Select Committee on California's Children:

Assemblymember Bill Campbell
Assemblymember Marco Firebaugh
Assemblymember Sally Havice
Assemblymember Virginia Strom-Martin
Assemblymember Charlene Zettle.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 22, 1999

E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have appointed the following Assemblymembers to be the official delegation to the funeral of Manuel Cardoza, father of Assemblymember Dennis Cardoza:

Honorable Bob Hertzberg
Honorable Tony Cardenas
Honorable Dean Florez.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 23, 1999

E. Dotson Wilson
Chief Clerk
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have appointed Assemblymember Sarah Reyes to serve as co-chair of the Joint Committee on Preparing California for the 21st Century.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 29, 1999

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised I have reappointed Mrs. Delores Zurita to the Committee on Continuing Care Contracts of the State Department of Social Services. This is a term appointment starting January 1, 2000 and expiring January 1, 2002.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 29, 1999

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised I have reappointed Mr. Louis Meyer to the Commission on Emergency Medical Services. This is a term appointment starting January 1, 2000 and expiring January 1, 2003.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 29, 1999

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised I have appointed Mr. Laurence B. Frank to the Prison Industry Board. This is a term appointment starting January 1, 2000 and expiring January 1, 2004.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 30, 1999

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised I have reappointed Mr. Raul Hinojosa-Ojeda to the Economic Strategy Panel. This is a term appointment starting January 1, 2000 and expiring January 1, 2002.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 30, 1999

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised that I have appointed Dr. H. Eric Schockman to the Little Hoover Commission. This is a term appointment starting January 1, 2000 and expiring January 1, 2004. Dr. Schockman will be replacing Gwen Moore.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

November 30, 1999

*Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised I have appointed Mrs. Lois B. Wellington to the California Commission on Aging. This is a term appointment starting November 22, 1999 and expiring November 22, 2002. Mrs. Wellington is replacing Frank Lloyd.

Sincerely,

ANTONIO R. VILLARAIGOSA
Speaker of the Assembly

The following communications were presented by the Chief Clerk and ordered printed in the Journal:

October 28, 1999

*E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised that on October 27, 1999, the Committee on Rules approved the following administrative items:

1. 2000 Holiday schedule
2. Cost of living increase
3. Sergeant-at-Arms retirement benefit
4. Assembly computer policy
5. Conflict of interest code

Very truly yours,

ROBERT M. HERTZBERG
Chairman, Joint Rules Committee

November 3, 1999

Mr. Dotson Wilson
Office of the Chief Clerk
State Capitol, Room 3196
Sacramento, California

RE: Party Registration—**Urgent**

Dear Mr. Wilson: This letter is to inform you that as of October 7, 1999, I am registered as an Independent. Please make the necessary adjustments to reflect this change in designation.

Thank you for your assistance.

Sincerely,

AUDIE ELIZABETH BOCK, Assembly Member
 Sixteenth District

November 8, 1999

Mr. E. Dotson Wilson, Chief Clerk
California State Assembly
State Capitol, Room 3196
Sacramento, California

Dear Mr. Wilson: Please be advised that pursuant to Health and Safety Code, §18400.3 (Created/Amended by: Chapter 520 of 1999, SB 700—O'Connell), per the Speaker's recommendation, the Assembly Rules Committee has named Assemblymember Alan Lowenthal as their appointee to the Mobilehome Park Inspection Program Task Force.

The effective date of this pleasure appointment is November 8, 1999.

Sincerely,

ROBERT M. HERTZBERG
 Chair, Assembly Rules Committee

The following qualified initiative was received by the Chief Clerk from:

Bill Jones, Secretary of State, dated October 12, 1999, entitled:

**Legislators' Compensation. Reapportionment.
 Initiative Constitutional Amendment.**

Referred pursuant to Elections Code Section 9034, to the Committee on Elections, Reapportionment and Constitutional Amendments.

The following qualified initiatives were received by the Chief Clerk from:

Bill Jones, Secretary of State, dated October 13, 1999, entitled:

**School Facilities. Bonds. Local Majority Vote.
 Initiative Constitutional Amendment and Statute.**

Referred pursuant to Elections Code Section 9034, to the Committees on Education and Elections, Reapportionment and Constitutional Amendments.

**Election Campaigns. Contributions and Spending Limits.
Public Financing. Disclosures.
Initiative Statute.**

Referred pursuant to Elections Code Section 9034, to the Committee on Elections, Reapportionment and Constitutional Amendments.

The following qualified initiative was received by the Chief Clerk from:

Bill Jones, Secretary of State, dated October 25, 1999, entitled:

**Elections. Term Limits Declarations for Congressional Candidates.
Initiative Statute.**

Referred pursuant to Elections Code Section 9034, to the Committee on Elections, Reapportionment and Constitutional Amendments.

The following qualified initiative was received by the Chief Clerk from:

Bill Jones, Secretary of State, dated October 27, 1999, entitled:

**Repeal of Additional Tobacco Surtax Enacted by Proposition 10.
Initiative Statute.**

Referred pursuant to Elections Code Section 9034, to the Committees on Revenue and Taxation and Elections, Reapportionment and Constitutional Amendments.

The following communications were presented by the Chief Clerk from:

Connie Lemus, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, transmitting copies of the title, summary, and text of the following proposed initiatives, pursuant to Elections Code Section 9007:

**Sexual Orientation. Homosexuality. Initiative Statute.
SA 1999RF0028**

Referred by the Speaker to the Committee on Judiciary.

**Spousal Infidelity. Civil Liability. Initiative Statute.
SA 1999RF0029**

Referred by the Speaker to the Committee on Judiciary.

**Abolition of the Death Penalty.
Initiative Constitutional Amendment. SA 1999RF0031.**

Referred by the Speaker to the Committee on Public Safety.

**Exclusion of Abortion Rights from State Constitution.
Initiative Constitutional Amendment. SA 1999RF0032.**

Referred by the Speaker to the Committee on Elections, Reapportionment and Constitutional Amendments.

The following communications were presented by the Chief Clerk from:

Diane Calkins, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, transmitting copies of the title, summary, and text of the following proposed initiatives, pursuant to Elections Code Section 9007:

Genetically Engineered Food. Initiative Statute. SA 1999RF0034

Referred by the Speaker to the Committee on Agriculture.

**Lawful Marriage in California.
Initiative Constitutional Amendment. SA 1999RF0042**

Referred by the Speaker to the Committee on Judiciary.

**Legalized Gambling.
Initiative Constitutional Amendment. SA 1999RF0037**

Referred by the Speaker to the Committee on Governmental Organization.

The following communication was presented by the Chief Clerk from:

Diane Calkins, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, transmitting copies of the title, summary, and text of the following proposed referendum, pursuant to Elections Code Section 9007:

**Referendum Petition to Overturn "The Fair Insurance Responsibility Act."
SA 1999RF0046.**

Referred by the Speaker to the Committee on Insurance.

The following letters of transmittal were presented by the Chief Clerk, and ordered printed in the Journal:

California State Auditor

Investigative Report I99-2
August 19, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: Pursuant to the Reporting of Improper Governmental Activities Act, the Bureau of State Audits presents its investigative report concerning investigations of improper governmental activity completed from February through June 1999.

Respectfully submitted,

PHILIP JELICICH
for
KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

California State Auditor

98115.1

August 24, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the California Science Center's mismanagement of its personnel function.

This report concludes that the Science Center has poorly managed its personnel responsibilities and created a workplace in which employees are not assured fair and equitable treatment. Specifically, we found problems with its examination and hiring process, inconsistent resolution of employee complaints and grievances, a deficient training program, and poor record keeping. As a result, it is exposing the State to the risk of litigation.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

California State Auditor

99113

August 25, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the Department of Transportation's (CalTrans) management of the circumstances surrounding the damage to the Century Freeway. This report concludes that CalTrans disregarded warning signs of potential groundwater problems during the original design, planning, and construction of the Century Freeway.

In its efforts to resolve the resulting problems of cracked pavement and a damaged storm drain system, CalTrans made emergency repairs and is continuing permanent repairs. As of May 1999, total repair costs

are estimated at \$67 million, which does not include the cost to dispose of the groundwater pumped out from under the freeway. CalTrans is currently reviewing options for the beneficial reuse of this groundwater and these options could add millions of dollars more to the total cost of solving the freeway's problem. Further, CalTrans has taken appropriate steps to review and revise its own procedures to avoid similar problems in future highway projects.

Respectfully submitted,

MARIANNE P. EVASHENK

for

KURT R. SJOBERG

State Auditor

Above report referred to the Committee on Transportation.

California State Auditor

99500

August 26, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As a follow-up to issues we previously reported in October 1998, the Bureau of State Audits presents its audit report concerning the California Multiple Award Schedules (CMAS) program.

This report concludes that although the CMAS program may have reduced administrative costs and improved the flexibility of procurements of information technology, it does not ensure that purchases represent the best value. Specifically, CMAS prices are merely ceiling prices, not the best prices available. Furthermore, the Department of General Services' assertion that CMAS prices are fair and reasonable is based on several faulty assumptions, and as a result, we noted several instances in which CMAS vendors overcharged state agencies. Therefore, comparison shopping is essential to optimize the benefits of the CMAS program.

Respectfully submitted,

MARIANNE P. EVASHENK

for

KURT R. SJOBERG

State Auditor

Above report referred to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

California State Auditor

99128

August 31, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning a review of the operational changes that have occurred as a result of the merger of the University of California, San Francisco Medical Center and Stanford Health Services. Additionally, we were asked to review the factors that may have caused the hospitals to lose money and to determine the cause of the UCSF Stanford Health Care's (USHC) failure to achieve the expected benefits of the merger. Lastly, we reviewed the actions planned to achieve operational savings goals and whether the USHC's recovery plan is likely to be achieved.

This report concludes that USHC has been unable to achieve the clinical and financial goals of the merger to the degree anticipated. Specifically, USHC has failed to combine intellectual capital, and incurred actual merger costs that exceeded savings from merging.

Further, we estimate the merger contributed \$19 million in losses during the first two years, but it may generate \$140 million in profits in the next two years if the portions of proposed revenue enhancements and cost savings that we attribute to merger-related activities are achieved.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Health.

California State Auditor

96036

September 9, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As required by Chapter 206, Statutes of 1996, the Bureau of State Audits presents its audit report concerning the performance of public authorities in delivering in-home supportive services to aged, blind, or disabled individuals who cannot safely remain in their homes without assistance.

This report concludes that many counties will likely create public authorities to meet the requirement of recent legislation to act as the employer for individual providers of program services for purposes of negotiating wages and benefits. Although these actions will likely increase program costs, neither the Department of Social Services nor

the existing public authorities can definitively demonstrate that counties with public authorities deliver program services more effectively than counties without public authorities.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Human Services.

California State Auditor

99022
October 7, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As required by Chapter 310, Statutes of 1995, the Bureau of State Audits presents its audit report concerning the Department of Transportation's (department) revenues and expenditures authorized by the Seismic Retrofit Bond Act of 1996 (Bond Act). This report concludes that the department, in general, has ensured that seismic retrofit projects funded with bond proceeds are consistent with the purpose of the Bond Act. In fiscal year 1999–2000, the department plans to begin reimbursing the State Highway Account and the Consolidated Toll Bridge Fund for expenditures incurred during fiscal years 1994–95 and 1995–96.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Transportation.

California State Auditor

99118
October 15, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report entitled *Wasco State Prison: Its Failure to Proactively Address Problems in Critical Equipment, Emergency Procedures, and Staff Vigilance Raises Concerns About Institutional Safety and Security*.

This report concluded that Wasco's management has failed to create an atmosphere of vigilance in which emergency equipment is adequately maintained and inmates are appropriately monitored as

mandated by its policies. In addition, Wasco has not adequately prepared the prison and its staff for institution-wide emergency situations. Finally, we are concerned about the depth and the timing of the exercises Wasco intends to use to test the viability of its year 2000 contingency plan. An unnecessarily risky atmosphere will remain until these problems are resolved.

Respectfully submitted,

MARY P. NOBLE

for

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Public Safety.

California State Auditor

99112

October 20, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the ability of the State of California's 78,000 adults with developmental disabilities (consumers) to receive optimal services from organizations in the community (providers) and the statewide network of 21 independent, nonprofit regional centers.

This report concludes that although the State's service delivery system was designed to provide optimal services to consumers, its success has been undermined by insufficient state funding and budget cuts. The providers we surveyed unequivocally agree that their inability to compete for direct care staff—those individuals who work directly with the consumers—and receiving insufficient state financial support are the primary obstacles to consistently delivering quality services. Providers report that most of their direct care staff, who earn an average of \$8.89 per hour, remain on the job barely two years. It takes providers almost three months to replace these staff, thus creating disruptions in services and impeding continuity for the consumers. Regional centers also report similar delays in replacing their case managers who leave, causing consumers to lose contact with the person who is key to ensuring that they get their services. The Department of Developmental

Services is taking some steps to improve the system. However, until the State commits to ensuring that sufficient funding is available for this program, consumers will continue to receive less-than-optimal services to facilitate their inclusion into the community.

Respectfully submitted,

MARY P. NOBLE
for
KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Human Services.

California State Auditor

99106
October 28, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the Department of Health Services' (department) handling of information developed using public funds.

