No. 40

CALIFORNIA LEGISLATURE

AT SACRAMENTO

2013−14 FIRST EXTRAORDINARY SESSION

# ASSEMBLY WEEKLY HISTORY

**COMMENCING WITH AB 1 AND ENDING WITH AB 4**

**MONDAY, JULY 1, 2013**

HON. JOHN A. PÉREZ
*Speaker*

HON. NORA CAMPOS
*Speaker pro Tempore*

HON. TONI ATKINS
*Majority Floor Leader*

HON. KEVIN MULLIN
*Assistant Speaker pro Tempore*

HON. CONNIE CONWAY
*Minority Floor Leader*

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Assembly Convened January 28, 2013

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*Compiled Under the Direction of*
E. DOTSON WILSON
*Chief Clerk*

JACQUELYN DELIGHT
*History Clerk*

KATHLEEN LEWIS
*Assistant History Clerk*

**2013−14**
**FIRST EXTRAORDINARY SESSION**
**Proclamation**
**by Governor Edmund G. Brown, Jr.**
***January 24, 2013***

**WHEREAS,** an extraordinary circumstance has arisen and now exists requiring that the Legislature of the State of California be convened in extraordinary session;

**NOW, THEREFORE, I, EDMUND G. BROWN JR.,** Governor of the State of California, in accordance with Section 3(b) of Article IV of the Constitution of the State of California, hereby convene the Legislature of the State of California to meet in extraordinary session in Sacramento, California, on the 28th day of January, 2013, at a time to be determined, for the following purpose:

To consider and act upon legislation necessary to implement the federal Patient Protection and Affordable Care Act (Public Law 111−148), as amended by the Health Care and Education Reconciliation Act of 2010 (Public Law 111−152), in the following areas:

a. California's private health coverage market, and rules and regulations governing the individual and small group markets related to guaranteed issue of coverage, pre−existing condition exclusions, rating restrictions, and any other requirements necessary to conform state law to federal rules.

b. California's Medi−Cal program and changes that are necessary to implement federal law, including requirements for eligibility, enrollment, and retention.

c. Options that allow low−cost health coverage to be provided to individuals who have income up to 200 percent of the federal poverty level within the California Health Benefit Exchange, to the extent allowed by federal law or regulations.

# DISPOSITION OF ASSEMBLY MEASURES

**2013–14 First Extraordinary Session**

**Total Assembly Measures**

| | A.B. | A.C.A. | A.C.R. | A.J.R. | H.R. | Total |
|---|---|---|---|---|---|---|
| Introduced | 4 | 0 | 1 | 0 | 0 | 5 |
| Passed by Assembly | 2 | 0 | 0 | 0 | 0 | 2 |
| Enrolled and Presented to Governor | 2 | 0 | 0 | 0 | – | 2 |
| Signed by Governor and Chaptered | 2 | 0 | 0 | 0 | – | 2 |
| Adopted by Assembly | 0 | 0 | 1 | 0 | 0 | 1 |

## OFFICERS OF THE ASSEMBLY

HON. JOHN A. PÉREZ
*Speaker*

E. DOTSON WILSON
*Chief Clerk*

RONALD PANE
*Sergeant at Arms*

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**Please notify the Assembly History Clerk of any errors or omissions at 319−2852.**

