Volume 5

Journal of the Assembly

Legislature of the State of California
1959 Regular Session

January Fifth to June Nineteenth

HON. RALPH M. BROWN
Speaker of the Assembly

HON. CARLOS BEE
Speaker pro Tempore of the Assembly

HON. WILLIAM A. MUNNELL
Majority Floor Leader

HON. JOSEPH C. SHELL
Minority Floor Leader

ARTHUR A. OHNIMUS
Chief Clerk of the Assembly

Volume 5

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Report of the Legislative Analyst pertaining to Registration of Legislative Advocates.

JOURNAL—PART TWO

JUNE 19, 1959

REPORT OF THE LEGISLATIVE ANALYST MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRATION OF LEGISLATIVE ADVOCATES

1

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone MADISON 6-5344

OFFICERS
ROBERT H. GREGG, PRESIDENT
JOHN B. WILLIAMS, VICE-PRESIDENT
N. B. KRAVITZ, TREASURER

BOARD OF DIRECTORS
H. F. ABNEY
WESLEY A. COX
EDWARD M. DAVIS
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R. U. McLELLAN
LOUIS R. NOWELL
JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN B. WILLIAMS

January 7, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that HERMON F. ABNEY be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner

GOURNEY H. TURNER
President

GHT bd
Enc. 2

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FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

Name Hermon F Abney

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 7, 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Hermon F Abney
(Signature of Registrant)

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Herman F. Abney

Business Address: 257 So. Spring Street Los Angeles 12, California

Sacramento Address: El Mirador Hotel

Employed by: Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer: 257 So. Spring Street Los Angeles 12, California

Date of Filing: February 3, 1959 Month Ending: January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herman F. Abney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Herman F. Abney

Business Address: 257 So. Spring Street Los Angeles 12, California

Sacramento Address: El Mirador Hotel

Employed by: Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer: 257 So. Spring Street Los Angeles 12, California

Date of Filing: March 5, 1959 Month Ending: February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herman F. Abney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 150
(Government Code Sections 9900-9911)

APR 6 1959

Name Hermon F. Abney

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hermon F. Abney
(Signature of Registrant)

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Hermon F. Abney

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hermon F. Abney
(Signature of Registrant)

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FOR
(Government Code Sections 9900-9911)

JUN 4 1959

Name Hermon F. Abney

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. F. Abney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Liquor Stores & Taverns Association

502 503 ANGLO BANK BLDG • DOUGLAS 2 4346
830 MARKET ST SAN FRANCISCO 2 CALIF

A STATEWIDE ASSOCIATION FOR OWNERS OF
C P A & M LICENSES
"IN UNITY THERE IS STRENGTH"

FILED WITH
LEGISLATIVE AUDITOR

Dec. 18, 1958 DEC 1 1958

Legislative Analyst
Attention Mrs. Margaret Smith
Room #304, State Capitol
Sacramento, Calif.

Dear Sir:-

Authorization is hereby given Attorney William B. Acton, 210 Post St. San Francisco 8, Calif., to act as this Association's Legislative Advocate for an undetermined length of time.

Mr. Acton's only remuneration from this non-profit Association will be $150.00 per month plus nominal travel and living expenses while away from San Francisco in the interests of the Association.

Cordially yours,

President

2 enclosures from
Mr. Acton

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 1 1958

Name WILLIAM B. ACTON

Business Address 210 Post Street, San Francisco 8, YU 2 - 9521

Sacramento Address _____ Date of Filing December 1958

(1) The name and address of the person by whom employed

LIQUOR STORES & TAVERNS ASSOCIATION

830 Market Street, San Francisco 2.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Liquor Stores & Taverns Association

(3) The duration of such employment

On a regular monthly retainer.

(4) How much you are paid and are to receive

$150.00 regular monthly retainer.

(5) By whom you are paid or are to be paid

Liquor Stores & Taverns Association.

(6) What expenses are to be included

Travel and ordinary living expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William B. Acton
(Signature of Registrant)

* See Section 2015.5, C.C.P.

PACIFIC BLDG · 821 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA
TELEPHONE YUKON 6-1685

California Federated Institute · Inc.
(A NON-PROFIT CORPORATION - FOUNDED IN 1935)
THE STATEWIDE TAVERN ASSOCIATION

President FRANK A. SILVA, Richmond
Vice President HENRY AZEVEDO, Santa Clara
Secretary FRANK FARRELL, San Jose
Executive Board
STU ADAMS, San Francisco DON MacMILLAN, Napland
EVERALL L. ADCOCK, Salinas CLIFF COX, San Rafael
WALTER DeBISSCHOP, Calfor LLOYD SOLDANE, Yreka
RICHARD HUMPHREYS, Chico

May 23, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 26 1958

Assemblyman Charles W. Meyers
Chairman
Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

Referring to your memorandum of May 15 addressed to Everall L. Adcock, past President of the California Federated Institute:

Mr. Adcock was appointed as the Legislative Advocate for this Association at the 1957 Legislature but the expense allowance as specified by our Executive Board for that purpose ceased when the Legislature adjourned. Therefore no financial reports were filed from that time.

The Executive Board has not as yet confirmed the appointment of the Legislative Advocate for the 1959 Legislature.

Sincerely yours,

F.M. MacLewee
Office Manager

Federated Fire Fighters of California

The State Council of Professional Fire Fighters

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

AFFILIATED WITH
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
CALIFORNIA STATE FEDERATION OF LABOR
PUBLIC EMPLOYEES CONFERENCE
CALIFORNIA LABOR LEAGUE FOR POLITICAL EDUCATION
A F L C I O

President
T J RIZZO
7219 Kullder Street
Long Beach 8, Calif

Secretary-Treasurer
GLYN E. LISTER
1026 E Angeleno Ave
Burbank, Calif

International 10th District Vice President
A. E ALBERTONI
4685 Geranium Place
Oakland 19, Calif

Vice Presidents
North
KENNETH D SEVERIT
4555 71st Street
Sacramento 20, Calif

Central
LEIF BRANDIN
495 Castano
Pasadena 8, Calif

South
ALFRED COLOMBO
1405 E 30th Street
National City, Calif

Locals in

Alameda
Arcadia
Berkeley
Burbank
Concord
Beverly Hills
Eureka
Fontana
Fresno
Fresno County
Glendale
Kern County
Lafayette
Lodi
Long Beach
Los Altos
Los Angeles
Los Angeles Co
Modesto
Montebello
Monterey Park
Oakland
Palm Springs
Pasadena
Piedmont
Richmond
Sacramento
Salinas
San Bernardino
San Diego
San Joaquin Co
San Jose
San Leandro
San Pablo
Santa Clara
Santa Clara Co
Santa Monica
Seaside
Signal Hill
South Gate
Stockton
Torrance
Vallejo
Watsonville
Whittier

Federal Locals in:

Alameda Admin Center
Alameda Naval Air Sta
Balboa Naval Hosp
Brooks Field
Camp Elliott
Camp Pendleton
Coast 11th Naval Dist
Chino Labs
Edwards Air Base
Fort Cronkite
Imperial Beach
Long Beach V A Hosp
Mare Island
Marham Field
Miramar N A S
McClellan Field
North Island N A S
Oakland Army Terminal
Oakland Naval Supply
Port Hueneme
Rosen Field
S D Amphibious Base
S.D Marine Barracks
S.D Navy River Lab
S D Naval Repair
S D Naval Training
San Francisco Naval ST
San Francisco Presidio
Tiburon Naval Net Depot

December 22, 1958

Senate Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

This is to certify that Captain Albert E. Albertoni has been duly appointed to represent the Federated Fire Fighters of California and the affiliated locals during the 1959 session of the California Legislature.

He shall have full authority to speak for this federation before any committee of the California State Senate, or to appoint some member of this federation to assist him or to appear in his absence.

Respectfully

Glyn E. Lister
Secretary-Treasurer

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

Name Albert E. Albertoni

Business Address 4685 Geranium Place, Oakland 19, Calif.

Sacramento Address Hotel Senator Date of Filing Dec. 24, 1958

(1) The name and address of the person by whom employed

Federated Fire Fighters of California

1026 E. Angeleno, Burbank, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Fire Fighters Affilliated with Federated Fire Fighters of Calif.

(3) The duration of such employment

1959 Legislative session

(4) How much you are paid and are to receive

$25 00 per day

(5) By whom you are paid or are to be paid

Federated Fire Fighters of Calif.

(6) What expenses are to be included

actual expenses, (reimpursment, hotel, meals, milage, and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P.

13

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A.E.Albertoni

Business Address 4685 Geranium Place Oakland 19, Calif. 959

Sacramento Address El Mirador Hotel

Employed by Federated Fire Fighters of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave, Burbank Calif.

Date of Filing Feb ~~Jan~~ 12, 1959 Month Ending Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary and expenses $[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	lodging and meals	$159.69
Senator Hotel	lodging and meals	41.50
Bedell Restaurant	meals	[illegible]

(3) Total of all expenditures during the preceeding calendar month $938.1[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Pacific Coast Fire Journal, Federated Fire Fighters of Cal. Newsletter

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Professional Fire Fighters

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A.E. Albertoni
(signature of Registrant)
A. E. Albertoni

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. E. Albertoni

Business Address 4685 Geranium Place - Oakland 19, California

Sacramento Address El Mirador Hotel

Employed by Federated Fire Fighters of California
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave. - Burbank, Calif.

Date of Filing March 11, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary and expense $571.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging and meals	$137.31
Bedell's Restaurant	Meals	18.61

(3) Total of all expenditures during the preceeding calendar month $727.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Pacific Coast Fire Journal - Federated Fire Fighters of Calif. "News Letter"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting professional fire fighters

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A E Albertoni
(signature of Registrant)
A. E. Albertoni

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 1 1959

LEGISLATIVE AUDITOR

Name A. E. Albertoni

Business Address 4685 Geranium Place - Oakland 19, California

Sacramento Address El Mirador Hotel

Employed by Federated Fire Fighters of California
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave. - Burbank, California

Date of Filing Jan. 18, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary and expense -$380.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms & Meals	$111.33

(3) Total of all expenditures during the preceeding calendar month $491.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Pacific Coast Fire Journal & Federated News Letter & Federated Dateline

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting professional fire fighters

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. E. Albertoni
(Signature of Registrant)
A. E. Albertoni

* See Section 2015.5, C.C P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 8 1959

Name A.E.Albertoni

Business Address 4683 Geranium Place, Oakland, 19, Calif.

Sacramento Address El Mirador Hotel

Employed by Federated Fire Fighters of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave Burbank, Calif.

Date of Filing June 4th, 1959 Month Ending May 31, 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary and expense $135.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Meals and lodging	$129.81

(3) Total of all expenditures during the preceding calendar month $264.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Pacific Coast Fire Journal-Federated Fire Fighters of Calif."News Letter"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting professional fire fighters

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. E. Albertoni
(Signature of Registrant)
A.E.Albertoni

* See Section 2015.5, C C P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A.E.Albertoni JUN 8 1959

Business Address 4685 Geranium Place, Oakland, 1[illegible], Calif.

Sacramento Address El Mirador Hotel

Employed by Federated Fire Fighters of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave, Burbank, Calif

Date of Filing June 4, 1959 Month Ending April 30,59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary and expense $105.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging and meals	$99 07

(3) Total of all expenditures during the preceding calendar month $204.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Pacific Coast Fire Journal-Federated Fire Fighters of Calif."News Letter"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting professional fire fighters

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A.E. Albertoni
(Signature of Registrant)
A.E.Albertoni

* See Section 2015.5, C.C.P.

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CALIFORNIA STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10 1922

To secure legislation for shorter work week state-wide civil service pension laws and other humane working conditions for the Firemen of California and advancement of laws for protection of life and property from fire
Official Publication THE CALIFORNIA FIREMAN Issued By and for the Firemen

President
HOWARD S. TUCKER
321 W Doran St Apt 1
Glendale Calif

Southern Vice President
WM. H. PUPPER
1513 Wisteria Pl
Santa Ana Calif

Central Vice President
ROBERT H. KEARNEY
1840 Visalia Ave
Berkeley Calif

Northern Vice President
HARVEY H. BRUNER
1226 Stewart St
Santa Rosa Calif

Southern Director
J. W. (Bill) YERBECK
705 S Bradfield Ave
Compton Calif

Central Director
ELOI CHANTELOUP
1099 S St
San Mateo Calif

Northern Director
LEE ANDERSON
140 No Sacramento St
Susanville Calif

Jr Past President
HARRY M. UTCK
2215 Walden Ave
Fresno, Calif

Secretary-Treasurer
E. L. (Gene) ALBRECHT SR
765 17th St
San Bernardino Calif

Membership Clerk
TED SCHREIBER
1333 West 97th St
Los Angeles 44, Calif

Association Counsel
ROWIN J. REGAN
Weaverville Calif

"The California Fireman"
HOWARD S TUCKER
Managing Editor
BOB GREELY Editor
and
Business Manager
1808 Cottage Grove Ave
San Mateo Calif

Glendale, California,
October 26, 1958.

To Whom It May Concern -

This is to certify that Eugene L. Albrecht Sr., was chosen, at a meeting of the Executive Board held September 22, 1958, to be the Legislative Advocate representing this Association before both houses of the 1959 - 1960 sessions of the State Legislature in Sacramento.

Yours truly

Howard S. Tucker
Howard S. Tucker, President

(seal)

Mr. Albrecht's home address is 1513 Wisteria Pl., Santa Anna, Calif.
Business address. P.O. Box 1[illegible]6, Santa Anna.

1959 Conference, Hobergs (Sponsored by Berkeley)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Eugene L. Albrecht Sr.

Business Address P.O. Box 1256 - Santa Ana, Calif.

Sacramento Address 1320 N. St. Apt. 201 Date of Filing 12/20/58.

(1) The name and address of the person by whom employed

Calif. State Firemens Assn. Inc.,
P.O. Box 1256 - Santa Ana, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

All Firemen & the Fire Service of Calif.

(3) The duration of such employment

Two years from Jan. 1-1959.

(4) How much you are paid and are to receive

$300 per month & expenses.

(5) By whom you are paid or are to be paid

By - Calif. State Firemens Assn.

(6) What expenses are to be included

All living expenses & misc. while in Sacramento.
Room - Secretary, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E.L. Albrecht Sr.
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.

Business Address P. O. Box 1256, Santa Ana, Calif.

Sacramento Address 1320 N- St., Apt. 201, MAR 6 1959

Employed by California State Firemen's Assn., Inc.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 1256, Santa Ana, Calif.

Date of Filing Feb. 11, 1959. Month Ending January 31, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300.00 - Sent $150.00 Living expenses $285.00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Senator Manor (rent) $150.00		
Bedells	meals	$125.00
Balance living expenses at home day to day.		

(3) Total of all expenditures during the preceding calendar month $435.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

" California Fireman"

(5) The proposed legislation he is employed to support or oppose

For and against the fire service

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E.L. Albrecht Sr.
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.

Business Address P. O. Box 1256 - Santa Ana, Calif. MAR 6

Sacramento Address 1320 -N- St., Apt. 201

Employed by California State Firemen's Assn., Inc.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 1256, Santa Ana, Calif

Date of Filing March 5, 1959. Month Ending February 28, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300.00 - Rent. $150.00 - Living expenses $ 378.00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Senator Manor $150.00 rent - Bedells $204.00 meals and entertainment.		
Balance used for living expenses at home.		

(3) Total of all expenditures during the preceding calendar month $528.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"California Fireman"

(5) The proposed legislation he is employed to support or oppose

For and against the fire service

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. L. Albrecht Sr.
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.,

Business Address P.O. Box 1256, Santa Ana, California.

Sacramento Address 1320 -N- St., Apt. 201

Employed by California State Firemen's Assn.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 1256, Santa Ana, Calif.

Date of Filing April 9, 1959. Month Ending March 31, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Association Secretary $300.00 - Rent $150.00- Expenses $300.00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
E.L.Albrecht Sr. $300.00	Salary	$300.00
Senator Manor	Rent	150.00

(3) Total of all expenditures during the preceding calendar month $400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

" California Fireman "

(5) The proposed legislation he is employed to support or oppose

That which is for or against the fire service

I certify, (or declare) under penalty of perjury that the foregoing is true and correct *

E. L. Albrecht Sr.
(signature of Registrant)
E. L. Albrecht Sr.

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 14 1959

Name E. L. Albrecht, Sr.

Business Address Post Office Box 1256, Santa Ana, California

Sacramento Address 1320 "N" Street, Apt. 201, Sacramento 14, California

Employed by California State Firemen's Association,
(If additional space is required, the information may be attached)

Address of Employer Post Office Box 1256, Santa Ana, California

Date of Filing May 13, 1959 Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$650.00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
E. L. Albrecht, Sr.	Salary	$ 300.00
Senator Manor	Rent	150.00
Expenses (Miscellaneous)		200.00

(3) Total of all expenditures during the preceding calendar month $650.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose

Promote legislation for and against the Fire Service.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. L. Albrecht Sr.
(signature of Registrant)

* See Section 2015.5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 8 1959

Name E. L. Albrecht Sr.

Business Address P. O. Box 1256, Santa Ana, Calif.

Sacramento Address 1320-N St., Apt 201

Employed by California State Firemen's Assn. Inc.,
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 1256 - Santa Ana, Calif.

Date of Filing June 6, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300.00 - Misc. Expense 140.00 - Reimbursed.

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Hotel El Mirador Rooms	Meals & entertainment	168.00 check
Senator Manor	Rent. Apt.	150.00 check

(3) Total of all expenditures during the preceding calendar month $458.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Fireman" - Calif. Fire Journal

(5) The proposed legislation he is employed to support or oppose

For and against the fire service

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. L. Albrecht Sr.
(signature of Registrant)

* See Section 2015.5, C.C.P

Adopted January 2, 1957

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

RESOLUTION NO. 170

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

That Martin McDonough and Bruce F. Allen, of legal counsel for this Agency, are, and each of them is, hereby authorized to represent this Agency before the Legislature of the State of California pursuant to the provisions of section 9906 of the Government Code.

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

CERTIFICATE

The undersigned duly appointed, qualified and acting Assistant Secretary of the Redevelopment Agency of the City of Sacramento hereby certifies that the foregoing is a full, true and correct copy of Resolution No. 170 of said Agency adopted by said Agency January 2, 1957, and that the said resolution has not been subsequently amended or repealed and is now in full force and effect.

IN WITNESS WHEREOF, the undersigned has executed this certificate and affixed the seal of said organization this 22nd day of December, 1958.

Daniel F. Gallery
Assistant Secretary

(SEAL)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 30 1958

Name Bruce F. Allen

Business Address 926 J Street Building, Sacramento 14, California

Sacramento Address 926 J Street Bldg Sacramento 14, Calif Date of Filing December 20, 1958

(1) The name and address of the person by whom employed

Partner in form of McDonough and Wahrhaftig

926 J Street Building, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Redevelopment Agency of the City of Sacramento, 600 California Fruit Bldg.

1006 Fourth Street, Sacramento, California

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$100 per day, except for appearances before legislative, administrative

or judicial tribunals, which is $150 per day plus out of pocket expenses

(5) By whom you are paid or are to be paid

Same as (2)

(6) What expenses are to be included

All out of pocket expense, such as telephone, long distance travel, etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

Bruce F Allen

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1 9 1958

Name HOWARD F. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing May 9, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$397.70
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	51.76
	$449.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 48.73
Sutter Club	Food, Beverage, Etc	23.99
Frank Fat	" " "	153.39
Bedell's	" " "	24 96
Restaurant Antonina	" " "	308.40
El Mirador	Room, Food, Beverage, Etc	337.66
		$897.13

$ 51.76
897.13
$948 89

(3) Total of all expenditures during the preceeding calendar month $948.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 17 1958

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing June 13, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$129 23
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	31 28
	$160 51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 65.12
Hertz Corporation	"	14.59
El Mirador	Room, Food, Beverage, etc.	14.75
Hacienda	" " " "	12.00
Frank Fat	Food, Beverage, etc.	57.85
Maison Jaussaud	" " "	13.40
		$177.71

$ 31.28
177 71
$208 99

(3) Total of all expenditures during the preceeding calendar month $208.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Howard P. Allen

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1958

Name HOWARD P ALLEN

Business Address 601 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA

Sacramento Address EL MIRADOR HOTEL

Employed by SOUTHERN CALIFORNIA EDISON COMPANY
(If additional space is required, the information may be attached)

Address of Employer 601 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
Howard P. Allen

* See Section 2015 5, C C.P

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Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUG 19 1958

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing August 14, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 64.62
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	75.74
	$140.36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Stuft Shirt	Food, Beverage, etc.	$ 35.18

$ 75.74
35.18
$110.92

(3) Total of all expenditures during the preceeding calendar month $110.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
Howard P. Allen

* See Section 2015 5, C.C.P.

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Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 16 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing September 15, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$387.70
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	103.64
	$491.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$108.36
Bedell's	Food, Beverage, etc.	72.99
Windsor	" " "	29.90
Frank Fat	" " "	128.81
Restaurant Antonina	" " "	173.96
El Mirador	Room, Food, Beverage, etc.	117.83
		$631.85

$103.64
631.85
$735.49

(3) Total of all expenditures during the preceeding calendar month $735.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
Howard P. Allen

* See Section 2015 5, C C.P.

33

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1 1958

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing October 14, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P. Allen

* See Section 2015 5, C.C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 13 1958

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing November 13, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$129.23
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	52.27
	$181.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $52.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P. Allen

* See Section 2015.5, C.C.P.

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Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 17 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing December 15, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 64 62
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc expenses	4 25
	$ 68.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Diners Club	Food, Beverage, etc	$ 58 60

$ 58 60
4.25
$ 62 85

(3) Total of all expenditures during the preceding calendar month $62 85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P Allen

* See Section 2015 5, C.C P

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Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 17 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1959

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing January 13, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$129.23
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	130.32
	$259.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Elmer Wilson	Rose Parade and Parking Tickets	$128.00

$130.32
128.00
$258.32

(3) Total of all expenditures during the preceding calendar month $258.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P. Allen

* See Section 2015 5, C.C.P

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING • P O BOX 351
LOS ANGELES 53 CALIFORNIA

BRUCE RENWICK
VICE PRESIDENT
AND GENERAL COUNSEL

FILED WITH
LEGISLATIVE AUDITOR

December 18, 1958

DEC 26 1958

Mr. Arthur A Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This is to inform you that Mr. Howard P Allen, Assistant to Vice President of this Company, is authorized to represent the Southern California Edison Company during the 1959 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to him.

Very truly yours,

BR rb

cc Mr Howard P Allen

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH
LEGISLATIVE AUDITOR

DEC 26 1958

Name HOWARD P ALLEN

Business Address P.O Box 351, Los Angeles 53, California

Sacramento Address El Mirador Hotel Date of Filing December 18, 1958

(1) The name and address of the person by whom employed
SOUTHERN CALIFORNIA EDISON COMPANY
1032 Edison Building
601 West Fifth Street
Los Angeles 53, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SOUTHERN CALIFORNIA EDISON COMPANY

(3) The duration of such employment

I was employed by the Southern California Edison Co on 3/15/54

(4) How much you are paid and are to receive
I receive a monthly salary and no additional compensation for time spent in Sacramento, Calif I will show on my monthly reports the proportionate part of my salary attributable to legislative activities

(5) By whom you are paid or are to be paid

SOUTHERN CALIFORNIA EDISON COMPANY

(6) What expenses are to be included In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company Such actual expenses include living, travel and other expenses. In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P Allen

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$219.24
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	19.64
	$238.88

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	Food, beverage, etc.	$201.72
El Mirador	Room, food, beverage, etc.	461.96
El Dorado	Food, beverage, etc.	151.32
		$815.00

$815.00
19.64
$834.64

(3) Total of all expenditures during the preceding calendar month $834.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P. Allen

* See Section 2015.5, C C P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$146 16
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	20.92
	$167.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 52.80
Pacific Telephone	Telephone	55.68
El Mirador	Room, food, beverage, etc.	477.60
		$586.08

$ 20.92
586.08
$607.00

(3) Total of all expenditures during the preceding calendar month $607.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P. Allen

* See Section 2015 5, C.C.P

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Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900 9911)

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$438 48
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	44 99
	$483.47

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, Food, Beverage, etc.	$511.81
Sutter Club	Food, Beverage, etc	176.23
Frank Fat	" " "	103.18
Restaurant Antonina	" " "	352.25
El Dorado	" " "	233.06
		$1,376.53

$1,376.53
44.99
$1,421.52

(3) Total of all expenditures during the preceeding calendar month $1,421.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Howard P. Allen

* See Section 2015.5, C.C.P

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Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
MAY 22 1959

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing May 21, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$438.48
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	143.70
	$582.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Food, Beverage, etc.	$ 51.24
Frank Fat	" " "	38.14
Restaurant Antonina	" " "	63.77
El Mirador	Room, Food, Beverage, etc.	527.77
		$680.92

$143.70
680.92
$824.62

(3) Total of all expenditures during the preceeding calendar month $824.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Howard P. Allen

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$584 64
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc expenses	94 92
	$679 56

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Food, Beverage, etc.	$145 76
Johnson's	" " "	38 14
Restaurant Antonine	" "	396 25
El Mirador	Room, food, beverage, etc	547 37
Frank Fat	Food, beverage, etc.	24 08
		1,151 80

(3) Total of all expenditures during the preceding calendar month $1,240 72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Howard P Allen

* See Section 2015.5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 26 1958

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P

California Check Sellers & Cashers Association

315 SO BROADWAY ROOM 634
LOS ANGELES 13 CALIFORNIA

December 31, 1958

Special Assembly Committee on
Legislative Representation,
304 State Capitol
Sacramento, California

Gentlemen:

James H. Allen is President of our association and a member of the legislative committee.

He is authorized to represent the association in Sacramento as a legislative advocate.

Sincerely,

Bennie C. Reagan
Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 22 5

Name James H Allen 48

Business Address 213 W 7th St Los Angeles 14

Sacramento Address X Date of Filing 5-6-59

(1) The name and address of the person by whom employed

Convenience Inc
213 W. 7th St. Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Check Cashers & Sellers Assn
315 So Broadway Los Angeles

(3) The duration of such employment

Continuous

(4) By whom are you paid or are to be paid in respect to (2) above

Expenses only by above association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

? Nothing so far in 1959

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

? Nothing so far in 1959

(7) What expenses are to be included

Transportation, meals, lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James H Allen
(Signature of Registrant)

* See Section 2015 5, C C P

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NATIONAL ASSOCIATION OF OPTOMETRISTS

INCORPORATED IN CALIFORNIA

Apr. 21, 1959

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1959

Mr. Hal Altman
Forum Building
Sacramento, Calif.

Dear Mr. Altman:

This letter will serve to confirm your appointment as Legislative Advocate, representing the NAO for the 1959 legislative session.

It is understood that your fee for this service is $1500.00 (Fifteen Hundred Dollars), plus "out of pocket" expenses not to exceed $200.00 (Two Hundred Dollars).

Keep up the good work, and I will keep in touch with you via Seymour Lewis.

Sincerely,

DR. MARTIN ROBIN

MAR:g

cc: Dr. Seymour Lewis

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH
LEGISLATIVE AUDITOR

APR 6 1959

Name HAROLD N. (HAL) ALTMAN

Business Address Room 321 Forum Building, Sacramento 14, California

Sacramento Address as above Date of Filing 4/6/59

(1) The name and address of the person by whom employed

NATIONAL ASSOCIATION OF OPTOMETRISTS

6829 Pacific Blvd. Huntington Park, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

As above

(3) The duration of such employment:

for legislative session still remaining as of this date

(4) By whom are you paid or are to be paid in respect to (2) above

National Association of Optometrists.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

As of this date $239.24 for bill service. Balance of session on time consumed basis, not to exceed $1500.00 plus out of pocket expense.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

****

(7) What expenses are to be included.

Postage, telephone, bill service, out of pocket not to exceed $50.00 per month.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1959

Name Harold M. Altman

Business Address Room 321 - Forum Bldg

Sacramento Address Same

Employed by National Association of Optometrists
(If additional space is required, the information may be attached)

Address of Employer 6824 Pacific Blvd, Huntington Park

Date of Filing 6/5/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 338.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Phone Co		76.70
Postage		32.00

(3) Total of all expenditures during the preceding calendar month 338.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters dealing with optometry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold M. Altman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1959

Name CASS ALVIN

Business Address 2780 E GAGE AVE

Sacramento Address SENATOR HOTEL

Employed by UNITED STEEL WORKERS OF AMERICA
(If additional space is required, the information may be attached)

Address of Employer 2780 E GAGE AVE

Date of Filing Jan-Feb-Mar-April-May-June Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month ✓

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Cass Alvin
(Signature of Registrant)

* See Section 2015.5, C.C.P.

United Steelworkers of America

DISTRICT 38 LEGISLATIVE EDUCATION COMMITTEE

Room 211 — W. M. Garland Bldg
117 West Ninth Street
Los Angeles 15, California

ROBERT R. CLARK
Chairman

THOMAS CONSIGLIO
Coordinator

CHARLES J. SMITH
Director

Phone
TRinity 6281

January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

TO WHOM IT MAY CONCERN

This is to inform you that Cass Alvin is duly authorized to represent the United Steelworkers of America, as a legislative advocate, in all matters before the legislature of the State of California, its committees and/or administrative agencies during the course of the year 1959. This authorization is subject to revocation by this organization at its discretion.

Yours truly,

Charles J. Smith
Director

CJS KH

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 41.

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

Name CASS D. ALVIN

Business Address 117 W 9TH ST LOS. ANGELES, CALIF.

Sacramento Address EL MIRADOR HOTEL Date of Filing 12/30/58

(1) The name and address of the person by whom employed

UNITED STEEL WORKERS OF AMERICA

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[redacted]. UNITED STEEL WORKERS OF AMERICA AFL-CIO

(3) The duration of such employment

ALL YEAR

(4) How much you are paid and are to receive

SALARY $750.00 PER MO.
EXP. $560.00 PER MO.

(5) By whom you are paid or are to be paid

UNITED STEEL WORKERS OF AMERICA

(6) What expenses are to be included

HOTEL, FOOD, LUNCHES ETC.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Cass D. Alvin
(Signature of Registrant)

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4 7 AND ASSEMBLY RULE 125
(Government Code Sections 9900-9911)

Name Cass D. Alvin

Business Address 2780 E. Gage Avenue, Huntington Park, Calif.

Sacramento Address

Employed by United Steelworkers of America, 117 W. 9th St., Los Angeles 15, Calif.
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th Street, Los Angeles

Date of Filing Jan 5, 1960 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Labor, et cetera

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Cass D. Alvin
(signature of Registrant)

* See Section 2015 5, C.C P

54

California Teamsters Legislative Council

JOSEPH J DIVINY President
JOHN M ANNAND Vice President
GEORGE E MOCK Secretary

HOTEL SENATOR
SACRAMENTO 14 CALIFORNIA
Gilbert 2 5081

VERN H CANNON Legislative Representative

COMMITTEE MEMBERS

W J Cosboy
International Representative

Eda E Carter
Martinez

Edward Davis
Stockton

Mike Elordoy
Sacramento

William Fowler
Fresno

Stephen Gilligan
San Francisco

Jack Goldberger
San Francisco

Fred Hofmann
San Jose

George A. Hunt
Oakland

Paul D Jones
Los Angeles

John Marshall
Los Angeles

Albert A Marty
Sacramento

Stewart Mason
San Bernardino

Ted Merrill
Long Beach

Vernon L Pankey
Oakland

Gerald A. Sheanin
Marysville

Lee Summerfield
Oakland

Robert D Useeny
Santa Barbara

H L. Wasburg
Los Angeles

January 8, 1959

FILED WITH
LEGISLATIVE ANALYST

JAN 12 1959

The Honorable Charles W Meyers
Assemblyman and Chairman
Special Assembly Committee on
Legislative Representation
State of California
State Capitol, Room 3154
Sacramento 14, California

Dear Assemblyman Meyers

This will serve as official notification that the Executive Committee of this Council has authorized me to select Mr Richard S Amador as a legislative advocate for the California Teamsters Legislative Council for the coming year

Sincerely yours,

Vern Cannon
Vern H Cannon
Legislative Representative

VHC jb

Enclosure

The California Teamsters Legislative Council represents 270 000 members of the International Brotherhood of Teamsters in the State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Richard S Amador

Business Address Hotel Senator, Room 308, Sacramento, California

Sacramento Address 89 Dean Road Date of Filing January 7, 1959

(1) The name and address of the person by whom employed

California Teamsters Legislative Council

Hotel Senator, Room 308, Sacramento, California

(If additional space is required, the information can be attached)

FILED WITH LEGISLATIVE ANALYST JAN 19 1959

(2) In whose interest you appear or work

California Teamsters Unions and affiliates

(3) The duration of such employment

January, 1959 to June 1959

(4) How much you are paid and are to receive

$145 00 per week for duration of period

$125 00 per month car allowance for duration of period

Reimbursement for expenses incurred during duration of period

(5) By whom you are paid or are to be paid

California Teamsters Legislative Council

(6) What expenses are to be included

Reimbursement of necessary business expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard S Amador
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard S. Amador

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 89 Dean Road, North Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing February 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$145.00 per week salary

$125 00 per month car allowance

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenses incurred		

(3) Total of all expenditures during the preceeding calendar month XX

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard S Amador
(Signature of Registrant)

See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] TIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 [illegible] AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard S Amador

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 89 Dean Road, North Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$145 00 per week salary

$125 00 per month car allowance

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See attached sheet)		

(3) Total of all expenditures during the preceeding calendar month $49 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(none)

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard S Amador
(Signature of Registrant)

* See Section 2015 5, C.C.P.

California Teamsters Legislative Council

Richard S Amador--Expenses
February 1 through 28, 1959

On these days, the following expenses were incurred

Sacramento, February 2

Bus Ent	5.00
Car expenses	6 00
	11 00

Sacramento, February 6

Car expense	7 11

Stockton, February 10

Motel	6 00
Meals	2 75
Telephone	30
Bus. Ent	4 75
Car expense	6 20
	20 00

Stockton, February 11

Meals	3 05
Telephone	15
	3 20

Stockton, February 28

Bus Ent.	7.80

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911.)

Name Richard S. Amador

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 89 Dean Road, North Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$145.00 per week salary

$125.00 per month car allowance

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Items which do not exceed $25.00 each but total $111.11		

(3) Total of all expenditures during the preceding calendar month $111.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard S. Amador
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard S Amador

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 89 Dean Road, North Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$145 00 per week salary

$125 00 per month car allowance

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Items which do not exceed $25 00 each but total $77.62		

(3) Total of all expenditures during the preceding calendar month $77.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard S Amador
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard S. Amador

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 89 Dean Road, North Sacramento, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$155.00 per week salary

$125.00 per month car allowance

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Items which do not exceed $25.00 each but total $28.78

(3) Total of all expenditures during the preceeding calendar month $28.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard S. Amador
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

Name ALAN G. ANDERSON

Business Address 1625 RUSS BUILDING, SAN FRANCISCO 4, CALIF.

Sacramento Address Sutter Club, Sacramento

Employed by Municipal License Tax Assoc. and Private Truck Owners Bureau of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing December 30, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rata of compensation for legislative activities plus reimbursed expenses $936.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $236.60

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Assoc. and by Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF) SS

I, Alan G. Anderson being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AS REQUIRED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

Name ALAN G. ANDERSON

Business Address 1625 RUSS BUILDING, SAN FRANCISCO 4, CALIF.

Sacramento Address Sutter Club, Sacramento

Employed by Municipal License Tax Assoc. and Private Truck Owners Bureau of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing December 30, 1958 ~~Month~~ Period Ending December 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose
Legislation affecting taxation and regulation of business and vehicles used by members of this Assoc. and by Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

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MUNICIPAL LICENSE TAX ASSOCIATION

A California Organization of
Manufacturers, Wholesalers and Retailers

LOS ANGELES, 15
1630 West Olympic Blvd
Telephone DUnkirk 5-0311

SAN FRANCISCO, 4
1625 Russ Building
Telephone GArfield 1-7887

P ARNOLD ANDERSON
Executive Vice-President

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 6 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

We are pleased to advise you that Mr. Alan G. Anderson, Secretary of this Association and the Private Truck Owners Bureau of California which is connected with the Municipal License Tax Association, is authorized to represent the Association and the Bureau at the current session of the California Legislature commencing January 5, 1959.

Very truly yours,

P Arnold Anderson

P. ARNOLD ANDERSON
Executive Vice-President

PAA:hd

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name ALAN G. ANDERSON

Business Address 1625 RUSS BUILDING, SAN FRANCISCO 4, CALIFORNIA

Sacramento Address Sutter Club Date of Filing December 30, 1958

(1) The name and address of the person by whom employed

MUNICIPAL LICENSE TAX ASSOCIATION

1625 RUSS BUILDING, SAN FRANCISCO 4, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

MUNICIPAL LICENSE TAX ASSOCIATION, a non-profit association

and its PrivateTruck Owners Bureau of California

(3) The duration of such employment.

Continuously as Secretary of the Association

(4) How much you are paid and are to receive.

I am paid a monthly salary and no additional compensation or pay for time spent in Sacramento other than for re-

imbursable expenses

(5) By whom you are paid or are to be paid:

MUNICIPAL LICENSE TAX ASSOCIATION

(6) What expenses are to be included

Those necessary for travel, living and other expenses

incurred by me.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF_____)

I, _____, ~~being duly sworn~~, under penalty of perjury ~~depose (affirm)~~ that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ____ day of _____

A. D. 19____

_____
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name Alan G. Anderson

Business Address 1625 Russ Bldg., San Francisco, Calif.

Sacramento Address Sutter Club Date of Filing March 2, 1959

(1) The name and address of the person by whom employed

Municipal License Tax Association
~~1625 Russ Bldg.~~
San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Municipal License Tax Association and Private Truck Owners

Bureau of California

(3) The duration of such employment.

permanent

(4) By whom are you paid or are to be paid in respect to (2) above

Municipal License Tax Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$750.00 per month plus expenses for legislative activities.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

- - - -

(7) What expenses are to be included

Those necessarily incurred by me for travel, meals, lodging

and incidentals purposes.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alan G. Anderson
(Signature of Registrant)
Alan G. Anderson

* See Section 2015.5, C.C.P.

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] LEGISLATIVE AUDITOR [illegible] Code Sections 9900-9911)

ALAN G. ANDERSON MAR 4 1959

Business Address 1625 RUSS BUILDING, SAN FRANCISCO 4, CALIFORNIA

Sacramento Address SUTTER CLUB, SACRAMENTO

Employed by MUNICIPAL LICENCE TAX ASSOCIATION & PRIVATE TRUCK OWNERS BUREAU OF CALIF.
(If additional space is required the information may be attached)

Address of Employer 1625 ~~RR~~ RUSS BUILDING, SAN FRANCISCO 4, CALIFORNIA

Date of Filing March 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation plus reimbursed expenses - $1,367.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Lodging, Meals, Dues	$309.86
Frank Fat's	Food etc.	45 86
Bedell's	Food etc.	26.46

(3) Total of all expenditures during the preceding calendar month $617.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, ALAN G. ANDERSON, Certify under penalty of perjury ~~being duly sworn, deposes (affirms) and say~~ that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan G. Anderson
(Signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ALAN G. ANDERSON APR 10 1959

Business Address 1625 RUSS BLDG., SAN FRANCISCO 4, CALIF.

Sacramento Address Sutter Club, Sacramento

Employed by Municipal License Tax Assoc & Private Truck Owners Bureau of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Bldg., San Francisco 4, Calif.

Date of Filing April 28, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation plus reimbursed expenses - $1451.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat Restaurant	Food etc.	30.45
El Mirador Hotel	Lodging, meals	27.10
Sutter Club	Lodging, Meals, Dues	409.10

(3) Total of all expenditures during the preceding calendar month $701.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Bureau of Calif.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alan G. Anderson
(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 30 1959

Name ALAN G. ANDERSON

Business Address 1625 RUSS BLDG., SAN FRANCISCO 4, CALIF.

Sacramento Address Sutter Club, Sacramento

Employed by Municipal License Tax Assoc. & Private Truck Owners Bureau of Calif
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Bldg , San Francisco 4, Calif

Date of Filing April 28, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation plus reimbursed expenses - $1589.08

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Bedell's	Food, etc.	$ 27.73
Frank Fat Restaurnat	Food, etc.	53.85
El Mirador Hotel	Lodging, meals	117.86
Sutter Club	Lodging, meals, dues	350.41

(3) Total of all expenditures during the preceding calendar month 839.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Bureau of Calif.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alan G. Anderson
(signature of Registrant)

* See Section 2015 5 C C P

ANCL

FILED WITH LEGISLATIVE AUDITOR
JAN 2 1959

ASSOCIATION of NORTHERN CALIFORNIA LOGGERS

CARL ANDERSON, Secretary-Manager
~~P.O. Box 552~~
~~AUBURN~~, CALIFORNIA
HIllside 2-5601

December 30, 1958

OFFICERS
M C SKELTON PRESIDENT
SKELTON LUMBER CO
DARTH LARKIN VICE PRESIDENT
W R & L LOGGING CO
KENNETH PEASE TREASURER
ACCOUNTING SERVICE

DIRECTORS
R L DAVIS
DAVIS & BREDT LUMBER CO
ROBERT BOOD
BOOD BROS LUMBER CO
LO HAMPTON
LITTLE FALLS LOGGING
WALTER FRIESEN
W C MILLER LOGGING
A R TREADWAY
TREADWAY LOGGING
RUSCOE DENNEY
RUSCOE DENNEY LOGGING
EMMETT BAUGH
EMMETT BAUGH INC
GORDON WALKER
WALKER LOGGING

State of California
Legislative Auditor
Room 313 - Capitol Building
Sacramento, California

Gentlemen:

This is to certify that Carl Anderson Secretary-Manager of the Association of Northern California Loggers, is authorized to act for the Association in the duties of legislative advocate.

Very Truly yours,
Association of No. Calif. Loggers

R. L. Davis - Ch. Bd. Directors

RLD:aa

KEEP CALIFORNIA GREEN

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE REPRESENTATION
JAN 2 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carl Anderson

Business Address 3408 Jacobs Ave. Eureka, Calif.

Sacramento Address ElMirador Hotel Date of Filing 12-16-58

(1) The name and address of the person by whom employed

Association of Northern California Loggers

1538 Harrison Avenue, Eureka, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Assoc. of No. Calif. Loggers

(3) The duration of such employment.

1/1/59 12/31/59

(4) How much you are paid and are to receive

900.00 Month

(5) By whom you are paid or are to be paid.

Assoc. of No. Calif. Loggers

(6) What expenses are to be included

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl A. Anderson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl A. Anderson

Business Address 464 Clementina Street, San Francisco 3, California

Sacramento Address None

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 464 Clementina Street, San Francisco 3, California

Date of Filing March 13, 1959 Month Ending February 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

$200.00 Salary allocation from Heidelberg Pacific, Inc. plus actual travel expenses of $148.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $148.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill AB -163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl A. Anderson
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl A. Anderson

Business Address 464 Clementina Street, San Francisco 3, California

Sacramento Address None

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 464 Clementina Street, San Francisco 3, California

Date of Filing May 4, 1959 Month Ending April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month.

$200.00 Salary allocation from Heidelberg Pacific, Inc. plus actual travel expenses of $43.50

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $43.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill AB-163

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl A. Anderson JUN 2 1959

Business Address 464 Clementina Street, San Francisco 3, California

Sacramento Address None

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 464 Clementina Street, San Francisco 3, California

Date of Filing June 1, 1959 Month Ending May 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month.

$200.00 Salary allocation from Heidelberg Pacific, Inc. plus actual travel expenses of $105.10

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $105.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Assembly Bill AB-163

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C C P

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HEIDELBERG PACIFIC, INC.

sales and service
DEALER
FOR
HEIDELBERG
AUTOMATIC
PRESS
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

February 9, 1959

TO WHOM IT MAY CONCERN

This is to advise that Mr Carl A Anderson, 464 Clementina St , is employed by Heidelberg Pacific, Inc., as its legislative representative, and is authorized to appear in its behalf regarding legislative matters of concern to the firm and its members

F B Kozeliski

FBK/rk

over 80 000 Heidelbergs
now in use world-wide

ORIGINAL HEIDELBERG

LOS ANGELES SAN FRANCISCO PORTLAND • SEATTLE

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FORM 2 FOR REGISTRATION

FEB 2 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Carl A. Anderson

Business Address 464 Clementina St., San Francisco 3, Calif.

Sacramento Address none Date of Filing February 9, 1959

(1) The name and address of the person by whom employed

Heidelberg Pacific, Inc. - 464 Clementina St., San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Heidelberg Pacific, Inc. - 464 Clementina St., San Francisco, Calif.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

No additional compensation for these services.

(5) By whom you are paid or are to be paid

Heidelberg Pacific, Inc.

(6) What expenses are to be included

Actual - for travel to and from Sacramento, and living expenses while there.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name CARL A. ANDERSON

Business Address 464 Clementina Street, San Francisco 3, California AND 1700 South Wall Street., Los Angeles 15, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

HEIDELBERG PACIFIC, INC. - 1700 South Wall Street, Los Angeles 15, California

as an employee in connection with the business of company
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Heidelberg Pacific, Inc. - in connection with the business of

the company.

(3) The duration of such employment As a legislative representative, my duties are only in connection with the specific legislation pertaining to the Printing and Graphic Arts Industries, and are not expected to be regular.

(4) By whom are you paid or are to be paid in respect to (2) above My

compensation is an allocation of $200.00 per month from my regular earnings.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$15,000 per annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
Total compensation is for all my services in the business. Legislative representation is one of my duties in connection with the business, and $200.00 per month has been allocated by the Corporation for these services.

(7) What expenses are to be included.
Reimbursement for my necessary and ordinary travel expenses in connection with my duties as legislative representative.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl A. Anderson

Business Address 464 Clementina St., San Francisco 3, Calif.

Sacramento Address None

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 464 Clementina St., San Francisco 3, Calif.

Date of Filing February 9, 1959 Month Ending January 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Assembly Bill AB - 163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1959

Name Carl A. Anderson

Business Address 464 Clementina Street, San Francisco 3, California

Sacramento Address None

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 464 Clementina Street, San Francisco 3, California

Date of Filing April 8, 1959 **Month Ending** March 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$200.00 Salary allocation from Heidelberg Pacific, Inc. plus actual travel expenses of $179.42

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 179.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill AB-163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl A. Anderson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

P. ARNOLD ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif,

Sacramento Address Sutter Club, Sacramento

Employed by Municipal License Tax Assoc. and Private Truck Owners Bureau of Calif
(If additional space is required the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing December 30, 1958 Period Ending December 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar ~~month~~ period.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Assoc. and by the Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of Dec, A.D 1958

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 2 1958

Name T. D. ANDERSON

Business Address (New Address) 704 Market Street - Suite 704, San Francisco 2

Sacramento Address none

Employed by Employment Agencies Association of Northern California
(If additional space is required, the information may be attached)

Address of Employer San Francisco

Date of Filing May 19, 1958 Month Ending To Date

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

Did NOT attend the 1958 Legislative Sessions

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Employment Agencies Code

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P.

TELEPHONE MISSION 7-5600

U. S. GOVERNMENT INSPECTION ESTABLISHMENT No. 365

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JAMES ALLAN & SONS
WHOLESALE BUTCHERS
BEEF, LAMB, PORK, VEAL, HAM, BACON
THIRD STREET AND EVANS AVENUE
SAN FRANCISCO 24, CALIFORNIA

Jan. 15th, 1959

Legislative Analyst
State Capitol - Room 304
Sacramento, California

Attention:
Mrs. Margaret Smith

Dear Mrs. Smith:

In keeping with requirements on Legislative Representation, be advised Mr. T. D. Anderson, 704 Market Street, Suite 704, San Francisco 2, California, is authorized to represent us before Committee's of the Legislature.

Sincerely Yours,

JAMES ALLAN & SONS

By

EMPLOYMENT AGENCIES ASSOCIATION
of NORTHERN CALIFORNIA
742 Market Street, San Francisco 4, California
Suite 230

Legislative Analyst
State Capitol Building
Room 304
Sacramento 14, California
Attention: Mrs. Margaret Smith

Dear Mrs. Smith:

In keeping with requirments on legeslative representation be advised that Mr. T. D. Anderson of 704 Market Street Suite 704 San Francisco 4, California is authorized to represent us before committees of the legislature.

Respectfully yours,

Mr. H. B. Smith Jr.
President

HBS/mld

H. MOFFAT CO.
PACKERS
LIVESTOCK GROWERS DEALERS
1490 Fairfax Ave.
SAN FRANCISCO 24, CALIFORNIA

January 15, 1959

Legislative Analyst
Room 304
Sacramento, California

Attention Mrs. Margaret Smith

Dear Mrs. Smith.

In keeping with requirements on legislative representation, please be advised that Mr. T.D. Anderson 704 Market Street, Suite 704, San Francisco, California, is authorized to represent us before committee of the Legislature.

Sincerely,

H. MOFFAT CO.

A. C. Huntemann

AH/g

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UNION SHEEP COMPANY

WHOLESALE BUTCHERS

PLANT AND OFFICES
THIRD STREET AND ARTHUR AVENUE
TELEPHONE ATWATER 0700

NEVADA OFFICE
FIRST NATIONAL BANK BUILDING
RENO NEVADA

RAISERS AND DEALERS IN ALL KINDS OF SHEEP AND LAMBS
WOOL PULLERS

SAN FRANCISCO CALIF
1490 Fairfax Avenue

January 15, 1959

Legislative Analyst
Room 304
Sacramento, 14, California

Attention: Mrs. Margaret Smith

Dear Mrs. Smith.

In keeping with requirements on legislative representation, please be advised that Mr. T.D. Anderson, 704 Market Street, Suite 704, San Francisco, California, is authorized to represent us before committee of the Legislature.

Sincerely,

UNION SHEEP COMPANY

T.H. Griffel

THG/g

86

DEL MONTE MEAT CO. INC.

Telephone EXbrook 2-4700
751 HOWARD STREET
SAN FRANCISCO 3 CALIFORNIA

January 15, 1959

Legislative Analyst
State Capitol
Room 304
Sacramento 14, Calif.

Attn. Mrs. Margaret Smith

Dear Mrs. Smith:

In compliance with requirements on legislative representation, be advised that Mr. T. D. Anderson, 704 Market Street, Suite 704, San Francisco 2, California is authorized to represent us before committees of the legislature.

Yours very truly,

J. V. Salemi
Secretary - Treasurer

JVS ar

SWEETHEART DEL MONTE MEAT CO. INC.

"Idaho Quality Fed Beef"

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Union Products Corporation

Manufacturers and Dealers

INEDIBLE TALLOW - MEAT & BONE MEAL

TELEPHONE MISSION 7 3810

1198 EVANS AVENUE SAN FRANCISCO 24, CALIFORNIA CABLE ADDRESS UPROCO

January 15th, 1959.

Legislative Analyst,
State Capital, Room 304,
Sacramento 14, California.

ATTENTION: MRS. MARGARET SMITH.

Dear Mrs. Smith:

In keeping with requirements on legislative representation, be advised that Mr. T. D. Anderson, 704 Market Street, Suite 704, San Francisco 2, California is authorized to represent us before the committees of the legislature.

Yours very truly,

UNION PRODUCTS CORPORATION

By Geo. V. Steninger

Geo. V. Steninger, Mgr.

TALLOW RESEARCH INC. MEMBER

Research in the utilization of animal fats

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WM. TAAFFE & CO., INC.

Wholesale Butchers

OFFICE

1536 EVANS AVENUE AT THIRD

PHONES MISSION 6916 and 2458

San Francisco 24, Calif

January 19, 1959

Legislative Analyst
State Capitol
Room 303
Sacramento 14, California

Attention: Mrs. Margaret Smith

Dear Mrs. Smith;

In keeping with requirements on legislative representation, be advised Mr. T. D. Anderson, 704 Market Street, Suite 704, San Francisco, California, is authorized to represent us before the Committee of the Legislature.

Very truly yours,

WM. TAAFFE & CO., INC.

Ken C. Groothoff

Ken C. Groothoff
Secretary and Treasurer

KCG/ear

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 FILED WITH LEGISLATIVE AUDITOR

Name T D Anderson

Business Address 704 Market St , Suite 704, San Francisco JAN 21 1959

Sacramento Address _____ Date of Filing 1/21/59

(1) The name and address of the person by whom employed

Employment Agencies, Association of No Calif , H Moffat Co , Union Sheep Co

James Allan & Sons ,Del Monte Meat Co , Union Products Corp

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as No 1

(3) The duration of such employment

Until Further Notice

(4) How much you are paid and are to receive

$50. per day and Expenses

(5) By whom you are paid or are to be paid

Same as No 1

(6) What expenses are to be included

Living, Travel, Entertainment and Incidental

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

T. D. Anderson
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

OFFICERS

INTER INSURANCE BUREAU

150 VAN NESS AVENUE SAN FRANCISCO 2 CALIFORNIA

TELEPHONE MARKET 1-7141

BOARD OF DIRECTORS

OFFICE OF THE
EXECUTIVE VICE PRESIDENT

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 1 1959

Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Sir: Attention - Mrs. Margaret Smith

This is to advise that Virgil P. Anderson is employed by the California State Automobile Association to assist in carrying on certain of the Association's civic functions, including its traffic safety educational programs, its street and highway development work, its traffic survey services and its legislative activities.

In connection with these latter activities, Mr. Anderson is authorized to represent the California State Automobile Association in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public.

Sincerely,

Edwin S. Moore
EDWIN S. MOORE
Executive Vice President

ESM/kp

WORLDWIDE SERVICE THROUGH AFFILIATION WITH AMERICAN AUTOMOBILE ASSOCIATION

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1959

Name VIRGIL P ANDERSON

Business Address California State Automobile Assn , 150 Van Ness Avenue, San Francisco

Sacramento Address SENATOR HOTEL Date of Filing March 2, 1959

(1) The name and address of the person by whom employed

California State Automobile Association

150 Van Ness Avenue, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of the California State Automobile Association

(3) The duration of such employment

Full time regular employee of the California State Automobile Association

(4) By whom are you paid or are to be paid in respect to (2) above
I receive a regular monthly salary as an employee of the California State Automobile Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$600 00 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$150 00 per month

(7) What expenses are to be included.

Actual living and traveling expenses incurred on Association business

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Virgil P. Anderson
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 1[illegible] 1959

Name VIRGIL P ANDERSON

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During the month of January, 1959, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $350 represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $361 96

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of January, 1959, the sum of $267 26 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25 00.		
MEALS, TRAVEL, MISCELLANEOUS		$94 70

(3) Total of all expenditures during the preceeding calendar month $361 96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the Calif State Auto Assn

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Virgil P Anderson
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name VIRGIL P. ANDERSON

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing March 10, 1959 **Month Ending** February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During the month of February, 1959, I received my salary as a regular employee of the California State Automobile Association. While no specific part of my salary has ever been allocated for legislative representation, it would appear that approximately 20% of my time is so occupied and on that basis, it would be reasonable to allocate $120.00 to that activity. I also incurred expenses totalling $340.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of February, 1959, the sum of $280.29 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25.00		
MEALS, TRAVEL, MISCELLANEOUS		$126.11

(3) Total of all expenditures during the preceeding calendar month $340.40

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the Calif. State Auto Assn

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Virgil P. Anderson
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name VIRGIL P. ANDERSON

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing April 7, 1959 **Month Ending** March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During the month of March 1959, I received my salary as a regular employee of the California State Automobile Association. While no specific part of my salary has ever been allocated for legislative representation, it would appear that approximately 20% of my time is so occupied and on that basis, it would be reasonable to allocate $120.00 to that activity. I also incurred expenses totaling $416.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of March 1959, the sum of $271.65 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25.00		
MEALS, TRAVEL, MISCELLANEOUS		$144.59

(3) Total of all expenditures during the preceeding calendar month $416.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Assn.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Virgil P. Anderson
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name VIRGIL P. ANDERSON MY 1959 BMW

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During the month of April, 1959, I received my salary as a regular employee of the California State Automobile Association. While no specific part of my salary has ever been allocated for legislative representation, it would lappear that approximately 20% of my time is so occupied and on that basis, it would be reasonable to allocate $120 00 to that activity. I also incurred expenses totaling $415 22.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of April, 1959, the sum of $280.47 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25.00		
	MEALS, TRAVEL, MISCELLANEOUS	$134 75

(3) Total of all expenditures during the preceeding calendar month $415 22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Virgil P. Anderson
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 10 1959

Name VIRGIL P. ANDERSON

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During the month of May, 1959, I received my salary as a regular employee of the California State Automobile Association. While no specific part of my salary has ever been allocated for legislative representation, it would appear that approximately 20% of my time is so occupied and on that basis, it would be reasonable to allocate $120 00 to that activity. I also incurred expenses totaling $421 99

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of May, 1959, the sum of $278.99 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25.00.		
	MEALS, TRAVEL, MISCELLANEOUS	$143 00

(3) Total of all expenditures during the preceeding calendar month $421.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Virgil P. Anderson
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DELEGATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 13 1958

Name William S. Andrews

Business Address 3000 Telegraph Avenue, Berkeley 5, Calif.

Sacramento Address El Mirador Hotel, 13th & N Streets.

Employed by P.G. & E.; Cal. Elec. Power Co.; San Diego Gas & Elec. Co.
(If additional space is required, the information may be attached)

Address of Employer S.F., Calif; San Bernardino, Cal.; San Diego, Calif.

Date of Filing April 28, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$571.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room & meals	$201.92
Posey's Cottage	Dinners	18.56
Frank Fat's	"	48.13

(3) Total of all expenditures during the preceeding calendar month 268.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the companies I represent

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William S. Andrews
(Signature of Registrant)

* See Section 2015.5, C.C P

SAN DIEGO GAS & ELECTRIC COMPANY
SAN DIEGO 12 CALIFORNIA

E D SHERWIN
PRESIDENT

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

FEB 17 1959

Mr. Joseph Beek
Secretary of the Senate
California Legislature
Sacramento, California

Dear Mr. Beek

This is to inform you that Mr. William S. Andrews is authorized to represent San Diego Gas & Electric Company during the 1959-1960 sessions of the California Legislature in connection with any legislation that may affect the interests of this company.

Yours very truly,

E D Sherwin

President

EDS js

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CALIFORNIA ELECTRIC POWER COMPANY

TRIANGLE 5 5100

2855 FOOTHILL BOULEVARD
SAN BERNARDINO CALIFORNIA

FRED OLDENDORF JR
VICE PRESIDENT AND
GENERAL MANAGER

December 16, 1958

Mr. A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Mr. Arthur A. Ohnimus
Chief Clerk, Assembly Chamber
Sacramento, California

Gentlemen

This is to inform you that William S Andrews is authorized to represent the California Electric Power Company of San Bernardino, California, during the legislative sessions of 1959 and 1960 in all matters of legislation in any way pertaining to the above-named Company.

Yours very truly,

FO LB

100

PACIFIC GAS AND ELECTRIC COMPANY

ROBERT H. SERDER

SAN FRANCISCO CALIFORNIA

December 30, 1958

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly,
Sacramento, California.

Dear Mr. Ohnimus

This is to inform you that Mr. William S Andrews is authorized to represent Pacific Gas and Electric Company during the 1959-1960 sessions of the California Legislature in connection with any legislation that may affect the interests of this Company

Very truly yours,

RHG S

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, Calif

Sacramento Address El Mirador Hotel Date of Filing Feb. 17, 1959

(1) The name and address of the person by whom employed

Calif. Elec. Power Co. , San Bernardino, Calif.; Pacific Gas & Elec. Co., San Francisco, San Diego Gas & Elec. Co., San Diego, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above companies.

(3) The duration of such employment

In definite

(4) How much you are paid and are to receive

$750 per month during the legislative session

(5) By whom you are paid or are to be paid

The above companies

(6) What expenses are to be included

Reasonable expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William S. Andrews
(Signature of Registrant)

* See Section 2015 5, C C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William S. Andrews

Business Address 3099 Telegraph Avenue, Berkeley, 5, Calif

Sacramento Address El Mirador Hotel, 11th and Street

Employed by Calif. Elec. Power Co., San Diego Gas & Elec. Co.
(If additional space is required, the information may be attached)

Address of Employer San Bernardino, San Francisco, [illegible]

Date of Filing 1[illegible] March 1959 Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$750

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, etc	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible] ±

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

all affecting the above companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William S. Andrews
(Signature of Registrant)

* See Section 2015 5, C C P

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 [illegible] (Government Code Sections 9900-9911)

Name William S. Andrews Apr [illegible] 1959

Business Address 3099 Telegraph Avenue, Berkeley, 5, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by Calif. Elec. Pwr. Co.; P.G. & E.; San Diego G & E Co
(If additional space is required the information may be attached)

Address of Employer San Bernardino, San Francisco, San Diego, respectively.

Date of Filing 13 April 1959 Month Ending March 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$750

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	meals	$42.95
El Mirador Hotel	room	235.50
Palomino Room	dinner	55.00

(3) Total of all expenditures during the preceding calendar month $375.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All affecting the above companies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, William S. Andrews, certify under penalty of perjury that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

William S. Andrews
(Signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, Calif

Sacramento Address El Mirador Hotel, 13th and N Streets.

Employed by Calif. Elec. Pwr.Co., P.G. & E. · San Diego G.& E. Co.
(If additional space is required, the information may be attached)

Address of Employer San Bernardino, San Francisco, San Diego, respectively

Date of Filing 15 May 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$750

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room and meals	$320.54
Antonina's	dinner	25.15

(3) Total of all expenditures during the preceding calendar month $400.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All affecting the above companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William S. Andrews
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, Calif.

Sacramento Address el Mirador hotel

Employed by Calif. Elec. Pwr. Co.; P. G. & E.; San Diego Gas & Elec. Co.
(If additional space is required, the information may be attached)

Address of Employer San Bernardino, San Francisco, San Diego, respectively

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$750

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador hotel	room and meals	$308.56
D. McClure	pheasants	30.00

(3) Total of all expenditures during the preceding calendar month $754

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William S. Andrews
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA COUNCIL OF THE BLIND, INC.

ROBERT W. CAMPBELL, President
GEORGE L. FOGARTY, Secretary Treasurer
DR. NEWEL PERRY, Founder and President Emeritus

OFFICE OF THE PRESIDENT
2490 Channing Way
Berkeley 4 California
ASHberry 3-7881

Berkeley, California
February 20, 1959

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1959

[illegible] of the Assembly
[illegible] Capitol
[illegible] Sacramento, California

[illegible]

[illegible] to notify you that Mr. [illegible] resigned, [illegible] is [illegible] our legislative advocate, [illegible] resigned from his position, [illegible] of registration. I was also to notify you that I received a resolution of the National Council of the Blind, effective [illegible] to the First Vice-President, Mr. [illegible] letters, all [illegible] of registration of registrant.

Yours sincerely,

Robert W. Campbell
President

CALIFORNIA COUNCIL OF THE BLIND, INC

ROBERT W. CAMPBELL
President
CLOUGH L. FOGARTY
Secretary-Treasurer
DR. NEWEL PERRY
Founder and President Emeritus

OFFICE OF THE PRESIDENT
2400 Channing Way
Berkeley 4, California
AShberry 3-7881

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 - 1959

Berkeley, California
January 6, 1959

The Clerk of the Assembly
California State Legislature
Sacramento, California

Dear Sir

This is to introduce Mr. . . . Archibald, Public Relations Representative of the California Council of the Blind.

As Public Relations Representative, Mr. Archibald carries on a general public education program for the Council through publicity, public appearances and personal contacts. In addition to these duties he will represent the Council in all matters affecting the blind of California during the 1959 Session of the State Legislature. He will act in this capacity under my direction and in compliance with policies established by the Council.

Any assistance you can give him will be greatly appreciated.

Yours sincerely

Robert W. Campbell

Robert . Campbell

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name A. L. Archibald

Business Address 2400 Channing Way, Berkeley

Sacramento Address Land Hotel Date of Filing 1-7-59

(1) The name and address of the person by whom employed

Calif. Council of the Blind, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as #1

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1959

(3) The duration of such employment

Until Further Notice

(4) How much you are paid and are to receive

Wages and expenses

(5) By whom you are paid or are to be paid

Same as #1

(6) What expenses are to be included

Incidental

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

A. L. Archibald
(Signature of Registrant)

* See Section 2015 5, C C P

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MIZENER AND ARGUELLES
Attorneys and Counselors at Law

DONALD R. MIZENER JOHN A. ARGUELLES

ATLANTIC WHITTIER PROFESSIONAL BUILDING
908 S. 101 ATLANTIC BOULEVARD
LOS ANGELES 22, CALIFORNIA
ANGELUS 9-9606

June 6, 1958

FILED WITH
LEGISLATIVE AUDITOR
JUN 9 1958

Honorable Charles W. Meyers
Chairman, Special Assembly Committee
State Capitol
Sacramento 14, California

Dear Mr. Meyers.

I am in receipt of your letter of May 15, 1958, addressed to me as Legislative Advocate of the California Association of Chiropodists In it you indicate that I have not filed a financial report on Form 3 in recent months. This is true since I have not engaged in any legislative activity since my last report was filed with office of A Alan Post, Legislative Auditor.

Furthermore, I wish my name to be removed from the list of Legislative Advocates, since I will not be engaging in such work in the future. I would appreciate your office or that of Mr. Post sending me whatever forms are necessary to fill out to officially resign from such status.

Yours very truly,

MIZENER and ARGUELLES

By John A. Arguelles
John A. Arguelles

JAA·bb
cc· A. Alan Post

Form 3

MAY 1 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600

Date of Filing April 29, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,500 00
Advance fr expenses while attending sessions of State Legislature at Sacramento- - - - - - - - - - - - - - - - - - - 1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou Pac.R.R	Travel	$45 45
Sou Pac R R	Travel	$45 45
Sou Pac R R.	Reavel	$45.45

(3) Total of all expenditures during the preceding calendar month $1,034.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Lewis E. Arnold, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A D 1958

Albert Kimpel
(Official authorized to administer oath)
My Commission Expires Feb 12, 1961

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Room 600

Date of Filing: May 9, 1958 Month Ending: April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,500.00
Advance fr expenses while attending session of Ste.Legislature 500.00
" " " " " " " " " 400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou.Pac. R.R.	Travel	$58.85
Sou.Pac. R.R.	Travel	46.30

(3) Total of all expenditures during the preceding calendar month $798.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of May, A.D. 1958

(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Room 600, Los Angeles, Calif

Date of Filing: June 10, 1958 Month Ending: May 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation - $1,500.00
Advance fr expenses while attending State-wide Hwy Comm., San Francisco and Sacramento 125.00
Advance fr expenses while attending meeting League Calif Cities, Berkeley 75.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sou.Pac. R.R.	Travel	61.60
United Air Lines	Travel	41.90

(3) Total of all expenditures during the preceding calendar month $219.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1958

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER REFER TO FILE NO.

88294

NORRIS POULSON
MAYOR

FILED WITH OFFICE OF CITY CLERK
LEGISLATIVE AUDITOR CITY HALL LOS ANGELES 12 MADISON 4 5211

DEC 31 1958

December 17, 1958

Honorable Norris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
City Clerk
Board of Public Works - 5
City Engineer
Civil Service Commission
Wm. H. Neal, Principal Assistant City Attorney
John T. Neville, Deputy City Attorney
Lewis E. Arnold, Engineer of Administration
Duncan J. McNeil, Assistant Engineer of Administration

Greetings

At the meeting of the Council held December 17, 1958, the following Resolution was adopted:

"WHEREAS the Legislature of the State of California will convene in regular session at Sacramento on January 5, 1959, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

"NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof that William H. Neal, Principal Assistant City Attorney, John T. Neville, Deputy City Attorney, Lewis E. Arnold, Engineer of Administration, and Duncan J. McNeil, Assistant Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1958

which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

"The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item 'Legislative, Economic or Governmental Purposes,' to defray the expenses of said representatives upon their request, or the request of any of them, with the approval of the State, County and Federal Affairs Committee of this Council. They are hereby authorized to use a City automobile for transportation when, in their opinion it is desirable, or to use a personal automobile on a mileage basis for such official business. Said representatives shall furnish the Controller itemized statements accounting for all such expenditures."

Respectfully yours,

Walter C. Peterson

City Clerk

rk

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Lewis E Arnold 1959

Business Address 600 City Hall Los Angeles 12 California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

City of Los Angeles - City Council 14 0 City Hall

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Los Angeles

(3) The duration of such employment

Until relieved

(4) How much you are paid and are to receive

$ 10,000 per year as Engineer of Administration

(5) By whom you are paid or are to be paid

City of Los Angeles

(6) What expenses are to be included

all necessary expenses incident to representation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lewis E Arnold
(Signature of Registrant)

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600, Los Angeles 12, Calif.

Date of Filing February 6, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - - $1,583.33
Advance for expenses while attending sessions of State Legislature - Sacramento - - - - - - - - - - - - $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou Pac. R. R.	Travel	$60.75
Senator Hotel	Garage (Car storage)	30 00

(3) Total of all expenditures during the preceeding calendar month $986.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis E. Arnold
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Room 600, Los Angeles 12, Calif.

Date of Filing: March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - $1,583.33
Advance for expenses while attending sessions of State Legislature - Sacramento - - - - - - - - - - $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou Pac.R.R.	Travel	$60 75
Sou Pac.R R.	Travel	$60 75
Senator Hotel	Garage (Car storage)	$30 00

(3) Total of all expenditures during the preceeding calendar month $998.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis E. Arnold
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall Room 600, Los Angeles 12, Calif.

Date of Filing: April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - - $1,583.33
Advance for expenses while attending sessions of State Legislature - Sacramento - - - - - - - - - - - - - 1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$26.51
United Air Lines	Travel	$25.25
Sou.Pac. R R.	Travel	$32.27
Hotel Senator	Dinner	$27.98
Hotel Senator	Garage (Car storage)	$30.00

(3) Total of all expenditures during the preceeding calendar month $1,041.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis E. Arnold
(signature of Registrant)

* See Section 2015 5, C C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Room 600, Los Angeles 12, Calif.

Date of Filing: May 8, 1959 Month Ending: April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - $1,583 33
Advance for expenses while attending sessions of State Legislature - Sacramento - - - - - - - - - - - 1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$50.50
United Air Lines	Travel	$50 50
Hotel Senator	Garage (Car storage)	$30.00

(3) Total of all expenditures during the preceeding calendar month $1,002.6?

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12(5
(Government Code Sections 9900-9911)

Name: Lewis E. Arnold

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Room 600, Los Angeles 12, Calif

Date of Filing: June 8, 1959 Month Ending: May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - $1,583.33
Advance for expenses while attending sessions of State Legislature - Sacramento - - - - - - - - - - - 1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$50.50
United Air Lines	Travel	$50.50
Hotel Senator	Garage (Car storage)	$30.00

(3) Total of all expenditures during the preceeding calendar month $1,029.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George J. Laird

Business Address 701 S. St. Andrews Place, Los Angeles 5, California

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address Senator Hotel

MAY 23 1958

Employed by California Pharmaceutical Association
(If additional space is required, the information may be attached)

Address of Employer 701 S. St. Andrews Place

Date of Filing May 21, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Services as Legislative Advocate ended at time of last report sent to your office.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George J. Laird
(Signature of Registrant)

* See Section 2015.5, C.C.P.

FILED WITH LEGISLATIVE AUDITOR

APR 30 1959

UNION INTERCHANGE INC.

THE INTERCHANGE BLDG HOLLYWOOD & SUNSET BLVDS L A 27 NO 5 5815
CABLE ADDRESS INTERCHANGE

April 28
1 9 5 9

Norman Baldwin, Esq.
Room 312
Crocker Anglo Bank Building
1007 7th Street
Sacramento, California

Dear Mr. Baldwin:

This will authorize you to act as counsel representing us on matters in Sacramento on behalf of Union Interchange Inc.

Very truly yours,

Paul M. Guyer
President

PMG:BS

UNIVERSAL INTERCHANGE INC.

THE INTERCHANGE BLDG HOLLYWOOD & SUNSET BLVDS L A 27 NO 5 5815
CABLE ADDRESS INTERCHANGE

April 28
1 9 5 9

Norman Baldwin, Esq.
Room 312
Crocker Anglo Bank Building
1007 7th Street
Sacramento, California

Dear Mr. Baldwin

This will authorize you to act as counsel representing us on matters in Sacramento on behalf of Universal Interchange Inc.

Very truly yours,

Paul M. Guyer
Secretary-Treasurer

PMG BS

FILED
LEGISLATIVE
APR 30 1959

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name NORMAN D BALDWIN

Business Address 312 Crocker-Anglo Bank Bldg., Sacramento 14, Calif.

Sacramento Address Same as above Date of Filing 4-30-59

(1) The name and address of the person by whom employed

Union Interchange Inc., Hollywood & Sunset Blvd., Los Angeles, Calif

Universal Interchange Inc ,Hollywood & Sunset Blvd ,Los Angeles, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Union Interchange Inc.

Universal Interchange Inc

(3) The duration of such employment.

One year

(4) How much you are paid and are to receive

$300 00 per day for time spent

(5) By whom you are paid or are to be paid

Union Interchange Inc , and Universal Interchange Inc

(6) What expenses are to be included.

Business expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, NORMAN D BALDWIN (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Norman D Baldwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of April A.D. 19 59 .

Katherine Gage
(Official authorized to administer oath)
Notary Public

125

LICENSED VOCATIONAL NURSES LEAGUE
OF CALIFORNIA
INCORPORATED
SUITE 600 403 WEST EIGHTH STREET LOS ANGELES 14 CALIF
AFFILIATED WITH NATIONAL ASSOCIATION FOR PRACTICAL NURSE EDUCATION

6102 Almond Ave.,
Orangevale, Calif.

Jan. 22nd, 1959.

TO WHOM IT MAY CONCERN.

This is to inform you that Norman D. Baldwin, Attorney at Law is the legislative advocate for the above Association.

Yours truly,

Mildred D. Bourke

Mildred D. Bourke,
President.

MDB.LJB

125

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name NORMAN D. BALDWIN

Business Address 312 Crocker-Anglo Bk Bldg.,Sacramento 14, California

Sacramento Address Same Date of Filing 2-5-57

(1) The name and address of the person by whom employed

Licensed Vocational Nurses League of California (Inc.)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Licensed Vocational Nurses League of California

(3) The duration of such employment

Until discharged

(4) By whom are you paid or are to be paid in respect to (2) above

Licensed Vocational Nurses League of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$15.00 per hour for time actually spent,plus any expenses incurred on behalf of Association

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Above payments relate to legislative representation

(7) What expenses are to be included

Exact expenses unknown but might include photographic copies of documents, telegrams, telephone calls, transcriptions, if any, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Norman D. Baldwin
(Signature of Registrant)

* See Section 2015 5, C C P

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 7 1958

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing May 7, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Salary $915.13 Expense $165.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $165.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The proposed legislation he is employed to support ot oppose

All legislation directly or indirectly affecting the members of The Brotherhood of Railroad Trainmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G.W. Ballard
(signature of Registrant)

* See Section 2015.5

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1958

Name G.W.Ballard

Business Address 844 Pacific Building San Francisco 3, Cal.