This report concludes that the department has not withheld information inappropriately. Furthermore, we found no evidence that the department timed the release of reports to improperly influence the public or pending legislation. However, because the department lacks policies to guide its managers' decisions on releasing information publicly, and it sometimes incurs lengthy delays in releasing reports, it exposes itself to allegations of impropriety. The department could also reduce its exposure to such allegations by making its information more accessible to the public, such as maintaining a list of available reports on its Web site.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Health.

California State Auditor

99114
October 28, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the Los Angeles Unified School District's (district) decisions surrounding the move of its business services center in 1995.

This report concludes that the district made a reasonable decision in moving its business services center, and that its choice of replacement

buildings appears defensible. However, its process lacked an independent evaluation of the information and recommendations provided by its private consultant, a real estate broker. It is not prudent for a public agency to rely exclusively on someone who benefits from a transaction. Further, although the district's lease ends in March 2002, it has just recently started to consider where it will move next. The district needs to act quickly to successfully relocate its employees to a permanent site. Finally, the majority of funding the district received for its business services center was appropriate. However, a miscommunication led to the inappropriate award of more than \$130,000 by the State Allocation Board.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Education.

California State Auditor

99122

November 9, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the staging of the World Pornography Conference (conference) by the Center for Sex Research (center), a part of California State University, Northridge (CSU Northridge).

This report concludes that, despite controversies about the issue of pornography, the evidence we reviewed and the absence of clear standards for staging academic conferences and for judging their academic sufficiency do not allow us to determine that this conference lacked academic merit. CSU Northridge, the California State University system, and many major research universities in the United States have no pertinent standards to guide the staging of academic conferences, affect their content or direction, or influence the expression of the views conveyed. Many universities believe that such standards may abridge the principles of free speech, freedom of association, and academic freedom.

Also, many criticisms about the conference are not sustainable. Regarding the criticism that the conference failed to include opposing views, scholars agree that balance is not required at any one conference; those with differing views may hold, and indeed have held, their own academic conferences. Further, the support services provided to the center were neither extensive nor unprecedented. CSU Northridge

provided no state funds for the conference while the center availed itself to the publicity and press-related services the university offers to all campus centers.

Finally, because some scholars would consider the conference to be at least partially research oriented, we believe that CSU Northridge would have been better able to respond to the controversy surrounding the conference had it applied procedures that many other universities have in place to investigate allegations of research misconduct.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Higher Education.

California State Auditor

99108
November 16, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the potential dismantling of the current system of geographic rate averaging in California. This report concludes that because several years will pass before the current system of rate averaging is reviewed or changed in California, there is no immediate impact on services or rates paid by rural and urban telephone customers.

However, in light of the Federal Telecommunications Act of 1996 (act) that attempted to level the telecommunications playing field by opening all aspects of the market to increased competition, the California Public Utilities Commission (commission) will need to revisit current regulatory policies guiding California's market. Specifically, the commission will need to review rate averaging and analyze how any policy changes would impact its universal service goals to provide affordable telephone service to at least 95 percent of all households in California. Before any policy is dismantled, the commission will need to conduct in-depth studies and hold several public proceedings to discuss concerns. The commission will begin its evaluation process, which may take between 18 months and 6 years to complete, in early 2000. Thus, the timing and magnitude of any policy changes are unknown.

Although the future course for rate averaging is still undecided, telephone customers currently receive the same telephone services for comparable rates regardless of whether they live in rural or urban areas. Further, the vast majority of rural customers now have access to the same advanced technologies, such as high-speed Internet connections, that are available to urban customers.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Utilities and Commerce.

California State Auditor

99119

November 18, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the Los Angeles City Fire Department's (department) adequacy of safety policies and procedures of its air operations.

This report concludes that the department has made changes to improve the safety and effectiveness of its air operations. However, although some of the department's staffing policies may save money, they diminish the effectiveness of its air operations. Further, the department underemphasizes training and other safety issues. Finally, the department lacks a formal helicopter replacement policy to ensure that it has helicopters that meet the specific needs of its varied missions.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Governmental Organization.

California State Auditor

99110

November 18, 1999

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning state and local agencies' compliance with the Dymally-Alatorre Bilingual Services Act (act).

This report concludes that some state agencies have not fully complied with the act; therefore, they cannot ensure that they provide equitable services to clients who require bilingual assistance. Specifically, we noted that 8 of the 10 state agencies we audited have not established procedures to periodically assess their need to provide bilingual services to their clients. Further, only 1 of the 10 agencies translate materials explaining services into languages spoken by a substantial number of the individuals it serves. In addition, we noted that the State Personnel Board, which provides technical assistance to

state agencies and compiles a report for the Legislature about the status of bilingual services state agencies provide, could do more to fulfill its responsibilities under the act. Finally, although local agencies are exercising their discretion allowed under the act, the bilingual services they provide may not be meeting their clients' language needs.

Respectfully submitted,

KURT R. SJOBERG
State Auditor

Above report referred to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

REPORTS

The following reports were presented by the Chief Clerk:

**Board of Corrections Status Report No. 111, for
the Repeat Offender Prevention Program
(Pursuant to Government Code Section 9795)**

Above transmitted report, together with letter of transmittal from Thomas E. McConnell, Executive Director, California Board of Corrections, Sacramento, dated August 11, 1999, referred by the Speaker to the Committee on Public Safety.

**CALFED Bay-Delta Program Executive Summary
(Pursuant to Assembly Joint Resolution 30
Chapter 100, Statutes of 1995)**

Above transmitted report, together with letter of transmittal from Lester A. Snow, Executive Director, CALFED Bay-Delta Program, Sacramento, dated July 1, 1999, referred by the Speaker to the Committee on Natural Resources.

**California Department of Consumer Affairs 1998-99 Status Report
(Pursuant to the Fiscal Year 1998-99
Performance Based Budgeting Contract)**

Above transmitted report, together with letter of transmittal from Kathleen Hamilton, Director, Department of Consumer Affairs, Sacramento, dated April 1, 1999, referred by the Speaker to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

**California Department of Mental Health's
1998-99 Fourth Quarter Status Update on
the Security Modifications at Napa State Hospital
(Pursuant to the Budget Act of 1998, Item 44440-0001)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, Sacramento, dated August 13, 1999, referred by the Speaker to the Committee on Budget.

**California Energy Commission's
Quarterly Report Concerning the Renewables Funding Program
(Pursuant to Public Utilities Code Section 445(g))**

Above transmitted report, together with letter of transmittal from Michael C. Moore, Commissioner, California Energy Commission, Sacramento, dated July 15, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**California Energy Commission's
1999 Electricity Generation Emissions Report
(Pursuant to Senate Bill 1305, Statutes of 1997)**

Above transmitted report, together with letter of transmittal from William J. Keese, Chairman, California Energy Commission, Sacramento, dated July 20, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**California Lottery Financial Statements for
the Nine Months Ended March 31, 1999
(Pursuant to Government Code Section 8880.22)**

Above transmitted report, together with letter of transmittal from Patricia Eberhart, Director, Finance and Administration Division, California Lottery, Sacramento, dated June 7, 1999, referred by the Speaker to the Committee on Governmental Organization.

**California Lottery Report Regarding the Level of Participation
in Lottery Contracts by Small Business, Economically and Socially
Disadvantaged Business and California Business
(Pursuant to Lottery Act Section 8880.56(b)(4))**

Above transmitted report, together with letter of transmittal from Terri Fontenette, Director, Business and Employee Assistance Office, California Lottery, Sacramento, dated July 15, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**California State Lands Commission
General Plan Involving the Sale of State Land in Shasta County
(Pursuant to Public Resources Code Section 6373)**

Above transmitted report, together with letter of transmittal from Paul D. Thayer, Executive Officer, State Lands Commission, Sacramento, dated August 5, 1999, referred by the Speaker to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

**Commission on Judicial Performance Disability Retirement Report for
the 1998-99 Fiscal Year
(Pursuant to Government Code Section 75060.3)**

Above transmitted report, together with letter of transmittal from Victoria B. Henley, Director-Chief Counsel, Commission on Judicial Performance, San Francisco, dated August 5, 1999, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Department of Corrections Second Annual Report on
the Substance Abuse Program at
the California Substance Abuse Treatment Facility
and State Prison at Corcoran
(Pursuant to Government Code Section 9795)**

Above transmitted report, together with letter of transmittal from C. A. Terhune, Director, Department of Corrections, Sacramento, dated May 13, 1999, referred by the Speaker to the Committee on Public Safety.

**Department of Corrections Semiannual Report on Prison Siting
(Pursuant to Senate Bill 1950, Chapter 1044, Statutes of 1988)**

Above transmitted report, together with letter of transmittal from C.A. Terhune, Director, Department of Corrections, Sacramento, dated July 23, 1999, referred by the Speaker to the Committee on Public Safety.

**Department of Developmental Services Report
on the Changes in the Population of Persons with
Autism and Pervasive Developmental Disorders
in California's Developmental Service System: 1987 through 1998
(Pursuant to the Budget Act of 1998, Item 4300-101-0001)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, Sacramento, dated April 14, 1999, referred by the Speaker to the Committee on Budget.

**Department of Developmental Services Minority, Women, and Disabled Veteran
Business Enterprise Participation Goals
Annual Report for Fiscal Year 1997-98
(Pursuant to Public Contract Code Section 10115)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, Sacramento, dated April 15, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**Department of Developmental Services
Stockton Longitudinal Quality of Life Study**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, Sacramento, dated June 29, 1999, referred by the Speaker to the Committee on Health.

**Department of General Services
First Quarterly Report on the Capitol Area East End Complex
(Pursuant to Joint Rules Committee Report No. 14)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Interim Director, Department of General Services, Sacramento, dated August 12, 1999, referred by the Speaker to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

**Department of Justice Report to the Legislature
on Sexually Violent Predators
(Pursuant to Penal Code Section 290.9)**

Above transmitted report, together with letter of transmittal from Janet Gaard, Director, Legislative Affairs Office, Department of Justice, Sacramento, dated June 30, 1999, referred by the Speaker to the Committee on Public Safety.

**Department of Justice Report to the Legislature
on Hate Crime in California, 1998
(Pursuant to Penal Code Section 13023)**

Above transmitted report, together with letter of transmittal from Janet Gaard, Director, Legislative Affairs Office, Department of Justice, Sacramento, dated August 16, 1999, referred by the Speaker to the Committee on Public Safety.

**Department of Social Services Report of Sample Protocols for
Emergency and Non-Emergency Group Home Placements**

Above transmitted report, together with letter of transmittal from Rita Saenz, Director, Department of Social Services, Sacramento, dated May 26, 1999, referred by the Speaker to the Committee on Human Services.

**Employment Development Department's
Fraud Deterrence and Detection Activities Report
(Pursuant to Unemployment Insurance Code Section 2614)**

Above transmitted report, together with letter of transmittal from Micheal S. Bernick, Director, Employment Development Department, Sacramento, dated August 10, 1999, referred by the Speaker to the Committee on Insurance.

**Franchise Tax Board Report on
the Implementation of the Financial Institution Data Match Program
(Pursuant to Assembly Bill 702, Chapter 6997, Statutes of 1997)**

Above transmitted report, together with letter of transmittal from Debbie Strong, Director, Non-Tax Debt Collection Bureau, Franchise Tax Board, Sacramento, dated June 29, 1999, referred by the Speaker to the Committee on Revenue and Taxation.

**Health and Human Services Agency
Report to the Legislature Regarding the Implementation of
the Regional Workforce Preparation and Economic Development Act**

Above transmitted report, together with letter of transmittal from Robert J. Hotchkiss, Acting Assistant Secretary, Health and Human Services Agency, Sacramento, dated July 2, 1999, referred by the Speaker to the Committee on Human Services.

**Judicial Council of California Report on
Motions Under Code of Civil Procedure Section 128.7
(Pursuant to Assembly Bill 3594, Chapter 1062, Statutes of 1994)**

Above transmitted report, together with letter of transmittal from William C. Vickery, Administrative Director of the Courts, Judicial Council of California, San Francisco, dated August 16, 1999, referred by the Speaker to the Committee on Judiciary.

**Office of Administrative Law Determination No. 17
Office of Environmental Health Hazard Assessment, Docket No. 98-001**

**Office of Administrative Law Determination No. 18
Public Employees' Retirement System, Docket No. 98-002**

**Office of Administrative Law Determination No. 19
Department of Corrections, Docket No. 98-003**

Above transmitted determinations, together with letter of transmittal from Charlene G. Mathias, Deputy Director, Office of Administrative Law, Sacramento, dated August 18, 1999, referred by the Speaker to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

**Prison Industry Authority
Report to the Legislature Fiscal Year 1997-98**

Above transmitted report, together with letter of transmittal from C. A. Terhune, Chairman, Prison Industry Board, Folsom, referred by the Speaker to the Committee on Public Safety.

**Prison Industry Board's
Report to the Legislature for Fiscal Year 1997-98
(Pursuant to Penal Code Section 2808(k))**

Above transmitted report, together with letter of transmittal from C.A. Terhune, Chairman, Prison Industry Board, Folsom, dated May 12, 1999, referred by the Speaker to the Committee on Public Safety.