## MEMBERS OF THE ASSEMBLY − CALIFORNIA LEGISLATURE

| Name | Occupation | Party | District No | Seat No | Office No | Local Phone | District Office Mailing Address |
|---|---|---|---|---|---|---|---|
| Achadjian, Katcho | Entrepreneur, Banker | R | 35 | 64 | 4098 | 319−2035 | 1150 Osos Street, Suite 207, San Luis Obispo 93401 |
| Alejo, Luis A. | Attorney | D | 30 | 52 | 2117 | 319−2030 | 100 West Alisal Street, Suite 134, Salinas 93901 |
| Allen, Travis | Certified Financial Planner | R | 72 | 40 | 5126 | 319−2072 | 17011 Beach Boulevard, Suite 570, Huntington Beach 92647 |
| Ammiano, Tom | Educator | D | 17 | 61 | 3146 | 319−2017 | 455 Golden Gate Avenue, Suite 14300, San Francisco 94102 |
| Atkins, Toni | Small Businesswoman | D | 78 | 7 | 319 | 319−2078 | 2445 5th Avenue, Suite 401, San Diego 92101 |
| Bigelow, Franklin E. | Rancher | R | 5 | 48 | 4116 | 319−2005 | 33 C Broadway, Jackson 95642 |
| Bloom, Richard | Attorney | D | 50 | 8 | 2179 | 319−2050 | 2800 28th Street, Suite 150, Santa Monica 90405 |
| Blumenfield, Bob | Full−time Legislator | D | 45 | 78 | 6026 | 319−2045 | 6150 Van Nuys Boulevard, Suite 305, Van Nuys 91401 |
| Bocanegra, Raul | College Professor | D | 39 | 9 | 4167 | 319−2039 | 9300 Laurel Canyon Boulevard, First Floor, Arleta 91331 |
| Bonilla, Susan A. | High School Teacher | D | 14 | 33 | 4140 | 319−2014 | 2151 Salvio Street, Suite 395, Concord 94520 |
| Bonta, Rob | Attorney | D | 18 | 2 | 6025 | 319−2018 | 1515 Clay Street, Suite 2204, Oakland 94612 |
| Bradford, Steven | Public Affairs Manager | D | 62 | 66 | 5136 | 319−2062 | One Manchester Boulevard, Suite 601, Post Office Box 6500, Inglewood 90301 |
| Brown, Cheryl R. | Journalist/Urban Planner | D | 47 | 27 | 2196 | 319−2047 | 290 North D Street, Suite 903, San Bernardino 92401 |
| Buchanan, Joan | Educator | D | 16 | 44 | 2148 | 319−2016 | 2694 Bishop Drive, Building G, Suite 275, San Ramon 94583 |
| Calderon, Ian C. | Full−time Legislator | D | 57 | 71 | 5150 | 319−2057 | 13181 North Crossroads Parkway, Suite 160, City of Industry 91746 |
| Campos, Nora [1] | Full−time Legislator | D | 27 | 15 | 3013 | 319−2027 | 100 Paseo De San Antonio, Suite 319, San Jose 95113 |
| Chau, Ed | Attorney | D | 49 | 43 | 6011 | 319−2049 | 205 South Chapel Avenue, Suite B, Alhambra 91801 |
| Chávez, Rocky J. | Colonel, USMC (Ret.) | R | 76 | 26 | 2170 | 319−2076 | 1910 Palomar Point Way, Suite 106, Carlsbad 92008 |
| Chesbro, Wesley | Full−time Legislator | D | 2 | 70 | 2141 | 319−2002 | 50 D Street, Suite 450, Santa Rosa 95404 |
| Conway, Connie [2] | Full−time Legislator | R | 26 | 6 | 3104 | 319−2026 | 113 North Church Street, Suite 505, Visalia 93291 |
| Cooley, Ken | Full−time Legislator | D | 8 | 79 | 2188 | 319−2008 | 2729 Prospect Park Drive, Suite 130, Rancho Cordova 95670 |
| Dahle, Brian | Farmer | R | 1 | 23 | 2174 | 319−2001 | 280 Hemsted Drive, Suite 110, Redding 96002 |
| Daly, Tom | Full−time Legislator | D | 69 | 30 | 2160 | 319−2069 | 2400 East Katella Avenue, Suite 640, Anaheim 92806 |
| Dickinson, Roger | Attorney | D | 7 | 80 | 2013 | 319−2007 | 915 L Street, Suite 110, Sacramento 95814 |
| Donnelly, Tim | Business Owner | R | 33 | 25 | 2002 | 319−2033 | 15900 Smoke Tree Street, Suite 100, Hesperia 92345 |
| Eggman, Susan Talamantes | College Professor | D | 13 | 51 | 2003 | 319−2013 | 31 East Channel Street, Suite 306, Stockton 95202 |
| Fong, Paul | Professor | D | 28 | 46 | 5016 | 319−2028 | 2105 South Bascom Avenue, Suite 160, Campbell 95008 |
| Fox, Steve | Attorney/Teacher | D | 36 | 34 | 3149 | 319−2036 | 41319 12th Street West, Suite 105, Palmdale 93551 |
| Frazier, Jim | General Contractor | D | 11 | 75 | 3091 | 319−2011 | 1261 Travis Bouelvard, Suite 110, Fairfield 94533 |
| Gaines, Beth | Small Business Owner | R | 6 | 36 | 2130 | 319−2006 | 1700 Eureka Road, Suite 160, Roseville 95661 |
| Garcia, Cristina | Professor | D | 58 | 13 | 5164 | 319−2058 | 18747 Clarkdale Avenue, First Floor, Artesia 90701 |
| Gatto, Mike | Attorney | D | 43 | 55 | 2114 | 319−2043 | 300 East Magnolia Boulevard, Suite 504, Burbank 91502 |
| Gomez, Jimmy | Educator/Nurses Advocate | D | 51 | 37 | 2176 | 319−2051 | 1910 West Sunset Blvd., Suite 810, Los Angeles 90026 |
| Gonzalez, Lorena S. [3] | Community Organizer | D | 80 | 49 | 5144 | 319−2080 | 303 H Street, Suite 200, Chula Vista 91910 |
| Gordon, Richard S. | Non−Profit Organization Manager | D | 24 | 29 | 4126 | 319−2024 | 5050 El Camino Real, Suite 117, Los Altos 94022 |
| Gorell, Jeff | Attorney, Adjunct Professor | R | 44 | 58 | 6031 | 319−2044 | 2659 Townsgate Road, Suite 236, Westlake Village 91361 |
| Gray, Adam C. | Small Business Owner | D | 21 | 31 | 6012 | 319−2021 | 806 West 16th Street, Merced 95340 |
| Grove, Shannon L. | Business Owner | R | 34 | 57 | 4208 | 319−2034 | 4900 California Avenue, Suite 100B, Bakersfield 93309 |
| Hagman, Curt | Full−time Legislator | R | 55 | 19 | 4130 | 319−2055 | 13920 City Center Drive, Suite 260, Chino Hills 91709 |
| Hall, Isadore, III | Full−time Legislator | D | 64 | 1 | 3123 | 319−2064 | 2200 West Artesia Boulevard, Suite 210, Rancho Dominguez 90220 |