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building San Francisco 3, Cal.

Date of Filing June 10, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Salary $922.07 Expense $135.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $135.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The proposed legislation he is employed to support ot oppose·

All legislation directly or indirectly affecting the members of The Brotherhood of Railroad Trainmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G.W. Ballard
(signature of Registrant)
G.W.Ballard

* See Section 2015.5

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 21 1958

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing July 10, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$922.07 Expense $210.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $210.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G W Ballard
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1958

Name G. W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing August 5, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary: $922.07 Expense $150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainmen News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G W Ballard
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 9 1958

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing September 8, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $9,22.07 Expense $75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceeding calendar month $75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing October 10, 1958 Month Ending September 30,1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $922.07 Expense $75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg., San Francisco 3, California

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $922.07 Expense $330.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $330.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 1 1958

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing December 3, 1958 Month Ending Nov. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$935.95 Expense $225.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $225.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W.Ballard

Business Address 844 Pacific Building, San Francisco 3, California

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address (NEW) 1320 N Street Apt. 305

JAN 12 1959

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing January 9, 1959 Month Ending Dec. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

Salary $935.95 Expense $120.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceding calendar month $120.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
G.W.Ballard

* See Section 2015.5

JAMES E HOWE
CHAIRMAN
4855 EAGLE ROCK BLVD
LOS ANGELES 41 CALIF

NORMAN M GREEN
VICE-CHAIRMAN
815 FLORENCE AVENUE
DUNSMUIR CALIFORNIA

JOHN McGILLICUDY
SECRETARY
1750 9TH AVENUE
SACRAMENTO 18 CALIF

Brotherhood of Railroad Trainmen
AFL-CIO
California Legislative Board

G W BALLARD
STATE REPRESENTATIVE
844 PACIFIC BUILDING SAN FRANCISCO 3 CALIFORNIA

FILED W LEGISLATIVE A

IN REPLY REFER TO FILE

DEC 26 1958

December 16, 1958

Legislative Analyst
State of California
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that G.W. Ballard, State Representative of the Brotherhood of Railroad Trainmen AFL-CIO, 844 Pacific Building, San Francisco 3, California, is authorized to represent this Organization at the 1959 California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours,

John McGillicudy, Secretary
California Legislative Board

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel Date of Filing December 22, 1958

(1) The name and address of the person by whom employed

California Legislative Board

Brotherhood of Railroad Trainmen AFL-CIO, 844 Pacific Bldg. San Francisco 3, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California members of the Brotherhood of Railroad Trainmen AFL-CIO and Ladies Auxiliary to Brotherhood of Railroad Trainmen.

(3) The duration of such employment

Elected to four years term ending December 31, 1959.

(4) How much you are paid and are to receive

Present salary $935.95 monthly Per Deim while in Sacramento $15.00 per day.

(5) By whom you are paid or are to be paid.

California Legislative Board, Brotherhood of Railroad Trainmen AFL-CIO

(6) What expenses are to be included

$15.00 Per Deim in lieu of actual living expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

G.W. Ballard

* See Section 2015.5, C.C.P.

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address (New) 1320 'N' Street - Apt. 305

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing February 3, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

Salary $935.95 Expense $630.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceding calendar month $630.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5

(Signature of Registrant)

G.W. Ballard

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address 1320 'N' Street, Apt #305

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing March 4,1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

Salary $935.95 Expense $340.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceding calendar month $340.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose·

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5

(signature of Registrant)
G.W. Ballard

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W. Ballard

Business Address ~~844 Pacific Building, San Francisco 3, California~~

Sacramento Address 1320 'N' Street, Apt #305

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

Salary $935.95 Expense $445.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $445.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5

(signature of Registrant)
G.W. Ballard

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address 1320 'N' Street, Apt #305

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

Salary $935.95 Expense $385.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $385.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The prop sed legislation he is employed to support ot oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5

(signature of Registrant)

G.W. Ballard

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 5 1959

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address 1320 'N' Street, Apt #305

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing June 3, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Salary $935.95 Expense $400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The prop sed legislation he is employed to support ot oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5

(signature of Registrant)

G.W. Ballard

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1958

Name JOHN E BARBEAU
Business Address ATTORNEY AT LAW Suite 802 Forum Building
Sacramento Address Sacramento 14, Calif.
Employed by California State Police Assn.
(If additional space is required, the information may be attached)
Address of Employer Room 134 State Capitol
Date of Filing May 17, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Former Employment - not now active on behalf of employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John E. Barbeau
(Signature of Registrant)

* See Section 2015.5, C.C.P.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Albert E. Barnes
Business Address
~~Sacramento~~ Address Rt #2, Box 1885, Elvin, Calif. Date of Filing March 9, 1959

(1) The name and address of the person by whom employed.

My regular employment for the S P Co + Farming has nothing to with or any connection with my being an advocate.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Shop Crafts Legislative Committee (affiliated with Federation #5)

(3) The duration of such employment:

only when called to represent legislation of interest to my membership

(4) By whom are you paid or are to be paid in respect to (2) above:

Shop crafts Comm reimburses me for time lost from my regular employment with the Southern Pacific Rail Road

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$2.54 per hour for time lost from regular employment

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

Same as above - only a few hours each year

(7) What expenses are to be included.

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert E. Barnes
(Signature of Registrant)

* See Section 2015 5, C C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 21 1958

Name Albert E. Barnes

Business Address Rt. #2, Box 1885 - Elvin, Calif

Sacramento Address " "

Employed by
(If additional space is required, the information may be attached)

Address of Employer I am not employed

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
I am the elected Chairman of "The Shop Crafts Legislative Committee", representing eight local non-operating railroad unions in Sacramento. I do not receive any salary.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is ~~employed~~ to support or oppose

In the interest of the general public

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert E. Barnes
(Signature of Registrant)

* See Section 2015.5, C C P.

DEDICATED TO THOSE WHO SERVE AND BELIEVE IN "THE GENERAL WELFARE"

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THE SHOP CRAFTS LEGISLATIVE COMMITTEE

Affiliated With
SACRAMENTO LOCAL FEDERATION No 5
SACRAMENTO, CALIFORNIA

ALBERT E BARNES
CHAIRMAN
Rt 2 Box 1885
Elvin, Calif

March 4th, 1959

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1959

Mr. A. Alan Post
Legislative Analyst
State Capitol - Room 306
Sacramento 14, California

Dear Mr. Post -

Enclosed herewith are the forms required and filled out in behalf of Mr. HENRY C. BARRI, who will be a legislative advocate for this organization.

Yours truly,
Albert E Barnes
Albert E. Barnes
CHAIRMAN

Encls (2)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Henry C. Barri

Business Address 4424 - 14th Avenue, Sacramento 20, California

Sacramento Address Same as business address Date of Filing March 7, 1959

(1) The name and address of the person by whom employed I am a railroad employee, employed as a machinist on a full time basis by the Southern Pacific railroad in its Sacramento General Shops, at Sacramento, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear The Shop Crafts Legislative Committee, affiliated with Sacramento Local Federation No. 5. This Comm. represents the eight (8) local shop unions in legislative matters.

(3) The duration of such employment

(4) By whom are you paid or are to be paid in respect to (2) above If I should loose a day's work while appearing before any of the Legislature's Committees, the Shop Crafts Legislative Committee will re-imburse me.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Only for loss of time as stated in question 4.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Only for loss of time as stated in question 4.

(7) What expenses are to be included NONE.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Henry C. Barri
(Signature of Registrant)

THE SHOP CRAFTS LEGISLATIVE COMMITTEE

* See Section 2015.5, C.C.P

SACRAMENTO LOCAL FEDERATION NO. 5

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Henry C. Barri

Business Address 4424 - 14th Avenue, Sacramento 20, California

Sacramento Address 4424 - 14th Avenue, Sacramento 20, California

Employed by The Shop Crafts Legislative Committee Affiliated With Sacramento Local Federation No. 5
(If additional space is required, the information may be attached)

Address of Employer Same as above.

Date of Filing May 6, 1959 Month Ending March, 1959

REASON FOR LATE FILING: Completely overlooked HCB

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Which affects railroad workers and their labor organizations directly or indrectly.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Henry C. Barri
(signature of Registrant)

THE SHOP CRAFTS LEGISLATIVE COMMITTEE

* See Section 2015.5, C.C.P

SACRAMENTO LOCAL FEDERATION NO. 5

HENRY C. BARRI
SECRETARY TREASURER
4424 14th Ave
Sacramento 20, Calif

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Henry C. Barri

Business Address 4424 - 14th Avenue, Sacramento 20, California

Sacramento Address 4424 - 14th Avenue, Sacramento 20, California

Employed by The Union Crafts Legislative Committee Affiliated With Sacramento Local Federation No. 5
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing May 6, 1959 Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Which affects railroad workers and their organizations directly or indirectly.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

THE SHOP CRAFTS LEGISLATIVE COMMITTEE
AFFILIATED WITH
SACRAMENTO LOCAL FEDERATION No. 5

(Signature of Registrant) HENRY C. BARRI
SECRETARY TREASURER
4424 14th A.
Sacramento 20, Calif.

* See Section 2015.5, C C P

California School Employees' Association

OFFICERS
HAROLD PROUGH
VICE PRESIDENT
MRS IRENE B RIGGIE
SECRETARY
LLOYD W HITCHMAN
EDITOR
WM H ZINN
JR PAST PRESIDENT

EXECUTIVE COMMITTEE
DR JAMES H CORSON
ADVISORY
ROBERT L WALES
ADVERTISING
LLOYD G HOYT
RETIREMENT
M RUTH WHITCOMB
EDUCATION
DALE KEIRN
LEGISLATIVE
MRS MYRTLE SALCIDO
MEMT INSURANCE
MRS BETTY McKINLEY
MEMBERSHIP
RONALD M WARD
TRANSPORTATION
HOWARD RITTENHOUSE
ORGANIZATION

DISTRICT REPRESENTATIVES
FLOYD J TETU
MORRIS H MITCHELL
RAYMOND GILSTRAP
ROY KEYS
CLIFFORD FRIESGANG
DALLAS GOFF
MRS ELNORA HOYT
LEWIS G McCALL
JOHN R SANTOS
MRS JOSEPHINE DUCK
LOUIS T NORWOOD
OWEN KIDMAN
AL FLEMING
MRS SIGRID TEACH
MRS EVELYN UELSCHEL
WALTER MENGS
MISS ISABEL RENWICK

SPECIAL COMMITTEES
CO ORDINATOR COUNCIL
LLOYD HOYT DALE KEIRN
OTTO PALOMBO (Alternate)
WAYS AND MEANS
HAROLD PROUGH
SAFETY DIRECTOR
H M CHELLIS

CLARENCE LAWRENCE
PRESIDENT

EXECUTIVE SECRETARY
RICHARD C BARTLETT
10216 Pangborn Avenue
Downey, California
TOpaz 12192

TREASURER
MRS LOIS E COX
215 Tenth Street
Antioch, California
PLateau 7-3870

December 26, 1958

Honorable Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 304, State Capitol
Sacramento 14, California

Attn: Mrs. Margaret Smith

In accordance with existing law the following named individuals are authorized to act as legislative advocates for this Association:

Mr. Richard C. Bartlett, Executive Secretary
California School Employees' Association
10216 Pangborn Avenue
Downey, California

Mr. G. Dale Keirn, Chairman
Legislative Committee, C.S.E.A.
110 Elm Street
Modesto, California

Mr. Lloyd G. Hoyt, Chairman
Retirement Committee, C.S.E.A.
Route 1, Box 868
Antioch, California

The necessary forms for Mr. Bartlett and Mr. Keirn are attached. These for Mr. Hoyt will be provided under separate cover.

Very truly yours,

CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION:

CLARENCE LAWRENCE
President

Address: 16025 Nielsen Avenue, San Lorenzo, California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR

Name Richard C. Bartlett

Business Address 10216 Pangborn Avenue, Downey, California (Park Mansions) FEB 27 1959

Sacramento Address Apt 302, 15th & N Streets Date of Filing

(1) The name and address of the person by whom employed:

California School Employees Association

10216 Pangborn Avenue, Downey, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California School Employees Association

(3) The duration of such employment:

May 1, 1957 to date (continuous)

(4) By whom are you paid or are to be paid in respect to (2) above:
Mrs. Lois E. Cox, Treasurer, 215 West Tenth Street, Antioch, Calif as approved by:
Mr. Clarence Lawrence, President, C.S.E.A., 16025 Wialson Avenue, San Lorenzo, Cal

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$848.00 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
The above salary represents my employment as Executive Secretary of the Calif Sch Empls Assn, the responsibilities of which are many and varied. Legislative work is only one of the responsibilities and the monthly salary would be difficult to

(7) What expenses are to be included divide.

All actual and necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
Richard C. Bartlett

* See Section 2015 5, C C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Richard C. Bartlett

Business Address 10216 Pangborn Avenue, Downey, Calif (Park Mansions)

Sacramento Address Apt 302, Park Mansions, 15th & N Sts

Employed by California School Employees Association
(If additional space is required, the information may be attached)

Address of Employer 10216 Pangborn Avenue, Downey, Calif

Date of Filing February 6, 1960 Month Ending January 31, 1960

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses (actual) $67.07 Salary $848.00*

*Salary as Exec Sec of Calif School Employees Assn. Duty as legislative advocate for Assn constitutes only a part of functions.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions Apts	Rental Feb - Jan	$[illegible]
Senator Hotel	Lodging 1, 12-1-[illegible]	74.00
Shell Oil Co [illegible]	Gasoline etc during travel	27.20

(Total of all expenditures under a certain sum less than $25 may include subsistence, other travel expense, food, lodging, postage, the Legislative Bill Roster or extra copies)

(3) Total of all expenditures during the preceding calendar month $627.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The California School Employee

(5) The proposed legislation he is employed to support or oppose:

AB 179 (support) and other measures not sponsored by the Assn which may directly be supported or opposed by the Assn pertinent to goals of Public education.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Richard C. Bartlett, Executive Secretary
California School Employees Association

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible] *

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible] School [illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
[illegible], Secretary
[illegible]

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 1 1959

Name Richard C. Bartlett

Business Address 10216 Pangborn Avenue, Downey, California

Sacramento Address Apartment 302, Park Mansions, 1325 - 15th Street

Employed by California School Employees Association
(If additional space is required, the information may be attached)

Address of Employer 10216 Pangborn Avenue, Downey, California

Date of Filing April 1, 1959 Month Ending March 31st

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $848.00 - Sal. is for duties as Exec Sec of C.S.E.A. Leg Advocate is only a part thereof.

Expenses $321.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Ait Lines	Travel Sacto to LA to SFO	46.92
Mrs. Jo Trumbo La Mirada Calif	Clerical Services	80.00
Shell Oil Company	Gasoline & other prod. for ~~travel on Legis. business~~	70.73

Remaining expenses were in amounts less than $25 per expenditure and were for ~~[illegible]~~ subsitence, other travel expense, postage, etc

(3) Total of all expenditures during the preceeding calendar month $321.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The California School Employee

(5) The proposed legislation he is employed to support or oppose:

AB 579, SB 704 and others pertaining to public education or the State Employees Retirement System of concern to School Employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Richard C. Bartlett, Executive Secretary
California School Employees Association

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 1 1959

Name Richard C. Bartlett

Business Address 10216 Pangborn Avenue, Downey, California

Sacramento Address Apt 302, Park Mansions, 1325 - 1th Street

Employed by California School Employees Association
(If additional space is required, the information may be attached)

Address of Employer 10216 Pangborn Avenue, Downey, California

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Exec Sec (legis Advoc duties included) $846.00

Expenses $331.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	96.33

(Remainder for Food, Lodgings, travel etc)

(3) Total of all expenditures during the preceeding calendar month 331.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The California School Employee

(5) The proposed legislation he is employed to support or oppose.

AB 579, 2423, 2429, 2469, 2485, 2485, 2486, 2487, 2160, 2187,

SB 704, 1174, 1154 and others

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Richard C. Bartlett

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 13 1959

Name RICHARD C. BARTLETT

Business Address 10216 PANGBORN AVE DOWNEY

Sacramento Address Apt 302, PARK MANSIONS, 1325-15th ST

Employed by CALIFORNIA SCHOOL EMPLOYEES ASSN
(If additional space is required, the information may be attached)

Address of Employer C - ABOVE

Date of Filing JUNE 10, 1959 Month Ending May

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$845 Salary as Exec. Sec $ Legis Advocate

$381.35 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shell Oil Company	Fuse (travel)	47.38
Mrs Jr Trumbo ~~[illegible]~~ Mirada	Clerical Services	40.00
Remainder actual living & other expenses		

(3) Total of all expenditures during the preceeding calendar month $381.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The California School Employee

(5) The proposed legislation he is employed to support or oppose

AB 579; 2423, 2429, 2469, 2485, 2486 $2487 SB 704
1174; 1328 $1329 $ other bills pertaining to education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William H. Barton

MAY 12 1958

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel El Mirador - Rm. 306

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing May 7, 1958 Month Ending April 24, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(Expenses= $136.59) My regular salary as assistant executive for Governmental Relations,

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $136.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relative to education as it affects the Public Schools of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William H. Barton

JAN 16 1959

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh and L Building, Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing December 31, 1958 Period of April 24 - Dec. 31, 1958 ~~Month Ending December~~

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None, but my regular salary as Governmental Relations Assistant Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	= None

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(signature of Registrant)

* See Section 2015.5, C.C P

Founded 1863 California Teachers Association

693 SUTTER STREET · SAN FRANCISCO 2 · PROSPECT 6-4110

December 17, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

Legislative Analyst
Room 304 State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Dear Sir:

Mr. William H. Barton has been delegated by the California Teachers Association to represent the Association as an advocate at sessions of the State Legislature.

Kindly register Mr. Barton and give him the necessary advocate's card.

Cordially,

Mary S. Rhodes

(Mrs.) Mary S. Rhodes
President

MSR md

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Room 301, 11th & L Bldg. Date of Filing Dec. 29, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

(1) The name and address of the person by whom employed

California Teachers Association, 693 Sutter Street, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Teachers Association, specifically, and generally, on all legislation relating to the teaching profession and the public schools.

(3) The duration of such employment

Full time salaried employee of the CTA Governmental Relations Department.

(4) How much you are paid and are to receive

My annual salary is $11,200.00

(5) By whom you are paid or are to be paid

California Teachers Association.

(6) What expenses are to be included

My actual out of pocket expenses for meals, lodging, and transportation are re-imbursed, so that salary quoted above is net

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(Signature of Registrant)

William H. Barton

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh and L Building, Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses = $93.39 + my regular salary as Governmental Relations Assistant Executive.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $93.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William H. Barton

Business Address 693 Sutter Street

Sacramento Address Eleventh & L Building, Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Expenses = $117.91 + my regular salary as Governmental Relations Assistant Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $117.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address 11th & L Building, Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses = $96.47 + my regular salary as Governmental Relations Assistant Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during the preceeding calendar month $96.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh & L Building

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses = $114.55 + my regular salary as Governmental Relations Assistant Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceeding calendar month $114.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh & L Building - Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing June 3, 1959 **Month Ending** May 31, 1959

Each person registering shall between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses=$60.69 + my regular salary as Governmental Relations Assistant Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $60.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(Signature of Registrant)

* See Section 2015.5, C C P

EAST MODESTO INDUSTRIAL ASSOCIATION

KENNAN H BEARD Secretary
P O BOX 561 DIAL 20752
MODESTO CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

DECEMBER 11, 1958

TO WHOM IT MAY CONCERN:

THIS AUTHORIZES MR. KENNAN H. BEARD, SECRETARY OF THE EAST MODESTO INDUSTRIAL ASSOCIATION, TO REPRESENT THEM AND TO ACT IN THEIR BEHALF AS LEGISLATIVE ADVOCATE IN ANY AND ALL MATTERS COMING BEFORE THE LEGISLATURE.

RESPECTFULLY,

EAST MODESTO INDUSTRIAL ASSOCIATION

Thomas Prokes

THOMAS PROKES, PRESIDENT

JP

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 1 1958

Name KENNAN H. BEARD

Business Address P.O. BOX 561, MODESTO, CALIFORNIA

Sacramento Address NONE Date of Filing DEC. 11, 1958

(1) The name and address of the person by whom employed

EAST MODESTO INDUSTRIAL ASSOCIATION

P.O. BOX 561, MODESTO, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

EAST MODESTO INDUSTRIAL ASSOCIATION

P.O. BOX 561, MODESTO, CALIFORNIA

(3) The duration of such employment

SESSION

(4) How much you are paid and are to receive·

EXPENSES ONLY

(5) By whom you are paid or are to be paid

EAST MODESTO INDUSTRIAL ASSOCIATION

(6) What expenses are to be included

MILEAGE, MEALS AND LODGING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kennan H. Beard
(Signature of Registrant)

* See Section 2015 5, C.C.P.

CALIFORNIA COMMITTEE FOR FAIR EMPLOYMENT PRACTICES

SOUTHERN HEADQUARTERS
ROOM 903
112 WEST 9TH STREET
LOS ANGELES
NORMANDY 2 1148

NORTHERN HEADQUARTERS
LABOR TEMPLE - ROOM 206
2940 - 16TH STREET
SAN FRANCISCO
MARKET 1-7742

Chairman
C. L. Dellums

Treasurer
Mrs. Josephine Duvenack

Secretary
William Becker

Co-Chairmen
Nathaniel S. Colley
John Despol
C. J. Haggerty

Rt. Rev. Msgr. Thomas J. O. Dwyer
Judge Isaac Packt
Irving Rosenblatt Jr.
Edward Reybal
Rev. Gilbert S. Zimmerman

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Dr. Louis Bloch
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Carleton B. Goodlett M. D.
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Franck R. Hanner
Edward H. Heller
Roland J. Henning
Glenn E. Hoover
Edward Howden
Dr. Claude H. Hudson
Charles James
Charles B. Johnson
Edgar M. Kahn
Joseph Kennedy
Roger Kent
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Daniel Koshland
Mrs. Joseph Kurtz
Tate Kushida
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Manuel A. Maldonado
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Floyd Mizg
Max Mont
James E. Murray
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Timothy I. O'Reilly
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I. H. Pressmatel
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Anthony Rios
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William Strong
Benj. H. Swig
Louis A. Tabak
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Richard M. Thomas
Clarence E. Todd
Matthew Tobriner
Dr. Karve Tagesaki
Mrs. Nion Tucker
Leo Vie
Meyer Weintraub
Dan West
Franklin H. Williams
Mrs. Josephine M. Williams
Dr. Thomas Wu
David Zeklind
(For special section of Labor and Religious Leaders see other side)

January 23, 1959

Legislative Auditor, State
of California
State Capital
Sacremento, California

Dear Sir·

This is to advise you that Mr. William Becker, Secretary of the California Committee for Fair Employment Practices has been appointed Legislative Representative of the Committee.

Yours truly,

C. L. Dellums, Chairman

CLD·hj

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California State Psychological Association

OFFICERS

PRESIDENT
BEN C FINNEY PH D
180 HEATHER LANE
PALO ALTO

PRESIDENT ELECT
MERLE H ELLIOTT PH D
1028 2ND AVENUE
OAKLAND 6

SECRETARY
IRVING R STONE M A
4598 VAN DYKE AVENUE
SAN DIEGO 16

TREASURER
JOHN R SCHLOSSER PH D
8206 MCLENNAN
SEPULVEDA

FILED WITH
LEGISLATIVE AUDITOR
1959

DIRECTORS
JOHN E BELL PH D
GILBERT BRIGHOUSE PH D
HOWARD C GILHOUSEN PH D
LOUIS S LEVINE PH D
F THEODORE PERKINS PH D
THEODORE R SARBIN PH D

January 18, 1958

Alan Post
Legislative Auditor
Sacramento, Calif

Dear Mrs Post:

The California State Psychological Association has authorized Mrs. William Becker to serve as our legislative advocate during 1959.

Yours truly

Ben C Finney Ph.D
President

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FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 9

Name WILLIAM L. BECKER

Business Address Rm 206 - 2940 - 16 St, SAN FRANCISCO, CALIF

Sacramento Address No regular address Date of Filing JAN 20, 1959

(1) The name and address of the person by whom employed

I-CALIF. COMM FOR FAIR EMPLOYMENT PRACTICES

II CALIF. STATE PSYCHOLOGICAL ASS.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

I-THE VARIOUS ORGANIZATIONS SUPPORTING CIVIL RIGHTS BILLS THRU THIS COMM.

II-THE CSPA

(3) The duration of such employment

I+II- WHILE LEGISLATURE IS IN SESSION

(4) How much you are paid and are to receive

I-NO SET FEE - JUST EXPENSES

II-PORTION OF ANNUAL FEE FOR LEGISLATIVE WORK IS $1,250. BALANCE FOR PUBLIC RELATIONS

(5) By whom you are paid or are to be paid

I-II- OFFICERS OF EACH GROUP

(6) What expenses are to be included

I- LIVING EXPENSES IN SACTO, EXTRA TRAVEL, POSTAGE, TELEPHONE, COPIES OF BILLS

II TRAVEL, NORMAL OFFICE EXPENSES, EXTRA LIVING EXPENSES.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William L Becker
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William Becker

Business Address 2940 - 16th St., San Francisco, Calif.

Sacramento Address no regular address

Employed by California State Psychological Association
(If additional space is required, the information may be attached)
(Comm. for Fair Employment Practices on separate sheet)

Address of Employer c/o Ben Finney, 190 Heather Lane, Palo Alto, Calif.

Date of Filing _____ Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,125

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Karl Raab	Public Relations fee	100.00
Wm. Becker	Travel to Sacramento & other travel	58.75

(3) Total of all expenditures during the preceeding calendar month $158.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Opposing changes in the present licensing law for certified psychologists

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William Becker

Business Address 2940 - 16th St., San Francisco, Calif.

Sacramento Address no regular address

Employed by California Committee for Fair Employment Practices
(If additional space is required, the information may be attached)

Address of Employer 2940 - 16th St., San Francisco, Calif., Room 206

Date of Filing _____ Month Ending Jan. 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$176.14

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
State Printer	- Copies of AB 91	12.00

(3) Total of all expenditures during the preceeding calendar month $176.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

AB #91 & other anti-discrimination measures.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 31 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 35.5
(Government Code Sections 9900-9911)

Name illiam Becker

Business Address 2940 - 16th St., San Francisco, California

Sacramento Address To regular address

Employed by California State Psychological Association
(If additional space is required, the information may be attached)

Address of Employer (Com. for Fair Employment Practices is a separate check c/o Ed Maney, 130 Lathrop Lane, Palo Alto, Calif.

Date of Filing Mar. 30, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pauline Lehman	Secretarial Help	40.00
Earl Nash	Public Relations fee	100.00
W. Becker	Travel to Sacramento other travel	63.00

(3) Total of all expenditures during the preceding calendar month $236.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose
Opposing changes in the present licensing law for certified psychologists.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William Becker
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 31 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 35.5
(Government Code Sections 9900-9911)

Name William Becker

Business Address 2940 - 16th St., San Francisco, Calif.

Sacramento Address El Miradore Hotel

Employed by California Committee for Fair Employment Practices
(If additional space is required, the information may be attached)

Address of Employer 2940 - 16th St., San Francisco, Calif., Room 206

Date of Filing Mar. 30, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 213.97

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel, phone parking and eating expenses.		

(3) Total of all expenditures during the preceding calendar month $213.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

AB #91 and other Civil Rights measures.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William Becker
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William Becker

Business Address 2940 - 16th St., San Francisco, Calif.

APR 13 1959

Sacramento Address El Miradore Hotel

Employed by California State Psychological Association
(If additional space is required, the information may be attached)

Address of Employer c/o Ben Finney, 190 Heather Lane, Palo Alto, Calif.

Date of Filing 4/13/59 Month Ending 3/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

31,125.00

(2) Detailed report of each expenditure of $25 or more:

To whom paid	Purpose	Amount
Pauline Lehrman	Secretarial Work	20.00
Earl Haab	Public Relations Fee	200.00
Wm Becker for Travel & misc. expenses in Sacramento & in Los Angeles		171.44

(3) Total of all expenditures during the preceding calendar month 391.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Opposing changes in the present licensing law for certified psychologists.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William Becker
(Signature of Registrant)

* See Section 2015.5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William Becker

Business Address 2940 - 16th St., San Francisco, Cal.

APR 13 1959

Sacramento Address Hotel El Miradore

Employed by California Committee for Fair Employment Practices
(If additional space is required, the information may be attached)

Address of Employer 2940 - 16th St., San Francisco, Calif.

Date of Filing 4/13/59 Month Ending 3/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month:

331.10

(2) Detailed report of each expenditure of $25 or more:

To whom paid	Purpose	Amount
David Zizkind	Travel to Sacramento for Comm. hearing	57.80
Hotel El Miradore	Rooms	57.26
Misc. living an phone expenses, bill room, etc.		216.04

(3) Total of all expenditures during the preceding calendar month 331.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

~~FEPC and other civil rights bills.~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William Becker
(Signature of Registrant)

* See Section 2015.5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 19 1959

Name William Becker

Business Address 2940- 16th St., San Francisco, Calif.

Sacramento Address Hotel El Miradore

Employed by California State Psychological Association
(If additional space is required, the information may be attached)

Address of Employer c/o Dr. Ben Kinoy, 190 Heather Lane, Palo Alto, Cal.

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Earl Raab	Public Relations Fee	200.00
Pauline Lehrman	Secretarial Work	60.00
Wm. Becker	Travel To & from Sacramento	90.00

(3) Total of all expenditures during the preceding calendar month 350.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Opposing changes in the present law which ~~[illegible]~~ certifies psychologists.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William Becker
(Signature of Registrant)

* See Section 2015 5, C C P

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 19 1959

Name William Becker

Business Address 2940 - 16th St., San Francisco, Calif.

Sacramento Address Hotel El Mirador

Employed By California Committee for Fair Employment Practices
(if additional space is required, the information may be attached)

Address of Employer 2940 - 16th St., San Francisco, Calif.

Date of Filing May 15, 1959 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$509.23

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Rapid Reproduction	Printing	$ 27.04
Legislative Bill Room	Bills	13.75
Hotel El Mirador	Room and parking	200.06
Phone Calls		83.38

(3) Total of all expenditures during the preceding calendar month $509.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:

FEPC and other civil rights bills

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William Becker
(Signature of Registrant)

*See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William Becker

Business Address 2940 - 16th St., San Francisco, Calif.

Sacramento Address Hotel El Miradore

Employed by California State Psychological Association
(If additional space is required, the information may be attached)

Address of Employer c/o Dr. [illegible] 190 Heather Lane, Palo Alto, Calif.

Date of Filing June 6, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

[illegible] 5[illegible]

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pauline Lehrman	secretarial work	50.00

(3) Total of all expenditures during the preceding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To oppose changes in the Psychology Certification Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William Becker
(Signature of Registrant)

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William Becker

Business Address 2940 - 16th St., San Francisco, California

Sacramento Address Hotel El Mirador

Employed by California Committee for Fair Employment Practices
(If additional space is required, the information may be attached)

Address of Employer 2940 - 16th Street, San Francisco, California

Date of Filing June 8, 1959 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$283.81

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $283.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

FEPC and other civil rights bills

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William Becker
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED . . . STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 24 1958

Name Robert J. Beckus

Business Address Hotel Senator, Sacramento, Calif

Sacramento Address Hotel Senator

Employed by DAIRY INSTITUTE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento, Calif

Date of Filing April 23, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$500 00 (half-salary - based on half-time legislative)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Misc - meals, etc.	$ 76 01
El Mirador	Meals, refreshments, etc	25.29
Pennisi's Delicatessen	ditto	33 69
Antoninos	ditto	29 29
J & K Bottle Shop	Liquor	66.79
Sutter Club	Dues & meals	45.63
Miss expenses & transportation		132 26

(3) Total of all expenditures during the preceding calendar month 408.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Robert J Beckus, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH ~~LEGISLATIVE AUDITOR~~
JUL 14 1958

Name Robert J. Beckus

Business Address Hotel Senator, Sacramento, California

Sacramento Address Same

Employed By DAIRY INSTITUTE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento, California

Date of Filing July 15, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 (Half salary - based on half-time legislative)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Frank Fats	Meals	73.73
Antoninos	Meals	22.26
Sutter Club	Meals	47 28
El Dorado	Meals, etc	484.91
Misc. expenses		374.77

(3) Total of all expenditures during preceding calendar month 1,002.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 14 1958

Name R. J. Beckus

Business Address Hotel Senator, Sacramento, California

Sacramento Address Same

Employed By DAIRY INSTITUTE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento, California

Date of Filing July 15, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500 00 (Based on half-time legislative - half salary)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Misc. Expenses		78.20
El Dorado	Meals	40.58
Del Prado	Meals	38 05
Bedell's	Meals	156.86
Testimonial dinner		100 00
Antoninas	Meals	35.38
Sutter Club	Meals, dues, etc.	120.89

(3) Total of all expenditures during preceding calendar month 570.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R J Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 14 1958

Name R. J. Beckus

Business Address Hotel Senator, Sacramento, California

Sacramento Address Same

Employed By DAIRY INSTITUTE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento, California

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No legislation expenses		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R J Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

Name Robert J. Beckus

Business Address Hotel Senator Sacramento, California

Sacramento Address Hotel Senator Sacramento, California

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing December 27, 1958 Month Ending Jul$ 31st

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500 (Salary) No other legislative expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Dairy Industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. J. Beckus
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

Name Robert J. Beckus

Business Address Hotel Senator Sacramento, California

Sacramento Address Hotel Senator Sacramento, California

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing December 27, 1958 Month Ending August 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500 (Salary) plus $23.20 reimbursement (Rep. & Dem. Conv.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	Meals & refreshments	28.20
Coral Reef	"	34.18
Bedell's	"	15.06
El Mirador	"	135.96

(3) Total of all expenditures during the preceeding calendar month 523.20 Plus above listed restaurant statements.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy Industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. J. Beckus
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

Name Robert J. Beckus

Business Address Hotel Senator Sacramento, Calif.

Sacramento Address Hotel Senator Sacramento, Calif.

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing December 27, 1958 Month Ending September 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500 (Salary) $No cash reimbursement in connection with Legislature)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado	Meals and refreshments	128.83
Bedell's	"	185.69
Frank Fat	"	16.59

*Above restaurant statements incurred during August conventions of Republican and Democratic parties.

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy Industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. J. Beckus
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

Name R.J. Beckus

Business Address Hotel Senator Sacramento, California

Sacramento Address Hotel Senator Sacramento, California

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing December 27, 1958 Month Ending October 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500 (Salary) Plus reimbursement of $207.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals and refreshments	$23.22
El Dorado	"	30.24
Sutter Club	"	31.45
Del Prado	"	15.97

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy Industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. J. Beckus
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

Name Robert J. Beckus

Business Address Hotel Senator Sacramento, Calif.

Sacramento Address Hotel Senator Sacramento, Calif.

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing December 27, 1958 Month Ending November 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500 (Salary) Plus reimbursement of $205.29 (Postage, meals lodging etc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	Meals & refreshments	$15.75
El Dorado	"	19.12
Antonjna's	"	19.42
Sutter Club	(Republican caucus)luncheon)	200.70
Sacramento Inn		19.00
El Mirador	Meals and refreshments	66.61

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy Industry Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5. C.C P.

DAIRY INSTITUTE OF CALIFORNIA

OFFICERS AND DIRECTORS

Clarence Michel President
Edgemar Farms
Venice

C V Hansen 1st Vice Pres
Crystal Cream & Butter Co
Sacramento

R F Osborne 2nd Vice-Pres
Knudsen Creamery Co
Los Angeles

L Cl Ford Kenworthy Secy Treas
Beatrice Foods Co
Los Angeles

Merrill Adamson Jr
Adolph Mill Farms
Los Angeles

G H Brockmeyer
Arden Farms Co
Los Angeles

Roy Byling
Velvet Ice Cream Co
Modesto

Michael H Dolan
Driftwood Dairy
El Monte

George Dondero
Petaluma Coop Creamery
Petaluma

Al Ferrari
Red Top Dairy Products Inc
Vallejo

John F Fitzpatrick
McColl's Dairy Products Co
Redding

J D Haley
The Borden Company
Gustine

L A Manly
Qualities Dairy Products Assn
San Diego

R C Mosher
Foremost Golden State Co
San Francisco

C J Nonif
Carnation Company
Los Angeles

Wayne Peacock
Wayne's Dairy
Bakersfield

F L Palmer
Palmer Dairy Farms
Pico

R J Beckus Manager

H S Wakefield Legislative Representative

Em I Steck Jr Legal Counsel

HOTEL SENATOR
SACRAMENTO CALIFORNIA
TELEPHONE Gilbert 2-5081
Gilbert 1-6923

December 22, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1959

Office of Legislative Analyst
Room 304
State Capitol
Sacramento, California

Attention Mrs Margaret Smith

Gentlemen

Please be advised that the DAIRY INSTITUTE OF CALIFORNIA, a statewide trade association, representing dairy products processors and distributors, will be represented by the following named two persons as Legislative Advocates at the 1959 Session of the Legislature

Robert J. Beckus
Harold S. Wakefield

Your approval of these individuals as our representatives will be appreciated

Respectfully yours,

C. V Hansen,
First Vice President.

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1959

Name ROBERT J. BECKUS

Business Address Dairy Institute of California, Hotel Senator, Sacramento

Sacramento Address 1350 Grant Lane Date of Filing Jan. 7, 1959

(1) The name and address of the person by whom employed

Dairy Institute of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dairy Institute of California

(3) The duration of such employment

Annual - full time

(4) How much you are paid and are to receive

$1100 00 per month

(5) By whom you are paid or are to be paid

Dairy Institute of California

(6) What expenses are to be included

Personal expenses incidental to the work. (Reside in Sacto)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. J. Beckus
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 20 1959

Name Robert J. Beckus

Business Address Hotel Senator, Sacramento, Calif.

Sacramento Address 1350 Grant Lane

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator

Date of Filing 2-17-59 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,100.00 - Salary

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Mirador	Meals, refreshments, etc.	$ 199.34
Hotel Senator	Meals, etc	35.31
Hotel El Dorado	Meals, refreshments, etc.	258.56
Johnson's Del Prado	Meals	37.70
Miscellaneous expenses - out-of-pocket, entertainment, etc.		340 55

(3) Total of all expenditures during preceding calendar month 871.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of _____

I, Robert Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of Feb, AD, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED With LEGISLATIVE AUDITOR MAR 13 1959

Name Robert J. Beckus

Business Address Hotel Senator, Sacramento, California

Sacramento Address 1350 Grant Lane, Sacramento, California

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 - Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	Meals	$ 56.37
El Mirador	Meals & refreshments	220 76
El Dorado	Meals & refreshments	205 80
Johnson's Del Prado	Meals	13 64
Hotel Senator	Meals & refreshments	186.61
The Lanai	Meal	8 90
Misc expenses	Out-of-pocket entertainment, etc	189.00

(3) Total of all expenditures during the preceeding calendar month $853.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R J Beckus
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address Hotel Senator, Sacramento

Sacramento Address 1350 Grant Lane, Sacramento

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100 00 - Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals & refreshments	$ 124.99
Dick Posey's Cottage	Meals	46.02
Johnson's Del Prado	Meals	13 21
Sacramento Inn	Meals & refreshments	28.65
Hotel El Dorado	Meals & refreshments	125 78
Bedell's	Meals & refreshments	153.21
Misc.	(out of pocket money - entertainment, etc)	332.75

(3) Total of all expenditures during the preceeding calendar month 824.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R J Beckus
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J Beckus

Business Address Hotel Senator, Sacramento

Sacramento Address 1350 Grant Lane, Sacramento

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing May 13, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,100 00 - Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Coral Reef	Meals	54 22
Johnson's Del Prado	Meals	138 14
El Mirador	Meals and refreshments	197 55
Hotel Senator	Meals and refreshments	208 34
Misc expenses (out of pocket money, entertainment, etc)		300 00

(3) Total of all expenditures during the preceding calendar month $898 25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R J Beckus
(signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J Beckus

Business Address Hotel Senator, Sacramento

Sacramento Address 1350 Grant Lane, Sacramento

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,100 00 - Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Dorado	Meals, refreshments, etc	$ 197 45
Restaurant Antonino's	Meals	30 86
Redell's	Meals	64 07
Sacramento Inn	Meals	25 71
Hotel Senator	Meals, refreshments, etc	516 72
Miscellaneous (Out of pocket expenditures, entertainment, etc)		139 97

(3) Total of all expenditures during the preceding calendar month $ 974.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R J Beckus
(signature of Registrant)

* See Section 2015.5, C.C.P.

Los Alamitos Race Course
VESSELS' RANCH - 4961 E Katella Ave, LOS ALAMITOS, CALIF

FRANK VESSELS
PRESIDENT AND [illegible]

FRANK VESSELS JR
VICE PRESIDENT

G M VESSELS
SECRETARY TREASURER

EDWARD BURKE
RACING SECRETARY

MARCH 20, 1959

[illegible] 1959

LEGISLATIVE AUDITOR
STATE BUILDING
SACRAMENTO, CALIF.

GENTLEMEN

THIS IS TO ADVISE YOU THAT OUR PUBLIC RELATIONS AND ADVERTISING DIRECTOR, MR. JOHN A BEEKMAN, WHO IS EMPLOYED ANNUALLY AND HAS HIS OFFICE AT THE LOS ALAMITOS RACE TRACK, IS DESIGNATED AS MY LEGISLATIVE ADVOCATE

IT IS OUR INTENTION THAT HE DO SOME LOBBY WORK IN BEHALF OF THE LOS ALAMITOS RACE COURSE DURING THE PRESENT SESSION AND POSSIBLY ANNUALLY.

VERY TRULY YOURS,
LOS ALAMITOS RACE COURSE
FRANK VESSELS

FV.MS

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name JOHN BEEKMAN March 2 1959

Business Address 4961 E. KATELLA, LOS ALAMITOS, CALIF.

Sacramento Address _____ Date of Filing 3-20-59

(1) The name and address of the person by whom employed

FRANK VESSELS, SR.

4961 E. KATELLA, LOS ALAMITOS, CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

FRANK VESSELS, SR.

4961 E. KATELLA, LOS ALAMITOS, CALIF.

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

EMPLOYED AS PUBLIC RELATIONS DIRECTOR FOR LOS ALAMITOS RACE COURSE. SALARY, APPROXIMATELY $9,000/YR.

(5) By whom you are paid or are to be paid

LOS ALAMITOS RACE COURSE

(6) What expenses are to be included

ALL EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John Beekman
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE CENTERS

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1959

1150 South Bundy Drive
West Los Angeles, Calif.

March 9, 1959

Mr Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to certify that by action of the Executive Board of this Association, Mr William D Bell, 951 Granville Avenue, West Los Angeles, California, is authorized to represent the California Parents' Association for Child Care Centers in matters concerning the Legislature of California.

Mr. Bell receives no salary for this work, nor does he receive any remuneration other than reimbursement of his actual traveling expenses.

Yours sincerely,

CALIFORNIA PARENTS' ASSOCIATION
FOR CHILD CARE CENTERS

Shirlee W. Sherland

(Mrs.) Shirlee W. Sherland
President

SS/js

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1959

Name WILLIAM D. BELL

Business Address 951 Granville Ave., W. Los Angeles, Calif.

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE CENTERS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Parents of children attending Child Care centers in California.

(3) The duration of such employment

January through June, 1959

(4) How much you are paid and are to receive

I am to be paid, and am to receive, nothing except reimbursement of actual audited travel expenses.

(5) By whom you are paid or are to be paid

California Parents' Association for Child Care Centers

(6) What expenses are to be included.

Travel, meals, hotel and mailing expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William D. Bell
(Signature of Registrant)

* See Section 2015 5, C C P

201

ADDRESS ALL COMMUNICATIONS TO THE COMPANY AND NOT TO INDIVIDUALS

BUSINESS FOUNDED 1869

FACTORIES
FREEPORT WINNIPEG
MEMPHIS MELBOURNE
MONTREAL WELLINGTON

BRANCHES
RICHMOND MINNEAPOLIS
CHESTER DENVER
ALBANY OAKLAND
LOS ANGELES

THE W. T. RAWLEIGH COMPANY

MANUFACTURERS OF RAWLEIGH'S GOOD HEALTH PRODUCTS

MEDICINES INSECTICIDES AND DISINFECTANTS FOOD PRODUCTS EXTRACTS, FLAVORS SPICES SOAPS TOILET PREPARATIONS CLEANSERS POLISHES STOCK AND POULTRY PREPARATIONS ETC.

CABLE ADDRESS
"RAWLEIGH FREEPORT" (ILL.)

CODES USED
BENTLEY'S COMPLETE PHRASE
A. B. C. 4TH EDITION
A. B. C. 5TH EDITION, 3MP
PETERSON'S BANKING
PETERSON'S INTER. 2ND ED.
UNIVERSAL CIRCULATION ED.
STANDARD COFFEE
PRIVATE

OFFICE OF THE SECRETARY

FREEPORT, ILL., December 22, 1958

IN REPLY REFER TO

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Dear Mrs. Smith:

This letter constitutes Company authorization for Mr. H. B. Bennett to represent The W. T. Rawleigh Company before Senate and Assembly Committees.

JAR/ES

Very truly yours,
THE W. T. RAWLEIGH COMPANY

By J. A. Resh
Secretary

202

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

MAR 16 1959

Name H B Bennett

Business Address 306 Adeline St Oakland Calif

Sacramento Address None Date of Filing 12-29-58

(1) The name and address of the person by whom employed.

The W T Rawleigh Company Freeport Ill

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The W T Rawleigh Company

(3) The duration of such employment

Permanently employed as Brand Manager

(4) By whom are you paid or are to be paid in respect to (2) above

The W T Rawleigh Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$860 per month plus bonus

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

Nothing. Legislative work is part of duties as Brand Manager

(7) What expenses are to be included:

Necessary travel, meals and lodging if necessary to stay overnight in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H B Bennett
(Signature of Registrant)

* See Section 2015 5, C C.P.

203

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1958

Name H. B. Bennett

Business Address 306 Adeline Street, Oakland, California

Sacramento Address None

Employed by The W. T. Rawleigh Company
(If additional space is required, the information may be attached)

Address of Employer Freeport, Illinois

Date of Filing May 19, 1958 Month Ending See note below

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

I do not know of any proposed legislation I am interested in at this time. I have not been active in legistive work since the legislature adjourned in June, 1957.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H B Bennett
(Signature of Registrant)

* See Section 2015 5, C C P.

STATE OFFICE

204

California

SUITE 300 322 WEST TWENTY-FIRST STREET
LOS ANGELES 7, CALIFORNIA
Richmond 8 5493

CONGRESS OF PARENTS AND TEACHERS, INC.

PRESIDENT
Mrs. J. Frank Snowden
311 N. Atlantic Blvd
Alhambra

FIRST VICE-PRESIDENT
Mrs. C. H. Culbertson
1431 Greenbriar Road
Long Beach 13

DIRECTORS OF DEPARTMENTS

Organization
Mrs. G. D. Edwards
526 Madison Avenue
San Diego 16

Extension
Mrs. Wm. S. McKesson
322 West 31st Street
Los Angeles 7

Public Welfare
Mrs. Lawrence B. Martin
1131 S. La Jolla Avenue
Los Angeles 35

Education
Mrs. W. W. Wood
Route 2 Box 870
Marysville

Parent and Family Life Education
Mrs. Winston Chase
4934 Floriston Avenue
Los Angeles 41

Health
Mrs. Paul Ostenson
Route 1 Box 23-C
Livingston

Communications
Mrs. Morris Lederman
251 Hearst Avenue
San Francisco 12

RECORDING SECRETARY
Mrs. R. J. Mathieson
3004 Second Street
Hayward

TREASURER
Mrs. Harry Eden
3806 Hazeltine Avenue
Van Nuys

HISTORIAN
Mrs. Thomas E. Lawson
4836 Crestwood Way
Sacramento 22

PARLIAMENTARIAN
Mrs. Adrian Bellinger
3015 Roosevelt Street
Bakersfield

DIRECTOR OF OFFICE
Mrs. Henry Mathews
1020 San Rafael Avenue
Glendale 2

November 19, 1958

FILED WITH LEGISLATIVE AUDITOR
JAN 15 1959

Mr. A. Alan Post,
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post,

By action of the State Board of Managers, who met in Los Angeles November 11 - 13, 1958 - the following have been authorized as Legislative Advocates for the California Congress of Parents and Teachers during the 1959 Session of the State Legislature.

Mrs Max Colwell
3333 Yorkshire Road, Pasadena

Mrs. Robley Berry
373 Coventry Road, Berkeley 7

Mrs. Thomas E. Lawson
4836 Crestwood Way, Sacramento 22

Sincerely yours,

Mrs. J. Frank Snowden,
President

MS Hf

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FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 15 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Margaret N Berry (Mrs Robley E Berry)

Business Address 373 Coventry Rd, Berkeley 7, Calif.

Sacramento Address ——— Date of Filing 1/6/59

(1) The name and address of the person by whom ~~employed~~ not employed

California Congress of Parents + Teachers
Suite 300 322 West 21st St Los Angeles 7
(If additional space is required, the information can be attached)

FILED WITH LEGISLATIVE AUDITOR JAN 12 1959

(2) In whose interest you appear or work

California Congress of Parents + Teachers
Suite 300 322 West 21st St Los Angeles 7

(3) The duration of such employment

July 1957 - 1960

(4) How much you are paid and are to receive

I am a volunteer representative with no salary.

(5) By whom you are paid or are to be paid

———

(6) What expenses are to be included

Expenses for transportation, meals and lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Margaret Berry
(Signature of Registrant)

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 17 1959

Name Margaret N Berry (Mrs. Robley E Berry)

Business Address Suite 300 322 W 21st St Los Angeles

~~Sacramento Address~~ Residence 373 Coventry Rd Berkeley

Employed by Volunteer for California Congress of Parents + Teachers
(If additional space is required, the information may be attached)

Address of Employer Suite 300, 322 W 21st St. L.A. 7

Date of Filing ~~Jan 15~~ Feb 15 Month Ending Jan 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$56.92 (expenses for transportation, hotels, meals)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $56.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

———

(5) The proposed legislation he is employed to support or oppose.

No specific bills at this time - legislation pertaining to health + welfare of children.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Margaret N Berry
(signature of Registrant)

* See Section 2015.5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Margaret N Berry (Mrs Robley E Berry)

Business Address 373 Coventry Rd, Berkeley 7 (residence)

Sacramento Address None

Employed by Calif Cong of Parents & Teachers (volunteer advocate)
(If additional space is required, the information may be attached)

Address of Employer Suite 300, 322 West 21st St Los Angeles 7

Date of Filing 3/15/59 Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$125.56 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 125.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Child Welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Margaret N Berry
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Margaret N. Berry(Mrs. Robley Berry)

Business Address 373 Coventry Rd., Berkeley, Calif.

Sacramento Address Senator Hotel

Employed by Volunteer Advocate for California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Employer Suite 300, 322 West 21st St., Los Angeles, Calif.

Date of Filing 4/15/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month:

$119 for expenses of transportation, meals and hotel

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $119

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Child welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Margaret N. Berry
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9912.)

FILED WITH LEGISLATIVE AUDITOR
MAY 28 1959

Name Mrs. Robley Berry

Business Address 373 Coventry Rd., Berkeley, 7 (residence)

Sacramento Address Senator Hotel

Employed by Volunteer Advocate for Calif. Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Employer Suite 300 322 West 21st ST., Los Angeles, 7

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Expenses for transportation, meals and hotel-$ 303.30

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$102

(3) Total of all expenditures during the preceding calendar month $303.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Health and Child Welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Margaret N. Berry
(Signature of Registrant)

* See Section 2015.5, C.C.P.

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

January 4, 1959

A. Alan Post
Legislative Analyst

Attention: Mrs. M.B. Smith

Dear Mrs. Smith:

Instead of sending you a carbon of the list which I sent you on August 23, 1958 I am making a new list as I omitted one name. I cannot understand how this list got lost, since I see by the carbon that it was sent to your office, addressed to Mr. Post.

I have also a carbon of the letter from the AAUW State President authorizing me to be an advocate, so I assume you have received this. In the past this has been sufficient authorization for me to submit my list of alternates. I hope this arrangement will be satisfactory this time.

Re: Registration of Advocates

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women:

Mrs. Robert E. Huffman
548 Tuolumne Place
Stockton 4

Mrs. Patterson Goodrich
8721 Sunset Plaza Terrace
Los Angeles 46

Mrs. Patricia Hofstetter
629 South Painter
Whittier

Mrs. R.L. Betzenderfer
283 El Divisadero Ave.
Walnut Creek,

Mrs. George Hollister
1021 E. Pontiac Way
Fresno

Miss Marion Farr
2024½ Ocean Park Blvd
Santa Monica

Mrs. Barbara Lang Hayes
307 Mission Ave.
Oceanside

Mrs. Lester Skolil
5674 Montezuma Rd
San Diego

Mrs. William H.N. Bryant, Jr.
1815 Garden St.
Santa Barbara

Dr. Margaret Fagin
1170 Hillview Way
Chico

Mrs. Joseph Erickson
2930 Aulin Drive
San Jose

Miss Tommy Angell
200 Bush St.
San Francisco

Mrs. Tindall Cashion
248 Del Mar Ave.
San Mateo

Mrs. Raymond Stott
2308 Alva Ave.
El Cerrito

Mrs. Arthur Snell
801 W. Euclid
Stockton

Mrs. Norman Strauss
4138 N. Van Ness Blvd
Fresno

Mrs. Smith--page #2

I am sending you another copy of the opinion of the Legislative Counsel regarding our filing of Form #3 in case this, too, was misplaced.

I will remind my advocates to pick up their Advocates' Certificates but, since only one or two of them will actually appear in the Capitol I expect they will have to be mailed to them. You know more about this than I.

As I think I explained before, we need this large group to insure an appearance at a given time, since these women are not always available. Also, our interests are wide, albiet mostly in the field of education.

Thank you for your patience and kindness in helping me with this.

Sincerely,

Wilda Towle Huffman

Mrs. Robert E. Huffman
State Legislative Chairman
American Assn. University Women

548 Tuolumne Place
Stockton 4

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name L. Barbara Betzenderfer (Mrs. R. L. Betzenderfer)

Business Address 283 El Dorado Ave., Walnut Creek

Sacramento Address ——— Date of

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1959

(1) The name and address of the person by whom employed
California State Division of the American Association of University Women
548 Tuolumne Place, Stockton 4, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
Same as (1)

(3) The duration of such employment:
1959 legislative session

(4) By whom are you paid or are to be paid in respect to (2) above
(1) - for travel expenses only

(5) How much are you paid by (4) above in all capacities (show specific sum of money).
No salary - travel expenses reimbursed none so far incurred

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).
None

(7) What expenses are to be included.
Travel expenses only

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

L. Barbara Betzenderfer
(Signature of Registrant)

* See Section 2015 5, C C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing May 21, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done at all		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(Signature of Registrant)

* See Section 2015.5, C C.P.

214

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 2 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing May 29, 1958 Month Ending May 29, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done this month, except attendance as an interested spectator, at a hearing in Bakersfield on May 20 of a sub-committee of the Assembly Committee on Oil, Mining and Manufacturing Industries.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Sidney H Bierly
(Signature of Registrant)

* See Section 2015 5, C C.P

215 Form 3 Secretary of the Senate

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing ~~June~~ July 2, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done this month.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(Signature of Registrant)

* See Section 2015.5, C.C.P.

216 Form 3 CHIEF CLERK OF THE ASSEMBLY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing July 31, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done this month		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(Signature of Registrant)

* See Section 2015.5, C.C.P.

217

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing September 4, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done this month.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editoriale-

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(Signature of Registrant)

* See Section 2015.5, C.C.P.

218

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 2 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done this month		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(Signature of Registrant)

* See Section 2015.5, C.C.P.

219

Form 3

Secretary of the Senate

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 24 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing November 21, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done this month.		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(signature of Registrant)

* See Section 2015.5, C.C P

220

Form 3

Secretary of the Senate

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 3 1958

Name Sidney H Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing December 2, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative work done this month		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

221

Form 3

CHIEF CLERK OF ASSEMBLY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1959

Name Sidney H Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None

Employed by California Fertilizer Association, 475 Huntington Drive, San Marino 9, Calif
(If additional space is required, the information may be attached)

Address of Employer 475 Huntington Drive, San Marino 9, California

Date of Filing January 5, 1959 Month Ending December

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(signature of Registrant)

* See Section 2015 5, C C P

222

CALIFORNIA FERTILIZER ASSOCIATION

A non-profit California corporation
475 HUNTINGTON DRIVE
SAN MARINO 9 CALIFORNIA

TELEPHONE RYAN 1 1107

December 11, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

OFFICERS

President
HOWARD H. HAWKINS
Golden State Plant Food Co.
Glendora, California

Vice President
M M STOCKMAN
The Mountain Copper Co Ltd.
San Francisco, California

Secretary
JAMES F SLOAN
J F Sloan Company
Salinas California

Treasurer
FRED R. BRYANT
Brown and Bryant
Shafter California

General Manager
SIDNEY H BIERLY

Agronomist
MALCOLM RICE

DIRECTORS
JACK BAKER
LOWELL W BERRY
FRED R. BRYANT
DERMOTT W GALBRAITH
L. R. HAMILTON
HOWARD H HAWKINS
C. H. McFARREN
EARL R. MOE
JAMES F SLOAN
M M STOCKMAN
JOHN M WILLIAMS

Legislative Analyst
Room 304
State Capitol
Sacramento 14, California

Dear Sir

This will advise you that Mr. Sidney H. Bierly, General Manager of this Association, is authorized to act as its Legislative Advocate during 1959

Sincerely

Howard H. Hawkins

Howard H Hawkins
President

HHH/vv

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 121.5

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None Date of Filing Dec. 11, 1958

(1) The name and address of the person by whom employed

California Fertilizer Association, 475 Huntington Drive, San Marino 9, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Fertilizer Association

(3) The duration of such employment

Since April, 1951

(4) How much you are paid and are to receive

$1,000.00 per month

(5) By whom you are paid or are to be paid

California Fertilizer Association

(6) What expenses are to be included

Actual, including hotel rooms, meals, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H Bierly
(Signature of Registrant)

* See Section 2015.5, C.C.P.

224

Form 3

Secretary of the Senate

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name Sidney H. Bierly

Business Address 475 Huntington Dr., San Marino, Calif.

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer 475 Huntington Dr., San Marino, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000.00, gross salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

S H Bierly
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3 Chief Clerk of the Assembly

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 - 1959

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino, California

Sacramento Address None

Employed by California Fertilizer Association
(If additional space is required, the information may be attached)

Address of Employer 475 Huntington Drive, San Marino, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000.00 gross salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sidney H. Bierly
(signature of Registrant)

* See Section 2015.5, C.C.P

DISTRICT VICE-PRESIDENTS
DISTRICT No. 1
FRANK E BUTLER
482 — F STREET
SAN DIEGO CALIF
ALFRED A BLIGH
984 NO OXFORD AVE
LOS ANGELES CALIF
DISTRICT No 2
C A SILVA
ROOM 817 BANK OF COMMERCE BLDG
OAKLAND 12, CALIF
TEL. TEMPLEBAR 2 8437
FRANK E ERNEY
1148 MIDDLEFIELD RD
PALO ALTO CALIF
DISTRICT NO 3
FRANCES CARNEY
1108 DOLORES ST
SAN FRANCISCO CALIF
VA 4 9036
WALTER BUCHANAN
P O BOX 669
EUREKA CALIF

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS AND PROPRIETORS

FRANK LeCAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
RM 203 MA 4 2246

PRES M C ISAKSEN
965 VALENCIA ST
SAN FRANCISCO 10 CALIF

LEGISLATIVE ADVOCATES
B J OLSEN
RM 617 BANK OF COMMERCE BLDG
OAKLAND CALIF
OLAF KARLSTAD
6334 43RD ST
SACRAMENTO CALIF

FILED WITH
LEGISLATIVE AUDITOR
DEC 23 1958

December 16, 1958

Mrs. Esther Bills
8134 Mountain View
South Gate, Calif.

Dear Mrs. Bills:

This is to advise you that you are authorized to act as Legislative Advocate for the California State Association of Barbers and Beauticians on all Cosmetology Bills.

With best wishes, I remain

Sincerely & fraternally,

Frank LeCain
Frank LeCain
Secretary-Treasurer

FL:mh
ceiu #30 afl-cio

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

MAR 10 1959

Name Mrs. Esther A Bills -

Business Address 108 - W 6th St Los Angeles - Bm 202

Sacramento Address Senator Hotel (this) Date of Filing 3/9/59 -

(1) The name and address of the person by whom employed

W C Berthright -

1141 N Delaware St Indianapolis Ind

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

State assoc Journeyman Barbers Hairdressers & Cosmetologist

A F of L - C. I. O also Intl Union -

(3) The duration of such employment.

during time of the Legislature

(4) By whom are you paid or are to be paid in respect to (2) above

J B H & Prop -

International Union -

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$20.00 salary - 15.00 per day Hotel & meals -

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as (5) -

(7) What expenses are to be included.

Only those I have written in (5) -

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Mrs Esther A Bills
(Signature of Registrant)

* See Section 2015 5, C C P.

228

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 21 1959

Name Mrs Esther A Bills

Business Address 108 - W 6th St - Los Angeles - Calif

Sacramento Address Senator Hotel (part time.)

Employed by AFL CIO State assoc - Barbers - Hairdressers Cosmetologist
(If additional space is required, the information may be attached)

Address of Employer 108 W 6th St Los Angeles

Date of Filing March 19 - Month Ending April 19 -

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

none

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	none	
	none	
	none	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

Bills concerning Hairdressers & Cosmetologist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Mrs Esther A Bills
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1 21 1959

Name Mrs Esther A Bills

Business Address 108 - W 6th St L A

Sacramento Address Senator Hotel (part time) -

Employed by State Assoc - Barbers - Hairdresser & Cosmetologist
(If additional space is required, the information may be attached)

Address of Employer 108 - W 6th St L A

Date of Filing month 19 — Month Ending May 20 -

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month·

$15.00 per day expenses —

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Cosmetology Bills —

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Mrs Esther A Bills
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 26 1958

Name WILLIAM F. BLACKBURN

Business Address 2436 NORTH HOLLYWOOD WAY, BURBANK, CALIF.

Sacramento Address NONE

Employed by CURRENCY EXCHANGE SERVICE
(If additional space is required, the information may be attached)

Address of Employer 2436 N. HOLLYWOOD WAY, BURBANK, CALIF.

Date of Filing MAY 23, 1958 Month Ending TO DATE

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

I AM NOT AN ACTIVE ADVOCATE SO NO EXPENDITURES HAVE BEEN MADE OR ARE CONTEMPLATED UNTIL THE 1959 SESSION OF THE LEGISLATURE.

(Signature of Registrant)
WILLIAM F. BLACKBURN

* See Section 2015 5, C.C.P.

California Check Sellers & Cashers Association

315 SO BROADWAY ROOM 634
LOS ANGELES 13 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

December 26 1958

Special Assembly Committee on
Legislative Representation,
304 State Capitol,
Sacramento California.

Gentlemen

WILLIAM F BLACKBURN is the vice-president, and a member of the legislative committee, of the California Check Sellers and Cashiers Association and as such is authorized to represent the association in Sacramento as a legislative advocate

Yours very truly,

James Haven
President

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

Name WILLIAM F. BLACKBURN

Business Address 2436 NORTH HOLLYWOOD WAY, BURBANK, CALIFORNIA.

Sacramento Address _____ Date of Filing DECEMBER 18, 1958.

(1) The name and address of the person by whom employed

CURRENCY EXCHANGE SERVICE, INC.,
2436 N. HOLLYWOOD WAY, BURBANK, CALIFORNIA,

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CHECK SELLERS AND CASHERS ASSOCIATION,
315 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA.

(3) The duration of such employment

LEGISLATIVE SESSION ONLY.

(4) How much you are paid and are to receive

NONE

(5) By whom you are paid or are to be paid

NONE

(6) What expenses are to be included

ACTUAL EXPENSES TO, FROM AND IN SACRAMENTO.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
WILLIAM F. BLACKBURN

* See Section 2015.5, C.C.P.

233

California Dump Truck Owners Association, Inc.

ATLANTIC 0 7522 — 1022 EAST GARVEY AVENUE, MONTEREY PARK, CALIFORNIA — CUMBERLAND 3-2815

March 30, 1959

To Whom it may Concern:

This letter is for the purpose of advising that Mr. E. O. Blackman, who resides at 2443 East Vine Avenue, West Covina, California, with business office at the above address has been authorized and directed to represent this organization relative to California legislative matters. Mr. Blackman, general manager of this Association, will receive no additional compensation for this duty, and will only be reimbursed for actual out of pocket expenses in connection with such activities in the same manner as other out of pocket expenses incurred on business for this organization.

Yours very truly,

Robert Brierley

Robert Brierley, President

Clair V. Logue

Clair V. Logue, Secretary

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name E. O. BLACKMAN

Business Address 1022 E GARVEY MONTEREY PARK, CALIF

Sacramento Address VARIOUS - SENATOR HOTEL IF AVAILABLE Date of Filing

(1) The name and address of the person by whom employed.

CALIFORNIA DUMP TRUCK OWNERS ASSOCIATION
1022 E. GARVEY AVE MONTEREY PARK CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA DUMP TRUCK OWNERS ASSOCIATION

(3) The duration of such employment:

SINCE 1941 - EXCEPT during WW II

(4) By whom are you paid or are to be paid in respect to (2) above:

CALIFORNIA DUMP TRUCK OWNERS ASSOCIATION

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$9600 yr. + Actual Expense

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

None

(7) What expenses are to be included:

Actual Expense out of pocket

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

235

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 21 1959

Name E. O. BLACKMAN

Business Address 1022 E GARVEY MONTEREY PARK, CALIF

Sacramento Address SENATOR HOTEL WHEN HERE

Employed by CALIFORNIA DUMP TRUCK OWNERS ASSN
(If additional space is required, the information may be attached)

Address of Employer 1022 E GARVEY MONTEREY PARK, CALIF

Date of Filing May 21, 1959 Month Ending May 15, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None pertaining to Legislative Activities

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None pertaining to legislative activities

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting dump truck operations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[signature]
(Signature of Registrant)

* See Section 2015.5, C.C.P.

236

June 9, 1959

JUN 9 1959

The undersigned hereby authorize Jack L. Blaine to act as their Legislative Representative

[signature]

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JUN 9 1959

Name [illegible]

Business Address [illegible]

Sacramento Address [redacted] Date of Filing [illegible]

(1) The name and address of the person by whom employed:

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

[illegible]

(3) The duration of such employment:

[illegible]

(4) By whom are you paid or are to be paid in respect to (2) above:

[illegible]

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

[illegible]

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

[illegible]

(7) What expenses are to be included:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015 5, C C P.

Independent Garage Owners of California, Inc.

(A NON-PROFIT CORPORATION • ESTABLISHED IN 1940)

2725 EAST RANDOLPH STREET HUNTINGTON PARK, CALIFORNIA LUdlow 3-3280

FILED WITH LEGISLATIVE ANALYST

FEB 20 1959

January 12, 1959

TO WHOM IT MAY CONCERN:

At a regular scheduled meeting of the Board of Directors of the Independent Garage Owners of California, Inc., Mr. Francis H. Blakely was employed as Legislative Advocate for the Independent Garage Owners of California, commencing November 1, 1958, to represent them in all legislative matters before the California State Legislature.

Sincerely,

Henry Sorenson
President

Louis Leigh
First Vice President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

FEB 21 1959

Name Francis H. Blakely

Business Address 1617 "P" Street

Sacramento Address 1617 "P" Street Date of Filing 2/17/59

(1) The name and address of the person by whom employed

Independent Garage Owners of California, Inc.

2725 East Randolph Street, Huntington Park, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interest of the above named Trade Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

A salary of $200 00 Two hundred dollars per Month

(5) By whom you are paid or are to be paid

Independent Garage Owners of California, Inc

(6) What expenses are to be included

No additional expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis H. Blakely
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA FEDERATION
OF SER[illegible]ATIONS
2308[illegible] [illegible]AVENUE
LOS A[illegible]FORNIA

TELEPHONE
RICHMOND 9 6601

PRESIDENT
PHILIP MALONEY
VICE PRESIDENT
WALLY PETTIGREW
SECRETARY
HERMAN HALVORSEN
TREASURER
RALPH CLARK

Over 2[illegible]000 Stations

April 3, 1958

FILED WITH
LEGISLATIVE AUDITOR

JUN 9 1958

TO WHOM IT MAY CONCERN:

At a regular scheduled monthly meeting of the California Federation of Service Stations Board of Directors and Executive Committee on Sunday, March 16, 1958, Mr. Francis H. Blakely was employed as full time Legislative Advocate for the California Federation of Service Stations to represent them in all legislative matters before the California State Legislature.

Yours very truly,

Philip Maloney
PHILIP MALONEY
President

Herman R. Halvorsen
HERMAN HALVORSEN
Secretary

Serving The Service Station Owner

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

FILED WITH LEGISLATIVE AUDITOR

JUN 9 1958

Name Mr. Francis H. Blakely

Business Address 2308 ½ South Union Ave., Los Angeles, California

Sacramento Address Park Mansions, 1325 15th. St. Date of Filing April 2, 1958

(1) The name and address of the person by whom employed

California Federation of Service Stations , 2308 ½ South Union Ave. Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Federation df Service Stations

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive $550.00 monthly salary, including expenses

(5) By whom you are paid or are to be paid California Federation Federation of Service Stations

(6) What expenses are to be included expenses included in salary of $550.0 per month

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis H. Blakely
(Signature of Registrant)

* See Section 2015 5, C.C P.

CALIFORNIA FEDERATION OF SERVICE STATIONS
2308½ SOUTH UNION AVENUE
LOS ANGELES 7 CALIFORNIA

TELEPHONE RICHMOND 9 6501

PRESIDENT
PHILIP MALONEY
VICE PRESIDENT
WALLY PETTIGREW
SECRETARY
HERMAN HALVORSEN
TREASURER
RALPH CLARK

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1959

Over 23,000 Stations

January 15, 1959

TO WHOM IT MAY CONCERN:

Mr. Francis H. Blakely has been released from employment with the California Federation of Service Stations as Legislative Advocate.

Michael Horrick
MICHAEL HORRICK,
President

MH/ms

Serving The Service Station Owner

PACIFIC INDEMNITY COMPANY

FILED WITH
LEGISLATIVE AUDITOR

FEB 19 1959

C R HERDA
President

3450 WILSHIRE BOULEVARD LOS ANGELES 54

February 17, 1959

TO WHOM IT MAY CONCERN

This is to advise that Mr J T Blalock, as a representative of Pacific Indemnity Company, is duly authorized to lobby in its behalf

PACIFIC INDEMNITY COMPANY

By C R Herda, President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR BY ATTORNEYS WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR
FEB 19 1959

Name J.T Blalock

Business Address 3450 Wilshire Blvd

Sacramento Address El Mirador Date of Filing Feb 20, 1959

(1) The name and address of the person by whom employed

Pacific Indemnity Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Indemnity Company

(3) The duration of such employment

Regularly Employed

(4) How much you are paid and are to receive

Regular Salary Paid $2250.00

(5) By whom you are paid or are to be paid

Pacific Indemnity Company

(6) What expenses are to be included

Hotel — Meal — and such other Miscellaneous expense incurred.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. T. Blalock
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name J. T. BLALOCK

Business Address 3450 Wilshire Boulevard, Los Angeles

Sacramento Address

Employed by PACIFIC INDEMNITY COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3450 Wilshire Boulevard, Los Angeles

Date of Filing March 1 Month Ending March 13

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursed by Pacific Indemnity Company for following expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Hotel	$208.40
United Air Lines	Transportation	63.00
various	Meals	134.76
various	Miscellaneous Expense	156.62

(3) Total of all expenditures during the preceding calendar month $562 78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Governor Brown's Better Traffic Safety proposals and AB 1836 and such Bills of special interest to Pacific Indemnity Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. T. Blalock
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name J. T. BLALOCK

Business Address 3450 Wilshire Boulevard, Los Angeles

Sacramento Address

Employed by PACIFIC INDEMNITY COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3450 Wilshire Boulevard, Los Angeles

Date of Filing March 29 Month Ending April 3

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursed by Pacific Indemnity Company for following expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	For Period March 29 to April 3 (inclusive)	
El Mirador	Hotel	$ 61.59
Southern Pacific Company	Transportation	73.16
various	Meals & Miscellaneous	146.55

(3) Total of all expenditures during the preceding calendar month $282.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Governor Brown's Better Traffic Safety proposals and AB 1836 and such Bills of special interest to Pacific Indemnity Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. T. Blalock
(Signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name J. T. BLALOCK

Business Address 3450 Wilshire Boulevard, Los Angeles

Sacramento Address

Employed by PACIFIC INDEMNITY COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3450 Wilshire Boulevard, Los Angeles

Date of Filing April 12 Month Ending April 23

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursed by Pacific Indemnity Company for following expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Holiday Inn Motel	Hotel	$111.66
J. T. Blalock	Auto Mileage Allowance	70.00
various	Meals & Miscellaneous	141.36

(3) Total of all expenditures during the preceding calendar month $323.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Governor Brown's Better Traffic Safety proposals and AB 1836 and such Bills of special interest to Pacific Indemnity Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. T. Blalock
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Coleman A. Blease

Business Address 1830 Sutter Street , San Francisco 15, California MAY 21 1958

Sacramento Address none

Employed by Friends Committee on Legislation of Northern California
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Street, San Francisco 15, California

Date of Filing May 19, 1958 Month Ending March, 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary: 13 days in Sacramento	$ 167.74
Expenses	113.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO SINGLE EXPENDITURE OF $25 or MORE		

(3) Total of all expenditures during the preceding calendar month $ 281.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Newsletter (Friends Committee on Legislation)

(5) The proposed legislation he is employed to support or oppose .

General Support of: penal reform, civil and religious liberties, equal rights; mental health.

Support of: H.R. 15, (1st Extraordinary session); S.J.R. 6, (1st. Extraordinary session).

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Clemon A. Blease
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 21 1958

Name Coleman A. Blease

Business Address 1830 Sutter Street, San Francisco 15, California

Sacramento Address none

Employed by Friends Committee on Legislation of Northern California
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Street, San Francisco 15, California

Date of Filing May 19, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary: 7 days in Sacramento $ 93.32

Expenses: 59.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO SINGLE EXPENDITURE OF $25 OR MORE		

(3) Total of all expenditures during the preceding calendar month $ 153.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Newsletter (Friends Committee on Legislation)

(5) The proposed legislation he is employed to support or oppose

Support of: H.R. 16, (1st. Extraordinary session); S.J.R. 6, (1st. Extraordinary session).