**State Board of Equalization
Quarterly Report to the Legislature on Fees Collected
(Pursuant to Health and Safety Code Sections 25174.1, 25205.2, and 25205.5)**

Above transmitted report, together with letter of transmittal from E. L. Sorensen, Jr., Executive Director, State Board of Equalization, Sacramento, dated August 5, 1999, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**California Public Employees' Retirement System Board of Administration's
Report on the State Employers' Industrial Disability Cost Report
(Pursuant to Government Code Section 20238)**

Above transmitted report, together with letter of transmittal from William Dale Crist, President, CalPERS Board of Administration, Sacramento, dated August 18, 1999, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**State Water Resources Control Board
Report on the Feasibility and Appropriateness of
Establishing a Statewide Geographical Information System
(Pursuant to Health and Safety Code Section 25299.97)**

Above transmitted report, together with letter of transmittal from Walt Pettit, Executive Director, State Water Resources Control Board, Sacramento, dated July 23, 1999, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**State Water Resources Control Board
Consolidated Toxic Hot Spots Cleanup Plan
(Pursuant to Water Code Section 13394)**

Above transmitted report, together with letter of transmittal from Walt Pettit, Executive Director, State Water Resources Control Board, Sacramento, dated August 20, 1999, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Supplemental Law Enforcement Services Fund
Annual Report (presented by the State Controller)
(Pursuant to Government Code Section 30063)**

Above transmitted report, together with letter of transmittal from Kathleen Connell, Controller of the State of California, Sacramento, dated August 18, 1999, referred by the Speaker to the Committee on Public Safety.

**Workers' Compensation Insurance Rating Bureau
Report on California Workers' Compensation Losses and Expenses
(Pursuant to Insurance Code Section 11759.1)**

Above transmitted report, together with letter of transmittal from David M. Bellusci, Senior Vice President and Chief Actuary, Workers' Compensation Insurance Rating Bureau, San Francisco, dated June 14, 1999, referred by the Speaker to the Committee on Insurance.

**Agricultural Labor Relations Board
Twenty-First and Twenty-Second Annual Reports
(Pursuant to Agricultural Labor Relations Act Section 1143)**

Above transmitted report, together with letter of transmittal from J. Antonio Barbosa, Executive Secretary, Agricultural Labor Relations Board, Sacramento, dated October 13, 1999, referred by the Speaker to the Committee on Labor and Employment.

**Annual Report of Railroad Accidents Occurring in California
(Pursuant to Public Utilities Commission General Order 22-B)**

Above transmitted report, together with letter of transmittal from Rosa Munoz, Rail Crossing Projects Section, Public Utilities Commission, San Francisco, dated October 21, 1999, referred by the Speaker to the Committee on Transportation.

**Biennial Report on the Status of OHV Recreation in California
Fiscal Years 1995-96 and 1996-97
(Pursuant to Public Resources Code Section 5090.24(g))**

Above transmitted report, together with letter of transmittal from Marge Sutton, Chair, Off-Highway Motor Vehicles Recreation Commission, Sacramento, dated October 21, 1999, referred by the Speaker to the Committee on Transportation.

**California Commission on Health and Safety and Workers' Compensation
1998-99 Annual Report
(Pursuant to Labor Code Section 77(a))**

Above transmitted report, together with letter of transmittal from Christine Baker, Executive Officer, Department of Industrial Relations, San Francisco, dated September 1999, referred by the Speaker to the Committee on Labor and Employment.

**California Department of Education
Report on Establishing School-Level Graduation and Attendance Rates
(Pursuant to Public School Accountability Act of 1999)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, External Affairs Branch, Department of Education, Sacramento, dated September 10, 1999, referred by the Speaker to the Committee on Education.

**California Department of Education
Status Report for the CalWORKS Center-Based Program
(Pursuant to the Budget Act of 1999, Item 6110-196-0001)**

Above transmitted report, together with letter of transmittal from B. Teri Burns, Deputy Superintendent, External Affairs Branch, Department of Education, Sacramento, dated November 2, 1999, referred by the Speaker to the Committee on Budget.

**California Energy Commission's
Quarterly Report Concerning the Renewables Funding Program
(Pursuant to Public Utilities Code Section 445(g))**

Above transmitted report, together with letter of transmittal from Michal C. Moore, Commissioner and Presiding Member, Renewables Program Committee, California Energy Commission, Sacramento, dated October 15, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**California Energy Commission's
Quarterly Report Concerning the Public Interest Energy Research Program
(Pursuant to Public Resources Code Section 25620.5(h))**

Above transmitted report, together with letter of transmittal from David A. Rohy, Ph.D., Vice Chair and Presiding Member, Research, Development and Demonstration Committee, California Energy Commission, Sacramento, dated October 22, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**California Environmental Protection Agency's
Integrated Waste Management Board's Report on
the 1999-2000 Allocation for
Tire Pile Remediation and Enforcement
(Pursuant to the 1999 Budget Act, Item 3910-001-0387)**

Above transmitted report, together with letter of transmittal from Winston H. Hickox, Agency Secretary, Environmental Protection Agency, Sacramento, dated September 14, 1999, referred by the Speaker to the Committee on Budget.

**California Environmental Protection Agency's
Report Regarding the Enforcement of Environmental Protection Laws
(Pursuant to the 1999 Budget Act, Item 0555-001-001.1)**

Above transmitted report, together with letter of transmittal from Winston H. Hickox, Agency Secretary, Environmental Protection Agency, Sacramento, dated September 22, 1999, referred by the Speaker to the Committee on Budget.

**California Lottery Report on Purchases of Goods and Services Through
the Department of General Services, and a Listing of Contracts Awarded
(Pursuant to Government Code Section 8880.56)**

Above transmitted report, together with letter of transmittal from Melissa M. Meith, Executive Operating Officer, California Lottery, Sacramento, dated October 4, 1999, referred by the Speaker to the Committee on Governmental Organization.

**California Lottery Financial Statements with Auditor's Report for
the Year Ended June 30, 1999
(Pursuant to Government Code Section 8880.43)**

Above transmitted report, together with letter of transmittal from Patricia Eberhart, Chief, Finance Department, California Lottery, Sacramento, dated October 29, 1999, referred by the Speaker to the Committee on Governmental Organization.

**California Managed Risk Medical Insurance Board's
Report on the Adequacy of Alcohol and Drug Abuse Benefits in
the Healthy Families Program
(Pursuant to the 1998 Omnibus Health Trailer Bill)**

Above transmitted report, together with letter of transmittal from Sandra Shewry, Executive Director, Managed Risk Medical Insurance Board, Sacramento, dated September 13, 1999, referred by the Speaker to the Committee on Health.

**California Medical Assistance Commission Annual Report
(Pursuant to Government Code Section 10242.5)**

Above transmitted report, together with letter of transmittal from Byron Chell, Executive Director, California Medical Assistance Commission, Sacramento, dated July 20, 1999, referred by the Speaker to the Committee on Health.

**California State University
Report on Improvements to System Capabilities to
Collect and Report Data on CSU Teacher Preparation Enrollments
(Pursuant to the 1999 Budget Act)**

Above transmitted report, together with letter of transmittal from Richard P. West, Executive Vice Chancellor, California State University, Office of Governmental Affairs, Sacramento, dated October 14, 1999, referred by the Speaker to the Committee on Budget.

**Department of Consumer Affairs
Study of the Home Service Contract Industry
(Pursuant to Senate Bill 2075, Chapter 1075, Statutes of 1998)**

Above transmitted report, together with letter of transmittal from Kathleen Hamilton, Director, Department of Consumer Affairs, Sacramento, dated October 7, 1999, referred by the Speaker to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

**Department of Conservation Biannual Report of
Beverage Container Sales, Returns, Redemption and Recycling Rates
(Pursuant to Public Resources Code Section 14551)**

Above transmitted report, together with letter of transmittal from Steve Arthur, Chief Deputy Director, Department of Conservation, Sacramento, dated September 10, 1999, referred by the Speaker to the Committee on Natural Resources.

**Department of Conservation
First Quarterly Report on the Agricultural Land Stewardship Program
(Pursuant to the 1999 Budget Act, Item 3480-001-0001)**

Above transmitted report, together with letter of transmittal from Steve Arthur, Chief Deputy Director, Department of Conservation, Sacramento, dated October 19, 1999, referred by the Speaker to the Committee on Budget.

**Department of Corrections Report on the Video Arraignment Project
(Pursuant to Penal Code Section 977.2)**

Above transmitted report, together with letter of transmittal from C.A. Terhune, Director, Department of Corrections, Sacramento, dated September 15, 1999, referred by the Speaker to the Committee on Public Safety.

**Department of Developmental Services Report
"Quality of Life for Persons with Developmental Disabilities Moving from
Developmental Centers into the Community"
(Pursuant to Welfare and Institutions Code Section 4418.1)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, Sacramento, dated September 17, 1999, referred by the Speaker to the Committee on Health.

**Department of Fish and Game
Natural Community Conservation Planning Program Evaluation
(Pursuant to the 1998 Budget Act, Item 3600-001-0001)**

Above transmitted report, together with letter of transmittal from Robert C. Hight, Director, Department of Fish and Game, Sacramento, dated June 30, 1999, referred by the Speaker to the Committee on Budget.

**Department of Fish and Game
Report on the Instability of the Natural Resources Infrastructure Fund
(Pursuant to the 1998 Budget Act, Item 3600-001-0001)**

Above transmitted report, together with letter of transmittal from Robert C. Hight, Director, Department of Fish and Game, Sacramento, dated September 22, 1999, referred by the Speaker to the Committee on Budget.

**Department of General Services
Quarterly Report on the Capitol Area East End Project
(Pursuant to the March 25, 1999, Joint Rules Committee Report)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Interim Director, Department of General Services, Sacramento, dated October 15, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**Department of Mental Health
Fourth Quarter Status Update on the Sexually Violent Predator Facility
(Pursuant to the 1998 Budget Act, Items 4440-301-0001 and 4440-301-0768)**

Above transmitted report, together with letter of transmittal from Stephen W. Mayberg, Ph.D., Director, Department of Mental Health, Sacramento, dated September 23, 1999, referred by the Speaker to the Committee on Budget.

**Department of Pesticide Regulation
1998 and 1999 Reports on the Birth Defect Prevention Act of 1984
(Pursuant to Food and Agriculture Code Section 13121)**

Above transmitted report, together with letter of transmittal from Paul E. Helliker, Director, Department of Pesticide Regulation, Sacramento, dated September 21, 1999, referred by the Speaker to the Committee on Agriculture.

**Department of Social Services
Public Authorities and Nonprofit Consortia
to Provide for the Delivery of In-Home Supportive Services
(Pursuant to Senate Bill 1780, Chapter 206, Statutes of 1996)**

Above transmitted report, together with letter of transmittal from Rita Saenz, Director, Department of Social Services, Sacramento, dated October 15, 1999, referred by the Speaker to the Committee on Human Services.

**Department of Veterans Affairs
Annual Report on the Cal-Vet Insurance Plan
(Pursuant to Military and Veterans Code Section 989.7)**

Above transmitted report, together with letter of transmittal from Tomas Alvarado, Secretary, Department of Veterans Affairs, Sacramento, dated September 1, 1999, referred by the Speaker to the Committee on Veterans Affairs.

**Department of Veterans Affairs Receipt of
U.S. Department of Veterans Affairs State Home Grant Matching Funds
(Pursuant to Senate Bill 1382, Section 3.15819.95)**

Above transmitted report, together with letter of transmittal from Tomas Alvarado, Secretary, Department of Veterans Affairs, Sacramento, dated September 28, 1999, referred by the Speaker to the Committee on Veterans Affairs.

**Department of the Youth Authority
Report on the Voluntary Tattoo Removal Program
(Pursuant to the 1998 Budget Act, Item 5460-001-0001)**

Above transmitted report, together with letter of transmittal from Greg Zermeno, Director, Department of the Youth Authority, Sacramento, dated September 7, 1999, referred by the Speaker to the Committee on Public Safety.

**Employment Development Department
Report on Consulting Services Contracts
(Pursuant to Public Contract Code Section 10359)**

Above transmitted report, together with letter of transmittal from Michael S. Bernick, Director, Employment Development Department, Sacramento, dated September 23, 1999, referred by the Speaker to the Committee on Labor and Employment.

**Employment Development Department
Report on Employment Training Fund
Disencumbrances and Reappropriations
(Pursuant to the 1998 Budget Act, Item 5100-001-0514)**

Above transmitted report, together with letter of transmittal from Michael S. Bernick, Director, Employment Development Department, Sacramento, dated September 23, 1999, referred by the Speaker to the Committee on Budget.

**Franchise Tax Board's
Daily Compound Interest Rate Table
from January 1, 2000 through June 30, 2000**

Above transmitted report, together with letter of transmittal from George Ramsey, Manager, Statistical Research Section, Franchise Tax Board, Sacramento, dated September 2, 1999, referred by the Speaker to the Committee on Revenue and Taxation.

**Franchise Tax Board's Taxpayer Bill of Rights Annual Report
(Pursuant to Taxpayers' Bill of Rights Sections 21006 and 21009(a))**

Above transmitted report, together with letter of transmittal from Gerald H. Goldberg, Executive Officer, Franchise Tax Board, Sacramento, dated October 1, 1999, referred by the Speaker to the Committee on Revenue and Taxation.