| Harkey, Diane L. | Banking and Corporate Finance | R | 73 | 39 | 6027 | 319−2073 | 29122 Rancho Viejo Road, Suite 111, San Juan Capistrano 92675 |
| Hernández, Roger | Community College Professor | D | 48 | 56 | 4146 | 319−2048 | 100 N. Barranca, Suite 895, West Covina 91791 |
| Holden, Chris R. | Real Estate Broker/Consultant | D | 41 | 72 | 5119 | 319−2041 | 600 North Rosemead Blvd., Suite 117, Pasadena 91107 |
| Jones, Brian W. | Commercial Real Estate | R | 71 | 53 | 3141 | 319−2071 | 10152 Mission Gorge Road, Santee 92071 |
| Jones−Sawyer, Reginald B. | Public Sector Real Estate | D | 59 | 38 | 4164 | 319−2059 | 700 Exposition Park Drive, Los Angeles 90037 |
| Levine, Marc | Full−time Legislator | D | 10 | 69 | 2137 | 319−2010 | 3501 Civic Center Drive, Room 412, San Rafael 94903 |
| Linder, Eric | Small Business Owner | R | 60 | 3 | 2016 | 319−2060 | 4740 Green River Road, Suite 311, Corona 92880 |
| Logue, Dan | Full−time Legislator | R | 3 | 21 | 4158 | 319−2003 | 150 Amber Grove Drive, Suite 154, Chico 95973 |
| Lowenthal, Bonnie | Licensed Marriage and Family Therapist | D | 70 | 60 | 3152 | 319−2070 | 110 Pine Avenue, Suite 804, Long Beach 90802 |
| Maienschein, Brian | Attorney | R | 77 | 20 | 3098 | 319−2077 | 9909 Mira Mesa Boulevard, Suite 130, San Diego 92131 |
| Mansoor, Allan R. | Former Orange County Deputy Sherriff | R | 74 | 47 | 4177 | 319−2074 | 1503 South Coast Drive, Suite 205, Costa Mesa 92626 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Medina, Jose | High School Teacher | D | 61 | 12 | 5135 | 319−2061 | 1223 University Avenue, Suite 230, Riverside 92507 |
| Melendez, Melissa A. | Business Owner | R | 67 | 63 | 4009 | 319−2067 | 41391 Kalmia Street, Suite 220, Murrieta 92562 |
| Mitchell, Holly J. | CEO, Non−Profit Organization | D | 54 | 32 | 2163 | 319−2054 | 300 Corporate Point, Suite 380, Culver City 90230 |
| Morrell, Mike | Small Business Owner | R | 40 | 24 | 4144 | 319−2040 | 10604 Trademark Parkway, Suite 308, Rancho Cucamonga 91730 |
| Mullin, Kevin [4] | Business Owner | D | 22 | 16 | 3126 | 319−2022 | 1528 South El Camino Real, Suite 302, San Mateo 94402 |
| Muratsuchi, Al | Prosecutor/Educator | D | 66 | 59 | 4117 | 319−2066 | 3460 Torrance Boulevard, Suite 306, Torrance 90503 |
| Nazarian, Adrin | Full−time Legislator | D | 46 | 17 | 4015 | 319−2046 | 6150 Van Nuys Boulevard, Suite 305, Van Nuys 91401 |
| Nestande, Brian | Government Relations | R | 42 | 4 | 4139 | 319−2042 | 73−710 Fred Waring Drive, Suite 116, Palm Desert 92260 |
| Olsen, Kristin | Marketing/Communications | R | 12 | 68 | 2111 | 319−2012 | 3719 Tully Road, Suite C, Modesto 95356 |
| Pan, Richard | Pediatrician, UC Professor | D | 9 | 11 | 6005 | 319−2009 | 2251 Florin Road, Suite 156, Sacramento 95322 |
| Patterson, Jim | Business and Broadcast Executive | R | 23 | 67 | 4102 | 319−2023 | 6245 North Fresno Street, Suite 106, Fresno 93710 |
| Perea, Henry T. | Full−time Legislator | D | 31 | 73 | 3120 | 319−2031 | 2550 Mariposa Mall, Room 5031, Fresno 93721 |
| Pérez, John A. [5] | Political Director | D | 53 | 76 | 219 | 319−2053 | 320 West Fourth Street, Room 1050, Los Angeles 90013 |
| Pérez, V. Manuel | Community Health Care Director | D | 56 | 41 | 4112 | 319−2056 | 45−677 Oasis Street, Indio 92201 |
| Quirk, Bill | Scientist | D | 20 | 45 | 2175 | 319−2020 | 22320 Foothill Boulevard, Suite 540, Hayward 94541 |
| Quirk−Silva, Sharon | Elementary School Teacher | D | 65 | 77 | 5175 | 319−2065 | 1400 N. Harbor Boulevard, Suite 601, Fullerton 92835 |
| Rendon, Anthony | Educator/Non−Profit Director | D | 63 | 42 | 2136 | 319−2063 | 12132 South Garfield Avenue, South Gate 90280 |
| Salas, Rudy | Full−time Legislator | D | 32 | 65 | 4162 | 319−2032 | 1430 Truxtun Avenue, Suite 803, Bakersfield 93301 |
| Skinner, Nancy | Full−time Legislator | D | 15 | 74 | 3160 | 319−2015 | 1515 Clay Street, Suite 2201, Oakland 94612 |
| Stone, Mark | Attorney | D | 29 | 54 | 5155 | 319−2029 | 701 Ocean Street, Room 318B, Santa Cruz 95060 |
| Ting, Philip Y. | Community Relations | D | 19 | 18 | 3173 | 319−2019 | 455 Golden Gate Avenue, Suite 14600, San Francisco 94102 |
| Wagner, Donald P. | Attorney | R | 68 | 35 | 2158 | 319−2068 | 17821 East 17th Street, Suite 150, Tustin 92780 |
| Waldron, Marie | Small Business Owner | R | 75 | 22 | 5128 | 319−2075 | 350 West 5th Avenue, Suite 110, Escondido 92025 |
| Weber, Shirley N. | Professor Emeritus | D | 79 | 50 | 5158 | 319−2079 | 7144 Broadway, Lemon Grove 91945 |
| Wieckowski, Bob | Attorney | D | 25 | 62 | 4016 | 319−2025 | 39510 Paseo Padre Parkway, Suite 280, Fremont 94538 |
| Wilk, Scott | Small Business Owner | R | 38 | 5 | 4153 | 319−2038 | 27441 Tourney Road, Suite 160, Valencia 91355 |
| Williams, Das | College Professor | D | 37 | 14 | 4005 | 319−2037 | 101 West Anapamu Street, Suite A, Santa Barbara 93101 |
| Yamada, Mariko | Professional Social Worker | D | 4 | 28 | 5160 | 319−2004 | 725 Main Street, Suite 206, Woodland 95695 |
| Vacancy [6] | | | 52 | 10 | 3132 | 319−2052 | 13160 7th Street, Chino 91710 |