General support of: penal reform, civil and religious liberties, equal rights, mental health.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Coleman A. Blease
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Friends Committee on Legislation ☆ Northern California Office

1830 Sutter Street, San Francisco 15, Calif Telephone WEst 1 1764

MADGE SEAVER
Chairman
CHARLES HORNIG
Treasurer
TREVOR THOMAS
Executive Secretary
COLEMAN BLEASE
Legislative Representative

A Regional Office of
Friends Committee on
National Legislation
Washington D C

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1959

December 30, 1958

To Whom it May Concern:

Coleman A. Blease is authorized to represent the Friends Committee on Legislation as a legislative advocate to the California State Legislature.

Yours truly,

Madge T. Seaver

Madge T. Seaver
Chairman

M./ms

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

JAN 2 1959

Name Coleman Arthur Blease

Business Address 1830 Sutter Street, ~~Sacramento~~ San Francisco

Forum Building, Room 610

Sacramento Address 1107 9th Street Date of Filing December 31, 1958

(1) The name and address of the person by whom employed

Madge T. Seaver (Chairman, Executive Committee)

1191 Stanyan Street, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Friends Committee on Legislation

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

$433.33 per month as Legislative Representative

(5) By whom you are paid or are to be paid

Friends Committee on Legislation

(6) What expenses are to be included

Travel, hotel

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Coleman A. Blease
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1959

Name Blease, Coleman A.

Business Address 1830 Sutter Street, San Francisco

Sacramento Address Room 610, Forum Building, 1107 9th Street

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Street, San Francisco; 122 North Hudson, Pasadena

Date of Filing February 25, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $433.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Ville Marguise	Apartment rent	$85.00
Bank of California	Car payment	54.50

(3) Total of all expenditures during the preceding calendar month approx. $300

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, published by Friends Committee on Legislation

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to civil and religious liberties, penal reform, equal rights, Indians, Mental Health, agricultural labor.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Coleman A. Blease
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Blease, Coleman A.

Business Address 1830 Sutter Street, San Francisco

Sacramento Address Room 610, Forum Building, 1107 9th Street

Employed by Friends Committees on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Street, San Francisco; 122 North Hudson, Pasadena

Date of Filing May 11, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

Salary - $433.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Villa Marquise	Apartment rent	$85.00
Bank of California	Car payment	54.00

(3) Total of all expenditures during the preceding calendar month approx. $325

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, published by Friends Committee on Legislation

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to civil and religious liberties, penal reform, equal rights, Indians, mental health, agricultural labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Coleman A. Blease
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Blease, Coleman A.

Business Address 1830 Sutter Street, San Francisco

Sacramento Address Room 610, Forum Building, 1107 9th Street

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Street, San Francisco; 122 North Hudson, Pasadena

Date of Filing May 11, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $433.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Villa Marquise	Apartment rent	$85.00
Bank of California	Car payment	54.50

(3) Total of all expenditures during the preceding calendar month approx. $325

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, published by Friends Committee on Legislation

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to civil and religious liberties, penal reform, equal rights, Indians, mental health, agricultural labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Coleman A. Blease
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Bleane, Coleman A.

Business Address 1830 Sutter Street, San Francisco

Sacramento Address Room 610, Forum Building, 1107 9th Street

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Streett San Francisco; 122 North Hudson, Pasadena

Date of Filing May 11, 1959 **Month Ending** April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $433.33

Reimbursement for expenses - $ 245.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Villa Marquise	Apartment rent	$85.00
Bank of California	Car Payment	54.50
Lasher-Miglio Volkswagen	Car repairs	100.00

(3) Total of all expenditures during the preceding calendar month approx. $375

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, published by the Friends Committee on Legislation

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to civil and religious liberties, penal reform, equal rights, Indians, mental health, agricultural labor.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Coleman A. Bleane
(signature of Registrant)

* See Section 2015.5, C.C.P.

CASH AND CARRY DAIRY ASSOCIATION OF CALIFORNIA

14000 S. Avalon Blvd.,
Los Angeles (61) Calif.

FILED WITH
LEGISLATIVE AUDITOR

May 1st, 1959

MAY 6 1959

Mr. Arthur A. Ohnimus
Chief Clerk
California Assembly
Sacramento, California

Dear Mr. Ohnimus:

This letter is to authorize attorney Sidney Bleifeld to act as Legislative Advocate for the Cash and Carry Dairy Association of California during the session of the 1959 California Legislature.

Very truly yours,

Secretary, CASH AND CARRY
DAIRY ASSOCIATION OF
CALIFORNIA

MN;rc

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.7

FILED WITH LEGISLATIVE AUDITOR

MAY 6 1959

Name Sidney Bleifeld

Business Address 416 W. 8th Street Los Angeles 14

Sacramento Address no Date of Filing 5/6/59

(1) The name and address of the person by whom employed:

Cash and Carry Dairy Association of California

14000 S. Avalon Boulevard, Los Angeles 61

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Fluid milk producer-distributors and distributors who sell milk

to consumers at retail on the ranch premises.

(3) The duration of such employment.

Permanent. I am counsel for the Association.

(4) By whom are you paid or are to be paid in respect to (2) above:

Cash and Carry Dairy Association of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$600 per year plus $100 per day for special assignments

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same basis as (5)

(7) What expenses are to be included:

I am reimbursed for travel, meals, and lodgings when necessary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Sidney Bleifeld
(Signature of Registrant)

* See Section 2015 5, C.C.P.

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J. A. MURRAY
President
915 Broadway
Oakland Calif

BERT LEWIS
First Vice-President
265 South Main St
Los Angeles 13, Calif

JOHN T. NEWMAN
Second Vice-President
635 Fifth Avenue
San Diego Calif

L. SHERMAN TRUSTY
Secretary-Treasurer
Suite 618-624
117 E. Colorado Blvd
Pasadena, California
RYan 1-4984

CALIFORNIA BARBER COLLEGE ASSOCIATION

January 30, 1959

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1959

Chairman
Legislative Advocate Certificates
State Capitol
Sacramento, California

Dear Sir:

This is to authorize Mr. Edward J. Bloom to apply for a legislative advocate certificate for both the Senate and Assembly for the 1959 session, in behalf of the California Barber College Association.

Respectfully yours

L. Sherman Trusty
Secretary

LST:h

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name EDWARD J. BLOOM 1959

Business Address 15 The Embarcadero, San Francisco, California

Sacramento Address Senator Hotel Date of Filing February 2, 1959

(1) The name and address of the person by whom employed

Lawyer-Self employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA BARBER SCHOOL ASSOCIATION

(3) The duration of such employment

1959 Session

(4) How much you are paid and are to receive

Necessary expenses only-No wage- & $1000. by San Francisco Barber College, Inc.

(5) By whom you are paid or are to be paid

San Francisco Barber College, Inc.

(6) What expenses are to be included

Travel, hotel, light entertainment etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

FILED WITH LEGISLATIVE AUDITOR MAY 12 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Joe Bookman

Business Address 206 So. Spring St., Room 400, Los Angeles 12, Calif.

Sacramento Address

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing May 7, 1958 Month Ending April

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Breakfast	$15.00
	Lunch	7.00
	Postage	18.00

(3) Total of all expenditures during the preceding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to Los Angeles County Peace Officers Protective Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 3 1958

Name JOE BOOKMAN

Business Address 400 Wilcox Bldg., 206 South Spring St., Los Angeles 12, Calif.

Sacramento Address

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing June 4, 1958 Month Ending May

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$80.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
May 7, 1958	Meals and refreshments	$ 8.00
May 19, 1958	" " "	22.00
May 20, 1958	" " "	28.00
May 30, 1958	" " "	32.00

(3) Total of all expenditures during the preceding calendar month $90.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Los Angeles County Peace Officers Protective Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration
(Name of Registrant)

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 19 58

Dolores P. Johnston
(Official authorized to administer oath)

My Commission Expires Mar 18, 1961

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 10 1958

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring Street, Los Angeles 12, Calif

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing July 9, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$200.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hoefly's Restaurant 4911 E. 2nd, Long Beach	Meals	$ 55.00
Dinners, refreshments and postage		145.00

Attending 88th Annual Conference Peace Officers Association of the State of California - June 9, 10th, and 11th, 1958

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to Peace Officers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I, Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9thday of July, A D. 1958

Dolores P. Johnston
(Official authorized to administer oath)

My Commission Expires Mar 18, 1961

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 7 1958

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing August 5, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Attending 64th Annual Convention of Calif. State Sheriffs' Convention in Santa Monica July 7, 8th, 9th and 10th, 1958		$200.00
I, and two members of our Association, attended Garden Party honoring Senator and Mrs. Richard Richards		300.00

(3) Total of all expenditures during the preceding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to Peace Officers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS.

I Joe Bookman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of August, A.D. 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Joe Bookman 1958

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals and refreshments		$62.50

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to Peace Officers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Joe Bookman
(Signature of Registrant)

* See Section 2015 5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 8 1958

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing December 5, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various restaurants and hotels, breakfast, lunch and refreshments		$52.24
Western Union	congratulatory messages	30.76

(3) Total of all expenditures during the preceding calendar month $83.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to Peace Officers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Joe Bookman, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Dec., A D. 1958

Deborah P. Johnston Notary Public
(Official authorized to administer oath)

My Commission Expires Mar 18, 1961

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

(1) Report of all money received during preceding calendar month.

$100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various restaurants and hotels, breakfast, lunch and refreshments		$156.00
Postage		3.00

(3) Total of all expenditures during the preceding calendar month $159.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to Peace Officers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Joe Bookman, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January, A D 19 59

Deborah P. Johnston
(Official authorized to administer oath)

My Commission Expires

Los Angeles County

Peace Officers Protective Association

Representing

County Marshals — Sheriff's Deputies — District Attorney Investigators

139 N Broadway, Room 607
Los Angeles 12, California
Telephone MAdison 8 8561

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SIDNEY A. CHERNISS
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AFFILIATED WITH
NATIONAL CONFERENCE OF POLICE ASSOCIATIONS

NATIONAL CONFERENCE OF PUBLIC EMPLOYEE RETIREMENT SYSTEMS

CALIFORNIA ASSOCIATION OF PUBLIC EMPLOYEE RETIREMENT GROUPS

PEACE OFFICERS RESEARCH ASSOCIATION OF CALIFORNIA

March 6, 1959

Senator Hugo Fisher
Chairman, Legislative Represesentation
Committee
Senate Chamber
Sacramento, California

Dear Sir

This is to certify that Joe Bookman, Marshal of Los Angeles County, has been selected by this Association to represent it in all legislative matters before the Legislature, at any sessions held during the present year.

Very truly yours,

LOS ANGELES COUNTY PEACE
OFFICERS PROTECTIVE ASS'N.

Robert E. Michener

Robert E. Michener,
Chairman, Executive Committee

REM rb

cc Mr. Bookman (2)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9

Name Joe Bookman

Business Address 206 So. Spring St., 400 Wilcox Bldg., Los Angeles 12, Calif.

Sacramento Address _____ Date of Filing March 13, 1959

(1) The name and address of the person by whom employed:

Los Angeles County Peace Officers Protective Association
139 North Broadway, Room 607, Los Angeles 12, California
(If additional space is required, the information can be attached)

(2) in whose interest you appear or work.

Los Angeles County Peace Officers Protective Association

(3) The duration of such employment.

December 31, 1959

(4) By whom are you paid or are to be paid in respect to (2) above.

Receive no compensation

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

Receive no compensation

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Receive no compensation

(7) What expenses are to be included.

Transportation, lodging, meals, refreshments, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Joe Bookman
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] WITH
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible] LEGISLATIVE AN[illegible]
(Government Code Sections 9900-9911)

FEB 6 1959

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing February 4, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$105.60
Insurance, Taxi, Tip, telephone		15.20
Coral Reef Restaurant	Dinner & Refreshments	49.02
Beverly Hilton	Refreshments	58.00
Senator Hotel $25.25; Sacramento	Inn $5.50 - Lodging	30.25
Various restaurants	Meals & Refreshments	186.48

(3) Total of all expenditures during the preceeding calendar month $444.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Pertaining to Peace Officers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Joe Bookman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIG[illegible]
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR [illegible]

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Radell's Restaurant	Meals and Refreshments Sacramento	$ 68.26
Various Restaurants	Meals and Refreshments	76.74
	Telephone calls	2.72

(3) Total of all expenditures during the preceeding calendar month $142.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Pertaining to Peace Officers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Joe Bookman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1959

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address (None) Park Mansions, N & 15th Sts., Sacramento

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles, California

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 55.55
Various restaurants, meals and refreshments		251.40
Telephone calls		6.00

(3) Total of all expenditures during the preceding calendar month $312.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Pertaining to Peace Officers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Joe Bookman
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Joe Bookman

Business Address Rm. 527 Courthouse, 110 No. Grand Ave., Los Angeles 12, Calif.

Sacramento Address Park Mansions, N & 15th Streets, Sacramento, Calif.

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 139 North Broadway, Los Angeles, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$111.10
Other transportation and taxi fare		62.05
Insurance and telephone calls		18.50
Meals and refreshments		278.98

(3) Total of all expenditures during the preceding calendar month $465.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Pertaining to Peace Officers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Joe Bookman
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED WITH NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 18 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 8 1959

Name Joe Bookman

Business Address 527 Courthouse, 110 No. Grand Ave., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)

Address of Employer 189 North Broadway, Los Angeles 12, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$171.65
Various restaurants, breakfast, lunch, dinner, and refreshments		260.77
Telephone calls, Talagrams, taxi and Insurance		16.05

(3) Total of all expenditures during the preceding calendar month $448.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Pertaining to Peace Officers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Joe Bookman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

LAmbert 2 1021

CITY OF MODESTO
POLICE DEPARTMENT
614 Tenth Street • P. O. Box 912 • Modesto, California

May 22, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 26 1958

Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Dear Mr. Meyers,

Would you please remove my name from the list of Legislative Advocates, since my registration was for one specific purpose in 1957 and the purpose no longer exists.

I am no longer connected with the Citizens Traffic and Transportation Committee.

Yours very truly,

GEORGE C. BOWERS
Chief of Police

GCB:k

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name EDWIN THOMAS BOWLER

Business Address 1060 S. Broadway Los Angeles 15

Sacramento Address Senator Hotel Date of Filing March 20-59

(1) The name and address of the person by whom employed:

Los Angeles Metropolitan TRANSIT Authority

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

L.A.M.T.A. - Administrative Assistant

(3) The duration of such employment

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above:

L.A.M.T.A

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$15000.00 per yr. Salary and $35.00 per day Expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as above

(7) What expenses are to be included:

Travel - Living - and personal

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edwin T. Bowler
(Signature of Registrant)

* See Section 2015 5, C.C P.

RICHMOND 9-7211

LOS ANGELES METROPOLITAN TRANSIT AUTHORITY

1060 SOUTH BROADWAY
LOS ANGELES 15 CALIFORNIA

RALPH P. MERRITT
EXECUTIVE DIRECTOR
CONE T. BASS
GENERAL MANAGER
WM. W. WAKELEE
CONTROLLER
JAMES H. RAPORT
DIRECTOR OF PUBLIC RELATIONS

March 17, 1959

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CLARENCE A. WINDER
VICE CHAIRMAN
VIRGINIA L. REES
SECRETARY

Mrs. Margaret Smith
Legislative Analyst
State Capitol
Sacramento 14, California

Dear Mrs. Smith

This letter will be presented by Mr. Edwin T. Bowler, Administrative Assistant to the Los Angeles Metropolitan Transit Authority, a corporation of the State of California.

Mr. Bowler will represent the Transit Authority in certain legislative matters and in the event that there is a requirement that he should be registered as a legislative advocate, we respectfully request that such courtesy be given to Mr. Bowler.

Very sincerely yours,

Ralph P. Merritt
Executive Director

RPM/lw

Form 3

April 3,1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 3 1959

Name Edwin Thomas Bowler

Business Address 1060 S.Broadway Los Angeles 15,Calif.

Sacramento Address Hotel Senator

Employed by Los Angeles Metro.Transit Authority
(If additional space is required, the information may be attached)

Address of Employer 1060 S.Broadway L.A.15,Calif.

Date of Filing April 3,1959 Month Ending March 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Reimbursed from L.A.M.T.A. $86.00 as of 4-3-59

(2) Detailed report of each expenditure of $25 or more:

To whom Paid	Purpose	Amount
P.S.Swenson	Bill Service	$41.40
Hotel Senator	Room & Room Chgs.(March)	167.11
Hotel Senator	Room (April Advance)	190.00

(3) Total of all expenditures during the preceding calendar month $728.51

(4) [illegible] newspapers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any Legislation Pretaining To The L.A.M.T.A.Act. Of 1957

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. T. Bowler 4-3-59
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 4 1959

Name Edwin Thomas Bowler

Business Address 1060 S.Broadway Los Angeles 15,Calif.

Sacramento Address Hotel Senator

Employed by Los Angeles Metro.Transit Authority
(If additional space is required, the information may be attached)

Address of Employer 1060 S.Broadway L.A.15,Calif.

Date of Filing May 4,1959 Month Ending April

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursed from L.A.M.T.A. $962.53 plus salary month of April.

(2) Detailed report of each expenditure of $25 or more.

To whom Paid	Purpose	Amount
Senator Hotel	Room and Hotel Charges	$267.32
Senator Hotel	Advance Room Chg. (May)	240.00

(3) Total of all expenditures during the preceding calendar month $735.60

(4) [illegible] newspapers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any Legislation Pretaining To The L.A.M.T.A.Act Of 1957.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. T. Bowler
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE ANALYST
JUN 10 1959

Name Edwin T. Bowler

Business Address 1060 South Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Metropolitan Transit Authority
(If additional space is required, the information may be attached)

Address of Employer 1060 South Broadway, Los Angeles 15, California

Date of Filing June 11, 1959 Month Ending May 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel Expense	$111.68
Badell's	Dinner for Los Angeles Delegation	398.44

(3) Total of all expenditures during the preceding calendar month $781.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting Los Angeles Metropolitan Transit Authority

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. T. Bowler
(Signature of Registrant)

* See Section 2015.5, C C P.

SANTA CLARA CO FARM SUPPLY COMPANY
INSURANCE — AUTO TRUCK LIFE FCL

WORKMAN'S COMPENSATION GROUP INSURANCE
FARM BUREAU HEALTH PROGRAM
PETROLEUM PROGRAM

SANTA CLARA COUNTY FARM BUREAU

1092 NO FIRST STREET — SAN JOSE 12 CALIFORNIA

R. KEN WILHELM, County Secretary
PHYLLIS V. BROWN, Office Secretary

CYpress 4-8616

April 7, 1959

RECEIVED
APR 8 1959

Mr. H. Allen Post, Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to certify that Mr. Charles S. Boyd is authorized by the Santa Clara County Farm Bureau to represent it on legislative problems before the legislature of the State of California.

Yours very truly,

SANTA CLARA COUNTY FARM BUREAU

R. Ken Wilhelm,
County Secretary

Farmers, Be Wise - Organize

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Charles S Boyd

Business Address 19539 Stevens Creek Rd.

Sacramento Address Miradore Hotel Date of Filing April 14, 1959

(1) The name and address of the person by whom employed:

Santa County Farm Bureau

1092 North First Street San Jose Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment:

Continuing

(4) By whom are you paid or are to be paid in respect to (2) above:

Same

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$200 yearly Expense

President of Farm Bureau (Santa Clara Co) receive no compensation

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None, Except incidental Expense

(7) What expenses are to be included:

Meals, Lodging, Transportation, Telephone and gratuities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles Boyd
(Signature of Registrant)

* See Section 2015.5, C.C.P.

282

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Charles S Boyd

Business Address 1092 North First St San Jose Calif

Sacramento Address Land + Mirador Hotels

Employed by Santa Clara County Farm Bureau
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing April 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$95.55

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No single expenditures of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month $95.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Valley Farmer

(5) The proposed legislation he is employed to support or oppose.

AB 319, 923, 299, 1009, 1010, 2242, 2277, 576, 1221, 913, 1223, 419, 1896, 920, 597

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles S Boyd
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3 May 19, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 121
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name Charles S Boyd

Business Address Rt 2 Box 367 Santa Clara, Calif

Sacramento Address California Hotel

Employed by Self employed
(If additional space is required, the information may be attached)

Address of Employer I have represented nobody in recent special session; but have been in Sacramento talking to my own representatives only

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Valley Farmer (Paper of Santa Clara County Farm Bureau)

(5) ~~The proposed legislation he is employed to support or oppose~~

I was encouraging a joint resolution endorsing a federal study of the feasibility of Pacheco Pass Tunnel for water into Santa Clara County

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles S Boyd
(Signature of Registrant)

* See Section 2015.5, C C.P.

California Milk Producers' Federation

925 Forum Bldg., 1107 9th Street, Sacramento 14, California

PHONE GILBERT 2-1188

JOE HART President
JAMES E. MAINO Vice-President
DONALD M. HARDIE, Secretary
A. C. POLLARD Treasurer
LYNN BRAMKAMP Manager
LES HUBBARD Executive Asst. Mgr

December 15, 1958

Associated Dairymen
Consolidated Milk Producers of Fresno Inc.
Consolidated Milk Producers of Kings County
Hilmar All Jersey Marketing Association
Humboldt Fluid Milk Producers
Madera County Milk Producers Association
Milk Producers Association of Central California
North Valley Milk Producers Association
Producers Market Milk Association
Sacramento Associated Dairymen
San Joaquin Co. Market Milk Producers Association
Santa Lucia Milk Producers Association
Santa Maria Valley Dairymen's Association
Tulare Co. Consolidated Milk Producers Association

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

Legislative Counsel
State Capitol
Sacramento 14, California

Dear Sir:

This is to inform you that, by action of the Board of Directors of the California Milk Producers' Federation, the following named men are authorized to represent this organization before the Legislature of the State of California:

Lynn Bramkamp

Leslie V. Hubbard, Jr.

Sincerely yours,

Joe Hart

Joe Hart, President
California Milk Producers' Federation

JH/vm

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name LYNN BRAMKAMP

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address 925 Forum Bldg., 1107 9th St Date of Filing Dec 22, 1958

(1) The name and address of the person by whom employed

CALIFORNIA MILK PRODUCERS' FEDERATION
925 Forum Bldg., 1107 9th Street
Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Grade A Milk Producers

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive.

$1100.00 per month salary plus expenses

(5) By whom you are paid or are to be paid

CALIFORNIA MILK PRODUCERS' FEDERATION

(6) What expenses are to be included

Travel expenses and all other out-of-pocket expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn Bramkamp
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lynn Bramkamp

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento

Date of Filing March 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 Salary plus $348.41 Expense (including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $1,448.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn Bramkamp
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lynn Brankamp

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 (Salary) plus $257.87 (Expense - including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	This dinner, to which the members of the Senate Agriculture, Assembly Agriculture and Assembly Livestock & Dairies committee members were invited, was given for the purpose of our Board of Directors having an opportunity to get acquainted with the Senators and Assemblymen. This event was a Federation project and not a personal expense of Mr. Brankamp.	$ 384.25

(3) Total of all expenditures during the preceding calendar month $1,742.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn Brankamp
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 13 1959

Name Lynn Brankamp

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 (Salary) plus $186.20 (Expense - including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $1,286.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn Brankamp
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

JUN 12 1959

Name Lynn Bramkamp

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg , 1107 9th Street, Sacramento 14, California

Date of Filing June 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 (Salary) plus $101.85 (Expense - including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $1,201.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn Bramkamp
(Signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

JUN 12 1959

Name Lynn Bramkamp

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 (Salary) plus $187.14 (Expense - including Travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $1,287.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lynn Bramkamp
(Signature of Registrant)

* See Section 2015.5, C.C P

WESTERN DAIRYMEN'S ASSOCIATION
WDA
ROOM 25, THORINGTON BUILDING
MERCED, CALIFORNIA
RA 2-7583

February 2, 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 3 1959

Mr. A. Alan Post
Legislative Analyst
Room 304, State Capitol
Sacramento 14, California

Dear Mr. Post:

This is to authorize the application for a registered legislative advocate of the Western Dairymen's Association as Mr. Joseph Branco, President. We would also like to authorize our Vice-President, Mr. Joseph McMillan and our State Director from Solano-Yolo County, Mr. Charles V. Mizuraca as alternate advocates.

Very truly yours,

WESTERN DAIRYMEN'S ASSOCIATION

Joseph P. Oliveira - Secretary

Delbert Olson - Treasurer

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR
JAN 20 1959

Name Joe Branco, President of the Western Dairymen's Association

Business Address Room 25, Thorington Building, Merced, California

Sacramento Address 1617 10th St. (attorney's office) Date of Filing January 8, 1959

(1) The name and address of the person by whom employed

WESTERN DAIRYMEN'S ASSOCIATION, ROOM 25, THORINGTON BUILDING
MERCED, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interest of dairymen

(3) The duration of such employment

Until a new manager is hired to do the job

(4) How much you are paid and are to receive

none

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

travel expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Joe Branco
(Signature of Registrant)

* See Section 2015.5, C.C.P.

ALLIED AUTOMOTIVE INDUSTRIES of California, Ltd.

AN ASSOCIATION COMPRISED OF OWNERS OF AUTOMOBILE REPAIR SHOPS GARAGES SERVICE STATIONS PARTS JOBBERS AND ALLIED CRAFTS OF THE AUTOMOTIVE REPAIR AND MAINTENANCE INDUSTRY

973 MARKET STREET SUITE 302 • SAN FRANCISCO 3 Telephones DOuglas 2 8892 2-8893

AL BRANDHOFER Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAY 29 1958

May 27,1958

Rep.Charles W.Meyers
Stae Capitol
Sacramento
California

Thanks for your form letter and also the analysis of the law.

It is true that I have not engaged in such activity since my last report was filed in 1957.The fact is that I did not attend a single session during the year of 1957.

A complete report was made of the funds received during 1957 in the order they were received.No expenditures were made whatso ever.

I am not employed as a Legislative Advocate and do not receive remuneration for such.On occasion I appear merely as the Secretary of the above Association.

At present I have no plans for attending the next regular Session of the State Legislature.In fact I am hoping to retire by January 1, 1958,however that is not conclusive at this moment.

The reason I have refrained from reporting on a monthly basis I have nothing to report either in receipts or expenditures.Thanks very much for calling the matter to my attention.

Hoping to seeing you soon.With kind regards to you and yours Many thanks for yourpast favors.Would like to receive a late copy of the yearly Hand Book.The last one I received is dated 1955.

Very truly yours,

Al Brandhofer

A.B./m

MEMBER OF ALLIED AUTOMOTIVE INDUSTRIES OF CALIFORNIA LTD. ASSURED SERVICE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 29 1958

Name Al.Brandhofer

Business Address 973 Market Street San Francisco (3) California

Sacramento Address Usually Elks Club

Employed by Allied Automotive Industreis of California Ltd. As Secretary
(If additional space is required, the information may be attached)

Address of Employer 973 Market Street San Francisco California

Date of Filing May 27,1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation effecting the Automotive Garage & Repair Industry and the Motoring Public

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Al Brandhofer
(Signature of Registrant)

* See Section 2015.5, C.C.P.

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

690 Market Street, Suite 626 • Phone YUkon 6-6992 • San Francisco 4, Calif

NAACP
REGION
WEST COAST
Franklin H Williams, Esq
Secretary Counsel
C. L. Dellums
Chm'n, Advisory Com
W Byron Rumford
Treasurer
Dr Claude Hudson
Nat'l Board Member
Loren Miller Esq
Co Chmn Legal
Redress Com
Nat'l Board Member
Nathanial S Colley, Esq
Co Chmn Legal
Redress Com
Tarea Hall Pittman
Field Secretary
Area Presidents
Hugh W Goodwin, Esq
Central Area
Joseph Kennedy, Esq
Northern Area
Frank H Barnes
Southern Area
Hayzel B Daniels, Esq
Southwest Area
Jack E. Tanner, Esq
Northwest Area

NATIONAL OFFICERS
Arthur B. Spingarn
President
Dr Channing H Tobias
Chairman of the Board
Alfred Baker Lewis
Treasurer
Executive Officers
Roy Wilkins
Executive Secretary
Robert L. Carter
General Counsel
Gloster B. Current
Director of Branches
Herbert Hill
Labor Secretary
James W Ivy
Editor, The Crisis
Madison Jones
Housing Secretary
Thurgood Marshall
Special Counsel
Clarence Mitchell
Director, Washington Bureau
Henry Lee Moon
Director, Public Relations
Herbert Wright
Youth Secretary

December 30, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

To Whom It May Concern:

This is to certify that Everett P. Brandon, NAACP field secretary, is authorized to lobby and represent the West Coast Region of the NAACP before the California State Legislature.

Very truly yours,

Franklin H. Williams
Secretary-Counsel

fhw/db

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR
JAN 20 1959

Name Everett P Brandon

Business Address 690 Market St. SF

Sacramento Address _____ Date of Filing 1/20/58

(1) The name and address of the person by whom employed

National Association For The Advancement of Colored People (NAACP) 690 Market St SF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

NAACP

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Regular Salary - no Special Compensation for Lobbying $5400

(5) By whom you are paid or are to be paid

NAACP

(6) What expenses are to be included

Living, Travel and incidental

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

PHONE-AMherst 8-4995

Agricultural Aircraft Association INC

CHANDLER FIELD
FRESNO 6, CALIFORNIA

1/15/59

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

A ALAN POST
LEGISLATIVE ANALYST
STATE CAPITOL, ROOM 306
SACRAMENTO, CALIFORNIA

Dear Mr Post

This is to advise you that we have authorized Wanda G. Branstetter, Executive Secretary, to act as the legislative representative for this Association

At the present time, this Association represents 90 California agricultural aircraft operators

Thank you.

Sincerely,

James B. French
President

JBF/wgb

OFFICERS & DIRECTORS

JAMES B FRENCH *President* — JAMES K VEDDER *Vice President*
MILTON B WATTS *Secretary Treasurer* — WANDA BRANSTETTER *Asst Secretary*
Directors WAYLAND S FINK MONTY LANDSIEDEL GEORGE H BALDRICK HENRY C MOORE *Ex Officio*

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WANDA G. BRANSTETTER

Business Address Chandler Field, Fresno 6, California

Sacramento Address _____ Date of Filing 1/10/59

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959

(1) The name and address of the person by whom employed

Agricultural Aircraft Association, Inc.

Chandler Field, Fresno, 6, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The operators of agricultural aircraft in California - non-profit association.

(3) The duration of such employment·

4 1/2 years

(4) How much you are paid and are to receive

$ 500/month, expenses

(5) By whom you are paid or are to be paid

Agricultural Aircraft Association, Inc. , Chandler Field, Fresno 6, Calif.

(6) What expenses are to be included·

travel, meals, lodging, entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

SAN FRANCISCO BAR PILOTS
BULKHEAD PIER No 7
SAN FRANCISCO 11 CALIFORNIA
DOUGLAS 2-5406

FILED WITH LEGISLATIVE AUDITOR
MAY 6 1959

May 5, 1959

Mr. A. Alan Post
Legislative Analyst
Legislative Budget Committee
Room 306
State Capitol
Sacramento 14, California

Dear Mr. Post:

For your information, Senator Arthur H. Breed, Jr. is representing the San Francisco Bar Pilots and is authorized to appear before Legislative Committees in our behalf.

Respectfully yours,
SAN FRANCISCO BAR PILOTS

W. J. Olsen, Port Agent

WJO:lc

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

APR 15 1959

Name ARTHUR H BREED, JR

Business Address 310 - 15TH ST OAKLAND 12

Sacramento Address NONE Date of Filing 4/15/59

(1) The name and address of the person by whom employed:

SAN FRANCISCO BAR PILOTS
BULKHEAD PIER NO 7 SAN FRANCISCO
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SAN FRANCISCO BAR PILOTS

(3) The duration of such employment:

REMAINDER OF 1959 LEGISLATIVE SESSION

(4) By whom are you paid or are to be paid in respect to (2) above:

SAN FRANCISCO BAR PILOTS

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

EIGHTEEN HUNDRED DOLLARS plus EXPENSES

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

(7) What expenses are to be included:

MILEAGE - MEALS - TELEPHONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur H Breed Jr.
(Signature of Registrant)

* See Section 2015 5, C.C.P.

301

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 5 1958

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thore Brekke
(signature of Registrant)

* See Section 2015.5, C C.P

302

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name THORE BREKKE

Business Address 1050 S. Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 S. Prairie Avenue, Inglewood, California

Date of Filing June 3, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thore Brekke
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1958

Name: Thore Brekke

Business Address: 1050 South Prairie Avenue, Inglewood, California

Sacramento Address: None

Employed by: Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer: 1050 South Prairie Avenue, Inglewood, California

Date of Filing: July 1, 1958 Month Ending: June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month: None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thore Brekke
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name: THORE BREKKE

Business Address: 1050 South Prairie Avenue, Inglewood, California

Sacramento Address: None

Employed by: Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer: 1050 South Prairie Avenue, Inglewood, California

Date of Filing: August 1, 1958 Month Ending: July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month: None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thore Brekke
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing September 2, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thore Brekke
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDIT
OCT 1 1958

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thore Brekke
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name THORE BREKKE

Business Address 1050 S. Prairie Avenue, Inglewood, California 1958

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 S. Prairie Avenue

Date of Filing November 1, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thore Brekke
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California DEC 3 1958

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing December 1, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thore Brekke
(signature of Registrant)

* See Section 2015.5, C.C.P.

Interment Association of California

417 SOUTH HILL STREET • LOS ANGELES 13, CALIFORNIA • MUtual 3141

1958 1959
OFFICERS AND DIRECTORS

President
WALTER N BAXTER JR
Sunset View Cemetery
Berkeley

Vice President
DR DAVID H PAYNE
Rosedale Memorial Park
Huntington Beach
and
Woodlawn Cemetery
Compton

Secretary Treasurer
JOHN D GREGG
Rose Hills Memorial Park
Whittier

Regional Vice Pres No Calif
DR T WALTAMWOOD
Olivet Memorial Park
Colma

Regional Vice Pres So Calif
FRED BALLIN JR
Roosevelt Memorial Park
Gardena

HAROLD M BRIGGS
East Lawn Memorial Park
Sacramento

CECIL E BRYAN JR.
Sunnyside Memorial Park
Long Beach
and
Mountain View Mausoleum
Altadena

RT REV MSGR STEPHEN A CUMMINS
Director of Catholic Cemeteries
San Francisco Area

FRED E DAVIES
Greenwood Memorial Park
San Diego

DR HUBERT EATON
Forest Lawn Memorial Park
Glendale

JAMES LEO HALLEY
Woodlawn Memorial Park
Colma

ARCHIE HOCKING, JR
Oak Hill Memorial Park
San Jose

MASON LETTEAU
Inglewood Park Cemetery
Inglewood

RT REV MSGR THOMAS A KIRBY
Director of Catholic Cemeteries
Sacramento Area

LAWRENCE F MOORE
Chapel of the Chimes
Oakland

JACK A OPENS
Mountain View Cemetery
Oakland

EARL TRUSCOTT
Mountain View Cemetery
San Bernardino

RT REV MSGR EDWARD V WADE
Director of Catholic Cemeteries
Los Angeles Area

DIRECTORS EMERITUS

WALTER N BAXTER SR.
Sunset View Cemetery
Berkeley

FREEMAN B CULLOM
Mountain View Cemetery
Oakland

RAYMOND LOUIS BRENNAN
General Counsel

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1959

To Whom It May Concern.

This is to advise you that Mr Raymond L Brennan, General Counsel of this Association, is hereby authorized to speak on behalf of the Interment Association of California before all legislative committees of the California Legislature

INTERMENT ASSOCIATION OF CALIF.

By: John D Gregg
Secretary-Treasurer

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1959

Name Raymond L. Brennan

Business Address 417 South Hill Street, Room 925, Los Angeles 13, Calif

Sacramento Address Hotel Senator, Room 744 Date of Filing 3/ /59

(1) The name and address of the person by whom employed

Interment Association of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work·

in the interest of California cemeteries

(3) The duration of such employment

annual basis

(4) By whom are you paid or are to be paid in respect to (2) above·

Interment Association of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

$15,000 annually

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

no specific amount, all activities included in annual fee

(7) What expenses are to be included:
transportation,
hotel, food, incidentals and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Raymond L. Brennan
(Signature of Registrant)

* See Section 2015 5, C C.P

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15
(Government Code Sections 9900-9911)

MAR 20 1959

Name Raymond L Brennan

Business Address Room 925, 417 South Hill Street, Los Angeles 13, Calif

Sacramento Address Hotel Senator

Employed by Interment Association of California
(If additional space is required, the information may be attached)

Address of Employer 417 South Hill Street, Los Angeles 13, Calif

Date of Filing March 19, 1959 Month ~~Ending~~ January & February, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$850, being a proportionate amount of monthly salary each month as General Counsel for time spent on legislative matters

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	travel to and from Sacramento	$105 60
Hotel Senator	room, etc	482 07
Sutter Club	dues, meals	125 62
Raymond L Brennan	reimbursement of misc amts for meals, entertainment, tips	167 19

(3) Total of all expenditures ~~during the preceding calendar month~~ $880 48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

all legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Raymond L Brennan, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond L Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of March, A.D. 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 19 1959

January 15, 1959

TO WHOM IT MAY CONCERN:

The Board of Directors of the California Federation of Service Stations, at a duly authorized meeting, on Saturday, January 17, 1959, appointed Miss Nina V. David and Mr. George Brent as Legislative Advocates to represent the California Federation of Service Stations in the California State Legislature.

MICHAEL HORRICK,
President

MH/ms

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
JAN 19 1959

Name GEORGE BRENT

Business Address 4711 Crenshaw Blvd., Los Angeles (eff Jan 26, 1959)

Sacramento Address Capitol Room, Senator Hotel Date of Filing January 19, 1959

(1) The name and address of the person by whom employed

CALIFORNIA FEDERATION OF SERVICE STATIONS, 4711 Crenshaw Blvd., LOS ANGELES, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA FEDERATION OF SERVICE STATIONS (trade association of service station dealers)

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$75.00 per week plus $23.00 per week expenses plus 20% commission.

THIS MAN ALSO WORKS AS FIELD REPRESENTATIVE AND RECEIVES 20% COMMISSION ON MONEY COLLECTED FROM NEW MEMBERS.

(5) By whom you are paid or are to be paid

CALIFORNIA FEDERATION OF SERVICE STATIONS

(6) What expenses are to be included

$23.00 per week.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George Brent
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George Brent

Business Address 4711 Crenshaw Blvd., Los Angeles 43 MAR 0.

Sacramento Address Capitol Room, Senator Hotel

Employed by California Federation of Service Stations
(If additional space is required, the information may be attached)

Address of Employer 4711 Crenshaw Boulevard, Los Angeles 43

Date of Filing 2/13/59 Month Ending January 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$23.00 per week

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to service stations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Brent
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George Brent

Business Address 4711 Crenshaw Blvd., Los Angeles 43

Sacramento Address Capitol Room, Senator Hotel

Employed by California Federation of Service Stations
(If additional space is required, the information may be attached)

Address of Employer 4711 Crenshaw Blvd., Los Angeles 43

Date of Filing 3/9/58 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None (Worked in field, did not do legislative work.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to service stations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Brent
(signature of Registrant)

* See Section 2015.5, C.C.P.

BOARD OF EDUCATION
135 VAN NESS AVENUE
SAN FRANCISCO 2 CALIFORNIA
UNderhill 3-4680

FILED WITH
LEGISLATIVE AUDITOR
FEB 20 1959

February 16, 1959

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Attention Mrs Margaret Smith

Dear Mr Post:

Mr Irving G Breyer, Legal Adviser for the San Francisco Unified School District, is hereby authorized, pursuant to resolution adopted by the Board of Education, to appear before and represent the School District as a legislative representative at the present session of the Legislature

Dr Harold Spears, Superintendent of Schools, is also authorized in this capacity

Very truly yours,

Mary Louise Draper
Mrs Lawrence Draper, Jr
President
San Francisco Board of Education

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

Name [illegible]

Business Address [illegible]

Sacramento Address _____ Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

[illegible]

(3) The duration of such employment:

[illegible]

(4) By whom are you paid or are to be paid in respect to (2) above.

[illegible]

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

[illegible]

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

[illegible]

(7) What expenses are to be included.

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 15
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1958

Name Halden C. Broaders

Business Address 300 Montgomery Street, San Francisco, California.

Sacramento Address 1200½ K Street (or - c/o Senator Hotel)

Employed by Bank of America N.T.&S.A., 300 Montgomery St., San Francisco
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco, California.

Date of Filing May 9th, 1958 Month Ending April 30th, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $206.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All proposals affecting the banking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Halden C. Broaders
(signature of Registrant)

* See Section 2015 5, C.C.P.

Cable Address—BANKAMERICA

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION

SAN FRANCISCO HEADQUARTERS

D S LANGSDORF
VICE PRESIDENT AND SECRETARY

SAN FRANCISCO 20, CALIFORNIA
December 15, 1958

To Whom it May Concern

This is to certify that Halden C. Broaders, an employe of Bank of America National Trust and Savings Association, has been duly authorized to represent said Bank in connection with all legislative matters pending before both houses of the California Legislature and the committees thereof.

Very truly yours,

D S Langsdorf
Vice President and Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 7 AND ASSEMBLY RULE 12 5

Name Halden C Broaders

Business Address Capitol Office, Bank of America, 1200 K. St., Sacramento

Sacramento Address 2301 H Street Date of Filing 12/18/58

(1) The name and address of the person by whom employed
Bank of America

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Bank Of America

(3) The duration of such employment
Until Further Notice

(4) How much you are paid and are to receive
Regular monthly Salary $825 00

(5) By whom you are paid or are to be paid
Bank of America

(6) What expenses are to be included
Incidental, entertainment and traveling

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 16 1959

Name HALDEN C. BROADERS

Business Address 300 MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Sacramento Address 1200 K STREET (or - c/o Senator Hotel)

Employed by Bank of America N.T. & S.A., 300 Montgomery St., San Francisco, Calif.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $311.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All proposals affecting the banking industry. Have not incurred any expenses for any representation since April 30, 1958, to the present time.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Halden C. Broaders
(signature of Registrant)
Halden C. Broaders

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 16 1959

Name HALDEN C. BROADERS

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address 1200 K Street (or - c/o Senator Hotel)

Employed by Bank of America N.T. & S.A., 300 Montgomery Street, San Francisco
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary and reimbursements for expenditures.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $359.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All proposals affecting the banking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Halden C. Broaders
(signature of Registrant)
HALDEN C. BROADERS

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 3 1959

Name HALDEN C. BROADERS

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address 1200 K Street, Sacramento, California

Employed by Bank of America N.T. & S.A., 300 Montgomery Street, San Francisco
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco, California

Date of Filing April 3, 1959 **Month Ending** March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary and reimbursements for expenditures.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $259.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All proposals affecting the banking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
HALDEN C. BROADERS

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HALDEN C. BROADERS

Business Address 300 MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Sacramento Address 1200 K STREET, SACRAMENTO, CALIFORNIA

Employed by BANK OF AMERICA N.T. & S.A., 300 MONTGOMERY STREET, SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 300 MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing MAY 4, 1959 **Month Ending** APRIL 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

MONTHLY SALARY AND REIMBURSEMENTS FOR EXPENDITURES.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month 323.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

ALL PROPOSALS AFFECTING THE BANKING INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
HALDEN C. BROADERS

* See Section 2015 5, C.C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, [illegible] (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 15 1959

Name HALDEN C. BROADERS

Business Address [illegible] STREET, SAN FRANCISCO, CALIFORNIA

Sacramento Address 1200 [illegible] STREET, SACRAMENTO, CALIFORNIA

Employed by [illegible] (If additional space is required, the information may be attached)

Address of Employer [illegible] STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing June 10, 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month $160.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL PROPOSALS AFFECTING THE BANKING INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Halden C. Broaders
(signature of Registrant)
HALDEN C BROADERS

* See Section 2015 5, C.C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, [illegible] (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet* (If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing May 8, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $1,866.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer P. Bromley (over)
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C.P

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of April, 1958.

	$3,000.00
Money received on account of expenses	1,866.66

- -

(2)

Hotel El Mirador - Rooms, Food, Beverage, Telephone, etc.	856.18
Frank Pat - Food and Beverage	115.97
Sacramento Inn, Food and Beverage	27.01
Hotel El Dorado - Food and Beverage	22.02
Anne G. Watkin - Clerical Service	392.00
Pacific Telephone & Telegraph Company	137.60
Self - Auto Mileage 400 Miles @ 7¢	28.00
Restaurant Antonina - Food and Beverage	32.50
Miscellaneous - Incidental items of less than $25.00 for Food, Tips, Taxi, etc.	255.38
	$1,866.66

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 16 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing June 12, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceding calendar month $235.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(over)

Elmer P. Bromley
(Signature of Registrant)
Elmer P. Bromley

* See Section 2015.5, C.C.P

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of May, 1958.

	$3,000.00
Money received on account of expenses	235.38

- -

(2)	Hotel Sir Francis Drake, Rooms, Food, etc.	32.50
	Perinos, Food, etc.	30.38
	Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	172.50
		235.38

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING L[illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing July 10, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceeding calendar month $257.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer P. Bromley (over)
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C P

EMPLOYED BY

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of June, 1958.

	$3,000.00
Money received on account of expenses	257.38

- -

(2)

Pacific Telephone and Telegraph Company	$50.25
Jonathon Club, Food, etc.	52.73
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	154.45
	$257.38

Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 19 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED 50 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing August 14, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $197.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley (over)
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C.P

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of July, 1958.

	$3,000.00
Money received on account of expenses	197.52

(2)

Jonathan Club - Food, etc.	$37.75
Pacific Telephone & Telegraph Company	17.52
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	142.25
	$197.52

FILED WITH
LEGISLATIVE AUDITOR

AUG 19 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

SEP 15 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing September 12, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceeding calendar month $269.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley (over)
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C P

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EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of August, 1958.

	$3,000.00
Money received on account of expenses	269.73

- -

(2) Jonathon Club - Food, etc.	77.08
Self - Auto mileage - 500 miles @ 7¢	35.00
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	157.65
	$269.73

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO, DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 18.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 13 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing October 13, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $315.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer P. Bromley (over)
(signature of Registrant)
Elmer P. Bromley

* See Section 2015.5, C.C.P.

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of September, 1958.

	$3,000.00
Money received on account of expenses	315.39

(2)

Jonathan Club - Food, Beverage, etc.	64.78
Self - Auto Mileage, 600 Miles @ 7¢	42.00
Fairmont Hotel - Room, etc.	30.00
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	145.50
United Air Lines - Transportation	33.11
	$315.39

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 LEGISLATIVE ANALYST
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing November 13, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $102.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley (over)
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C P.

EMPLOYED BY:
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC COMPANY, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of October, 1958.

	$3,000.00
Money received on account of expenses	102.54

- -

(2) Jonathon Club - Food, Beverage, etc.	31.09
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	71.45
	$102.54

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing December 12, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceding calendar month $281.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer P. Bromley (over)
(Signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C C.P

EMPLOYED BY

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING
LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET,
LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET,
LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC COMPANY,
SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET,
SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of November, 1958.

	$3,000.00
Money received on account of expenses	281.41

(2)

Jonathan Club - Food, Beverage, etc.	135.10
Perino's - Food, Beverage, etc.	25.45
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	120.86
	281.41

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by * See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing January 8, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceeding calendar month $248.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer P. Bromley (over)
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C.P

EMPLOYED BY
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of December, 1958.

	$3,000.00
Money received on account of expenses	248.77

- -

(2) Jonathan Club - Food, Beverage, etc.	$136.32
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	112.45
	$248.77

SAN DIEGO GAS & ELECTRIC COMPANY
SAN DIEGO 12 CALIFORNIA

E D SHERWIN
PRESIDENT

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1959

Mr. Joseph Beek
Secretary of the Senate
California Legislature
Sacramento, California

Dear Mr. Beek

This is to inform you that Mr. Elmer P. Bromley is authorized to represent San Diego Gas & Electric Company during the 1959-1960 sessions of the California Legislature in connection with any legislation that may affect the interests of this company.

Yours very truly,

President

EDS js

CALIFORNIA ELECTRIC POWER COMPANY
TRIANGLE 5-5100
2885 FOOTHILL BOULEVARD
SAN BERNARDINO CALIFORNIA

FRED OLDENDORF JR.
VICE PRESIDENT AND
GENERAL MANAGER

December 16, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

Mr A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Mr. Arthur A. Ohnimus
Chief Clerk, Assembly Chamber
Sacramento, California

Gentlemen

This is to inform you that Elmer P. Bromley is authorized to represent the California Electric Power Company of San Bernardino, California, during the legislative sessions of 1959 and 1960 in all matters of legislation in any way pertaining to the above-named Company.

Yours very truly,

Fred Oldendorf Jr

FO LB

THE CALIFORNIA OREGON POWER COMPANY

OFFICE OF THE PRESIDENT

MEDFORD OREGON

January 2, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1959

Mr Joseph Beek
Secretary of the Senate
State Capital Building
Sacramento, California

Dear Mr Beek

This is to inform you that Mr Elmer P. Bromley is authorized to represent The California Oregon Power Company during the 1959-60 sessions of the California Legislature in connection with any legislation which may affect the interests of this Company.

Sincerely,

A S. Cummins

ASCummins
en

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA

816 SOUTH FLOWER STREET LOS ANGELES CALIFORNIA
P O Box 2738 Terminal Annex Los Angeles 54

MILFORD SPRINGER
General Counsel

FILED WITH
LEGISLATIVE COUNSEL

JAN 8 59

December 30, 1958

Mr Joseph Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr Beek:

Mr. Elmer P. Bromley is authorized to represent the Southern Counties Gas Company of California during the 1959 Legislative Session, plus any extraordinary sessions that may occur His authorization includes any legislation that may affect the interest of this corporation

Very truly yours,

Milford Springer

dh MILFORD SPRINGER

SOUTHERN CALIFORNIA EDISON COMPANY

EDISON BUILDING • P O BOX 351
LOS ANGELES 53 CALIFORNIA

BRUCE RENWICK
VICE PRESIDENT
AND GENERAL COUNSEL

December 18, 1958

FILED WITH
LEGISLATIVE COUNSEL

JAN 5

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Edison Company during the 1959 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to him.

Very truly yours,

Bruce Renwick

BR:rb

cc: Mr. Elmer P. Bromley

PACIFIC GAS AND ELECTRIC COMPANY

245 MARKET STREET

ROBERT H. GENDES
EXECUTIVE VICE PRESIDENT

SAN FRANCISCO 6, CALIFORNIA

December 30, 1958

FILED WITH
LEGISLATIVE AT

JAN 8 1959

Mr. Joseph Beek
Secretary of the Senate,
Sacramento, California.

Dear Mr. Beek

This is to inform you that Mr. Elmer P Bromley is authorized to represent Pacific Gas and Electric Company during the 1959-1960 sessions of the California Legislature in connection with any legislation that may affect the interests of this Company.

Very truly yours,

Robert H Gendes

RHG S

Southern California Gas Company

GAS

810 SOUTH FLOWER STREET • LOS ANGELES CALIFORNIA

Mailing Address
BOX 3249 TERMINAL ANNEX
LOS ANGELES 54 CALIFORNIA

T J REYNOLDS • Vice President and General Counsel

December 31, 1958.

FILED WITH
LEGISLATIVE A

JAN 8 1959

Mr. Joseph Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This is to inform you that Mr. Elmer P. Bromley is authorized to represent the Southern California Gas Company during the 1959 Legislative Session and the Budget Session of 1960, and any extraordinary sessions that may occur during the years 1959 and 1960, in connection with any legislation that may affect the interest of this Company, until further notice from the Company.

Yours very truly,

SOUTHERN CALIFORNIA GAS COMPANY

By T J Reynolds
Vice President

TJR*LA

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Blvd., Los Angeles 5, Calif.

Sacramento Address El Mirador Hotel Date of Filing January 8, 1959

(1) The name and address of the person by whom employed

(See names on reverse side of this sheet)

Letters precede this form

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Companies named

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1959

(3) The duration of such employment

Indeterminate

(4) How much you are paid and are to receive

$3,000.00 per month

(5) By whom you are paid or are to be paid:

Companies named

(6) What expenses are to be included

All room, food, beverage, clerical and other assistance and a reasonable allowance for entertainment as well as travel, automobile and miscellaneous expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer P. Bromley
(Signature of Registrant)
ELMER P. BROMLEY

(over)

* See Section 2015.5, C.C.P.

Southern California Edison Co.
Edison Bldg , 5th & Grand Ave
Los Angeles, Calif

Pacific Gas & Electric Co.
245 Market St.
San Francisco 6, Calif.

Southern California Gas Co.
810 S. Flower St.
Los Angeles, Calif

Southern Counties Gas Co.
810 S. Flower St.
Los Angeles, Calif.

San Diego Gas & Electric Co.
Electric Bldg.
San Diego 12, Calif

California Electric Power Corp.
2895 Foothill Blvd.
San Bernardino, Calif.

California-Oregon Power Co.
Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1959

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid.	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceeding calendar month 2,075.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley
(signature of Registrant)
Elmer P. Bromley

(over)

* See Section 2015 5, C.C.P.

EMPLOYED BY:
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULDVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of January, 1959.

	$3,000.00
Money received on account of expenses	2,075.97

(2)

Hotel El Mirador - Room, Food, Beverage, Telephone and Miscellaneous	1,265.78
Pacific Telephone	66.07
Anne G. Watkin, Clerical Service	360.00
Anne G. Watkin, Office Expense	65.00
Self, Auto Mileage - 500 miles at 7¢	35.00
Jonathan Club - Food, Beverage, etc.	59.62
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	224.50
	2,075.97

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $1,728.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer P. Bromley (over)
(Signature of Registrant)
Elmer P. Bromley

* See Section 2015.5, C C P

EMPLOYED BY
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of February, 1959.

	$3,000.00
Money received on account of expenses	1,728.05

(2)

Hotel El Mirador - Room, Food, Beverage, etc.	870.22
Pacific Telephone	80.59
Jonathan Club - Food, Beverage, etc.	80.78
Anne G. Watkin, Clerical Service	420.00
Anne G. Watkin, Office Expense	35.00
Frank Rat, Food, Beverage, etc.	65.96
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	175.50
	1,728.05

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 9 1959

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing April 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceeding calendar month $1,815.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(over)

Elmer P. Bromley
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C C P

Employed by:
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING
LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET,
LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET,
LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET,
SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of March, 1959.

	$3,000.00
Money received on account of expenses	1,815.34

(2)

Hotel El Mirador - Room, Food, Beverage, etc.	671.69
Pacific Telephone	238.95
Anne G. Watkin, Clerical Service	420.00
Frank Fat - Food, Beverage, etc.	388.20
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	96.50
	1,815.34

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12.5 FOR
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet)*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $2,501.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(over)

Elmer P. Bromley
(Signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C.P

Employed by:
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of April, 1959.

	$3,000.00
Money received on account of expenses	2,501.89

(2)

Hotel El Mirador - Room, Food, Beverage, etc.	757.40
Pacific Telephone	232.83
Anne G. Watkin, Clerical Service	420.00
Anne G. Watkin, Office Expense	45.00
Frank Fat - Food, Beverage, etc.	598.49
Jonathan Club - Food, Beverage, etc.	71.67
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	376.50
	2,501.89

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

JUN 16 1959

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $2,921.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(over)

Elmer P. Bromley
(signature of Registrant)
Elmer P. Bromley

* See Section 2015 5, C.C P.

Employed by:
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, 2885 FOOTHILL BOULEVARD, SAN BERNARDINO, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of May, 1959.

	$3,000.00
Money received on account of expenses	2,921.19

(2)

Hotel El Mirador - Room, Food, Beverage, etc.	858.31
Pacific Telephone	222.99
Anne G. Watkin - Clerical Service	420.00
Anne G. Watkin - Office Expense	26.10
Frank Fat - Food, Beverage, etc.	628.74
Restaurant Antonina - Food, Beverage, etc.	411.30
Miscellaneous items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	353.75
	2,921.19

METROPOLITAN LIFE INSURANCE COMPANY

PACIFIC COAST HEAD OFFICE

JULIUS O KLEIN C L U
VICE-PRESIDENT

600 STOCKTON STREET
SAN FRANCISCO 20 CALIFORNIA

MAY 27 1959

May 26, 1959

TO WHOM IT MAY CONCERN:

This is to certify that

Mr Arnold B Brown, Third Vice-President
Metropolitan Life Insurance Company

is authorized to register as a Legislative Advocate on behalf of Metropolitan Life Insurance Company and to make any representations to and/or appearances before the California Legislature, its committees, and members as he may deem necessary in connection with any legislative matters which directly or indirectly bear on the operations of this Company

BY

JULIUS O KLEIN
VICE-PRESIDENT

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

MAY 27 1959

Name Arnold B Brown

Business Address 600 Stockton Street San Francisco California

Sacramento Address — Date of Filing 5/27/59

(1) The name and address of the person by whom employed:
Metropolitan Life Insurance Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Metropolitan Life Insurance Company

(3) The duration of such employment:
40 years

(4) By whom are you paid or are to be paid in respect to (2) above:
Metropolitan Life Insurance Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
37,000 per year full salary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):
Nothing

(7) What expenses are to be included:
Travel meals and lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Arnold B Brown
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND IS HEREIN NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 18 1959

Name ARNOLD B BROWN

Business Address 600 STOCKTON STREET, SAN FRANCISCO, CALIFORNIA

Sacramento Address NONE

Employed by METROPOLITAN LIFE INSURANCE COMPANY
(If additional space is required, the information may be attached)

Address of Employer 600 STOCKTON STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing JUNE 15, 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

REGULAR SALARY ONLY ($3,083 33)

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month $10.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

SENATE BILL 1287 (ONE APPEARANCE BEFORE SENATE COMMITTEE)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arnold B Brown
(Signature of Registrant)

* See Section 2015.5, C.C P.

Executive Offices DUnkirk 7-1309

CALIFORNIA TRAILER PARK ASSOCIATION, Inc.

KPOP Building • Three Hundred Thirty Eight South Western Avenue • Los Angeles 5, California

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

Legislative Analyst
Room 304 State Capitol
Sacramento 14, California

Gentlemen: ATTENTION Mrs. Margaret Smith

This is to advise you that Edward A. Brown has been appointed as legislative advocate to represent the California Trailer Park Association, Ltd. in the forthcoming session of the State Legislature.

Very truly yours,

A C Burch
Arvin C. Burch
President

THE TRAILER PARK IS THE KEYSTONE OF THE TRAILER INDUSTRY

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6

FILED WITH LEGISLATIVE AUDITOR

Name Edward A. Brown FEB 24 1959

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1754 Bidwell Way Date of Filing 2-24-59

(1) The name and address of the person by whom employed

California Trailer Park Association, Ltd.

338 So. Western Avenue, Los Angeles 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Trailer Park Association, Ltd.

338 So. Western Avenue, Los Angeles 5, California

(3) The duration of such employment

During the 1959 session of the State Legislature

(4) By whom are you paid or are to be paid in respect to (2) above:

California Trailer Park Association, Ltd.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

No compensation. Expenses only which vary from month to month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

No Compensation. Expenses only.

(7) What expenses are to be included:

Transportation, hotel, meals, incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward A. Brown
(Signature of Registrant)

* See Section 2015 5, C C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Edward A. Brown FEB 11 1959

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1754 Bidwell Way

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 338 So. Western Ave., Los Angeles 5, California

Date of Filing Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Mileage, 833 @ 8¢, $66.64; Meals, $41.10, Bridge and bus fares, $3.95; Stamps, carbon & envelopes, $1.70, Notary, $1.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month $114.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting trailer parks

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward A. Brown
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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STATE OF CALIFORNIA,

Sacramento County of ..... } ss

On this 11 day of February in the year one thousand nine hundred and 59 before me [illegible] a Notary Public in and for the County of Sacramento State of California, duly commissioned and sworn, personally appeared [illegible]

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Sacramento the day and year in this certificate first above written

[illegible]

Notary Public in and for the County of Sacramento State of California.

Cowdery's Form No 34—(Acknowledgment -General) (C C Sec 1189) My Commission Expires [illegible]

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1959

Name Edward A Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1754 Bidwell Way

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 338 So. Western Avenue, Los Angeles 5, California

Date of Filing March 4th 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Mileage.635 @ 8¢, $50.80; Meals, $42.30, Bridge & Bus fares, $3.85; Stamps & Manila Envelopes, $1.42, phone, 20¢; Notary, $1.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceeding calendar month $99.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None None None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward A Brown
(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1959

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1754 Bidwell Way

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 338 So. Western Ave., Los Angeles 5, Cal.

Date of Filing _____ Month Ending Mar. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Mileage, 1008 @8¢, $80.64; Meals, $80.70; Bridge & bus fares, $6.85; Stamps & typewriter ribbon, $5.00; phone, 70¢.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month $182.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE	NONE	NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting trailer parks

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward A. Brown
(Signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 1 1959

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1754 Bidwell Way

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 338 So. Western Avenue, Los Angeles 5, California

Date of Filing _____ Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Mileage, 856 @ 8¢, $68.48, Meals, $72.05; Bridge and bus fares, $9.20 Stamps and typing paper, $4.35, Incidentals, $5.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month $159.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE	NONE	NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting trailer parks

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward A. Brown
(Signature of Registrant)

* See Section 2015.5, C C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Edward A. Brown

JUN 1 1959

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1754 Bidwell Way

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 338 So. Western Avenue, Los Angeles 5, California

Date of Filing _____ Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Mileage, 846 mi. @ 8¢, $67.68; Meals, $52.30; Bridge and Bus fares, $7.25; Telephone, $4.07; Incidentals, $5.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	
NONE	NONE	

(3) Total of all expenditures during the preceding calendar month $137.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE NONE

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Trailer Parks

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward A. Brown
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA TAXPAYERS' ASSOCIATION

STATE-WIDE NONPOLITICAL INCORPORATED 1926
750 PACIFIC ELECTRIC BUILDING MADISON 7-9001 LOS ANGELES 14

EXECUTIVE OFFICES

January 16, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 20 1959

Committee on Legislative Representation
3154 State Capitol Building
Sacramento 14, California

Gentlemen:

Please be informed that Mr. Robert C. Brown is authorized to represent California Taxpayers' Association before the California Legislature and has been requested to register under the provisions of Section 9906 of the Government Code.

Mr. Brown's authorization is based upon the following resolution which was adopted by the Association's Board of Directors on May 17, 1956:

> "RESOLVED, that the members of the staff of the Association be and they are hereby authorized to appear before committees of the State Assembly and Senate, and before Boards of Supervisors, City Councils and committees thereof, and miscellaneous District Boards to present facts, data and arguments in support of proposed legislation that will improve governmental efficiency or promote economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses whenever such appearance is requested by a member or members of such legislative body, or such committee, or is approved by the President, Executive Vice President, or the Manager of the Association, or by the Executive Committee.
>
> "RESOLVED FURTHER, that the staff of the Association shall, with the approval of the Executive Committee, prepare, request the introduction of, and actively support the adoption of legislative bills and amendments to pending bills which will have the effect of improving governmental efficiency or promoting economy in government."

Thank you very much for your consideration.

Cordially,

S. J. Arnold

S. J. ARNOLD, General Manager and Secretary
SJA:ah

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

JAN 20 1959

Name ROBERT C. BROWN

Business Address Room 1301, 926 J Bldg., Sacramento 14, Calif.

Sacramento Address 8941 Talisman Drive (Zone 19) Date of Filing Jan. 19, 1959

(1) The name and address of the person by whom employed

CALIFORNIA TAXPAYERS' ASSOCIATION, 750 Pacific Electric Bldg.
610 South Main Street
Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA TAXPAYERS' ASSOCIATION

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$900 / year - has spent amount for legislative work - expense if necessary

(5) By whom you are paid or are to be paid

CALIFORNIA TAXPAYERS' ASSOCIATION

(6) What expenses are to be included

All Necessary Expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert C. Brown
(Signature of Registrant)

Robert C. Brown

* See Section 2015 5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

Name ROBERT C. BROWN

Business Address 926 J Bldg., Sacramento, Calif. Room 1301

Sacramento Address 8941 Talisman Drive, Sacramento 19, Calif.

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg., 610 S Main St. Los Angeles, Calif.

Date of Filing Feb. 2, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C. Brown
(Signature of Registrant) ~~ROBERT C. BROWN~~

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT C. BROWN

Business Address 926 J Bldg , Sacramento, Calif Room 1301

Sacramento Address 8941 Talisman Drive, Sacramento 19, Calif.

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg , 610 South Main St. Los Angeles, Calif

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C. Brown
(Signature of Registrant) Robert C. Brown

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1959

Name ROBERT C. BROWN

Business Address 926 J Bldg , Sacramento Calif Room 1301

Sacramento Address 8941 Talisman Drive, Sacramento 19, Calif

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg , 610 S Main St Los Angeles, Calif

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C. Brown
(Signature of Registrant) Robert C. Brown

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT C. BROWN

Business Address 926 J Bldg. Room 1306, Sacramento, Calif

Sacramento Address 8941 Talisman Drive, Sacramento 19, Calif

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg. 610 S Main St , Los Angeles 14, Calif

Date of Filing May 10, 1959 Month Ending Apr 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C. Brown
(signature of Registrant) ROBERT C. BROWN

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT C. BROWN

Business Address 926 J Bldg , Room 1306, Sacramento, Calif JUN 11 1959

Sacramento Address 8941 Talisman Drive, Sacramento, Calif

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg , 610 S Main St , Los Angeles 14, Calif

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C. Brown
(signature of Registrant) ROBERT C. BROWN

* See Section 2015.5, C.C.P.

PACIFIC FINANCE CORPORATION

MAXWELL C. KING president

April 13, 1959

Mr. A. Allen Post
Legislative Analyst
State of California
306 State Capitol
Sacramento, California

Dear Sir:

This will certify that Wat W. Brown is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the legislative advocate of those companies with the authority to act pursuant to Section 9906 and Sections 9900 and 9911, both inclusive, of the California Government Code and in furtherance of the objects set forth in said sections.

Very truly yours,

PACIFIC FINANCE CORPORATION

Maxwell C. King
Maxwell C. King, President

MCK:es

621 SOUTH HOPE STREET LOS ANGELES 17, CALIFORNIA MADISON 4 7561

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name WAT W. BROWN

Business Address 911 So Western LA

Sacramento Address Senator Hotel or 917 - 16th Ave So Date of Filing 5-16-59

(1) The name and address of the person by whom employed:

Pacific Finance Corp
911 So Western Ave - LA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Pacific Finance Corp, a Delaware Corp
And its Affiliated Co. Pacific Finance Loans
Olympic & Marathon Insurance Companies & Pacific Fidelity Life Insurance

(3) The duration of such employment

35 years - Full time since 1924

(4) By whom are you paid or are to be paid in respect to (2) above.

Pacific Finance Corp

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$ 16,200.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

No Separate Compensation

(7) What expenses are to be included:

Usual Travel, Hotel & Living

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wat W. Brown
(Signature of Registrant)

* See Section 2015.5, C C P.

California Associated Schools of Cosmetology

April 28th, 1959

Office of the Legislative Advocate
State Capitol
Sacramento, California

Gentlemen:

We request that the following people be registered as Legislative Advocates to represent the California Associated Schools of Cosmetology, for the 1959 Session of the Legislature.

Alfred Lewenthal
Arthur Barey
N. D. Bruce, Jr.,
Dorothy Leporini

Sincerely,

Arthur Barey, President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5

RECEIVED
MAY 26 1959
OFFICE OF THE AUDITOR

Name N. D. Bruce Jr.

Business Address 37 W San Carlos St.

Sacramento Address None. Date of Filing May 25

(1) The name and address of the person by whom employed:

Beauty Culture Inc.
37 W. San Carlos St San Jose Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Associated Schools of Cosmetology

(3) The duration of such employment:

59-60 Legislation

(4) By whom are you paid or are to be paid in respect to (2) above:

Expenses only California Assoc Schools of Cosmetology

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

None

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

None

(7) What expenses are to be included:

Travel - Hotels

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

N. D. Bruce Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing JUNE 2, 1958 Month Ending APR. 30 & MAY 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Pro rate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $60.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado Hotel	Meals for self & guests	$41.15

(3) Total of all expenditures during the preceding calendar month $87.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 15 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing JULY 14, 1958 Month Ending JUNE 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Pro rate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $120.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meal expense, including guests	$118.64

(3) Total of all expenditures during the preceding calendar month $344.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 11 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing August 8, 1958 Month Ending JULY 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Pro rate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meal expense, including guests	$163.87

(3) Total of all expenditures during the preceding calendar month $375.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

R W Bruce
(Signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 8 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing SEPTEMBER 11, 1958 Month Ending AUGUST 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Pro rate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Dorado	Meal expense, including guests	$27.49
Frank Fat's	" " " "	38.28

(3) Total of all expenditures during the preceding calendar month $308.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

R W Bruce
(Signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 14 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing OCTOBER 9, 1958 Month Ending SEPTEMBER 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Pro rate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $560.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fleur de Lys Restaurant-S.F.	Meal expense, incl. guests	$28.95
Frank Fat Restaurant-Sacto.	" " " "	26.20

(3) Total of all expenditures during the preceding calendar month $222.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R W Bruce
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Main Office 1213 H Street Drawer X, Sacramento 3 California
Branch Office ~~[illegible]~~

California ASSOCIATION of HIGHWAY PATROLMEN
SACRAMENTO
December 16, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 18 1958

LEGISLATIVE ANALYST
Mrs. Margaret Smith
Room 3041 State Capitol
SACRAMENTO, CALIFORNIA

Dear Mrs. Smith

This is to assure you that Captain Cal F. Brumbaugh is the Senior member of the Board of Directors of the California Association of Highway Patrolmen.

He is also a member of our all important Legislative Committee and as such, is qualified to register as a Legislative Advocate again, just as he has done for the past many years.

Respectfully yours,

Edward Jackson

W. H. Wm. D. Jackson, Exec. Manager
The California Highway Patrolmen's Association

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

DEC 8 1958

Name Captain Cal. F. Brumbaugh

Business Address P.O. Box 111 - Bridgeport, California

Sacramento Address 1213 H. Street Date of Filing Dec. 16, 1958

(1) The name and address of the person by whom employed

W. HOWARD JACKSON, Executive Manager - California Association of Highway Patrolmen - 1213 "H" Street- Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The welfare of the entire membership of the California Association of Highway Patrolmen.

(3) The duration of such employment

Since Sept 3, 1923 until present date and until termination.

(4) How much you are paid and are to receive

Fifteen Dollars per diem only for living expenses.

(5) By whom you are paid or are to be paid The California Association of Highway Patrolmen - W. Howard Jackson, Executive Manager, with the approval of the Board of Directors.

(6) What expenses are to be included

Room, meals, laundry, phone calls and minor expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Cal F. Brumbaugh
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name Captain Cal F. Brumbaugh

Business Address P.O. Box 111 - Bridgeport, California

Sacramento Address 1213 "H" Street - Sacramento, California

Employed by California Association of Highway Patrolmen
(If additional space is required, the information may be attached)

Address of Employer 1213 "H" Street - Sacramento, California

Date of Filing April 1, 1959 Month Ending Jan., Feb. & March 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None in January, February or March 1959

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months - None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

Changes in Highway Patrolmen's benefits.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Capt Cal F. Brumbaugh
(Signature of Registrant)

* See Section 2015.5, C.C.P.

GOLDEN GATE BROKERAGE CO.
330 Washington Street
San Francisco, California.

MAY

May 7, 1959

Legislative Analyst
304 State Capitol
Sacramento, California.

In Re: McKnight Brunn of Hynes, Bowser & Brunn, Attorneys at Law, 707 Latham Square Building, Oakland 12, California

Dear Sir:

The undersigned is one of the Alameda County area lettuce growers, packers and shippers who have informally associated in connection with their common interests in certain pending legislation and have employed the law firm of Hynes, Bowser & Brunn to render assistance to us in regard thereto.

This will certify that Mr. McKnight Brunn of that law firm is authorized to represent us and appear on our behalf at the State Legislature as our registered representative.

Very truly yours,

GOLDEN GATE BROKERAGE CO.

By Larry Frugoli
Larry Frugoli

cc: Mr. McKnight Brunn

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAY 4 1959

Name McKNIGHT BRUNN

Business Address HYNES, BOWSER + BRUNN, ATTORNEYS AT LAW 707 LATHAM SQUARE BLDG. OAKLAND 12, CALIF

Sacramento Address NONE Date of Filing MAY 4, 1959

(1) The name and address of the person by whom employed:

HYNES, BOWSER + BRUNN, ATTORNEYS AT LAW (PARTNER)
707 LATHAM SQUARE BLDG - OAKLAND 12, CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SEVERAL ALAMEDA COUNTY LETTUCE GROWERS, PACKERS + SHIPPERS WHO HAVE COMMON INTERESTS IN CERTAIN PENDING LEGISLATION AND WHO HAVE JOINTLY EMPLOYED OUR FIRM TO ASSIST THEM IN REGARD THERETO — SEE LIST ON REVERSE SIDE

(3) The duration of such employment:

UNTIL FURTHER NOTICE

(4) By whom are you paid or are to be paid in respect to (2) above:

AS FAR AS I KNOW ALL WILL PRO RATE AND PAY THEIR PRO-RATA SHARE - I WILL SUBMIT OUR STATEMENT MONTHLY TO GOLDEN GATE BROKERAGE WITH SUGGESTION TO THAT EFFECT

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$25.00 PER HOUR APPROXIMATELY

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

SAME

(7) What expenses are to be included:

NECESSARY TRAVEL, TELEPHONE + INCIDENTAL EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

McKnight Brunn
(Signature of Registrant)

* See Section 2015 5, C.C.P.

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LARRY FRUGOLI, ITALO CROSETTI & GENE DEGLIANTONI, dba
GOLDEN GATE BROKERAGE - ~~ALAMEDA~~ Co & SF

FUDEMMA BROS, INC, IRVINGTON CALIF

PANETTA & SONS, c/o GOLDEN GATE BROKERAGE

LOUIS LAGORIA, c/o GOLDEN GATE BROKERAGE

FAZIO BROS - ALVARADO, CALIF

L S WILLIAMS IRVINGTON, CALIF (c/o VERNON ROSE)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name McKNIGHT BRUNN

Business Address ~~HYNES, BOWSER & BRUNN, Attorneys at Law~~ 707 Latham Square Building, Oakland 12, California

Sacramento Address NONE

Employed by Alameda County-Tracy Area Lettuce Growers
(If additional space is required, the information may be attached)

Address of Employer c/o Golden Gate Brokerage Co. 330 Washington Street, San Francisco, California

Date of Filing May 4, 1959 Month Ending 5/15/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(This covers only 5/4/59 to 5/14/59)

(3) Total of all expenditures during the preceding calendar month $32.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

SB 983, SB 1009, SB 1010, AB 2131, AB 2435, & AB 2478

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FOR

JUN 15 1959

Name McKnight Brunn

Business Address Hynes, Bowser & Brunn, 707 Latham Square Bldg., Oakland 12, Calif.