**Modification to 1999 Office of Administrative Law Determination No. 4
Board of Prison Terms, Docket No. 97-009**

**1999 Office of Administrative Law Determination No. 21
California State Prison, Los Angeles, Docket No. 98-005**

**1999 Office of Administrative Law Determination No. 22
Department of Corrections, Docket No. 98-007**

**1999 Office of Administrative Law Determination No. 23
Structural Pest Control Board and the Department of Consumer Affairs
Docket No. 98-008**

Above transmitted reports, together with letter of transmittal from Charlene G. Mathias, Deputy Director, Office of Administrative Law, Sacramento, dated October 15, 1999, referred by the Speaker to the Committee on Consumer Protection, Governmental Efficiency and Economic Development.

**Office of Emergency Services
Nuclear Power Emergency Preparedness Annual Report
(Pursuant to Senate Bill 876, Chapter 759, Statutes of 1993)**

Above transmitted report, together with letter of transmittal from Dallas Jones, Director, Office of Emergency Services, Rancho Cordova, dated September 14, 1999, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Public Utilities Commission Annual Report on the Implementation
of Women, Minority and Disabled Veterans
Business Enterprise Program for Public Utilities
(Pursuant to Public Utilities Code Section 8283)**

Above transmitted report, together with letter of transmittal from Wesley M. Franklin, Executive Director, Public Utilities Commission, San Francisco, dated August 30, 1999, referred by the Speaker to the Committee on Utilities and Commerce.

**State Board of Equalization Quarterly Report on the Fees Collected
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from E.L. Sorensen, Jr., Executive Director, State Board of Equalization, Sacramento, dated October 28, 1999, referred by the Speaker to the Committee on Banking and Finance.

ASSEMBLY COMMITTEE INTERIM HEARINGS—INTERIM RECESS

Thursday, September 16, 1999

Committee on Information Technology, to convene jointly with the Senate Select Committee on Economic Development, and Senate Energy, Utilities and Communications, at 9 a.m., in Room 4203;

Saturday, September 18, 1999

Select Committee on Adolescence, at 9 a.m., in San Diego;

Wednesday, September 22, 1999

Joint Committee to Develop a Master Plan for Education—Kindergarten through University, at 9 a.m., in Room 4202;

Thursday, September 23, 1999

Committee on International Trade and Development, at 10 a.m., in San Diego;

Friday, September 24, 1999

Select Committee on The Alameda Corridor East Project, at 9 a.m., in Ontario;

Tuesday, September 28, 1999

Committee on Labor and Employment, at 10 a.m., in Los Angeles;

Wednesday, September 29, 1999

Select Committee on Low Performing Schools, at 9:15 a.m., in Sacramento;

Thursday, September 30, 1999

Committee on Labor and Employment, at 10 a.m., in Room 126;

Tuesday, October 5, 1999

Committee on Aging and Long-Term Care, at 10 a.m., in Los Angeles;

Budget Subcommittee No. 3 on Resources, at 12:30 p.m., in Sebastopol;

Select Committee on Long-Term Planning for Commercial and General Aviation Airport Capacity, at 11 a.m., in Santa Ana;

Wednesday, October 6, 1999

Committee on Natural Resources, at 9 a.m., in San Diego;

Friday, October 8, 1999

Committee on International Trade and Development, at 10 a.m., Palo Alto;

Select Committee on Jobs-Housing Balance, at 10 a.m., in San Diego;

Tuesday, October 12, 1999

Committee on Agriculture, at 9 a.m., in Riverside;

Wednesday, October 13, 1999

Select Committee on the Development of a 10th University of California Campus, at 1:30 p.m., in Merced;

Select Committee on Earthquake Safety and Preparedness, at 1:30 p.m., in Oakland;

Select Committee on Jobs-Housing Balance, at 12:30 p.m., in Dublin;

Friday, October 15, 1999

Select Committee on Coastal Protection, at 9 a.m., in Santa Barbara;

Monday, October 18, 1999

Committee on Insurance, at 9:30 a.m., in Los Angeles;

Tuesday, October 19, 1999

Committee on International Trade and Development, at 10 a.m., in Long Beach;

Wednesday, October 20, 1999

Budget Subcommittee No. 2 on Education Finance, at 1 p.m., in Fresno;

Select Committee on Adolescence, at 1 p.m., in Richmond;

Friday, October 22, 1999

Committee on Public Employees, Retirement and Social Security, at 10 a.m., in Santa Ana;

Joint Committee on Fisheries and Aquaculture, at 10 a.m., in Eureka;

Monday, October 25, 1999

Committee on Public Safety, at 10 a.m., in Room 126;

Committee on Water, Parks and Wildlife, at 1:15 p.m., in Irvine;

Wednesday, October 27, 1999

Committee on Utilities and Commerce, at 1:30 p.m., in Room 444;

Committee on Rules, at 4 p.m., in Room 3162;

Select Committee on California Wine, at 12:30 p.m., in Lodi;

Thursday, October 28, 1999

Select Committee on Low Performing Schools, at 10 a.m., in Montebello;

Committee on Health, at 9:30 a.m., in Los Angeles;

Friday, October 29, 1999

Select Committee on School Safety, at 10 a.m., in Downey;

Select Committee on Tire Disposal, at 1:30 p.m., in Patterson;

Wednesday, November 3, 1999

Budget Subcommittee No. 3 on Resources, at 10 a.m., in Room 437;
Committee on International Trade and Development, at 10 a.m., in Room 126;

Select Committee on Jobs-Housing Balance, at 10 a.m., in Room 444;

Thursday, November 4, 1999

Select Committee on Low Performing Schools, at 10 a.m., in Oakland;

Select Committee on Agricultural Imports and Exports, to convene jointly with the Select Committee on California Ports, at 12:30 p.m., in Long Beach;

Friday, November 5, 1999

Select Committee on School Safety, at 10 a.m., in Room 127;

Select Committee on California-Mexico Affairs, at 9 a.m., in San Diego;

Select Committee on the Alameda Corridor East, at 8:30 a.m., in Ontario;

Monday, November 8, 1999

Select Committee on Coastal Protection, at 1 p.m., in Santa Barbara;
Budget Subcommittee No. 3 on Resources, at 10 a.m., in Lakeport;

Tuesday, November 9, 1999

Committee on Governmental Organization, to convene jointly with Senate Governmental Organization, at 9:30 a.m., in Room 4202;

Wednesday, November 10, 1999

Committee on Health, at 10 a.m., in Los Angeles;

Committee on Agriculture, at 10 a.m., in Merced;

Tuesday, November 16, 1999

Committee on Banking and Finance, at 10 a.m., in San Francisco;

Committee on Transportation, at 10 a.m., in Walnut Creek;

Wednesday, November 17, 1999

Committee on Aging and Long-Term Care, at 10 a.m., in Santa Clara;

Committee on Banking and Finance, at 9:30 a.m., in San Francisco;

Thursday, November 18, 1999

Committee on Governmental Organization, at 9:30 a.m., in Room 4202;

Committee on Health, at 10 a.m., in Los Angeles;

Committee on Transportation, at 10 a.m., in Santa Ana;

Committee on Natural Resources, to convene jointly with the Select Committee on Coastal Protection, at 5:30 p.m., in Santa Barbara;

Monday, November 22, 1999

Committee on Education, to convene jointly with Senate Education, and the Joint Committee to Develop a Master Plan for Education, at 1:30 p.m., in Room 4202;

Committee on Water, Parks and Wildlife, to convene jointly with Senate Agriculture and Water Resources, at 1 p.m., in Room 4203;

Tuesday, November 23, 1999

Committee on Education, to convene jointly with the Select Committee on School Funding Reform, at 9:30 a.m., in Room 4202;

Monday, November 29, 1999

Select Committee on Rural Economic Development, to convene jointly with Utilities and Commerce, at 1 p.m., in Crescent City;

Budget Subcommittee No. 1 on Health and Human Services, to convene jointly with Budget Subcommittee No. 2, on Education Finance, at 1 p.m., in Room 126;

Tuesday, November 30, 1999

Committee on Education, at 9:30 a.m., in Room 4202;

Joint Legislative Sunset Review Committee, at 9:30 a.m., in Room 3191;

Select Committee on the San Gabriel Valley Ground Water Contamination, at 10 a.m., in South El Monte;

Wednesday, December 1, 1999

Committee on Environmental Safety and Toxic Materials, at 9 a.m., in San Francisco;

Joint Legislative Sunset Review Committee, at 9:30 a.m., in Room 3191;

Select Committee on Gun Violence, at 10 a.m., in Glendale;

Thursday, December 2, 1999

Select Committee on Adolescence, at 3 p.m., in Long Beach;

Committee on Public Safety, at 10 a.m., in Room 126;

Budget Subcommittee No. 2 on Education Finance, at 9:30 a.m., in Sacramento;

Tuesday, December 7, 1999

Committee on Housing and Community Development, to convene jointly with the Committee on Judiciary, at 10 a.m., in Long Beach;

Wednesday, December 8, 1999

Select Committee on Coastal Protection, at 9 a.m., in Santa Barbara;

Select Committee on Low Performing Schools, at 10 a.m., in Room 126;

Select Committee on Earthquake Safety and Preparedness, at 9:30 a.m., in Northridge;

Thursday, December 9, 1999

Select Committee on California-Mexico Affairs, at 1 p.m., in Los Angeles;

Friday, December 10, 1999

Committee on Utilities and Commerce, at 10 a.m., in Milpitas;

Monday, December 13, 1999

Committee on Governmental Organization, at 2 p.m., in Room 126;

Tuesday, December 14, 1999

Committee on Governmental Organization, to convene jointly with Senate Governmental Organization, at 9:30 a.m., in Oakland;

Wednesday, December 15, 1999

Committee on Consumer Protection, Governmental Efficiency and Economic Development, to convene jointly with the Senate Select Committee on Internet Privacy, at 9 a.m., in San Diego;

Committee on Human Services, at 10 a.m., in Oakland;

Friday, December 17, 1999

Committee on Environmental Safety and Toxic Materials, at 10 a.m., in Ventura.

SPECIAL COMMITTEE MEETINGS

By unanimous consent, the following committees were permitted to meet:

Public Employees, Retirement and Social Security, on January 12, 2000;

Banking and Finance, on January 18, 2000, at 4 p.m.;

Higher Education, on January 11, 2000.

MESSAGES FROM THE GOVERNOR

The following messages from the Acting Governor were received and ordered printed in the Journal:

PROCLAMATION*California Senior Legislature Day 1999*

WHEREAS, today, the nineteenth day of October, Nineteen Hundred and Ninety-Nine, marks the Nineteenth Anniversary Celebration of the California Senior Legislature; and

WHEREAS, the California Senior Legislature was established in 1981 as a nonpartisan body made up of 40 Senior Senators and 80 Assemblymembers elected to represent seniors of the Golden State in their respective areas; and

WHEREAS, the California Senior Legislature is to be commended for advancing the cause of human rights and dignity for seniors through its passage of major legislation relating to nursing home reform, Alzheimer's disease, adult day health care, in-home supportive services, and transportation for the frail and elderly; and

WHEREAS, during this past 1999 Legislative Session, the California Senior Legislature once again distinguished itself as a champion and advocate in creating innovative programs to help seniors maintain their dignity and independence; and

WHEREAS, the effective voice of the California Senior Legislature in educating decision-makers and shaping policies that will positively affect seniors throughout our state and the nation will echo for years to come; now, therefore, be it

RESOLVED, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby declare October 19, 1999 as California Senior Legislature Day in the State of California and urge all Californians to join me in honoring the outstanding contributions that this dynamic organization has made to the people of our Great State.

IN WITNESS WHEREOF, I hereunto set my
hand and have caused the Great Seal of the
State of California to be affixed this
Nineteenth Day of October, Nineteen Hundred and Ninety-Nine.

CRUZ M. BUSTAMANTE,
Acting Governor

[SEAL]

ATTEST:
BILL JONES,
Secretary of State

PROCLAMATION

Proclaiming October 27, 1999 as Mayor Joe Serna, Jr., Day

WHEREAS, Joe Serna, Jr., has been active in Sacramento government and political affairs for over 29 years, and was first elected to the Sacramento City Council in 1981, then elected Mayor of the City of Sacramento in 1992, and re-elected in 1996; and

WHEREAS, Joe Serna has served as Mayor, and has had a significant impact upon California's capital city and its inhabitants during that time; and

WHEREAS, as the Mayor of the City of Sacramento, Joe Serna has made significant contributions to the economic health of the city, appointing Sacramento's first Council of Economic Advisors to help the city frame an economic agenda, helping locate Packard Bell NEC to Sacramento, creating thousands of new jobs, and helping revitalize the Sacramento area economy, resulting in his selection in 1995 by the National Council for Urban Economic Development, to receive their third annual Economic Development Leadership Award; and

WHEREAS, because of his strong interest in the education of children and his concern for the city's schools, Joe Serna founded the Mayor's Summer Reading Camp, a literacy program for needy students; and he established the Mayor's Commission on Education and the City's Future, which led to a new Sacramento City Unified School District Board of Trustees being elected, turning the district around and making it a model for the state; and

WHEREAS, Joe Serna has worked throughout his career to revitalize Sacramento's downtown core, which included initiating the Sacramento Downtown Partnership Association, instigating the 'Art in Public Places' program, and founding Thursday Night Market, the area's very successful downtown Farmers Market, and

WHEREAS, throughout his political career, Joe Serna has been an ardent supporter of livable neighborhoods and created the City of Sacramento's Neighborhood Services Department, which consolidates city services that support healthy, thriving neighborhoods; and

WHEREAS, Joe Serna continues to lead the capital city of California through continued growth and economic expansion with strong leadership, good humor, and a commitment to making Sacramento the center of a dynamic, livable, thriving region, setting an example of how dedicated leadership can shape the future of a community; now therefore be it

RESOLVED, That I, Cruz M. Bustamante, Acting Governor the State of California, along with Gray Davis, Governor of the State of California, do hereby declare Wednesday, October 27, 1999 as Mayor Joe Serna, Jr. Day in the State of California, and urge all Californians to join me in recognizing the numerous accomplishments of this dedicated public servant who has given so much to the people of the City of Sacramento and the people of our Great State.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this Twenty-Sixth day of October, Nineteen Hundred and Ninety-Nine.