## OFFICERS OF THE ASSEMBLY

| Title | Name | Office No. | Local Phone | District Office Mailing Address |
|---|---|---|---|---|
| **Speaker** | Pérez, John A. | 219 | 319−2053 | 320 West Fourth Street, Room 1050, Los Angeles 90013 |
| **Speaker pro Tempore** | Campos, Nora | 3013 | 319−2027 | 100 Paseo De San Antonio, Suite 319, San Jose 95113 |
| **Assistant Speaker pro Tempore** | Mullin, Kevin | 3126 | 319−2022 | 1528 South El Camino Real, Suite 302, San Mateo 94402 |
| **Majority Floor Leader** | Atkins, Toni | 319 | 319−2078 | 2445 5th Avenue, Suite 401, San Diego 92101 |
| **Minority Floor Leader** | Conway, Connie | 3104 | 319−2026 | 113 North Church Street, Suite 505, Visalia 93291 |
| Chief Clerk | Wilson, E. Dotson | 3196 | 319−2856 | State Capitol, 3196, Sacramento 95814 |
| Chief Sergeant−at−Arms | Pane, Ronald E. | 3171 | 319−2808 | State Capitol, 3171, Sacramento 95814 |

[1] Assembly Member Campos appointed Speaker pro Tempore December 3, 2012 (Assembly Journal Page 12).

[2] Assembly Member Conway elected Minority Leader December 3, 2012 (Assembly Journal Page 68).

[3] Assembly Member Lorena S. Gonzalez elected in Special Election on May 21, 2013; sworn into office May 28, 2013 (Assembly Journal Page 1648). Assembly Member Ben Hueso resigned March 21, 2013, elected to Senate District 40 in Special Election March 12, 2013 (Assembly Journal Page 644).

[4] Assembly Member Mullin appointed Assistant Speaker pro Tempore December 3, 2012 (Assembly Journal Page 63).

[5] Assembly Member John A. Pérez elected and sworn in as Speaker of the Assembly December 3, 2012 (Assembly Journal Page 7).

[6] Assembly Member Norma Torres resigned May 20, 2013, elected to Senate District 32 in Special Election May 14, 2013 (Assembly Journal Page 1493).

