# CALIFORNIA LEGISLATURE 

AT SACRAMENTO

## 1950 SECOND EXTRAORDINARY SESSION

## ASSEMBLY FINAL HISTORY <br> SYNOPSIS OF <br> ASSEMBLY BILLS, CONSTITUTIONAL AMENDNENTS, CONCURRENT AND JOINT RESOLUTIONS AND HOUSE RESOLUTIONS

DURATION OF SESSION<br>BEGAN MONDAY, MARCH 6, AND ADJOURNED MONDAY, MARCH 6, 1950<br>Legislative Days (Days Assembly Was in Session) . --- -- .-- . 1 day<br>Calendar Days (March 6, 1950) . .... .-.-. .--. . . .- .- 1 day

(2) $3-\mathrm{FH}$

## ASSEMBLY ORDER OF BUSINESS

1. Roll Call.
2. Prayer by the Chaplain.
3. Reading of the Previous Day's Journal.
4. Presentation of Petitions.
5. Introduction and Reference of Bills.
6. Reports of Committees.
7. Second Reading of Bills.
8. Messages from the Governor.
9. Messages from the Senate.
10. Motions and Resolutions.
11. Business on the Daily File.
12. Announcements.
13. Adjournment.

## OFFICERS OF THE ASSEMBLY

HON. SAM L. COLLINS speaker

HON. THOMAS A. MALONEY SPEAKER PRO TEMPORE

ARTHUR A. OHNIMUS CHIEF CLERK

GERALDINE B. HADSELL MINUTE CLERK

REV. TORRANCE PHELPS CHAPLAIN

HAROLD F. LEWRIGHT<br>assigtant Chief clerk

WILKIE OGG
SERGEANT-AT-ARMS

| Name | 0ccupation | Party | Dist. | Seat | $\begin{aligned} & \text { Fourth } \\ & \text { Floor } \\ & \text { Offlce } \end{aligned}$ | Home Address | Local Address | Telephone |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - Anderson, Glenn M. | Leglslator---------- | D-R | ${ }^{48}$ | 10 | 3 | 321 E 122d st, har thorne | Lenhart Hotel | GI 2-5871 |
| Rabbage, John D. | Deputy District Attorney | R-D | 78 | 63 | 12 | Evans Bulding, Hlverside_ | State Capitol | GI 2-4711 |
| Beck, Julian- | Attorney---------------- | D-R | 41 | 55 | 19 | 636 Hagar St, San Fernando | Elks Club- | GI 2-1001 |
| Bennett, Elwyn S. | Attorney------------------------- | D-R | 51 21 | 65 28 | 29 |  | Statc Capitol | GI ${ }^{\text {GI }}$ 2-4711 |
| Brady, Bernard R. | Accountant | D | 19 | 5 | 5 | 29428 th Ave., San Francisco. | State Capiol | G1 2-4711 |
| Brown, Ralph M | Aztorney--------------- | D-R | 30 | 68 |  | P 0 Bux 1292, Mudesto | State Cdilitol | GI 2-4711 |
| Burke, Montivel A.--- |  | R-D | 53 | 40 | ${ }^{9}$ | 16 N Ohye Ave., Atharmbra ---.-- | 8enator Hotel_-_-_- | G1 2-5081 |
| * Burkhalter, Everett G Butters, George $\mathbf{R}$ | Gencral Building Contractor | $\xrightarrow[\text { d }]{\text { d }}$ | ${ }_{77}^{42}$ | 178 | $\begin{aligned} & 13 \\ & 26 \end{aligned}$ | 11005 Morrnson St, North Hollywood Rt 2, Bor 123, Brauley_- | State Capitol |  |
| - Caldecott, Thomas W.-- | Attorney | R-D | 18 | 29 | 20 | Financial Center Bldg, 0abland 12 | state Cantol | GI 2-4711 |
| Clarke, George A. | Farwer | R-D | 31 | 20 | 86 | Planadd | State Capitol | G1 2-4711 |
| *Cloyed, Ralph $\mathbf{R}$ | F.rrmer | R | 80 | 52 |  | 154 Madrona St, Chula Vista | State Caintol | G1 2-4711 |
| * Costs, Arthur W, Jr.-- | Attorney | D | 4 | 74 | 18 | 628 Bidgre St, Yuba City |  | GI 2-4711 |
| * Collier John L E ---- | Businessma |  | 54 |  | 37 | 5332 Hillmont Are, Los Angeles 41-- | Statte Capitol------- | G1 ${ }^{2}-4711$ |
| - Colllins, George D., Jr.-- |  | D-I Prog. | 22 75 | 24 76 | 15 | 1456 Union St , ban Francisco | Elks Cluu $\qquad$ | GI $2-1001$ |
| - Condon, Rubert L. | Attorney | D-I Prog | 10 | 49 | 30 | R. F D. 2, Box 579 , Walnut Creet- | State Capitol | GI 2-4711 |