CRUZ M. BUSTAMANTE,
Acting Governor

[SEAL]

ATTEST:
BILL JONES,
Secretary of State

PROCLAMATION

*25th Anniversary of the
California Postsecondary Education Commission*

WHEREAS, the California Postsecondary Education Commission is celebrating its 25th year as California's coordinating and planning agency for higher education, serving the Governor, the Legislature, and the people of the State of California since 1974; and

WHEREAS, California's public officials and educators have relied upon the independent, nonpartisan research, analysis and policy advice of the California Postsecondary Education Commission on matters related to education beyond high school for the past 25 years; and

WHEREAS, the California Postsecondary Education Commission has consistently worked to find ways to ensure that California's historic commitment to widespread access to affordable high quality college educations for all who desire them will continue for successive generations of California students; and

WHEREAS, throughout the past 25 years, the Commission has shown leadership on important education matters, such as planning for student enrollment, new campuses and facilities; enhancing educational equity, fostering greater academic preparation for success in college, providing sufficient resources to assist needy students so they may attend college, encouraging coordination and collaboration among the various postsecondary systems and institutions, and promoting greater accountability; and

WHEREAS, the roll that the California Postsecondary Education Commission plays in the state becomes more critical, given the importance of postsecondary education to the California economy in the next millennium, as the demand for higher education increases significantly; now, therefore, be it

RESOLVED, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby recognize and honor the California Postsecondary Education Commission on their 25th anniversary for their extraordinary work and commitment to the State of California.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this 26th day of October, Nineteen Hundred and Ninety-Nine.

CRUZ M. BUSTAMANTE,
Acting Governor

[SEAL]

ATTEST:
BILL JONES,
Secretary of State

PROCLAMATION

Bernie Richter

WHEREAS, Bernie Richter was born on September 7, 1931 in Los Angeles, a “child of the Great Depression” whose family’s entrepreneurial spirit allowed them to survive those difficult years; and

WHEREAS, Bernie Richter ran track and played football at his high school in Canoga Park and won a football scholarship to the University of California, Los Angeles, earning a bachelor’s degree in 1955; and

WHEREAS, Bernie Richter served two years in the United States Army Corps of Engineers, then ran an auto service company with his sister and brother; and

WHEREAS, in 1967, Bernie Richter moved to Chico, where he taught high school civics until 1975, founded several businesses with his wife, Rae and brother Ray, including a liquor store, a video store, and a family entertainment center; and

WHEREAS, Bernie Richter was elected Butte County Supervisor in 1974, and after becoming a Republican in 1990, was elected to the Assembly in 1992, and re-elected in 1994 and 1996; and

WHEREAS, in the Assembly he fought tirelessly for what he believed, regardless of any criticism he might engender along the way, and was a strong advocate for his district and constituents; and

WHEREAS, throughout his life, Bernie Richter was a maverick and independent thinker who forged a path that was true to himself; now therefore be it

RESOLVED, That I, Cruz M. Bustamante, Acting Governor of the State of California, do hereby honor the life of Bernie Richter, and recognize his commitment to his values, his state, and his country.

IN WITNESS WHEREOF, I hereunto set my hand and have caused the Great Seal of the State of California to be affixed this Twenty-Eighth Day of October, Nineteen Hundred and Ninety-Nine.

CRUZ M. BUSTAMANTE,
Acting Governor

[SEAL]

ATTEST:
BILL JONES,
Secretary of State

PROCLAMATION

Turkish-American Friendship Day

WHEREAS, the Modern Republic of Turkey will celebrate the 76th Anniversary of its founding on October 29, 1999; and

WHEREAS, Citizens of the United States and Turkey have readily developed a mutual and deeply rooted respect for one another, which has helped to ensure the friendship between our two countries; and

WHEREAS, Turkish-Americans are an integral part of the ethnic diversity that is the essence of life in the Golden State through the incorporation of their rich spiritual and cultural heritage and dedication to the principles and responsibilities of good citizenship; and

WHEREAS, the Republic of Turkey's Independence Day (Cumhuriyet Bayrami) helps promote the values of freedom and democracy shared by the citizens of Turkey and the United States; now, therefore, be it

RESOLVED, That I Cruz M. Bustamante, Acting Governor of the State of California, do hereby proclaim October 29, 1999 as Turkish-American Friendship Day in California, and urge the residents of the Golden State to recognize this special relationship of friendship, opportunity and the spirit of freedom.

IN WITNESS WHEREOF, I hereunto set
my hand and have caused the Great Seal of
the State of California to be affixed this
29th day of October, Nineteen Hundred and Ninety-Nine.

CRUZ M. BUSTAMANTE,
Acting Governor

[SEAL]

ATTEST:
BILL JONES,
Secretary of State

STATEMENT OF ASSEMBLY EXPENDITURES PRINTED IN JOURNAL

The following Statement of Assembly Expenditures was ordered printed in the Journal:

Honorable Antonio Villaraigosa

Speaker of the Assembly

State Capitol, Sacramento, California

Dear Mr. Speaker: Transmitted herewith is the annual report of Assembly expenses. It includes the total expenditures by Member, committee, leadership office, service operation, and overhead according to various categories for the 12-month period ending November 30, 1998. Every expenditure made from the Assembly Operating Fund during this period is accounted for. Additionally, the report includes an itemization, by Member, of per diem expenditures from the General Fund during the same period of time.

It is important to note that this report is compiled on a cash basis. Therefore, the cost of goods and services incurred by a Member during the preceding reporting period but paid for during the current period are included. Furthermore, some goods and services which were received toward the end of this reporting period were not paid for until the beginning of the December 1998–November 1999 reporting period and are, therefore, not included in this expenditure report.

The following indicates the types of expenditures which are included within each classification:

Staff Salary: This includes the salaries paid to all employees in the Member's district office as well as those employees who work in the Member's Capitol office, provided they are not committee or leadership office personnel. The salaries of the latter group of employees are included in the specific detail report for each of the respective committee and leadership offices.

All Assembly personnel are classified according to job descriptions approved by the Assembly Rules Committee. The committee has established specific salary ranges for each of the classifications. The salary within a range for a specific employee reflects a combination of years of service in his or her position and his or her own job performance since the amount of annual merit salary increases is based on evaluations of each employee's work. Thus, a Member whose office staff includes employees with substantial Assembly seniority, and/or outstanding records of service, will have a higher total expenditure for salaries than will a Member who employs more junior personnel.

Member Travel and Per Diem: Separate totals are shown for in-state travel and out-of-state travel. Most in-state travel expenditures are for attendance at interim committee hearings. Out-of-state travel expenditures are generally for participation in conferences dealing with an issue area pertinent to the legislative specialty of the Member or are for investigative trips.

Staff Travel: Almost all expenditures reported, by Member, in this category, are for mileage reimbursements to district office personnel. The staff travel expenditures reported, by committee, are generally costs incurred in connection with interim committee hearings which are generally held away from Sacramento for the convenience of citizens who wish to provide testimony to the committees.

Car Lease: The amount reported in this category is the share of the automotive lease payment made by the Assembly Rules Committee.

Assembly policy stipulates that a car will be leased for the legislative use of each Member but that the Assembly will pay only 90% of the monthly lease rate or \$400, whichever is less. The Member must pay the difference from personal funds.

Car Maintenance: The costs reported in this category will vary significantly because of the variance in the number of miles driven by the Members. Members in large-sized districts and Members who represent districts wherein air travel between the Capitol and the district is not practical tend to utilize their cars more than other Members. Accordingly, the maintenance costs of such cars is likely to be higher than for others.

Gas and Oil: Expenditures in this category are for gasoline and oil supplied to cars and private aircraft for legislative business. These costs, too, vary for the same reasons as those affecting car maintenance.

Car Rental, Staff and Member: This expenditure category includes the use of state-owned pool cars and commercial rental cars by both the Member and his/her staff in the course of legislative business.

This category, as listed in the Support Services section of the report, includes, in addition to car rental, the costs of gas, oil, and maintenance for cars utilized by the office of the Sergeant at Arms.

District Office Rent, Maintenance and Utilities: Each Member is entitled to rent an office within the district he/she represents so that constituents may have direct access to their legislators. In some of the larger districts, two or three offices are sometimes authorized. Accordingly, Members representing districts in high-rent metropolitan areas or Members representing large districts requiring more than one office will be reported with higher expenditures in this category than will other Members. Costs included in this expenditure item are rent, utilities (except telephone), janitorial service, and incidental maintenance costs.

Telephone and Telegraph: All telephone charges (except equipment installation charges for the Capitol phones) are reported in this expenditure category. Included are district office phones, Capitol phones, credit card charges, and state lease-line charges. Members who will likely have higher charges than many of their colleagues are those representing districts which are either far from the Capitol, in areas not serviced by the state lease-line network, or in regions which cover large geographic areas.

Postage: The category includes the total amount expended for postage except for the postage utilized in the mailing of legislative mailings.

Communications—Printing and Postage: The costs included in this expenditure category are printing, handling and mailing of legislative mailings authorized under provisions of Proposition 73 of June, 1988.

Furniture and Equipment: This category includes the purchase, rental, and maintenance of certain furniture and equipment items utilized in the Capitol and district offices of the Members. It does not include the purchase of items which will, during the course of their usefulness, be utilized by a number of Members during succeeding years. Expenditures for items of that description are reported in the Furniture and Equipment category as General Overhead expenditures.

Office Supplies: Stationery items, other printing costs charged to the Assembly Operating Fund, general office supplies, and related miscellaneous supplies utilized in the Members' Capitol and district offices are reported in this expenditure category.

Subscriptions and Publications: Each Member is authorized to subscribe to the newspapers generally circulated within his/her district and to certain metropolitan daily newspapers. Members representing districts which include many cities and towns will frequently have higher expenditures in this category than will Members representing relatively compact areas. Expenditures for subscriptions and publications incurred by the committees and leadership offices are reported separately. Each committee is authorized to purchase relevant books and to subscribe to periodicals specializing in the subject matter of the committee for which the expenditure is made.

Miscellaneous Services: Most of the expenditures shown in the Miscellaneous Services category for the Members are for services such as telephone answering services in district offices and newspaper clipping services. Included in this category for the committee reports are such items as witness expenses, meeting expenses, data-processing costs, and other miscellaneous services.

A number of operational costs incurred by the Assembly are not directly attributable to any of the Members, committees, leadership offices, or support services. Such expenditures are classified as General Overhead and are reported according to the following categories:

Miscellaneous Salaries: Accrued vacation payments made to terminating employees, and salaries paid to employees on extended sick leave are reported in this category.

Employee Benefits: This expenditure category includes the Assembly's contribution to the OASDI (Social Security) fund, the Public Employees' Retirement System, various health and dental insurance premiums, the Compensation Insurance Fund, and unemployment and disability insurance.

Building, Rent, Maintenance and Utilities: Reported in this expenditure category are construction and remodeling costs and the rent, maintenance, and utilities for offices (other than Members' individual district offices) utilized and paid for by the Assembly outside the Capitol.

Telephone: This listing is for the cost of telephone equipment installation in all Assembly offices except for the Member's district office.

Furniture and Equipment: The expenditure indicated in this category is for the purchase, rental, and maintenance of furniture and equipment not reported elsewhere in the report. Most furniture and equipment is considered a capital investment which will be used, through the years, by a number of different Members or other offices and can therefore not be appropriately reported as an expense on behalf of any particular Member or office.

Office Supplies: The amount shown in this expenditure category represents office supplies which were purchased by the Assembly for the use of Members and other offices but which were not distributed to any such offices before the end of this reporting period.

Annotated Codes and Law Books: Each Member's office and certain other Assembly offices are furnished with Annotated California Codes and certain other law books. The cost of these books is

considered a capital expenditure in the same manner as many furniture and equipment items, and is therefore reported in this General Overhead category.

Meeting Expenses: This expenditure category includes certain costs incurred by the Assembly relative to the conduct of Assembly Sessions and Joint Sessions of the Legislature which cannot be readily charged to any other expenditure category, rental costs for some meeting rooms, and some conference registration fees.

Freight, Moving and Delivery: This expenditure category includes costs incurred for the transport of furniture, supplies, and other items which are not chargeable to any particular office.

Printing Reimbursements: This category reflects the charges made for printing performed by the Assembly.

Other Miscellaneous Services: The major expenditures reported in this category are for the costs of photography services related to official Assembly publications, vehicle liability insurance, and organization memberships.

Study Contracts: From time-to-time the Assembly finds it practical to contract with individuals, firms, universities, and other governmental agencies in order to expand its research capability with respect to specific projects. The costs reported in this category are for payments made under such contracts during this period.