# DIAGRAM OF ASSEMBLY CHAMBER, SHOWING

**E. Dotson Wilson**
Chief Clerk

**HON. JOHN A. PÉREZ**
**HON. NORA CAMPOS**
**HON. KEVIN MULLIN**

**Jacquelyn Delight**
History Clerk

**Kathleen Lewis**
Assistant History Clerk

**Sue Parker**
Assistant Chief Clerk

**Heather Hamp**
Assistant Clerk

**Brian Ebbert**
Assistant Chief Clerk

**Timothy Morland**
Reading Clerk

| | | | | | |
|---|---|---|---|---|---|
| 1 **Hall** 64 | 2 **Bonta** 18 | 3 **Linder** 60 | 4 **Nestande** 42 | 5 **Wilk** 38 | 6 **Conway** *Minority Floor Leader* 26 |
| 24 **Morrell** 40 | 23 **Dahle** 1 | 22 **Waldron** 75 | 21 **Logue** 3 | 20 **Maienschein** 77 | 19 **Hagman** 55 |
| 25 **Donnelly** 33 | 26 **Chávez** 76 | 27 **Brown** 47 | 28 **Yamada** 4 | 29 **Gordon** 24 | 30 **Daly** 69 |
| 48 **Bigelow** 5 | 47 **Mansoor** 74 | 46 **Fong** 28 | 45 **Quirk** 20 | 44 **Buchanan** 16 | 43 **Chau** 49 |
| 49 **Gonzalez** 80 | 50 **Weber** 79 | 51 **Eggman** 13 | 52 **Alejo** 30 | 53 **Jones** 71 | 54 **Stone** 29 |
| 72 **Holden** 41 | 71 **Ian Calderon** 57 | 70 **Chesbro** 2 | 69 **Levine** 10 | 68 **Olsen** 12 | 67 **Patterson** 23 |
| | | 73 **Perea** 31 | 74 **Skinner** 15 | 75 **Frazier** 11 | 76 **John A. Pérez** *Speaker* 53 |

The number in the upper left hand corner indicates the seat number; the lower right hand number indicates the district number the Member represents.

# NAME AND SEAT NUMBER OF EACH MEMBER

Speaker
Speaker pro Tempore
Assistant Speaker pro Tempore

**Father Constantine C. Pappademos**
Chaplain of the Assembly

**Amy Leach**
Minute Clerk

**Creston Whiting−Casey**
Assistant Minute Clerk

**Lia Lopez**
Floor Analysis Director

**Olga Nichols**
Executive Secretary

**Russell Tomas**
File Clerk

7 **Atkins** *Majority Floor Leader* 78

8 **Bloom** 50

9 **Bocanegra** 39

10 **Vacancy** 52

11 **Pan** 9

12 **Medina** 61

18 **Ting** 19

17 **Nazarian** 46

16 **Mullin** *Assistant Speaker pro Tempore* 22

15 **Campos** *Speaker pro Tempore* 27

14 **Williams** 37

13 **Garcia** 58

31 **Gray** 21

32 **Mitchell** 54

33 **Bonilla** 14

34 **Fox** 36

35 **Wagner** 68

36 **Beth Gaines** 6

42 **Rendon** 63

41 **V. Manuel Pérez** 56

40 **Allen** 72

39 **Harkey** 73

38 **Jones−Sawyer** 59

37 **Gomez** 51

55 **Gatto** 43

56 **Roger Hernández** 48

57 **Grove** 34

58 **Gorell** 44

59 **Muratsuchi** 66

60 **Lowenthal** 70

66 **Bradford** 62

65 **Salas** 32

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63 **Melendez** 67

62 **Wieckowski** 25

61 **Ammiano** 17

77 **Quirk−Silva** 65

78 **Blumenfield** 45

79 **Cooley** 8

80 **Dickinson** 7

**Ronald E. Pane**
Chief
Sergeant−at−Arms

## STANDING COMMITTEES OF THE ASSEMBLY

**APPROPRIATIONS—(APPR.)—(17)— Gatto** (**Chair**), **Harkey** (**Vice Chair**), Bigelow, Bocanegra, Bradford, Ian Calderon, Campos, Donnelly, Eggman, Gomez, Hall, Holden, Linder, Pan, Quirk, Wagner, and Weber. Chief Consultant: Geoff Long. Principal Consultants: Roger Dunstan, Lisa Murawski, Chuck Nicol, Kimberly Rodriguez, Debra Roth, and Julie Salley−Gray. Secretaries: Laura Lynn Gondek, and Tresha Petit−Phar. Room 2114. Phone: (916) 319−2081.

**HEALTH—(HEALTH)—(19)— Pan** (**Chair**), **Logue** (**Vice Chair**), Ammiano, Atkins, Bonilla, Bonta, Chesbro, Gomez, Roger Hernández, Lowenthal, Maienschein, Mansoor, Mitchell, Nazarian, Nestande, V. Manuel Pérez, Wagner, Wieckowski, and Wilk. Chief Consultant: Teri Boughton. Principal Consultants: Marjorie Swartz, and Rosielyn Pulmano. Senior Consultant: Benjamin Russell. Secretaries: Patty Rodgers, and Marshall Kirkland. Room 6005. Phone: (916) 319−2097.

**RULES—(RLS.)—(11)— Skinner** (**Chair**), **Wilk** (**Vice Chair**), Bigelow, Brown, Chau, Donnelly, Hagman, Nazarian, V. Manuel Pérez, Quirk, and Weber. *Cooley* (*Democratic Alternate*) and *Waldron* (*Republican Alternate*). Chief Administrative Officer: Jonathon Waldie. Bill Referral Consultant: Mukhtar Ali. Secretary: Nicole Willis. Room 3016. Phone: (916) 319−2800.