Sacramento Address None

Employed by Alameda County-Tracy Area Lettuce Growers
(If additional space is required, the information may be attached)

Address of Employer c/o Golden Gate Brokerage Co., 330 Washington Street San Francisco, Calif.

Date of Filing 5/4/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Round Trip Ticket to Los Angeles	$52.69

(3) Total of all expenditures during the preceding calendar month $112.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

SB 983, SB 1009, SB 1010, AB 2131, AB 2435, AB 2478

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1958

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address El Mirador Hotel (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing May 8, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,000.00
Reimbursement of expenses - $513.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, entertainment, telephone	$289.42
Hotel El Dorado	Entertainment	$ 42.49

(3) Total of all expenditures during the preceeding calendar month $513.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyse and report upon legislation affecting banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C.P.

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Cable Address—BANKAMERICA

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION

SAN FRANCISCO HEADQUARTERS

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

D. S. LANGSDORF
VICE PRES DENT AND SECRETARY

SAN FRANCISCO 20, CALIFORNIA
December 11, 1958

To Whom it May Concern

This is to certify that Walter E. Bruns is a Vice President of Bank of America National Trust and Savings Association, and that he has been duly authorized to represent said Bank in connection with all legislative matters pending before both houses of the California Legislature and the committees thereof.

Very truly yours,

D. S. Langsdorf
Vice President and Secretary

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name WALTER E. BRUNS

Business Address 300 Montgomery Street

Sacramento Address El Mirador Hotel Date of Filing March 6, 1959

(1) The name and address of the person by whom employed:

BANK OF AMERICA N.T. & S.A.
300 Montgomery Street
San Francisco 20, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

BANK OF AMERICA N.T. & S.A.

(3) The duration of such employment:

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above:

BANK OF AMERICA N.T. & S.A.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$22,500.00 annually for all duties as an officer, Executive Department, Bank of America N.T. & S.A.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Varies directly in proportion to time spent in Sacramento on legislative representation. Monthly record is kept and Form 3 filled out on basis of monthly record.

(7) What expenses are to be included

Room, meals, entertainment, telephone

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address El Mirador Hotel (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing February 11, 1959 Month Ending January 31, 1959

No report was filed for period May 1958 through December 1958 because no expenses were incurred.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)

Estimate of monthly compensation attributable to legislative representation - $1,875.00

Reimbursement of expenses - $526.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, entertainment, telephone	$453.12

(3) Total of all expenditures during the preceeding calendar month $526.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address El Mirador Hotel (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)

Estimate of monthly compensation attributable to legislative representation - $937.50

Reimbursement of expenses - $916.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, entertainment, garage, valet, telephone	$731.08

(3) Total of all expenditures during the preceeding calendar month $916.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address El Mirador Hotel (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,875.00
Reimbursement of expenses - $979.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, entertainment, garage, valet, telephone	$737.95
Sutter Club	Entertainment	$ 55.59

(3) Total of all expenditures during the preceeding calendar month $979.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter E. Bruns
(Signature of Registrant)

* See Section 2015.5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address El Mirador Hotel (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,875.00.
Reimbursement of expenses - $831.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, entertainment, garage, valet, telephone	$618.73

(3) Total of all expenditures during the preceeding calendar month $831.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter E. Bruns
(Signature of Registrant)

* See Section 2015 5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address El Mirador Hotel (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,875.00
Reimbursement of expenses - $993.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, entertainment, garage, valet, telephone	$735.06

(3) Total of all expenditures during the preceding calendar month $993.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 22 1958

Name Darwin Bryan

Business Address 582 Market St., rm. 1508, San Francisco 4 Calif.

Sacramento Address None

Employed by Jaffe Realty Co. (Harry Jaffe)
(If additional space is required, the information may be attached)

Address of Employer 3759 Wilshire Boulevard, Los Angeles 5, Calif.

Date of Filing Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Hotel and Travel expense only (incl. LD tel. tolls, etc.)	$ 91.48

(3) Total of all expenditures during the preceding calendar month $ 91.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To oppose AB 114

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C.P.

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

January 4, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

A. Alan Post
Legislative Analyst

Attention: Mrs. M.B. Smith

Dear Mrs. Smith:

Instead of sending you a carbon of the list which I sent you on August 23, 1958 I am making a new list as I omitted one name. I cannot understand how this list got lost, since I see by the carbon that it was sent to your office, addressed to Mr. Post.

I have also a carbon of the letter from the AAUW State President authorizing me to be an advocate, so I assume you have received this. In the past this has been sufficient authorization for me to submit my list of alternates. I hope this arrangement will be satisfactory this time.

Re: Registration of Advocates

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women:

Mrs. Robert E. Huffman
248 Tuolumne Place
Stockton 4

Mrs. Patterson Goodrich
8721 Sunset Plaza Terrace
Los Angeles 46

Mrs/Patricia Hofstetter
629 South Painter
Whittier

Mrs. R.L. Betzenderfer
293 El Divisadero Ave.
Walnut Creek,

Mrs. George Hollister
1021 E. Pontiac Way
Fresno

Miss Marion Farr
2024½ Ocean Park Blvd
Santa Monica

Mrs. Barbara Lang Hayes
307 Mission Ave.
Oceanside

Mrs. Lester Skolil
5674 Montezuma Rd
San Diego

Mrs. William H.K. Bryant, Jr.
1815 Garden St.
Santa Barbara

Dr. Margaret Fagin
1170 Hillview Way
Chico

Mrs. Joseph Erickson
2930 Aulin Drive
San Jose

Miss Tommy Angell
200 Bush St.
San Francisco

Mrs. Tindall Cashion
248 Del Mar Ave.
San Mateo

Mrs. Raymond Stott
2308 Alva Ave.
El Cerrito

Mrs. Arthur Snell
801 W. Euclid
Stockton

Mrs. Norman Strauss
4138 N. Van Ness Blvd
Fresno

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

Name Ardis Bryant

Business Address 1815 Garden Street, Santa Barbara

Sacramento Address _____ Date of Filing 12/28/58

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Division, American Association of University Women

(3) The duration of such employment

Term of office May 1958 - June 1960

(4) How much you are paid and are to receive

Mileage

California State Division A.A.U.W.

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Mileage

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ardis Bryant
(Signature of Registrant)
President
California State Division
American Association of University Women

* See Section 2015 5, C.C.P.

Organized 1917

California Association of Collectors

Incorporated

Officers

ED LETSON
President
P O BOX 1007
NORWALK CALIFORNIA

ROBERT H JONES
First Vice-President
851 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

LEN STORAY
Second Vice-President
1510 SAN DIEGO TRUST &
SAV NOS BANK BLDG
SAN DIEGO 1 CALIFORNIA

JOHN E AGNEW
Treasurer
3284 PITCHACT
OAKLAND 11 CALIFORNIA

J P BUTLER
Recording Secretary
P O. BOX 7843
LONG BEACH 7 CALIFORNIA

GARLAN EPLEY
Immediate Past President
P O. BOX 369
MARYSVILLE CALIFORNIA

ETHEL H PETRE
Executive Secretary
11717 VENTURA BLVD
NO HOLLYWOOD CALIFORNIA
☆
STANLEY 7-3909

National Directors

LESTER T GOLDMEYER
820 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

EARL L HORTON JR
P O BOX 667
SANTA ROSA CALIFORNIA

MARVIN D CARTWRIGHT
966 E. GREEN STREET
PASADENA CALIFORNIA

☆

Regional Director

WALTER LAMPELL
3418 NORTH HIGHLAND AVENUE
LOS ANGELES 28 CALIFORNIA

March 4, 1959

FILED
LEGISLATIVE ANALYST

MAR 9 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California.

Dear Sir:

Mr. R. J. Bullock, member of our Executive Legislative Committee, is authorized to represent our association as one of our legislative representatives or legislative advocates.

Yours very truly,

Ed Letson, President
California Association of Collectors, Inc.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name R. J. BULLOCK, Member of the Executive Legislative Committee of the California Association of Collectors, Inc. FILED FOR

Business Address 1020 8th Street, Sacramento, Calif. MAR 9

Sacramento Address " " " Date of Filing

(1) The name and address of the person by whom employed: I am not in the employ of the California Association of Collectors, Inc., but I will represent the Association as a member thereof and of its Executive Legislative Committee.

11717 Ventura Blvd., North Hollywood, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

I will appear in the interest of the California Association of Collectors, Inc.

(3) The duration of such employment: I am not in the employ of the California Association of Collectors, Inc., but I will represent the Association as a member thereof during the 1959 Legislative Session and during the interim.

(4) By whom are you paid or are to be paid in respect to (2) above

I AM NOT PAID. I will be reimbursed for expenses

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

I AM NOT PAID. I will be reimbursed for expenses.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

I AM NOT PAID. I will be reimbursed for expenses.

(7) What expenses are to be included.

Travel, hotel, meals, telephone and other incidental expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

R. J. Bullock
(Signature of Registrant)

* See Section 2015.5, C.C.P.

California STATE ASSOCIATION OF LIFE UNDERWRITERS

HARRY R. PINNEY, C.L.U. President
1718 Grand Avenue Oakland, California

First Vice President
EDWARD NEUSER
2601 Wilshire Boulevard
Los Angeles 57 California

Second Vice President
EARLE L. PATTEN, C.L.U.
P. O. Box 1120
Palo Alto California

Treasurer
HERMAN J. WOLFSBERG, JR.
3643 Atlantic Avenue
Long Beach 7, California

Executive Secretary
DONALD C. BURNS
41 Sutter Street
San Francisco 4, California

Executive Committeeman—North
RAY K. FARRIS, C.L.U.
1003 Bank of America Building
San Jose, California

Executive Committeeman—South
JACK WHITE, C.L.U.
5657 Wilshire Boulevard
Los Angeles 36 California

1958-1959

Retiring President
E. G. VEUTHOUSE
318 North Allen Avenue
Pasadena, California

National Committeeman
E. A. ELLIS
244 Pine Street
San Francisco 4 California

BOARD OF DIRECTORS
(President of each Member Association)
JOHN T. CURTAN Central California
CALVIN A. WHITE Central Coast
ROY McFEE, JR. Central Valley
CHARLES WATSON Glendale Burbank
CHARLES REYNOLDS Imperial Valley
FRED R. FEARNEY Kern County
SAM C. HILL Long Beach
ROBERT A. BROWN, JR. C.L.U. Los Angeles
JOSEPH R. CAFARELLI Merced County
JAMES F. TARESHI Mid Valley
HAROLD A. JOHNSON Monterey Bay Area
LLOYD HART Northern California
WILBERT GIESEKE Oakland East Bay
CHARLES L. HUNT Orange Belt
HENRY HELLWEG Orange County
L. W. VAN DOREN Pasadena San Gabriel Valley
ROBERT H. WOODWARD JR. Peninsula
DOUGLAS M. JONES Pomona Valley
RICHARD F. WOLLESEN Sacramento
PAUL P. STEWART San Diego
JOHN THOMAS San Fernando Valley
KENNETH W. MacWHINNEY San Francisco
RICHARD S. SMITH San Jose
LLOYD F. OLESON Santa Barbara Ventura
RALPH LA SCALA C.L.U. Santa Monica Bay Area
JAMES P. BLAISDELL Solano Napa Counties
ALBERT E. CULHANE Stockton
STANLEY E. VOLLMER Tulare Kings Counties

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1958

December 12, 1958

Honorable Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
State Capitol, Sacramento, California

Dear Assemblyman Meyers:

This is to certify that Donald Carlton Burns, Executive Secretary of the California State Association of Life Underwriters, is authorized to represent this organization as Legislative Advocate for the 1959 regular session of the Legislature.

This letter is being sent to you to comply with section 9906 of the Government Code.

Sincerely,

Harry R. Pinney, CLU
President

HRP:dst

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1958

Name DONALD CARLTON BURNS

Business Address 41 Sutter Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Dec. 15, 1958

(1) The name and address of the person by whom employed

California State Association of Life Underwriters, 41 Sutter Street, San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

above

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

$7,800 plus expenses

(5) By whom you are paid or are to be paid

above

(6) What expenses are to be included

those incurred in representing the above (living and entertaining).

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 24 1959

Name DONALD CARLTON BURNS

Business Address 41 Sutter Street, San Francisco 4

Sacramento Address Senator Hotel

Employed by California State Association of Life Underwriters
(If additional space is required, the information may be attached)

Address of Employer 41 Sutter Street, San Francisco 4

Date of Filing February 15, 1959 Month Ending January, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Total, including salary (percentage for legislative representation) $725.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month $1,000

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Underwriters' Report, California Newsletter

(5) The proposed legislation he is employed to support or oppose:

Insurance dealing with life and disability insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DONALD CARLTON BURNS

Business Address 41 Sutter Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California State Association of Life Underwriter
(If additional space is required, the information may be attached)

Address of Employer 41 Sutter Street, San Francisco 4, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Total, including salary (percentage for legislative representation) $761.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	accomodations	$172.73
Diner's Club	entertaining	32.82
Posey's Cottage	meals	30.97
Pacific Telephone	telephone	53.10

(3) Total of all expenditures during the preceeding calendar month $1,139.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Underwriters' Report, Insurance News, California Newsletter

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to life and disability insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald Carlton Burns

Business Address 41 Sutter Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California State Association of Life Underwriters
(If additional space is required, the information may be attached)

Address of Employer 41 Sutter Street, San Francisco 4, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month $867.00

Total, including salary (percentage for legislative representation) XXXXXXXX

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Diners' Club	Entertaining	75.92
Trader Vic's	Entertaining	38.94
Hotel Senator	Hotel expenses	194.86
American Express	Entertaining	107.00

(3) Total of all expenditures during the preceeding calendar month $1,437.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Underwriters' Report, Insurance News, California Newsletter

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to life and disability insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 1 1959

Name DONALD CARLTON BURNS

Business Address 41 Sutter Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California State Association of Life Underwriters
(If additional space is required, the information may be attached)

Address of Employer 41 Sutter Street, San Francisco 4, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Total including salary (percentage for legislative representation) $726.69

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel expense & entertaining	$132.67
Pacific Telephone	Telephone	47.10
Diners' Club	Entertaining	48.30
Antonina's	Entertaining	77.56
Posey's	Entertaining	30.19
American Express	Entertaining	41.06
San Francisco Commercial Club	Luncheon	30.00

(3) Total of all expenditures during the preceeding calendar month $1160.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Underwriters' Report, Insurance News, California Newsletter

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to life and disability insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1958

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(if additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending April 30, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of May, A.D. 1958

Myra C Flood
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 23 1958

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(if additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending May 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of June, A.D. 1958

Myra C Flood
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 25 1958

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Legislation affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A Burrow
(signature of Registrant)

* See Section 2015.5, C C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 19 1958

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

General insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A Burrow
(signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Based on the proportionate amount of time spent on legislative activities, I believe that $50.00 of my salary for August is a fair statement of money received Received $$52.90 as reimbursement for expenses in connection with legislation. This includes travel, meals, etc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during the preceeding calendar month $52.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose·

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A. Burrow
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer OfficeSuite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Based on the proportionate amount of time spent on legislative activities, I believe that $50 of my salary for September is a fair statement of money received. Received $29.85 as reimbursement for expenses in connection with legislation This includes travel, meals, etc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25		

(3) Total of all expenditures during the preceeding calendar month $29 85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Trev A. Burrow
(signature of Registrant)

* See Section 2015.5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 9.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Trev A. Burrow Feb 11 1959

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Months Ending Oct. 31, 1958 / Nov. 30, 1958 / Dec. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A. Burrow
(Signature of Registrant)

* See Section 2015 5, C.C P

CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

OFFICE SUITE A, CLAREMONT HOTEL • BERKELEY 5, CALIFORNIA

PRESIDENT
WILLIAM J HOBIN
125 N SAN JOAQUIN STREET
PHONE HOWARD 5 2831
STOCKTON 2

VICE-PRESIDENT
MILTON E CHEVERTON
574 SPRECKELS BUILDING
PHONE BELMONT 9 2106
SAN DIEGO 1

SECRETARY TREASURER
JACK C SCHROEDER
181 E. 8TH STREET
PHONE FIRESIDE 2 1411
CHICO

EXECUTIVE SECRETARY
TREV A BURROW

DIRECTORS
HAROLD E BARNHART
123 N CHURCH STREET
PHONE REDWOOD 4 7499
VISALIA

H H BURGWALD JR
548 S SPRING STREET
PHONE MADISON 4 7050
LOS ANGELES 13

WALTER W CARTER
18 BANK STREET
PHONE GLENWOOD 4 6494
SAN ANSELMO

F D FOWLER
231 12TH STREET
PHONE 1220
PASO ROBLES

LYLE HUGGINS
525 E BROADWAY
PHONE HENLOCK 6 8837
LONG BEACH 2

WILLIAM W KELLY
1296 PACIFIC AVENUE
PHONE GARDEN 5 1022
SANTA CRUZ

BEN H MILLIKEN
3882 8TH STREET
PHONE OVERLAND 5 2510
RIVERSIDE

H IVAN PASBICK
2915 S W BURBANK BLVD
PHONE THORNWALL 2 4999
BURBANK

C H REIFENRATH
81 JAMES AVENUE
PHONE EMERSON 9 0011
REDWOOD CITY

HARRY E SCHROETER JR
1818 TELEGRAPH AVENUE
PHONE HIGHGATE 4 1214
OAKLAND 12

C D SWETT
430 LINCOLN AVENUE
PHONE MOHAWK 2 8491
WOODLAND

WILLIAM F WELSH JR
151 N HUDSON AVENUE
PHONE SYCAMORE 5 2148
PASADENA

STATE NATIONAL DIRECTOR
ROGER CHICKERING
810 CENTRAL BUILDING
PHONE GLENCOURT 1 6064
OAKLAND 12

THornwall 1-3803

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention Mrs Margaret Smith

Gentlemen

This letter is to notify you that Trev A. Burrow, Executive Secretary, is authorized to represent the California Association of Insurance Agents on legislation affecting insurance which is being considered by the California State Legislature.

Sincerely,

William J Hobin

William J. Hobin
President

wjh/o

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, Calif.

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address Senator Hotel Date of Filing December 16, 1958

JAN 6 1959

(1) The name and address of the person by whom employed

California Association of Insurance Agents

Office Suite A, Hotel Claremont, Berkeley 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The California Association of Insurance Agents

(3) The duration of such employment

8 years

(4) How much you are paid and are to receive

Randomson Hotel salary, Disposal $1.00 salary
[illegible] Fully reimbursed for [illegible]

(5) By whom you are paid or are to be paid

California Association of Insurance Agents

(6) What expenses are to be included

Necessary personal expenses incurred while on business

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A. Burrow
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

FEB 1 1959

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Based on the proportionate amount of time spent on legislative activities, I believe that $400 of my salary for January is a fair statement of money received. Received $556.01 as reimbursement for expenses in connection with legislation. This includes travel, meals, hotel and incidentals.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, garage, etc.	$354.03
Meals, entertainment, travel, miscellaneous		201.98

(3) Total of all expenditures during the preceeding calendar month $556.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A. Burrow
(signature of Registrant)

* See Section 2015.5, C.C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Based on the proportionate amount of time spent on legislative activities, I believe that $300 of my salary for February is a fair statement of money received. Received $328.16 as reimbursement for expenses in connection with legislation. This includes, travel, meals, hotel and incidentals.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, garage, etc.	$204.04
Sutter Club	Entertainment, meals	71.18
Other	Meals, entertainment, travel, misc.	52.94

(3) Total of all expenditures during the preceeding calendar month $328.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A Burrow
(signature of Registrant)

* See Section 2015 5, C.C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month
Based on the proportionate amount of time spent on legislative activities, I believe that $500 of my salary for March is a fair statement of money received. Received $532.59 as reimbursement for expenses in connection with legislation. This includes, travel, meals, hotel and incidentals.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, garage, etc.	331.18
Sutter Club	Entertainment, meals	132.23
Other	Meals, entertainment, travel, misc.	69 18

(3) Total of all expenditures during the preceeding calendar month $532.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A Burrow
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Trev A. Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Based on the proportionate amount of time spent on legislative activities, I believe that $300 of my salary for April is a fair statement of money received. Received $501.64 as reimbursement for expenses in connection with legislation. This includes, travel, meals, hotel and incidentals.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, garage, etc	268.48
Sutter Club	Entertainment, meals	149.44
Other	Meals, entertainment, travel, mis.	83.72

(3) Total of all expenditures during the preceeding calendar month $501.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A Burrow
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 ITOR
(Government Code Sections 9900-9911)

JUN 8 1959

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Based on the proportionate amount of time spent on legislative activities, I believe that $400 of my salary for May is a fair statement of money received. Received $629.30 as reimbursement for expenses in connection with legislation. This includes travel, meals, hotel and incidentals.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, garage, etc.	496 45
Sutter Club	Entertainment, meals	98.34
Other	Meals, entertainment, travel, misc.	34 51

(3) Total of all expenditures during the preceeding calendar month $629 30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trev A Burrow
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 21 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 21, 1957 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation ----------$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous expense		$100.00

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 21 1958

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation ----------$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$ 1559.12
Pacific Tel. & Tel. Co.		64.46
Miscellaneous expense		350.00

(3) Total of all expenditures during the preceeding calendar month $1973.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Monroe Butler ~~MAY 8 1958~~

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address -------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 21, 1957 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Artists Managers

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1958

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address -------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 So. Flower St., Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation $1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Gertrude Patterson, Clerical		75.00
Wilson's - Furniture Rental		25.00
El Dorado Hotel		125.49
Pacific Telephone		203.82
Hotel Senator		379.42
Edy's		54.19
Miscellaneous expense		200.00

(3) Total of all expenditures during the preceeding calendar month $1062.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 So. Flower St., Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation registration	$1050.00
statement 1/21/57	

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		364.05
Pacific Telephone		24.31
Perino's Restaurant, Los Angeles		93.13
Standard Theater Tickets, Beverly Hills		131.20
Miscellaneous Expense		200.00

(3) Total of all expenditures during the preceeding calendar month $812.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1958

Name Monroe Butler

Business Address 550 So. Flower St., Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 21, 1957 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous expense		$100.00

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/21/57 ----$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone		94.15
Hotel Biltmore, Los Angeles		122.34
Hotel Mark Hopkins, San Francisco		150.89
Perino's Restaurant, Los Angeles		196.01
Hotel Bel Air, Los Angeles		46.80
Hotel Senator, Sacramento		38.49
Edy's		29.10
Hollywood Bowl Assn.		376.50
Miscellaneous Expense		110.00

(3) Total of all expenditures during the preceeding calendar month $1164.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Oil Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 21, 1957 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 1 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles, California

Sacramento Address ----------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 21, 1957 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 1 1958

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Prb-rated compensation, registration statement 1/21/57 -----$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone		76.49
Perino's Restaurant, Los Angeles		218.35
Miscellaneous Expense		300.00

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
[illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
[illegible] ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

SEP 2 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 21, 1957 Month Ending August 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expenses		$100.00

(3) Total of all expenditures during the preceding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting artists' managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ____, A.D 19____

(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
[illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
[illegible] ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

SEP 2 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address -------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending August 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/21/57 -----$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Ambassador Hotel, Los Angeles		46.59
Mark Hopkins Hotel, San Francisco		77.84
Perino's Restaurant, Los Angeles		241.55
El Dorado Hotel, Sacramento		65.47
Trader Vic's, San Francisco		34.28
Miscellaneous		200.00

(3) Total of all expenditures during the preceding calendar month 665.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ____, A.D. 19____

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 27, 1957 Month Ending Sept. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

~~Compensation~~ $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending Sept. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/27/57 -------$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		247.42
Standard Theatre Tickets, L.A.		28.00
Romanoff's Restaurant, S.F.		26.30
Perino's Restaurant		288.09
Los Angeles Athletic Club		51.33
Miscellaneous Expense		150.00

(3) Total of all expenditures during the preceeding calendar month 791.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, L.A. 17

Sacramento Address --------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 So. Flower, Los Angeles 17

Date of Filing January 21, 1957 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/27/57 ----- $1050.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mark Hopkins Hotel, S.F.		$ 253.67
Senator Hotel, Sacramento		60.34
Pacific Telephone		101.35
Perinos Restaurant		161.50
Scandia		29.80
Trader Vic's		49.02
Romanoff's		32.30
Hollywood Bowl Assn.		75.00
Miscellaneous Expense		200.00

(3) Total of all expenditures during the preceeding calendar month $962.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, L.A 17

Sacramento Address --------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28

Date of Filing January 21, 1957 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 3 1958

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 27, 1951 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 3 1958

Name Monroe Butler

Business Address 550 South Flower Street, Room 605, Los Angeles 17, California

Sacramento Address -------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 27, 1951 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/27/51 ----$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		37.63
Hotel Mark Hopkins, San Francisco		81.37
Standard Theatre Tickets		114.00
Scandia Restaurant		44.40
Perino's Restaurant		364.45
Los Angeles Athletic Club		56.23
Miscellaneous Expense		200.00

(3) Total of all expenditures during the preceeding calendar month $ 898.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 2 1959

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 21, 1957 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 2 1959

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address -----

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/21/57 ---- $1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$207.15
Hotel Mark Hopkins, San Francisco		132.39
Perino's Restaurant, Los Angeles		192.00
Standard Theatre Tickets		116.00
Tickets - Testimonial Dinner		60.00
L. A. Ath. Club		79.41
Miscellaneous Expense		200.00

(3) Total of all expenditures during the preceeding calendar month 986.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P

ARTISTS' MANAGERS GUILD
SUITE 616
7046 HOLLYWOOD BOULEVARD
HOLLYWOOD 28 CALIFORNIA
HOLLYWOOD 5 7107

FILED WITH LEGISLATIVE AUDITOR
JAN 1959

January 6, 1959

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to notify you that Monroe Butler, 550 South Flower Street, Los Angeles 17, California, will be the official representative of the Artists' Managers Guild, 7046 Hollywood Boulevard, Hollywood 28, California, during the 1959 Regular session, the 1960 Budget session and any special sessions held during the 1959-1960 period.

Very truly yours,

ARTISTS' MANAGERS GUILD

By, Adrian McCalman
Adrian McCalman
President

AM/c

THE SUPERIOR OIL COMPANY
550 SOUTH FLOWER STREET
LOS ANGELES 17 CALIFORNIA

HOWARD B. KECK
PRESIDENT

FILED WITH LEGISLATIVE AUDITOR
JAN 1959

January 6, 1959

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This is to notify you that Monroe Butler, 550 South Flower Street, Los Angeles 17, California will be the official representative of The Superior Oil Company, 550 South Flower Street, Los Angeles 17, California during the 1959 Regular Session, the 1960 Budget Session, and any special sessions held during the 1959-1960 period.

Very truly yours

Howard B. Keck
Howard B. Keck
President

HBK MW

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

JAN 22 1959

Name Monroe Butler

Business Address 550 South Flower Street, Room 605; Los Angeles 17, California

Sacramento Address Hotel Senator Date of Filing January 22, 1959

(1) The name and address of the person by whom employed

Artists' Managers Guild, 7046 Hollywood Boulevard, Hollywood 28, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Artists' Managers Guild

(3) The duration of such employment

Permanently employed

(4) How much you are paid and are to receive

$200.00 compensation;*

(5) By whom you are paid or are to be paid

Artsists' Managers Guild

(6) What expenses are to be included

Miscellaneous expense averaging about $100.00 per month.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct *

Monroe Butler
(Signature of Registrant)

* See Section 2015 5, C C P

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE

MAR 6 1959

Name Monroe Butler

Business Address 550 South Flower Street, Los Angeles 17, California

Sacramento Address Hotel Senator Date of Filing January 23, 1959

(1) The name and address of the person by whom employed:

The Superior Oil Company

550 South Flower Street, Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The Superior Oil Company

550 South Flower Street, Los Angeles 17, California

(3) The duration of such employment:

Permanently employed

(4) By whom are you paid or are to be paid in respect to (2) above

The Superior Oil Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$2500.00 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Pro-rated at two-thirds of (5).

(7) What expenses are to be included

All

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Monroe Butler
(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 18 1959

Name Monroe Butler

Business Address 550 So. Flower St., Room 605, L. A. 17, Calif.

Sacramento Address -------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing January 23, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation pro-rated, registration statement 1/23/59

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		$1549.98
Pacific Telephone Co.		51.59
Perino's Restaurant		113.35
Miscellaneous Expense		250.00

(3) Total of all expenditures during the preceeding calendar month $1964.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 18 1959

Name Monroe Butler

Business Address 550 So. Flower St., Room 605, Los Angeles 17, California

Sacramento Address ----------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 27, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Miscellaneous Expense	$100.00

(3) Total of all expenditures during the preceeding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 23, 1959 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing March 6, 1959 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Two-thirds of monthly compensation allocated for Sacramento legislative work per registration statement filed March 6, 1959

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$2007.76
Pacific Telephone		41.21
Gertrude Patterson, clerical		60.00
Miscellaneous, no item over $25.00		250.00

(3) Total of all expenditures during the preceding calendar month $2358.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address Hotel Senator

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing March 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown on registration statement filed March 6, 1959

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		1878.71
Pacific Telephone		188.32
Gertrude Patterson, Clerical		60.00
East Lawn Florist		28.08
Miscellaneous Expense		300.00

(3) Total of all expenditures during the preceding calendar month 2455.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 So. Flower St., Room 605, Los Angeles 17, California

Sacramento Address Hotel Senator

Employed by Artists' Managers' Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 23, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 So. Flower St., Room 605, Los Angeles 17, California

Sacramento Address ------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 23, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 So. Flower St., Room 605, Los Angeles 17, California

Sacramento Address -------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing March 6, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed 3/6/59

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$2153.98
Gertrude Patterson, clerical		60.00
East Lawn Florist		31.72
Miscellaneous Expense		350.00

(3) Total of all expenditures during the preceeding calendar month $2595.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Monroe Butler
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 23 1958

Name Michael R. Callahan

Business Address 324 East 4th Street, Long Beach, California

Sacramento Address Senator Hotel

Employed by California State Council of Culinary Workers, Bartenders and Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 East Fourth St., Long Beach, California

Date of Filing April 30, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

s employed to support or oppose

erjury that the foregoing is true and

Michael R. Callahan
(Signature of Registrant)

523 5-56 (Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

On May 19th, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael R. Callhan

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State
My Commission Expires Aug. 15th 1960

"REGISTER AND VOTE"

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

CALIFORNIA STATE COUNCIL

OF CULINARY WORKERS, BARTENDERS AND HOTEL SERVICE EMPLOYEES

AFFILIATED WITH HOTEL AND RESTAURANT EMPLOYEES AND BARTENDERS INTERNATIONAL UNION, A.F.L.-C.I.O.
324 E. Fourth St., Long Beach 12, Calif. — HEmlock 6-9795

FRANKIE BEHAN
President
San Francisco

M. R. CALLAHAN
Secretary Treasurer
Long Beach

C. T. McDONOUGH
Legislative Advisor
San Francisco

Vice Presidents:
DUDLEY WRIGHT
San Diego

JACK T. ARNOLD
Long Beach

HILTON PORTER
Pasadena

EVELYN MURPHY
Los Angeles

DORIS RAY
Santa Monica

AL WHORLEY
Santa Barbara

JACK WHITE
Bakersfield

ANGELO TRUCCO
Stockton

J. H. MORGAN
San Jose

WM. Jimmy WALSH
San Francisco

JOHN QUINN
Oakland

BERNICE A. COOPER
Richmond

EARL BYARS
Petaluma

RALPH P. GIBBS
Sacramento

LUCILLE POPE
Eureka

OTTO QUICKSTROM
Redding

December 26, 1958

Mr. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Sir:

Michael R. Callahan, Secretary of the California State Council of Culinary Workers, Bartenders and Hotel Service Employees has been designated to serve as Legislative Advocate for the above named organization for the year of 1959.

Sincerely yours,

Frankie Behan
Frankie Behan,
President

FB:cs

465

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name Michael R. Callahan DEC 22 1958

Business Address 324 East Fourth St., Long Beach, California

Sacramento Address Senator Hotel Date of Filing December 19, 1958

(1) The name and address of the person by whom employed

California State Council of Culinary Workers, Bartenders and Hotel Service Employees

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Council of Culinary Workers, Bartenders and Hotel Service Employees

(3) The duration of such employment

Year of 1959

(4) How much you are paid and are to receive

$240.00 per month salary

(5) By whom you are paid or are to be paid

California State Council of Culinary Workers, Bartenders and Hotel Service Employees.

(6) What expenses are to be included

Necessary expenses

S23 5-56 (Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

On December 19th, 1958 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael R. Callahan

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State

perjury that the foregoing is true and

Michael R. Callahan
(Signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Michael R. Callahan MAR 20 1959

Business Address 324 East Fourth Street Long Beach, Calif.

Sacramento Address Senator Hotel

Employed By California State Council of Culinary Workers, Bartenders and ~~Hotel Service Workers~~
(If additional space is required, the information may be attached)

Address of Employer 324 East Fourth Street, Long Beach, California

Date of Filing February 19, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$240.00 Salary $160.00 Expense

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Entertainment	$ 36.70
Bedell's	Entertainment	27.85

(3) Total of all expenditures during preceding calendar month $160.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Labor

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Michael R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of March, AD, 1959

Official authorized to administer Oath
My Commission Expires Aug. 15th 1960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Michael R. Callahan

Business Address 324 East Fourth St. Long Beach, Calif.

Sacramento Address Senator Hotel

Employed By California State Council of Culinary Workers, Bartenders and Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 East 4th Street, Long Beach, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$240.00 Salary $90.19 Expense

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		
United Air Lines	Transportation	$50.19

(3) Total of all expenditures during preceding calendar month $90.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Labor

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Michael R. Callahan being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of March, AD, 1959

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

Name Michael R. Callahan

Business Address 324 East Fourth Street, Long Beach, California

Sacramento Address Mansion Motel. 16th and H Streets

Employed by Calif. State Council of Culinary Workers, Bartenders and Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 East Fourth St. Long Beach, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $240.00 Expenses $80.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 80.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

523 5-56 (Individual)

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS

On April 16th, 1959 before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael R. Callahan

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same

WITNESS my hand and official seal

(Seal)

Notary Public in and for said County and State
My Commission Expires July 10 1962

is employed to support or oppose

perjury that the foregoing is true and

Michael R. Callahan
(signature of Registrant)

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

RECEIVED
LEGISLATIVE AUDITOR
MAY 19 1959

Name Michael R. Callahan

Business Address 324 East 4th Street, Long Beach. California

Sacramento Address Mansion Inn, 16th and J Streets

Employed by California State Council of Culinary Workers, Bartenders & Hotel, Motel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 East 4th Street, Long Beach, California

Date of Filing May 10, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wages $240.00 Expenses $313.26

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mansion Inn	Entertainment	$40.10
Capitol Inn	Entertainment	26.19
United Airlines	Transportation	111.10

(3) Total of all expenditures during the preceeding calendar month $313.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

523 5-56 (Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

On May 18th, 1959 before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael R. Callahan

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same

WITNESS my hand and official seal

(Seal) Bernice Powers
Notary Public in and for said County and State
My Commission Expires Aug 19th 1962

is employed to support or oppose

perjury that the foregoing is true and

Michael R. Callahan
(Signature of Registrant)

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

RECEIVED
LEGISLATIVE AUDITOR
JUN 8 1959

Name M. R. Callahan

Business Address 324 East Fourth Street

Sacramento Address Senator Hotel

Employed by Calif. State Council of CWB & HMSE
(If additional space is required, the information may be attached)

Address of Employer 324 East Fourth Street

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

175.55 Expenses 240.00 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$55.55

(3) Total of all expenditures during the preceeding calendar month

dicals, magazines, or other publications
ublished any articles or editorials.

523 5-56 (Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

On June 5th, 1959 before me, the undersigned a Notary Public in and for said County and State, personally appeared M. R. CALLAHAN

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal

(Seal) John E. Papp
Notary Public in and for said County and State
My Commission Expires July 10, 1962

employed to support or oppose

erjury that the foregoing is true and

M R Callahan
(Signature of Registrant)

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET ST., SAN FRANCISCO 5, CALIF., SUTTER 1 4832

OFFICERS
CHARLES T. GRAY
President
C. RUSSELL JOHNSON
First Vice-President
E. A. MURPHY
Second Vice-President
STANWOOD A. MURPHY
Third Vice-President
W. B. SCHOFIELD
Secretary-Treasurer

BOARD OF MANAGERS
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C. RUSSELL JOHNSON
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E. E. CARRIGER

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E. A. MURPHY
The McCloud River Lumber Co.
RUSSELL ELLIS
Willits-Redwood Products
C. RUSSELL JOHNSON
Yuba Lumber Company
STANWOOD A. MURPHY
The Pacific Lumber Co.
L. FRANDSEN
Southern Pacific Land Co.
FOREST COLLINS
Humboldt-California Redwood Co.
E. E. CARRIGER
Santa Cruz Lumber Co.
W. B. SCHOFIELD
Diamond Gardner Corp.
KENNETH E. WALKER
Walker Forest
CHARLES T. GRAY
Stanislaus Sun Co.
WALLER H. REID
Douglas Alpineze Forest
GORDON J. MANARY
Simpson Redwood Company
A. B. HOOD
Smith L. Smith Lumber Co.
R. A. COUGAN JR.
Shasta Forests Co.

ALTERNATE DIRECTORS
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Weatherwax, Inc.
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Colorado Land & Timber Corp.
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Timber Lumber Company
W. E. LAWSON
The Pacific Lumber Co.
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RAY SMITH
Humboldt-California Redwood Co.
EDWARD A. LIBERY
Arcata Redwood Co.
WARREN A. CARLSTON
Weston Lumber Co.
JOHN MANTLE
International Paper Co.
WALTER E. JOHNSON
Associated Lumber & Box Co.
F. F. MOUTER
Pickering Lumber Corp.
ROY G. WAGNER
Masonite Corporation
RAYMOND H. BERRY
Scott Lumber Co., Inc.
BROOKS WALKER
Shasta Forests Co.

HONORARY DIRECTORS
J. C. RASSENFOSS
HARRY W. COLE
E. E. BIRMINGHAM
KENNETH SMITH

April 1, 1959

Mr. R. Alan Post
Legislative Editor
State Capitol
Sacramento, California

Dear Sir

This letter will serve as the registration that I, John Callaghan, assistant secretary of the California Forest Protective Association, is authorized to represent this association and the various committees and members of the boards of directors.

Very truly yours,

W. B. Schofield
Secretary-Treasurer

"KEEP CALIFORNIA GREEN" BE CAREFUL WITH FIRES

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name John Callaghan

Business Address Calif. Forest Protective Assn., 681 Market St., San Francisco, Calif.

Sacramento Address 1307 Twenty-Eighth Way, Sacramento Date of Filing April 15, 1959

(1) The name and address of the person by whom employed:

California Forest Protective Assn.
681 Market St., San Francisco (Calif.
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Calif. Forest Protective Assn. and its members.

(3) The duration of such employment:

Year long

(4) By whom are you paid or are to be paid in respect to (2) above:

Calif. Forest Protective Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

~~Legislative~~ $15000 per year as Asst. Secretary of the Assn.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Legislative representation is only incidental to my employment as Asst. Secretary of the assn. Income and receipts of the assn. are not used primarily to influence favorable or unfavorable passage of legislation of an. Will be filed.

(7) What expenses are to be included:

All expense incurred incident to employment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Callaghan
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: John Callaghan

Business Address: 681 Market St, San Francisco, 5, Calif

Sacramento Address: 1307 - Tenneighth Way

Employed by: California Forest Protective Assn
(If additional space is required, the information may be attached)

Address of Employer: 681 Market St. San Francisco

Date of Filing: May 5 1959 Month Ending: April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Pro rata of salary on basis of ½ time: $625
Pertinent expenses in connection with legislation: $80.18

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $80.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the association or its members

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Callaghan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: John Callaghan

Business Address: 681 - Market St, San Francisco 5, Calif.

Sacramento Address: 1307 - Tenneighth Way, Sacramento 14, Calif

Employed by: Calif Forest Protective Assn.
(If additional space is required, the information may be attached)

Address of Employer: 681 Market St, San Francisco, 5, Calif

Date of Filing: June 15, 1959 Month Ending: May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary, on basis of ½ time as legislative advocate, $625
Expenses pertinent, $50.45

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $50.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Callaghan
(Signature of Registrant)

* See Section 2015.5, C C.P

December 15, 1958

Hon. Chas. W. Meyers, Chairman
Legislative Representation Comm.
State Capitol Building
Sacramento, Calif.

Attention: Mrs. Margaret Smith

Dear Sir:

The following persons will represent the California State Association of Barbers and Beauticians on legislative matters: M. C. Isaksen, S. J. Olsen, Olaf Karlstad, Mrs. Esther Bills and or Mrs. Gayle Campbell and Frank LeCain.

These people are authorized to act as advocates for our California State Association.

Yours truly,

Frank LeCain
Secretary-Treasurer

FL:mh
ceiu #30 afl-cio

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Mrs. Gaye Campbell

Business Address 2116 Grant Avenue

Sacramento Address Senator Motelc/o F. LeCain Date of Filing December 30, 1958

(1) The name and address of the person by whom employed

California State Association of Barbers and Beauticians

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Beauticians

(3) The duration of such employment

Year 1959

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

$25.00 per day

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Mrs. Gaye Campbell
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing May 6, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc	(Rent $150 00)	$201.45
Shell Oil Company - Travel		28 83
The Diners' Club, Inc - Travel		152.10

(3) Total of all expenditures during the preceding calendar month $382.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H Cannon
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 9 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing June 6, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary,$290 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc	(Rent $150 00)	$234 31
Shell Oil Company - Travel		149 07
Mayfair Hotel - Travel		74 94

(3) Total of all expenditures during the preceding calendar month $458 32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H. Cannon
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc. (Rent, $150.00)		$199.70
Shell Oil Company - Travel		44 89
The Diner's Club, Inc. - Travel		45.34
Items which do not list $25 00, but do total		217 46

(3) Total of all expenditures during the preceding calendar month ~~$[illegible]~~ $507 39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative. NOTE, my position is

Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H Cannon
(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 7 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing August 6, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc (Rent, $150 00)		$246 73
The Olympic Hotel - Travel		70 91
The Sacramento Inn - Legis Entmnt		7 02
Items which do not list $25 00, but do total		130 71

(3) Total of all expenditures during the preceding calendar month $455 37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is

Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H Cannon
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 8 1958

Name Mr. Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing September 8, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30.00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc. (Rent, $150 00)		$225 14
Shell Oil Company - Travel		64 51
Fairmont Hotel - Travel		33 74
Items which do not list $25.00, but do total		189 31

(3) Total of all expenditures during the preceding calendar month $512 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H Cannon
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 6 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing October 6, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc (Rent, $150 00)		$184 89
Shell Oil Company - Travel		36 38
The Diner's Club - Travel		78 77
Items which do not list $25 00, but do total		140 75

(3) Total of all expenditures during the preceding calendar month $440 79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is

Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H Cannon
(Signature of Registrant)

* See Section 2015.5, C.C P

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Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible]ATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible])

FILED WITH LEGISLATIVE AUDITOR

[illegible] 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing November 6, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc. (Rent $150 00)		$171 01
Shell Oil Company - Travel		32 97
Sands-Sunset Hotel		73 06
Items which do not list $25 00, but do total		237 59

(3) Total of all expenditures during the preceding calendar month $504 63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H Cannon
(Signature of Registrant)

* See Section 2015 5, C.C.P

484

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible]ATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 10 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing December 9, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290.00 weekly for each week in the month

$30 00 incidental expenses for each week in the month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt , Etc. (Rent $150.00)		$ 250.79
Fairmont Hotel - Travel		63.37
Shell Oil Company - Travel		67.20
Items which do not list $25.00, but do total		217.80

(3) Total of all expenditures during the preceeding calendar month $599.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H Cannon
(Signature of Registrant)

* See Section 2015 5, C.C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 9 1959

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing January 8, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $355 53 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entertainment, etc	(Rent, $150 00)	$ 209.65
Hotel Fairmont - Travel		192 46
Bedell's - Legislative Entertainment		38.34
Items which do not list $25 00, but do total		200.18

(3) Total of all expenditures during the preceeding calendar month $638 63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H. Cannon
(Signature of Registrant)

* See Section 2015 5, C C.P.

486 *California Teamsters Legislative Council*

JOSEPH DIVINY President
JACK ANNAND Vice-President
GEORGE MOCK Secretary

HOTEL SENATOR
SACRAMENTO 14, CALIFORNIA
Gilbert 2 5081

VERNON H CANNON Legislative Representative

COMMITTEE MEMBERS

Eric E. Carter, Martinez
Edward Davis, Stockton
Mike Elordey, Sacramento
William Fowler, Fresno
Stephen Gilligan, San Francisco
Jack Goldberger, San Francisco
Fred Hofmann, San Jose
George A. Hunt, Oakland
Paul D Jones, Los Angeles
John Marshall, Los Angeles
Albert A. Marty, Sacramento
Stewart Mason, San Bernardino
Ted Morrill, Long Beach
Gerald A. Shearer, Marysville
Les Summerfield, Oakland
Vernon L. Pankey, Oakland
Robert D Ussery, Santa Barbara
H L Woolsey, Los Angeles

FILED WITH LEGISLATIVE AUDITOR

December 17, 1958

Mr. Charles W Meyers, Chairman
Special Assembly Committee
on Legislative Representation
State of California
Room 3154, State Capitol
Sacramento 14, California

Dear Sir

This will serve as official notification that the Executive Committee of this Council has authorized Vern H Cannon to act as our Legislative Representative for the coming year as he has done in the past.

Very truly yours,

Joseph J Diviny
President

JJD:r
Enclosure

The California Teamsters Legislative Council represents 270 000 members of the International Brotherhood of Teamsters in the State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

LEGISLATIVE AUDITOR
DEC 1 1 1958

Name Vern H Cannon

Business Address 25 Taylor Street, Room 722, San Francisco 2, California

Sacramento Address Hotel Senator, Room 308 Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

California Teamsters Legislative Council, Joseph J Diviny, President

25 Taylor Street, Room 722, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

All California Teamster Unions and Affiliates

(3) The duration of such employment

Year round combination public relations and legislative representative for above group.

(4) How much you are paid and are to receive

$355.53 per week, as of December 1, 1958, this amount to continue into 1959

(5) By whom you are paid or are to be paid

California Teamsters Legislative Council

(6) What expenses are to be included

All actual expenses incurred in legislative activity plus $30 per week incidental expenses for public relations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H. Cannon
(Signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mr. Vern H. Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $355.53 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent - Office - Entmnt, etc	(Rent, $258 88)	$349.16
Casa Munras Hotel - Travel		86.00
Shell Oil Company - Travel		104.15
Items which do not list $25.00, but do total		121.71

(3) Total of all expenditures during the preceding calendar month $661 02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative. NOTE My position is Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H Cannon
(signature of Registrant)

* See Section 2015 5, C.C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.5
(Government Code Sections 9900-9911)

Name Mr. Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing March 6, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $355.53 weekly for each week in the month

$ 30.00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent, Office, Entmnt , Etc	($275.00-Rent)	$219.00
Hotel Mayfair - Travel		110.03
Shell Oil Company - Travel		50.92
Items which do not list $25.00, but do total		166.77

(3) Total of all expenditures during the preceeding calendar month $546.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative. NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H Cannon
(signature of Registrant)

* See Section 2015 5, C.C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.5
(Government Code Sections 9900-9911)

Name Mr. Vern H. Cannon APR 8 1959

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing April 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $355.53 weekly for each week in the month

$ 30.00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent, Office, Entmnt., etc.	($275.00 - rent)	$286.43
Bedell's - Legislative Entertainment		53.19
Shell Oil Company - Travel		36.74
Items which do not list $25.00, but do total		147.39

(3) Total of all expenditures during the preceeding calendar month $523.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative. NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H Cannon
(signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mr. Vern H. Cannon

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $355.53 weekly for each week in the month

$ 30.00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent, Office, Entmnt., etc. ($275.00-rent)		$316.67
Bedell's - Legislative Entertainment		41.67
Shell Oil Company - Travel		53.27
Items which do not list $25.00, but do total		152.95

(3) Total of all expenditures during the preceeding calendar month $564.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Teamsters" Legislative Representative. NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H. Cannon
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mr. Vern H. Cannon JUN 9 1959

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $355.53 weekly for each week in the month

$30.00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent, Office, Entmnt., etc. ($275.00-rent)		$455.06
Sacramento Inn - Legislative Entertainment		40.53
Shell Oil Company - Travel		42.45
Items which do not list $25.00, but do total		130.45

(3) Total of all expenditures during the preceeding calendar month $668.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative. NOTE My position is

Legislative Representative and Public Relationist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vern H. Cannon
(Signature of Registrant)

* See Section 2015.5, C.C.P

BUILDING AND CONSTRUCTION TRADES COUNCIL OF SACRAMENTO-YOLO COUNTIES

R. A. Caples Secretary Business Manager • Phone GL 5-2823 • Labor Center 2525 Stockton Boulevard • Sacramento 17 California

March 26, 1959

Legislative Analyst
Room 334, State Capitol
Sacramento, California

Dear Sir

Please be advised that R. A. Caples, Secretary-Treasurer and Business Manager of the Building and Construction Trades Council of Sacramento-Yolo Counties, has been authorized as a Legislative Advocate to represent this organization.

Very truly yours,

Al George
President

Al:gr
ocal #29

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name RA Caples

Business Address 2525-Stockton Blvd-Sacto

Sacramento Address Same Date of Filing April 1st 1959.

(1) The name and address of the person by whom employed

Building + Construction trades Council - Sacto - Yolo Counties

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as item (1)

(3) The duration of such employment:

1959 Session

(4) By whom are you paid or are to be paid in respect to (2) above:

Same as item (1)

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

None Weekly Salary $205.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included:

None.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

RA Caples
(Signature of Registrant)

* See Section 2015 5, C C P.

BRYAN P DEAVERS
GENERAL PRESIDENT

JAMES F WARD
GENERAL SECRETARY-TREASURER

State Building and Construction Trades Council
of California

SEND REPLY TO
1095 MARKET STREET
Suite 702
SAN FRANCISCO 3, CALIF
Phone UNderhill 3-0002

Chartered by
BUILDING AND CONSTRUCTION TRADES DEPARTMENT
of the
AFL — CIO

LOS ANGELES OFFICE
2325 W EIGHTH STREET
Room 224
LOS ANGELES 57 CALIF
Telephone DUnkirk 9-1225

February 24, 1959

Legislative Analyst
Romm 304, State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. R. A. Caples, Executive Board Member of the State Building and Construction Trades Council, has been authorized to represent this organization as a Legislative Advocate as assigned by me.

Very truly yours,

Bryan P. Deavers

Bryan P. Deavers
President

BPD:my/
ccia:3
afl-cio(46)

RECEIVED
FEB 25 1958
Building and Construction Trades Council
of Sacramento - Yolo Counties

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name R A Caples

Business Address 2525 - Stockton Blvd - Sacto.

Sacramento Address Same Date of Filing Apr 1st 1959

(1) The name and address of the person by whom employed:

State Building & Construction trades Council

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as item 1

(3) The duration of such employment:

1959 Session

(4) By whom are you paid or are to be paid in respect to (2) above:

25.00 per day when called to appear.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Same as item 4

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as item 4

(7) What expenses are to be included:

transportation - Meals - Entertainment -

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. A. Caples
(Signature of Registrant)

* See Section 2015 5, C.C.P.

BROTHERHOOD OF RAILROAD SIGNALMEN
OF AMERICA
ROOM 1005 HAAS BUILDING
219 WEST SEVENTH STREET
LOS ANGELES 14 CALIFORNIA

M S MASON
VICE PRESIDENT

PHONE
VANDIKE 4527

FILED WITH
LEGISLATIVE AUDITOR
DEC 31 1958

November 1, 1958

TO WHOM IT MAY CONCERN:

This is to certify that Mr. L H. Carmichael has been appointed as of this date, to serve as State Legislative Representative for the Brotherhood of Railroad Signalmen in the State of California

M S Mason

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
FEB 25 1959

Name Lester H. Carmichael

Business Address 75[illegible] Eastern Ave. Sacramento 21, Calif.

Sacramento Address same Date of Filing -23-59

(1) The name and address of the person by whom employed

Brotherhood of Railroad Signalmen

1005 Haas Building, Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Railroad Signalmen

(3) The duration of such employment:

December 31, 1961

(4) By whom are you paid or are to be paid in respect to (2) above

Brotherhood of Railroad Signalmen

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

[illegible] every three months as well as loss time from railroad,
[illegible] plus necessary expenses (meals, lodging, etc.)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

[illegible] for loss of time from railroad work.

(7) What expenses are to be included:

Actual necessary expenses as mentioned above.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lester H Carmichael
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FEB 1 1959
(Government Code Sections 9900-9911)

Name Lester H. Carmichael

Business Address 75 Eastern Ave, Sacramento 21, Calif.

Sacramento Address [illegible]

Employed by Brotherhood of Railroad Signalmen.
(If additional space is required the information may be attached)

Address of Employer 111 West Seventh St. Los Angeles 14, Calif.

Date of Filing February 5, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible] for wages and expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

[illegible] of railroad [illegible].

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Lester H. Carmichael being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Lester H. Carmichael
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February, A D 1959

[illegible]

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 9 1959

Name Lester H. Carmichael

Business Address Room 304, Regis Hotel, Sacramento, Calif.

Sacramento Address 2753 Eastern Ave. Sacramento 21,

Employed by Brotherhood of Railroad Signalmen
(If additional space is required, the information may be attached)

Address of Employer 1005 Mass Building, Los Angeles 14, Calif.

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

100.13

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Railroad Brotherhood Calif. Legislative Bd.	Office Rent,	$40.00

(3) Total of all expenditures during the preceding calendar month 40.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any of interest to railroad signalmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Lester H. Carmichael being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Lester H. Carmichael
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of April, A D 1959

[illegible]
(Officer authorized to administer oath)

501

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1 1959

Name Lester H. Carmichael

Business Address Regis Hotel, Room 304, Sacramento

Sacramento Address 2758 Eastern Ave., Sacramento 21.

Employed by Brotherhood Of Railroad Signalmen
(If additional space is required, the information may be attached)

Address of Employer 1005 Haas Building, Los Angeles 14

Date of Filing May 7, 1959 Month Ending April 30, 1949

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst-

(1) Report of all money received during preceding calendar month:

$63.80

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $24.81

(4) Names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Any of interest to railroad signalmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct * Subscribed and sworn to (or affirmed) before me this 12th day of May, 1959

Lester H. Carmichael
(Signature of Registrant)

* See Section 2015.5, C.C.P.

In and for the County of Sacramento, State of California

502

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 13 1958

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIF. CITIES, HOTEL CLAREMONT BLDG., BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5

Date of Filing May 10, 1958 Month Ending April 25, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary $450 (apportioned)

(b) Personal Expenses 222.21

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	(Rooms, garage, office, room service, etc.)	$193.94
Mabel A. Vance	(salary - one week)	63 60
Ellen C. Davis	(legis office expense)	125.00

(3) Total of all expenditures during the preceeding calendar month $394 54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN CITY, legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Carpenter
(Signature of Registrant)

* See Section 2015.5, C.C P

Sacramento, California
January 9, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

Pursuant to the provisions of Section 9906 of the Government Code, the League of California Cities hereby authorizes:

Richard Carpenter, Executive Director and General Counsel

Lewis Keller, Associate Counsel

Howard Gardner, Associate Director

to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof.

This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

John Erreca
President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RICHARD CARPENTER

Business Address HOTEL CLAREMONT, BERKELEY 5, CALIFORNIA

Sacramento Address HOTEL SENATOR Date of Filing JANUARY 9, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

(1) The name and address of the person by whom employed

LEAGUE OF CALIFORNIA CITIES

HOTEL CLAREMONT, BERKELEY 5, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LEAGUE OF CALIFORNIA CITIES

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$9,000 (apportioned) plus expenses

(5) By whom you are paid or are to be paid

League of California Cities

(6) What expenses are to be included

All living and legislative expenses while in Sacramento and going to and from Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Carpenter
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS FILED WITH PURSUANT TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 11 1959

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, HOTEL SENATOR,

Employed by LEAGUE OF CALIFORNIA CITIES

(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing February 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary $850 (apportioned)

(b) Personal Expenses $190.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Rental (garage & office), room service etc.	$ 733.42
Pacific Tel & Tel	phone service (partial)	34.90

(3) Total of all expenditures during the preceeding calendar month $959.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WESTERN CITY: legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Carpenter
(Signature of Registrant)

* See Section 2015.5, C.C P.

506

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS FILED WITH PURSUANT TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 12 1959

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES

(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary $ 850 (apportioned)

(b) Personal Expenses $ 214.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room	bill service	$187.20
Sutter Club		57.58
Richfield Oil Company	gas & oil	61.56
Secretary	secretarial assistance	200.00
Senator Hotel	Rental (garage & office), room service	478.78

(3) Total of all expenditures during the preceeding calendar month $ 1221.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN CITY legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Carpenter
(Signature of Registrant)

* See Section 2015.5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Apr 14 1959

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(a) Salary $850 (apportioned)

(b) Personal Expenses $258.99

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Rental (office & garage), room service	$ 782.27
Pacific Tel & Tel	telephone service	237.40
Richfield, Standard, Tidewater, Shell oil companies	gas and oil	130.18

(3) Total of all expenditures during the preceding calendar month 1408.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard Carpenter
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1959

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address ROOM 321, HOTEL SENATOR

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

(a) Salary $ 850 (apportioned)

(b) Personal Expenses 239.50

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Rental (office & garage), room service	$1,036.64

(3) Total of all expenditures during the preceding calendar month $1375.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard Carpenter
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1959

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address ROOM 321, HOTEL SENATOR

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(a) Salary $850 (apportioned)

(b) Personal Expenses 327.70

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Rental (office & garage), room service	$ 1,118.16

(3) Total of all expenditures during the preceding calendar month $1,508.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WESTERN CITY: legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard Carpenter
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 29 1958

Name WILLIAM E. CARPENTER

Business Address 1122 B Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing April 25, 1958 Month Ending April 25, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account 759.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Department of Employment	Payroll Taxes	28.35
Iris Frevola	Secretary	350.00
El Mirador	Hotel	63.28
Diners' Club	Meals	55.14
Pac. Tel. & Tel.	Phone	45.81

(3) Total of all expenditures during the preceeding calendar month 630.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P

511

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name WILLIAM E. CARPENTER

Business Address 1122 B Street - Hayward, California

MAY 27 1958

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing May 26, 1958 Month Ending May 26, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense account - 607.62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edward C. Massa	Office Rent	50.00
Iris Frevola	Secretary	350.00
El Mirador Hotel	Hotel	47.60
Diners' Club	Meals	75.50

(3) Total of all expenditures during the preceeding calendar month 547.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C.P

512

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1958

Name WILLIAM E. CARPENTER

Business Address 1122 B Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing June 25 Month Ending June 25

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense account - 435.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edward C. Massa	Office Rent	50.00
Iris Frevola	Secretary	350.00

(3) Total of all expenditures during the preceeding calendar month 480.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C P

513

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 28 1958

Name WILLIAM E. CARPENTER

Business Address 1304 Winton Avenue - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing July 24, 1958 Month Ending July 24, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account 452.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Dept. of Employment	Payroll Taxes	28.35
Iris Fravola	Secretary	350.00

(3) Total of all expenditures during the preceeding calendar month 550.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda

and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

514

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 28 1958

Name William E. Carpenter

Business Address 224 West Winton Avenue, Room 102 - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing August 25, 1958 Month Ending August 25, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account 444.93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
City Stationers	Office supplies	35.05
Iris Fravola	Secretary	350.00

(3) Total of all expenditures during the preceeding calendar month 537.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda

and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C P

515

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1 1958

Name WILLIAM E. CARPENTER

Business Address 224 West Winton Avenue, Room 102 - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing Sept. 29 Month Ending Sept. 26

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account - 497.56

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Iris Frevola	Secretary	$350.00
Villa Lorenzo	Committee dinner	60.80

(3) Total of all expenditures during the preceeding calendar month 617.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C P

516

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 2 - 1958

Name WILLIAM E. CARPENTER

Business Address 224 West Winton Avenue, Room 102- Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing October 27, 1958 Month Ending October 27, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract $833.33

Expense Account 409.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Department of Employment	Payroll taxes	28.35
Iris Frevola	Secretary	350.00

(3) Total of all expenditures during the preceeding calendar month 473.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 26 1958

Name WILLIAM E. CARPENTER

Business Address 224 West Winton Avenue, Room 102 - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing November 25 Month Ending November 25

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account - 412.26

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Witherspoon Travel	Plane ticket	35.90
Iris Frevola	Secretary	350.00

(3) Total of all expenditures during the preceeding calendar month 454.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

Name WILLIAM E. CARPENTER

Business Address 224 West Winton Avenue, Room 102 - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing Dec. 26, 1958 Month Ending Dec. 26, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense account 633.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Iris Frevola	Secretary	350.00
Edward C. Massa	Bond renewal	50.00
Edward C. Massa	Comp. Ins.	32.00
Witherspoon Travel	Air fare - LA (3)	136.80
Hotel Biltmore	Lodging - LA (3)	27.00

(3) Total of all expenditures during the preceeding calendar month 735.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

519

COUNTY OF ALAMEDA

OFFICE OF THE

BOARD OF SUPERVISORS

COURTHOUSE

OAKLAND 7 CALIFORNIA

MEMBERS OF THE BOARD
CHESTER E STANLEY 1ST DISTRICT
FRANCIS DUNN 2ND DISTRICT
LELAND W SWEENEY 3RD DISTRICT
KENT D PURSEL 4TH DISTRICT
EMANUEL P RAZETO 5TH DISTRICT
LELAND W SWEENEY CHAIRMAN
EMANUEL P RAZETO VICE CHAIRMAN
JACK G BLUE CLERK
STANDING COMMITTEES
FAIRS AND EXPOSITIONS
CHESTER E STANLEY CHAIRMAN
PIERCE WORKS
FRANCIS DUNN CHAIRMAN
HOSPITALS INSANE AND WELFARE
EMANUEL P RAZETO CHAIRMAN

January 1, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 6 1959

Mr Joseph A Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This is to advise you that the Board of Supervisors of the County of Alameda has authorized Mr. William E Carpenter to represent the County of Alameda, the Board of Supervisors thereof, and Special Districts under the jurisdiction of such Board of Supervisors, as legislative representative at the 1959 Regular Session of the Legislature, and it is requested that a certificate of registration as legislative advocate for this purpose be issued to him

Yours very truly,

Leland W Sweeney, Chairman
BOARD OF SUPERVISORS
Supervisor, Third District

LWS la

520

FILED WITH
LEGISLATIVE AUDITOR
JAN 6 1959

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William E. Carpenter

Business Address 611 Elks Building, Sacramento, California

Sacramento Address (See above) Date of Filing Jan. 1959

(1) The name and address of the person by whom employed

County of Alameda, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Alameda, California

(3) The duration of such employment.

January 2, 1959 to December 31, 1959

(4) How much you are paid and are to receive

$10,000.00 per annum

(5) By whom you are paid or are to be paid

County of Alameda, California

(6) What expenses are to be included

In addition to No. 4 above expenses for office, telephone, stenographic help, office supplies, postage, transportation, lodging meals, cost of bonds and insurance and $200.00 per month for miscellaneous items.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss

I, William E. Carpenter, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

William E. Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____ A.D. 19__.

(Official authorized to administer oath)

521

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 28 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 10
(Government Code Sections 9900-9911)

Name WILLIAM E. CARPENTER

Business Address 224 West Winton Avenue, Room 102 - Hayward, California

Sacramento Address 611 Elks Building

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House, Oakland, California

Date of Filing January 26, 1959 Month Ending January 26

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account 459.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Iris Fravola	Secretary	$350.00

(3) Total of all expenditures during the preceding calendar month $459.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

522

Form

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 10
(Government Code Sections 9900-9911)

Name WILLIAM E. CARPENTER

Business Address 224 West Winton Avenue, Room 102 Hayward, California

Sacramento Address 611 Elks Building

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House, Oakland, California

Date of Filing February 26, 1959 Month Ending February 26

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract $833.33

Expense Account 737.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mildred Hanson	Secretary	204.76

(3) Total of all expenditures during the preceding calendar month 737.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

523

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name WILLIAM E. CARPENTER

Business Address 224 West Winton Avenue, Room 102 Hayward, California

Sacramento Address 611 Elks Building

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House, Oakland, California

Date of Filing March 26, 1959 Month Ending March 26

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract $833.33

Expense Account 562.17

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mildred Hanson	Secretary	185.63

(3) Total of all expenditures during the preceeding calendar month 562.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

524

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 6 1959

Name William E. Carpenter

Business Address 224 W. Winton Avenue, Hayward, California

Sacramento Address 611 Elks Building

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House, Oakland, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

As per Contract $833.33

Expense Account 746.20

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Mildred Hanson	Secretary	$289.70
Park Mansion	Apt. rent	141.10
Pacific Telephone		77.89
Diners' Club	Meals over $25.00	151.37

(3) Total of all expenditures during the preceding calendar month $660.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said County.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P.

525

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 2 1959

Name William E. Carpenter

Business Address 224 W. Winton Avenue, Hayward, California

Sacramento Address 611 Elks Building, Sacramento 14, California

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House, Oakland, California

Date of Filing June 1, 1959 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

As per contract $833.33

Expense account 521.04

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Manpower, Inc.	Secretarial serv.	$ 75.15
Pacific Telephone	Phone serv.	70.38
Park Mansions	Apartment	141.09
Posey's Cottage	Meals	51.55
Bedells	Meals	39.51

(3) Total of all expenditures during the preceding calendar month 521.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C P

526

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 21 1958

Name Francis J. Carr

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address El Mirador Hotel - 11th & N Streets

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street - San Francisco 6, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Prorata of salary as Manager of the Tax Department $1,155.48

Expenses in connection with Legislative activities 527 62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel		$29.55
Johnson's Del Prado		40.20
Johnson's Del Prado		27.79

(3) Total of all expenditures during the preceding calendar month $527.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C P

527

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 22 1958

Name Francis J. Carr

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address El Mirador Hotel - 13th & N Streets

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street - San Francisco 6, California

Date of Filing May 15, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Prorata of salary as Manager of the Tax Department	$1,061.27
Expenses in connection with legislative activities	551.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Johnson's Del Prado		$34.28
Sacramento Inn		49.41

(3) Total of all expenditures during the preceding calendar month $551.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis J. Carr
(signature of Registrant)

* See Section 2015.5, C.C.P.

528

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento, California

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing January 5, 1959 Period Ending 4/30/58 to 12/31/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis J. Carr
(signature of Registrant)

* See Section 2015.5, C.C.P

PACIFIC GAS AND ELECTRIC COMPANY

245 MARKET STREET
SAN FRANCISCO 6, CALIFORNIA

ROBERT H. GERDES
EXECUTIVE VICE PRESIDENT

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

January 2, 1959

Mr. A Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California

Dear Sir

This is to inform you that

Mr. Francis J. Carr is authorized to represent

the Pacific Gas and Electric Company in

connection with any legislation that may

affect the interests of this Company

Very truly yours,

RHG S

Robert H Gerdes

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

Name Francis J. Carr

Business Address 245 Market Street - Room 231 - San Francisco, California

Sacramento Address El Mirador Hotel Date of Filing 1/8/59

(1) The name and address of the person by whom employed

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

(3) The duration of such employment

I have been employed continuously by Pacific Gas and Electric since May 2, 1947.

(4) How much you are paid and are to receive

I receive a regular monthly salary as Manager of Tax Department. No additional compensation is received for legislative assignments. Regular monthly reports will list that portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation.

(5) By whom you are paid or are to be paid

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

(6) What expenses are to be included

I am reimbursed for my actual travel, hotel, and other living expenses away from home.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis J Carr
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1959

Name Francis J Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento, California

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation----------$943.71
Personal living expenses in connection with legislative activities------- 479 36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal living expenses	$124 65
Sacramento Inn		41 74
Johnson's		50 45
Frank Fat		33 69

(3) Total of all expenditures during the preceding calendar month 479 36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis J Carr
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 16 1959

Name Francis J Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento, California

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation----------$860 31
Personal living expenses in connection with legislative activities---- 937 89

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal living expenses	$567.58
Johnson's Del Prado		99 75
Palomino Room		31 41

(3) Total of all expenditures during the preceding calendar month 937 89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis J Carr
(signature of Registrant)

* See Section 2015.5, C.C.P

533

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 1 2 1959

Name Francis J Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Streets

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation---------- $1059 68
Personal living expenses in connection with legislative activities------- 749.89

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal living expenses	$301.27
Johnson's Del Prado		113.60
Frank Fat		89.87

(3) Total of all expenditures during the preceeding calendar month $749 89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis J Carr
(signature of Registrant)

* See Section 2015 5, C.C.P

534

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 12 1959

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Streets

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation---------- $1314.00
Personal living expenses in connection with legislative activities----- 980.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal Living Expenses	$399.28
Frank Fat		85 95
Johnson's Del Prado		59.35
Dick Posey's Cottage		58.61
Hotel Senator		29 77

(3) Total of all expenditures during the preceeding calendar month $980.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis J Carr
(signature of Registrant)

* See Section 2015 5, C.C.P

535

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 9 1959

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Streets

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation---------- $1130.32
Personal living expenses in connection with legislative activities------ 881.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Dick Posey's Cottage	Personal Living Expenses	$105.30
El Mirador Hotel	" " "	331.92
Johnson's Del Prado	" " "	134.69

(3) Total of all expenditures during the preceding calendar month $881.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis J. Carr
(signature of Registrant)

* See Section 2015.5, C.C.P.

536

SACRAMENTO MUNICIPAL UTILITY DISTRICT

2101 K STREET POST OFFICE BOX 2391 SACRAMENTO 11 CALIFORNIA TELEPHONE Gilbert 8-6911

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

TO WHOM IT MAY CONCERN:

This is to inform you that JAMES K. CARR, Assistant General Manager, has been designated to represent the Sacramento Municipal Utility District as a Legislative Advocate during the 1959 session of the State Legislature.

Jas. E. McCaffrey
General Mgr. & Chief Engr.

AN ELECTRIC SYSTEM SERVING A POPULATION OF MORE THAN 400 000 IN THE HEART OF CALIFORNIA

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR

Name James K. Carr

MAR 4 1959

Business Address P. O. Box 2391, Sacramento, California

Sacramento Address 2101 K Street, Sacramento Date of Filing 3/2/59

(1) The name and address of the person by whom employed

Sacramento Municipal Utility District

P. O. Box 2391, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Sacramento Municipal Utility District

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

Sacramento Municipal Utility District

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

$18,000 as Assistant General Manager

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

10% of annual salary or approximately $1,800

(7) What expenses are to be included

Expense of lunch and dinner conferences.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James K. Carr
(Signature of Registrant)

* See Section 2015 5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name James K. Carr

MAR 3 1959

Business Address P. O. Box 2391, Sacramento 11, California

Sacramento Address P O. Box 2391, Sacramento 11, California

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento 11, California

Date of Filing February 27, 1959 Month Ending January, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 (proration of monthly salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $10.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting

Sacramento Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James K. Carr
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name James K. Carr

Business Address P. O. Box 2391, Sacramento 11, California

Sacramento Address P. O. Box 2391, Sacramento 11, California

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, P. O. Box 2391, Sacramento 11, California

Date of Filing March 13, 1959 Month Ending February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 (Proration of monthly salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $6.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting Sacramento Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James K. Carr
(Signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR

APR 10 1959

Name James K. Carr

Business Address P. O. Box 2391, Sacramento 11, California

Sacramento Address P. O. Box 2391, Sacramento 11, California

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street (P.O. Box 2391) Sacramento 11, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 (Proration of monthly salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $23.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting the Sacramento Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James K. Carr
(Signature of Registrant)

* See Section 2015.5, C.C.P.

541

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR

MAY 14 1959

Name James K Carr

Business Address P O. Box 2391, Sacramento 11, California

Sacramento Address P O Box 2391, Sacramento 11, California

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street (P.O.Box 2391), Sacramento 11, California

Date of Filing May 12, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 (proration of monthly salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $26.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting the Sacramento Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James K. Carr
(Signature of Registrant)

* See Section 2015.5, C.C.P.

542

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 1, 1959

Name James K. Carr

Business Address P. O. Box 2391, Sacramento 11, California

Sacramento Address P. O. Box 2391, Sacramento 11, California

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street (P. O. Box 2391), Sacramento 11, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 (proration of monthly salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $18.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting the Sacramento Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James K. Carr
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.1
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 31, 1958

Name Charles R. Carry

Business Address Ferry Building, Terminal Island, California

Sacramento Address None

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing December 31, 1958 Period from ~~Month Ending~~ June 13 to Dec. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month s

Monthly Salary of $1,666.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NO EXPENSE INCURRED	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation and/or other legislation directly or indirectly affecting the fish canning industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chas R Carry
(Signature of Registrant)

* See Section 2015.5, C.C.P.

OFFICERS
J M MARDESICH PRESIDENT
N F TRUTANIC VICE PRESIDENT
J R BARRY SECRETARY TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL { 2 8328 / 2 8320

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

MAY 26 1958

May 21, 1958

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Mr. Meyers:

This will acknowledge your recent form letter advising that a review of the reports filed by Legislative Advocates indicates that I have not filed any financial reports in recent months.

I have not engaged in any legislative activity during either the 1957 regular session of the Legislature or during the budget session in 1958. My registration as a Legislative Advocate was filed simply in the event that it became necessary at some time to appear before any committee of the Legislature or to consult with any member of the Legislature regarding problems of concern to this Association. It has not been necessary for me so to act since Mr. Herbert C. Davis of our staff has been able to take care of this work for us. I am sure you will find that Mr. Davis' reports have been filed in timely fashion as required by Section 9906 of the Government Code.

I trust the foregoing is the information you are seeking.

Yours sincerely,

Chas R Carry
Chas. R. Carry
Executive Director

CRC:fj

OFFICERS
J M MARDESICH
PRESIDENT
N F TRUTANIC
VICE PRESIDENT
J R BARRY
SECRETARY TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL { 8 8320 / 2 8320

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

DEC 31, 1958

December 18, 1958

Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

This letter will authorize Mr. Charles R. Carry to represent the California Fish Canners Association, Inc. as a legislative advocate at all regular and special sessions of the Legislature and its various committees.

Enclosed are the completed forms required by the Senate and Assembly Committees.

Very truly yours,

Joseph M. Mardesich
President

JMM:fj
Enc.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 31, 1958

Name Charles R. Carry

Business Address Ferry Building, Terminal Island, California

Sacramento Address None Date of Filing December 18, 1958

(1) The name and address of the person by whom employed

California Fish Canners Association, Inc.
Ferry Building
Terminal Island, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Fish Canners Association, Inc.