The next report of Assembly expenditures will be for the period between December 1, 1998 and November 30, 1999.

Sincerely,

ROBERT M. HERTZBERG

Chairman of the Assembly Committee on Rules

TABLE I
CALIFORNIA STATE ASSEMBLY
SUMMARY OF EXPENDITURES
12/1/97-11/30/98

	<i>Member Expenditures</i>	<i>Committee Expenditures</i>	<i>Leadership Expenditures</i>	<i>Support Services Expenditures</i>	<i>General Overhead Expenditures</i>	<i>TOTAL EXPENDITURES</i>
Staff Salary.....	\$12,866,400.12	\$11,007,327.93	\$3,870,966.17	\$17,351,055.61	\$755,336.39	\$45,851,086.22
Employee Benefits.....	—	—	—	—	12,014,709.61	12,014,709.61
Travel & Per Diem (In-State).....	342,860.11	—	—	—	—	342,860.11
Travel & Per Diem (Out-of-State).....	53,798.60	—	—	—	—	53,798.60
Staff Travel.....	263,986.74	43,899.39	16,093.52	95,421.95	—	419,401.60
Car Lease.....	324,544.32	—	—	—	—	324,544.32
Car Maintenance.....	99,066.89	—	—	—	—	99,066.89
Gas & Oil.....	126,079.75	—	—	—	—	126,079.75
Car Rental—Staff & Member.....	48,616.92	6,830.14	678.88	100,152.62	—	156,278.56
Building, Rent, Maint., & Util.....	2,231,326.59	—	—	—	133,579.63	2,364,906.22
Office Alterations.....	—	—	—	—	438,109.93	438,109.93
Telephone.....	1,026,745.45	54,383.28	52,941.27	178,514.01	245,445.46	1,558,029.47
Telegraph.....	—	—	—	—	—	—
Postage.....	379,319.31	7,314.31	1,223.30	44,881.99	—	432,738.91
Communications.....	2,276,350.63	—	—	—	—	2,276,350.63
Furniture & Equipment.....	78,055.92	—	—	143,548.38	3,226,387.18	3,447,991.48
Office Supplies.....	238,078.68	26,993.49	24,922.64	130,832.42	251,603.51	672,430.74
Subscriptions, Publ., & Codes.....	120,586.73	18,789.17	20,915.29	46,703.10	54,492.45	261,486.74
Meeting Expenses.....	—	—	—	—	596.28	596.28
Meeting Expenses (Meals).....	—	—	—	—	78,918.49	78,918.49
Freight, Moving, & Delivery.....	42,568.50	727.73	519.16	3,529.70	6,580.32	53,925.41
Miscellaneous Services.....	231,046.96	67,239.98	61,589.55	2,341,081.77	998,783.33	3,699,741.59
Study Contracts.....	—	—	—	—	—	—
TOTALS, OPERATING FUND.....	\$20,749,432.22	\$11,233,505.42	\$4,049,849.78	\$20,435,721.55	\$18,204,542.58	\$74,673,051.55
Member Per Diem (General Fund).....	2,004,679.00	—	—	—	—	2,004,679.00
TOTALS, ALL FUNDS.....	\$22,754,111.22	\$11,233,505.42	\$4,049,849.78	\$20,435,721.55	\$18,204,542.58	\$76,677,730.55

TABLE II A
Member Expenditures
12/1/97-11/30/98

Member	Staff Salary	Travel & Per Diem (In-State)*	Travel & Per Diem (Out-of-State)*	Staff Travel	Car Lease	Car Maintenance	Gas & Oil
Ackerman.....	\$204,036.00	\$3,942.00	\$498.50	\$1,673.99	\$4,800.00	\$2,150.94	\$1,235.34
Aguar.....	175,790.32	5,142.00	—	4,517.77	1,142.76	1,795.70	911.02
Alby.....	171,040.95	—	1,304.93	313.86	4,800.00	2,274.58	1,567.67
Alquist.....	161,029.18	1,069.80	—	2,075.51	283.75	2,345.58	1,447.13
Aroner.....	198,551.37	1,937.26	—	(129.32)	4,800.00	2,173.00	2,173.00
Ashburn.....	167,473.85	9,666.95	—	1,989.95	4,800.00	1,848.50	1,661.31
Baca.....	181,330.32	4,899.00	—	2,278.34	4,800.00	27.65	1,258.10
Baldwin.....	166,461.73	3,246.00	—	2,954.16	4,662.12	497.25	1,506.62
Battin.....	83,797.27	4,840.00	499.50	1,446.84	1,454.12	1,999.04	1,999.04
Baugh.....	175,785.10	7,175.00	498.50	6,055.70	1,022.41	1,022.41	1,316.05
Bordonaro.....	194,665.53	—	—	525.43	4,000.00	317.89	2,441.09
Bowen.....	175,611.49	9,157.27	1,542.42	1,593.71	4,740.90	590.48	808.25
Bowler.....	142,701.07	88.00	—	1,798.34	4,800.00	344.49	1,150.05
Brewer.....	99,278.81	8,572.94	1,308.78	4,264.46	2,855.76	872.32	822.31
Brown.....	149,182.55	970.22	2,538.94	2,206.00	3,801.36	1,083.94	1,790.16
Bustamante.....	125,662.50	16,237.48	1,449.00	2,498.71	4,800.00	533.70	838.67
Campbell.....	168,648.05	8,705.00	—	3,781.07	4,800.00	98.79	663.18
Cardenas.....	155,629.17	5,425.00	—	3,078.98	4,800.00	862.61	1,796.08
Cardoza.....	112,067.04	1,090.60	1,528.50	9,419.74	4,800.00	1,115.52	2,469.06
Cedillo (Effective 1/16/98)	191,370.43	4,963.00	—	5,285.16	3,200.00	546.30	699.88
Cunneen.....	154,032.83	—	—	1,160.75	4,800.00	957.35	2,867.70
Davis.....	134,884.37	5,013.00	—	3,310.97	—	—	17.90
Ducheny.....	204,114.31	6,641.52	3,910.67	2,885.75	4,736.94	700.32	798.47
Escutia.....	188,825.22	5,323.00	—	2,083.43	3,156.12	195.78	971.85
Figueroa.....	151,971.74	419.00	1,212.74	1,190.35	4,800.00	591.77	1,898.47
Firestone.....	187,477.42	4,517.68	—	4,104.00	—	—	21.80
Floyd.....	211,151.68	7,368.06	—	1,868.37	4,800.00	1,136.50	2,434.49
Frusetta.....	68,141.81	110.00	—	5,482.82	4,800.00	747.73	2,397.29
Gallegos.....	179,811.75	6,098.00	—	3,283.13	4,179.60	6,858.87	1,836.67
Goldsmith.....	212,156.00	4,249.00	—	642.39	4,424.52	1,006.42	879.90
Granlund.....	136,991.30	5,969.63	2,533.62	3,274.74	3,918.48	3,175.88	4,469.69
Havice.....	129,426.00	2,123.70	—	2,424.73	1,957.40	73.08	1,191.33
Hertzberg.....	164,854.69	8,344.00	498.50	7,460.03	4,236.16	726.19	1,084.47
Honda.....	157,267.23	3,984.92	4,220.89	8,259.08	4,800.00	1,421.01	2,531.55
House.....	171,432.00	—	—	8,660.61	4,525.44	1,417.63	1,904.95
Kalooagian.....	150,073.08	3,639.00	1,274.46	6,012.51	4,000.00	78.48	1,524.70
Keeley.....	183,615.74	829.64	—	4,856.62	3,826.68	1,564.86	2,342.96
Knox.....	192,238.18	3,970.00	—	1,144.46	4,800.00	—	9.70

Kuehl	192,934.23	6,399.00	5,428.85	1,752.72	1,99	421.65
Kuykendall	166,041.15	6,159.27	3,875.08	4,800.00	2,895.50	1,187.54
Leach	67,734.45	559.00	543.23	4,800.00	543.23	1,752.24
Lempert	156,866.78	742.96	1,135.68	4,724.52	1,169.71	2,008.51
Leonard	175,935.28	11,297.00	9,397.12	3,997.92	1,285.76	2,141.92
Machado	151,289.16	510.90	3,089.37	4,800.00	4,057.82	3,380.50
Margat	186,948.96	3,923.00	2,311.86	4,800.00	709.81	1,507.87
Martinez	180,559.32	3,722.20	417.00	4,472.28	434.22	459.25
Mazzoni	185,583.79	3,741.16	840.58	4,800.00	845.86	2,011.48
McClintock	193,234.66	2,116.00	1,947.59	4,000.00	164.59	788.86
Migden	164,791.80	2,461.00	2,145.71	4,800.00	2,036.04	1,549.89
Müller	180,419.26	5,191.00	1,121.10	4,211.16	3,695.91	1,763.74
Morrissey	114,080.46	8,543.00	1,051.00	4,738.92	845.87	939.69
Morrow	196,237.50	5,459.82	1,249.37	4,591.64	1,525.84	2,162.71
Murray	72,801.00	9,753.20	3,121.08	2,675.50	3,153.08	1,715.56
Napolitano	149,864.60	5,155.00	2,204.20	2,600.80	2,63.47	451.07
Olberg	106,018.47	5,524.00	6,013.24	4,800.00	2,436.41	1,135.57
Oller	166,137.74	—	4,814.28	4,800.00	64.85	832.23
Ortiz	206,085.87	391.00	404.80	4,800.00	521.08	735.65
Pacheco	162,873.89	6,037.00	3,547.82	4,332.90	1,145.28	1,939.81
Papan	185,035.93	2,398.32	2,843.46	4,800.00	1,629.87	2,150.87
Ferata	151,155.19	310.20	1,202.74	4,800.00	764.06	2,138.29
Foochigian	180,096.54	766.25	193.20	4,800.00	1,190.35	1,766.67
Prenter	93,456.08	833.25	5,696.57	4,648.80	1,943.35	4,049.30
Pringle	172,635.03	6,598.00	4,204.22	4,800.00	1,966.61	1,579.94
Richter	210,229.59	5,160.00	1,088.02	4,800.00	7,670.84	4,528.98
Runner	173,051.88	5,853.00	4,060.54	4,800.00	512.62	1,598.10
Scott	123,646.06	4,090.00	1,807.00	4,800.00	201.96	649.85
Shelley	131,274.61	2,463.00	3,255.78	4,800.00	721.70	1,320.15
Strom-Martin	110,994.14	4,508.73	7,610.60	4,800.00	812.06	1,569.16
Sweeney	183,150.86	231.00	3,831.11	4,061.40	2,438.63	1,576.97
Takasaki	200,967.75	5,138.28	2,459.56	4,800.00	238.21	971.03
Thompson	162,762.73	3,970.00	3,879.60	4,800.00	1,024.73	3,130.93
Thomson	205,806.93	370.00	2,508.68	4,137.00	231.55	755.42
Torlakson	176,463.05	1,404.98	1,297.22	4,269.00	914.25	2,112.05
Villaraigosa	125,059.95	15,120.78	16,824.05	4,800.00	1,989.56	1,189.83
Vincent	190,651.21	6,062.32	4,439.57	4,800.00	136.98	1,608.33
Washington	152,756.72	8,078.00	3,777.27	4,800.00	684.62	2,443.87
Wayne	92,321.98	4,741.00	2,313.51	—	28.04	569.16
Wildman	128,318.14	7,002.90	4,923.77	2,396.76	—	618.92
Woods	156,708.86	220.00	3,749.77	2,461.92	2,057.94	1,939.93
Wright	174,321.37	8,570.92	3,027.19	4,800.00	1,521.56	1,368.05
Retired	30,519.07	—	—	—	1,872.69	20.31
TOTALS	\$12,866,400.12	\$342,860.11	\$263,986.74	\$324,544.32	\$99,066.89	\$126,079.75

NOTE: Asterisk (*) indicates that expenditure includes committee- or leadership-incurred expenses as well as Member-related expenditures.