## ASSEMBLY MEMBERS' COMMITTEE MEMBERSHIP

**Achadjian**—

**Alejo**—

**Allen**—

**Ammiano**—Health.

**Atkins**—Health.

**Bigelow**—Appropriations; Rules.

**Bloom**—

**Bocanegra**—Appropriations.

**Bonilla**—Health.

**Bonta**—Health.

**Bradford**—Appropriations.

**Brown**—Rules.

**Buchanan**—

**Calderon, Ian**—Appropriations.

**Campos**—Appropriations.

**Chau**—Rules.

**Chávez**—

**Chesbro**—Health.

**Conway**—

**Cooley**—Rules (*Democratic Alternate*).

**Dahle**—

**Daly**—

**Dickinson**—

**Donnelly**—Appropriations; Rules.

**Eggman**—Appropriations.

**Fong**—

**Fox**—

**Frazier**—

**Gaines, Beth**—

**Garcia**—

**Gatto**—**Appropriations** (**Chair**).

**Gomez**—Appropriations; Health.

**Gonzalez**—

**Gordon**—

**ASSEMBLY MEMBERS' COMMITTEE MEMBERSHIP—Continued**

**Gorell**—

**Gray**—

**Grove**—

**Hagman**—Rules.

**Hall**—Appropriations.

**Harkey**—**Appropriations** (**Vice Chair**).

**Hernández, Roger**—Health.

**Holden**—Appropriations.

**Jones**—

**Jones−Sawyer**—

**Levine**—

**Linder**—Appropriations.

**Logue**—**Health** (**Vice Chair**).

**Lowenthal**—Health.

**Maienschein**—Health.

**Mansoor**—Health.

**Medina**—

**Melendez**—

**Mitchell**—Health.

**Morrell**—

**Mullin**—

**Muratsuchi**—

**Nazarian**—Health; Rules.

**Nestande**—Health.

**Olsen**—

**Pan**—**Health** (**Chair**); Appropriations.

**Patterson**—

**Perea**—

**Pérez, John A.**—

**Pérez, V. Manuel**—Health; Rules.

**Quirk**—Appropriations; Rules.

**Quirk−Silva**—

**Rendon**—

**Salas**—

**ASSEMBLY MEMBERS' COMMITTEE MEMBERSHIP—Continued**

**Skinner—Rules (Chair)**.

**Stone—**

**Ting—**

**Wagner—**Appropriations; Health.

**Waldron—**Rules (*Republican Alternate*).

**Weber—**Appropriations; Rules.

**Wieckowski—**Health.

**Wilk—Rules (Vice Chair)**; Health.

**Williams—**

**Yamada—**

## TABLE OF DAILY INTRODUCTIONS

| Date | Legislative Day | Assembly Bills | Consti-tutional Amend-ments | Concur-rent Resolu-tions | Joint Resolu-tions | House Resolu-tions | Daily Total | Total Assembly Bills to Date | Total All Assembly Measures |
|---|---|---|---|---|---|---|---|---|---|
| **2013** | | | | | | | | | |
| Mon, Jan. 28 . . . . | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| Tue, Jan. 29 . . . . | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 2 |
| Wed, Feb. 6 . . . . | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Mon, Feb. 11 . . . . | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Tue, Feb. 19 . . . . | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Wed, Feb. 20 . . . . | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Mon, Feb. 25 . . . . | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Tue, Feb. 26 . . . . | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Thu, Feb. 28 . . . . | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Mon, Mar. 4 . . . . | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Wed, Mar. 6 . . . . | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Thu, Mar. 7 . . . . | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Thu, Mar. 14 . . . . | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Mon, Mar. 18 . . . . | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Thu, Mar. 21 . . . . | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Mon, Apr. 1 . . . . | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Wed, Apr. 10 . . . . | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Thu, Apr. 11 . . . . | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Mon, Apr. 15 . . . . | 19 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 3 |
| Wed, Apr. 17 . . . . | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Thu, Apr. 18 . . . . | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Thu, Apr. 25 . . . . | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Mon, Apr. 29 . . . . | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Mon, May 6 . . . . | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Thu, May 9 . . . . | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Thu, May 16 . . . . | 26 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | 4 |
| Fri, May 24 . . . . | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Tue, May 28 . . . . | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Tue, Jun. 4 . . . . | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Tue, Jun. 11 . . . . | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Fri, Jun. 14 . . . . | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Sat, Jun. 15 . . . . | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Tue, Jun. 18 . . . . | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Wed, Jun. 19 . . . . | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Mon, Jun. 24 . . . . | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Tue, Jun. 25 . . . . | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Thu, Jun. 27 . . . . | 37 | 0 | 0 | 1 | 0 | 0 | 1 | 4 | 5 |
| Totals . . . . | | 4 | 0 | 1 | 0 | 0 | | | |

# ASSEMBLY WEEKLY HISTORY

## ASSEMBLY BILLS

**(Page numbers refer to Assembly and Senate Journals for the 2013−14 First Extraordinary Session)**

### Commencing With AB 1 and Ending With AB 4

**(Note: Date following committee actions indicates hearing date.)**

A.B. No. 1—John A. Pérez (Coauthors: Alejo, Blumenfield, Bocanegra, Campos, Eggman, Garcia, Gomez, Roger Hernández, Pan, V. Manuel Pérez, and Quirk−Silva) (Coauthors: Senators Calderon, Correa, De León, Hueso, and Lara).

An act to amend Section 12698.30 of the Insurance Code, and to amend Sections 14005.36 and 15926 of, to amend and repeal Sections 14005.38, 14011.16, 14011.17, and 14012 of, to amend, repeal, and add Sections 14005.30, 14005.37, 14016.5, and 14016.6 of, to add Sections 14005.60, 14005.61, 14005.64, 14013.3, 14015.7, 14015.8, 14055, 14102.5, and 14103 to, and to add and repeal Section 14015.5 of, the Welfare and Institutions Code, relating to health.