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive

Salary of $1,666.00 for all activities performed for California Fish Canners Association, Inc.

(5) By whom you are paid or are to be paid

California Fish Canners Association, Inc.

(6) What expenses are to be included

Transportation, room, meals, etc. as necessary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles R Carry
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Travel Trailer Clubs of America, Inc
(A Non-Profit Corporation)

735 Palm Drive, Glendale 2, Calif.

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1959

January 19, 1959

Mr William C. Carson
P.O. Box 800
Modesto, California

Dear Bill,

This is to notify you that on January 10, 1959, you were elected to a three year term on the Board of Directors of Travel Trailer Clubs of America

Your committee assignment for the coming year is State Legislative Representative.

You are hereby authorized to register with the California State Legislature as a Lobbyist representing Travel Trailer Clubs of America, a non-profit corporation.

We will be looking forward to a pleasant year. Thank you for having accepted the responsibilities mentioned herein I know that you will be a credit to TTCA.

Sincerely,

Elmer T. Worthy
President

ETW/ew

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1959

Name William C. Carson

Business Address P.O Box 800 Modesto, California

Sacramento Address None Date of Filing 3-3-1959

(1) The name and address of the person by whom employed
Travel Trailer Clubs of America, Inc.
735 Palm Dr.
Glendale, 2, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Travel Trailer Clubs of America, Inc.

(3) The duration of such employment
Calendar Year of 1959

(4) By whom are you paid or are to be paid in respect to (2) above
No pay

(5) How much are you paid by (4) above in all capacities (show specific sum of money)
None

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
None

(7) What expenses are to be included
None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William C. Carson

APR 14 1959

Business Address P.O.Box 800

Sacramento Address None

Employed by Travel Trailer Clubs of America
(If additional space is required, the information may be attached)

Address of Employer 735 Palm Drive, Glendale 2, California

Date of Filing 13 April 1959 Month Ending 31 March 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month March

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dependent and Independent Trailers as to travel, Public Health, Safety., Etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William C. Carson
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William C. Carson

MAY 14 1959

Business Address P.O Box 800 Modesto, California

Sacramento Address None

Employed by Travel Trailer Clubs of America, Inc.
735 Palm Dr.
(If additional space is required, the information may be attached)

Address of Employer Glendale 2, California

Date of Filing 14 May 1959 Month Ending 30 April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month April

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dependent and Independent Trailers as to travelm, Public Health Safety, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William C. Carson
(signature of Registrant)

* See Section 2015.5, C.C.P.

551 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 2.5
(Government Code Sections 9900-9911)

Name William C. Carson JUN 19 1959

Business Address P.O.Box 800 Modesto, California

Sacramento Address None

Employed by ~~Xxxxx~~ Travel Trailer Clubs of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 735 Palm Dr. Glendale 2, California

Date of Filing 18 June 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Dependent and Independent Trailers as to travel, Public Health, Safety, etc.

Late File due to being out of state.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William C. Carson
(signature of Registrant)

* See Section 2015.5, C.C.P.

552

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

January 4, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1959

A. [illegible] Post
Legislative Analyst

Attention: Mrs. M.B. Smith

Dear Mrs. Smith:

Instead of sending you a carbon of the list which I sent you on August 23, 1958 I am making a new list as I omitted one name. I cannot understand how this list got lost, since I see by the carbon that it was sent to your office, addressed to Mr. Post.

I have also a carbon of the letter from the AAUW State President authorizing me to be an advocate, so I assume you have received this. In the past this has been sufficient authorization for me to submit my list of alternates. I hope this arrangement will be satisfactory this time.

Re: Registration of Advocates

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women:

Mrs. Robert E. Huffman [illegible] Cuolumne Place Stockton 4	Mrs. William H.N. Bryant, Jr. 1815 Garden St. Santa Barbara
Mrs. Patterson Goodrich [illegible]721 Sunset Plaza Terrace Los Angeles 46	Dr. Margaret Fagin 1170 Hillview Way Chico
Mrs. Patricia Hofstetter [illegible] South Painter Whittier	Mrs. Joseph Erickson 2930 Aulin Drive San Jose
Mrs. H.L. Betzenderfer [illegible] El Divisadero Ave. Walnut Creek,	Miss Tommy Angell 200 Bush St. San Francisco
Mrs. George Hollister [illegible] E. Pontiac Way Fresno	Mrs. Tindall Cashion 248 Del Mar Ave. San Mateo
Mrs. Marion Farr [illegible] Ocean Park Blvd [illegible] Monica	Mrs. Raymond Stott 2308 Alva Ave. El Cerrito
Mrs. Barbara Lang Hayes [illegible] Ave. [illegible]	Mrs. Arthur Snell 801 W. Euclid Stockton
Mrs. Lester Skolil [illegible] Montezuma Rd [illegible] Diego	Mrs. Norman Strauss 4138 N. Van Ness Blvd Fresno

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR DEC 29 1958

FILED WITH LEGISLATIVE AUDITOR JAN 7 1959

Name Mrs Valerie V. Cushman

Business Address 248 Dell Mar, San Mateo

Sacramento Address _____ Date of Filing Dec 26, 1958

(1) The name and address of the person by whom employed

appointed by Mrs Robert Huffman, legislative chairman
548 Tuttomore Dr Stockton
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Association of University Women
California State Division

(3) The duration of such employment

Appointed yearly

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mrs Valerie V. Cushman
(Signature of Registrant)

* See Section 2015 5, C.C.P.

A written letter of authorization will be mailed to you directly by Mrs Huffman.

WGA

Western Growers Association
VEGETABLE AND MELON INDUSTRY OF CALIFORNIA AND ARIZONA
3091 WILSHIRE BLVD LOS ANGELES 5 CALIFORNIA DUNKIRK 5 8414

OFFICERS — 1958
W. J. THORNBURG JR. PRESIDENT
J. L. BROCK 1ST VICE PRESIDENT
REX RUFF 2ND VICE PRESIDENT
JOHN S. ARENA TREASURER
A. T. ARENA ASSISTANT TREASURER
FRANK W. CASTIGLIONE SECRETARY
ANNE KELLY ASSISTANT SECRETARY

DIRECTORS — 1958
JOS. J. ANDERHOLT
SCHUMAN ANDERHOLT CO. HOLTVILLE CALIF.
E. B. ANTONELLI
CENTRAL FARMS OXNARD CALIF.
A. T. ARENA
A. ARENA & CO. LTD. LOS ANGELES CALIF.
B. VERNE BALLARD
WILFO PRODUCE CO. WILTON, CALIF.
A. W. BODINE
BODINE PRODUCE CO. INC. PHOENIX, ARIZ.
J. L. BROCK
J. L. BROCK CO. SATICOY, CAL.
E. S. CAMPION
MONTE PACKING CO. SALINAS, CALIF.
WALTER M. CHRISTENSEN
CHRISTENSEN'S INC. SALINAS, CALIF.
S. V. CHRISTIERSON
MARVIN DISTRIBUTING COMPANY SALINAS, CALIF.
ROBERT CONSAUL
LEE A. CONSAUL CO. YUMA, ARIZ.
BENO COSTELLA
ASSOCIATED PRODUCE DISTR. BUYERS
CASTROVILLE, CAL.
PAUL COUTURE
COUTURE FARMS OF HELION, HONOR, CALIF.
HARRY DANENBERG
DANNY DANENBERG CO. CENTRO, CALIF.
ANDREW D. ARRIGO
D'ARRIGO BROS. CO. OF CALIFORNIA
SAN JOSE, CALIF.
W. WINSTON DEARBORN
DEARBORN-WILKINSON CO. LOS ANGELES, CALIF.
D. C. DINSMORE
D. C. DINSMORE CO. EL CENTRO, CALIF.
HENRY A. DUWE
L. M. McLAREN PRODUCE INC. YUMA, ARIZ.
RAY EATON
EATON FIRST CO. INC. PHOENIX, ARIZ.
MILO FERINI
BONITA PACKING CO. SANTA MARIA, CALIF.
H. P. GARTH JR.
THE GARTH COMPANY SALINAS, CALIF.
WILLIAM B. HUBBARD
WILLIAM B. HUBBARD EL CENTRO, CALIF.
REX RUFF
SCHUMAN FARMS, WATSONVILLE, CALIF.
THOMAS H. McNAMARA
BRUCE CHURCH INC. SALINAS, CALIF.
EDWARD MARTORI
MARTORI BROS. DISTR. BUYERS PHOENIX, ARIZ.
JOHN H. MORTON
MORTON & BLACK PRODUCE INC.
GLENDALE, ARIZ.
R. B. NUTTING
R. B. NUTTING CO. SALINAS, CALIF.
J. W. OLBERG
J. W. OLBERG CO. YUMA, ARIZ.
W. B. PRYOR
THOS. A. GERRARD CO. SANTA MARIA, CALIF.
EARL C. BECKER
EARL C. BECKER CO. MESA, ARIZ.
MIKE SCHULTZ
MIKE SCHULTZ & SON, EL CENTRO, CALIF.
ROY B. SCOTT
HARDEN FARMS OF CALIFORNIA SALINAS, CALIF.
F. M. SEIFERT JR.
HOLME & SEIFERT SALINAS, CALIF.
R. C. SNOEKNAKE
PATTERSON PRODUCE CO. PATTERSON, CALIF.
DONALD J. SMITH
THYLOC FRUIT CO. SUMMERTON, CALIF.
W. J. THORNBURG JR.
THORNBURG PACKING CO. WINTERSET, CALIF.
BURTON A. TOWNE JR.
AMERICAN MARGINAL GRAPE CORP.
LOS ANGELES, CALIF.
JACKSON E. VESSEY
VESSEY AND CO. INC. EL CENTRO, CALIF.
SIDNEY S. WOODS
THE WOODS CO. YUMA, ARIZ.

FRANK W. CASTIGLIONE EXECUTIVE VICE PRESIDENT
RICHARD V. THORNTON EXECUTIVE ASSISTANT
LESLIE M. COX TRAFFIC MANAGER

November 25, 1958

FILED WITH LEGISLATIVE AUDITOR

Mr. Charles W. Meyers
Chairman
Special Assembly Committee on
Legislative Representatives
State Capitol - Room 3154
Sacramento 14, California

My dear Mr. Meyers

Your List of Legislative Advocates and Organizations for 1957 shows that C. B. Moore is a duly qualified Legislative Advocate to represent the Western Growers Association.

However, under date of June 10, 1958, I advised you that Mr. Moore has been succeeded by Mr. Frank W. Castiglione who would present his credentials as Legislative Advocate for the Western Growers Association.

Inasmuch as the opening of the Legislature is fast approaching, will you please send me copies of all material and reports that will have to be filed by Mr. Castiglione to appear as a duly qualified Legislative Advocate to represent the Western Growers Association.

Your earliest attention to this request will be appreciated inasmuch as it is Mr. Castiglione's intention to be in Sacramento frequently.

Yours very truly,

Anne Kelly
ANNE KELLY
Assistant Secretary

AK bn
CC Mr. Frank M. Jordan

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

JAN 12 1959

Name FRANK W. CASTIGLIONE

Business Address 3091 WILSHIRE BLVD. LOS ANGELES, CALIF.

Sacramento Address NONE Date of Filing JANUARY 6,1959

(1) The name and address of the person by whom employed

WESTERN GROWERS ASSOCIATION

3091 WILSHIRE BLVD. LOS ANGELES 5, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

WESTERN GROWERS ASSOCIATION REPRESENTING THE VEGETABLE AND MELON GROWERS AND SHIPPERS.

(3) The duration of such employment

16 YEARS. EXECUTIVE VICE PRESIDENT AND SECRETARY SINCE JANUARY 1,1957.

(4) How much you are paid and are to receive

$19,240.00 per annum - present salary

(5) By whom you are paid or are to be paid

WESTERN GROWERS ASSOCIATION

(6) What expenses are to be included

THE ASSOCIATION PAYS ALL TRAVELING, HOTEL AND INCIDENTAL EXPENSES IN MY WORK. THERE IS NO COMPENSATION IN CONNECTION WITH LEGISLATIVE WORK AT SACRAMENTO.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Frank W Castiglione
(Signature of Registrant)
FRANK W. CASTIGLIONE

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 2 1958

Name [illegible] Carter, [illegible] OF CALIFORNIA

Business Address 12[illegible] [illegible] Avenue, Pasadena, Calif. [illegible] June 1, 1957

Sacramento Address [illegible] new address [illegible] Willow Avenue, Carmichael, Calif.

Employed by [illegible] organization

(If additional space is required, the information may be attached)

Address of Employer

Date of Filing [illegible] 1, 1959 Month Ending March, April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	Salary during sessions only Sacramento [illegible]	[illegible] (March)
[illegible]	[illegible]	1[illegible] March,

[illegible] legislative [illegible] Capitol.

(3) Total of all expenditures during the preceeding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible] and [illegible] letters to membership [illegible].

(5) The proposed legislation he is employed to support or oppose

[illegible] the [illegible] and [illegible] Sessions for informational purposes.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Blake C Carter
(signature of Registrant)

* See Section 2015 5, C.C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 18 1958

Name Mrs. Henry Castor, League of Women Voters of California

Business Address 120 So. Euclid Avenue, Pasadena, Calif. (new address, June 1, 1957)

Sacramento Address None. Home address 122 Willow Avenue, Corte Madera, Calif.

Employed by Volunteer Organization
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 17, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$39.10 (telephone and telegraph, stamps, postage, legislative bills) subscription to Sacramento Bee)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mrs. Henry Castor	Usual expenses(reimbursement)	$39.10 (Check# 544)

(3) Total of all expenditures during the preceeding calendar month $39.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Own Organization's Memos to Membership.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gladys C. Castor
(Signature of Registrant)

* See Section 2015.5, C.C.P

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LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED

MRS. ROBERT ZUFBACH
PRESIDENT

MRS. DAVID MENKIN
FIRST VICE PRESIDENT

MRS. FREDERICK LINDVALL
SECRETARY

120 SOUTH EUCLID AVENUE
PASADENA, CALIFORNIA
SYCAMORE 5-8014

December 16, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 29 1958

Mr. [illegible], Legislative Analyst,
[illegible],
Sacramento, California.

Dear Mr. [illegible]

The League of Women Voters of California will [illegible] one of their advocates for the 1959 General Session of the Legislature, Mrs. Henry Castor, 122 Willow Avenue, Corte Madera, California.

This letter is her official authorization from the League of Women Voters of California to [illegible].

[illegible] sincerely,

[illegible]

Mrs. Robert Zufbach, President.

[illegible]

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FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR DEC 29 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name MRS HENRY CASTOR HOME, CORTE MADERA, MARIN CO.

Business Address 120 SO EUCLID, PASADENA

Sacramento Address —— Date of Filing 12-26-58

(1) The name and address of the person by whom ~~employed~~

I AM A MEMBER OF THE EXECUTIVE BOARD OF THE LEAGUE OF WOMEN VOTERS OF CALIFORNIA (VOLUNTEER)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SEE (1)

(3) The duration of such ~~employment~~

PROBABLY THROUGH THE 1959 GENERAL SESSION

(4) How much you ~~are paid~~ and are to receive

NO SALARY

(5) By whom you ~~are paid~~ or are to be paid

NO SALARY

(6) What expenses are to be included

TELEPHONE, TELEGRAPH, POSTAGE, OCCASIONAL MILEAGE -

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Helen C Castor
(Signature of Registrant)

* See Section 2015 5, C C P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 10 1959

Name Mrs. Henry Castor (League of WomenVoters of California)

Business Address 120 South Euclid Avenue, Pasadena

Home ~~Sacramento~~ Address 122 Willow Avenue, Corte Madera, Calif.

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Feb. 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mrs.Evelyn Clar	Sacramento Legislative Secretary	($300 gross, $ 235.50 net after deductions)

(Mrs. Clar will report this, too)

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers. periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Our own Bulletins to our members and local leagues. Letters to editors in many communities re cross-filing.

(5) The proposed legislation he is employed to support or oppose

See attached Bulletin.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Helen C Castor
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Henry (Gladys C.) Castor

Business Address League of Women Voters of California, 120 So.Euclid, Pasadena

Sacramento Address None

Employed by Volunteer Organization. Member of Executive Board
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 9, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Evelyn Clar	Legislative Secretary, Sacto	$235.50 (net)
Legislative Bill Room	Subscritpion Bill Service	$156.00

(3) Total of all expenditures during the preceeding calendar month $391.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
*Our local leagues sent in news stories and letters to editor on Cross filing in their own communities.
See attached newsletter sent to members of organization

(5) The proposed legislation he is employed to support or oppose:
See attached ditto

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gladys C Castor
(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Mrs. Henry (Gladys C.) Castor, APR 2 1959

Business Address League of Women Voters of California, 120 S. Euclid Ave. Pasadena

Sacramento Address None

Employed by Volunteer Organization. Member Executive Board.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Evelyn Clar	Legislative Secretary, Sacramento	$235.50 (net)
Mrs. Henry Castor	Usual costs, postage, telephone	38.00
Mrs. Robert Zurbach	Legislative Banquet tickets	50.00
Mrs. Evelyn Clar	Usual costs, pastage, telephone	35.00

(3) Total of all expenditures during the preceeding calendar month $358.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
See attached newsletter sent to members of organization

(5) The proposed legislation he is employed to support or oppose:
See ditto.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gladys C Castor
(Signature of Registrant)

* See Section 2015.5, C.C.P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Mrs. Henry (Gladys C.) Castor MAY 4 1959

Business Address League of Women Voters of California, 120 S. Euclid, Pasadena

Sacramento Address none

Employed by Volunteer Organization, member Executive Board
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mrs. Evelyn Clar	Legislative Secretary, Sacramento	$235.50 (net)

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See attached newsletter sent to members of organization

(5) The proposed legislation he is employed to support or oppose

see attached newsletter

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1958

Name FLOYD B. CERINI

Business Address P. O Box 2233, Terminal Annex, Los Angeles 54, Calif.
3444 Wilshire Blvd., Los Angeles, Calif.

Sacramento Address None

Representing
California Mortgage Bankers Association
(If additional space is required, the information may be attached)

Address of Employer 1441 Franklin Street, Oakland 12, California

Date of Filing June 9, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month August, 1957 through February, 1958 ... . None
March $33.24, April $[illegible], May None $36.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the business of mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
Floyd B. Cerini

* See Section 2015 5, C C P

SKILL RESPONSIBILITY INTEGRITY

THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA

NORTHERN AND CENTRAL CALIFORNIA CHAPTER

THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.

MAIN OFFICE 850 BATTERY STREET SAN FRANCISCO 11 TELEPHONE YUKON 6 5969

SACRAMENTO OFFICE 1400 S STREET SACRAMENTO 14 GILBERT 3-7841

January 14, 1959

FILED
LEGISLATIVE

JAN 14 1959

Legislative Analyst
State Capitol Building
Sacramento, California

Dear Sir:

Please be advised that Mr. John E. Chadwick is duly authorized to file and to qualify as the Legislative Representative for the Northern and Central California Chapter, The Associated General Contractors of America, Inc.

We would be most appreciative of any assistance you may give him, and we advise you further that he is at your disposal for any services we can offer.

Yours very truly,

Bruce McKenzie
Manager

BMcK:mkh

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE ANALYST
JAN 19 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 7 / AND ASSEMBLY RULE

Name John E. Chadwick

Business Address 850 Battery St, S.F. 11, Calif

Sacramento Address 1400 S St Date of Filing 1-19-59

(1) The name and address of the person by whom employed

Northern & Central California Chapter, The Associated General Contractors of America, Inc 850 Battery St, S.F. 11, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$7800 + necessary expenses

(5) By whom you are paid or are to be paid

Same

(6) What expenses are to be included

Necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE ~~12.5~~
(Government Code Sections 9900-9911)

Name John E. Chadwick

Business Address 850 Battery Street, San Francisco 11, California

Sacramento Address 1400 "S" Street, Sacramento 14

Employed by The Associated General Contractors of America, Inc., Northern & Central California Chapter
(If additional space is required, the information may be attached)

Address of Employer 850 Battery Street, San Francisco 11

Date of Filing _____ Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$650.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Bus exp & entertainment	$122.17
Hotel El Rancho	"	32.96
Bedell's	"	42.83
Hotel Senator	"	10.49

(3) Total of all expenditures during the preceding calendar month ~~231.99~~

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the general contracting business

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John E. Chadwick

Business Address 850 Battery St., San Francisco 11

Sacramento Address 1400 "S" St.

Employed by The Associated General Contractors of America, Inc. Northern & Central California Chapter
(If additional space is required, the information may be attached)

Address of Employer 850 Battery St., San Francisco 11

Date of Filing May 4, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$650.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	entertainment	$178.80
Bedels	"	86.24
Frank Fats	"	55.90
Mscl	"	102.00

(3) Total of all expenditures during the preceding calendar month $422.94

(4) The names of all papers, periodicals, magazines, or other puolications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting contracting business

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John E. Chadwick

Business Address 850 Battery St, San Francisco 11

Sacramento Address 1400 "S" St.

Employed by The Associated General Contractors of America, Inc. Northern & Central Calif. Chapter
(If additional space is required, the information may be attached)

Address of Employer 850 Battery St, San Francisco 11

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$650.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	entertainment	$229.50
Bedell's	"	77.12
Frank Fat's		34.80
Misc.		124.96

(3) Total of all expenditures during the preceding calendar month $466.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting contracting business

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John E. Chadwick

Business Address 850 Battery St., San Francisco 11, Calif.

Sacramento Address 1400 "S" St., Sacramento 14

Employed by Northern and Central California Chapter The Associated General Contractors of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 850 Battery Street San Francisco 11

Date of Filing 6-9-59 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$650.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	entertainment	$149.63
Bedell's	"	66.63
Frank Fat's	"	25.00
Misc.	"	122.11

(3) Total of all expenditures during the preceding calendar month $363.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose

Act which concerns the general contracting business

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

571

KE 8-0618

The Liberty League Inc.

112 WEST SIXTH ST SANTA ANA, CALIF
CONNIE C CHANDLER PRESIDENT
MAILING ADDRESS P O BOX 307 EL MODENO CALIF

December 22, 1958

Mrs. Margaret Smith, Legislative Analyst
Room 304, State Capitol,
Sacremento, California

Dear Mrs. Smith.

I am president of the Liberty League and therefore a letter of authorization should not be necessary. I listed my residence address on the forms since I expect to be moving the office from this address within the very near future.

Il there are futher questions perhaps you can refer to those who recommended me.

Very truly
Connie Clara Chandler
Connie Clara Chandler

DEDICATED TO OUR GOVERNMENT "OF THE PEOPLE BY THE PEOPLE, AND FOR THE PEOPLE"

572

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Connie Clara Chandler

Business Address 26342 East Chapman Ave Rt. #1 Orange, Cal.

Sacramento Address _____ Date of Filing 1957

(1) The name and address of the person by whom employed

The Liberty League

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Liberty League

(3) The duration of such employment

Indefinate

(4) How much you are paid and are to receive

I represent my own organization, there is no salary

(5) By whom you are paid or are to be paid

No one

(6) What expenses are to be included

I pay my own expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Connie Clara Chandler
(Signature of Registrant)

* See Section 2015 5, C.C.P.

573

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO I[illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY [illegible] 1958

Name Laurence Chandler

Business Address 124 East Fourth Street, Los Angeles 13, Calif

Sacramento Address None at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, Calif.

Date of Filing May 9, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary as Executive Vice President of California Loan and Finance Association, plus reimbursement or expense as listed below. None attributable to activity re legislation (i. e. lobbyist)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Butler Club	Marun bill reg'd in April	75.03

(3) Total of all expenditures during the preceding calendar month 75.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under Finance and Property Brokers Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P

574

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WH[illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 20 1958

Name Laurence Chandler

Business Address 124 West Fourth Street, Los Angeles 13, California

Sacramento Address None

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California

Date of Filing August 20 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No activity since May 1 (last report)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month xx

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None pertinent

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under FPB Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C.P

FILED WITH
LEGISLATIVE AUDITOR

575

Form 3

SEP 15 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address 124 West Fourth Street, Los Angeles 13, California

Sacramento Address None

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California

Date of Filing September 12, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting Licensees under PFB Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant)

576

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

OCT 10 1958

Name Laurence Chandler

Business Address 124 West Fourth Street, Los Angeles 13, California

Sacramento Address None at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street

Date of Filing October 7, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity		

(3) Total of all expenditures during the preceeding calendar month xxx

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under PFB Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C P

(signature of Registrant)

577

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 7 1958

Name Laurence Chandler

Business Address 302 B So. Brand Blvd. Glendale 4, Calif.

Sacramento Address none

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 302-B So. Brand Blvd. Glendale 4, Calif.

Date of Filing November 4, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

no activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no activity		

NOTE NEW ADDRESS ABOVE

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

Interested in all matters affecting licensees under PPB law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

578

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1958

Name Laurence Chandler

Business Address Room 7 302-B South Brand Blvd. Glendale 4, Calif.

Sacramento Address none at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing 12-2-58 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

no activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no activity		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under PPB Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 1959

Name Laurence Chandler

Business Address 302-3 South Brand Boulevard, Glendale 4, California

Sacramento Address None at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 302-B South Brand Boulevard, Glendale 4, California

Date of Filing January 5, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity		

(3) Total of all expenditures during the preceeding calendar month xxx

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Independent on all matters of state legislation affecting the B Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

California Loan and Finance Association

OFFICE OF
CHAIRMAN EXECUTIVE COMMITTEE
L. J. CONDON
1011 FINANCIAL CENTER BUILDING
704 SOUTH SPRING STREET
LOS ANGELES 14, CALIFORNIA

December 18, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento 14, California

Dear Sir

You are hereby advised that Mr. Laurence Chandler of 302-B South Brand Boulevard, Glendale 4, California, is authorized to act as Legislative Advocate in connection with legislation affecting this Association or its members.

The California Loan and Finance Association is a trade association comprised of licensees operating under the California Personal Property Brokers Act. Mr. Chandler is employed full time as the Executive Vice President of this Association, and his work as Legislative Advocate is incidental to his regular duties.

Yours truly,

L. J. Condon
Chairman, Executive Committee

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name [illegible]

Business Address Room 7, 302-B South Brand Blvd., Glendale 4, California

Sacramento Address _____ **Date of Filing** December 18, 1958

(1) **The name and address of the person by whom employed**

California Loan and Finance Association, Room 7, 302-B South Brand Blvd., Glendale 4, California. This is a state-wide trade association comprised of licensees operating under the California Personal Property Broker's Act.

(If additional space is required, the information can be attached)

(2) **In whose interest you appear or work**

The employer association and its members.

(3) **The duration of such employment** I am employed on a full-time basis as Executive Vice President of the above Association, and I have no other occupation or source of business income. My work as legislative representative is incidental to my regular duties which are carried on even during such time as I might be in Sacramento during a legislative session.

(4) **How much you are paid and are to receive** My only compensation is a monthly salary which is the same regardless of whether or not it is necessary for me to do any work as legislative representative. By this fact and circumstances set forth in item 3, I can at this time only estimate my compensation for such purposes to be $100 per week for such time as I am in Sacramento during a legislative session, and shall allocate as applicable in monthly report.

(5) **By whom you are paid or are to be paid** H. E. Attenberg, Treasurer, California Loan and Finance Association, P. O. Box 388, Whittier, California.

(6) **What expenses are to be included** I receive no set allowance for expenses but am reimbursed for travel, meals, lodging and other out-of-pocket expenses while away from my home. The same basis for reimbursement applies whether I am acting as legislative representative or carrying on my regular work only.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB [illegible]

Name Laurence Chandler

Business Address 302-B So. Brand Blvd., Glendale 4, Calif.

Sacramento Address Hotel El Mirador

Employed by California Loan & Finance Association

(If additional space is required, the information may be attached)

Address of Employer 302-B So. Brand Blvd., Glendale, Calif.

Date of Filing 2/6/59 **Month Ending** 1/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) **Report of all money received during preceding calendar month**

Regular salary as Executive Vice President, of which [illegible] $[illegible]00 applicable to duties in Sacramento.

(2) **Detailed report of each expenditure of $25 or more**

To Whom Paid	Purpose	Amount
Restaurants, various	meals, tips, services	$142.15

(Lodging & air line transportation supplied by employer)

(3) **Total of all expenditures during the preceeding calendar month** $171.35

(4) **The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials**

None

(5) **The proposed legislation he is employed to support or oppose:**

Interested in all matters affecting licensees under PPB Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

583 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	
[illegible]	[illegible]	

(3) Total of all expenditures during the preceeding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[signature]
(signature of Registrant)

* See Section 2015 5, C.C.P.

584 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Name Laurence [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible] Vice President, of which I apportion [illegible] is applicable to work in Sacramento-- plus reimbursement of previously reported monthly [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	17.[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(signature of Registrant)

* See Section 2015 5, C C P

585

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LAURENCE CHANDLER

Business Address 302-B SOUTH BRAND BLVD, GLENDALE 4, CALIF

Sacramento Address HOTEL EL MIRADOR

Employed by CALIFORNIA LOAN & FINANCE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 302-B SOUTH BRAND BLVD, GLENDALE 4 CALIF

Date of Filing MAY 13 1959 Month Ending APRIL 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular Salary as Executive Vice President, of which I allocate $340 as applicable to work at Capitol, plus reimbursement of reported expenses.

(2) Detailed report of each expenditure of $25 or more:

Airline transportation and lodging paid by Employer

To Whom Paid	Purpose	Amount
Cabs, Airport Limo, etc	Transportation	61.10
Restaurants various	Meals, tips, etc	277.26
Hotel El Mirador	"	168.61
Apartments	"	70.56
Sutter Club	"	87.50
Frank Fats	"	314.39
Pac Tele Tel, etc	Phones, postage, misc	94.56

(3) Total of all expenditures during the preceding calendar month 1079.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Interested in all matters affecting Licensees under PPB Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

586

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

10 1959

Name LAURENCE CHANDLER

Business Address 302-B SOUTH BRAND BLVD, GLENDALE 4 CALIF

Sacramento Address HOTEL EL MIRADOR

Employed by CALIFORNIA LOAN & FINANCE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 302 B SOUTH BRAND BLVD, GLENDALE 4 CALIF

Date of Filing JUNE 9, 1959 Month Ending MAY 31 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

SALARY AS EXECUTIVE VICE PRESIDENT, OF WHICH I ESTIMATE 400.00 AS APPLICABLE TO SACRAMENTO DUTIES, PLUS REIMBURSEMENT OF OUT-OF-POCKET EXPENSES PREVIOUSLY REPORTED

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
SUTTER CLUB	APRIL CLUB	112.36
FRANK FATS	MEALS TIPS ETC	156.07
PACIFIC TELE TEL	COMMUNICATION	43.31
RESTAURANTS VARIOUS	MEALS TIPS ETC	126.20
TOOL MARKET INC	PRINTING STATIONERY	18.60
AIRLINE FARE & LODGING PAID BY EMPLOYER		

(3) Total of all expenditures during the preceding calendar month 486.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

INTERESTED IN ALL MATTERS AFFECTING LICENSEES UNDER PPB LAW

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C P.

587

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1959

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing February 10, 1959 Period March 31, 1958 ~~xxxxxxxxx~~ thru December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry V. Cheshire, Jr.
(signature of Registrant)

* See Section 2015 5, C.C.P.

588

Automobile Club of Southern California

December 16, 1958

FILED WITH LEGISLATIVE AUDITOR

Mr. A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento 14, California

Dear Mr. Post:

This is to advise that Mr. J. Allen Davis, as General Counsel, Mr. Harry V. Cheshire, Jr., as Legislative Counsel and Mr. Fred E. Laymon as Associate Counsel, are authorized to represent the Automobile Club of Southern California and the Inter-insurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles, highways, and insurance.

Very truly yours,

NORMAN P. THOMPSON

NPT/hlw

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa St., Los Angeles 54, California

Sacramento Address Hotel Senator Date of Filing 12-19-58

(1) The name and address of the person by whom employed

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA and INTERINSURANCE EXCHANGE OF THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Appearing for the above named organizations.

(3) The duration of such employment

Continuous since 1952.

(4) How much you are paid and are to receive

I receive my salary as a regular employee of the above named organizations and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of the Government Code.

(5) By whom you are paid or are to be paid

Employers named above.

(6) What expenses are to be included

Necessary living expenses in Sacramento, traveling expenses and incidentals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry V. Cheshire, Jr.
(Signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During the month of January I received my salary as a regular employee of Automobile Club of Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $724.87 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals & Misc.	$430.61
United Air Lines	Transportation	105.60
Other Expenditures	Meals, Misc. No single item exceeding $25.00.	188.66

(3) Total of all expenditures during the preceding calendar month $724.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry V Cheshire, Jr.
(signature of Registrant)

* See Section 2015 5, C.C.P

591

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAR 13 1959

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing February 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During the month of February I received my salary as a regular employee of Automobile Club of Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $717.40 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room Meals and Miscellaneous	$366.32
United Air Lines	Transportation	158.40
Other Expenditures	Meals, Misc. No single item exceeding $25.00	192.68

(3) Total of all expenditures during the preceeding calendar month $717.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry V. Cheshire, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

592

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During the month of March I received my salary as a regular employee of Automobile Clubof Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $854.10 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals and Miscellaneous	$460.86
United Air Lines	Transportation	111.10
Other Expenditures	Meals, Misc. No single item exceeding $25.00	282.14

(3) Total of all expenditures during the preceding calendar month $854.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry V. Cheshire, Jr.
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing May 12, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During the month of April I received my salary as a regular employee of Automobile Club of Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of the Government Code. Also received $764.91 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals and Miscellaneous	$468.63
United Air Lines	Transportation	111.10
Other Expenditures	Meals, Misc. No single item exceeding $25.00	185.18

(3) Total of all expenditures during the preceding calendar month $764.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harry V Cheshire Jr.
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During the month of May I received my salary as a regular employee of Automobile Club of Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of the Government Code. Also received $764.57 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals and Miscellaneous	$421.56
United Air Lines	Transportation	159.44
Other Expenditures	Meals, Misc. No single item exceeding $25.00	183.57

(3) Total of all expenditures during the preceding calendar month $764.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harry V Cheshire Jr.
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

BOARD OF TRUSTEES
ROBERT WELLS H
CHAIRMAN
MRS. G. RIMER
A. K. CRAWFORD
MRS. C. W. IAMS
SECRETARY TREASURER

1031 SOUTH GRAND AVE. LOS ANGELES 15 CALIF
RICHMOND 9 7-6[illegible]

LEGISLATURE
FEB 2 1959

December 27, 1958

Mrs Margaret Smith
Office of the Legislative Analyst
Room 304, State Capitol
Sacramento 14, California

Dear Mrs. Smith,

This letter will authorize Alonso (Bob) Childers to represent the California Institute of Social Welfare before the State Legislature

This letter is for the purpose of complicance with Section 9906 of the Government Code.

Sincerely,

Frank Gardner

Frank Gardner, Vice-chairman
Board of Trustees

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

LEGISLATIVE ANALYST
FEB 2 1959

Name Alonzo Childers

Business Address 1031 South Grand ave., Los angeles 15, Calif.

Sacramento Address 1325 15th St. Date of Filing

(1) The name and address of the person by whom employed

California Institute of Social Welfare

1031 South Grand Avenue, Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Institute of Social Welfare

(3) The duration of such employment

Duration of Legislature (1959)

(4) How much you are paid and are to receive

$498 monthly

(5) By whom you are paid or are to be paid

California Institute of Social Welfare

(6) What expenses are to be included

Per diem @ $12

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alonzo Childers
(Signature of Registrant)

* See Section 2015 5, C C P

597

Pacific Mutual Life Insurance Company

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1959

HOME OFFICE LOS ANGELES CALIFORNIA

JOHN L. HOGG MANAGER
ROBERT W. AVA SUPER N.R.

SACRAMENTO AGENCY
KALIAMBA BLDG
SACRAMENTO 11 CALIF

J. F. A. W. JAMES CASHIER
GILBERT I. VAN

June 5, 1959

Registration Office
California Legislature
Capitol Building
Sacramento, California

Gentlemen:

Henry H. Childress is hereby authorized to act on behalf of this Company as Legislative Advocate.

Yours very truly,

John L. Hogg

John L. Hogg,
Manager

JLH/lwi

598

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Henry H. Childress

Business Address 523 West Sixth Street, Los Angeles 54

Sacramento Address Senator Hotel Date of Filing June 5, 1959

(1) The name and address of the person by whom employed

Pacific Mutual Life Insurance Company
523 West Sixth Street Los Angeles 54
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Pacific Mutual Life Insurance Company

(3) The duration of such employment:

From 1937 to date

(4) By whom are you paid or are to be paid in respect to (2) above:

Pacific Mutual Life Insurance Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$19,000 per year

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Nothing over regular salary

(7) What expenses are to be included

Personal only; hotel, meals etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Henry H. Childress
(Signature of Registrant)

* See Section 2015 5, C.C P.

599 CALIFORNIA CATTLEMEN'S ASSOCIATION

ROBERT O. JOHNSON
PRESIDENT
BANGOR
J. EDGAR DICK
SECRETARY
TOM B. HAWKINS
TREASURER
HOLLISTER
CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1-4261
688 MONADNOCK BUILDING • 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
BRUNEL CHRISTENSEN LIKELY
VICE PRESIDENTS
JOHN M. MARBLE CARMEL VALLEY
FRED REYNOLDS BIG PINE
GLEN W. CORNELIUS SOLVANG

June 10, 1958

Miss Helen Wilkie, Secretary
Special Assembly on
Legislative Representation
Room 304, State Capitol
Sacramento 14, California

Dear Miss Wilkie.

This has further reference to our telephone conversation today, concerning the filing of monthly reports by the Legislative Advocates for the California Cattlemen's Association.

The Legislative Advocates of our Association have not engaged in any activity to influence or attempt to influence legislation since their last reports in 1957. Should any of our legislative Advocates engage in such activity during 1958 they will file a report in compliance with the law.

The Legislative Advocates for the California Cattlemen's Association are: President Robert O. Johnson, First Vice President Brunel Christensen, Counsel Clyde C. Sherwood, and Secretary J. Edgar Dick.

We appreciate very much your kind consideration concerning this matter.

Sincerely,

J. Edgar Dick,
Secretary

JED:blb

600 CALIFORNIA CATTLEMEN'S ASSOCIATION

ROBERT O. JOHNSON
PRESIDENT
BANGOR
J. EDGAR DICK
SECRETARY
TOM B. HAWKINS
TREASURER
HOLLISTER
CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1-4261
688 MONADNOCK BUILDING • 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
BRUNEL CHRISTENSEN LIKELY
VICE PRESIDENTS
JOHN M. MARBLE CARMEL VALLEY
FRED REYNOLDS BIG PINE
GLEN W. CORNELIUS SOLVANG

December 16, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 26 1958

Mrs. Margaret Smith
Office of Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Mrs. Smith:

I am enclosing executed copies of the information forms required by the Senate and Assembly Committees on Legislative Advocates for Brunel Christensen, President of the California Cattlemen's Association, Likely, California.

The Board of Directors of the California Cattlemen's Association meeting at Santa Rosa on Saturday, December 6, 1958, passed the following motion:

"That President Christensen be granted the authority to represent the Association on legislative matters at the 1959 Session of the State Legislature as well as at interim committee meetings during 1959."

We would appreciate your sending Mr. Christensen Legislative Advocate cards for both the Senate and Assembly, if a separate card for each is necessary.

Sincerely,

J. Edgar Dick,
Secretary

JED:plg
Enclosures

FORM 2 FOR REGISTRATION

601

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

Name Brunel Christensen

Business Address Likely, California (Modoc County)

Sacramento Address Agricultural Council of California 1400 Tenth Street Date of Filing December 16, 1958

(1) The name and address of the person by whom employed

California Cattlemen's Association, 659 Monadnock Bldg., San Francisco 5

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Cattlemen's Association

(3) The duration of such employment

The 1959 Session of the State Legislature and the remainder of 1959

(4) How much you are paid and are to receive

No salary - only expenses

(5) By whom you are paid or are to be paid

California Cattlemen's Association

(6) What expenses are to be included

Food, housing, and travel to Sacramento from his home and return, as well as other incidental expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Brunel Christensen
(Signature of Registrant)

* See Section 2015.5, C.C.P.

602

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED

MRS. ROBERT ZURBACH
PRESIDENT

MRS. DAVID MENEIN
FIRST VICE PRESIDENT

MRS. FREDERICK LINDVALL
SECRETARY

120 SOUTH EUCLID AVENUE
PASADENA, CALIFORNIA
SYCAMORE 5 8014

December 1[illegible], 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

Mr. A. Alan Post, Legislative Analyst,
Room 304, State Capitol,
Sacramento, California.

Dear Mr. Post

The League of Women Voters of California will have as one of their advocates for the 1959 General Session of the Legislature, Mrs. C. R. Clar, 1[illegible] Parkmead Way, Sacramento, California.

This letter is her official authorization from the League of Women Voters of California to represent us.

Yours sincerely,

Bernice Zurbach

Mrs. Robert Zurbach, President.

BZ mw.

603

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

Name Evelyn M. Clar

Business Address 1681 Parkmead

Sacramento Address Same - Zone 22 Date of Filing Dec. 20, 1958

(1) The name and address of the person by whom employed

League of Women Voters of California
120 So. Euclid Pasadena, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

League of Women Voters of Calif.

(3) The duration of such employment

Legislature session

(4) How much you are paid and are to receive

$300 per month

(5) By whom you are paid or are to be paid

League of Women Voters of Calif

(6) What expenses are to be included

As necessary

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M. Clar
(Signature of Registrant)
(Mrs C.L. Clar)

* See Section 2015.5, C.C.P.

604

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1 · 1959

Name Evelyn M. Clar

Business Address 1681 Parkmead Way, Sacramento 22, Cal

Sacramento Address Same

Employed by League of Women Voters of California
(If additional space is required, the information may be attached)

Address of Employer 120 So. Euclid, Pasadena, Cal

Date of Filing 2/1/59 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 9.39 (postage)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Calif. Voter. LWVC Legislative Newsletter.

(5) The proposed legislation he is employed to support or oppose:

See report of Gladys Costa, Legis Chm. LWV of Calif.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M Clar
(signature of Registrant)

* See Section 2015.5, C.C.P

605 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Evelyn M. Clar

Business Address 1681 Parkmead Way

Sacramento Address Same

Employed by League of Women Voters of Calif
(If additional space is required, the information may be attached)

Address of Employer 120 So. Euclid Pasadena

Date of Filing 3/16/59 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$300.00 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $90.00 postage + phone

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WWVC Regis. Newsletter

(5) The proposed legislation he is employed to support or oppose.

See report of Mrs Henry Carter

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M. Clar
(signature of Registrant)

* See Section 2015 5, C C P

606 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Evelyn M. Clar

Business Address [illegible], Sacramento 22, Calif.

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible] Expense Acc (J. [illegible])

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible] VC

(5) The proposed legislation he is employed to support or oppose:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M. Clar
(signature of Registrant)

* See Section 2015.5, C.C P.

607

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Evelyn M. Clar

Business Address 1681 Parkwood Way Sacramento 22, Cal

Sacramento Address Same

Employed by League of Women Voters of California
(If additional space is required, the information may be attached)

Address of Employer 141-B Harvard Claremont, Calif.

Date of Filing May 16, 1959 Month Ending Apr. 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300 Expenses $35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $14.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Legislative Newsletter of LWVC

(5) The proposed legislation he is employed to support or oppose:

See report of Gl[illegible] C[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M. Clar
(Signature of Registrant)

* See Section 2015.5, C.C.P

608

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name Evelyn M. Clar

Business Address 1681 Parkwood Way Sacramento 22, Cal.

Sacramento Address Same

Employed by League of Women Voters of California
(If additional space is required, the information may be attached)

Address of Employer 141--B Harvard Claremont, Calif.

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$300 salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $15.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

House organs.

(5) The proposed legislation he is employed to support or oppose:

Not hired to oppose or support specific legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M. Clar
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 17 1958

Name Robert T Clark

Business Address 2780 E GAGE AVE

Sacramento Address SENATOR HOTEL

Employed by UNITED STEELWORKERS OF AMERICA
(If additional space is required, the information may be attached)

Address of Employer 2780 E GAGE AVE HUNTINGTON PK.

Date of Filing JAN-FEB-MAR-APRIL-MAY-JUNE Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert Clark
(Signature of Registrant)

* See Section 2015.5, C.C.P.

United Steelworkers of America

DISTRICT 38 LEGISLATIVE-EDUCATION COMMITTEE

Room 811 — W. M. Garland Bldg
117 West Ninth Street
Los Angeles 15, California

ROBERT R. CLARK
Chairman

THOMAS CONSIGLIO
Coordinator

CHARLES J. SMITH
Director

Phone
TRinity 6281

January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

TO WHOM IT MAY CONCERN

This is to inform you that Robert R. Clark is duly authorized to represent the United Steelworkers of America, as a legislative advocate, in all matters before the legislature of the State of California, its committees and/or administrative agencies during the course of the year 1959. This authorization is subject to revocation by this organization at its discretion.

Yours truly,

Charles J. Smith
Director

CJS KH

611

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name ROBERT CLARK

Business Address 117 WEST NINTH ST. LOS ANGELES, CALIF.

Sacramento Address EL MIRADOR HOTEL Date of Filing 12/30/58

(1) The name and address of the person by whom employed

UNITED STEEL WORKERS OF AMERICA AFL-CIO

(If additional space is required, the information [illegible])

FILED WITH LEGISLATIVE AUDITOR

JAN 12 1959

(2) In whose interest you appear or work

UNITED STEEL WORKERS of AMERICA AFL-CIO

(3) The duration of such employment

ALL YEAR.

(4) How much you are paid and are to receive

SALARY - $ 750.00 PER MO.

EXP. $ 560.00 " "

(5) By whom you are paid or are to be paid

UNITED STEEL WORKERS OF AMERICA

(6) What expenses are to be included

HOTEL, FOOD, LUNCHES ETC.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert Clark
(Signature of Registrant)

* See Section 2015 5, C.C.P.

612

CITY OF LOS ANGELES
CALIFORNIA

WALTER C PETERSON
CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER REFER TO FILE NO

89201

NORRIS POULSON
MAYOR

OFFICE OF
CITY CLERK
ROOM 193 CITY HALL
LOS ANGELES 12
MADISON 4 5211

February 17, 1959

Honorable Norris Poulson, Mayor
City Administrative Officer
Controller
City Clerk
President of the City Council
Chairman of Finance Committee
Chairman of State, County and Federal Affairs Committee

Leslie E. Claypool - 3 certified copies
William H. Neal - 3 certified copies
Lewis E. Arnold - 3 certified copies
Hotel Senator
Sacramento, California

Greetings:

At the meeting of the Council held February 17, 1959, the following Resolution was adopted:

"WHEREAS, the City of Los Angeles has been represented at Sacramento during the current session of the Legislature by William H. Neal, Principal Assistant City Attorney, and Lewis E. Arnold, Engineer of Administration, as legislative advocates in the manner provided for and authorized by Section 50023 of the Government Code of this State, and

"WHEREAS, Leslie E. Claypool through arrangements made by Mayor Norris Poulson has been present in Sacramento during the current session of the Legislature as an observer, and

"WHEREAS, members of the City Council who have been in Sacramento and have consulted with Mr. Claypool find that he has been handicapped in his assignment through not having been designated as a legislative advocate, and

"WHEREAS, members of the City Council, Mayor Norris Poulson, William H. Neal, and Lewis E. Arnold are of the opinion that Mr. Claypool's work at Sacramento would be more effective if he were authorized to represent the City of Los Angeles as a legislative advocate;

"NOW, THEREFORE BE IT RESOLVED by the Council of the City of Los Angeles, being a legislative body thereof, that Leslie E. Claypool, as an independent contractor for the City

89201 February 17, 1959

of Los Angeles, be and he is hereby appointed and designated as an authorized representative of the City of Los Angeles to assist William H. Neal and Lewis E. Arnold at the current regular session of the Legislature of the State of California to attend the sessions of said Legislature and committees thereof and present information to aid the passage of legislation which the Mayor and City Council deem beneficial to the City of Los Angeles or to prevent the passage of legislation which the Mayor and City Council deem detrimental to said City and to attend conferences and meetings where necessary or desirable in the interest of such legislation. The cost of expense incident thereto shall be a proper charge against the funds of the City of Los Angeles.

"BE IT FURTHER RESOLVED, upon approval of the Mayor; the President of the City Council; the Chairmen of the Finance and State, County and Federal Affairs Committees; the City Clerk is hereby authorized and instructed to draw demands upon the Legislative Representation Account of the General City Purposes Fund to defray the expenses of the aforementioned Leslie E. Claypool, [illegible] itemized statements accounting for all such

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss

I, WALTER C PETERSON City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original letter embodying the action of the Council of the City of Los Angeles taken at its meeting held February 17, 1959.

C. F # 89201

on file in my office, and that I have carefully compared the same with the original

In Witness Whereof, *I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this* 18th *day of* February, 1959.

Walter C Peterson
City Clerk of the City of Los Angeles

By Albert Rinato
Deputy

Form Clerk 22—3M—9-58

GISLATIVE AUDITOR
FEB 1 1959

RESOLUTION

WHEREAS, the City of Los Angeles has been represented at Sacramento during the current session of the Legislature by William H. Neal, Principal Assistant City Attorney, and Lewis E. Arnold, Engineer of Administration, as legislative advocates in the manner provided for and authorized by Section 50023 of the Government Code of this State, and

WHEREAS, Leslie E. Claypool through arrangements made by Mayor Norris Poulson has been present in Sacramento during the current session of the Legislature as an observer, and

WHEREAS, members of the City Council who have been in Sacramento and have consulted with Mr. Claypool find that he has been handicapped in his assignment through not having been designated as a legislative advocate, and

WHEREAS, members of the City Council, Mayor Norris Poulson, William H. Neal, and Lewis E. Arnold are of the opinion that Mr. Claypool's work at Sacramento would be more effective if he were authorized to represent the City of Los Angeles as a legislative advocate;

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Los Angeles, being a legislative body thereof, that Leslie E. Claypool, as an independent contractor for the City of Los Angeles, be and he is hereby appointed and designated as an authorized representative of the City of Los Angeles to assist William H. Neal and Lewis E. Arnold at the current regular session of the Legislature of the State of California to attend the sessions of said Legislature and committees thereof and present information to aid the passage of legislation which the Mayor and City Council deem beneficial to the City of Los Angeles or to prevent the passage of legislation which the Mayor and City Council deem detrimental to said City and to attend conferences and meetings where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of the City of Los Angeles.

BE IT FURTHER RESOLVED, upon approval of the Mayor; the President of the City Council; the Chairmen of the Finance and State, County and Federal Affairs Committees; the City Clerk is hereby authorized and instructed to draw demands upon the Legislative Representation Account of the General City Purposes Fund to defray the expenses of the aforementioned Leslie E Claypool, who shall furnish itemized statements accounting for all such expenditures.

Presented by: /s/ Harold A Henry
Councilman, 4th District

Seconded by: /s/ Edward R. Roybal
Councilman, 9th District

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held February 17, 1959.

WALTER C. PETERSON, CITY CLERK
By [signature]
Deputy

615

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

FEB 1 1959

Name Leslie E. Claypool

Business Address Mayor's Office, City Hall, Los Angeles, 12, Calif.

Sacramento Address Hotel Senator Date of Filing Feb. 19, 1959

(1) The name and address of the person by whom employed

Mayor Norris Poulson, City Hall, Los Angeles, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The City of Los Angeles, Calif.

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

$4,000 for that portion spent in Sacramento

(5) By whom you are paid or are to be paid

The City of Los Angeles

(6) What expenses are to be included:

Living expenses and all necessary operating expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leslie E. Claypool
(Signature of Registrant)

* See Section 2015 5, C C P

616

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1 1959

Name Leslie E. Claypool

Business Address City Hall, Los Angeles, 12, Calif.

Sacramento Address Senator Hotel

Employed by The City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles

Date of Filing ~~[illegible]~~ May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Pro Rata of annual fee and reimbursement for current expenses
(I work for the Mayor for a fee of $8,000 a year as a consultant payable at the rate of $2,000 every three months. Last fee paid on April 30, [illegible] 4,000 assignable to legislative.)

(2) Detailed report of each expenditure of $25 or more:

To [illegible]	Purpose	Amount
Senator Hotel	Room rent	$635.00
Senator Hotel	Living expenses	456.65
Senator Hotel	Entertainment	406.42
Various persons	food, supplies, postage, etc.	102.34

(3) [illegible] during the preceding calendar month $1600.41

(4) [illegible] periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Various bills pertaining to municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leslie E. Claypool
(Signature of Registrant)

* See Section 2015 5, C C P

617

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 9.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Leslie E. Claypool JUN 1 1959

Business Address City Hall, Los Angeles, 12, Calif.

Sacramento Address Senator Hotel

Employed by The City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles, 12, Calif.

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None (I work under a contract in Los Angeles and I am paid every three months)

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Room rent, Hotel Senator	living expenses	$372.00
Entertainment during month		60.00
Food, services and incidentals		447.59 (447.59)

(3) Total of all expenditures during the preceding calendar month $879.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Specifically S.B. 1106—the Burns water bond bill which I supported

A.B. 919 a fire district expansion bill which I oppose

Sundry minor items for or against.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leslie E Claypool
(Signature of Registrant)

* See Section 2015 5, C C P

618

Form 3

Sent early but its Uniform 20 of Target LEC.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 9.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 18 1959

Name Leslie E. Claypool

Business Address City Hall, Los Angeles, Calif.

Sacramento Address Senator Hotel,

Employed by City of Los Angeles (in the mayor's office)
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles, 12, Calif.

Date of Filing June 19, 1959 Month Ending First 19 days of June

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

None, except reimbursement of expenses. Salary is paid every three months

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator hotel	room 747	$228.00
Senator Hotel	food	236.00
Services, tips, airline tickets $50.03, valet etc.		112.50

(3) Total of all expenditures during the preceding calendar month $576.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Numerous bills of municipal interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leslie E Claypool
(Signature of Registrant)

* See Section 2015 5, C C P

619

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 2 1958

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing May 1, 1958 Month Ending April, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expenses - $2277.58

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch and dinner meetings	$ 38.20
Hotel Senator	Rooms, meals, luncheon and dinner meetings, legislative conferences, etc.	1176.95
Hotel El Dorado	Luncheon and dinner meetings, legislative conferences	249.62
Western Vay & Storage Co.	Furniture moving	31.67
Betty Sims	Salary & secretarial expenses	361.88

(3) Total of all expenditures during the preceding calendar month $2277.58

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A D 1958

620

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing June 2, 1958 Month Ending May, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expenses, etc. - $1459.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill service	$ 61.36
El Dorado Hotel	Luncheon & Dinner meetings	76.56
Hotel St. Francis	Reception	465.20
Betty Sims	Salary	335.00

(3) Total of all expenditures during the preceding calendar month $1459.85

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A D 1958

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED BY THE ACT OF SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

JUL 8 1958

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing July 7, 1958 Month Ending June, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expenses, etc. - $929.64

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch meetings, Leg. conferences	$ 42.40
Betty Sims	Salary	$ 335.00

(3) Total of all expenditures during the preceding calendar month $929.64

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A D 1958

THOS. A. TOOMEY, Recorder
(Official authorized to administer oath)

FILED WITH THE LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUL 1 REGISLATIVE AUDITOR

AUG 7 1958

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing August 4, 1958 Month Ending July, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1425.00

Travel, hotels, conferences, secretarial expenses, etc. - $1816.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
J. L. Pixley Company	Insurance	$ 791.85
Clift Hotel	Luncheons, Legislative Conferences	64.25
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceding calendar month $1816.23

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of August, A D 1958

C K Loputch Deputy Recorder
(Official authorized to administer oath)
for Thos A Toomey, Recorder
RECORDER'S OFFICE
San Francisco Calif.

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing September 2, 1958 Month Ending August, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1425.00

Travel, hotels, conferences, secretarial expense, etc. $1065.51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Luncheons, dinners, legislative conferences	$ 239.85
Romanoff's	Dinner meetings	45.00
Sacramento Newsletter		25.00
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceding calendar month $1065.51

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Sept., A D 19 58

THOS. A. TOOMEY, Recorder

(Official authorized to administer oath)

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Form 3

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 2 1958

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing October 1, 1958 Month Ending September, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1425.00

Travel, hotels, conferences, secretarial expense, etc. - $1086.51

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Clift Hotel	Luncheon and dinner meetings	$ 54.95
Hotel Ambassador	Room, meals, legislative conference	82.22
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceding calendar month $1086.51

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A D 19 58

THOS. A. TOOMEY, Recorder

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 (AND ASSEMBLY RULE 1d 5

Nov 5 1958

(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing November 3, 1958 Month Ending October, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1425.00

Travel, hotels, conferences, secretarial expense, etc. - $1272.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Trader Vic	Dinner meeting	$ 44.57
Clift Hotel	Leg. conferences and luncheon meetings	30.55
Hotel Biltmore	Room, meals, legislative conferences	87.39
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceding calendar month $1272.80

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Nov., A D 1958

THOS A TOOMEY, Recorder
Henry L. Kelley Jr.
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 (AND ASSEMBLY RULE 1 5

DEC 8 1958

(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing December 5, 1958 Month Ending November, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1425.00

Travel, hotels, meals, conferences, secretarial expense, etc. - $ 1313.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch and dinner meetings, leg. conf.	$ 174.40
Trader Vic's	Dinner meetings	37.90
Andrew W. Lerios	Airline ticket to Boston and return	350.60
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceding calendar month $1313.49

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Dec., A D 1958

THOS A. TOOMEY, Recorder
(Official authorized to administer oath)
A J Schyniavsky, deputy

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing January 2, 1959 Month Ending December, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1425.00

Travel, hotels, meals, conferences, secretarial expense, etc. - $1297.22

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Statler	Room, meals, Legislative conf. etc.	$ 75.95
Clift Hotel	Legislative confs., lunch & dinner meetings	83.55
A. Carlisle & Co.	Christmas cards	41.60
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceding calendar month $1297.22

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan., A D 1959

OFFICE OF THE MAYOR
SAN FRANCISCO

GEORGE CHRISTOPHER

FILED WITH
LEGISLATIVE AUDITOR
DEC 16 1958

December 15, 1958

Mr. A. Alan Post
Legislative Analyst
Room 304
State Capitol
Sacramento 14, California

Dear Mr. Post:

This is to certify that Donald W. Cleary is the accredited legislative representative of the City and County of San Francisco and as such is empowered to express the City's views on legislation before committees of both houses.

Kindest personal regards and best wishes for the New Year.

Sincerely,

George Christopher
Mayor

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 16 1958

Name Donald W. Cleary

Business Address City Hall, San Francisco, Cal

Sacramento Address Hotel Senator, Sacto Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

City and County of San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City and County of San Francisco

(3) The duration of such employment

Fourteen Years

(4) How much you are paid and are to receive

$17,100 annually

City and County of San Francisco

(5) By whom you are paid or are to be paid

City and County of San Francisco

(6) What expenses are to be included

Actual and necessary to include travel, hotel, secretary and conference expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald W. Cleary
(Signature of Registrant)

* See Section 2015.5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 3 1959

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing February 3, 1959 Month Ending January, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1425.00

Travel, hotels, meals, conferences, secretarial expenses, etc. - $3373.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotels	Luncheon & dinner meetings, leg. conf.	$ 174.45
Western Van & Storage	Furniture moving	32.50
Hotel Senator	Rooms, meals, lunch & dinner meetings, etc.	1664.42
Betty Sims	Expenses	51.46
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceding calendar month $3373.75

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb., A D 1959

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1959

Name: Donald W. Cleary

Business Address: Room 223, City Hall, San Francisco 2, California

Sacramento Address: Hotel Senator

Employed by: City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer: City Hall, San Francisco 2, California

Date of Filing: March 4, 1959 Month Ending: February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary - $1425.00

Travel, hotels, meals, conferences, secretarial expense, etc. - $3017.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, dinner & luncheon meetings, etc.	$ 1565.45
Pacific Telephone Co.	Service	42.28
Legislative Bill Room	Bill Service	171.60
Betty Sims	Salary	345.00

(3) Total of all expenditures during the preceeding calendar month $3017.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald W. Cleary
(signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 29 1959

Name: Donald W. Cleary

Business Address: Room 223, City Hall, San Francisco 2, California

Sacramento Address: Hotel Senator

Employed by: City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer: City Hall, San Francisco 2, California

Date of Filing: May 27, 1959 Month Ending: March, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary - $1425.00

Travel, hotels, meals, conferences, secretarial expense, etc. - $3511.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, dinner & luncheon meetings, etc.	1985.60
Pacific Tels. Co.	Tele. service	78.05
Trader Vic's	Dinner meeting	37.94
Legislative Bill Room	Bill service	26.48
Betty Sims	Salary	$ 345.00

(3) Total of all expenditures during the preceeding calendar month $3511.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald W. Cleary
(signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 12 1959

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing May 11, 1959 Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary - $1425.00

Travel, hotels, meals, conferences, secretarial expense, etc. $ 2927.07

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone Co.	Telephone	$ 77.53
El Dorado Hotel	Dinner & conference	44.10
Piro's	Dinner meeting	47.35
Betty Sims	Salary	345.00
Senator Hotel	Rooms, meals, dinner & luncheon meetings, etc.	1332.50

(3) Total of all expenditures during the preceeding calendar month $ 2927.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald W. Cleary.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 2 1959

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing June 2, 1959 Month Ending May, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary - Donald W. Cleary - $1425.00

Travel, hotels, meals, conferences, secretarial expense, etc. - $3591.63

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meal, dinner & luncheon meetings, etc.	$ 2049.11
Safari Motel	Rooms	36.92
Pacific Tele. Co.	Telephone Service	81.19
Betty Sims	Salary	345.00
Betty Sims	Secretarial expense	26.23

(3) Total of all expenditures during the preceding calendar month $3591.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald W. Cleary.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1958

Name Bruce Clews

Business Address 4610 Crenshaw Blvd. Los Angeles 43

Sacramento Address Hotel Senator & Park Mansions Apts

Employed by Auto Dealers Ass'n of Calif., Inc.,
(If additional space is required, the information may be attached)

Address of Employer 4610 Crenshaw Blvd. Los Angeles 43.

Date of Filing Dec 29, 1958 Month Ending March 1957 April 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(Feb. $1000.00) March$1470.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
March		
Hotel Senator	Lodging & Meals	$287 69
April		
Hotel Seantor	Lodging & Meals	324.04
Antoninos	Dinner	94.20
Park Mansion Apts	Apt rental	110.00
		(March) 525.00

(3) Total of all expenditures during the preceding calendar month 750.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Automobile & transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bruce Clews
(Signature of Registrant)

* See Section 2015 5, C C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1958

Name Bruce Clews

Business Address 4610 Crenshaw Blvd, Los Angeles 43

Sacramento Address Park Mansion Apts

Employed by Auto Dealers Ass'n of Calif., Inc.
(If additional space is required, the information may be attached)

Address of Employer 4610 Crenshaw Blvd, Los Angeles 43.

Date of Filing December 29, 1958 Month Ending (May) 1957 (June) 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(April $1237.00) (May $1048.00) (June $1047.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
May		
Hotel Senator	Meals	$38.10
Park Mansion Apts	Apt Rental	$134.25
June		
Antoninos	Dinner	33.88
		(May) $875.00

(3) Total of all expenditures during the preceding calendar month 165.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

automobile & transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bruce Clews
(Signature of Registrant)

* See Section 2015.5, C C.P.

Ray Leon
President

BRUCE CLEWS
Exec Sec'y
Gen'l Mgr

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AUTOMOBILE DEALERS ASSOCIATION
OF CALIFORNIA, INC

4610 CRENSHAW BOULEVARD • LOS ANGELES 43, CALIFORNIA • WEbster 1-8621

SERVING THE AUTOMOBILE DEALERS STATEWIDE

February 16th, 1959

To Whom This May Concern:

At a meeting held by the board of directors of the Automobile Dealers' Association of California, Inc., Bruce Clews was denominated as the Association's legislative representative at 1959 regular session of the legislature, to advocate the passage or defeat of any legislation relating to the transportation industry, and more specifically, all legislation as it relates to motor vehicles.

Automobile Dealers Association of Calif., Inc.,

By Ray Leon
Ray Leon, President.

638

FORM 2 FOR REGISTRATION

FK

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR
MAR 16 1959

Name Bruce Clews

Business Address 4610 Crenshaw Blvd, Los Angeles 43

Sacramento Address Senator Hotel Date of Filing March 9, 1959

(1) The name and address of the person by whom employed

Automobile Dealers' Association of California, Inc.
4610 Crenshaw Blvd, Los Angeles 43.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Automobile Dealers Association of California, Inc.

(3) The duration of such employment·

Permanent

(4) How much you are paid and are to receive.

$1,000.00 per month and expenses

(5) By whom you are paid or are to be paid:

Automobile Dealers Association

(6) What expenses are to be included

Necessary hotel and traveling expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bruce Clews
(Signature of Registrant)

* See Section 2015.5, C.C.P.

PRESIDENT
C E SCHINK Vice Pres. & Treas
Calif & Hawaiian Sugar Mfg Corp.

TREASURER
GEORGE S WHEATON, Vice Pres.
American Potash & Chemical Corp.

SECRETARY
CHARLES E ALLEN, Dir Pub. Rels.
Crown-Zellerbach Corp.

VICE PRESIDENT
F L MAGRUDER, Exec. Vice Pres
General Petroleum Corp.

EXEC. VICE PRESIDENT
LUTHER A. NICHOLS

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

california manufacturers association

DIRECTORS
W A Abbot Jr Plant Mgr
Ford Motor Co San Jose Assy Plant
Charles F Bonnan Vice Pres Asst
Western Gear Corp California Div
L S Barksdale President
Barksdale Manufacturing Corp
W P F Brewing President
W P Fuller & Co
P W Brown President
Matthews Conveyor Co. West Coast
Frank Burrill Vice President
Chilean Company
John Conway Vice Pres., Pub Rels
Lockheed Aircraft Corp
Donald W Douglas Jr President
Douglas Aircraft Co Inc
Harvey V Eastling Gen Mgr
Pacific Div Lock Bell Co
John Flanigan Vice Pres
Western Region Asbestos-Basalt Inc
Robert F Fraser Sec Treas
Fraser and Johnston Company
Charles W Griffin Vice Pres
California Packing Corp
William M Hogue President
Larson-Hogue Electric Company
William Holzhauer Mgr Vernon Works
Aluminum Company of America
W U Hudson Pres Vice Pres
Garber Products Co
W F Jackson Gen Mgr
Robertshaw-Fulton Controls Co
Grayson Controls Co
Suggs Jolly Gen Mgr
Swift and Company
Walter J Mayhew Vice Pres
Westinghouse Electric Corp.
Alan Perry Manager
Caterpillar Tractor Company
J H Pangilly Vice Pres
Square D Company
L D Pratt Vice Pres
Salco Co
N J Redmond President
Blue Diamond Corp
E V Sagstar Vice Pres
Gladding McBean and Co.
P W Sammell Vice Pres Prod. & Finance
Friden Calculating machine Co Inc
Howard M T 90 Exec Vice Pres
Vanderlaan Manufacturing Co
C C Walker Commercial Vice Pres
General Electric Company
Loren Washburn Vice Pres -Operations
Columbia-Geneva D U S Steel Corp
M. W Young Pres & Gen Mgr
Nat mal Ice & Cold Storage Co. of Calif

EX OFFICIO
W T Antrim, Chief Sales Engr
Pacific Clay Products
Guy M Huntington, Treasurer
Rohr Aircraft Corp
Paul M Hyner Traffic Mgr
Gladding McBean and Co
R W Jackson Public Rels
General Electric Company
H K Swanson Vice Pres Chg Ind Rels
Gladding McBean and Co.
William M Walden Insurance Supv
Northrop Aircraft Inc
E W Williams Workman's Comp Sup
Douglas Aircraft Co. Inc

San Francisco
December 15, 1958

Mr.A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Mr. Mort L. Clopton is authorized by the California Manufacturers Association to represent the Association as a legal and technical adviser on workmen's compensation insurance matters.

Although his duties do not contemplate appearances as a legislative advocate, they will from time to time, necessitate his appearance before committees and may involve conferences with members of the Legislature.

In this capacity Mr. Clopton is authorized to speak on behalf of California Manufacturers Association.

Very truly yours,

C. E. Schink, President

CES/mjs

821 MARKET ST SAN FRANCISCO 3 CALIF DOuglas 2-8746 • 483 WEST EIGHTH ST LOS ANGELES 14, CALIF MAdison 7-4266

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Mort L Clopton

Business Address 639 S Spring St, Los Angeles 14

Sacramento Address ——— Date of Filing Jan. 2, 1959

(1) The name and address of the person by whom employed

California Manufacturers' Association and California Conference of Industrial Associations.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Manufacturers' Association and California Conference of Industrial Associations

(3) The duration of such employment

Since January, 1953

(4) How much you are paid and are to receive

Retainer of $100.00 per month, per diem of $200.00 per day

(5) By whom you are paid or are to be paid

California Manufacturers' Association

(6) What expenses are to be included.

Expenses actually incurred in travel, or in purchase of research material, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Mort L Clopton
(Signature of Registrant)

* See Section 2015 5, C C P

BOBBY COHN
GENERAL REPRESENTATIVE

MIKE KREKOS
PRESIDENT AND EXECUTIVE DIRECTOR

HARRY MYERS
GENERAL MANAGER

E W (GEO) COE
BUSINESS MANAGER

240 JONES STREET
SAN FRANCISCO 2 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1959

January 15, 1959.

Mrs. Margaret B. Smith,
Office of Legislative Analyst,
306 State Capitol,
Sacramento, California.

Dear Mrs. Smith;

Please be advised that Mr. Robert H. Cohn has been authorized and appointed our legislative representative this date and his term shall continue until further notice.

Respectfully yours,

Mike Krekos

MIKE KREKOS,
President,
West Coast Shows, Inc.

MK:na

BOBBY COHN
GENERAL REPRESENTATIVE

MIKE KREKOS
PRESIDENT AND EXECUTIVE DIRECTOR

HARRY MYERS
GENERAL MANAGER

E W (GEO) COE
BUSINESS MANAGER

240 JONES STREET
SAN FRANCISCO 2 CALIFORNIA

March 9, 1959.

Mrs. Margaret Smith,
Legislative Budget Committee,
State Capitol,
Sacramento, California.

Dear Mrs. Smith;

In connection with questions (5) and (6) of the enclosed Form 2 FOR REGISTRATION, please be advised that I am the General Representative of the West Coast Shows and as such I establish the policy for our organization, handle all contractual work, carry out our public relations program and will represent my company in the California State Legislature henceforth.

I will receive no specific salary for the legislative part of my work. I do however receive a salary for my representation of ~~of~~ the West Coast Shows in all other capacities. My salary in 1958 was $23,300 for the year.

I might further add that my wife, Mrs. Norma Cohn is a stockholder in this corporation, owning a block of stock equal to ten percent of the entire stock issue.

The specific type of legislation we are interested in will be such legislation as will affect, either beneficially or harmfully, the outdoor show industry.

If you desire any further information on me or my corporation, I am at your service.

Respectfully yours,

Robert H Cohn

(Bobby) Robert H Cohn,
General Representative.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Robert H. Cohn

Business Address 95 Palisades Drive, Daly City, California.

Sacramento Address Will stay at El Mirador Hotel Date of Filing 1-13-59

(1) The name and address of the person by whom employed

West Coast Shows, Incorporated

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

West Coast Shows, Incorporated

(3) The duration of such employment

Until written notice to the contrary is submitted.

(4) By whom are you paid or are to be paid in respect to (2) above

West Coast Shows, Incorporated.

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

See letter attached hereto

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

See Letter attached hereto.

(7) What expenses are to be included.

Travel, hotel, living expenses, entertainment and such other miscellaneous expenses as might be appropriate under the law, such as flowers, gift candy, ball game tickets, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1959

Name Robert H. Cohn

Business Address 95 Palisades Drive, Daly City, California.

Sacramento Address El Mirador Hotel

Employed by West Coast Shows, Inc.

(If additional space is required, the information may be attached)

Address of Employer 240 Jones Street, San Francisco, California.

Date of Filing January 13, 1959. Month Ending January, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No money received during month of January.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food & Lodging	70 74

(3) Total of all expenditures during the preceeding calendar month $74.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

None intoduced to date.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

645

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 9 1959

Name Robert H. Cohn

Business Address 95 Palisades Drive, Daly City, California.

Sacramento Address El Mirador Hotel or Senator Hotel (no permanent address)

Employed by West Coast Shows, Inc.
(If additional space is required, the information may be attached)

Address of Employer 240 Jones, San Francisco, California.

Date of Filing March 6, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No money received during month of February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Food & Lodging	$62.72

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

None introduced to date

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

646

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Name Robert H. Cohn

Business Address 95 Palisades Drive, Daly City, California.

Sacramento Address El Mirador Hotel or Senator Hotel (no permanent address)

Employed by West Coast Shows, Inc.
(If additional space is required, the information may be attached)

Address of Employer 240 Jones Street, San Francisco, California

Date of Filing March 31, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from West Coast Shows, Inc. during March $1134.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Food & Lodging	$41.06
" "	" "	37.06
Pacific Telephone Co	Telephone Bill	55.10

(3) Total of all expenditures during the preceeding calendar month $131.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2102, 2103, 2104, 1466

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Robert H. Cohn MAY 13 1959

Business Address 25 Palisades Drive, Daly City, California

Sacramento Address El Mirador Hotel or Senator Hotel (No permanent address)

Employed by West Coast Shows, Inc.
(If additional space is required, the information may be attached)

Address of Employer 240 Jones Street, San Francisco, California

Date of Filing May 12, 1959. Month Ending April 30, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No money received during month of April

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone Services	48.35

(3) Total of all expenditures during the preceeding calendar month $60.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2102, 2103 2104 1466 and 2172

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert H. Cohn
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT H. COHN JUN 16 1959

Business Address 240 JONES, SACRAMENTO

Sacramento Address EL MIRADOR HOTEL

Employed by WEST COAST SHOWS
(If additional space is required, the information may be attached)

Address of Employer 240 JONES

Date of Filing JUNE 15 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

/

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

A.B. 2102-3-4-SB 1230, AB 2172

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert H. Cohn
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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FILED WITH
LEGISLATIVE AUDITOR

MAY 23 1958

SAM COLLINS LAWYER
149 WEST AMERIGE
P O BOX 906
FULLERTON CALIFORNIA

SAM L COLLINS
SAM E COLLINS

TELEPHONE
LAMBERT 8 3539

May 19, 1958

Mr. Charles W Meyers
Chairman
California Legislature
Special Assembly Committee
on Legislative Representation
Sacramento, California

Re. Sam L. Collins
Legislative Advocates

Charlie

Dear Mr Meyers:

This letter is to inform you that I have not engaged in any activity as a Legislative Advocate since my last report was filed

Sincerely,

Sam L Collins

SAM L. COLLINS

SLC js

650

STATE OFFICE
California
CONGRESS OF PARENTS AND TEACHERS, INC.