TABLE II B
Member Expenditures
12/1/97-11/30/98

Member	Car Rental Staff & Member	Dist. Office Rent, Mni., Ut.	Telephone	Telegraph	Freight	Postage	Communications
Ackerman.....	\$137.10	\$19,204.92	\$6,796.25	—	\$1,059.24	\$3,374.19	\$6,989.64
Aguiar.....	—	19,261.54	16,190.42	—	695.85	16,161.45	16,161.45
Alby.....	—	35,150.25	7,441.18	—	69.57	999.29	30,603.61
Alquist.....	35.32	30,091.19	11,377.39	—	269.83	7,561.62	33,231.43
Aroner.....	197.00	48,733.82	13,677.09	—	222.52	1,182.17	1,182.17
Ashburn.....	1,443.20	27,134.25	9,727.84	—	498.13	1,172.38	35,820.28
Baca.....	214.20	28,542.20	12,322.95	—	508.71	4,988.50	27,831.00
Baldwin.....	2,120.59	36,123.90	6,909.97	—	382.78	6,179.49	43,036.43
Battin.....	195.81	35,931.31	20,515.91	—	507.09	5,011.80	79,313.15
Baugh.....	—	36,215.82	15,756.32	—	632.03	6,116.92	8,352.06
Bordonaro.....	45.63	40,273.87	6,450.09	—	182.94	2,289.75	6,994.91
Bowen.....	893.00	20,931.80	10,374.60	—	142.48	2,724.36	—
Bowler.....	—	20,670.63	4,421.98	—	19.88	32.89	12,359.69
Brewer.....	378.59	27,140.26	6,631.27	—	161.79	3,075.17	7,357.53
Brown.....	221.03	16,149.40	17,027.18	—	149.95	3,162.58	19,646.58
Bustamante.....	13,957.38	—	19,008.62	—	747.12	2,277.57	—
Campbell.....	247.12	26,627.18	7,740.53	—	314.99	3,641.81	20,372.16
Cardenas.....	582.70	19,425.32	18,288.96	—	287.20	1,916.24	36,683.98
Cardoza.....	339.53	38,225.47	23,323.14	—	407.69	5,274.28	71,855.22
Cedillo (Effective 1/16/98).....	101.01	13,688.14	13,131.54	—	529.15	1,924.11	—
Cunneen.....	—	35,907.95	6,560.10	—	74.42	7,131.10	32,985.61
Davis.....	159.20	26,999.26	6,826.22	—	465.08	8,247.92	77,974.96
Ducheny.....	272.88	20,646.15	15,441.68	—	588.78	3,086.57	—
Escutia.....	166.33	43,495.93	10,069.55	—	1,517.41	4,238.83	11,518.21
Figueroa.....	81.92	37,944.98	14,002.81	—	228.55	3,000.33	25,583.09
Firestone.....	121.12	36,764.44	6,796.77	—	143.77	995.61	29,085.68
Floyd.....	386.74	26,555.95	6,207.72	—	71.64	2,710.61	—
Frusetta.....	—	33,093.42	13,424.85	—	636.94	7,522.83	102,582.15
Gallegos.....	82.32	48,634.72	19,005.77	—	2,429.35	3,471.76	13,102.10
Goldsmith.....	168.24	24,055.91	8,192.15	—	235.01	2,157.89	6,325.29
Granlund.....	502.85	30,529.13	14,598.02	—	894.09	5,164.46	48,756.32
Havice.....	—	30,772.62	19,748.28	—	1,019.63	9,612.26	93,353.78
Hertzberg.....	492.10	568.41	24,195.93	—	447.10	5,179.79	20,892.79
Honda.....	819.55	1,212.75	17,464.29	—	1,254.42	3,030.42	28,547.84
House.....	—	18,828.78	14,358.30	—	275.38	2,672.27	—
Kaloogian.....	438.67	28,573.75	12,479.78	—	436.10	5,068.64	19,692.38
Keeley.....	793.44	23,376.14	12,509.96	—	251.21	5,884.08	19,576.02
Knox.....	79.14	31,320.13	10,582.48	—	95.06	5,632.78	7,400.05

Kuehl	650.91	34,940.83	11,848.16	1,200.03	3,384.00	1,350.72
Kuykendall.....	—	29,169.78	8,227.58	525.54	3,531.96	24,720.55
Leach	—	32,606.92	7,448.53	455.57	25,268.53	124,772.09
Lempert	124.80	31,813.15	12,300.30	(298.06)	17,272.98	14,136.16
Leonard	672.61	29,711.00	21,331.60	453.38	5,177.64	7,031.13
Machado	633.97	467.30	13,526.47	436.02	3,952.91	48,998.82
Margat	271.35	29,036.05	11,411.64	451.10	1,601.14	19,813.36
Martinez	157.52	35,673.18	9,452.72	585.50	1,598.29	—
Mazzoni	64.52	19,735.49	10,322.62	101.42	1,187.51	114.63
McClintock	74.01	23,378.10	9,351.58	62.00	3,894.39	475.99
Migden	270.52	45,766.40	15,369.67	720.97	3,965.08	12,877.65
Miller	—	30,563.80	11,506.81	152.78	3,734.21	27,669.96
Morrissey	—	30,467.20	5,447.66	979.02	2,728.18	92,598.82
Morrow	—	21,066.88	10,894.66	171.42	5,533.34	—
Murray	248.63	46,052.80	31,142.19	1,055.56	2,009.33	136,786.80
Napolitano	419.70	34,183.70	10,438.65	242.98	2,703.80	59,305.74
Olberg	507.79	21,058.10	15,911.21	683.21	2,662.22	39,908.11
Oller	110.38	32,012.84	10,280.98	200.17	2,511.53	40,418.47
Ortiz	—	1,283.17	8,430.45	36.79	3,242.81	16,633.03
Pacheco	1,454.71	29,189.56	12,362.86	1,056.40	3,722.00	8,274.32
Papan	71.22	30,011.38	7,639.46	21.29	956.92	125.16
Perata	75.94	29,102.55	22,605.81	1,069.71	18,081.14	14,087.06
Poochigian	—	16,412.45	12,074.34	129.50	896.94	—
Prenter	—	38,866.05	16,749.60	541.80	2,618.55	82,000.58
Pringle	90.64	38,718.64	15,176.76	377.13	2,645.30	—
Richter	7,923.16	34,446.07	13,266.52	423.45	1,557.03	1,258.02
Runner	561.76	37,915.01	16,126.33	361.34	2,528.32	26,112.38
Scott	451.46	37,040.60	9,661.86	1,022.77	7,475.00	71,878.60
Shelley	31.40	51,087.10	19,712.93	645.46	8,060.61	53,885.41
Strom-Martin	294.24	19,026.02	13,274.26	642.45	5,031.62	82,036.47
Sweeney	—	30,207.10	7,952.53	220.74	10,381.16	10,984.88
Takasaki	—	17,755.82	7,714.92	730.32	2,598.69	16,654.43
Thompson	2,288.32	21,407.14	11,667.17	315.28	1,790.02	26,797.23
Thomson	—	30,149.61	11,148.48	75.71	3,024.60	—
Torlakson	117.28	29,390.00	18,312.76	228.50	8,017.78	20,436.60
Villarraigosa	1,625.79	32,268.18	21,490.70	1,395.97	18,324.62	19,668.32
Vincent	331.93	14,508.21	11,660.39	388.27	3,599.19	8,774.69
Washington	408.71	45,344.46	16,802.54	318.76	2,264.32	5,114.38
Wayne	175.30	488.79	8,901.74	1,925.29	16,914.75	104,351.90
Wildman	(160.41)	44,346.59	16,674.03	2,586.59	7,684.41	61,130.61
Woods	631.08	26,080.00	8,365.93	44.88	181.65	—
Wright	2,192.71	720.69	11,392.90	932.00	2,451.51	—
Retired	171.26	8,317.21	1,809.26	46.61	201.49	—
TOTALS	\$48,616.92	\$2,231,326.59	\$1,026,745.45	\$42,568.50	\$379,319.31	\$2,276,350.63
				\$0.00		

TABLE II C
Member Expenditures
12/1/97-11/30/98

Member	Furniture & Equipment*	Office Supplies	Subscr. & Publications	Misc. Services	TOTAL	Member Per Diem (Gen. Fund)	TOTAL EXP (ALL FUNDS)
Ackerman.....	\$75.00	\$2,199.19	\$2,752.20	\$477.54	\$261,402.04	\$27,132.00	\$288,534.04
Aguiar.....	806.25	1,449.59	37.95	877.47	248,376.20	27,370.00	275,746.20
Alby.....	150.00	961.09	887.92	812.22	258,377.12		258,377.12
Alquist.....	111.50	4,085.27	1,997.23	3,668.37	264,381.12	27,132.00	291,513.12
Aroner.....	2,650.38	1,678.77	1,880.93	2,189.82	284,315.02	26,299.00	301,614.02
Ashburn.....	1,331.97	4,085.27	365.63	1,009.49	268,565.85	27,013.00	295,578.85
Baca.....	—	4,138.78	1,119.66	3,541.81	277,801.22	27,370.00	305,171.22
Baldwin.....	1,102.10	2,825.06	742.66	2,210.41	280,961.27	26,894.00	307,855.27
Battin.....	930.61	2,073.21	1,620.20	14,062.69	256,054.75	27,251.00	283,305.75
Baugh.....	492.78	2,677.82	1,424.69	2,697.12	269,712.15	27,013.00	296,725.15
Bordonaro.....	—	1,599.75	298.98	1,390.95	260,359.80	21,539.00	281,898.80
Bowen.....	1,126.99	2,639.17	2,771.26	1,362.15	237,010.33	27,370.00	264,380.33
Bowler.....	344.99	706.77	492.92	272.58	190,204.28	—	190,204.28
Brewer.....	1,123.04	2,421.91	1,196.95	3,510.13	170,972.02	27,013.00	197,985.02
Brown.....	66.79	2,026.56	1,586.63	9,166.29	230,776.16	27,370.00	258,146.16
Bustamante.....	2,161.63	4,601.33	3,614.36	5,846.65	204,973.70	26,894.00	231,867.70
Campbell.....	813.04	3,251.15	2,053.21	2,347.01	254,104.29	24,202.00	278,306.29
Cardenas.....	2,389.19	4,160.45	1,136.64	3,553.90	260,016.42	27,206.00	287,222.42
Cardoza.....	862.24	4,038.17	1,004.98	4,195.79	279,036.07	24,276.00	303,312.07
Cedillo (Effective 1/16/98).....	2,632.41	3,227.37	2,023.10	3,798.03	247,119.63	26,061.00	273,180.63
Cunneen.....	221.00	2,859.42	2,097.12	1,693.73	253,349.08	26,537.00	279,886.08
Davis.....	755.86	2,424.83	1,371.51	950.66	269,401.74	23,562.00	292,963.74
Ducheny.....	425.17	3,222.57	1,854.57	1,009.19	270,335.54	27,370.00	297,705.54
Escutia.....	151.28	2,431.81	1,630.79	1,706.09	277,481.63	27,370.00	304,851.63
Figueroa.....	561.48	1,069.33	683.39	5,165.70	253,315.65	27,013.00	280,328.65
Firestone.....	(185.65)	1,237.54	1,760.82	521.02	19,873.00	19,873.00	299,325.02
Floyd.....	3,581.19	2,630.88	1,219.41	1,243.82	273,367.06	26,180.00	299,547.06
Frusetta.....	675.16	3,927.88	1,402.12	1,380.30	246,325.30	27,370.00	273,695.30
Gallegos.....	585.02	2,583.55	4,604.75	4,604.75	298,740.25	27,132.00	325,872.25
Goldsmith.....	96.25	2,089.99	890.36	1,792.14	269,361.46	24,990.00	294,351.46
Granlund.....	1,528.51	4,421.47	1,401.96	1,709.81	269,839.96	26,775.00	296,614.96
Haavice.....	220.86	2,966.17	1,492.08	2,861.79	299,243.71	23,800.00	323,043.71
Hertzberg.....	2,932.10	2,966.17	2,527.93	2,690.76	250,665.00	27,251.00	277,916.00
Honda.....	3,002.74	5,679.72	2,526.15	4,136.93	250,159.49	27,370.00	277,529.49
House.....	2,132.67	3,562.43	993.27	1,248.43	232,012.16	27,370.00	259,382.16
Kaloogian.....	500.92	2,620.36	1,621.49	1,765.50	239,799.82	25,942.00	265,741.82
Keeley.....	1,404.04	2,342.07	1,170.50	2,973.48	267,370.00	27,370.00	294,686.44
Knox.....	737.21	873.16	1,227.84	2,356.82	262,467.01	27,251.00	289,718.01