| * Connolly, Arthur H , Jr | Attornep- | R-D | 21 | 22 | 84 | 2048 Union St , Sun Francisco | State Caphtol | GI 2-4711 |
| * Conrad, Charles J. | Motion Pictures | R-D | 57 | 14 | 35 | 1214 N Gower St, Hollywood 38 | State Caphtol-.-.---- | GII $2-4711$ |
| - Cooke, John B | Retired Naval 0 | D | 38 | 77 | 24 | nt 1, Bor 900, Ventura-- | Scnator Hotel-.-.-.-- | H1 4-7667 |
| - Crichton, James ${ }^{\text {cha }}$ | Attorney-.------------------------- | D-R | 34 5 | 19 | 18 | 15018 Texas St., Falriesd. | State Capitol | GI 2-4711 |
| Davis, Lester T | Engtneer | D-R | 2 | 68 | 18 | 311 Thrd Are, lortola | State Cajitol | GI 2-4711 |
| * Dickey, Randal F. | ${ }^{\text {Attorney }}$ | R | 14 | 7 |  | 3221 Thompron Are , Alameda | Sacramento Hot | G1 3-4881 |
| Dills, Clayton A | Businessman | D-R | 67 | 54 |  | 7.36 W ]108th St , Los Angeles 44 | State Capintol | GI 2-4711 |
| - Dulwig, Richard J <br> Doyle, Thomas J | Attorney $\qquad$ <br> Business Man | R | 27 | 21 | 17 | 130 Knoll Circle, South Sin Francisco | State Capitol | GI 2-4711 |
|  | Railmay Conductor. | D-R | 45 | 42 | 4 | 4333 Grifin Are. Las Angeles 31 | State Capilol | GI 2-4711 |
| Dunn, Francis, Jr. | Painter | D-R | 13 | 30 |  |  | State Capitol | GI ${ }^{\text {GI }}$-4711 |
| - Elliott, Edward E | Legislator | D-E-I Prog | 44 | $\stackrel{62}{18}$ | 8 88 | 201 S Grand Are, Los Angeles 12 | Land Llotel | GI ${ }_{2-5081}$ |
| Erwin, Thomas M | Farmer $\qquad$ Accountant | R-D | ${ }_{65}$ | ${ }_{18}^{18}$ |  | 1224 W 420 St , Los Angeles | State Cantol | GI 2-4711 |
| Fletcher, Carl | Editor | - -B | 71 | 12 | 4 | 2955 Dasy Ave , Long Beach_ | Sacramento Hot | GII 3-4881 |
| Fleury, Gordon A | Attorney-at-Law | R-D | 8 | 70 | 8 | 13555415 st St . Sacramento | State Capitol | GI 2-4711 |
| Gaffney, Fdward M. | Insurance | D-E | 28 | 25 | 5 | 295 Snuchez St, San Franclsco | Land Hotel- | GI ${ }^{2-6961}$ |
| Geddes, Ernest R | Advertising Executl | R-D | 49 | 41 |  | 560 Harrison Ave, Claremont | State Capito | GI ${ }^{\text {G-4711 }}$ |
| Grant, William S. ---- | Businessman | R-D | $\begin{aligned} & 70 \\ & 32 \end{aligned}$ | 13 |  | 282-A St Joseph Ave , Long Beac | State Capitol | GI ${ }^{\text {GI-4711 }}$ |
| - Grunsky, Donald L.---- | Attorney Attorney | D-1 | 38 | 71 | ${ }_{8}$ | 1105 N Douts St, Hanford | State Capıtol | GI 2-4711 |
| Hahn, Gordon R. | Businessm | R-D | ${ }^{68}$ | 57 | 38 | 5031 S Flower St, Los Angeles 3 - | State Capitol | GI ${ }^{\text {2-4711 }}$ |
| 9 Hansen , william $W$. | Farmer |  | ${ }_{62}$ | 48 | $\stackrel{2}{3}$ | Rt 6, Box | State capito | GI 2-4711 |
| Hawklns, Augustus F .-- |  | D-R-I.Pros. | ${ }_{73}^{62}$ | 9 86 |  | 220 E 46th St., Los Angeles |  | GI ${ }^{\text {G-4711 }}$ |



## Rt. 1, Box 200, Acampo_ 6908 Rugby Ave., Huntington Park-

 5000 W Jefferson Blvd, Los Angeles 1332 S Hope St., Los Angeles 15 ... . 0 Box 466, Saratogaor Moraga Dr., Los Angeles 24 000 Redwood Rd, 0akland
P. 0. Box 463 , Loomls

4316 Brunswick Ave., Los Angeles 26 -
umsey
1036 Savoy St, San Diego 7
350 Missouri St., San Francisco 609 17th Aic., San Francisco___-_ Knoll Rd., Mill Valley
3035 Motor Are, Los Angeles.
03122 d St., San Francisco_
3861 Welland Ave, Los Angeles 8 ---1067 Tenerghth Way, Sacramento_--889 Bancroft, Sun Diego