**2013**

Jan. 28—Read first time. To print.
Jan. 29—From printer.
Feb. 11—Referred to Com. on HEALTH.
Feb. 19—From committee: Do pass and re−refer to Com. on APPR. (Ayes 13. Noes 6.) (February 19). Re−referred to Com. on APPR.
Feb. 25—From committee: Do pass. (Ayes 12. Noes 5.) (February 25).
Feb. 26—Read second time. Ordered to third reading.
Mar. 7—Read third time. Passed. Ordered to the Senate. (Ayes 54. Noes 22. Page 54.)
Mar. 7—In Senate. Read first time. To Com. on RLS. for assignment.
Mar. 14—Referred to Com. on HEALTH.
Jun. 4—From committee chair, with author's amendments: Amend, and re−refer to committee. Read second time, amended, and re−referred to Com. on HEALTH.
Jun. 13—From committee: Do pass and re−refer to Com. on APPR. (Ayes 7. Noes 2.) (June 12). Re−referred to Com. on APPR.
Jun. 14—Withdrawn from committee. (Ayes 27. Noes 10.) Ordered to third reading. Read third time and amended. Ordered to second reading.
Jun. 15—Read second time. Ordered to third reading. Senate Rule 29.3 suspended. (Ayes 23. Noes 8.) Read third time. Passed. Ordered to the Assembly. (Ayes 28. Noes 8.).
Jun. 15—In Assembly. Concurrence in Senate amendments pending. May be considered on or after June 17 pursuant to Assembly Rule 77. Assembly Rule 77 suspended. (Ayes 53. Noes 24. Page 139.) Assembly Rule 63 suspended. (Ayes 53. Noes 24. Page 139.) Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 54. Noes 24. Page 140.).
Jun. 18—Enrolled and presented to the Governor at 4:15 p.m.
Jun. 27—Approved by the Governor.
Jun. 27—Chaptered by Secretary of State. Chapter 3, Statutes of 2013−14 First Extraordinary Session.

## A.B. No. 2—Pan.

An act to amend Sections 10119.1, 10198.7, 10603, 10753, 10753.05, 10753.06.5, 10753.11, 10753.12, 10753.14, and 10954 of, to amend the heading of Chapter 9.7 (commencing with Section 10950) of Part 2 of Division 2 of, to amend and add Sections 10113.95 and 10119.2 of, to add Sections 10127.21 and 10960.5 to, to add Chapter 9.9 (commencing with Section 10965) to Part 2 of Division 2 of, and to repeal Section 10902.4 of, the Insurance Code, relating to health care coverage.

**2013**

Jan. 29—Read first time. To print.
Jan. 30—From printer.
Feb. 11—Referred to Com. on HEALTH.
Feb. 20—From committee: Do pass and re−refer to Com. on APPR. (Ayes 13. Noes 6.) (February 20). Re−referred to Com. on APPR.
Feb. 25—From committee: Do pass. (Ayes 12. Noes 5.) (February 25).
Feb. 26—Read second time. Ordered to third reading.
Feb. 28—Read third time. Passed. Ordered to the Senate. (Ayes 53. Noes 25. Page 40.)
Feb. 28—In Senate. Read first time. To Com. on RLS. for assignment.
Mar. 7—From committee chair, with author's amendments: Amend, and re−refer to committee. Read second time, amended, and re−referred to Com. on RLS.
Mar. 12—Re−referred to Com. on HEALTH. In committee: Hearing postponed by committee.
Mar. 18—In committee: Hearing postponed by committee.
Mar. 21—From committee chair, with author's amendments: Amend, and re−refer to committee. Read second time, amended, and re−referred to Com. on HEALTH.
Apr. 1—From committee chair, with author's amendments: Amend, and re−refer to committee. Read second time, amended, and re−referred to Com. on HEALTH.
Apr. 10—From committee: Do pass and re−refer to Com. on APPR. (Ayes 8. Noes 1.) (April 10). Re−referred to Com. on APPR.
Apr. 15—From committee: Do pass. (Ayes 7. Noes 0.) (April 15).
Apr. 16—Read second time. Ordered to third reading.
Apr. 25—Read third time. Passed. Ordered to the Assembly. (Ayes 27. Noes 9. Page 56.).
Apr. 25—In Assembly. Concurrence in Senate amendments pending. May be considered on or after April 27 pursuant to Assembly Rule 77.
Apr. 29—Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 52. Noes 25. Page 98.).
May 6—Enrolled and presented to the Governor at 2:55 p.m.
May 9—Approved by the Governor.
May 9—Chaptered by Secretary of State. Chapter 1, Statutes of 2013−14 First Extraordinary Session.

## A.B. No. 3—Conway.

An act to add Section 100523 to the Government Code, relating to health care coverage, and declaring the urgency thereof, to take effect immediately.

**2013**

Apr. 15—Read first time. To print.
Apr. 16—From printer.
Jul. 1—Died at Desk.

A.B. No. 4—Wilk (Coauthor: Conway).