Kuehl.....	1,307.11	2,955.04	1,787.56	12,686.05	279,552.09	26,537.00	306,089.09
Kuykendall.....	78.31	2,481.13	693.48	2,810.35	254,149.94	26,418.00	280,567.94
Leach.....	564.11	2,455.10	448.04	2,496.35	272,649.24	27,370.00	300,019.24
Lempert.....	1,500.00	2,386.65	635.06	1,503.40	246,672.60	26,418.00	273,090.60
Leonard.....	1,761.22	2,865.58	6,894.79	6,985.30	286,339.25	27,251.00	313,590.25
Machado.....	619.80	2,399.36	2,758.02	1,618.35	244,687.17	27,370.00	272,057.17
Margat.....	26.94	1,305.96	1,025.31	2,436.06	267,580.41	27,251.00	294,831.41
Martinez.....	539.86	4,476.59	1,115.33	2,898.70	250,376.42	25,704.00	276,080.42
Mazzoni.....	1,137.33	2,209.36	1,114.81	898.32	238,974.87	27,370.00	266,344.87
McClintock.....	208.20	2,349.32	1,777.65	1,758.93	245,581.87	27,370.00	272,951.87
Migden.....	1,140.25	6,158.75	2,713.58	4,537.60	271,304.91	27,251.00	298,555.91
Miller.....	189.50	1,626.53	255.17	466.61	273,558.54	24,633.00	298,191.54
Morrissey.....	400.13	1,968.38	898.65	1,143.82	266,830.80	27,251.00	294,081.80
Morrow.....	775.98	2,730.02	604.10	444.27	253,247.55	26,775.00	280,022.55
Murray.....	1,543.91	3,695.95	3,454.13	3,041.18	325,925.32	27,370.00	353,295.32
Napolitano.....	1,610.34	4,743.89	1,196.98	1,617.84	279,198.28	23,443.00	302,641.28
Olberg.....	745.34	2,948.39	1,041.99	1,795.60	218,069.65	27,370.00	240,559.65
Oller.....	815.50	1,594.48	1,554.95	1,415.76	263,189.66	27,013.00	295,082.66
Ortiz.....	999.31	3,442.78	2,176.67	2,449.55	249,673.96	—	249,673.96
Pacheco.....	1,443.86	2,902.38	1,256.51	2,092.87	243,632.17	27,370.00	271,002.17
Papan.....	304.90	1,031.50	632.54	1,640.06	241,492.88	25,704.00	267,196.88
Perata.....	629.81	3,515.53	452.65	362.72	262,878.77	25,942.00	288,820.77
Poochigian.....	1,413.15	2,522.60	743.28	1,555.94	256,297.67	27,251.00	283,548.67
Prenter.....	283.28	2,311.24	1,972.53	2,715.94	257,983.50	24,633.00	282,616.50
Pringle.....	680.04	3,076.72	1,238.99	308.21	290,143.05	27,132.00	317,275.05
Richter.....	—	1,238.99	888.17	888.17	281,948.95	27,370.00	309,318.95
Runner.....	1,257.62	3,017.75	1,656.30	1,935.00	279,852.82	23,562.00	303,414.82
Scott.....	2,972.85	6,998.09	1,489.35	5,667.37	294,254.54	27,370.00	321,624.54
Shelley.....	2,996.39	4,046.93	1,608.22	7,460.85	265,958.25	26,775.00	292,733.25
Strom-Martin.....	3,427.76	4,944.81	3,174.09	2,062.61	3,296.01	23,210.00	285,674.58
Sweeney.....	670.38	2,009.74	1,672.07	3,296.01	262,464.38	27,370.00	292,733.80
Takasaki.....	152.55	1,755.63	1,068.88	2,521.20	265,363.80	26,656.00	292,019.80
Thompson.....	623.74	4,475.12	673.79	1,524.20	251,130.00	—	277,786.00
Thomson.....	1,526.47	2,781.52	1,133.88	2,085.81	266,311.75	—	266,311.75
Torlakson.....	334.02	4,168.80	883.96	1,683.74	270,033.99	23,800.00	293,833.99
Villaraigosa.....	1,197.35	11,252.38	2,528.90	7,867.74	282,947.12	27,370.00	310,317.12
Vincent.....	1,092.99	1,496.11	806.31	1,592.73	252,632.73	27,132.00	279,764.73
Washington.....	1,236.88	2,337.61	1,307.61	1,669.11	250,694.36	27,013.00	277,707.36
Wayne.....	988.49	3,455.09	1,831.25	2,233.49	241,259.78	23,562.00	264,821.78
Wildman.....	760.56	6,178.89	3,253.22	5,492.20	292,375.66	27,370.00	319,745.66
Woods.....	489.00	704.07	528.09	6,350.28	210,513.40	27,370.00	237,883.40
Wright.....	463.97	2,855.14	1,130.49	1,176.78	217,393.28	27,370.00	244,763.28
Retired.....	—	58.02	60.60	—	43,076.52	—	43,076.52
TOTALS.....	\$78,055.92	\$238,078.68	\$120,586.73	\$231,046.96	\$20,749,432.22	\$2,004,679.00	\$22,754,111.22

NOTE: Asterisk (*) indicates that expenditure includes committee- or leadership-incurred expenses as well as Member-related expenditures.

TABLE III
Committee Expenditures
12/1/97-11/30/98

Committee	Staff Salary	Staff Travel	Car Rental	Postage	Freight	Telephone	Tele-graph	Subscr. & Publications	Office Supplies	Misc. Services	TOTAL EXP.
Agriculture	\$386,521.18	\$1,535.22	\$274.74	\$22.50	\$20.80	\$1,138.91	—	\$35.33	\$672.76	\$437.83	\$390,659.27
Appropriations	779,590.50	1,064.52	220.21	512.45	85.40	3,472.05	—	439.62	1,457.01	1,696.32	788,538.08
Banking & Finance	202,413.05	709.68	70.32	231.22	6.20	1,046.11	—	1,635.00	513.46	545.40	207,170.44
Budget	714,405.23	2,644.56	118.06	17.52	8.00	8,024.64	—	183.71	1,965.48	2,074.30	729,441.50
* No. 1—Health & Human Services	56,255.50	—	—	—	—	—	—	—	77.03	—	56,332.53
* No. 2—Education Finance	161,874.99	176.00	—	—	—	78.87	—	—	977.23	—	163,107.09
* No. 3—Resources	185,794.58	317.00	304.26	—	—	—	—	—	193.33	210.97	186,820.14
* No. 4—State Administration	138,037.50	—	—	—	—	—	—	—	736.62	407.30	139,181.42
* No. 5—Information Technology/Transportation... ..	166,204.19	258.00	—	—	—	—	—	—	—	—	166,462.19
Consumer Protection, Governmental Efficiency & Economic Development	312,341.23	4,226.50	1,012.06	350.33	8.00	1,524.87	—	—	1,000.37	1,822.49	322,285.85
Education	399,990.66	180.86	—	157.03	9.50	1,528.04	—	—	228.18	666.06	402,760.33
Elections, Reapportionment & Constitutional Amendments	190,582.03	2,566.89	854.80	574.20	16.55	1,846.70	—	644.08	411.59	636.97	198,133.81
Environmental Safety & Toxic Materials	354,733.10	1,959.74	681.50	56.64	8.00	1,173.36	—	535.00	203.36	3,464.38	362,815.08
Governmental Organization	256,922.41	667.63	—	7.61	16.00	970.11	—	—	284.75	530.52	259,399.03
Health	557,383.59	702.55	—	59.12	—	1,737.23	—	1,889.38	2,369.12	4,724.49	568,865.48
Higher Education	233,883.90	669.63	—	264.36	—	1,375.58	—	145.46	576.99	1,534.83	238,450.75
Housing & Community Development	296,463.46	244.40	—	71.00	—	1,590.84	—	131.09	17.70	919.33	299,437.82
Human Services	248,327.82	2,015.34	311.84	222.56	—	6,019.18	—	149.95	750.53	1,510.76	259,307.98
Insurance	379,068.21	476.75	366.04	763.28	—	1,264.57	—	408.61	1,128.39	7,934.98	391,410.83
International Trade & Development	241,633.37	4,939.50	183.46	138.73	18.85	640.55	—	30.00	815.09	2,513.83	250,913.38
Judiciary	386,936.36	1,046.40	207.75	434.97	263.88	2,602.44	—	2,437.95	1,408.64	7,010.38	402,348.77
Labor & Employment	225,588.45	986.23	256.03	106.14	—	817.15	—	1,599.10	58.17	524.69	229,936.00
Local Government	321,478.18	238.00	65.56	243.06	16.50	2,320.30	—	459.55	747.23	1,730.36	327,298.62
Natural Resources	318,324.00	799.08	152.66	92.18	—	1,013.09	—	80.00	332.17	1,051.53	321,844.71
Public Employees, Retirement & Social Security	258,062.22	1,246.63	34.26	18.95	105.88	1,407.81	—	224.54	709.48	989.64	262,799.41
Public Safety	434,347.86	336.17	—	139.31	16.70	4,099.30	—	1,766.30	1,114.52	3,659.44	445,479.60
Revenue & Taxation	348,633.04	572.58	112.01	122.41	25.50	810.57	—	4,001.26	1,576.16	3,012.15	358,865.68

TABLE IV
Leadership Expenditures
12/1/97-11/30/98

Leadership	Staff Salary	Staff Travel	Car Rental	Postage	Freight	Telephone	Tele-graph	Subscr. & Publications	Office Supplies	Misc. Services	TOTAL EXP.
Speaker—Bustamante	\$286,775.86	\$6,262.08	\$447.70	\$339.68	\$213.78	\$22,265.52	—	\$48.76	\$5,289.39	\$20,604.85	\$342,247.62
Speaker—Villarrigosa	1,086,795.43	6,099.44	111.73	883.62	161.33	20,296.35	—	21,334.47	10,095.20	36,904.17	1,182,681.74
Speaker Emeritus—Bustamante	268,005.17	—	—	—	—	163.00	—	—	—	46.12	268,214.29
Speaker Emeritus—Pringle	187,341.53	—	—	—	—	—	—	—	—	—	187,341.53
Speaker pro Tempore	300,296.00	—	—	—	9.50	—	—	—	672.90	216.00	301,194.40
Asst. Speaker pro Tempore	59,760.00	—	—	—	—	—	—	—	1,442.43	—	61,202.43
Chairman, Rules Committee— Hertzberg	205,175.72	463.31	—	—	—	2,148.26	—	—	1,406.99	1,327.62	210,521.90
Chairman, Rules Committee— Perata	104,225.45	329.74	35.30	—	—	42.15	—	(467.94)	584.26	179.05	104,928.01
Member of Rules—Baca	129,802.36	6.00	—	—	—	20.34	—	—	227.11	—	130,055.81
Member of Rules—Honda	9,581.82	206.55	—	—	—	—	—	—	—	—	9,788.37
Member of Rules—Ortiz	141,081.54	—	—	—	—	—	—	—	—	—	141,081.54
Member of Rules— Strom-Martin	23,774.10	—	—	—	—	—	—	—	—	—	23,774.10
Member of Rules—Thomson	14,580.00	—	—	—	—	—	—	—	—	—	14,580.00
Member of Rules—Washington	131,898.32	—	—	—	—	—	—	—	—	—	131,898.32
Member of Rules—Wright	41,175.00	—	—	—	—	—	—	—	—	—	41,175.00
Democratic Floor Leader— Shelley	313,746.08	—	—	—	37.95	2,270.20	—	—	1,401.73	1,022.63	318,478.59
Democratic Floor Leader— Villarrigosa	262,139.88	1,715.40	84.15	—	96.60	5,439.36	—	—	2,578.27	508.83	272,562.49
Democratic Caucus Chair— Keeley	178,296.50	1,011.00	—	—	—	197.82	—	—	510.26	603.82	180,619.40
Democratic Caucus Chair— Shelley	42,017.50	—	—	—	—	—	—	—	—	—	42,017.50
Majority Leader	18,673.36	—	—	—	—	20.48	—	—	714.10	—	19,407.94
Latino Legislative Caucus	—	—	—	—	—	77.79	—	—	—	176.46	254.25
Local Government Caucus	63,298.55	—	—	—	—	—	—	—	—	—	63,298.55
Women's Legislative Caucus	2,526.00	—	—	—	—	—	—	—	—	—	2,526.00
TOTALS	\$3,870,966.17	\$16,093.52	\$678.88	\$1,223.30	\$519.16	\$52,941.27	\$0.00	\$20,915.29	\$24,922.64	\$61,589.55	\$4,049,849.78

TABLE V
Support Services Expenditures
12/1/97-11/30/98

	Staff Salary	Staff Travel & Per Diem	Car Rental	Telephone	Tele-graph	Postage	Freight	Furniture & Equip-ment	Office Supplies	Subscr. & Publica-tions	Misc. Services	TOTAL
												EXP.
Rules Committee	\$3,056,228.87	\$45,203.67	\$18,505.78	\$65,078.72	-	\$30,565.47	\$1,324.15	\$211,708.76	\$59,695.42	\$7,712.75	\$125,524.53	\$3,621,548.12
Democratic Caucuses.....	4,739,742.97	23,664.85	13,053.56	38,792.69	-	4,585.05	1,623.45	53,891.09	30,534.42	19,398.12	156,960.86	5,082,247.06
Republican Caucuses.....	6,041,314.23	10,028.58	3,020.91	27,895.36	-	7,191.70	257.80	21,844.82	19,900.24	18,051.91	46,173.96	6,195,679.51
Reproduction Center.....	740,566.58	32.00	14,292.48	4,488.74	-	5.30	98.30	105,054.23	4,826.85	421.19	1,965,291.28	2,835,076.95
Chief Clerk	1,232,121.89	3,978.80	807.81	8,205.42	-	2,300.17	-	1,569.19	4,684.84	50.00	17,386.08	1,271,104.20
Sergeant-at-Arms	1,526,946.16	12,514.05	50,472.08	33,537.74	-	234.30	226.00	(250,519.71)	11,190.65	1,069.13	29,745.06	1,415,415.46
Computer Services	14,134.91	-	-	515.34	-	-	-	-	-	-	-	14,650.25
TOTALS	\$17,351,055.61	\$95,421.95	\$100,152.62	\$178,514.01	\$0.00	\$44,881.99	\$3,529.70	\$143,548.38	\$130,832.42	\$46,703.10	\$2,341,081.77	\$20,435,721.55

TABLE VI
General Overhead Expenditures
12/1/97-11/30/98

Miscellaneous Salaries.....	\$755,336.39
Employee Benefits.....	12,014,709.61
Building, Rent, Maintenance, & Utilities	133,579.63
Office Alterations	438,109.93
Telephone	245,445.46
Furniture & Equipment.....	3,226,387.18
Office Supplies.....	251,603.51
Subscriptions, Publications, & Codes	54,492.45
Meeting Expenses	596.28
Meeting Expenses (Meals).....	78,918.49
Freight, Moving, & Delivery	6,580.32
Other Miscellaneous Services	998,783.33
Study Contracts	-
TOTALS	\$18,204,542.58

TABLE VII
Assembly Operating Fund Transfers
12/1/97-11/30/98

Joint Legislative Budget Committee.....	\$2,180,000.00
Legislative Counsel Bureau	2,116,516.00
TOTALS	\$4,296,516.00

ANTONIO R. VILLARAIGOSA, Speaker

PAM CAVILEER, Minute Clerk

O