SUITE 300 322 WEST TWENTY FIRST STREET
LOS ANGELES 7, CALIFORNIA
Phone 8-5493

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

PRESIDENT
Mrs J Frank Snowden
311 N Atlantic Blvd
Alhambra

FIRST VICE PRESIDENT
Mrs C H Colbertson
1431 Grenobler Road
Long Beach 15

DIRECTORS
OF DEPARTMENTS

Organization
Mrs G D Edwards
826 Madison Avenue
San Diego 16

Extension
Mrs Wm B McKeown
322 West 21st Street
Los Angeles 7

Public Welfare
Mrs Lawrence B Martin
1131 S La Jolla Avenue
Los Angeles 35

Education
Mrs W W Wood
Route 3 Box 870
Marysville

Parent and Family
Life Education
Mrs Winston Clara
4954 Fleitman Avenue
Los Angeles 41

Health
Mrs Paul Osterman
Route 1 Box 23 C
El Cajon

Communications
Mrs Morris Lederman
231 Hearst Avenue
San Francisco 12

RECORDING SECRETARY
Mrs R J Mathelson
3084 Second Street
Hayward

TREASURER
Mrs Harry Eckes
5308 Hamilton Avenue
Van Nuys

HISTORIAN
Mrs Thomas E Lawson
4836 Crestwood Way
Sacramento 22

PARLIAMENTARIAN
Mrs Adrian Sollinger
2015 Emmanuel Street
Bakersfield

DIRECTOR OF OFFICE
Mrs Henry Hallman
1020 San Rafael Avenue
Glendale 2

November 19, 1958

Mr. A. Alan Post,
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post,

By action of the State Board of Managers, who met in Los Angeles November 11 - 13, 1958 - the following have been authorized as Legislative Advocates for the California Congress of Parents and Teachers during the 1959 Session of the State Legislature

Mrs Max Colwell
3333 Yorkshire Road, Pasadena

Mrs. Robley Berry
373 Coventry Road, Berkeley 7

Mrs. Thomas E. Lawson
4836 Crestwood Way, Sacramento 22

Sincerely yours,

Martha Snowden

Mrs. J. Frank Snowden,
President

MS Hf

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name Mrs. Max Colwell

Business Address 322 W. 21st St., Los Angeles

JAN 2 1959

Sacramento Address _____ Date of Filing Dec. 29, 1958

(1) The name and address of the person by whom employed

Volunteer for California Congress of Parents and Teachers, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Congress of Parents and Teachers, Inc.

(3) The duration of such employment

Current Session of Legislature

(4) How much you are paid and are to receive

No Salary

(5) By whom you are paid or are to be paid

Expenses to be paid by California Congress of Parents and Teachers

(6) What expenses are to be included

Travel to and from Sacramento and my residence in Pasadena

Meals, Hotel and Telephone when in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth C. Colwell
(Signature of Registrant)
(Mrs Max Colwell)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Mrs. Max Colwell

FEB 11 1959

California Congress of Parents and Teachers

Business Address 322 W. 21st St., Los Angeles, 7, Calif.

Sacramento Address _____

Employed by Volunteer worker for California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Employer 322 W. 21st St., Los Angeles

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$244.39

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Travel expense from Pasadena to Sacramento,		
Hotel, meals and incidentals in Sacramento		

(3) Total of all expenditures during the preceding calendar month 244.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

Education, child welfare.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth C. Colwell
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 9 1959

Name Mrs. Max Colwell

Business Address 322 W. 21st St., Los Angeles, 7, Calif.

Sacramento Address

Employed by Volunteer worker for California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Employer 322 W. 21st St., Los Angeles, Calif.

Date of Filing March 6, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$159.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Travel expense from my home in Pasadena to Sacramento	
	Hotel, meals and incidentals in Sacramento	$159.23

(3) Total of all expenditures during the preceding calendar month 159.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Education, child welfare

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth C Colwell
(signature of Registrant)
(Mrs Max Colwell)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 9 1959

Name Mrs. Max Colwell

Business Address 322 W. Twenty-first St., Los Angeles

Sacramento Address Senator Hotel

Employed by Volunteer worker for California Congress of Parents and Teachers
(If additional space is required the information may be attached)

Address of Employer 322 W. Twenty-First St., Los Angeles

Date of Filing April 9, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month.

$307.66

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	Travel from Pasadena to Sacramento,	
	Hotel, Meals and incidentals while in Sacramento	

(3) Total of all expenditures during the preceding calendar month $307.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Child welfare and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth C Colwell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 12 1959

Name Mrs. Max Colwell

Business Address 322 W. Twenty-first St., Los Angeles

Sacramento Address Senator Hotel

Employed by Volunteer worker for California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Employer 322 W. Twenty-first St., Los Angeles

Date of Filing May 9, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$307.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Travel from Pasadena to Sacramento	
	Hotel, Meals and incidentals while in Sacramento	

(3) Total of all expenditures during the preceeding calendar month $307.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Child Welfare and Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth C Colwell
(signature of Registrant)
(Mrs Max Colwell)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name Mrs. Max Colwell

Business Address 322 W. 21st St., Los Angeles

Sacramento Address Senator Hotel

Employed by Volunteer worker for California Congress of Parents and Teachers
(If additional space is required, the information may be attached)

Address of Employer 322 W. 21st St., Los Angeles, Calif.

Date of Filing June 7 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$273.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Travel from Pasadena to Sacramento	
	Hotel, meals and incidentals while in Sacramento	

(3) Total of all expenditures during the preceeding calendar month $273.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Child welfare and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth C Colwell
(signature of Registrant)
(Mrs Max Colwell)

* See Section 2015.5, C.C.P.

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ALAMEDA COUNTY
MILK DEALERS' ASSOCIATION

TELEPHONE GLENCOURT 1-4626
354 21ST STREET
OAKLAND 12 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JUN 17 1958

June 13, 1958

Assembly Committee on Legislative
Representation
Room 3154
State Capitol
Sacramento 14, California

Gentlemen

This is in response to your letter concerning financial reports of Legislative Advocates

This is to advise you that no activity has been carried on since of the close of the 1957 session During the 1957 session I would estimate that approximately $100 00 was spent These expenditures covered travel expense, hotel expense, and meal expense for the writer The principal function of the writer has been appearing before committees relative to dairy legislation

If there is any further information you desire, I shall be happy to furnish same

Sincerely,

J. A. Conaghan

JAC jb

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUN 17 1958

Name James A. Conaghan

Business Address 354 - 21st Street, Oakland, California

Sacramento Address none

Employed by ALAMEDA COUNTY MILK DEALERS ASSN.
(If additional space is required, the information may be attached)

Address of Employer 354 - 21st Street, Oakland.

Date of Filing June 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $100.00 for 1957 session total expenses for travel to Sacramento, hotel room, and meals for writer.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

appear at committee hearings for dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

ALAMEDA COUNTY
MILK DEALERS' ASSOCIATION

TELEPHONE GLENCOURT 1-6628
354 21st STREET
OAKLAND 12 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
DEC 17 1958

December 11, 1958

Charles W Meyers
Chairman, Special Assembly Committee
on Legislative Representation
State Capitol
Sacramento, California

Dear Mr. Meyers.

This is to advise you that at a regular meeting of the Board of Directors of this Association, James A. Conaghan was authorized to be a legislative advocate for this Association and to appear on behalf of this Association.

Very truly yours,

Wallace Carver

Wallace Carver
President
Alameda County Milk Dlrs. Assn.

WC jb

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 1[illegible]

FILED WITH
LEGISLATIVE AUDITOR
DEC 17 1958

Name James A. Conaghan

Business Address 354 - 21st Street, Oakland, California

Sacramento Address - Date of Filing 12/11/58

(1) The name and address of the person by whom employed

Alameda Co. Milk Dealers Association, 354-21st St. Oakland, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Alameda County Milk Dlrs. Association, 354 - 21st Street.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$1075.00 per month. This covers all activities in behalf of members of the Association. Legislative activity is only a small part of the activities.

(5) By whom you are paid or are to be paid

Alameda County [illegible] MilkDealers Assn.

(6) What expenses are to be included

Hotel, meals, Travel.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Conaghan
(Signature of Registrant)

* See Section 2015 5, C.C.P.

661

AMERICAN INSTITUTE OF BUILDING DESIGN

STATE OFFICE

OFFICERS

PRESIDENT
HENRY F. BUJENHAGEN
5632 LA JOLLA BLVD
LA JOLLA CALIFORNIA

VICE PRESIDENT
TOMAS F. SHOEMAKER
484 N. NEWPORT BLVD
NEWPORT BEACH CALIF

SECRETARY
EUGENE MEMMLER
3280 LINDA VISTA RD
GLENDALE 6 CALIF

TREASURER
OBJAR I. WERNER
2422 GALBRETH RD
PASADENA 7 CALIF

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1959

February 2, 1959

Mr. Zel L. Conn
9034 Sunset Boulevard
Los Angeles 46, California

To whom it may concern:

This letter shall authorize Mr. Zel L. Conn to represent the American Institute of Building Design in matters pertaining to Legislation during the 1959 session.

Sincerely

Thomas F. Shoemaker

Thomas F. Shoemaker
Chairman Legislative Committee

TFS/gh

662

AMERICAN BUILDING CONTRACTORS ASSOCIATION INC
9034 SUNSET BOULEVARD LOS ANGELES 46 CALIFORNIA

BRADSHAW 2 2795 CRESTVIEW 6 8601

A NON-PROFIT CORPORATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1959

February 18, 1959

Legislative Analyst
State Capitol
Sacramento, California

Gentlemen:

This letter authorizes Mr. Zel Conn, Managing Director of the American Building Contractors Association to represent the Association on legislative matters during the 1959 session of the California State Legislature.

Yours truly,

Armand L. Fontaine
Executive Vice-President

ALF:ec

Look for this

Symbol of Quality

NATIONAL OVERHEAD DOOR ASSOCIATION, INC.

9034 SUNSET BOULEVARD • LOS ANGELES 46, CALIFORNIA
BRadshaw 2-2795

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1959

February 18, 1959

Legislative Analyst
State Capitol
Sacramento, California

Gentlemen

This letter authorizes Mr. Zel Conn, Secretary-Manager of the National Overhead Door Association, Inc., to represent the Association on legislative matters during the 1959 session of the California State Legislature.

Yours truly,

Albert Rankin

Albert Rankin
President

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 18 5

Name Zel L Conn

Business Address 9034 Sunset Blvd. Los Angeles 46

Sacramento Address Senator Hotel Date of Filing 3-1-59

(1) The name and address of the person by whom employed

American Building Contractors Association
American Institute of Building Design
(If additional space is required, the information can be attached)
National Overhead Door Assn.

(2) In whose interest you appear or work

Same As # 1

(3) The duration of such employment

1959 Regular Session

(4) How much you are paid and are to receive

$600 per month

(5) By whom you are paid or are to be paid

American Building Contractors Assn.

(6) What expenses are to be included:

Out of Town Travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Zel L Conn
(Signature of Registrant)

* See Section 2015 5, C C P

665

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1959

Name ZEL L. CONN

Business Address 9034 SUNSET BOULEVARD, LOS ANGELES 46, CALIFORNIA

Sacramento Address SENATOR HOTEL

Employed by AMERICAN INSTITUTE OF BUILDING DESIGN & AMERICAN BLDG. CONTR. ASSN
(If additional space is required, the information may be attached)

Address of Employer 9034 SUNSET BLVD., LOS ANGELES 46, CALIFORNIA

Date of Filing April 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

912.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel & Meals	228.59
Bidella	Food & Drink	148.41
American Express	Transportation	166.65
Miscellaneous		50.00

(3) Total of all expenditures during the preceding calendar month 593.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

ABC NEWS, LEGISLATIVE NEWSLETTER, BUILDING DESIGNER

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION DEALING WITH ARCHITECTS, CONTRACTORS AND DESIGNERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Zel L. Conn
(signature of Registrant)

* See Section 2015.5, C.C.P.

666

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 7 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing May 5, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)
ELBERT S. CONNER

* See Section 2015.5, C.C.P.

667

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing June 3, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose.

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
ELBERT S. CONNER

* See Section 2015.5, C.C.P.

668

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing July 7, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
ELBERT S. CONNER

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing August 4, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)
ELBERT S. CONNER

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing September 2, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 10 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing November 6, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Clift Hotel-San Francisco	Room	$60.06	$211.73
None	Meals	42.53	
	Tips	7.25	
~~Luncheon-State Affairs Committee~~	~~----------~~	~~33.00~~	
of Society of California	Transportation	$64.14	
~~Accountants-Sheraton Palace~~	Garage	4.75	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing December 4, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$35.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
ELMIRADOR HOTEL, Sacramento	Room	$8.00
	Meals	7.79
	Entertainment	1.10
	Tips	1.50
Automobile Mileage		17.51
	TOTAL	$35.90

(3) Total of all expenditures during the preceding calendar month $35.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose.

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)

* See Section 2015.5, C.C.P.

673

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAVE BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Elbert S. Conner MAR 19 1959

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing March 16, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)

* See Section 2015.5, C.C.P.

674

Society of California Accountants
903 STATE STREET SANTA BARBARA CALIFORNIA

SECRETARY TREASURER
15109 VENTURA BOULEVARD
STUDIO CITY CALIFORNIA

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr. A. Alan Post
Legislative Analyst
Joint Legislative Budget Committee
Room 306
State Capitol, Sacramento, California

Dear Sir:

Mr. Elbert S. Conner, Executive Director, Society of California Accountants, is authorized to represent said Society in its relationships with the Legislature of California.

Very truly yours,

Secretary-Treasurer

h.

675

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1959

Name Elbert S. Conner

Business Address 903 State Street, Santa Barbara, California

Sacramento Address Sutter Club Date of Filing March 11, 1959

(1) The name and address of the person by whom employed:

Society of California Accountants, A corporation,

903 State Street, Santa Barbara, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Society of California Accountants, only.

(3) The duration of such employment:

Employed annually as Executive Director

(4) By whom are you paid or are to be paid in respect to (2) above:

Society of California Accountants.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$1,000.00 monthly.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

No added compensation for legislative representation.

(7) What expenses are to be included:

All expenses incidental to the assignment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

676

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1959

Name Elbert S. Conner

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing March 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$131.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Jan. 27,28&29, 1959 St. Francis Hotel, San Francisco:		
	Room & Meals	$60.12
E. S. Conner ---	Mileage	71.78
		$131.90

(3) Total of all expenditures during the preceding calendar month $131.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

677

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REGISTERED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 16 1959

Name Elbert S. Conner

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$174.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Feb. 9 & 10 St. Francis Hotel, San Francisco	Room & Meals	$ 39.98
Feb. 11 & 12 El Dorado, Sacramento	Room & Meals	37.29
Feb. 13 Travel Expense & Mileage - E. S. Conner		97.22
		$174.49

(3) Total of all expenditures during the preceeding calendar month $174.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)

* See Section 2015.5, C.C.P.

678

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REGISTERED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name Elbert S. Conner

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)

* See Section 2015.5, C.C.P.

679

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 6 1959

Name Elbert S. Conner

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(signature of Registrant)

* See Section 2015.5, C.C.P.

680

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1959

Name Elbert S. Conner

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(Signature of Registrant)

* See Section 2015.5, C.C P.

681

Board of Trade of San Francisco

AN ASSOCIATION OF WHOLESALERS MANUFACTURERS AND DISTRIBUTORS OF NORTHERN AND CENTRAL CALIFORNIA

989 MARKET STREET SAN FRANCISCO 3 GARFIELD

FILED WITH LEGISLATIVE AUDITOR

January 5th, 1959

JAN 14 1959

OFFICERS AND DIRECTORS

PRESIDENT
H. O. MILLAR
SOULE STEEL COMPANY

FIRST VICE PRESIDENT
A. P. BAILEY
B. N. FUNSTEN & CO

SECOND VICE PRESIDENT
L. L. LISTON
BLAINE MOFFITT & TOWNS

TREASURER
DAVID A. BERONIO
LEW STRAUSS & CO

ASSISTANT TREASURER
WAKEFIELD BAKER JR
BAKER & HAMILTON

DIRECTOR
H. S. MARSETTS
M. P. FULLER & CO

DIRECTOR
JULIUS MARX
HAAS BROS

DIRECTOR
D. H. MESSER
SCHUMANN HOTEL SUPPLY CO

DIRECTOR
JOSEPH NITTEL
S. & W. FINE FOODS INC

DIRECTOR
ARTHUR L. MUTH
TA HOLBROOK INC

DIRECTOR
C. C. SMOOT
KAUFFER & SAWYER

DIRECTOR
KARL J. WEBER
B. H. & E. WALTER & CO

SECRETARY
WALTER J. HEMPY

ATTORNEY
JAMES M. CONNERS

Legislative Analyst
Room 306, State Capitol
Sacramento, California

Attention. Mrs. Margaret Smith

Dear Sir:

This is to advise that Mr. James M. Conners, Attorney-at-Law, of 989 Market Street, San Francisco 3, California, is hereby authorized to appear on behalf of the Board of Trade of San Francisco and its members before any legislative committee or committees at the 1959 session of the California Legislature and to appear before either the Assembly or the Senate of said 1959 session of the California Legislature, and he is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly yours,

BOARD OF TRADE OF SAN FRANCISCO,

BY [signature]
Assistant Secretary

EIGHTY-SECOND YEAR

682

AMENDED FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name JAMES M. CONNERS

MAR 6 1959

Business Address Room 200, 989 Market St., San Francisco 3, California

Sacramento Address none Date of Filing 1/14/59

(1) The name and address of the person by whom employed:

BOARD OF TRADE OF SAN FRANCISCO, a voluntary association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

BOARD OF TRADE OF SAN FRANCISCO, a voluntary association

(3) The duration of such employment: 1959 session of State Legislature and Senate and Assembly Interim Committees.

(4) By whom are you paid or are to be paid in respect to (2) above:

BOARD OF TRADE OF SAN FRANCISCO, a voluntary association

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
(See (6) below as to allocation for legislative representation.)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):
I allocate $50.00 a day for legislative representation, which I do not anticipate will exceed $500.00, in connection with the very few Bills that adversely affect creditors' interests.

(7) What expenses are to be included·

Traveling expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James M Conners
(Signature of Registrant)

* See Section 2015 5, C.C.P.

ROADSIDE BUSINESS ASSOCIATION
1133 FIRST NATIONAL SOO LINE BUILDING
MINNEAPOLIS 2 MINN

FILED WITH
LEGISLATIVE AUDITOR

APR 7 1959

March 23, 1959

Mr. Arthur H. Connolly, Jr.
c/o Sullivan, Roche, Johnson and Farrahar
Mills Tower
San Francisco, California

Dear Mr. Connolly:

This will authorize you to represent Roadside Business Association at the 1959 General Session of the California Legislature.

ROADSIDE BUSINESS ASSOCIATION

By Morris B Mitchell

Counsel

MBM:lb

TO THE CLERK OF THE ASSEMBLY AND THE SECRETARY OF THE SENATE, OF THE STATE OF CALIFORNIA.

FILED WITH
LEGISLATIVE AUDITOR

APR 7 1959

STATE OF CALIFORNIA }
CITY AND COUNTY OF SAN FRANCISCO } SS

The undersigned, ARTHUR H. CONNOLLY, JR., whose business address is 220 Bush Street, San Francisco 4, California, hereby registers as a legislative advocate for and on behalf of the ROADSIDE BUSINESS ASSOCIATION, 1133 First National-Soo Line Building, Minneapolis 2, Minnesota, for the duration of the 1959 General Session of the California Legislature.

Attached hereto and made a part hereof is a written authorization of said ROADSIDE BUSINESS ASSOCIATION addressed to the undersigned confirming the above described employment.

The undersigned is to be compensated by said ROADSIDE BUSINESS ASSOCIATION on the basis of time spent by the undersigned in the furtherance of this assignment and is to be reimbursed for reasonable living and travel expenses incurred by the undersigned in performance thereunder.

Arthur H. Connolly, Jr.
ARTHUR H. CONNOLLY, JR.

Subscribed and sworn to before me this 6th day of April, 1959.

Nellie C. Kelly
Notary Public in and for the City and County of San Francisco, State of California.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTES REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR MAY 5 1959

Name ARTHUR H. CONNOLLY, JR

Business Address 220 BUSH STREET, SAN FRANCISCO, CALIF.

Sacramento Address NONE Date of Filing

(1) The name and address of the person by whom employed:

ROADSIDE BUSINESS ASSOCIATION
1133 FIRST NATIONAL-SOO LINE BLDG
MINNEAPOLIS, 2, MINNESOTA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SAME

(3) The duration of such employment:

DURATION OF 1959 SESSION

(4) By whom are you paid or are to be paid in respect to (2) above:

ROADSIDE BUSINESS ASSOCIATION

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

ON THE BASIS OF TIME SPENT AT THE RATE OF $200.00 PER DAY PLUS EXPENSES

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

TOTAL COMPENSATION IS FOR THIS PURPOSE

(7) What expenses are to be included:

MY PERSONAL LIVING AND TRAVEL EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur H. Connolly Jr
(Signature of Registrant)

* See Section 2015.5, C.C.P.

STATEMENT OF ALL RECEIPTS AND EXPENDITURES OF ARTHUR H. CONNOLLY, JR., AS LEGISLATIVE REPRESENTATIVE FOR THE ROADSIDE BUSINESS ASSOCIATION THROUGH APRIL 30, 1959

FILED WITH LEGISLATIVE AUDITOR MAY 11 1959

Received from Roadside Business Association $500.00

Expenditures:

Long distant telephone charges	2.86
Travel and hotel expense for Arthur H. Connolly, Jr., April 8, 1959	48.76
Travel and hotel expense for Arthur H. Connolly, Jr., April 13, 1959	40.50
Travel and hotel expense for Arthur H. Connolly, Jr., April 20, 1959	53.20
Long distant telephone charges	13.59

Certified to be correct.

Arthur H. Connolly Jr
ARTHUR H. CONNOLLY, JR.

Sullivan Roche, Johnson & Farraher
Attorneys at Law
Mills Tower 220 Bush Street
San Francisco 4
Douglas 2 5222

Theo. J. Roche
Counsel
Santa Barbara Office
205 East Carrillo Street
Woodland 5 0697

June 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

JUN 9 1959

Legislative Budget Committee
State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen:

In furtherance of the registration of the writer as legislative representative for the Roadside Business Association, I am enclosing herewith for filing a Statement of all Receipts and Expenditures covering this representation from May 1, 1959 through May 31, 1959.

Yours very truly

ARTHUR H. CONNOLLY, JR.

AHC:nk

STATEMENT OF ALL RECEIPTS AND EXPENDITURES OF ARTHUR H. CONNOLLY, JR., AS LEGISLATIVE REPRESENTATIVE FOR THE ROADSIDE BUSINESS ASSOCIATION FROM MAY 1, 1959 THROUGH MAY 31, 1959

Received from Roadside Business Association	$500.00
Expenditures:	
Travel and hotel expense for Arthur H. Connolly, Jr., May 18, 1959	40.81
Long distant telephone charges	22.06
	$ 62.87

Certified to be correct.

ARTHUR H. CONNOLLY, JR.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUN 11 1958

Name Thos Consiglio

Business Address 2780 E. GAGE AVE

Sacramento Address HOTEL SENATOR.

Employed by UNITED STEEL WORKER'S OF AMERICA
(If additional space is required, the information may be attached)

Address of Employer 2780 E GAGE AVE HUNTINGTON PK, CALIF

Date of Filing JAN-FEB-MAR-APRIL MAY-JUNE Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thos Consiglio
(Signature of Registrant)

* See Section 2015.5, C.C.P.

United Steelworkers of America
DISTRICT 38 LEGISLATIVE EDUCATION COMMITTEE
Room 811 — W. M. Garland Bldg.
117 West Ninth Street
Los Angeles 15, California

ROBERT E. CLARK
Chairman

THOMAS CONSIGLIO
Coordinator

CHARLES J. SMITH
Director

Phone
TRinity 6281

January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

TO WHOM IT MAY CONCERN:

This is to inform you that Thomas Consiglio is duly authorized to represent the United Steelworkers of America, as a legislative advocate, in all matters before the legislature of the State of California, its committees and/or administrative agencies during the course of the year 1959. This authorization is subject to revocation by this organization at its discretion.

Yours truly,
Charles J. Smith
Charles J. Smith,
Director

CJS:KH

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Thomas Consiglio

Business Address 2780 E GAGE AVE HUNTINGTON PK, CALIF

Sacramento Address El Mirador Hotel Date of Filing 12/30/58

(1) The name and address of the person by whom employed

UNITED STEEL WORKERS OF AMERICA

FILED WITH LEGISLATIVE A

JAN 14 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

UNITED STEEL WORKERS OF AMERICA - AFL CIO

(3) The duration of such employment

ALL YEAR

(4) How much you are paid and are to receive

SALARY - $750.00 PER MONTH

EXPENSES $560.00 PER MONTH

(5) By whom you are paid or are to be paid

UNITED STEEL WORKERS OF AMERICA

(6) What expenses are to be included

HOTEL, FOOD, LUNCHES ETC.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas Consiglio
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thos. Consiglio

Business Address 2780 E. Gage Avenue, Huntington Park, Calif.

Sacramento Address El Mirador Hotel, Sacramento

Employed by United Steelworkers of America
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth Street, Los Angeles 15, Calif.

Date of Filing Jan 5, 1959 Month Ending Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$368.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirado Hotel	Room & Refreshments	$325.10
Lenard's Liquor Store	Liquor	33.60

(3) Total of all expenditures during the preceding calendar month $368.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting labor, et cetera

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thos Consiglio
(signature of Registrant)

* See Section 2015 5, C.C P

693 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1959

Name Thos. Consiglio

Business Address 2780 East Gage Avenue, Huntington Park, Calif.

Sacramento Address El Mirador Hotel

Employed by United Steelorkers of America
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth Street, Los Angeles 15, Calif.

Date of Filing Feb 1 Month Ending Feb 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$417.40

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
El Mirador	Office Room	$500.32
The Broiler	Food & sundry	39.12
Beddell's	Food & Sundry	28.28
Johnson's Del Prad (Oak	Food & Sundry	54.34
El Dorado	Food & Sundry	76.66

(3) Total of all expenditures during the preceding calendar month $558.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting labor et cetera

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thos. Consiglio
(signature of Registrant)

* See Section 2015.5, C.C P

694 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name Thos. Consiglio

Business Address 2780 E. GAGE AVE - HUNTINGTON PK, CALIF

Sacramento Address EL MIRADOR HOTEL

Employed by UNITED STEELWORKERS OF AMERICA.
(If additional space is required, the information may be attached)

Address of Employer 117 W 9th ST. Los Angeles, CALIF

Date of Filing MARCH 1ST Month Ending MARCH 30th.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1399.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Chukker	Food (ETC)	$440.60
The Broiler	Food ETC	89.95
El Mirador	Room & Food	768.69
Letter Shop	Memos	100.00
		1399.24

(3) Total of all expenditures during the preceding calendar month 1399.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

LABOR

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thos. Consiglio.
(signature of Registrant)

* See Section 2015 5, C.C P

695

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name Thos Consiglio

Business Address 2780 E GAGE AVE HUNTINGTON PK, CALIF.

Sacramento Address EL MIRADOR HOTEL

Employed by UNITED STEEL WORKERS OF AMERICA
(If additional space is required, the information may be attached)

Address of Employer 117 W 9TH ST. LOS ANGELES, CALIF

Date of Filing APRIL 1ST Month Ending APRIL 30TH

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1558.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
THE CHUKKER -	FOOD - ETC	$19.80
EL DORADO.	FOOD - ETC.	225.00
DEL PRADO.	FOOD - ETC.	77.48
EL MIRADOR	ROOM - FOOD - ETC	936.00
		1558.28

(3) Total of all expenditures during the preceding calendar month 1558.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

LABOR

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thos Consiglio
(signature of Registrant)

* See Section 2015 5, C.C.P.

696

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name GEOFFREY COOK

Business Address P. O. Box 351, Los Angeles 53, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 351, Los Angeles 53, California

Date of Filing May 19, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$500.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	102.10
	$602.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Diner's Club	Food, Beverage, etc.	$ 20.50
Frank Fat	" " "	137.46
Posey's	" " "	87.33
Biltmore Hotel	" " "	13.53
Redwood House	" " "	76.38
Hotel El Mirador	Room, Food, Beverage, etc.	560.07
United Air Lines	Transportation	146.19
		$1,041.46

$ 102.10
1,041.46
$1,143.56

(3) Total of all expenditures during the preceeding calendar month $1,143.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Geoffrey Cook
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name GEOFFREY COOK

Business Address P. O. Box 351, Los Angeles 53, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 351, Los Angeles 53, California

Date of Filing May 19, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$803.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	124.25
	$927.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Food, Beverage, etc.	$ 29.16
Sacramento Inn	" " "	24.25
El Dorado	" " "	25.05
Frank Fat	" " "	23.23
Posey's	" " "	8.58
Bedell's	" " "	302.37
El Mirador	Room, food, beverage, etc.	902.89
		$1,315.53

$ 124.25
1,315.53
$1,439.78

(3) Total of all expenditures during the preceeding calendar month $1,439.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Geoffrey Cook
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name MR. GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing May 19, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$700.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	130.11
	$830.11

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Room, Food, Beverage, etc	$524 81
Posey's	Food, Beverage, Etc.	5.28
Bedell's	" " "	204.82
Antonina's	" " "	168.82
Frank Fat	" " "	412.95
Sacramento Inn	" " "	23.25
		$1,339 93

$ 130 11
1,339.93
$1,470 04

(3) Total of all expenditures during the preceeding calendar month $1,470 04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Geoffrey Cook
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 16 1958

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing June 13, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$250.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	179.13
	$429.13

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hacienda	Lodging, Food & Beverage	$ 18.00
Statler	Food & Beverage	36.92
Frank Fat	" "	117.10
Diners Club	" "	45.55
Redell's	" "	117.19
United Air Lines	Transportation	84.49
		$419.25

$179.13
419.25
$598.38

(3) Total of all expenditures during the preceeding calendar month $598.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Geoffrey Cook

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 1 1958

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing July 30, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$350.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	72.90
	$422.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Blarney Castle	Food, Beverage, Etc.	$ 50.23
Paradise Camp	" " "	29.85
Biltmore Hotel	" " "	57.96
Diners' Club	" " "	28.57
Statler Hotel	" " "	11.58
Mike Lyman's	" " "	10.85
		$189.04

$ 72.90
189.04
$261.94

(3) Total of all expenditures during the preceeding calendar month $261.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
Geoffrey Cook

* See Section 2015.5, C.C.P.

701

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 14 1958

Name GEOFFREY COOK

Business Address 601 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA

Sacramento Address EL MIRADOR HOTEL

Employed by SOUTHERN CALIFORNIA EDISON COMPANY
(If additional space is required, the information may be attached)

Address of Employer 601 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA

Date of Filing AUGUST 13, 1958 Month Ending JULY 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$600.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	215.60
	$815.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
Hacienda Hotel	Room, Food, Beverage, etc.	54.63	
Hotel Californian	" " " "	9.00	
Diners' Club	Food, Beverage, etc.	49.49	
Bedell's	" " "	58.50	
Mike Lyman's	" " "	30.21	
Posey's Cottage	" " "	20.61	
J King's	" " "	125.75	
El Mirador	Room, Food, Beverage, etc.	47.78	
Hertz Corp.	Transportation	52.48	$448.45

$215.60
448.45
$664.05

(3) Total of all expenditures during the preceeding calendar month $664.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Geoffrey Cook

* See Section 2015.5, C.C.P.

70

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 16 1958

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing September 15, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$300.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	101.44
	$401.44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$145.92
Frank Fat	Food, Beverage, etc.	63.83
Restaurant Antonina	" " "	79.90
Park View	" " "	189.00
Hilton Hotel	" " "	23.28
Bedell's	" " "	427.92
El Mirador	Room, Food, Beverage, etc.	136.38
		$1,066.23

$ 101.44
1,066.23
$1,167.67

(3) Total of all expenditures during the preceeding calendar month $1,167.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
Geoffrey Cook

* See Section 2015 5, C.C.P

703

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 21 1958

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing October 21, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$250.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	136.22
	$386.22

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Diners' Club	Food, Beverage, etc.	$ 59.02
Statler Hotel	" " "	35.00
El Mirador Hotel	" " "	27.81
		$121.83

$136 22
121.83
$258.05

(3) Total of all expenditures during the preceeding calendar month $258.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any ways pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
Geoffrey Cook

* See Section 2015.5, C.C.P.

704

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 24 1958

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing November 21, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$250.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	113.67
	$363.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Redwood House	Food, beverage, etc.	$ 15.91
Statler Hotel	" " "	28.06
Diners Club	" " "	36.64
		$ 80.61

$113.67
80.61
$194.28

(3) Total of all expenditures during the preceeding calendar month $194.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

705

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing December 17, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$300.00
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	124.80
	$424.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 74.23
Hertz	"	26.94
		$101.17

$124.80
101.17
$225.97

(3) Total of all expenditures during the preceding calendar month $225.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

Geoffrey Cook

* See Section 2015.5, C.C.P.

706

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING • P O BOX 351
LOS ANGELES 53 CALIFORNIA

BRUCE RENWICK
VICE PRESIDENT
AND GENERAL COUNSEL

December 22, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 30 1958

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Geoffrey Cook, Special Assistant of this Company, is authorized to represent the Southern California Edison Company during the 1959 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to him.

Very truly yours,

Bruce Renwick

BR:rb

cc Mr. Geoffrey Cook

FORM 2 FOR REGISTRATION

707

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 30 1958

Name GEOFFREY COOK

Business Address P.O. Box 351, Los Angeles 53, California

Sacramento Address El Mirador Hotel Date of Filing December 18, 1958

(1) The name and address of the person by whom employed
SOUTHERN CALIFORNIA EDISON COMPANY
1032 Edison Building
601 West Fifth Street
Los Angeles 53, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SOUTHERN CALIFORNIA EDISON COMPANY

(3) The duration of such employment

I was employed by the Southern California Edison Co. on 2/25/57

(4) How much you are paid and are to receive:
I receive a monthly salary and no additional compensation for time spent in Sacramento, Calif. I will show on my monthly reports the proportionate part of my salary attributable to legislative activities.

(5) By whom you are paid or are to be paid

SOUTHERN CALIFORNIA EDISON COMPANY

(6) What expenses are to be included In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company Such actual expenses include living, travel and other expenses In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Geoffrey Cook

* See Section 2015.5, C.C.P.

708

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 17 1959

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$750.10
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	68.21
	$818.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Room, Food, Beverage, etc.	$651.69
Johnson's	Food, Beverage, etc.	62.98
Frank Fat	" " "	85.48
Diners' Club	" " "	30.12
Restaurant Antonina	" " "	199.78
Bedell's	" " "	106.00
		$1136.05

$1136.05
68.21
$1204.26

(3) Total of all expenditures during the preceding calendar month $1204.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P

CALIFORNIA FEDERATION OF SERVICE STATIONS
Publishers of Western Gasoline Dealer Press

4711 CRENSHAW BOULEVARD
LOS ANGELES 43, CALIFORNIA
TELEPHONE AXminster 5 6517

FILED WITH
LEGISLATIVE AUDITOR
FEB 12 1959

Over 23,000 Stations

February 12, 1959

TO WHOM IT MAY CONCERN:

Mr. Robert J. Cook has been employed by the California Federation of Service Stations as Legislative Advocate and is hereby authorized to represent this association in all Legislative matters before the California State Legislature.

Michael Horrick
MICHAEL HORRICK
President

Serving The Service Station Owner

FILED WITH
LEGISLATIVE AUDITOR
FEB 2 1959

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name ROBERT J. COOK

Business Address 927 10th St. SUITE 311, FINANCIAL Bldg SACTO.

Sacramento Address _____ Date of Filing JAN 29, 1959

(1) The name and address of the person by whom employed

CALIFORNIA FEDERATION OF SERVICE STATIONS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CFSS

(3) The duration of such employment

Through JAN 1961

(4) How much you are paid and are to receive

$7800.00 annually plus $150.00 per mo Expenses

(5) By whom you are paid or are to be paid

CFSS

(6) What expenses are to be included:

150.00 per mo.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert J Cook
(Signature of Registrant)

* See Section 2015 5, C C P

711

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911.)

Name ROBERT J. COOK

Business Address 927 10TH ST. SACTO.

Sacramento Address Same

Employed by CALIF. FEDERATION OF SERVICE STATIONS
(If additional space is required, the information may be attached)

Address of Employer 4711 CRENSHAW BLVD. L/A 43 CALIF

Date of Filing 4-16-59 Month Ending MARCH 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month:

$ 800.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN GASOLINE DEALER PRESS

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING EMPLOYER, EITHER DIRECTLY OR INDIRECTLY

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert J. Cook
(Signature of Registrant)

* See Section 2015.5, C.C.P.

712

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAY 25 1959
LEGISLATIVE ANALYST

Name ROBERT J. COOK

Business Address 927 10TH ST. SACTO CALIF

Sacramento Address SAME

Employed by CALIF. FED. OF SERVICE STATIONS
(If additional space is required, the information may be attached)

Address of Employer 4311 CRENSHAW BLVD. L/A 43 CALIF

Date of Filing MAY 25 Month Ending MAY 15

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

800.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION RELATING TO THE BUSINESS OF EMPLOYER

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert J. Cook
(Signature of Registrant)

* See Section 2015.5, C.C.P.

713

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 5 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1958 $575 00 Reimbursement for expenses totalled $3 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $3 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - April 18, 1958

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of Californa and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T. Cooper
(signature of Registrant)

* See Section 2015.5, C.C.P

714

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 2, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1958, $50.00 Reimbursement for expenses totalled $3 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $3 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - May 23, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Associaton to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T. Cooper
(signature of Registrant)

* See Section 2015 5, C.C.P.

715

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JUL 11 1958

(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1958 $50 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015.5, C.C.P.

716

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

AUG 12 1958

(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 11, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1958 $50.00 Reimbursement for expenses totalled $10 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - July 28, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015.5, C.C.P.

717

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 15 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 10, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1958, $300.00 Reimbursement for expenses totalled $85 44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $85 44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015.5, C.C.P.

718

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE A.
OCT 2 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1958, $200 00 Reimbursement for expenses totalled, $8 35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $8 35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015.5, C.C P.

719

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, CAlifornia

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, 14, California

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1958, $100.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter, October 31, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015.5, C.C.P.

720

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 8, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1958, $50.00 Reimbursement for expenses totalled, $1 75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $1. 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T. Cooper
(signature of Registrant)

* See Section 2015 5, C C P

721

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1958 $100 00 Reimbursement for expenses totalled $22 40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $22 40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015.5, C C P.

722

County Supervisors Association of California
500 ELKS BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE Gilbert 1-4011

A C DONNENWIRTH President
Portola Plumas County
C W BRADBURY First Vice President
Carpinteria Santa Barbara County
HARRY T SCHMIDT Second Vice President
Gustine Merced County
DAVID W BIRD Treasurer
National City San Diego County

December 15, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1958

Legislative Analyst
Room 304, State Capitol
Sacramento, California

ATTENTION Mrs. Margaret Smith

Dear Sir

This is to inform you officially that Mr. Vincent T. Cooper, Assistant Manager of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

Should Section 9906 (a) of the Government Code be deemed applicable to this Association and the representations of the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Very truly yours

Wm. R. MacDougall
Wm. R. MacDougall
General Counsel and Manager

WRM/r

723

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 30 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address 500 Elks Building Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

County Supervisors Association of California, 500 Elks Building, Sacramento, California. The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Appearances are made and work is done in the interest of the fifty-eight counties of California.

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive I am paid a regular monthly salary the year round as Assistant General Manager for the County Supervisors Association of California. Most of the duties of this position are non-legislative in character Apportionment of the said monthly salary according to legislative work done will be made each month in the monthly report required by the third sentence of Section 9906(a) of the Government Code.

(5) By whom you are paid or are to be paid

Salary is paid by the County Supervisors Association of California

(6) What expenses are to be included

Expenses included are only the actual costs of necessary and proper expenses as they may occur from time to time.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015 5, C.C.P.

724

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 10 1959

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1959 $625 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015 5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST MAR 1959

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1959 $750 00 Reimbursement for expenses totalled $3.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $3.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015 5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST APR 7 1959

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing April 5, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1959, $750.00 Reimbursement for expenses totalled $3.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $3.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015.5, C C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

M. 1 11 1959

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1959 $875 00 Reimbursement for expenses totalled $5.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $5.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - April 30, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T Cooper
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 8 1959

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1959 $1000.00 Reimbursement for expenses totalled $8.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $8 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - May 31, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent T Cooper
(Signature of Registrant)

* See Section 2015 5, C C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1958

Name Paul S. Coram

Business Address P O Box 53 Riverside, Calif

Sacramento Address none

Employed by Dairymens Service Association
(If additional space is required, the information may be attached)

Address of Employer P O Box 53 Riverside

Date of Filing May 27, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

No activity since last report

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul S. Coram
(Signature of Registrant)

* See Section 2015 5, C C.P.

DAIRYMENS SERVICE ASSOCIATION

PAUL S CORAM SECRETARY MANAGER

OVerland 3-1891 • P O Box 53 • Riverside, California

FILED WITH LEGISLATIVE AUDITOR
DEC 18 1958

December 15, 1958

Legislative Analyst
Room 304
State Capitol
Sacramento 14 Calif.

Gentlemen:

This is to advise you that Paul S Coram has again been authorized to represent this organization in all legislative matters

Very truly yours,

DAIRYMENS SERVICE ASSOCIATION

Clyde M. Baldwin
Clyde M. Baldwin, President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

DEC 18 1958

Name Paul S. Coram

Business Address P O Box 53 Riverside Calif

Sacramento Address none Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

Dairymens Service Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dairymens Service Association

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

$850 per month

(5) By whom you are paid or are to be paid

Dairymens Service Association

(6) What expenses are to be included

all expenses (travel, meals & hotel)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

United We Stand, Divided We Fall

AGRICULTURAL PEST CONTROL ASSOCIATION, INC.

1011 Heinz Avenue Berkeley 2, California

If Eligible for Membership Why Not Join Hands?

March 27, 1959

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Legislative Budget Committee
306 State Capitol
Sacramento 14, Calif.

Dear Sirs:

As the Executive Secretary of the Agricultural Pest Control Association, Mr. F. O. Corson is duly charged with representing this Association in legislative matters before this session of the California State Legislature.

Yours truly,

Member of Board
Agricultural Pest Control Assn.

Object and Purpose—In accord with Article VI of the Articles of Incorporation, the objects and purposes for which this corporation is formed are: To establish and maintain a parent agricultural pest control association and to set up and maintain chapters or locals of same for the study, education and enlightenment of the members on all subjects which may be deemed of interest to the members, to work in a non partisan manner for the promotion of the good and welfare of the profession of agricultural pest control, to establish standards of ethics for the profession and to do all things that may be for the mutual aid of the members thereof or for the general improvement of said profession, to issue charters to locals or chapters of said association and to revoke same in accordance with such rules as may be established in the By Laws. To exercise and enjoy any or all of the powers given to a non profit corporation by virtue of the Title in these Articles first referred to, the foregoing provisions shall be construed as objects and purposes and as powers and it is hereby expressly provided that the foregoing enumeration of specific objects and purposes shall not be held in any manner to limit or restrict the powers of this corporation.

Qualification for Membership Must be an Agricultural Pest Control Operator, Licensed by the State of California

733

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name E. O Corson M.A 24 1959

Business Address 1011 - Heinz Ave Berkeley 10 Calif

Sacramento Address None Date of Filing 3-24-59

(1) The name and address of the person by whom employed

Agricultural Pest Control assn.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Interest of Organizational Legislation

(3) The duration of such employment.

Calendar Year 1959

(4) By whom are you paid or are to be paid in respect to (2) above.

Expense account Agricultural Pest Control Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

None - Contributed services

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included

Travel + Hotel.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. O. Corson
(Signature of Registrant)

* See Section 2015 5, C C P

734

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name E. O. Corson MAY 22 1959

Business Address 1011 Heinz ave Berkeley

Sacramento Address None

Employed by AGRI PEST CONTROL ASSN, INC.
(If additional space is required, the information may be attached)

Address of Employer BERKELEY 10, CALIFORNIA

Date of Filing 5-15-59 Month Ending Apr 30 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2513

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. O. Corson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

736

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JUN 9 1959

Name FRANK T. COTTER

Business Address 650 So. Grand Ave Los Angeles 17, Calif.

Sacramento Address Senator Hotel Date of Filing 6/9/59

(1) The name and address of the person by whom employed:

KEVIN M TUOHY

LOS ANGELES CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

KEVIN M. TUOHY

(3) The duration of such employment:

ASSEMBLY BILL #2296 hearings

(4) By whom are you paid or are to be paid in respect to (2) above:

KEVIN M. TUOHY

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$100.00 per diem in Sacramento

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$100.00 per diem in Sacramento

(7) What expenses are to be included:

NONE — TRAVEL & MEALS FURNISHED

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Frank T. Cotter
(Signature of Registrant)

* See Section 2015 5, C.C.P.

735

JUN 9 1959

The undersigned hereby authorizes and appoints Frank T. Cotter as his legislative advocate

June 9, 1959 Kevin M Tuohy

PACIFIC LIGHTING GAS SUPPLY COMPANY
810 SOUTH FLOWER STREET LOS ANGELES 17 CALIFORNIA

ROBERT A. HORNBY
PRESIDENT

JAN 6 1959
FILED WITH
LEGISLATIVE AUDITOR

JANUARY 2, 1959

LEGISLATIVE AUDITOR
CALIFORNIA LEGISLATURE
SACRAMENTO, CALIFORNIA

DEAR SIR:

MR. EDWARD CRAIG, A REGULAR EMPLOYEE OF OUR COMPANY, HAS BEEN ASKED TO ATTEND LEGISLATIVE SESSIONS SO AS TO INFORM THIS COMPANY AND ITS AFFILIATES OF MATTERS WHICH MIGHT AFFECT THEIR INTERESTS. HE IS EXECUTIVE ASSISTANT TO THE PRESIDENT OF THE COMPANY.

YOURS VERY TRULY,

Robert A. Hornby

RAH:RI

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
FEB 26 1959

Name Edward Craig

Business Address 810 South Flower Street Los Angeles 17 Calif

Sacramento Address Staff Senator Date of Filing 2-26-59

(1) The name and address of the person by whom employed

Pacific Lighting Gas Supply Co
810 South Flower Street Los Angeles 17 Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

attending legislative sessions as part of my work as a regular year round employee of Pacific Lighting Gas Supply

(3) The duration of such employment:

For the past 22 years and expect to remain until retirement

(4) By whom are you paid or are to be paid in respect to (2) above

Pacific Lighting Gas Supply Co

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

Amounts based on number of days charged to legislative work (as shown on Lobby Report)*

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

The proportionate part of my monthly salary that is charged to legislative work

(7) What expenses are to be included.

Expenses incurred while attending legislative sessions

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward Craig
(Signature of Registrant)

* See Section 2015 5, C.C.P.

739

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 1 59

Name Edward Craig

Business Address 810 South Flower Street, Los Angeles 17 Calif

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Company
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 2-10-59 Month Ending 1-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

proportionate share of monthly salary chargeable to legislative work $899.68 and living expenses listed below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		857 66
Hotel El Mirador		85.00
Bedells		39 56
Frank Fats		16 51

(3) Total of all expenditures during the preceeding calendar month 1186.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend all legislative sessions and report on bills affecting the gas industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward Craig
(signature of Registrant)

* See Section 2015 5, C.C.P

740

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 1 59
AUDITOR
MAR 12 1959

Name Edward Craig

Business Address 810 South Flower St. Los Angeles 17 Calif

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 3-12-59 Month Ending 2-28-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary - proportionate part chargeable to legislative work $832.00 - and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		994 42
Bedells		30 29

(3) Total of all expenditures during the preceeding calendar month 1192 39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward Craig
(signature of Registrant)

* See Section 2015.5, C.C.P

741

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 1 1959

Name Edward Craig

Business Address 810 South Flower Street Los Angeles 17 Calif

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 4-7-59 Month Ending 3-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary - proportionate part chargeable to Legislative work $936.00 - and living and incidently expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		944 57
Bedells		36 12
Frank Fats		33 26

(3) Total of all expenditures during the preceeding calendar month $1129.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

As a regular employee I attend Legislative sessions to report on bills affecting the gas industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward Craig
(signature of Registrant)

* See Section 2015.5, C.C.P.

742

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 28 1958

Name Edward Craig

Business Address 810 South Flower Street, Los Angeles 17

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 4-25-58 Period ~~Month~~ Ending 4-24-58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary - proportionate part chargeable to legislative work 936 - and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	living expense	585.42
Bedells	" "	46.50
Frank Fats	" "	39.50
Del paso c. club	" "	63.10

(3) Total of all expenditures during the preceeding calendar period ~~month~~ 851.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward Craig
(signature of Registrant)

* See Section 2015 5, C.C.P

743

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

~~MAY 1 1959~~

Name Edward Craig

Business Address 810 South Flower Street Los Angeles 17 Calif

Sacramento Address Hotel Senator

MAY 1, 1959

Employed by Pacific Lighting Gas Supply Co.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 5-14-59 Month Ending 4-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Monthly salary - proportionate part chargeable to legislative work $936.00 and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		986.35
Bedells		48.09
Frank Fats		36.48
Sutter Club		53.52

(3) Total of all expenditures during the preceeding calendar month 1292.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward Craig
(signature of Registrant)

* See Section 2015.5, C.C.P.

744

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 8 1959

Name Edward Craig

Business Address 810 South Flower Street Los Angeles 17 Calif

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co.
(If additional space is required the information may be attached)

Address of Employer Same

Date of Filing 6-8-59 Month Ending 5-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary - proportionate part chargeable to legislative work $1040.00 and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		1086.54
Bedells		62.92
Sutter Club		30.68

(3) Total of all expenditures during the preceding calendar month 1360.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward Craig
(signature of Registrant)

* See Section 2015.5, C.C.P.

745

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1958

Name Robert E Cralle

Business Address 35 North Raymond, Pasadena, California

Sacramento Address El Mirador Hotel

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond, Pasadena, California

Date of Filing May 8, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room & Telephone Calls	$90.04
Robert E Cralle	Mileage	56.00
" "	Meals	30.00

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Bills related to Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E Cralle
(Signature of Registrant)

* See Section 2015 5, C.C.P.

746

California Association of School Administrators

PROFESSIONAL ARTS BUILDING • 35 NORTH RAYMOND AVENUE • PASADENA 1, CALIFORNIA
Telephone: SYcamore 2-2525

BOARD OF GOVERNORS
JAMES H CORSON
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Palm Springs

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Bakersfield

Executive Secretary
ROBERT E CRALLE
Pasadena

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

January 1, 1959

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154
State Capitol
Sacramento 14, California

Dear Mr Meyers:

This is to inform you that Robert E. Cralle, Executive Secretary of our Association, is authorized to represent us in Sacramento in connection with legislation dealing with educational bills and related matters.

Sincerely yours,

Hilton D. Bell

Hilton D. Bell
President

747

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

Name Robert E. Cralle

Business Address 35 North Raymond Ave., Pasadena, California

Sacramento Address ~~11th and L Building~~ Senator Hotel Date of Filing December 24, 1958

(1) The name and address of the person by whom employed

California Association of School Administrators

35 North Raymond Ave, Pasadena, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Educators of the State

(3) The duration of such employment

Annual Basis

(4) How much you are paid and are to receive

Pro-ration of my regular salary since I will serve in Sacramento about two days a week. $9000 annual salary

(5) By whom you are paid or are to be paid

Board of Governors, California Association of School Administrators

(6) What expenses are to be included

Transportation, Hotel, Meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Cralle
(Signature of Registrant)

* See Section 2015 5, C.C.P.

748

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

Name Robert E. Cralle

Business Address 35 North Raymond Avenue, Pasadena, California

Sacramento Address School Administrators' Cooperative Office, 806 11th St., L Building

Employed by ~~C.A.S.A.~~ California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond Avenue, Pasadena, California

Date of Filing February 26, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

2/5 of monthly salary (representing time spent as Legislative Advocate) $341.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$ 157.50
Senator Hotel	Room & Meals	48.27
Robert E. Cralle	Meals	23.20
Robert E. Cralle	Transportation	34.40

(3) Total of all expenditures during the preceding calendar month $ 263.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills related to Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert E. Cralle
(Signature of Registrant)

* See Section 2015 5, C C P

749

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. Cralle

Business Address 35 North Raymond, Pasadena, California

Sacramento Address School Adm. Cooperative Office, Room 806, 11th & L Bldg.

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond, Pasadena

Date of Filing March 6, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1/10 of Monthly Salary (representing time spent as Legislative Advocate)

$ 106.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$ 52.80

(3) Total of all expenditures during the preceeding calendar month $52.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills related to Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert E. Cralle
(signature of Registrant)

* See Section 2015 5, C.C P

750

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. Cralle

Business Address 35 North Raymond Avenue, Pasadena, California

Sacramento Address School Adm. Cooperative Office, Room 806, 11th & L. Bldg.

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond, Pasadena

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

2/5 of Monthly Salary (representing time spent as Legislative Advocate)

$ 341.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$ 222.20
Robert E. Cralle	Transportation	26.30
Senator Hotel	Room & Meals	105.73
Robert E. Cralle	Meals	69.80

(3) Total of all expenditures during the preceeding calendar month $424.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills related to Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Cralle
(signature of Registrant)

* See Section 2015 5. C C P

751

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Cralle

Business Address 35 N. Raymond Avenue, Pasadena, California

Sacramento Address School Admin. Cooperative Office, Room 806, 11th & L. Bldg.

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond, Pasadena

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

2/5 of Monthly Salary (representing time spent as Legislative Advocate) $341.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Robert E. Cralle	Transportation	$ 75.30
Robert E. Cralle	Meals	40.50

(3) Total of all expenditures during the preceding calendar month $115.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills on Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C.P

752

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name Robert E. Cralle

Business Address 35 North Raymond Avenue, Pasadena, California

Sacramento Address School Adm. Cooperative Office, Room 806, 11th & L Bldg.

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond, Pasadena, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

2/5 of monthly salary (representing time spent as Legislative Advocate) $341.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Meals	$105.85
Robert E. Cralle	Meals	86.40
Robert E. Cralle	Transportation	41.15

(3) Total of all expenditures during the preceding calendar month $233.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills related to Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Cralle
(signature of Registrant)

* See Section 2015.5, C.C.P.

Before the Board of Supervisors
County of Kern, State of California

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

In the matter of

REGISTRATION OF MERRICK W. CREAGH
AS LEGISLATIVE ADVOCATE

Recorded 16th day
of December 1958,
Book 128, page
of Official Minutes.

I, VERA K. GIBSON, County Clerk and ex Officio Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, proposed by Supervisor Ming, seconded by Supervisor Hanning, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this 16th day of December, 1958, by the following vote, to wit

AYES Woollomes, Holt, Ming, Webb, Hanning
NOES None
ABSENT None

Vera K. Gibson
County Clerk and ex Officio Clerk of the Board of Supervisors, County of Kern State of California.

RESOLUTION

Section 1 WHEREAS

(a) The County of Kern, a body corporate and politic, may from time to time desire to present its opinions and recommendations to the Legislature of the State of California, its committees and the members thereof; and

(b) Merrick W. Creagh is a regular employee of the said County of Kern in the capacity of Deputy County Counsel, and may from time to time be authorized by the said County of Kern to present the opinions and recommendations of said County before said Legislature and its committees and members;

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

(1) That when authorized and directed so to do by the said County of Kern, the said Merrick W. Creagh shall present the opinions and recommendations of said County to said Legislature and its committees and members thereof;

(2) That said Merrick W. Creagh shall forthwith take such procedure as shall properly be required to register himself as a legislative advocate for and on behalf of said County of Kern, and that all necessary certified copies of this resolution be forthwith prepared by the Clerk of this Board of Supervisors and delivered to said Merrick W. Creagh.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

Name Merrick W. Creagh

Business Address 1100 - 26th Street, Bakersfield, Calif.

Sacramento Address _____ Date of Filing 12/19/58

(1) The name and address of the person by whom employed

County of Kern; office of the County Counsel; 1100 - 26th Street, Bakersfield, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Kern: Board of Supervisors

(3) The duration of such employment

Regular employee of the County of Kern

(4) How much you are paid and are to receive

Regular monthly salary as deputy county counsel @ $859.00

(5) By whom you are paid or are to be paid

County of Kern

(6) What expenses are to be included

Travel expenses only (in addition to regular salary)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Merrick W. Creagh
(Signature of Registrant)

* See Section 2015.5, C.C.P.

MALT BEVERAGE INDUSTRY

155 Montgomery Street
San Francisco 4

December 23
1958

Legislative Auditor
State Capitol
Sacramento, California.

Dear Sir-

The undersigned, Daniel J Creedon, whose signature appears below, is authorized to serve as a legislative representative of the Malt Beverage Industry at the California Legislature, convening in January, 1959.

Sincerely yours,

GEO. W. OSOSKE
Attorney in Fact

DANIEL J. CREEDON

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Daniel J Creedon

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador Hotel Date of Filing 1/5/59

(1) The name and address of the person by whom employed

Malt Beverage Industry of Calif.
155 Montgomery St. - San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Hession, Robb & Creedon
151 2nd Ave San Mateo

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

monthly salary $1400.00

(5) By whom you are paid or are to be paid

Hession Robb & Creedon

(6) What expenses are to be included

living expenses, entertainment, incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

757

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 27 1959

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	TOTALS
El Mirador Hotel - Room Meals			6 37
[illegible]			4 85
[illegible]	Melody Club Entertainment	$ 1 30	
[illegible]	Gift of Pocket Tips & Mail		3 41
			16 01

(3) Total of all expenditures during the preceeding calendar month 16 01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[signature]
(signature of Registrant)

* See Section 2015.5, C.C.P.

758

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
[illegible]		6 07
[illegible]		1 15
[illegible]		71
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]

(3) Total of all expenditures during the preceding calendar month 14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

—

(5) The proposed legislation he is employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct. *

[signature]
(Signature of Registrant)

* See Section 2015 5, C C P

759

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing _____ Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015.5, C.C.P.

760

Form 4

FILED WITH LEGISLATIVE AUDITOR
APR 18 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name D. J. CREEDON

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador Hotel

Employed by Calif. Malt Beverage Ind
(If additional space is required, the information may be attached)

Address of Employer 155 Montgomery St S.F.

Date of Filing 4/15/58 Month Ending Mch 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
EL MIRADOR	Room - meals & drink	875-
Bedelli's	food & drink	390
Poseys	food & drink	125
Green Valley Country Club		101
Miss Taft	Tips - entertainment - food & drink	390

(3) Total of all expenditures during the preceeding calendar month 1881

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation having to do with the Calif Malt Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(Signature of Registrant)

* See Section 2015.5, C.C.P.

761

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 27 1958

Name D J. CREEDON

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador Hotel

Employed by Calif Malt Beverage Industry
(If additional space is required, the information may be attached)

Address of Employer 155 Montgomery St - San Francisco

Date of Filing 5/14/58 Month Ending 4/31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, food, drink	591
El Dorado "	" "	157
Posey's	" "	105
Bedells	" "	604
Corum's Liquor		105
Misc - Entertainment - food - drink - Tips		285

(3) Total of all expenditures during the preceeding calendar month 1847

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

any affecting the Calif Malt Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Daniel J. Creedon
(signature of Registrant)

* See Section 2015.5, C.C.P

762

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 18 1959

Name DANIEL J. Creedon

Business Address 151 2nd Ave - San Mateo

Sacramento Address El Mirador

Employed by Wesson Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave - San Mateo

Date of Filing 6/15 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1200

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room & board	736
Bedell's Rest.	Food & drink	518
Frank Fats	" "	43
El Dorado	" "	39
Corum's Liquor Store		181
Taxi, Tips - misc charges & expenditures		118

(3) Total of all expenditures during the preceding calendar month 1635

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Malt Beverage Ind. of Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Daniel J. Creedon
(Signature of Registrant)

* See Section 2015 5, C C P

CITY OF LONG BEACH

SAMUEL E VICKERS
City Manager

FILED WITH
LEGISLATIVE AUDITOR
Long Beach 2 California
JAN 1959

December 29, 1958

Hon. Joseph A. Beek, Secretary
The State Senate
Sacramento, California

Dear Sir

This is to advise you that Mr. Robert C. Creighton, Administrative Assistant to the City Manager, is authorized to represent the City of Long Beach, California, at the 1959 Session of the state Legislature.

Very truly yours,

SAMUEL E. VICKERS
CITY MANAGER

SEV RCC.st

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR
JAN

Name Robert C. Creighton

Business Address Office of City Manager, Rm. 503, City Hall, Long Beach 2,Cal

Sacramento Address Hotel Senator Date of Filing Dec. 24, 1958

(1) The name and address of the person by whom employed
City of Long Beach, California, Samuel E. Vickers, City Manager

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
City of Long Beach, California

(3) The duration of such employment
Permanent employee of City of Long Beach

(4) How much you are paid and are to receive
$856.00 per month (regular salary), plus reimbursement of expenses while in Sacramento

(5) By whom you are paid or are to be paid
City of Long Beach, California

(6) What expenses are to be included
Transportation, hotel, meals and personal incidental expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C. Creighton
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH ... 1959

Name ROBERT C CREIGHTON

Business Address OFFICE OF THE CITY MANAGER ROOM 303, CITY HALL, LONG BEACH, CALIFORNIA

Sacramento Address HOTEL SENATOR - ROOM 946

Employed by CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer ROOM 303, CITY HALL, LONG BEACH 2, CALIF.

Date of Filing FEBRUARY 9, 1959 Month Ending JANUARY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,309 53

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	ROOM & MEALS	$255.71
STATE OF CALIFORNIA	LEGISLATIVE BILL SERVICE	156 00
UNITED AIR LINES	2 TRIPS TO LONG BEACH	105 60
HOTEL SENATOR GARAGE	STORAGE OF CAR - GAS	40 74

(3) Total of all expenditures during the preceeding calendar month $626 32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION OF INTEREST TO CITY OF LONG BEACH

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C Creighton
(signature of Registrant)

* See Section 2015.5, C C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert C. Creighton

Business Address City Manager's Office, Room 303 City Hall, Long Beach 2, California

Sacramento Address Hotel Senator - Room #946

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer Room 303, City Hall, Long Beach, California

Date of Filing March 11, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$912.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room Rental & Meals	$148.71
United Airlines	Long Beach-Sacramento Flight	50.50
Hotel Senator Garage	Car Storage & Gasoline	40.74

(3) Total of all expenditures during the preceeding calendar month 301.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Any legislation of interest to the City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C Creighton
(signature of Registrant)

* See Section 2015.5, C.C P.

767

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH CONTROLLER AUDITOR
APR 8 1959

Name Robert C Creighton

Business Address City Manager's Office, Room 303, City Hall, Long Beach 2, Calif

Sacramento Address Hotel Senator

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer Room 303-City Hall, Long Beach, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$916 38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room Rental and Meals	$370.69
Bedell's	Meals	29 61
United Airlines	3 Flights Los Angeles-Sacramento	151 50

(3) Total of all expenditures during the preceding calendar month $612 18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Legislation of interest to the City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C Creighton
(signature of Registrant)

* See Section 2015.5, C.C.P.

768

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert C. Creighton

Business Address Rm. 303, City Hall, Long Beach 2, California

Sacramento Address Hotel Senator

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer City Manager's office Room 303, City Hall, Long Beach 2, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$973.44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room Rental & Meals	$133.85
United Airlines	4 Flights Los Angeles-Sacramento	195.45
Bedell's	M E A L S	64.60

(3) Total of all expenditures during the preceding calendar month 511.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation of interest to City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert C Creighton
(signature of Registrant)

* See Section 2015.5, C.C.P.

769

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name Robert C. Creighton

Business Address City Manager's office, Rm. 303, City Hall, Long Beach 2, Calif

Sacramento Address Hotel Senator

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer Room 303-City Hall, Long Beach, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$856

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals	$51 26*

(3) Total of all expenditures during the preceding calendar month $51 26*

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

*This bill was incurred in April, 1959.
I was not in Sacramento during month of May.

Robert C. Creighton
(Signature of Registrant)

* See Section 2015 5, C.C.P

770

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name R. H. Cronshey

Business Address 929 E 2nd St Los Angeles 12 Calif

Sacramento Address none

Employed by Challenge Cream & Butter Assn
(If additional space is required, the information may be attached)

Address of Employer 929 E 2nd St Los Angeles 12 Calif

Date of Filing May 20, 1958 Month Ending May 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$865.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
none at present

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. H. Cronshey
(Signature of Registrant)

* See Section 2015 5, C.C.P.

LEGI

CALIFORNIA INSTITUTE OF
FOOD AND FREEZER PROVISIONERS

Roy Giovannoni, President
1830 Van Ness Ave.
Fresno, Calif.

Chairman of Legislative Advocate Committee,

I have duly appointed Jim Culver of La Mesa, California to represent the California Institute of Food and Freezer Provisioners in any legislative matters that come up before any committee or committees in Sacramento.

Very truly yours,

CALIFORNIA INSTITUTE OF
FOOD AND FREEZER PROVISIONERS

Roy Giovannoni

by Roy Giovannoni, President

RG/hp

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

LEGISLATIVE ANALYST

Name James M. Culver

Business Address 8676 La Mesa Blvd. La Mesa

Sacramento Address none Date of Filing 5/6/59

(1) The name and address of the person by whom employed:

Self. La Mesa Frozen Food Lockers Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Institute of Food and Freezer Provisioners

(3) The duration of such employment:

Not employed. Member of the board of directors.

(4) By whom are you paid or are to be paid in respect to (2) above:

N/c Actual expenses only

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

none

(7) What expenses are to be included:

Travel, hotel and meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James M Culver
(Signature of Registrant)

* See Section 2015.5, C.C.P.

773

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name James M. Culver

Business Address 8676 L a Mesa Blvd. La Mesa

Sacramento Address none

Employed by California Institute of Food and freezer Provisioners
(If additional space is required, the information may be attached)

Address of Employer 1803 so. Van Ness Fresno Calif.

Date of Filing May 1959 Month Ending May

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month:

$360.00 expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Airlines	travel	$250.00

(3) Total of all expenditures during the preceding calendar month $360.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

A.B. 1253 A.B. 2462

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James M. Culver
(Signature of Registrant)

* See Section 2015 5, C C P

774

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 22 1958

Name Neil Cunningham

Business Address 582 Market St., rm. 1508, San Francisco 4 Calif.

Sacramento Address None

Employed by Jaffe Realty Co. (Harry Jaffe)
(If additional space is required, the information may be attached)

Address of Employer 3759 Wilshire Boulevard, Los Angeles 5 Calif.

Date of Filing Month Ending Apral 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Hotel and Travel expense only (incl. LD tel. tolls, verifax copies of newspaper articles, etc.)	$124.04

(3) Total of all expenditures during the preceding calendar month $124.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To oppose AB 114

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Neil Cunningham
(Signature of Registrant)

* See Section 2015 5, C C.P.

775

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name Leo Coppert

Business Address

Sacramento Address Calif State Assn of Journeymen Barbers Hairdressers, Cosmetologists, Pharmacists & Proprietors

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P.

776

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 26 1958

Name Howard S. Dallimore

Business Address 601 California Avenue, Room 5 Bakersfield, California.

Sacramento Address Hotel Senator

Employed by Kern County Employees Association 601 California Ave., Bakersfield
(If additional space is required, the information may be attached)

Address of Employer 601 California Avenue, Room 5 Bakersfield, California

Date of Filing May 22, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. S. Dallimore
(Signature of Registrant)

* See Section 2015.5, C.C.P.

League of
County Employee Associations, Inc.

ROBERT F NICHOLS, PRESIDENT
2634 SONOMA AVENUE
SANTA ROSA CALIFORNIA
BUS. LI 2-0341 HM LI 6-3146
WINNIFRED J MCCARTHY SECY-TREAS.
2435 B STREET
SAN DIEGO 2 CALIFORNIA
BUS BE 9-7561 EXT 395 HM BE 4-4476

Representing
More Than
67,000 Employees
In Counties Having
League Membership

Dec. 23, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1958

Mr. Howard Dallimore, Mgr.
Kern Co. Employees Ass'n.
1100 Golden State Ave.
Bakersfield, Calif.

Dear Mr. Dallimore:

This letter is authorization for you to serve as a legislative advocate for the League of County Employee Associations, Inc. during the 1959 legislative year.

Very truly yours,

Robert F Nichols
Robert F. Nichols
President

RFN:sb

ANDERSON-WOOTTER TROPHY

Kern County Employees Association
An Organization for the Social, Economic and Benefit Interests of County Employees
(A [illegible] ORATION)
601 CALIFORNIA AVENUE [illegible] PHONE FA 5 7468 FA 5 7469
HOWARD S DALLIMORE GENERAL MANAGER
BAKERSFIELD CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1958

December 29, 1958

Mrs. Margaret Smith
Legislative Analyst
Room 304
State Capital
Sacramento, California.

Dear Mrs. Smith

This is to verify the authorization of Mr. Howard S. Dallimore to act in the capacity of Legislative Advocate in behalf of the Kern County Employees' Association.

Very truly yours,

Eston W Reynolds
Eston W. Reynolds
President

EWR:jb

MEMBER OF STATE LEAGUE OF COUNTY EMPLOYEES

779

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 22 5

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

Name Howard S. Dallmore

Business Address 601 California Avenue, Room 5 Bakersfield, California

Sacramento Address Senator Hotel Date of Filing February 24, 1959

(1) The name and address of the person by whom employed

Kern County Employees' Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Kern County Employees' Association and/or League of County Employees' Association

(3) The duration of such employment

Since March 1950

(4) By whom are you paid or are to be paid in respect to (2) above.

Kern County Employees' Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$945.00 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Monthly salary includes legislative representation except expenses

(7) What expenses are to be included

Housing - meals - transportation and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H. S. Dallmore
(Signature of Registrant)

* See Section 2015 5, C C.P.

780

PRESIDENT C E SCHINK Vice Pres & Treas Calif & Hawaiian Sugar Rfg Corp
TREASURER GEORGE L WHEATON Vice Pres American Potash & Chemical Corp
SECRETARY CHARLES E ALLEN, Dir Pub Rels Crown-Zellerbach Corp
VICE PRESIDENT P S MAGRUDER E ne Vice Pres General Petroleum Corp.
EXEC VICE PRESIDENT LUTHER A NICHOLS

FILED WITH LEGISLATIVE AUDITOR

1958

California Manufacturers Association

San Francisco
December 15, 1958

DIRECTORS
W A Abbott J Plant Mgr Ford Motor Co San Jose Assy Plant
Charles F Bowman Vice President Western Gear Corp California D
L S Barksdale President Barksdale Manufacturing Corp
W P F Browne President W P Fuller & Co
P R Brown President Methods Conveyor Co. West Coast
Frank Burr II Vice President Chrysler Company
John Cavaiani Vice Pres Pub Rels Lockheed Aircraft Corp
Donald W Douglas Jr President Douglas Aircraft Co Inc
Harvey V Fleming Gen Mgr Pacific Drive Line Ref Co
John Flanigan Vice Pres Western Region Allbaster-Beach Inc
Robert F Fraser Gen Tr ffic Fraser and Johnston Company
Charles W Griffin Vice Pres California Packing Corp
William M Hogue President Lorson Hogue Electric Company
William Hutchinson Mgr Vernon Works Aluminum Company of America
B U Kindelon Jr Vice Pres Garber Finder & Co
W F Jackson Gen Mgr Fabricated Steel and Controls Co Grayson Controls Div
Seggs Jolly Gen Mgr Swift and Company
Walter J Murphy Vice Pres Westinghouse Electric Corp
Alan Perry Manager Caterpillar Tractor Company
J H Pangilis Vice Pres Sperry Div Company
L D Pratt Vice Pres Raico Co
H J Redmond President Blue Diamond Corp
S V Sagaser Vice Pres Gladding McBean and Co
P R Sawyell Vice Pres Pind & Performance Ibm Calculating Machine Corp Inc
Howard M Tyler Exec Vice Pres Vendome Manufacturing Co
C C Walker Commercial Vice Pres General Electric Company
Lucas Washburn Vice Pres Operations Columbia-Geneva Div U S Steel Corp
M H Young Pres & Gen Mgr National Ice & Cold Storage Co of Calif

EX OFFICIO
R T Akers Chief Sales Eng Pacific Clay Products
Guy M Harrington Treasurer Kaiser Aircraft Corp
Paul M Hynes Traffic Mgr Gladding McBean and Co
E W Jackson Public Rels General Electric Company
H E Sommerer Vice Pres Chg Ind Rels Gladding McBean and Co
William M Wallace Insurance Supv Northrop Aircraft Inc
E W Williams Workmen s Comp Sup Douglas Aircraft Co Inc

Mr. A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Mr. Alan E. Davis is authorized to represent the California Manufacturers Association in the matters of state legislation.

Mr. Davis is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as an assistant legislative director of the California Manufacturers Association.

Very truly yours,

C. E. Schink President

CES/mjs

823 MARKET ST SAN FRANCISCO 3 CALIF DOuglas 2-8746 • 493 WEST EIGHTH ST LOS ANGELES 14 CALIF MAdison 7-4266

PLEASE ATTACH TO 12/11/58 original filing Form 2

FILED WITH
LEGISLATIVE AUDITOR

781

amended FORM 2 FOR REGISTRATION

FEB 6 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name DAVIS, ALAN E.

Business Address 403 West Eighth Street, Los Angeles 14, California

Sacramento Address 531 Forum Bldg., Sacto 14 Date of Filing 2/5/59 -to be attached to 12/11/58 original filing.

(1) The name and address of the person by whom employed

CALIFORNIA MANUFACTURERS ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

see 12/11/58 Form 2

(3) The duration of such employment

see 12/11/58 Form 2

(4) How much you are paid and are to receive

$600 monthly allocatable to legislative activities.

(5) By whom you are paid or are to be paid

see 12/11/58 Form 2

(6) What expenses are to be included·

same as above

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alan E. Davis
(Signature of Registrant)

* See Section 2015 5, C C P

782

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 12 1959

Name Alan E. Davis

Business Address 403 West 8th St., Los Angeles 14

Sacramento Address Room 531 Forum Bldg., Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Travel		$ 181.80
Expense account - no single item of which exceeded $25.		149.00

(3) Total of all expenditures during the preceeding calendar month $330.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify (~~(or declare)~~ under penalty of perjury that the foregoing is true and correct.*

Alan E. Davis
(signature of Registrant)
Alan E. Davis

* See Section 2015.5, C.C.P.

783

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 17 1959

Name: Alan E. Davis

Business Address: 403 West 8th St., Los Angeles 14, Calif.