Compton--1314 N. Euclid Ave, Upland 1746 Old Grove Rd, Pasadena 8 109 S Boyle Are. Los Angeles 09 S Boyle Ave. Los Angeles_-_-500 stuart St, Berkeley 3
 514 Bel Are Dr , Glendale 1 Beuton Buy, Balboa Island 65 S EI Molino St, Pasadena 5_-221 Sumside Ale, San Pedro t. 3, Bux 408. San Jose_ 33 Ia Areala Blug , Santa Barbara 163 Fourth Ave, Los Angeles 6
300 American Trust Bldg, Stockton

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OFFICERS OF THE ASSEMBLY

- Ex-service man

| Title | Home Address | Local Address | Plone |
| :---: | :---: | :---: | :---: |
| Chlef Clers | San Franctsco | State Capitol | GI 2-4711 |
| Minute Clerk | 816 N Latayette Part Pl., Los Angeles 20_-_-... | sematar lintel | (d) $2-5081$ |
| Sergeant-at-Arms | 3339 Flrst Avenue, Sacramento | 3339 First Avenue | II 5-2914 |
| Chaplain_--- |  | 2700 L Strect | C1 2-1577 |
| Chief Assistant Sergeant-at-Arms-- |  | 27160 Strect | HI 5-7570 |

Hadsell, Gera
Ogg, Wilkte
Cecchettini rorrance
ettini, Andrew 3
1 Elected at Special Election, November 8, 1949, vice Mr. Cramer, resigned
${ }^{3}$ Elected at Special Election, February 28, 1950, vice Mr Heisinger, deceased. September 22, 1949
Elected at Speclal Eiection, November 8,1949, vice Mr Ralph C. Dills, resigned.
${ }^{4} \mathrm{Mr}$ Way, resigned, effective Norember $18,1949$.
ASSEMBLY CONCURRENT RESOLUTIONS INTRODUCED,AUTHOR AND NUMBER
$\qquad$1
ASSEMBLY CONCURRENT RESOLUTIONS TAKEN UP WITHOUT REFERENCE TO COMMITTEE IN ASSEMBLY
1.

Total 1

## ASSEMBLY CONCURRENT RESOLUTIONS ADOPTED IN ASSEMBLY, AND TO SENATE

1. 
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        Total1
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ASSEMBLY CONCURRENT RESOLUTIONS FNROLLED, AND FILED WITH SECRETARY OF STATE1.

## ASSEMBLY CONCURRENT RFSOLUTIONS CHAPTERFD, AND FILED WITH THE SECRETARY OF STATE

|  |  | Author | Subject of Title |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | ling, Sam |  | Mar 6 |

## SENATE BILLS TAKEN UP WITHOUT REFERENCE TO COMMITTEE IN ASSEMBLY

1. 

$\qquad$

SENATE BILLS PASSED IN ASSEMBLY
1.
$\qquad$


NUMBER OF EACH MEMBER-1950 SECOND EXTRAORDINARY SESSION


\title{

NUMBER OF ASSEMBLY BILLS, CONSTITUTIONAL AMEND. MENTS, CONCURRENT AND JOINT RESOLUTIONS, INTRODUCED IN THE ASSEMBLY <br> 1950 Second Extraordınary Session <br> |  | $\begin{gathered} \text { Assembly } \\ \text { Bills } \end{gathered}$ | Constitutional Amendments | Concurrent Resolutions | Jount Resolutions | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Monday, March 6 | 0 | 0 | 1 | 0 | 1. |
| Totals | 0 | 0 | 1 | 0 | 1 |

## ASSEMBLY FINAL HISTORY

## ASSEMBLY CONCURRENT RESOLUTIONS

A. C. R. No. 1—Sam L. Collins, Mar. 13. Without reference to committee.
Relative to adjournment sine die of the 1950 (Second Extraordinary) Session of the Legislature of the State of California.
Mar. 6-Introduced. Considered without reference to committee, print or file. Considered engrossed. Read and adopted. To print and to Senate.
Mar. 6-In Senate. Considered without reference to committee or file. Read and adopted. To Assembly.
Mar. 6-In Assembly. To enrollment. Reported correctly eurolled. To Secretary of State at $5.45 \mathrm{p} . \mathrm{m}$.
Mar. 6-Filed with Secretary of State. Res. Chapter 1.

## HOUSE RESOLUTIONS

1 Dickey. Naming officers for 1950 (Second Extraordinary) Session. Mar. 6-Introduced and adopted, page 3.

2 Dickey. Appointing a Select Committee of Five to inform the Governor, that Assembly is organized.
Mar 6-Introduced and adopted, page 4.
:3 Dickey. Appointing a Committee of Three to inform the Seuate that Assembly is in session.
Mar. 6--Introduced and adopted, page 4.
4 Dickey. Striking attaches from pay roll.
Mar. 6-Introduced and adopted, page 7.
5 Dicker. Appomting a Committee of Five to wait upon the Senate and inform it that Assembly has concluded its labors.
Mar. G-Introduced and adopted, page 7
6 Dickey Apponting a Committee of Five to wat upon the Governor and inform him the Arsembly is ready to adjourn.
Mar. b-Lntioduced and adopted, pages 7, 8 .

# CALENDAR 1950 