An act to amend Sections 1389.1, 1389.2, 1389.4, 1389.5, and 1389.8 of, to add Section 1366.30 to, and to add Chapter 9 (commencing with Section 127670) to Part 2 of Division 107 of, the Health and Safety Code, and to amend Sections 10113.95, 10119.1, 10119.3, 10270.98, 10273.4, 10273.6, and 10291.5 of, to add Section 10128.60 to, and to repeal Section 10270.99 of, the Insurance Code, relating to health care.

**2013**

May 16—Read first time. To print.
May 17—From printer.
Jul. 1—Died at Desk.

## ASSEMBLY CONCURRENT RESOLUTIONS

**(Page numbers refer to Assembly and Senate Journals for the 2013−14 First Extraordinary Session)**

A.C.R. No. 1—John A. Pérez.

Relative to final adjournment of the 2013−14 First Extraordinary Session of the Legislature.

**2013**

Jun. 27—Introduced. To print. Assembly Rule 63 suspended. Adopted and to Senate.
Jun. 27—In Senate. Held at Desk.
Jun. 28—From printer.
Jul. 1—Adopted and to Assembly.
Jul. 1—In Assembly. Ordered to Engrossing and Enrolling.

# DISPOSITION OF ASSEMBLY BILLS

## ASSEMBLY BILLS PASSED IN THE ASSEMBLY AND TO SENATE

1, 2.

Total . . . . . 2

## ASSEMBLY BILL DIED AT ASSEMBLY DESK

3, 4.

Total . . . . . 2

## CHAPTER NUMBERS OF ASSEMBLY AND SENATE BILLS

| Chapter No. | A.B. No. | S.B. No. | Chapter No. | A.B. No. | S.B. No. | Chapter No. | A.B. No. | S.B. No. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | . . . | 3 | 1 | . . . | 4 | . . . . | 1 |
| 2 | . . . . | 2 | | | | | | |

Total . . . . . 4

# DISPOSITION OF ASSEMBLY CONCURRENT RESOLUTIONS

## ASSEMBLY CONCURRENT RESOLUTIONS ADOPTED IN ASSEMBLY AND TO SENATE

1.

Total . . . . . 1

## ASSEMBLY MEASURES INTRODUCED BY ORIGINAL AUTHORS

ACHADJIAN—

ALEJO—

ALLEN—

AMMIANO—

ATKINS—

BIGELOW—

BLOOM—

BLUMENFIELD—

BOCANEGRA—

BONILLA—

BONTA—

BRADFORD—

BROWN—

BUCHANAN—

CALDERON, IAN—

CAMPOS—

CHAU—

CHÁVEZ—

CHESBRO—

CONWAY—
A.B. 3.
TOTAL A.B. . . . . 1

COOLEY—

DAHLE—

DALY—

DICKINSON—

DONNELLY—

**ASSEMBLY MEASURES INTRODUCED BY ORIGINAL AUTHORS—Continued**

EGGMAN—

FONG—

FOX—

FRAZIER—

GAINES, BETH—

GARCIA—

GATTO—

GOMEZ—

GONZALEZ—

GORDON—

GORELL—

GRAY—

GROVE—

HAGMAN—

HALL—

HARKEY—

HERNÁNDEZ, ROGER—

HOLDEN—

HUESO—

JONES—

JONES-SAWYER—

LEVINE—

LINDER—

LOGUE—

LOWENTHAL—

MAIENSCHEIN—

MANSOOR—

**ASSEMBLY MEASURES INTRODUCED BY ORIGINAL AUTHORS—Continued**

MEDINA—

MELENDEZ—

MITCHELL—

MORRELL—

MULLIN—

MURATSUCHI—

NAZARIAN—

NESTANDE—

OLSEN—

PAN—
A.B. 2.
TOTAL A.B. . . . . 1

PATTERSON—

PEREA—

PÉREZ, JOHN A.—
A.B. 1.
A.C.R. 1.
TOTAL A.B. . . . . 1
TOTAL A.C.R. . . . . 1

PÉREZ, V. MANUEL—

QUIRK—

QUIRK-SILVA—

RENDON—

SALAS—

SKINNER—

STONE—

TING—

TORRES—

WAGNER—

WALDRON—

WEBER—

WIECKOWSKI—

WILK—
A.B. 4.
TOTAL A.B. . . . . 1

**ASSEMBLY MEASURES INTRODUCED BY ORIGINAL AUTHORS—Continued**

WILLIAMS—

YAMADA—

APPROPRIATIONS—

HEALTH—

RULES—

## MEASURES LISTED BY ORIGINAL COMMITTEE REFERENCES

HEALTH—
A.B. 1, 2.
TOTAL A.B. . . . . 2

*Senate Measures*
S.B. 1, 3.
TOTAL S.B. . . . . 2

# CALENDAR 2012

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Underlined dates indicate Floor Sessions.
Bold only dates indicate Check−in Sessions.
Double−underlined dates indicate there was no quorum present.

# CALENDAR 2014

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Underlined dates indicate Floor Sessions.
Bold only dates indicate Check−in Sessions.
Double−underlined dates indicate there was no quorum present.

# CALENDAR 2013

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Underlined dates indicate Floor Sessions.
Bold only dates indicate Check−in Sessions.
Double−underlined dates indicate there was no quorum present.