Sacramento Address: Room 531, Forum Building, Sacramento 14

Employed by: California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer: 403 West 8th St., Los Angeles 14

Date of Filing: March 12, 1959 Month Ending: FEBRUARY 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fitzpatrick Travel service	transportation	$ 52.80
" " "	"	158.40
Expense Account (no single item of which is in excess of $25.00)		57.57

(3) Total of all expenditures during the preceeding calendar month $268.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report legislation pertaining to manufacturers on statewide basis.

I certify (~~or affirm~~) under penalty of perjury that the foregoing is true and correct.*

Alan E. Davis
(signature of Registrant)
ALAN E. DAVIS

* See Section 2015.5, C.C P

784

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 22 1959

Name: ALAN E. DAVIS

Business Address: 403 West 8th St., Los Angeles 14

Sacramento Address: Room 531 Forum Bldg., Sacramento

Employed by: California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer: 403 West 8th St., Los Angeles 14

Date of Filing: April 15, 1959 Month Ending: March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expense Account (no item of which exceeds $25.00)		$ 85.47
Expense Account (" " " " " ")		72.30
Fitzpatrick Service	travel	48.35
~~Fitzpatrick Service~~	"	103.90

(3) Total of all expenditures during the preceeding calendar month $310.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify (~~or affirm~~) under penalty of perjury that the foregoing is true and correct.*

Alan E. Davis
(signature of Registrant)
Alan E. Davis

* See Section 2015 5, C C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1959

Name ALAN E. DAVIS

Business Address 403 West 8th St., Los Angeles 14

Sacramento Address Room 531, Forum Bldg., Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing May 11, 1959 Month Ending APRIL 30, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fitzpatrick Travel Service	transportation	55.55
" " "	"	152.25
" " "	"	96.70
Expense account (no single item of which exceeds $25.00)		109.40
" " " " " " " "		52.89

(3) Total of all expenditures during the preceeding calendar month $466.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any art cles or editorials

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, Alan E. Davis, being duly sworn ~~affirm~~ (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan E. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D 19____

(Official Authorized to Administer Oath)

786

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911) FOR

JUN 10 1959

Name ALAN E. DAVIS

Business Address 403 West 8th St., Los Angeles 14

Sacramento Address Room 531, Forum Bldg., Sacramento

Employed by CALIFORNIA MANUFACTURERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing June 10, 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expense account (no single item of which exceeds $25.00)		82.81
Expense account (" " " " " ")		72.66
Fitzpatrick Travel Service	transportation	96.70

(3) Total of all expenditures during the preceeding calendar month $252.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify ~~(or declare)~~ under penalty of perjury that the foregoing is true and correct.*

Alan E. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Railroad Shopcrafts
Legislative Committee of California

SHEET METAL WORKERS INTERNATIONAL ASSOCIATION
BROTHERHOOD RAILWAY CARMEN OF AMERICA
INTERNATIONAL BROTHERHOOD OF BOILERMAKERS AND BLACKSMITHS

INTERNATIONAL ASSOCIATION OF MACHINISTS
AMERICAN RAILWAY SUPERVISORS ASSOCIATION
INTERNATIONAL BROTHERHOOD OF FIREMEN AND OILERS

A M KNOWLES
VICE CHAIRMAN
8171 CASPAR AVE
LOS ANGELES 41 CALIF

JAMES E BRAND
2457 NORTH MAIN AVE
BALDWIN PARK CALIF

LESLIE E JARVIS
802 N MORRIS AVE
WEST COVINA CALIF

O RUSSELL LANGDON
2216 NORTHSIDE DR
MONTEBELLO CALIF

VICTOR V ASTLE
6409 SO CORD AVE
RIVERA CALIF

IRVING BARNOFF
333 N IVAR
SO SAN GABRIEL CALIF

MARTIN E CARR
2527 N DENTON AVE
SO SAN GABRIEL CALIF

BYRON H DAVIS
CHAIRMAN (EX-OFFICIO SEC TY)
5332 ABBOTT PLACE
LOS ANGELES 42 CALIF

LEO A MENARD
SECRETARY TREASURER
8212 E OLNEY ST
SAN GABRIEL, CALIF

FILED WITH
LEGISLATIVE AUDITOR
FEB 18 1959

Feb. 16, 1959

Mr. A. Alan Post,
Legislative Analyst,
State of California,
Capitol Building,
Sacramento, California.

Dear Sir:

The Los Angeles Lodge #601, Brotherhood Railway Carmen of America, are no longer affiliated with this Legislative Committee.

Please remove their name from the list of organizations represented by me as legislative advocate.

Sincerely,

Byron H. Davis

BHD:eh

Railroad Shopcrafts
Legislative Committee of California

SHEET METAL WORKERS INTERNATIONAL ASSOCIATION
BROTHERHOOD RAILWAY CARMEN OF AMERICA
INTERNATIONAL BROTHERHOOD OF BOILERMAKERS AND BLACKSMITHS

INTERNATIONAL ASSOCIATION OF MACHINISTS
AMERICAN RAILWAY SUPERVISORS ASSOCIATION
INTERNATIONAL BROTHERHOOD OF FIREMEN AND OILERS

A M KNOWLES
VICE CHAIRMAN
8171 CASPAR AVE
LOS ANGELES 41 CALIF

JAMES E BRAND
2457 NORTH MAIN AVE
BALDWIN PARK CALIF

LESLIE E JARVIS
802 N MORRIS AVE
WEST COVINA CALIF

O RUSSELL LANGDON
2216 NORTHSIDE DR
MONTEBELLO CALIF

VICTOR V ASTLE
6409 SO CORD AVE
RIVERA CALIF

IRVING BARNOFF
333 N IVAR
SO SAN GABRIEL CALIF

MARTIN E CARR
2527 N DENTON AVE
SO SAN GABRIEL CALIF

BYRON H DAVIS
CHAIRMAN (EX OFFICIO SEC TY)
5332 ABBOTT PLACE
LOS ANGELES 42 CALIF

LEO A MENARD
SECRETARY TREASURER
8212 E OLNEY ST
SAN GABRIEL CALIF

FILED W
LEGISLATIVE
JAN 1 1959

January 2nd, 1959

Legislative Auditor
State Of California
Capital Building, Sacramento, California

Dear Sir:

This is to certify that Mr. Byron H. Davis State Legislative Representative at 5332 Abbott Place, Los Angeles 42, California, is hereby authorized to represent this Organization at the California Legislature in all Legislative matters, directely or inderectely effecting our Membership in this State.

Your's Truly

Leo A. Menard
Secretary-Treasurer

789

Sheet Metal Workers' International Association

LEO P GRANT General Chairman
820 West 26th St
CHEYENNE WYOMING

DISTRICT COUNCIL

JOHN E FAHEY Vice Chairman
6478 Pierce Street
Omaha 6 Nebraska

No. 105

UNION PACIFIC SYSTEM
H E HUBER Sec y Treas
846 North Hoover Avenue
Whittier California

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 1 1959

Legislative Auditor,
State of California,
Capitol Building,
Sacramento, California.

Dear Sir:

This is to certify that Mr. Byron H. Davis, State Legislative Representative, 5332 Abbott Place, Los Angeles 42, California, is hereby authorized to represent this Organization at the California Legislature in all legislative matters affecting our membership either directly or indirectly within this State.

Yours truly,

H. E. Huber, Secretary-Treasurer
Sheet Metal Workers' International
Association - District Council #105
Union Pacific System.

790

Sheet Metal Workers' International Association

DISTRICT COUNCIL 114

LEO A MENARD, Sec Treasurer
8212 E. Olney Street
San Gabriel Calif

SOUTHERN PACIFIC SYSTEM
(Pacific Lines)
WESTERN PACIFIC R R
NORTHWESTERN PACIFIC RY
SAN DIEGO & ARIZONA
EASTERN RAILWAY
PACIFIC ELECTRIC RY

January 5th, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 1 1959

Legislative Auditor
State of California
Capital Building, Sacramento, California

Dear Sir:

This is to certify that Mr. Byron H. Davis State Legislative Representative, at 5332 Abbott Place Los Angeles 42, California, is hereby authorized to represent this Organization at the California Legislature in all Legislative matters, directely or inderectely effecting our Membership in this State.

Yours Truly,

Leo A. Menard
Secretary-Treasurer
District Council #114

792

International Brotherhood OF FIREMEN AND OILERS

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR AND CONGRESS OF INDUSTRIAL ORGANIZATIONS
THE RAILWAY EMPLOYES DEPT. THE RETAIL TRADES DEPT. THE TRADES AND LABOR CONGRESS OF CANADA AND THE
CANADIAN CONGRESS OF LABOR INDUSTRIAL UNION DEPT. MARITIME TRADES DEPT. UNION LABEL AND SERVICE TRADES DEPT. A.F.L.-C.I.O.

ADDRESS OF WRITER 2216 Northside Drive, Montebello

Local No. 504 of Los Angeles, 19 59

FILED WITH LEGISLATIVE AUD

JAN 19 1959

Legislative Auditor, State of California
Capital Building
Sacramento, California

Dear Sir:

This is to certify that Mr. Byron H. Davis, 5332 Abbott Place, Los Angeles 42, our State Legislative representative, is hereby authorized to represent this organization at California Legislature as our spokesman, in all legislative matters, directly, or indirectly affecting our membership, in this state.

Respectfully yours,

INTERNATIONAL BROTHERHOOD OF FIREMEN & OILERS LOCAL UNION No. 504 LOS ANGELES CALIF.

[illegible] Crouse, President
[illegible] Langdon, Secretary
Union Pacific Local 504
International Brotherhood of
Firemen & Oilers

R. R. L. : vll
cc/B.H.D.

791 **The American Railway Supervisors Association**

THE AMERICAN AIRWAY SUPERVISORS ASSOCIATION

AFFILIATED WITH R. L. E. A.

SOUTHERN PACIFIC CO. AND PACIFIC FRUIT EXPRESS LODGE No. 351 AFFILIATED NORTHERN PACIFIC TERMINAL LODGE No. 311
PACIFIC ELECTRIC RAILWAY CO. LODGE No. 351 GOLDEN UNION ST. AND DEPOT LODGE No. 351 and
NORTHWESTERN PACIFIC R. R. LODGE No. 731

FRED RIEHL
President & General Chairman
715 Latham Square Bldg
Oakland 12, California

E. HUNTER
Vice Pres. & Vice Gen'l Chairman
8 Northwood Court
Orinda, California

Subordinate Officials

THE AMERICAN RAILWAY SUPERVISORS ASSOCIATION ORGANIZED 1904

National Organization

J. L. ELKINS
Financial Secretary & Treasurer
4431 Briggs Ave
Montrose, California

715 Latham Square Building
Oakland 12, California
December 16, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 1 1958

Legislative Auditor,
State of California
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that Byron H. Davis, State Legislative Representative, 5332 Abbott Place, Los Angeles 42, California, is hereby authorized to represent this Organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this state, until otherwise advised.

Very truly yours,

Fred Riehl
Fred Riehl, Pres. & Gen. Chmn. ARSA,
SP & PFE Lodge No. 351 & Affiliates

cc: Byron H. Davis
John R. Harrigan
E. Hunter
John L. Elkins

"SAFETY IS THE ROAD TO HAPPINESS"

P A COMORRE Recording Secy
1720 Imbal Street
Los Angeles 65 California

793 LOS ANGELES LODGE No 601

J N ARMSTRONG Financial Secy
3329 Marmondale Avenue
Los Angeles 32 California

C V JUAREZ Treasurer
3747 N Rockwell Avenue
El Monte California

Brotherhood Railway Carmen of America

Affiliated with A F L C I O The Canadian Labor Congress
The California State Federation of Labor

D E INGRAM President
5393 Somerset Street
LOS ANGELES 32 CALIFORNIA

December 30, 1958
Los Angeles, California.

TO. Legislative Auditor
State of California
Capitol Building
Sacramento, California.

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Dear Sir:

This is to certify that Byron H. Davis State Legislative Representative, 5332 Abbott Place Los Angeles 42, California is hereby authorized to represent this organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Very truly yours

Patrick A. Comorre

Patrick A. Comorre
Recording Secretary &
Vice-Chairman
B. R. C. of A
Lodge No. 601

c.c. B. H. Davis
file/601

794

International Association of Machinists

District Lodge No. 89
842 PACIFIC BUILDING
SAN FRANCISCO 3 CALIFORNIA

J G BLACK GENERAL CHAIRMAN
842 PACIFIC BUILDING
SAN FRANCISCO 3 CALIFORNIA

FRANK TOCCALINI VICE CHAIRMAN
842 PACIFIC BUILDING
SAN FRANCISCO 3 CALIFORNIA

W M BROOKFIELD GEN SECTY TREAS
125 LAPHAM WAY
SAN FRANCISCO 24 CALIFORNIA

January 16, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that Byron H. Davis, State Legislative Representative, 5332 Abbott Place, Los Angeles 42, California, is hereby authorized to represent this Organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Yours very truly,

J. G. Black

J. G. Black
GENERAL CHAIRMAN
District Lodge #89,
I. A. of M.

JGB/hvh

cc. Byron H. Davis

795

INTERNATIONAL BROTHERHOOD OF

BOILERMAKERS, IRONSHIP BUILDERS
NEW BROTHERHOOD BUILDING

BLACKSMITHS, FORGERS AND HELPERS
KANSAS CITY 11 KANSAS

FILED WITH
LEGISLATIVE AUDITOR

FEB 21 1959

SUBORDINATE LODGE NO 723

DATE February 20 1959

ADDRESS OF WRITER BELOW

2527 No. Denton Ave
So. San Gabriel Calif.

Mr. A. Allen Post
Legislative Analyst
State of California
Capitol Building
Sacramento Calif.

Dear Sir:

This is to certify that Byron H. Davis State Legislative Representtative of 5332 Abbot Place Los Angeles 42 California is hereby autherized to represent the members of this Local at the California Legislature in all Legislative matters directly or indirectly effecting our membership in this state.

Yours truly
Robert F. Rogers
Robert F. Rogers President

Martin E. Carr
Martin E. Carr Cor, Sec, Treas.

796

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Name Byron H. Davis

Business Address 5332 Abbott Place, Los Angeles 42, California

Sacramento Address Regis Hotel Date of Filing

(1) The name and address of the person by whom employed

Railroad Shopcrafts Legislative Committee of Calif.

(List of authorizations attached) Letters preceding this form
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Employes of California Railroads employed in the mechanical department thereof and represented by Railway Employes' Department A. F. L. - C. I. O.

(3) The duration of such employment

Intermittently during session of California Legislature

(4) How much you are paid and are to receive

$20.86 per day as wages

(5) By whom you are paid or are to be paid

Leo A. Menard, Secy-Treas., Railroad Shopcrafts Legislative Committee of California, 8212 E. Olney, St., San Gabriel, California.

(6) What expenses are to be included.

$17.00 per diem, and Pullman fare

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Byron H. Davis
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1959

Name Byron H. Davis

Business Address 5332 Abbott Place, Los Angeles 42, California

Sacramento Address Regis hotel

Employed by Railroad Shopcrafts Legislative Committee, of California
(If additional space is required, the information may be attached)

Address of Employer 8212 East Olney, St., San Gabriel, California

Date of Filing Feb. 4, 1959 Month Ending Jan. 1, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$166.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
B. H. Davis	Per diem expense	68.00
"	Wages	83.44
"	Pullman fare	15.51

$166.95

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

None proposed at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name BYRON. H DAVIS

Business Address 5332 ABBOTT PL, LOS ANGELES 42, CALIF

Sacramento Address REGIS HOTEL ROOM 304

Employed by RAILROAD SHOPCRAFTS LEGISLATIVE COMMITTEE OF CALIF
(If additional space is required, the information may be attached)

Address of Employer 8218 E OLNEY ST., SAN GABRIEL, CALIF

Date of Filing MARCH 15, 1959 Month Ending FEB. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$134.92

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
B. H DAVIS	PER DIEM EXPENSE	51.00
"	WAGES	62.58
"	PULLMAN FARE	21.34

(3) Total of all expenditures during the preceding calendar month 134.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

SJR-5 - SB A.B586 - AB1146 - AB1147 - AB1149
AB1244 - AB1518 - AB1687

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name Byron H. Davis

Business Address 5332 Abbott Place, Los Angeles 42, California

Sacramento Address Regis Hotel

Employed by Railroad Shopcrafts Legislative Committee of California
(If additional space is required, the information may be attached)

Address of Employer 8212 East Olney Street, San Gabriel, California

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$362.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
B. H. Davis	Per diem expense	136.00
"	Wages	166.88
"	Pullman Fare	59.73

(3) Total of all expenditures during the preceeding calendar month $362.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Ab 586 - AB1146 - AB1147 - AB1149-AB1244 - AB1518 - AB1689

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Byron H. Davis

Business Address 5332 Abbott Place, Los Angeles 42, California

Sacramento Address Regis Hotel

Employed by Railroad Shopcrafts Legislative Committee of California
(If additional space is required, the information may be attached)

Address of Employer 8212 East Olney Street, San Gabriel, California

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

$325.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
B.H. DAVIS	Per diem Expense	119.00
"	Wages	146.02
"	Pullman Fare	59.73

(3) Total of all expenditures during the preceeding calendar month $325.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB586- AB1146 - AB1147 - AB1149 - AB1244 - AB1518

AB1689

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

801

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 191
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1959

Name B yron H. Davis

Business Address 5332 Abbott Place, Los Angeles 42 California

Sacramento Address Regis Hotel

Employed by railroad Shoperafts Legislative Committee of California
(If additional space is required, the information may be attached)

Address of Employer ~~9219 East Olney Street, San Gabriel, California~~

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$135.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
B. H. Davis	Per diem Expense	51.00
"	Wages	62.85
"	Pullman Fare	21.34

(3) Total of all expenditures during the preceding calendar month $135.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB1244 - AB1518 - AB1689

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Byron H. Davis
(signature of Registrant)

* See Section 2015 5, C.C.P

STATEMENT OF PERSONS REGISTERED UNDER LEGISLATIVE REPRESENTATION STATUTE, BY SENATE RULE 9 7 AND ASSEMBLY RULE 191
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1958

Name Edward M. Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing May 5, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Edward M. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Edward M. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A.D. 1958

(Official authorized to administer oath)

My Commission Expires Oct 9, 1958

803

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1958

Name Edward M. Davis

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing 6-18-58 Month Ending May 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Edward M. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of [illegible], A.D. 1958

804

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1958

Name Edward M. Davis

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing July 9, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P

805

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR AUG 5 1958

Name Edward M. Davis

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing 8-1-58 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

806

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 1 1958

Name Edward M. Davis

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing September 3, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

807

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR OCT 7 1958

Name Edward M. Davis

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street LosAngeles 12, California

Date of Filing October 7, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

808

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR NOV 7 1958

Name Edward M. Davis

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing November 7, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

809

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIG-T WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 13 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

DEC 1958

Name Edward M Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing December 4, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward M. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

810

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 6-5344

OFFICERS
ROBERT H. GREGG PRESIDENT
JOHN B. WILLIAMS VICE PRESIDENT
H. S. KRAVITZ TREASURER

BOARD OF DIRECTORS
H. F. ABBEY
WESLEY S. COX
EDWARD M. DAVIS
ROBERT H. GREGG
JACK L. HALSTEAD
R. U. McLELLAN
LOUIS B. NOWELL
JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN B. WILLIAMS

January 7, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that EDWARD M. DAVIS be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner
GOURNEY H. TURNER
President

GHT.bd
Enc. 2

811

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Edward M. Davis

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing FILED WITH 1959 LEGISLATIVE AUDITOR

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League JAN 9 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room, Board, and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

812

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Edward M. Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League

(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

813

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edward M. Davis

FILED WITH LEGISLATIVE AUDITOR MAR 6 1959

Business Address 257 So. Spring Street Los Angeles 12, Calif.

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, Calif.

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

814

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 6 1959

Name Edward M. Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

815

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edward M. Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

816

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name Edward M. Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

817 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 19 1958

Name Mr. Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing May 16, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 116.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Mirador		$ 26.10
Meals etc.		90.75
		$ 116.85

(3) Total of all expenditures during the preceeding calendar month $ 116.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Fish and Game legislation and/or other legislation directly or indirectly affecting the fish canning industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(signature of Registrant)

* See Section 2015.5, C.C.P

818 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 9 1958

Name Herbert C. Davis

Business Address Calif. Fish Canners Ass'n., Inc Ferry Bldg., Terminal Island, Calif.

Sacramento Address El Mirador Hotel

Employed by Calif. Fish Canners Ass'n., Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing June 6, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		31.00
		$71.87
		$102.87

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the Fish Canning Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

FILED WITH LEGISLATIVE AUDITOR JUL 11 1958

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing July 11, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENSE INCURRED FOR LEGISLATIVE ACTIVITIES DURING MONTH OF JUNE.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR AUG 19 1958

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing August 14, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENSE INCURRED FOR LEGISLATIVE ACTIVITIES DURING MONTH OF JULY.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

821

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 3 1958

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing October 2, 1958 Month Ending August 31 and September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month s

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

No expense incurred for legislative activities during months of August and September 1958.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

822

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1958

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

No expense incurred for legislative activities during the month of October 1958.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

823

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1958

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing December 8, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
~~El Mirador~~ Vaumo	Room, meals, etc.	$ 34.70
United & Southwest Airlines	Transportation	85.36

(3) Total of all expenditures during the preceding calendar month 120.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

824

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1959

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Room, meals, etc.	$ 25.00
United Air Lines	Transportation	60.16

(3) Total of all expenditures during the preceding calendar month $85.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

825

OFFICERS
J M MARDESICH
PRESIDENT
N F TRUTANIC
VICE PRESIDENT
J R BARRY
SECRETARY TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL { 2 8320 / 2 8320

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

December 18, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 1959

Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

This letter will authorize Mr. Herbert C. Davis to represent the California Fish Canners Association, Inc. as a legislative advocate at all regular and special sessions of the Legislature and its various committees.

Enclosed are the completed forms required by the Senate and Assembly Committees.

Very truly yours,

Joseph M. Mardesich
President

JMM:fj
Enc.

826

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel Date of Filing December 18, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 1959

(1) The name and address of the person by whom employed

California Fish Canners Association, Inc.

Ferry Building, Terminal Island, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Fish Canners Association, Inc.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$1,166.00 salary for all activities performed for California Fish Canners Association.

(5) By whom you are paid or are to be paid

California Fish Canners Association

(6) What expenses are to be included

Travel, room, meals, etc. as necessary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1959

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 211.20
Hotel El Mirador	Room, meals, etc.	127.10
Various concerns	Lunches, mileage and transportation	104.00

(3) Total of all expenditures during the preceding calendar month 442.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address California Fish Canners Association, Inc.

Employed by California Fish Canners Association, Inc. Ferry Building, Terminal Island, California
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 161.15
Southern Pacific Ry.	"	31.76
El Mirador Hotel	Room, meals, etc.	142.18
Various concerns	Lunches, mileage and transportation	219.14

(3) Total of all expenditures during the preceding calendar month $ 554.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C. Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing May 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 222.20
El Mirador Hotel	Room, meals, etc.	198.91
Various concerns	Lunches, mileage and transportation	259.83

(3) Total of all expenditures during the preceding calendar month $680.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Herbert C. Davis

Business Address Ferry Building, Terminal Island, California

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1,166.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 222.20
El Mirador Hotel	Room, meals, etc.	167.52
Various concerns	Lunches, meals and transportation	91.90

(3) Total of all expenditures during the preceding calendar month $ 481.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing February 9, 1959 Period March 31, 1958 to December 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	-0-	

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

DIRECTORS
HARRY J. BAUER
EDWARD F. VA ENTINE
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STUART O. METVIN
NEIL PETREE
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Automobile Club of Southern California

FIGUEROA STREET AT ADAMS MAIL — TERMINAL ANNEX BOX 2890
LOS ANGELES 54 CALIF

NORMAN P. THOMPSON
EXECUTIVE VICE PRESIDENT

RICHMOND 6-3111

December 16, 1958

Mr. A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento 14, California

Dear Mr. Post:

This is to advise that Mr. J. Allen Davis, as General Counsel, Mr. Harry V. Cheshire, Jr., as Legislative Counsel, and Mr. Fred E. Laymon as Associate Counsel, are authorized to represent the Automobile Club of Southern California and the Inter-insurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles, highways, and insurance.

Very truly yours,

NORMAN P. THOMPSON

NPT/hlw

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles, California

Sacramento Address Senator Hotel Date of Filing April 7, 1959

(1) The name and address of the person by whom employed

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA and INTERINSURANCE EXCHANGE OF THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA and INTERINSURANCE EXCHANGE OF THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

(3) The duration of such employment:

Since September, 1921

(4) By whom are you paid or are to be paid in respect to (2) above

Employer as named above

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$600 per month

(7) What expenses are to be included.

Travel, hotel, living expenses and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. Allen Davis
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS

Business Address 2601 S. Figueroa, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary. Approximately $600 per month for legislative work, and total expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$109.50
Restaurants	Meals	102.30
Miscellaneous, no single item exceeding $25.00		38.20

(3) Total of all expenditures during the preceding calendar month $250.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Allen Davis
(signature of Registrant)

* See Section 2015.5, C.C.P

835

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS

Business Address 2601 S. Figueroa, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary. Approximately $600 per month for legislative work, and total expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. Allen Davis
(Signature of Registrant)

* See Section 2015 5, C C P

836

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

Name Neill Davis

Business Address P O Box 344-M, Pasadena, California

Sacramento Address Hotel El Mirador

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box 344-M, Pasadena, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to Legislation $500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No legislative expenses since last report filed August, 1957		

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) S,
COUNTY OF Los Angeles

I Neill Davis, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

CALIFORNIA SAVINGS AND LOAN LEAGUE

A STATE WIDE TRADE ASSOCIATION REPRESENTING THE SAVINGS AND LOAN INDUSTRY SINCE 1890

P O BOX 344-M PASADENA, CALIFORNIA RYAN 1-6346

LOCATED AT 1444 WENTWORTH AVENUE ON THE GROUNDS OF THE HUNTINGTON SHERATON HOTEL

OFFICERS

ROBERT R SPRAGUE
President
3245 Wilshire Boulevard
Los Angeles

ROY P CROCKER
Vice President
Los Angeles

NEILL DAVIS
Executive Vice President
Pasadena

DIRECTORS

ROBERT R SPRAGUE
Los Angeles

ROY P CROCKER
Los Angeles

JOHN A DAVIS
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ROBERT S FULLER
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WM A GIRALDIN
Santa Ana

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EDWARD L JOHNSON
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B B PARKINS
Santa Monica

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HEADQUARTERS

NEILL DAVIS
Executive Vice President

FRANKLIN HARDINGE, JR
Staff Vice President

DOROTHEA HEGNER
Assoc Editor
Savings and Loan Journal

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

December 15, 1958

Special Assembly Committee
on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Gentlemen

The following three persons are authorized to represent the California Savings and Loan League on legislative matters and we respectfully request that you register them for that purpose

Neill Davis, Executive Vice-President

Franklin Hardinge, Jr , Staff Vice-President

Alan P Kruse, San Francisco Representative

The information requested to be filed is enclosed herewith

Respectfully,

Roy P Crocker
President

RPC vc

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

Name Neill Davis

Business Address P. O. Box 344-M (1444 Wentworth), Pasadena, California

Sacramento Address El Mirador Hotel Date of Filing Dec. 15, 1958

(1) The name and address of the person by whom employed

California Savings and Loan League

P O Box 344-M (1444 Wentworth), Pasadena, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Savings and Loan League

(3) The duration of such employment

Since July, 1927

(4) How much you are paid and are to receive

Compensation allocated to legislation $500 00

(5) By whom you are paid or are to be paid

California Savings and Loan League

(6) What expenses are to be included

Transportation, hotel accommodations, meals, gratuities, phone calls, car rentals, entertainment, printing, and all other expenses necessary to accomplish the purpose of carrying out the assignments.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Neill Davis

Business Address: P. O Box 344-M, Pasadena, California

Sacramento Address: Hotel El Mirador, Sacramento

Employed by: California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer: P O Box 344-M (1444 Wentworth), Pasadena, California

Date of Filing: February 6, 1959 Month Ending: January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to Legislation $500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid		Purpose	Amount
1/17/59	Legislative Bill Room	Service for Session	$171 60
1/27/59	Lacquer Graph, Inc	Brief cases	135 99
	TransWorld Airlines	Transportation	52.80
1/13-28	Dedells	Restaurant	28 26
Jan	Expenses	Meals, gratuities, etc	62 94

(3) Total of all expenditures during the preceeding calendar month $451 59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Neill Davis

Business Address: P O. Box 344-M, Pasadena, California

Sacramento Address: Hotel El Mirador, Sacramento

Employed by: California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer: P. O.Box 344-M (1444 Wentworth), Pasadena, California

Date of Filing: March 9, 1959 Month Ending: February 27, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to Legislation, $500.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Hotel accommodations	$ 104 73
TransWorld Airlines	Airline transportation	151.00

(3) Total of all expenditures during the preceeding calendar month $255 73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 1 1959

Name Neill Davis

Business Address P. O. Box 344, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 344, Pasadena, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation, $500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Hotel Accommodations	$42 67
TransWorld Airlines	Transportation	70 40
Expenses	Meals, cabs, gratuities	32 25

(3) Total of all expenditures during the preceding calendar month $145 32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Neill Davis

Business Address P. O. Box 344, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 344, Pasadena, California

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation, $500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Hotel Accommodations (March)	$116 63

(3) Total of all expenditures during the preceding calendar month 116 63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name Neill Davis

Business Address P. O Bin R, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento, California

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P. O Bin R, Pasadena, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Compensation allocated to legislation, $500

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None for month of May, 1959		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Neill Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA FEDERATION
OF SERVICE STATIONS
2308½ SOUTH UNION AVENUE
LOS ANGELES 7 CALIFORNIA

TELEPHONE
RICHMOND 9-6601

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1959

PRESIDENT
PHILIP MALONEY
VICE PRESIDENT
WALLY PETTIGREW
SECRETARY
HERMAN HALVORSEN
TREASURER
RALPH CLARK

Over 23,000 Stations

January 15, 1959

TO WHOM IT MAY CONCERN:

The Board of Directors of the California Federation of Service Stations, at a duly authorized meeting, on Saturday, January 17, 1959 appointed Miss Nina V. David and Mr. George Brent as Legislative Advocates to represent the California Federation of Service Stations in the California State Legislature.

Michael Horrick
MICHAEL HORRICK,
President

MH/ms

Serving The Service Station Owner

845

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 19 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

Name NINA V. DAVID

Business Address 4711 Crenshaw Blvd., Los Angeles, California (eff Jan 26)

Sacramento Address Capitol Room, Senator Hotel Date of Filing January 19, 1959

(1) The name and address of the person by whom employed

CALIFORNIA FEDERATION OF SERVICE STATIONS, 4711 Crenshaw, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA FEDERATION OF SERVICE STATIONS (trade association of service station dealers)

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$100.00 per week salary plus $75.00 per month expenses

(5) By whom you are paid or are to be paid

CALIFORNIA FEDERATION OF SERVICE STATIONS

(6) What expenses are to be included

$75.00 per month

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Nina V. David
(Signature of Registrant)

* See Section 2015 5, C C P

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 13 1959

Name Nina V. David

Business Address Capitol Room, Senator Hotel, Sacramento

Sacramento Address Same

Employed by California Federation of Service Stations
(If additional space is required, the information may be attached)

Address of Employer 4711 Crenshaw Boulevard, Los Angeles 43, California

Date of Filing 2/13/59 Month Ending January 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $22.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to service stations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nina V. David
(Signature of Registrant)

* See Section 2015 5, C.C.P

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KIRKBRIDE, WILSON, HARZFELD & WALLACE
ATTORNEYS AND COUNSELLORS AT LAW

CHARLES N. KIRKBRIDE 1891-1951
ERNEST A. WILSON
ARTHUR J. HARZFELD
JAMES N. WALLACE
KENNETH L. JONES, JR.
JAMES T. MORTON

PHILIP D. ABBAT
HAROLD R. BLAKE
SHERROD STONE DAVIS
CHARLES J. WILLIAMS
PEGGY L. WOLLENSCHOTT
ROBERT J. HANSEN
JOHN F. FORSH
JOHN H. HOLTON
RICHARD RANDOLPH

PENINSULA BUILDING
704 W. STREET
P.O. BOX 152
SAN MATEO CALIFORNIA
TELEPHONE DI 2-3933

December 22, 1958

Office of the Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention: Mrs Margaret Smith

Dear Mrs Smith.

This is to advise that Sherrod Stone Davis is authorized to represent this firm in connection with the sponsoring of or opposition to any legislation at the 1959 session of the State Legislature.

Very truly yours,

Kenneth L. Jones,

KIJ:sb for KIRKBRIDE, WILSON, HARZFELD & WALLACE

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Sherrod Stone Davis

Business Address P.O. Box 152 San Mateo, Calif

Sacramento Address none Date of Filing Dec. 15, 1958

(1) The name and address of the person by whom employed

Kirkbride, Wilson, Harzfeld and Wallace, Attorneys at Law
P.O. Box 152 San Mateo, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Kirkbride, Wilson, Harzfeld and Wallace

(3) The duration of such employment Regularly employed by above Firm do legislative work only during legislative session.

(4) How much you are paid and are to receive

Monthly salary $800.00 (note: legislative work is incidental to regular employment.)

(5) By whom you are paid or are to be paid

Kirkbride, Wilson, Harzfeld and Wallace

(6) What expenses are to be included

Traveling expenses - all meals, entertainment, 8 cents per mile for use of my car, lodging expenses, parking expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Sherrod Stone Davis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

REGISTRATION OF LOBBYISTS AND LOBBYING ADVOCATES AND REPORTS TO BE FILED WITH THE LEGISLATIVE AUDITOR BY LOBBYISTS, BY LOBBYIST FIRMS AND BY LOBBYING ADVOCATES
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 5 1958

Name J. M. DEAN

Business Address 2351 West 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $825, monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $203.59 covering March expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines & others	Transportation	$58.28
Hotel	Room	24.00
Various Restaurants	Meals Entertainment	29.60 24.77
Telephone		2.28

(3) Total of all expenditures during the preceding calendar month $138.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A.D. 1958

(Official authorized to administer oath)
My Commission Expires Mar 19, 1961

REGISTRATION OF LOBBYISTS AND LOBBYING ADVOCATES AND REPORTS TO BE FILED WITH THE LEGISLATIVE AUDITOR BY LOBBYISTS, BY LOBBYIST FIRMS AND BY LOBBYING ADVOCATES
(Government Code Sections 9900-9911)

JUN 6 1958

Name J. M. DEAN

Business Address 2351 West 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 West 3rd St., Los Angeles 57, Calif.

Date of Filing June 3, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825 monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $138.93 covering April expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines & others	Transportation	$162.05
Hotel	Room	62.00
Various Restaurants	Meals Entertainment	68.25 23.95
Telephone		50

(3) Total of all expenditures during the preceding calendar month $316.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, A.D. 1958

(Official authorized to administer oath)
My Commission Expires Mar 19, 1961

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9810 9811)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1958

Name J M DEAN

Business Address 2351 W 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W 3rd St , Los Angeles 57, Calif

Date of Filing July 1, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $825 monthly salary, my salary is not allocated to cover time spent in Sacramento Received $316 75 covering May expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines & others	Transportation	$46 87
Hotel Senator	Room	13.00
Various Restaurants	Meals Entertainment	19.15 10.70

(3) Total of all expenditures during the preceding calendar month $89.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J M Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A.D. 19 58

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9810 9811)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Assn.
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing August 1, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $89.72 covering June expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None in July 1958		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Aug, A.D. 19 58

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 4 1958

Name J. M DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing September 2, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$ 46.86
Alexander Hamilton Hotel	Room	20.00
Various Restaurants	Meals Entertainment	25.50 24.75
Telephone		1.50

(3) Total of all expenditures during the preceding calendar month $118.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J M Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Sept A.D. 1958

Lesley Admiston
(Official authorized to administer oath)

My Commission Expires Mar 19, 1961

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 9 1958

Name J M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St , Los Angeles 57, Calif.

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Assn. $825. monthly salary, my salary is not allocated to cover time spent in Sacramento Received $118.61 covering August expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$67 90
Hotel Senator	Room	16 00
Various Restaurants	Meals Entertainment	21 60 18 80
Telephone		1.95

(3) Total of all expenditures during the preceding calendar month $126.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, J M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J M Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Oct A.D 1958

Lesley Admiston
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 2
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 5 1958

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing November 3, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Assn. $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $126.25 covering September expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Various	Transportation	$ 93.73
Hotels	Rooms	35.00
	Meals	52.75
Various restaurants	Entertainment	36.65
Telephone		3.00

(3) Total of all expenditures during the preceding calendar month $221.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Nov, A.D. 1958

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 2
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 1 1958

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing December 1, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Assn. $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $221.13 covering October expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines, etc.	Transportation	$ 58.25
Hotel Senator	Room	16.00
	Meals	20.50
Various Restaurants	Entertainment	9.95
Telephone		1.35

(3) Total of all expenditures during the preceding calendar month $106.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

857

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif. JAN 5 1959

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing January 2, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Assn. $825. monthly salary. my salary is not allocated to cover time spent in Sacramento. Received $106.05 covering November 1958 expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$ 10.45
Various Restaurants	Meals	19.60
Various Restaurants	Entertainment	42.95

(3) Total of all expenditures during the preceding calendar month $73.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. M. Dean
(Signature of Registrant)

* See Section 2015 5, C.C P

858

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION
Organized 1903

TELEPHONE DUNKIRK 2 7151
2351 WEST THIRD STREET
LOS ANGELES 57 CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

December 15, 1958

DEC 22 1958

Legislative Analyst
Room 306, State Capitol
Sacramento 14, California

Attention Mrs. Margaret Smith

Dear Sir:

This is to advise that Mr. J. M. Dean, Secretary-Manager of the Building Material Dealers' Credit Association, 2351 W. Third Street, Los Angeles 57, California, is hereby authorized to appear on behalf of the Building Material Dealers' Credit Association of Los Angeles and its members before any legislative committee or committees at the 1959 session of the California Legislature and to appear before either the Assembly or the Senate of said 1959 session of the California Legislature, and he is hereby appointed as an official representative of this organization and to act as a legislative representative.

Very truly yours,

Building Material Dealers'
Credit Association

By J. Irving Ruhle
J. Irving Ruhle
President

Member Associated Credit Bureaus of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR DEC 22 1958

Name J. M. Dean

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address _____ Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

Building Material Dealers' Credit Association

2351 W. 3rd St., Los Angeles 57, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Building material suppliers and Building Material Dealers' Credit Assn.

(3) The duration of such employment

Continuous.

(4) How much you are paid and are to receive

$500. per month covers services as legislative advocate, balance of salary covers services as executive Secretary-Manager of the above Association.

(5) By whom you are paid or are to be paid

Building Material Dealers' Credit Association

(6) What expenses are to be included

All expenses pertaining to the position.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. M. Dean
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J M DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address _____

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing February 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Assn. $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $73.00 covering December 1958 expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines, etc.	Transportation	$128.50
Hotel Senator	Room	66.00
	Meals	76.25
Various Restaurants	Entertainment	48.24
Telephone		7.13

(3) Total of all expenditures during the preceeding calendar month $326.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J M Dean
(signature of Registrant)

* See Section 2015 5, C.C.P.

861

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH ~~LEGISLATIVE~~ AUDITOR
MAR 2 1959

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing March 2, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $326.12 covering January 1959 expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$104.25
Hotel Senator	Room	46.00
	Meals	44.10
Various Restaurants	Entertainment	66.50
Telephone		1.25

(3) Total of all expenditures during the preceeding calendar month $262.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. M. Dean
(signature of Registrant)

* See Section 2015.5, C.C.P

862

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH ~~LEGISLATIVE~~ AUDITOR
APR 2 1959

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $262.10 covering February 1959 expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotels	Rooms	$ 51.00
United Airlines	Transportation	121.50
	Meals	53.75
Various Restaurants	Entertainment	34.20
Telephone		3.75

(3) Total of all expenditures during the preceeding calendar month $264.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. M. Dean
(signature of Registrant)

* See Section 2015.5, C.C.P

863

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $264.20 covering March 1959 expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel	Room	$ 76.50
United Airlines	Transportation	143.00
Various Restaurants	Meals Entertainment	78.25 94.80
Telephone		24.85

(3) Total of all expenditures during the preceding calendar month $417.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. M. Dean
(signature of Registrant)

* See Section 2015.5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Sections 9900-9911)

Name J. M. DEAN July 2 1959

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $417.40 covering April 1959 expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines, Inc.	Transportation	$184.35
Hotel Senator	Room	110.50
Various Restaurants	Meals Entertainment	107.85 54.40
Telephone		14.50

(3) Total of all expenditures during the preceding calendar month $471.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. M. Dean
(signature of Registrant)

* See Section 2015.5, C.C.P.

865

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 20 1958

Name BRYAN P. DEAVERS

Business Address 1095 Market Street, San Francisco, California

Sacramento Address none

Employed by State Bldg. & Constr. Trades Council of California
(If additional space is required, the information may be attached)

Address of Employer 1095 Market Street, San Francisco

Date of Filing May 15, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bryan P. Deavers
(Signature of Registrant)

* See Section 2015.5, C C.P.

866

BRYAN P DEAVERS
GENERAL PRESIDENT

JAMES F WARD
GENERAL SECRETARY TREASURER

State Building and Construction Trades Council
of California

SEND REPLY TO
1095 MARKET STREET
Suite 705
SAN FRANCISCO 2 CALIF
Phone UNderhill 1-8361

Chartered by
BUILDING AND CONSTRUCTION TRADES DEPARTMENT
of the
AFL — CIO

LOS ANGELES OFFICE
2333 W EIGHTH STREET
Room 234
LOS ANGELES 57 CALIF
Telephone DUnkirk 8-1286

December 11, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 12 1958

Legislative Analyst
att: Mrs. Margaret Smith
Room 304, State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. Bryan P. Deavers, General President of the State Building and Construction Trades Council, has been authorized to represent this organization as a Legislative Advocate.

Very truly yours,

J. F. Ward

J. F. Ward
General Secretary-Treasurer

JFW:my
oeiu:3
afl-cio(46)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name BRYAN P. DEAVERS

Business Address 1095 Market Street, San Francisco 3, Calif.

Sacramento Address El Mirador Hotel Date of Filing 2/9/59

(1) The name and address of the person by whom employed

State Bldg. & Constr. Trades Council of California

1095 Market Street, San Francisco 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

State Bldg. & Constr. Trades Council of Calif. - labor legislation

(3) The duration of such employment

year round

(4) By whom are you paid or are to be paid in respect to (2) above

State Bldg. & Constr. Trades Council of Calif.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

reimbursed expenses - no payment of salary for legislative work. (OVER)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

reimbursed expenses

(7) What expenses are to be included·

hotel, transportation, public relations, meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Bryan P. Deavers
(Signature of Registrant)

* See Section 2015 5, C C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name BRYAN P. DEAVERS

Business Address 1095 Market Street, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by State Bldg. & Constr. Trades Council of California
(If additional space is required, the information may be attached)

Address of Employer 1095 Market Street, San Francisco 3, Calif.

Date of Filing 2/16/59 Month Ending Jan. 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Public relations and entertainment - $36.36; Hotel - $9.00;

Miscellenous - $6.31 TOTAL - $51.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month $51.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

labor legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bryan P. Deavers
(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 8 1958

Name Richard A. Del Guercio, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 604 Elks Building; Residence - Hotel Senator

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 3, 1958 Month Ending February, March & April, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$745.00 each month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard A. Del Guercio
(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 8 1958

Name Richard A. Del Guercio, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 604 Elks Building; Residence - Hotel Senator

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 3, 1958 Month Ending May, June & July, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$745.00 each month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard A. Del Guercio
(Signature of Registrant)

* See Section 2015 5, C C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 8 1958

Name Richard A. Del Guercio, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 604 Elks Building; Residence - Hotel Senator

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 3, 1958 Month Ending August, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$745.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard A. Del Guercio
(signature of Registrant)

* See Section 2015 5, C.C.P.

872

THE COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS
501 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

GORDON T. KERVIN CLERK OF THE BOARD

MEMBERS OF THE BOARD
FRANK G. BONELLI CHAIRMAN
KENNETH HAHN
ERNEST E. DEBS
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 30, 1958

The Board met in regular session. Present: Supervisors Frank G. Bonelli, Chairman presiding, Ernest E. Debs, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Kervin, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

FILED WITH LEGISLATIVE AUDITOR JAN 7 1959

• • • •

72
IN RE 1959 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1959 CALENDAR YEAR: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE N. LANGSTAFF, RICHARD A. DEL GUERCIO AND FRANCIS M. McLAUGHLIN AS LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS FOR SAID SESSIONS.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Chief Assistant County Counsel; Clarence N. Langstaff, Assistant County Counsel; Richard A. Del Guercio, Deputy County Counsel, and Francis M. McLaughlin, Special Services Assistant, Office of the Chief Administrative Officer, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1959 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1959 calendar year, as legislative representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 30, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By _____
Deputy Clerk

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1959

Name Richard A Del Guercio

Business Address 1100 Hall of Records, Los Angeles Calif

Sacramento Address Elks Bldg Rm 603 Date of Filing JAN 6, 1959

(1) The name and address of the person by whom employed

County of Los Angeles, Hall of Records Los Angeles, Calif
Board of Supervisors
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Los Angeles and Board of Supervisors thereof including those special districts organized and existing within the County of which the Board of Supervisors is the governing board.

(3) The duration of such employment

At the pleasure of the Board of Supervisors

(4) How much you are paid and are to receive

Salary at the rate of $940 per mo plus overtime not to exceed 46 hours per mo plus necessary expense as allowed by the L.A. Co. Administrative Code

(5) By whom you are paid or are to be paid

County of Los Angeles

(6) What expenses are to be included

Necessary transportation between Los Angeles & Sacramento personal meals, lodging and incidental expenses not to exceed $5 per day

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Richard A Del Guercio
(Signature of Registrant)

* See Section 2015.5, C.C.P.

874

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Richard A Del Guercio

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 603 Elks Building

Employed by Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, California

Date of Filing J February 3, 1959 Month Ending ~~December~~ 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$940 salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 284.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the County or the Board of Supervisors or any district of which the board is ex officio the governing body

I certify (~~[illegible]~~) under penalty of perjury that the foregoing is true and correct.*

Richard A Del Guercio
(signature of Registrant)

* See Section 2015.5, C.C.P

875

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1959

Name Richard A. Del Guercio

Business Address 1100 Hall of Records, Los Angels 12, California

Sacramento Address 603 Elks Building , Sacramento

Employed by Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, California

Date of Filing March 2, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1100 salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
All legislation affecting the County or the Board of Supervisors or any district of which the board is ex-officio the governing body.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Richard A. Del Guercio
(signature of Registrant)

* See Section 2015 5, C.C.P.

876

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE ~~12.5~~ (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 3 1959

Name Richard A Del Guercio

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Building

Employed by Los Angeles, County
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, California

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1350 salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $280

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the County of the Board of Supervisors or any district of which the board is ex-officio the governing body.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Richard A. Del Guercio
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RICHARD A. DEL GUERCIO

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Building, Sacramento 14, California

Employed by Los Angeles County Counsel
(If additional space is required, the information may be attached)

Address of Employer 1100 Hall of Records, Los Angeles 12, California

Date of Filing May 6, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1340.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $255.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

All matters affecting the County of Los Angeles or other districts or agencies governed by the Board of Supervisors.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct *

Richard A. Del Guercio
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RICHARD A. DEL GUERCIO

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Building, Sacramento 14, California

Employed by Los Angeles County Counsel
(If additional space is required, the information may be attached)

Address of Employer 1100 Hall of Records, Los Angeles 12, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1340.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $255.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All matters affecting the County of Los Angeles or other districts or agencies governed by the Board of Supervisors.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct *

Richard A. Del Guercio
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 5 1958

Name Fred J. Desch

Business Address 607 S. Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing May 1st, 1958 Month Ending April 30th, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary April 1-18th, 1958 $500.00

Expenses - Reimbursement 418.84

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	L. A - Sacramento	$51.39

(3) Total of all expenditures during the preceeding calendar month $470.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn. represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

Name Fred J. Desch

Business Address 607 S. Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator, Sacramento.

Employed by Trailer Coach Association.
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5,California.

Date of Filing June 2, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

881

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1958

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, Calif.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles, California.

Date of Filing July 3rd, 1958 Month Ending June 30th, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary devoted to State legislative matters $226.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Southwest Airways	To Santa Cruz Div.Housing meeting	$29.70

(3) Total of all expenditures during the preceeding calendar month 161.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn. represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C.P

882

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name Fred J Desch

Business Address 607 South Hobart Blvd , Los Angeles 5, California

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd , Los Angeles 5, California

Date of Filing August 1, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Time spent on legislative activities $250 00 plus reimbursed expenses of $202 84

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, papers, telephone	$47.78
United Airlines L A	to Sacramento and return	52 80

(3) Total of all expenditures during the preceeding calendar month $202 84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn , represents the majority of manufacturers, dealers and suppliers of the trailer coach industry Legislation seeks safety in manufacture, travel and park living

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P

883 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 8 1958

Name Fred J Dosch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.

Date of Filing September 3, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Time spent on legislative activities $150. plus reimbursed expenses trip to Sacramento $105 74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air	Trip to Sacramento - Automobile Advisory Committee meeting	$52.80

(3) Total of all expenditures during the preceeding calendar month $105.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn represents the majority of manufacturers, dealers and suppliers of the Trailer Coach Industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C P

884 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Sections 9900-9911)

Name Fred J. Desch

Business Address 607 S. Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing October 6, 1958 Month Ending Sept. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No money for State legislative activities.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None during month of September		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represent the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

885

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1958

Name Fred J Desch

Business Address 607 S Hobart Blvd , Los Angeles 5, California.

Sacramento Address Hotel Senator.

Employed by Trailer Coach Assn.,
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing November 3, 1958 Month Ending October 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

None for State Legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		None

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the majority of manufacturers, dealers and suppliers of the trailer coach industry Legislation seeks safety in manufacture, travel and park living.

O.TH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19____

(Official Authorized to Administer Oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 4 1958

Name Fred J. Desch

Business Address 607 S. Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing December 2, 1958 Month Ending November 30th, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Portion of time spend on State legislative matters $200.00 and expenses $49.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $49.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn. represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible]TIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Caech Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles, Calif.

Date of Filing January 1, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Trailer Coach Assn., represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

Trailer Coach Association

MAIN OFFICE 607 SOUTH HOBART BOULEVARD LOS ANGELES 5, CALIFORNIA [illegible]

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Legislative Analyst,
Room 304, State Capitol,
Sacramento, California.

Attention Mrs. Margaret Smith.

Please consider this your authority to permit Mr. Fred J. Desch, Administrative Assistant and Legislative Representative of this Association, to appear and represent this Association before legislative committees of both houses of the California Legislature, any interim committees thereof, and any Boards and Commissions of the State, during any regular or special sessions.

Very truly yours,

J. B. Brunskill, President,
Trailer Coach Association.

JBB.jr

IN THE INTEREST OF HEALTHY HAPPY CAREFREE LIVING

889

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 2.5

FILED WITH LEGISLATIVE AUDITOR

JAN 2 1959

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator Date of Filing Dec. 31, 1958

(1) The name and address of the person by whom employed

Trailer Coach Association - 607 South Hobart Blvd.,

Los Angeles 5, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Trailer Coach Association

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Annual salary of $11,400.

(5) By whom you are paid or are to be paid

Trailer Coach Association

(6) What expenses are to be included

All expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

890

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 2.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1959

Name Fred J Desch

Business Address 607 S. Hobart Blvd., Los Angeles 5, 1959

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing February 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$950.00 plus $79.72 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Los Angeles-Sacramento-Los Angeles	$50.22
Senator Hotel	Room-Meals-Entertainment-Papers	$133.38

(3) Total of all expenditures during the preceeding calendar month $263.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Association represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and trailer park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

891

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Fred J. Desch MAR 4 1959

Business Address 607 S. Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$950.00 plus $166.72 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator Room, Meals, Telephone, Entertainment Misc.		$403.31
United Airlines	Travel between Los Angeles-Sacramento	105.60

(3) Total of all expenditures during the preceeding calendar month 675.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Association represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacturer, travel and trailer park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C P.

892

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Fred J. Desch

Business Address 607 S. Hobart Blvd., Los Angeles 5, California. APR 6 1959

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing April 4, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$950.00 plus $818.58 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Room - Meals - Telephone-Entertainment- Misc.		472.94
United Airlines - Sacramento to Los Angeles and return		108.35

(3) Total of all expenditures during the preceeding calendar month $818.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Association represents the majority of manufacturers, dealers, and suppliers of the trailer coach industry. Legislation seeks safety and health in manufacture, travel and trailer park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 5
(Government Code Sections 9900-9911)

Name Fred J. Dasch MAY 4 1959

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Assn.,
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$950.00 plus $816.22 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Room, meals, telephone, entertainment, misc.		$456.43
United Airlines - Round trips between Sacramento & Los Angeles		96.70

(3) Total of all expenditures during the preceeding calendar month $816.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety and health in manufacture, travel and trailer park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

Name Fred J. Dasch JUN 2 1959

Business Address 607 S. Hobart Blvd., Los Angeles 5, California

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000.00 plus $946.90 Expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Room, Meals, Telephone, Entertainment		$467.02
United Air Lines	Sacramento to Los Angeles Office	96.70
Dinners Club	Entertainment	55.27

(3) Total of all expenditures during the preceeding calendar month $946.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the majority of manufacturers, dealers and suppliers of the trailer coach industry. Legislation seeks safety and health in manufacture, travel and trailer park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

895

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name John A. Despol

Business Address 117 W. Ninth St. Rm 911, Los Angeles 15, Calif

Sacramento Address Capitol Inn

Employed by California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St. Rm 911, Los Angeles, Calif

Date of Filing 5/19/58 Month Ending June 30 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$750.00
Expenses	494.57

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $494.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Calif Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the CaliforniaIndustrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, [illegible] being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

896

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name John A. Despol

Business Address 117 W.Ninth St. Rm 911, Los Angeles 15, Calif

Sacramento Address

Employed by California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St. Rm 911, Los Angeles, Calif

Date of Filing 5/19/58 Month Ending 3/31/58

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$750.00
~~Expenses~~	~~217.50~~

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $217.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Calif Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of Labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, [illegible] being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A D 1958

CCA CALIFORNIA Cosmetic Association

TAFT BUILDING HOLLYWOOD & VINE
HOLLYWOOD CALIFORNIA

FILED WITH
LEGISLATIVE ANALYST

April 15, 1959 APR 1 1959

Honorable J. A. Beek
Secretary of the Senate
Capitol Building
Sacramento, California

Dear Mr. Beek:

Please consider this your authorization to issue the necessary document permitting Mrs. Janet Devanney to appear before a Senate Committee at a hearing to be held April 28th.

Mrs. Devanney is a member of the California Cosmetic Association, and will appear at hearings in connection with one or more Senate bills.

Yours very truly,

CALIFORNIA COSMETIC ASSOCIATION

Marie V. Carroll
Executive Secretary

cc: Gail B. Selig, Counsel

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST OR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE ANALYST

APR 15 1959

Name Mrs. Janet M. Devanney

Business Address 1000 South Vail Ave, Los Angeles 22

Sacramento Address Senator Hotel Date of Filing 4/15/59

(1) The name and address of the person by whom employed.

Colonial Beauty Inc
1000 S. Vail Ave Los Angeles 22 Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Cosmetic Association

(3) The duration of such employment.

3 days

(4) By whom are you paid or are to be paid in respect to (2) above:

No one

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

No one - not paid

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Not paid

(7) What expenses are to be included:

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Janet M. Devanney
(Signature of Registrant)

* See Section 2015 5, C.C.P.

FRESNO CLinton 1-6751 HANFORD LUdlow 4-3198 SACRAMENTO GArden 8-1700 MODESTO LAmbert 4-3238

Central Valley Milk Marketing Association

1735 YOSEMITE BLVD MODESTO CALIFORNIA P O BOX 1785 HUDSON STATION

March 25, 1959

Advocate Registrar
Office of Legislative Analyst
Room 304, Capitol Building
Sacramento, California

Gentlemen

Please be advised that Mr. Noel A. Diamond, our assistant general manager, is authorized as legislative advocate for this association during the current session of legislature.

Very truly yours,

Carl Martin, President

FM/emb

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911, WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 2.5

Name Noel A. Diamond

Business Address 1735 Yosemite Blvd - Modesto, Calif.

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

Central Valley Milk Marketing Association

1735 Yosemite Blvd., Modesto, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Central Valley Milk Marketing Association

(3) The duration of such employment

Permanent. I have been employed since Feb. 1, 1957

(4) By whom are you paid or are to be paid in respect to (2) above

Central Valley Milk Marketing Association

(5) How much are you paid by (4) above in all capacities (state specific sum of money,)

$10,200.00 per year or equal to
$850.00 per month.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

The above salary only, as assistant general manager.

(7) What expenses are to be included:

Automobile, travel, meals, lodging and entertainment-promotional.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Noel A. Diamond
(Signature of Registrant)

* See Section 2015.5, C.C.P

901

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name Noel A. Diamond

Business Address 1735 Yosemite Blvd Modesto, Calif.

Sacramento Address None

Employed by Central Valley Milk Marketing Assn.
(If additional space is required, the information may be attached)

Address of Employer 1735 Yosemite Blvd Modesto, Calif.

Date of Filing July 14, 1959 Month Ending April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1250.00

(2) Detailed report of each expenditure of $25 or more

To whom paid	Purpose	Amount
Mansion Inn Motel	Meals, lodging	300.00

(3) Total [illegible] during preceding calendar month $400.00

(4) [illegible] or other publications [illegible] published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB 1721, 2411, 2412 SB 1116

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Noel A. Diamond
(Signature of Registrant)

* See Section 2015.5, C.C.P.

902

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name Noel A. Diamond

Business Address 1735 Yosemite Blvd., Modesto, Calif.

Sacramento Address None

Employed by Central Valley Milk Marketing Assn.
(If additional space is required, the information may be attached)

Address of Employer 1735 Yosemite Blvd., Modesto, Calif.

Date of Filing June 13, 1959 Month Ending May 1 to June 10, 1959 Final report.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1275.00

(2) Detailed report of each expenditure of $25 or more

To whom paid	Purpose	Amount
Mansion Inn motel	Meals and lodging	345.00

(3) Total [illegible] during preceding calendar month $475.00

(4) [illegible] or other publications [illegible] to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB 1721, 2411, 2412 SB 1116

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Noel A. Diamond
(Signature of Registrant)

* See Section 2015.5, C.C.P.

903

NORTHERN CALIFORNIA DISTRICT COUNCIL—ILWU

150 GOLDEN GATE AVENUE, SAN FRANCISCO
PROSPECT 5 0533

FILED WITH
LEGISLATIVE AUDITOR
JAN 28 1959

January 13, 1959

To Whom It May Concern

Gentlemen:

This is to certify that the bearer, Mr. Nate DiBiasi, has been authorized by the delegates of the Southern California District Council-ILWU to act as this council's legislative representative.

Respectfully yours,

Henry Schmidt

Henry Schmidt
President

HS.NW
op-34

FILED WITH
LEGISLATIVE AUDITOR
JAN 28 1959

904

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Nate DiBiasi

Business Address 600 4th Avenue - Broderick, California

Sacramento Address Same as above Date of Filing Jan 26, 1959

(1) The name and address of the person by whom employed

Southern California District Council - ILWU

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Southern California District Council - International Longshoremen and Warehousemen Union

(3) The duration of such employment

6 Months

(4) How much you are paid and are to receive

$600.00 per Month - Expenses
$600.00 per Month - Salary

(5) By whom you are paid or are to be paid

Southern California District Council ILWU.

(6) What expenses are to be included

Car Allowance - Office - Subsistence, Entertainment Etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Nate DiBiasi
(Signature of Registrant)

* See Section 2015 5, C C P

Associated Master Barbers and Beauticians of California

OFFICERS

ADVISORY BOARD

LEGISLATIVE COMMITTEE

TRADE SHOW COMMITTEE

FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1959

January 14th, 1959

[illegible]
Committee on Legislative Representation,
State Capitol Building,
Sacramento, California.

Dear Sir;

This is to inform you that the following persons have been duly appointed to represent the Associated Master Barbers and Beauticians of California, in all matters pertaining to legislation affecting the barber trade in California.

Robert Lehoit, 3716 Jay Street, Sacramento,
Lawrence B. DiCaro, 7051 Sunny Brae Ave. Canoga Park,
Harold Montanna, 1307 North Orange Drive, Los Angeles,
Ray Haywood, 1003 10th Street, Sacramento, and
Vernon L. Rose, 3716 Jay Street, Sacramento, California.

We sincerely request the issuance of Advocates Cards to our above named representatives.

Thanking you in advance for this favor, I am

Very truly yours,

[illegible]
Associated Master Barbers and
Beauticians of California.
9428 Santa Monica Blvd.
Beverly Hills, California.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Lawrence B. DiCaro 159

Business Address 7051 Sunny Brae Avenue, Canoga Park, California

Sacramento Address 3716 Jay Street Date of Filing Feb 2, 1959

(1) The name and address of the person by whom employed

Associated Master Barbers of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Master Barbers of California

(3) The duration of such employment

1959 Session of the California State Leglislature

(4) How much you are paid and are to receive

NO SALARY

(5) By whom you are paid or are to be paid

Associated Master Barbers of California

(6) What expenses are to be included

Traveling Expenses Only

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lawrence B. DiCaro
(Signature of Registrant)

* See Section 2015 5, C C P

907

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence B. DiCaro

Business Address 7051 Sunny Brae Avenue, Canoga Park, California

Sacramento Address 3716 Jay Street

Employed by Associated Master Barbers of California
(If additional space is required, the information may be attached)

Address of Employer 3716 Jay Street, Sacramento, California

Date of Filing March 14th, 1959 Month Ending Feb. 28th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

N O N E

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N O N E

(5) The proposed legislation he is employed to support or oppose

Leglislation Affecting Barbers in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P.

908

CALIFORNIA CATTLEMEN'S ASSOCIATION

ROBERT O JOHNSON
PRESIDENT
BANGS

J EDGAR DICK
SECRETARY

TOM B HAWKINS
TREASURER
HOLLISTER

CHAS E BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1 4861
659 MONADNOCK BUILDING • 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
BRUNEL CHRISTENSEN LIVELY

VICE PRESIDENTS
JOHN M MARBLE CARMEL VALLEY
FRED REYNOLDS BIG PINE
GLEN W CORNELIUS SOLVANG

June 10, 1958

FILED WITH
LEGISLATIVE AUDITOR

JUN 11 1958

Miss Helen Wilkie, Secretary
Special Assembly on
Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Dear Miss Wilkie:

This has further reference to our telephone conversation today, concerning the filing of monthly reports by the Legislative Advocates for the California Cattlemen's Association.

The Legislative Advocates of our Association have not engaged in any activity to influence or attempt to influence legislation since their last reports in 1957. Should any of our Legislative Advocates engage in such activity during 1958 they will file a report in compliance with the law.

The Legislative Advocates for the California Cattlemen's Association are: President Robert O. Johnson, First Vice President Brunel Christensen, Counsel Clyde C. Sherwood, and Secretary J. Edgar Dick.

We appreciate very much your kind consideration concerning this matter.

Sincerely,

J. Edgar Dick,
Secretary

JED:blb

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR DEC 26 1958

Name J. Edgar Dick

Business Address 659 Monadnock Bldg., 681 Market Street, San Francisco 5, Califa

Agricultural Council of California

Sacramento Address 1400 Tenth Street Date of Filing December 16, 1958

(1) The name and address of the person by whom employed

California Cattlemen's Association, 659 Monadnock Bldg., San Francisco 5

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Cattlemen's Association

(3) The duration of such employment

The 1959 Session of the State Legislature and reminder of 1959

(4) How much you are paid and are to receive

None - Regular salary as Secretary of the California Cattlemen's Association and expenses as listed below

(5) By whom you are paid or are to be paid

California Cattlemen's Association

(6) What expenses are to be included

Food, housing, travel to and from Sacramento, and any other incidental expense such as cab fare

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Edgar Dick
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1959

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address #15, 1620 Madrona Avenue, West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing 2-4-59 Month Ending 1-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None - Regular salary only and cost as listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Food		$16.35
Lodging		$12.00
Misc.		$ 1.00

(3) Total of all expenditures during the preceeding calendar month $29.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Cattleman and Hot Irons

(5) The proposed legislation he is employed to support or oppose.

Legislation having to do with the Beef Cattle Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Edgar Dick
(Signature of Registrant)

* See Section 2015.5, C.C.P.

911

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address #15, 1620 Madrone Avenue, West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing March 2, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None - Regular salary only and cost as listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Food		69.55
Lodging		42.50
Misc.		5.00

(3) Total of all expenditures during the preceeding calendar month $117.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Cattleman and Hot Irons

(5) The proposed legislation he is employed to support or oppose.

Legislation having to do with the Beef Cattle Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Edgar Dick
(Signature of Registrant)

* See Section 2015.5, C C.P

912

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address #15, 1620 Madrone Avenue, West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

None - Regular salary only and cost as listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Food		83.20
Lodging		85.00
Misc.		15.82

(3) Total of all expenditures during the preceeding calendar month $184.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Cattleman and Hot Irons

(5) The proposed legislation he is employed to support or oppose.

Legislation having to do with the Beef Cattle Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Edgar Dick
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address #15, 1620 Madrone Avenue, West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None - Regular salary only and cost as listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Food		80.15
Lodging		85.00
Misc.		10.65

(3) Total of all expenditures during the preceeding calendar month $175.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Cattleman and Hot Irons

(5) The proposed legislation he is employed to support or oppose.

Legislation having to do with the Beef Cattle Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Edgar Dick
(Signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Edgar Dick JUN 8 1954

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address 2701 W. Capitol Avenue, Apt 16, West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None - Regular salary only and cost as listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Food		143.65
Lodging		120.00
Travel Expense		32.50
Misc.		16.25

(3) Total of all expenditures during the preceeding calendar month 312.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Cattleman and Hot Irons

(5) The proposed legislation he is employed to support or oppose:

Legislation having to do with the Beef Cattle Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Edgar Dick
(Signature of Registrant)

* See Section 2015 5, C.C.P

915

CALIFORNIA GROCERS ASSOCIATION

January 12, 1959

OFFICE OF EXECUTIVE SECRETARY
870 MARKET ST SAN FRANCISCO 2
TELEPHONE SUTTER 1 1914

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

OFFICERS

H L WILLIAMS
President
Fresno

CHARLES S LARSON
First Vice President
Oakland

W H CRAWFORD
Second Vice President
El Monte

FRANK KASSIS
Third Vice President
Sacramento

ARTHUR S BECKER
Past President
San Francisco

E R HOERCHNER
Counselor
San Francisco

DIRECTORS

AL McCRACKEN
Windsor

GUSTAVE KRUGER
Los Angeles

LUCIEN W SIMON
San Francisco

J R DAHL
Los Angeles

DON KIERNAN
Redding

BLAYNE HUTCHISON SR
Downey

JOHN H IRWIN
Buena Park

H C BETTENCOURT
San Jose

JOHN BARRETT
Yuba

ALBERT C MATHEWSON
Oakland

EXECUTIVE PERSONNEL

WM D HADELER
Executive Secretary and Treasurer

MERLE J GODDARD
Assistant Secretary

E G deSTAUTE
Associate Secretary

Affiliated with
NARGUS

Legislative Analyst
State Capitol - Room 304
Sacramento, California

Attention: Mrs. Margaret Smith

Dear Sir:

This letter will serve to advise you that J. R. Dieffenbacher is authorized to represent the California Grocers Association as a Legislative Advocate, during the 1959 Regular Session of the California Legislature.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler

W. D. Hadeler
Executive Secretary

WDH:ml

916

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE A...

JAN 15 1959

Name Jos. R. Dieffenbacher

Business Address 870 Market St. San Francisco.

Sacramento Address R 609 Senator Hotel Date of Filing Jan 15th, 1959

(1) The name and address of the person by whom employed

California Grocers Association, 870 Market St. San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above employer

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

Six hundred dollars per month

(5) By whom you are paid or are to be paid

Above employer (Wm. D. Hadeler, Executive Sec.)

(6) What expenses are to be included

Nominal, Out of pocket only.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jos. R. Dieffenbacher
(Signature of Registrant)

* See Section 2015 5, C C P

California Association of Ice Industries

DIRECTORS
NORTHERN DIVISION
PAUL ASHLEY — FRESNO
R J BAILEY — SAN FRANCISCO
M C DILLINGHAM — SAN FRANCISCO
J L GABRIEL — HOLLISTER
V V OSBURN — SAN FRANCISCO
K J SARTORI — SAN FRANCISCO
A M STOKES — SAN FRANCISCO
M W YOUNG — SAN FRANCISCO

M W YOUNG PRESIDENT
520 MONTGOMERY STREET
EXBROOK 2 6370
SAN FRANCISCO 11 CALIFORNIA

VICE PRESIDENTS
MARK A ENGLISH PASADENA
V V OSBURN SAN FRANCISCO
K J SARTORI SAN FRANCISCO

TREASURER
R J BAILEY SAN FRANCISCO

EXECUTIVE MANAGER
J L DAWSON
461 MARKET STREET
PHONE DOUGLAS 2 1896
SAN FRANCISCO 5 CALIF

DIRECTORS
SOUTHERN DIVISION
W F ABBURT — PHOENIX
E F CONDON — LOS ANGELES
P W EASTON — LOS ANGELES
MARK A ENGLISH — PASADENA
PHILIP L GABRIEL — WHITTIER
MYLES MCGUIRE — LOS ANGELES
L D SOMMERVILLE — LONG BEACH

461 Market St., San Francisco 5
January 16, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

Committee on Legislative
Representation of Assembly
State Capitol
Sacramento, California

Gentlemen

This will be authority for you to recognize Mr. J. R. Dieffenbacher as a representative for the California Association of Ice Industries during the current session. Any courtesies extended to Mr. Dieffenbacher will be very much appreciated.

Very truly yours,

Executive Manager.

JLD.as

Pacific States Cold Storage Warehousemen's Association

DIRECTORS
PAUL ASHLEY FRESNO
FRESNO CONSUMERS ICE CO
A R CARSTENSEN SACRAMENTO
CRYSTAL ICE & COLD STORAGE COMPANY
CHARLES CONDREY MODESTO
MERCHANTS REFRIGERATING CO OF CALIFORNIA
C W L ECLUSE LOS ANGELES
TRIANGLE COLD STORAGE COMPANY
W J MILLS LOS ANGELES
TERMINAL REFRIGERATING COMPANY
V V OSBURN SAN FRANCISCO
UNION ICE AND STORAGE COMPANY
M H SCHINNERER LONG BEACH
CALIFORNIA ICE AND COLD STORAGE CO
W O THOMPSON TURLOCK
TURLOCK REFRIGERATING COMPANY
L J URBAN LOS ANGELES
LOS ANGELES COLD STORAGE COMPANY
M W YOUNG SAN FRANCISCO
NATIONAL ICE AND COLD STORAGE
COMPANY OF CALIFORNIA

SHELDON BLDG
MARKET AND FIRST STREETS
PHONE DOUGLAS 2 1896
SAN FRANCISCO 5 CALIF

OFFICERS
J C BAKER PRESIDENT
RALPH A PARKER
FIRST VICE-PRESIDENT
RALPH MEIRKENS
SECOND VICE PRESIDENT
J G SNOW VICE PRESIDENT
H A NIELSON VICE PRESIDENT
V V OSBURN TREASURER
JACK L DAWSON EXECUTIVE MANAGER

January 16
1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

Committee on Legislative
Representation of Senate
State Capitol
Sacramento, California

Gentlemen

This will be authority for you to recognize MR. J. R. DIEFFENBACHER as a representative for the Pacific States Cold Storage Warehousemen's Association during the current session. Any courtesies extended to him will be very much appreciated.

Very truly yours,

Executive Manager.

JLD.as

California Warehousemen's Association

"To foster and promote the warehouse business throughout the State of California"

OFFICERS
PETER G. DWYER, PRESIDENT

DISTRICT VICE PRESIDENTS
GATHER HAMPTON WILLIAMS (CHAIRMAN RURAL D VISION)
W. C. ELLIOTT LOS ANGELES (CHAIRMAN MERCHANDISE DIVISION)
A. W. SAVAGE, TREASURER
J. W. BILLIMAN SALINAS
S. M. HASLETT JR. SAN FRANCISCO
JACK L. DAWSON, SECY MGR.
MORGAN STANLEY LOS ANGELES

OFFICE OF PRESIDENT
BOX 730 COLUSA
PHONE BLENVIEW 8 5171
COLUSA CALIF

OFFICE OF SECY-MGR
461 MARKET STREET
PHONE DOUGLAS 2-1896
SAN FRANCISCO CALIF

DIRECTORS

NORTHERN DISTRICT
PHILIP R. COLLINS, WOODLAND WOODLAND WAREHOUSES
THOMAS NEZGER, ZAMORA FARMERS WAREHOUSE
REGNAR PAULDEN WOODLAND SUNBEST RICE DRYER INC
RALPH WEIBEL, SACRAMENTO CALIFORNIA DEHYDRATING CO

CENTRAL DISTRICT
IRVING CULVER, SAN FRANCISCO BIERMAN WAREHOUSES
H. F. MILLER, SAN FRANCISCO SAN FRANCISCO WAREHOUSE CO
BRUCE HOWARD OAKLAND HOWARD TERMINAL
MALCOLM LAMB SAN FRANCISCO SOUTH END WAREHOUSE COMPANY

VALLEY DISTRICT
N. F. DAVIS, FIREBAUGH N. F. DAVIS RICE DRIER AND ELEVATOR
RICHARD LYNO MODESTO ED J. LYNO COMPANY INC
R. C. PRIDMORE WESTLEY WESTLEY WAREHOUSE
EVERETTE GALYER, CORCORAN GALYER GRAIN & MILLING CO

COAST DISTRICT
L. A. HEARNE, KING CITY L. A. HEARNE WAREHOUSE CO
ROY E. PREWITT SOLEDAD SOLEDAD WAREHOUSE CO
E. V. TOGNAZZINI SANTA MARIA COAST COUNTIES WAREHOUSES
LLOYD VAN HORN SAN MIGUEL SAN MIGUEL FLOURING MILL CO

SOUTHERN DISTRICT
H. A. DRURY VERNON PACIFIC COAST TERMINAL WAREHOUSE
D. C. FESSENDEN LOS ANGELES CALIFORNIA WAREHOUSE COMPANY
A. F. MORTENSEN LOS ANGELES UNION TERMINAL WAREHOUSE
CARL F. PETERS, LOS ANGELES LOS ANGELES WAREHOUSEMEN'S ASSN
GORDON ROSS, LOS ANGELES OVERLAND TERMINAL WAREHOUSE CO

January 16, 1959

FILED WITH
LEGISLATIVE ANALYST
JAN 1 1959

Committee on Legislative
Representation of Assembly
State Capitol
Sacramento, California

Gentlemen

This will be authority for you to recognize Mr. J. R. Dieffenbacher as a representative for the California Warehousemen's Association during the current session, and any courtesies extended to him will be very much appreciated.

Very truly yours,

Secretary.

JLD.as

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Jos. R. Dieffenbacher

Business Address Cheldon Bldg. Market & First St. San Francisco, 5, Cal.

Sacramento Address 1051 34th Street Date of Filing Jan. 19, 1959

(1) The name and address of the person by whom employed
California Assn. of Ice Industries, San Francisco, Cal.
Pacific States Cold Storage Warehousemen's Assn. San Francisco
California Warehousemen's Association, San Francisco.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Above employers (All occupy same address as above noted)

FILED WITH
LEGISLATIVE ANALYST
JAN 2 1959

(3) The duration of such employment
1959 Legislative Session.

(4) How much you are paid and are to receive
Two Hundred Fifty dollars per month

(5) By whom you are paid or are to be paid
Above employers

(6) What expenses are to be included
Nominal, Out of pocket

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

921

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 4 1959

Name Jos. R. Dieffenbacher

Business Address 870 Market St. San Francisco, Cal.

Sacramento Address Senator Hotel

Employed by California Grocers Ass'n.
(If additional space is required, the information may be attached)

Address of Employer 870 Market St. S.F.

Date of Filing January 59. Month Ending Febr 28, 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Pertaining to the Retail Food Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. R. Dieffenbacher
(Signature of Registrant)

* See Section 2015.5, C.C.P.

922

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 4 1959

Name Jos R. Dieffenbacher

Business Address 461 Market St. San Francisco, Calif

Sacramento Address Senator Hotel

Employed by Calif. Warehousemens Assn - Pacific States Cold Storage Assn
(If additional space is required, the information may be attached)

Address of Employer 461 Market St. San Francisco.

Date of Filing January Month Ending Febr. 28, 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Pertaine to Warehouses & Cold Storage

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. R. Dieffenbacher
(Signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 10 1959

Name: JOS. R DIEFFENBACHER

Business Address: 870 MARKET ST, SAN FRANCISCO.

Sacramento Address: SENATOR HOTEL - R 609

Employed by: CALIF. GROCERS ASSN, CALIF. WAREHOUSEMENS ASSN, PACIFIC STATES COLD STORAGE ASSN, CALIF. ASSN. OF ICE INDUSTRIES.
(If additional space is required, the information may be attached)

Address of Employer: OTHERS — CALIF GROCERS ASSN - 870 MARKET ST, SAN FRANCISCO; 461 " " " "

Date of Filing: JANUARY 1959 Month Ending: MAR 30 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY ONLY

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

RE GROCERY STORES - WAREHOUSES - COLD STORAGE AND ICE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. R. Dieffenbacher
(Signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAY 1 1959

Name: JOS R DIEFFENBACHER

Business Address: SENATOR HOTEL - SACRAMENTO CALIF.

Sacramento Address: " " " "

Employed by: CALIF GROCERS ASSN. — CALIF WAREHOUSEMENS ASSN, PACIFIC STATES COLD STORAGE ASSN, CALIF. ICE INDUSTRIES.
(If additional space is required, the information may be attached)

Address of Employer: OTHERS - CALIF GROCERS ASSN. - 870 MARKET ST, SAN FRAN.; 461 - MKT. ST, SAN FRAN.

Date of Filing: JAN. 1959 Month Ending: APR 30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY ONLY

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

RE THE ABOVE ORGANIZATIONS.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. R. Dieffenbacher
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. R. DIEFFENBACHER

Business Address AS PREVIOUSLY NOTED

Sacramento Address " " "

Employed by " " "
(If additional space is required, the information may be attached)

Address of Employer AS PREVIOUSLY NOTED

Date of Filing JAN. 1959 Month Ending MAY 31 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

SALARY ($600.00) CALIF GROCERS ASSN.
SALARY ($250.00) CALIF WAREHOUSEMENS ASSN. & COLD STORAGE ICE INDUSTRIES.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

PERTAINING TO GROCERS OPERATION, WAREHOUSEMENS ASSN
COLD STORAGE & ICE INDUSTRIES.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. R. Dieffenbacher
(Signature of Registrant)

* See Section 2015.5, C C P.

SALMON UNLIMITED

P O Box 878
FORT BRAGG CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
FEB 1 9

February 1, 1959

Allan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post:

Please be advised that George D. Difani, 6816 Stanley Avenue, Carmichael, California, has been retained to represent Salmon Unlimited during the 1959 Legislative session, and is authorized to represent this organization on all legislation affecting salmon.

Very truly yours,

Ray E. Welsh

Ray E. Welsh, President
Salmon Unlimited

REW/gcg

CC: George D. Difani

A NON PROFIT ORGANIZATION

927

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name George D Litani

Business Address 6816 Stanley Ave Carmichael

Sacramento Address _____ Date of Filing Feb 5, 1959

(1) The name and address of the person by whom employed

Salmon Unlimited,

P.O. Box 125 Fort Bragg

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Salmon Unlimited

(3) The duration of such employment

1959

(4) How much you are paid and are to receive

No Personal compensation.

(5) By whom you are paid or are to be paid

Salmon Unlimited.

(6) What expenses are to be included

Telephone - stenog, [illegible], travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

928

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
405 Montgomery St Suite 1250
San Francisco 4 Calif

A B COTTAR, President
JAMES A MUSICK, First Vice-President
DAN KELSAY Second Vice President
SANDY ROBINSON Sergeant-at Arms
JAMES PASCOE Secretary Treasurer

ROBERT O FORT Atty at Law
Legislative Advocate
506 Nicholas Bldg
Sacramento, Calif

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

Executive Committee

A B COTTAR, Chairman
Sheriff Siskiyou Co
Yreka, Calif

MEMBERS
MATTHEW CARBERRY
Sheriff San Francisco County
DON COX
Sheriff Sacramento County
JOHN CLAUSEN
Sheriff Napa County
H P GLEASON
Sheriff Alameda County
DAN KELSAY
Sheriff Stanislaus County
MAX J MAYFIELD
Sheriff Colusa County
JAMES MUSICK
Sheriff Orange County
SANDY ROBINSON
Sheriff Tulare County
KARL B WHITMORE
Sheriff San Mateo County
JAMES E PASCOE
Captain, Los Angeles County

January 5, 1959

Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Sir

On behalf of California State Sheriffs' Association, this will advise that John Walton Dinkelspiel, Attorney at Law, 405 Montgomery Street, San Francisco, is authorized to represent it as Legislative Advocate before the California State Legislature.

Sincerely,

CALIFORNIA STATE SHERIFFS' ASSOCIATION

By James Pascoe
James E. Pascoe
Secretary

JEP zw

929

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1959

Name JOHN WALTON DINKELSPIEL

Business Address 405 Montgomery Street, San Francisco 4, Calif.

Sacramento Address -- Date of Filing

(1) The name and address of the person by whom employed:

Partner in the laws firm of Dinkelspiel & Dinkelspiel, 405 Montgomery Street, San Francisco, California, which is retained by the California State Sheriffs Association, Hall of Justice, Los Angeles 12, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Sheriffs Association

(3) The duration of such employment:

Annual Retainer

(4) By whom are you paid or are to be paid in respect to (2) above:

California State Sheriffs Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$225.00 per month as general counsel.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

$100.00 per day plus actual expenses for attendance in legislative sessions or legislative committee meetings

(7) What expenses are to be included:

Travel, meals and hotels.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

930

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name MARTIN J. DINKELSPIEL

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address None

Employed by Hall of Justice, Los Angeles, California
(If additional space is required, the information may be attached)

Address of Employer Los Angeles, California

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

M 1958

Name Richard C. Dinkelspiel

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address None

Employed by California State Sheriff's Association
(If additional space is required, the information may be attached)

Address of Employer c/o James Pascoe, Hall of Justice, Los Angeles, Calif.

Date of Filing May, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

The ~~undersigned~~ firm of which the undersigned is a partner receives the sum of $225.00 per month as a retainer for all services including any legislative work necessary. In addition, $100 per day is allowed by the Association for any attendance at legislative sessions or legislative committee meetings.

(2) Detailed report of each expenditure of $25 or more No legislative expenditures since last legislative session.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

There is no specific legislation pending which the undersigned is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P.

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
405 Montgomery St Suite 1250
San Francisco 4 Calif

A B COTTAR, President
JAMES A. MUNCK, First Vice-President
DAN KELLAY Second Vice President
SANDY ROBINSON Sergeant-at Arms
JAMES PASCOE Secretary Treasurer

ROBERT O FORT Atty at Law
Legislative Advocate
908 Nicholas Bldg
Sacramento Calif

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

Executive Committee

A B COTTAR, Chairman
Sheriff Siskiyou Co
Yreka, Calif

MEMBERS
MATTHEW CARBERRY
Sheriff San Francisco County
DON COX
Sheriff Sacramento County
JOHN CLAUSEN
Sheriff Napa County
H P GLEASON
Sheriff Alameda County
DAN KELLAY
Sheriff Stanislaus County
MAX J MAYFIELD
Sheriff Colusa County
JAMES MUNCK
Sheriff Orange County
SANDY ROBINSON
Sheriff, Tulare County
EARL B WHITAKER
Sheriff San Mateo County
JAMES E PASCOE
Captain, Los Angeles County

January 6, 1959

Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Sir

On behalf of California State Sheriffs' Association, this will advise that Martin J. Dinkelspiel, Attorney at Law, 405 Montgomery Street, San Francisco, is authorized to represent it as Legislative Advocate before the California State Legislature.

Sincerely,

CALIFORNIA STATE SHERIFFS' ASSOCIATION

By James E. Pascoe
Secretary

JEP :w

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 2

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1959

Name MARTIN J. DINKELSPIEL

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address -- Date of Filing

(1) The name and address of the person by whom employed

Partner in law firm of Dinkelspiel & Dinkelspiel, 405 Montgomery Street, San Francisco, California, which is retained by the California State Sheriffs Association, Hall of Justice, Los Angeles 12, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Sheriffs Association

(3) The duration of such employment·

Annual Retainer

(4) By whom are you paid or are to be paid in respect to (2) above

California State Sheriffs Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

$225.00 per month as general counsel.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$100.00 per day plus actual expenses for attendance in legislative sessions or legislative committee meetings

(7) What expenses are to be included

Travel, meals and hotels

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P.

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
405 Montgomery St Suite 1230
San Francisco 4 Calif

A B COTTAR, President
JAMES A MONICK, First Vice President
DAN KELLEY Second Vice President
SANDY ROBINSON Sergeant at Arms
JAMES PASCOE Secretary Treasurer

ROBERT O FRAY Atty at Law
Legislative Advocate
508 Nicholas Bldg
Sacramento Calif

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

FILED WITH LEGISLATIVE AUDITOR

FEB , 1959

Executive Committee

A B COTTAR, Chairman
Sheriff Siskiyou Co
Yreka, Calif

MEMBERS

MATTHEW CARBERRY
Sheriff San Francisco County
DON GOE
Sheriff Sacramento County
JOHN CLAUSSEN
Sheriff Napa County
H. F. GILMORE
Sheriff Alameda County
DAN KELLEY
Sheriff Stanislaus County
MAX J MAYFIELD
Sheriff Colusa County
JAMES MONICK
Sheriff Orange County
SANDY ROBINSON
Sheriff Tulare County
EARL B WETTACHER
Sheriff San Mateo County
JAMES E PASCOE
Captain, Los Angeles County

January 5, 1959

Legislative Analyst
Room 106, State Capitol
Sacramento, California

Dear Sir·

On behalf of California State Sheriffs' Association, this will advise that Richard C. Dinkelspiel, Attorney at Law, 405 Montgomery Street, San Francisco, is authorized to represent it as Legislative Advocate before the California State Legislature.

Sincerely,

CALIFORNIA STATE SHERIFFS' ASSOCIATION

By James L. Pascoe
Secretary

JEP cw

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR FEB 26 1959

Name RICHARD C. DINKELSPIEL

Business Address 405 Montgomery Street, San Francisco 4, Calif.

Sacramento Address -- Date of Filing

(1) The name and address of the person by whom employed

Partner in law firm of Dinkelspiel & Dinkelspiel, 405 Montgomery Street, San Francisco, California, which is retained by the California State Sheriffs Association, Hall of Justice, Los Angeles 12, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Sheriffs Association

(3) The duration of such employment

Annual Retainer

(4) By whom are you paid or are to be paid in respect to (2) above

California State Sheriffs Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

$325.00 per month as general counsel.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$100.00 per day plus actual expenses for attendance in legislative sessions or legislative committee meetings.

(7) What expenses are to be included·

Travel, meals and hotels.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P.

PACIFIC FINANCE CORPORATION

B C REYNOLDS vice president and secretary

May 29, 1959

OR

Legislative Analyst
Attention of Mrs. Margaret Smith
Room 304
State Capitol
Sacramento, California

Gentlemen

This will certify that Emmett E. Doherty is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the Legislative advocate of those companies with the authority to act pursuant to Section 9906 of the California Government Code and in furtherance of the objects set forth in said section.

Very truly yours,

PACIFIC FINANCE CORPORATION

B. C. Reynolds
Vice President and Secretary

BCR/mbr

621 SOUTH HOPE STREET • LOS ANGELES 17, CALIFORNIA MICHIGAN 7561

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

JUN 2 1959

Name EMMETT F. DOHERTY

Business Address 727 West 7th Street, R. 333, Los Angeles 17, California

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed:

Pacific Finance Corporation

621 So. Hope Street, Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work: Pacific Finance Corp a Del. Corp., Pacific Finance Loans, a Cal. Corp., Olympic Insurance Co., a Cal. Corp., Marathon Insurance Co., a Texas Corp., Pac. Fidelity Insurance Company, a Cal. Corp.

(3) The duration of such employment:

1959 session of California Legislature

(4) By whom are you paid or are to be paid in respect to (2) above:

Pacific Finance Corporation

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$5000.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Total compensation is for legislative representation.

(7) What expenses are to be included:
Travel expenses and subsistence are to be paid in addition to compensation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Emmett F. Doherty
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 9 1958

Name Robert B. Donohue

Business Address 717 Market Street San Francisco, California

Sacramento Address None

Employed by California Association of Industrial Loan Companies
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 1257, Visalia, California

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

On January 29, 1958, I received $3,000.00 from the California Association of Industrial Loan Companies as services as attorney for the association for 1956-57. Part of this covered time spent attending committee meetings of the Legislature in 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
State of California	Subscription to Legislative journals & Minutes	$75.00

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Bill amending the Industrial Loan Law. Appeared before committees only; no activity since May, 1957.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

JUN 4 1958

Robert B. Donohue
(Signature of Registrant)

* See Section 2015.5, C C.P.

939

THE CALIFORNIA ASSOCIATION
OF INDUSTRIAL LOAN COMPANIES

January 16, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Robert B. Donohue, an Attorney, with offices at 717 Market Street, San Francisco, California, is authorized to appear for the California Association of Industrial Loan Companies at the 1959 session of the State Legislature of California, to urge the passage of legislation which may be helpful to the Industrial Loan Industry in this state, or to oppose legislation which may be harmful to that industry.

This letter is intended as the written authorization required by Government Code Section 9906, to enable Robert B. Donohue to act for said Association.

Yours very truly,

H. S. Lawrence
President

HSL:bp

940

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Name Robert B Donohue

Business Address 717 Market Street, San Francisco, California

Sacramento Address _____ Date of Filing January 16, 1959

(1) The name and address of the person by whom employed

California Association of Industrial Loan Companies

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Industrial Loan Companies

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

On a per diem basis at the rate of $100 00 to $150.00 per day depending on whether work is performed at office or at Sacramento--estimated total amount $1,500 00 - nothing paid to date

(5) By whom you are paid or are to be paid

California Association of Industrial Loan Companies

(6) What expenses are to be included

Actual expenses of travel, meals and lodging incurred in necessary trips to Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert B Donohue
(Signature of Registrant)

* See Section 2015.5, C.C.P.

The Pharmaceutical Institute

January 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

This is to certify that Mr. Donald D. Doyle, 1404 Franklin, Oakland, California, telephone number Glencourt 13806, is the Legislative Advocate for The Pharmaceutical Institute to the California Legislature.

Thank you for your consideration of this notification.

Yours sincerely,

Kenneth C. Young

Kenneth C. Young
Secretary-Treasurer

KCY/kl

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Donald D Doyle

Business Address 1404 Franklin Street, Oakland 12, Calif

Sacramento Address Sutter Club Date of Filing 1/14/59

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

(1) The name and address of the person by whom employed
The Paharmaseutical Institute
701 So St Andrews Palce, Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Same as No 1

(3) The duration of such employment
Until Further Notice

(4) How much you are paid and are to receive
$500 Monthly plus expenses

(5) By whom you are paid or are to be paid
Same as ,No 1

(6) What expenses are to be included.
Living, Travel, Entertainment and Incidental

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Donald D Doyle
(Signature of Registrant)

* See Section 2015 5, C C P

943

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DONALD D. DOYLE

Business Address 1404 FRANKLIN STREET, OAKLAND 12, CALIFORNIA

Sacramento Address 920 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Employed by THE PHARMACEUTICAL INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 701 SOUTH ST. ANDREWS PLACE, LOS ANGELES, CALIFORNIA

Date of Filing MARCH 9th, 1959 Month Ending JANUARY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$521.99

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SUTTER CLUB	ENTERTAINING	$180.00
SACRAMENTO NEWS LETTER		25.00
TOOLEY-TOWNE	PRINTING	42.12
BEDELL'S	LUNCHES	35.67
MARY ESOLA	SECRETARIAL	50.00
	MILEAGE	132.60

(3) Total of all expenditures during the preceeding calendar month $521.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

BILLS AFFECTING PHARMACY IN CALIFORNIA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald D. Doyle
(signature of Registrant)

* See Section 2015.5, C.C.P.

944

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DONALD D. DOYLE

Business Address 1404 FRANKLIN STREET, OAKLAND 12, CALIFORNIA

Sacramento Address 920 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Employed by THE PHARMACEUTICAL INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 701 SOUTH ST. ANDREWS PLACE, LOS ANGELES, CALIFORNIA

Date of Filing 3-9-59 Month Ending FEBRUARY 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$487.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
BEVERLY HILTON	HOTEL ACCOMODATIONS	$188.86
SACRAMENTO OFFICE RENT	RENT	50.00
MARY ESOLA	SECRETARIAL	50.00
WESTERN AIR LINES	TRAVELING EXPENSE	89.71
	MILEAGE	45.60

(3) Total of all expenditures during the preceeding calendar month 487.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

BILLS AFFECTING PHARMACY IN CALIFORNIA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald D. Doyle
(signature of Registrant)

* See Section 2015 5, C.C.P.

945

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DONALD D. DOYLE

Business Address 1404 FRANKLIN STREET, OAKLAND 12, CALIFORNIA

Sacramento Address 920 FORUM BUILDING, SACRAMENTO

Employed by THE PHARMACEUTICAL INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 701 SOUTH ST. ANDREWS PLACE, LOS ANGELES, CALIFORNIA

Date of Filing APRIL 8th, 1959 Month Ending MARCH 31st, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$762.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Entertaining	$32.73
EL RANCHO MOTEL	HOTEL ACCOMODATIONS	214.97
SUTTER CLUB	ENTERTAINING	53.84
	OFFICE RENT	50.00
MARY ESOLA	SECRETARIAL	50.00
	MILEAGE	96.20
FRANK FAT	ENTERTAINING	98.88
SUPER SAVERS	ENTERTAINING	159.25

(3) Total of all expenditures during the preceeding calendar month 762.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

BILLS AFFECTING PHARMACY IN CALIFORNIA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald D. Doyle
(signature of Registrant)

* See Section 2015.5, C.C.P.

946

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DONALD D. DOYLE

Business Address 1404 FRANKLIN STREET, OAKLAND, CALIFORNIA

Sacramento Address 920 FORUM BUILDING, SACRAMENTO

Employed by THE PHARMACEUTICAL INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 701 SOUTH ST. ANDREWS PLACE, LOS ANGELES, CALIFORNIA

Date of Filing MAY 6th, 1959 Month Ending April 30th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

459.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
John Bannegan	Office Rent	$ 50.00
~~Mary Esola~~	~~Secretarial Expense~~	~~50.00~~
Dick Posey	Entertaining	76.09
Bedellis	"	43.58
El RANCHO MOTEL	Hotel Accomodations	69.15
	~~Mileage~~	~~97.00~~

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

BILLS AFFECTING PHARMACY IN CALIFORNIA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald D. Doyle
(signature of Registrant)

* See Section 2015.5, C.C.P.

METROPOLITAN LIFE INSURANCE COMPANY

PACIFIC COAST HEAD OFFICE

JULIUS O KLEIN C L U
VICE PRESIDENT

600 SANSOME STREET
SAN FRANCISCO 20 CALIFORNIA

May 26, 1959

LEGISLATIVE AUDITOR

MAY 27 1959

TO WHOM IT MAY CONCERN:

This is to certify that

Mr Jerome D Doyle Assistant Vice-President
Metropolitan Life Insurance Company

is authorized to register as a Legislative Advocate on behalf of Metropolitan Life Insurance Company and to make any representations to and/or appearances before the California Legislature, its committees, and renters as he may deem necessary in connection with any legislative matters which directly or indirectly bear on the operations of this Company

BY

JULIUS O KLEIN
VICE-PRESIDENT

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

LEGISLATIVE AUDITOR
MAY 27 1959

Name Jerome D Doyle

Business Address 1 Madison Ave New York City N.Y.

Sacramento Address _____ Date of Filing May 27 1959

(1) The name and address of the person by whom employed:
Metropolitan Life Insurance Co.
1 Madison Ave. New York City N.Y.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Metropolitan Life Ins. Co.

(3) The duration of such employment:
Forty four years

(4) By whom are you paid or are to be paid in respect to (2) above:
Metropolitan Life Ins. Co.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
Full Salary - $21,500

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).
Nothing

(7) What expenses are to be included:
Travel - Meals - Lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jerome D Doyle
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.(AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DONALD D. DOYLE

Business Address 1404 FRANKLIN STREET, OAKLAND, CALIFORNIA

Sacramento Address 920 FORUM BUILDING, SACRAMENTO

Employed by THE PHARMACEUTICAL INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 701 SOUTH ST. ANDREWS PLACE, LOS ANGELES, CALIFORNIA

Date of Filing June 10, 1959 **Month Ending** MAY 31st, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

533.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
John Hannegan	Office Rent	$ 50.00
Mary Esola	Secretarial Expense	50.00
El Cortez Hotel	Hotel Accomodations	41.18
Diners Club	Entertaining Expense	61.94
City of Hope	Public Relations	50.00
Hotel El Rancho	Secretarial Expense	67.97
	Mileage	120.20
		$441.29

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

BILLS AFFECTING PHARMACY IN CALIFORNIA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald D. Doyle
(signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA CREDIT UNION LEAGUE

5464 FOOTHILL BOULEVARD
OAKLAND 1 CALIFORNIA
KELLOG 3 1104

February 4, 1959

Mrs. Margaret Smith, Legislative Analyst
Room 304, State Capitol
Sacramento, California

Dear Mrs. Smith

This will serve to certify that MR W MARVIN DRAPER JR., Assistant Director of Education and Public Relations of the California Credit Union League, is authorized to represent this organization as a Legislative Advocate relative to legislation introduced and proposed by the California Legislature relating to credit unions.

Yours very truly,

Clarence E Murphy
Clarence E Murphy
Managing Director

CEM rp
Enclosures

AFFILIATED WITH THE CREDIT UNION NATIONAL ASSOCIATION

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.

Name W. Marvin Draper, Jr.

Business Address 5464 Foothill Boulevard, Oakland 1, California

Sacramento Address None Date of Filing February 4, 1959

(1) The name and address of the person by whom employed

California Credit Union League

5464 Foothill Boulevard, Oakland 1, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Credit Unions, State of California

(3) The duration of such employment

Since April 16, 1958

(4) How much you are paid and are to receive

$481 00 per month

(5) By whom you are paid or are to be paid

California Credit Union League

(6) What expenses are to be included

Travel, Meals, Lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. Marvin Draper, Jr.
(Signature of Registrant)

* See Section 2015 5, C C P

952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Name W Marvin Draper, Jr.

Business Address 5464 Foothill Blvd., Oakland 1, California

Sacramento Address None

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd., Oakland 1, California

Date of Filing March 4, 1959 Month Ending February 1959

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Nothing in addition to regular salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose

Credit Union

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I W.M Draper, Jr. being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

W. Marvin Draper, Jr.
(Signature of Registrant)

953 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. Marvin Draper, Jr.

Business Address 5464 Foothill Blvd , Oakland 1, California

Sacramento Address None

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd., Oakland 1, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose

Credit Union

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. Marvin Draper, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

954 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W Marvin Draper, Jr

Business Address 5464 Foothill Blvd., Oakland 1, California

Sacramento Address NONE

Employed by CALIFORNIA CREDIT UNION LEAGUE
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd , Oakland 1, California

Date of Filing May 6, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

REGULAR SALARY

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CREDIT UNION DIGEST

(5) The proposed legislation he is employed to support or oppose

CREDIT UNION

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Marvin Draper, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name: E. L. Dryden

Business Address: 1001 11th & L Bldg. Sacramento

Sacramento Address: 1001 11th & L Bldg

Employed by: Self for Pines & Palms Wildlife Assn.
(If additional space is required, the information may be attached)

Address of Employer: 1001 11th & L Bldg Sacramento.

Date of Filing: May 21, 1958 Month Ending: June 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish & Game legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. L. Dryden
(Signature of Registrant)

* See Section 2015.5, C C P.

956

E. L. DRYDEN, D.D.S.
336 MEDICO DENTAL BUILDING
SACRAMENTO 14, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
JUN 17 1958

June 13, 1958

Al Alan Post
Legislative Analyst
Room 366.
Capitol Bldg

Dear Sir

I wish to terminate my position as advocate for the "Pines & Palms wildlife assn" as of June 13, 1958

I have not been active in this work since the last legislature and then not to any extent

Sincerely E. L. Dryden

957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 7 1958

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same,

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago 3, Illinois

Date of Filing May 6, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 9 1958

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing June 6, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax Limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DELEGATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1958

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing July 5, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(Signature of Registrant)

* See Section 2015.5, C.C.P

960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DELEGATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name ~~Arthur S. Dudley~~ Arthur S. Dudley,

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing August 2, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax Limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(Signature of Registrant)

* See Section 2015.5, C.C.P

961

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing Sept. 9, 1958 Month Ending August 30. 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015 5, C.C.P.

962

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 5 1958

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois

Date of Filing Nov. 4, 1958 Month Ending Oct. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax Limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015.5, C.C.P

963 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 2 1958

Name Arthur S. Dudley

Business Address 549 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago 3, Illinois.

Date of Filing Dec. 1, 1958 Month Ending Nov. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015 5, C.C.P.

964 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1959

Name Arthur S. Dudley

Business Address 549 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago 3, Ill.

Date of Filing January 6, 1959 Month Ending Dec. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015.5, C.C.P.

WESTERN TAX COUNCIL, INC.

NOT FOR PROFIT CORPORATION

FIRST NATIONAL BANK BLDG 38 SOUTH DEARBORN STREET
CHICAGO 3, ILLINOIS TELEPHONE CEntral 6-0245

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

EXECUTIVE COMMITTEE

F E PACKARD
EXECUTIVE VICE PRESIDENT

GEORGE TAFT
TREASURER AND ASST SECRETARY

B P MOE
SECRETARY AND ASST TREASURER

BOARD OF DIRECTORS

W T BROWN
NORTHEASTERN DIRECTOR
WESTERN TAX COUNCIL INC
NEW YORK CITY NEW YORK

F L. DAILY
ATTORNEY
DAILY DINES ROSS & O KEEFE
CHICAGO ILLINOIS

ARTHUR S DUDLEY
PACIFIC COAST DIRECTOR
WESTERN TAX COUNCIL INC
SACRAMENTO CALIFORNIA

MERTON R FISH
MANAGING DIRECTOR
INSURED INVESTMENT ASSOCIATES
CHICAGO ILLINOIS

A A IMBERMAN
PRESIDENT
IMBERMAN AND DE FOREST
CHICAGO ILLINOIS

W W KIMBALL
PRESIDENT
KIMBALL PIANO COMPANY
CHICAGO ILLINOIS

CHARLES J LYNN
VICE PRESIDENT
ELI LILLY & COMPANY
INDIANAPOLIS INDIANA

FERN M MARTIN
WESTERN TAX COUNCIL INC
CHICAGO ILLINOIS

B P MOE
SALES DEPARTMENT
STANDARD ASBESTOS MFG CO
CHICAGO ILLINOIS

F E. PACKARD
MICHIGAN AVENUE NATIONAL BANK
CHICAGO, ILLINOIS

C R SHEAFFER
PRESIDENT
W A SHEAFFER PEN CO
FORT MADISON IOWA

HAROLD I SIDES
VOTE CAST COMPANY
CHICAGO ILLINOIS

GEORGE TAFT
MANAGER RETIRED
TAX DEPT BORG WARNER CORP
CHICAGO ILLINOIS

JOHN R THOMPSON JR
PRESIDENT
JOHN R THOMPSON & CO
CHICAGO ILLINOIS

HARRY W OLSEN
NEW YORK LIFE INSURANCE CO
DENVER COLORADO

December 18, 1958

Legislative Analyst
State Capitol - Room 304
Sacramento, California

ATT: Mrs. Margaret Smith

This is our authorization for Mr. Arthur S. Dudley of Sacramento, California, to represent the Western Tax Council, Inc., at the 1959 California Legislative Sessions, in connection with our program which embraces the securing of Federal Income Tax limitation.

Sincerely yours,

Frank E. Packard
Executive Vice-President
Western Tax Council, Inc.

FEP/bjm

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

Name Arthur S. Dudley

Business Address 549 Southgate Road, Sacramento, Calif.

Sacramento Address SAME Date of Filing Dec. 22, 1958

(1) The name and address of the person by whom employed

Western Tax Council, Inc.,

38 So. Dearborn Street, Chicago, Ill.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Western Tax Council, Inc.

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

$200.00 monthly retainer for activities in the seven Western States.

(5) By whom you are paid or are to be paid

Western Tax Council, Inc.

(6) What expenses are to be included

Necessary bulletins and educational material and minumum entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

967

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Arthur S. Dudley

Business Address 549 Southgate Road, Sacramento, Calif. FEB 6 1959

Sacramento Address SAME

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois.

Date of Filing Feb. 5, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015.5, C.C.P.

968

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

FILED WITH LEGISLATIVE AUDITOR

Business Address 549 Southgate Road, Sacramento, Calif.

Sacramento Address Same MAR 6 1959

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing March 5, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015.5, C.C P

969 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 10 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
APR 13 1959

Name Arthur S. Dudley

Business Address 549 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Illinois

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015.5, C.C.P

970 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 4 1959

Name Arthur S. Dudley

Business Address 549 Southgate Road, Sacramento, California

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago 3, Illinois

Date of Filing May 2, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Sacramento Union

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley JUN 8 1959

Business Address 549 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing June 6, 1959 Month Ending May 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur S. Dudley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of
California Tavern Association
(If additional space is required the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending June 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 84.88

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines - LA to Sacramento and return LA		$ 49.78
Room, Board and Incidentals		$ 35.10

(3) Total of all expenditures during the preceding calendar month $ 84.88

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ~~ASSOCIATION AND ITS MEMBERSHIP.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I GERRY E DUDLEY being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1958

[illegible] TO THE SECRETARY OF THE SENATE AND ASSEMBLY JUL 1 5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employer by~~ California Tavern Association

(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif

Date of Filing _____ Month Ending July 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF, OR OPPOSITION TO, THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I GERRY E. DUDLEY being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October, A.D. 1958

C. L. JONES
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California.

My Commission Expires September 25, 1962

[illegible] TO THE SECRETARY OF THE SENATE AND ASSEMBLY JUL 1 5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employer by~~ California Tavern Association

(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending August 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

361.32

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation, LA to Sacramento and return to LA	$ 43.07
Room, Board and Incidentals		$ 18.25

(3) Total of all expenditures during the preceding calendar month 361.32

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ~~ASSOCIATION AND ITS MEMBERSHIP.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I Gerry E Dudley being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October, A.D. 1958

C. L. JONES
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California.

My Commission Expires September 25, 1962

975

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employed by~~ California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending Sept. 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I GERRY E. DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October, A D 1958

976

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employed by~~ California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending October, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 84.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines (L.A. to Sacramento and return LA)		$ 49.94
Room, Board and incidentals		$ 34.41

(3) Total of all expenditures during the preceding calendar month $84.35

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I GERRY E. DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October, A D 1958

[illegible] REGISTRATION AND MONTHLY REPORT
[illegible] TO AND BY REGISTRANTS UNDER THE [illegible] ASSEMBLY BILL 1 5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, California

Sacramento Address None

Unpaid Officer of ~~Employer of~~ California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending November, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$118.44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines - Transportation LA to Sacramento and return LA		$ 48.73
Food and Entertainment		$ 56.50
Hotel and Incidentals		$ 13.21

(3) Total of all expenditures during the preceding calendar month $118.44

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I GERRY E DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A D 1958

C. L. JONES
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California.
My Commission Expires September 25 1961

[illegible] REGISTRATION AND MONTHLY REPORT
[illegible] TO AND BY REGISTRANTS UNDER THE [illegible] ASSEMBLY BILL 1 5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employer of~~ California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel

Date of Filing _____ Month Ending December 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I GERRY E. DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A D 1958

C. L. JONES
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GERRY E DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employer~~ California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending Jan 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF GAZETTELR

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OFTHE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I GERRY E UDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October A D 1958

C. H. [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employer~~ California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending February, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

~~SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF GAZETTELR~~

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I GERRY E. DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October A D 1958

[illegible] TO A[illegible] SENATE [illegible] AND A[illegible] JUL 1 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name GERRY E DUDLEY

Business Address 631 West Seaside, Long Beach, Calif

Sacramento Address None
Unpaid Officer of
~~Employed by~~ California Tavern Association
(If additional space is required the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending March, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I GERRY E. DUDLEY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration
(Name of Registrant)

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October A D 1958

C. L. JONES
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of
Los Angeles, State of California.
My Commission Expires September 25 19[illegible]

[illegible] TO A[illegible] SENATE [illegible] AND A[illegible] JUL 1 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
OCT [illegible]

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None
Unpaid officer of
~~Employed by~~ California Tavern Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending April, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines - Transportation - LA to Sacramento and return to L.A		$ 48.73
Room, Board and ~~Lodging~~ Miscellaneous		26.27

(3) Total of all expenditures during the preceding calendar month $ 75.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I GERRY E DUDLEY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration
(Name of Registrant)

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A D 1958

C. L. JONES
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of
Los Angeles, State of California.
My Commission Expires September 25 1962

983

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1, 1958

Name GERRY E. DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employer~~ California Tavern Association
(If additional space is required the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif

Date of Filing _____ Month Ending May, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF GAZETTEER

(5) The proposed legislation he is employed to suppor or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I GERRY E DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October A D 1958

984

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1, 1958

Name GERRY E DUDLEY

Business Address 631 West Seaside, Long Beach, Calif.

Sacramento Address None

Unpaid Officer of ~~Employer~~ California Taver Association
(If additional space is required, the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles

Date of Filing _____ Month Ending June, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 70.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines - Transportation, LA to Sacramento and return to L A.		$ 48 73
Room, board and miscellaneous		21.73

(3) Total of all expenditures during the preceding calendar month $70.46

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF GAZETTEER

(5) The proposed legislation he is employed to suppor or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I GERRY E. DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of October A D 1958

U R S MI O T O 3 : L D W T E J S A E N A O : : : FILED WITH
L D TO AC 3Y EN ILE A E A SEMBL SUL 1 5 LEGISLATIVE AUDITOR
(Government Code Sect ons 9900-9911)

Name GERRY E DUDLEY OCT 16 1958

Business Address 631 West Seaside, Long Beach, Calif

Sacramento Address None

Unpaid Officer of Employer California Tavern Association

(If additional space is required the information may be attached)

Address of Employer Suite 1346 Biltmore Hotel, Los Angeles, Calif.

Date of Filing _____ Month Ending July, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 84.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airl nes,	Transportation LA to SF and return to LA	$ 41.64
Room, Board and Miscellaneous		42.36

(3) Total of all expenditures during the preceding calendar month $ 84.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGI LATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED

ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I GERRY E. DUDLEY (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October, A D 1958

C. L. JONES
(Official authorized to administer oath)

Los Angeles, State of California
Commission Expires September 25, 1962

986

EGCA

ENGINEERING AND GRADING CONTRACTORS ASSOCIATION

735 INDUSTRIAL WAY SAN CARLOS CALIFORNIA CE THURMOND CLARKE EXECUTIVE DIRECTOR

March 17, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1959

Registrar of Legislative Advocates
Capitol Building
Sacramento, California

Gentlemen:

This letter will serve to inform you that Warren R. Mandel, the Association's State Manager, and Gordon G. Dunn, Staff Chapter Manager, will act as our representatives on State legislation.

The Association does not monetarily support any bills and acts only in the form of advisors to the members of the legislature concerning measures affecting our industry.

Very truly yours,

ENGINEERING & GRADING CONTRACTORS ASS'N

Verne Freeman, Secretary
Board of Governors

VF:jb

987 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

MAR 18 1975

Name Gordon G Dunn

Business Address 735 Industrial Way, San Carlos Calif

Sacramento Address ~~West Capitol Ave~~ NorCal Euclid Date of Filing 15 March 07

(1) The name and address of the person by whom employed:

Engineering & Grading Contractors Assoc, Inc.

735 Industrial Way, San Carlos Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The Above

(3) The duration of such employment:

Permanent Executive employee

(4) By whom are you paid or are to be paid in respect to (2) above:

No additional Salary for advocate work

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$600 00 per mo plus expenses.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

No segregated sum legislative work part of job by assignment.

(7) What expenses are to be included:

Usual Travel & business expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon G Dunn
(Signature of Registrant)

* See Section 2015 5, C.C.P.

988 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gordon G Dunn

Business Address 735 Industrial Way San Carlos

Sacramento Address El Mirador Hotel

Employed by Engineering & Grading Contractors Assn Inc
(If additional space is required, the information may be attached)

Address of Employer 735 Industrial Way San Carlos

Date of Filing _____ Month Ending 31 March

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary only - 600 00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging & food	175 00

(3) Total of all expenditures during the preceding calendar month 205 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

General legislation affecting Contracting Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon G Dunn
(Signature of Registrant)

* See Section 2015 5, C C P

989

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1959

Name Gordon G. Dunn

Business Address 735 Industrial Way San Carlos

Sacramento Address El Mirador Hotel

Employed by Engineering & Grading Contractors Assn Inc
(If additional space is required, the information may be attached)

Address of Employer 735 Industrial Way San Carlos

Date of Filing 4 May Month Ending April 30.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Reg Salary 600.00 per month

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food - Lodging	163.00

(3) Total of all expenditures during the preceding calendar month 190.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

General Contractors interests

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon G. Dunn
(Signature of Registrant)

* See Section 2015 5, C C P

990

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name Gordon G. Dunn

Business Address 735 Industrial Way San Carlos

Sacramento Address El Mirador Hotel

Employed by Engineering & Grading Contractors Inc
(If additional space is required, the information may be attached)

Address of Employer 735 Industrial Way San Carlos

Date of Filing 6-9-59 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Monthly Salary 700.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 235.00
Hotel Rooms

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

E G C A Magazine

(5) The proposed legislation he is employed to support or oppose:

That which affects the contracting Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon G. Dunn
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Officers

ELMER B. WOOD — PRESIDENT, ATWATER
KIRBY W. HANSEN — VICE PRES., FRESNO
ROBERT T. DURBROW — EXECUTIVE SECRETARY-TREASURER, SAN FRANCISCO

Attorneys

JAMES K. ABERCROMBIE — VISALIA
W. E. BAILEY — ORINDA
PHILIP CAVALERO — STOCKTON
HARRY W. HORTON — EL CENTRO
FRANK E. JENNEY — LOS ANGELES
W. H. JENNINGS — LA VERNE
F. J. MINASIAN — CHICO
H. A. PARMA — SANTA BARBARA

IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

EXbrook 2-1231
945 PACIFIC BUILDING
821 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1959

Legislative Analyst
State Capitol
Sacramento, California

Dear Sir:

The Irrigation Districts Association of California will be represented at the California Legislature during the 1959 Regular Session, the 1960 Budget Session, and any extraordinary or special sessions in 1959 or 1960 by its Executive Secretary, Treasurer, Robert T. Durbrow.

Mr. Durbrow is authorized to appear at any hearings during the sessions or in the interim between sessions, to contact individual legislators and others, and to do such other acts as may be necessary to fully convey the position of the Association on legislative matters affecting the Association or its individual members.

Yours truly

E. B. Wood
President

EBW:gd

AN ASSOCIATION OF DISTRICTS ORGANIZED UNDER CALIFORNIA DISTRICT LAWS. ITS PURPOSE IS FURTHERING THE MUTUAL INTERESTS OF THE DISTRICTS AND THEREBY THE ADVANCEMENT OF CALIFORNIA THROUGH THE PROPER USE AND DISTRIBUTION OF THE WATERS OF THE STATE. ITS MEMBERSHIP INCLUDES 176 DISTRICTS IN 38 COUNTIES OF THE STATE WITH AN AREA OF MORE THAN 5 000 000 ACRES

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1959

Name Robert T. Durbrow

Business Address 945 Pacific Bldg. San Francisco 3, Calif

Sacramento Address Hotel Senator Date of Filing January 9, 1959

(1) The name and address of the person by whom employed

Irrigation Districts Association of California
945 Pacific Bldg. San Francisco 3, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as (1) above

(3) The duration of such employment:

Permanent - approximately 13 years to date

(4) How much you are paid and are to receive

Regular salary for all Association work, including legislative representation: $1000 per month

(5) By whom you are paid or are to be paid.

Same as (1) above

(6) What expenses are to be included:

All actual expenses as submitted to Association on vouchers, including living and other out-of-pocket costs

I certify ~~(or declare)~~ under penalty of perjury that the foregoing is true and correct.*

Robert T. Durbrow
(Signature of Registrant)

* See Section 2015 5, C.C.P.

JOSEPH J. GALLAGHER PRESIDENT
MABEL R. GILLIS VICE PRESIDENT
CHAS. H. RYON SECRETARY TREASURER
MRS. FLORENCE REAVIS EXECUTIVE SECRETARY
8108 VICE STREET
SACRAMENTO 17
CALIFORNIA

RETIRED STATE GOVERNMENT EMPLOYEES'
ASSOCIATION OF CALIFORNIA

DIRECTORS
WM. H. LUGG SR.
CLARENCE C. WARDEN
MRS. MOLLIE L. JOHNSON
GERTRUDE LARIMER
W. W. FASSETT
FRANK B. DURKEE
E. RAYMOND CATO

May 13, 1959

Hon. Myron H. Frew
State Assemblyman
Chairman Assembly Legislative
Representative Committee
State Capitol, Sacramento, California

Dear Assemblyman Frew:

Mr. W. W. Fassett, who is the authorized Legislative Representative of Retired State Government Employees' Association of California, is absent from Sacramento and this letter is written on behalf of our Board of Directors who has appointed Mr. Frank B. Durkee to represent our Association before the Legislature for the remainder of the 1959 Session.

Mr. Durkee is a member of the Board of Directors and any services performed will be without compensation.

Very sincerely yours,

Retired State Government Employees'
Association of California,
Florence Reavis
Florence Reavis, Executive Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name FRANK B. DURKEE

Business Address 1901 11th Avenue, Sacramento 18, California

Sacramento Address same Date of Filing 5/15/59

(1) The name and address of the person by whom employed.

Retired State Government Employees Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Retired State Government Employees Association

(3) The duration of such employment:

1959

(4) By whom are you paid or are to be paid in respect to (2) above.

No compensation

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

None

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

None

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank B. Durkee
(Signature of Registrant)

* See Section 2015.5, C.C.P.

PHONE 4261

995

C M Eagleton
WILLIAMS, CALIFORNIA

December 29, 1958

FILED WITH LEGISLATIVE AUDITOR
JAN 9 1959

Special Assembly Committee on
Legislative Representation
Room 304 State Capital
Sacramento, California

Gentlemen:

This will certify that C. M. Eagleton is authorized to represent the HIGHWAY BUSINESS LEAGUE in legislative matters.

HIGHWAY BUSINESS LEAGUE

President

Secretary

996

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1959

Name C. M. Eagleton

Business Address Williams, California

Sacramento Address none Date of Filing 3-4-59

(1) The name and address of the person by whom employed.

Highway Business League P.O.Box 346, Williams, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Highway Business League

(3) The duration of such employment

indeterminable

(4) By whom are you paid or are to be paid in respect to (2) above:

Highway Business League

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$150 wk and expenses for any special representation

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

(7) What expenses are to be included:

All, when actively employed

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name C. M. Eagleton

Business Address Williams, California

MAY 22 1958

Sacramento Address

Employed by Highway Business League
(If additional space is required, the information may be attached)

Address of Employer Williams, California

Date of Filing 5-15-58 Month Ending 4-30-58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

highway regulations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

C M Eagleton
(Signature of Registrant)

* See Section 2015.5, C.C.P.

998 *Hotel Senator*

SACRAMENTO CALIFORNIA

March 11, 1959

LEGISLATIVE AUDITOR

MAR 12 1959

Mr. Allen Post
Legislative Analyst
State Capitol

Dear Mr. Post:

This is to certify that Mr. Ray C. Eberhard is the Legislative representative of the Affiliated Teacher Organizations of Los Angeles. He is authorized to appear on our behalf and to otherwise act on our behalf in regard to any Legislation in which our organization becomes interested.

Very truly yours,

AFFILIATED TEACHER ORGANIZATIONS
OF LOS ANGELES

John A. Donaldson
John A. Donaldson
Chairman

JAD:mvb

CALIFORNIA MUNICIPAL UTILITIES ASSOCIATION

AN ORGANIZATION FOR THE PROTECTION OF MUNICIPALLY OWNED UTILITIES

999

Room 108, City Hall
Pasadena, California
March 17, 1959

PRESIDENT
PAUL BERMANN
Director
Water Department
San Diego

VICE-PRESIDENT
R J BRUSATORI
Assistant Manager
Marin Municipal Water District
San Rafael

SECRETARY
F V FREY
Superintendent
Light and Power Department
Pasadena

TREASURER
O A SAXTER
General Manager
Bureau of Electricity
Alameda

LEGAL COUNSEL
RAY C. EBERHARD
Attorney
Los Angeles

BOARD OF GOVERNORS

PAUL BERMANN
Director
Water Department
San Diego

R J BRUSATORI
Assistant Manager
Marin Municipal Water District
San Rafael

C. EDMONDS
General Manager
Truckee Public Utility District

RALPH FOY
General Manager
Public Service Department
Burbank

T M GOODRICH
General Manager
Light and Power Department
Pasadena

LAUREN W GRAYSON
General Manager
Public Service Department
Glendale

HARRY R LLOYD
General Manager
Hetch Hetchy
San Francisco

WILLIAM LYONS
Administrative Engineer
Department of Water & Power
Los Angeles

CLIFFORD R PLUMMER
Chief Engineer
Modesto Irrigation District
Modesto

HAROLD RAINES
Attorney
East Bay Municipal Utility District
Oakland

CARL RICHEY
Assistant General Manager
Sacramento Municipal Utility District
Sacramento

BRENNAN S. THOMAS
General Manager
Water Department
Long Beach

ALBERT A WADE
General Manager
Shasta Dam Area
Public Utility District
Central Valley

ADVISORY COUNCIL
DION R HOLM
San Francisco

JAMES E McCAFFREY
Sacramento

SAMUEL B MORRIS
Los Angeles

J R PETERS
San Rafael

Hon. Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California

Dear Mr. Post:

The California Municipal Utilities Association's official representative will be Ray C. Eberhard, Attorney, of Los Angeles.

He will represent our Association at all committee meetings and other functions of the State Legislature during the 1959 session.

Sincerely yours,

F. V. Frey

F. V. Frey, Secretary
C. M. U. A.

FVF:rw
AIR MAIL

cc: R. J. Brusatori, President, CMUA
Ray C. Eberhard
Ken Davis, Chairman, Legislative Committee

1000

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

MAR 12 1959

Name Ray C. Eberhard

Business Address 215 West 7th St., Los Angeles 14, California

Sacramento Address Senator Hotel Date of Filing Feb 2, 1959

(1) The name and address of the person by whom employed

(a) Metropolitan Water Dist. of So. Calif.; 300 W. 3rd St., Los Angeles
(b) Affiliated Teacher Organizations of Los Angeles 1125 W 6th St., L.A.
(c) Calif. Municipal Utilities Association c/o F.V. Frey, Secretary, Rm 108, City Hall, Pasadena, Calif.
(d) Child Care Teachers Assoc. of L.A. 215 W. 7th St., Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Organizations listed under (1)

(3) The duration of such employment

(a) 26 yrs.; (b) 25 yrs.; (c) 15 yrs.; (d) 5 yrs.

(4) How much you are paid and are to receive

(a) Deputy General Counsel
(b) $800 mo. for Legislative service
(c) $200. mo. for Legislative service
(d) $200. mo. for legislative service

(5) By whom you are paid or are to be paid.

Organizations listed under (1)

(6) What expenses are to be included

Telephone - (a) pays $350. mo. to apply on Sacramento office, Senator Hotel

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ray C. Eberhard
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1001

CALIFORNIA MARINE PARKS and HARBORS ASSOCIATION, INC

NORTHERN DIVISION 1020 S MAYFAIR DRIVE DALY CITY CALIFORNIA

R J EDWARDS
State President

NORTHERN DIVISION

LEONARD G JAMES
President

CHARLES A WINSLOW
President Emeritus

CAPT BARRETT HINDES
Vice President

RAY KING
Secretary Treasurer

NEIL CUNNINGHAM
Legal Counsel

BOARD OF DIRECTORS

FRANK P BELOTTI
Eureka

WORTH BROWN
Capitola

JOHN P GILCHRIST
San Francisco

H C HANKINS
Stockton

A S OKO
Point Reyes Station

HENRY B ROLPH
San Francisco

LEIGH S SHOEMAKER
Petaluma

LOUIS CAVALINI
Fort Bragg

SCHUYLER HUNT
San Francisco

DON MORGAN
Sacramento

MARK NISBIT
Palo Alto

BRADLEY PAGE
Crescent City

JOHN F REGINATO
Redding

LACHLAN M RICHARDS
Lake Tahoe

DON E RYAN
Oakland

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1959

March 3, 1959

Mr. R. J. Edwards
1765 Bayshore Blvd.
Redwood City, California

Dear Mr. Edwards:-

In accordance with the unanimous vote of the Board of Directors of this Association, you have been appointed Legislative Advocate to represent and voice the opinion of this Association in the State Assembly and the State Senate.

This action was taken on the basis that you would receive no compensation and no reimbursable expenses would be incurred in behalf of this Association. It is further understood that it was upon this basis that your appointment would be made.

Yours very truly,

CALIFORNIA MARINE PARKS
AND HARBORS ASSOCIATION, INC.

Leonard G. James

Leonard G. James,
President, Northern Division
California Marine Parks
and Harbors Association, Inc.

cc: Neil Cunningham
cc: Ray King
cc: Wm Donohue
cc: Nelson Robinson
cc: Leonard James

CALIFORNIA'S BOATING ORGANIZATION SINCE 1945

1002

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1959

Name R. J. EDWARDS

Business Address 1765 Bayshore Blvd., Redwood City, Calif.

Sacramento Address c/o John Gilcrist Park Mansions Apt. 15th and N Street Date of Filing

(1) The name and address of the person by whom employed

CALIFORNIA MARINE PARKS AND HARBORS ASSOCIATION

1020 South Mayfair, Daly City, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Marine Parks and Harbors Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Without Compensation

(5) By whom you are paid or are to be paid

Without Compensation

(6) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1003

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 6 1958

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address

Employed by Henry J. Kaiser Company (See reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer ~~1924 Broadway, Oakland, California~~

Date of Filing May 5, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation $178.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells		29.92
Misc. expenditures under $25.00		13.05

(3) Total of all expenditures during the preceeding calendar month $42.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

1004

Also represent:

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

1005

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1958

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing June 10, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during May, 1958		None

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(signature of Registrant)

* See Section 2015.5, C.C P

1006

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

1007

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1958

Name Nils O Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing July 1, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during June, 1958		None

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse, and report upon legislation affecting the interests of the corporations in whose interests I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund
(signature of Registrant)

* See Section 2015.5, C.C.P.

1008

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc

1009

Form)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 8 1958

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing August 6, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during July, 1958		None

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1010

Also represent.

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California SEP 8 1958

Sacramento Address None

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing September 4, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst to Vice President of Henry J Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during August, 1958		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(signature of Registrant)

* See Section 2015 5, C.C.P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc

1013

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing October 9, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during September, 1958		None

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(signature of Registrant)

* See Section 2015 5, C.C P.

1014

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co ,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J. Kaiser Company ~~(See Reverse side of this sheet)~~
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing November 13, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. ~~(Legislative~~ representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during October, 1958		None

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co ,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation.
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc

1017

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name Nils O. Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing December 12, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during November, 1958		None

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

1018

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JAN 19 1959

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacremento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing January 15, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during December, 1958.		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund, Jr.
(signature of Registrant)

* See Section 2015.5, C C P.

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

KAISER INDUSTRIES CORPORATION

KAISER INDUSTRIES

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone CRestview 1-2211

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Nils O Eklund, Jr is authorized to represent Kaiser Industries Corporation in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours,

William Marks
Vice President and Secretary

PERMANENTE CEMENT COMPANY
KAISER BUILDING
1924 BROADWAY
OAKLAND 12 CALIFORNIA

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Nils O Eklund, Jr is authorized to represent Permanente Cement Company and its subsidiaries, Permanente Steamship Corporation, Permanente Trucking Company and Kaiser Gypsum Company, Inc in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

William Marks
Vice President and Secretary

1023

KAISER FOUNDATION HEALTH PLAN
280 WEST MACARTHUR BOULEVARD
OAKLAND 11 CALIFORNIA

1924 Broadway
Oakland 12, California
December 29, 1958

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

Dear Mr Post

Mr Nils O Eklund, Jr is authorized to represent Kaiser Foundation Health Plan, Inc in connection with any matters coming before the California Legislature affecting the interests of this corporation

Very truly yours,

KAISER FOUNDATION HEALTH
PLAN, INC

By
A B Ordway
Vice President

1024

HENRY J. KAISER COMPANY

EXECUTIVE OFFICES
1924 Broadway, Oakland 12 California
Telephone TWinoaks 3 4600

December 29, 1958

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

Dear Mr Post

Mr Nils O Eklund, Jr , is authorized to represent Henry J Kaiser Company and its subsidiaries Foothill Electric Corporation and Henry J Kaiser Construction Co in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

William Marks
Vice President and Secretary

1025

KAISER ALUMINUM & CHEMICAL CORPORATION

KAISER BUILDING 1924 BROADWAY OAKLAND 12 CALIFORNIA

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Nils O Eklund, Jr is authorized to represent Kaiser Aluminum & Chemical Corporation and Kaiser Aluminum & Chemical Sales, Inc , in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

H. A. Rhoades

Vice President & General Manager

1026

WILLYS MOTORS, INC.

TOLEDO 1, OHIO

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Nils O Eklund, Jr is authorized to represent Willys Motors, Inc and its subsidiary Willys Sales Corporation in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

William Marks

William Marks
Vice President and Secretary

KAISER STEEL CORPORATION

KAISER STEEL

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone TWinoaks 3-4000

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 1 1959

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Nils O Eklund, Jr is authorized to represent Kaiser Steel Corporation and its subsidiary, Iron Queen Mining Company, in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours,

William Marks
Vice President and Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR

Name Nils O. Eklund, Jr.

Business Address Kaiser Bldg., 1924 Broadway, Oakland California

MAR 9 1959

Sacramento Address Sutter Club Date of Filing March 6, 1959

(1) The name and address of the person by whom employed

Henry J. Kaiser Company

1924 Broadway, Oakland 12, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work: Affiliated Kaiser companies, including Kaiser Industries Corporation, Willys Motors, Inc., Henry J. Kaiser Company, Kaiser Aluminum & Chemical Corporation, Kaiser Steel Corporation, ~~Permanente Cement Co~~mpany, Kaiser Foundation Health Plan, Inc., and various subsidiaries of such corporations. (See reverse side of this sheet).

(3) The duration of such employment: Indefinite - legislative representation incidental to other duties as Assistant to Vice President of Henry J. Kaiser Company.

(4) By whom are you paid or are to be paid in respect to (2) above

Henry J. Kaiser Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. See answer to question (6) for appropriate allocation of compensation.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

$509.31 per month.

(7) What expenses are to be included.

Necessary living, traveling and other expenses while away from the office.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(Signature of Registrant)

* See Section 2015 5, C.C P.

(2) In whose interest you appear or work

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH
FEB 1 1959

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet).
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation -- $1016.60

~~Reimbursement of expenses --~~ ~~85.84~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells		$26.30
Sutter Club		36.04
Misc. Expenditures under $25.00		23.50

(3) Total of all expenditures during the preceeding calendar month $85.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

Also represent.

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet).
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $509.31 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		$155.37
Bedell's Restaurant		33.39
Miscellaneous items under $25.00		34.00

(3) Total of all expenditures during the preceeding calendar month $222.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund, Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1033

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

1034

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.7
(Government Code Sections 9900-9911)

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet).
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $509.31 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		168.52
Frank Fat Restaurant		46.24
Miscellaneous items under $25.00		65.39

(3) Total of all expenditures during the preceding calendar month $280.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAY 19 1959

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing May 18, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $509.31 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		$278.51
Antonia Restaurant		69.00
Bedells Restaurant		25.92
Misc. items under $25.00		93.52

(3) Total of all expenditures during the preceding calendar month $466.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

1037

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

1038

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.5
(Government Code Sections 9900-9911)

Name Nils O. Eklund, Jr. JUN 15 1959

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $509.31 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		227.40
Frank Fat Restaurant		35.12

(3) Total of all expenditures during the preceeding calendar month $262.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Nils O. Eklund, Jr.
(Signature of Registrant)

* See Section 2015 5, C C.P

Also represent:

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Judges, Marshals and Constables Association

STATE OF CALIFORNIA

November 1st, 1958

State Officers
1955-56
1958-1959
President
Judge Halden C. Broades Exeter
First Vice President
Judge Charles R. Jameson Woodland
Second Vice President
Constable Dehard Johnson Twelock
Secretary Treasurer
Judge LeRoy E. Bailey Madera
Sergeant at Arms
Constable Ray Awbrey Exeter

BOARD OF DIRECTORS
*Judge Halden C. Broades Exeter
Judge Charles R. Jameson Woodland
Constable Dehard Johnson Twelock
Judge LeRoy E. Bailey Madera
Marshal Harold Bakkenson El Cajon
Judge John F. Burnett, Escondido
Judge Acton M. Cleveland Comptonville
Chief Deputy Marshal Norman Doughty Stockton
Constable J. H. Forsythe Williams

LEGISLATIVE COMMITTEE
Judge Arden T. Jensen Solvang
Judge Fred Jacobs Upland
Judge Richard C. Eldred Pacific Grove
Constable Earl Marshall Lindsay
Constable Roy C. Hintergard Reedley

LEGISLATIVE REPRESENTATIVE
Marshal James Markey (Rtd.) Santa Monica

STATE COUNSEL
Charles Kaplan
8407 Wilshire Boulevard Beverly Hills

STATE ORGANIZERS
Judge Kenneth T. Stone Weed
Constable Art Nugent, Rodeo
Judge W. L. Wood Tehachapi
Judge Raymond Hawley Browning
Judge O. Benton Wesley Malibu
Judge J. B. Mills Brawley
Marshal John Gould Santa Barbara
Judge A. R. Avery Watsonville
Judge Harold Buchanan El Tahoe
Constable Aaron B. Findley Fresno

DOCKETS AND FORMS COMMITTEE
Judge Clair N. Pettit Parlier
Judge Flossie Lobo Merced
Judge Osmond W. Bryan Pixley

FINANCE COMMITTEE
Judge D. S. Sound Westmorland
Constable William F. Crane Coffey's Cove
Judge Louis N. Desmond South Sacramento

CONVENTION COMMITTEE
*Judge Acton M. Cleveland Comptonville
Marshal Harold R. Bakkenson El Cajon
Constable Art Nugent Rodeo

Official Publication
Judges Marshals & Constables Magazine

*Denotes Chairman

Past Presidents
Judge LeRoy E. Bailey Madera
Judge Clayton Goodpastor Roseville
Judge D. Oliver Germano Los Banos (1940 and 1947)
Judge Newart Magee Bakersfield
Marshal James Markey (Rtd.) Santa Monica
Judge Dr. J. H. Jacobs Upland
Judge John L. Webster Malibu
Judge James A. Jeffery Salinas
Judge Paul A. Eytmann Reedley
Judge Ray Haugh Monterey
Chief Dep. Marshal Joe Beckman Inglewood
Judge Otto Lichtl Port Chicago
Judge Acton M. Cleveland, Comptonville
Dep. Marshal Norman Doughty Stockton
Judge Glenn D. Carey Ventura
Marshal Harold Bakkenson El Cajon

Judge Arden T Jensen
Constable J H Forsythe
Judge Flossie Lobo
Judge Charles R Jameson
A. Alan Post, Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Judge Richard C. Eldred of Pacific Grove, California has been appointed Legislative Representative of the Judges, Marshals and Constables Association of the State of California for the year 1958 and the ensuing Legislative year of 1959.

Very truly yours,

Arden T. Jensen

Judge Arden T. Jensen, President
Judges, Marshals and Constables
Association of the State of
California

1041

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name Richard C. Eldred

MAR 2 1959

Business Address City Hall, Pacific Grove, California

Sacramento Address Senator Hotel Date of Filing 2-26-59

(1) The name and address of the person by whom employed

County of Monterey, City Hall, Pacific Grove, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Judges, Marshals, & Constables Association of

State of California

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

Judge Charles R. Jameson, Woodland, California

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Nothing except expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

(7) What expenses are to be included·

Travel, room, board, and miscellaneous office expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

R. C. Eldred
(Signature of Registrant)

* See Section 2015 5, C C.P.

1042

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1959

Name Richard C. Eldred

Business Address City Hall, Pacific Grove, California

Sacramento Address Senator Hotel

Employed by Judges, Marshals, & Constables Association
(If additional space is required, the information may be attached)

Address of Employer Woodland, California

Date of Filing 2- 3-59 Month Ending 1-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$79.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $79.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Items affecting Judges, Marshals, & Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R C Eldred
(signature of Registrant)

* See Section 2015.5, C.C.P.

1043 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 13 1959

Name Richard C. Eldred

Business Address City Hall, Pacific Grove, California

Sacramento Address Senator Hotel

Employed by Judges, Marshals, & Constables Association
(If additional space is required, the information may be attached)

Address of Employer Woodland, California

Date of Filing 3-12-59 Month Ending 2-28-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$191.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $191.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Items affecting Judges, Marshals, & Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R C Eldred
(signature of Registrant)

* See Section 2015 5, C.C.P.

1044 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 1 1959

Name Richard C. Eldred

Business Address City Hall, Pacific Grove, California

Sacramento Address Senator Hotel

Employed by Judges, Marshals, & Constables Association
(If additional space is required, the information may be attached)

Address of Employer Woodland, California

Date of Filing 4- 1-59 Month Ending 3-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$203.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $203.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Judges, Marshals & Constables Association Monthly Magazine

(5) The proposed legislation he is employed to support or oppose:

Items affecting Judges, Marshals, & Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R C Eldred
(signature of Registrant)

* See Section 2015.5, C.C P.

1045 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1959

Name Richard C. Eldred

Business Address City Hall, Pacific Grove, California

Sacramento Address Senator Hotel

Employed by Judges, Marshals, & Constables Association
(If additional space is required, the information may be attached)

Address of Employer Woodland, California

Date of Filing 5- 6-59 Month Ending 4-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$346.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $346.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Items affecting Judges, Marshals, & Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R C Eldred
(signature of Registrant)

* See Section 2015.5, C.C.P.

1046 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED
LEGISLATIVE ANALYST

JUN 2 1959

Name Richard C. Eldred

Business Address City Hall, Pacific Grove, California

Sacramento Address El Mirador Hotel

Employed by Judges, Marshals, & Constables Association
(If additional space is required, the information may be attached)

Address of Employer Woodland, California

Date of Filing 6- 1-59 Month Ending 5-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$270.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $270.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Items affecting Judges, Marshals, & Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R C Eldred
(signature of Registrant)

* See Section 2015.5, C.C.P

FOX WEST COAST AGENCY CORPORATION
EXECUTIVE OFFICES
1837 SOUTH VERMONT AVENUE
LOS ANGELES 54 CALIFORNIA

MAR 11 1959

March 9, 1959

Assembly Special Committee
on Legislative Representation,
State Capitol Building
Sacramento, California

Gentlemen

Jesse H. Elliott is employed by Fox West Coast Theatres in charge of the company's Real Estate Operations.

Among his other assigned duties, Mr. Elliott will be called upon from time to time to represent the company before legislative bodies at the State, County and Municipal levels.

Very truly yours,

M. Spencer Leve
Vice President

MSL md

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 11 1959

Name Jesse H. Elliott

Business Address 1837 So. Vermont, Los Angeles 54

Sacramento Address Crest Theatre Date of Filing 2/24/59

(1) The name and address of the person by whom employed:
Fox West Coast Theatres Corp.
1837 S. Vermont, Los Angeles 54
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Fox West Coast Theatres

(3) The duration of such employment:
As authorized by Fox West Coast Theatres

(4) By whom are you paid or are to be paid in respect to (2) above:
Fox West Coast Theatres Real Estate Dept. Manager

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
None for advocate ($10,500 as Real Estate Manager)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):
None

(7) What expenses are to be included:
Travel, room, meals and other incidental expense necessary when away from Los Angeles.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C.P.

Independent Garage Owners of California, Inc.

(A NON-PROFIT CORPORATION • ESTABLISHED IN 1940)

2725 EAST RANDOLPH STREET HUNTINGTON PARK CALIFORNIA [illegible]

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1959

November 1, 1958

TO WHOM IT MAY CONCERN:

At a regular meeting of the Board of Directors of the Independent Garage Owners of California, Inc., Mr. David A Ellis was appointed as Legislative Chairman and advocate for the Independent Garage Owners of California, Inc.

Henry Sorenson
President

Al Fish
General Manager

FILED WITH
LEGISLATIVE AUDITOR

FEB 1959

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name David A. Ellis

Business Address 910 19th St., Sacramento

Sacramento Address same Date of Filing 2 Feb 1959

(1) The name and address of the person by whom employed

Independent Garage Owners of California, Inc.

2725 East Randolph Street, Huntington Park, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interest of the above named non-profit corporation

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

No pay involved

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

No expense money involved

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

David A. Ellis
(Signature of Registrant)

* See Section 2015 5, C C P

1051 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 125
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1958

Name (illegible)

Business Address (illegible)

Sacramento Address Hotel California

Employed by (illegible)
(If additional space is required, the information may be attached)

Address of Employer (illegible)

Date of Filing (illegible) Month Ending (illegible)

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ (illegible) salary and expenses for Hotel & Meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(illegible)		

(3) Total of all expenditures during the preceeding calendar month above.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C.P.

1052 Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 125
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 2 1959

Name WILLIAM V ELLIS

Business Address 951- Pacific Bldg. San Francisco 3 California.

Sacramento Address Hotel California

Employed by Calif. State Legislative Board, Bro. Locomotive Firemen & Enginemen
(If additional space is required, the information may be attached)

Address of Employer 951- Pacific Bldg San Francisco 3 Calif.

Date of Filing December 31, 1958 Period Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $625.00 per month plus expenses for Hotel and Meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month Same as above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William V Ellis
(signature of Registrant)

* See Section 2015.5, C.C.P

1053

RAILROAD BROTHERHOODS
CALIFORNIA LEGISLATIVE BOARD

WILLIAM V ELLIS, *Chairman*
951 Pacific Bldg., San Francisco 3, Calif

LEONARD M. WICKLIFFE, *Secretary*
14317 Esther Drive, San Jose 24, Calif

Brotherhood of Locomotive Firemen & Enginemen
Order of Railway Conductors and Brakemen
Brotherhood of Locomotive Engineers
Brotherhood of Railway Clerks
Brotherhood Railway Carmen of America
Brotherhood of Maintenance of Way Employes
Order of Railroad Telegraphers
Brotherhood of Railroad Signalmen of America
Sheet Metal Workers International Association
Railway Employes Dept — AFL

FILED WITH
LEGISLATIVE AUDITOR

FEB 10 1959

February 5, 1959

Legislative Analyst
State Capitol Building
Sacramento, California

Attention: Mrs. Smith;

Dear Sir:

Mr. William V. Ellis is authorized to represent this Organization and to speak in behalf of our membership during the year 1959, in all matters directly or indirectly affecting the interests of our members.

Sincerely,

Leonard M. Wickliffe
Secretary

1054

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William V. Ellis

Business Address 951 Pacific Building, 821 Market Street, San Francisco 3, Calif.

Sacramento Address Room 304, Regis Hotel Date of Filing February 5, 1959

(1) The name and address of the person by whom employed

Railroad Brotherhoods California Legislative Board

Room 304, Regis Hotel, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Railroad Brotherhoods California Legislative Board and their members

(3) The duration of such employment

During the year 1959

(4) How much you are paid and are to receive

To serve without compensation

(5) By whom you are paid or are to be paid

To serve without compensation

(6) What expenses are to be included:

NONE: The Railroad Brotherhoods California Legislative Board is an affiliation of the Legislative Advocates of various Railroad Labor Organizations and pays no salaries or expenses. Salaries and expenses of advocates are paid by the individual members own Organization.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William V. Ellis
(Signature of Registrant)

* See Section 2015 5, C C P

1055

California State Legislative Board
Brotherhood of Locomotive
Firemen and Enginemen
951 Pacific Building
San Francisco, Calif.

WILLIAM V ELLIS CHAIRMAN

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Watsonville, California
December 29, 1958

Legislative Analyst
Room #304, State Capitol
Sacramento, California.

Dear Sir;

This is to inform you that William V. Ellis is authorized to represent the Brotherhood of Locomotive Firemen and Enginemen as Legislative Representative at Sacramento during the 1959 Session.

Respectfully yours
C. O. Jaiden
Sec.-Treasurer, California
State Legislative Board, BLF&E.

1056

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 1959

Name WILLIAM V. ELLIS

Business Address 951 Pacific Bldg San Francisco 3 California.

Sacramento Address Hotel California Date of Filing Dec. 30, 1958

(1) The name and address of the person by whom employed

Calif. State Leg. Board, Brotherhood of Locomotive Firemen & Enginemen

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif. State Leg. Board, BLF&E in support of legislation pertinent to labor

(3) The duration of such employment

Until April 1960

(4) How much you are paid and are to receive

$625.00 per month plus expenses for Hotel and meals

(5) By whom you are paid or are to be paid

Calif. State Leg. Board, BLF&E.

(6) What expenses are to be included.

Hotels and meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William V Ellis
(Signature of Registrant)

* See Section 2015 5, C C P

1057

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 1959

Name: William T. Ellis

Business Address: 951 - Pacific Bldg.

Sacramento Address: Thayer Apts.

Employed by: Calif State Fed. Bldg. Bro. Local Firemen & Engineers
(If additional space is required, the information may be attached)

Address of Employer: 951 Pacific Bldg. San Francisco

Date of Filing: Feb 3 1959 Month Ending: Jan 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$633 Salary plus expense Hotel and Meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

all legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Ellis
(signature of Registrant)

* See Section 2015.5, C.C.P.

1058

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 19 1959

Name: William T. Ellis

Business Address: 951 - Pacific Bldg, San Francisco 3

Sacramento Address: 1228 - N St. - Thayer Apt.

Employed by: Calif Fed Board - Bro. Local Firemen & Engineers
(If additional space is required, the information may be attached)

Address of Employer: 951 - Pacific Bldg. S.F. 3

Date of Filing: Feb 19 - 1959 Month Ending: Jan. 31 - 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$633 Salary - plus expense for Hotel and Meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

all legislation pertinent to labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Ellis
(signature of Registrant)

* See Section 2015.5, C.C.P.

1059 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1959

Name William V. Ellis

Business Address 951-Pacific Bldg San Francisco 3 Cal

Sacramento Address 1228-N St

Employed by Calif Leg Board, Bro Loco Firemen & Enginemen
(If additional space is required, the information may be attached)

Address of Employer 951-Pacific Bldg S F 3

Date of Filing March 4 1959 Month Ending February 28-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$625.00 Salary plus expense for Hotel and meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month Same as above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

all legislation pertinent to labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William V. Ellis
(signature of Registrant)

* See Section 2015.5, C.C.P

1060 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1959

Name William V. Ellis

Business Address 951-Pacific Bldg San Francisco 3 Cal

Sacramento Address 1228-N St

Employed by Chairman Railroad Brotherhoods Calif Leg Board
(If additional space is required, the information may be attached)

Address of Employer as above - Secto-address Room 304 Hotel Regis

Date of Filing March 10 1959 Month Ending February 28-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No remuneration received

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

all legislation pertinent to labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William V. Ellis
(signature of Registrant)

* See Section 2015 5, C.C P.

1061 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

A 1959

Name WILLIAM V ELLIS

Business Address 951- PACIFIC BLDG SAN FRANCISCO CALIF.

Sacramento Address 1228- "N" ST.

Employed by CALIF. STATE LEGIS. BOARD, BRO. of LOCO. FIREMEN & ENGINEMEN
(If additional space is required, the information may be attached)

Address of Employer SAN FRANCISCO CALIF.

Date of Filing APRIL 7, 1959 Month Ending March 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$625.00 per month Salary plus expenses for Hotel and Meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month Same

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All Legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William V Ellis
(Signature of Registrant)

* See Section 2015.5, C.C.P

1062 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William V. Ellis APR 7 1959

Business Address 951-Pacific Bldg San Francisco Calif.

Sacramento Address Room 304 Regis Hotel

Employed by Chairman, Railroad Brotherhoods California Legislative Board
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing April 7 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No compensation received or expenses allowed.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION PERTINENT TO LABOR

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William V Ellis
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1063 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE AUDITOR MAY 6 1959

Name: William V. Ellis

Business Address: 951-Pacific Bldg-San Francisco 3

Sacramento Address: 1228-N St

Employed by: Calif State Lg Board-Bro Loco Firemen & Engineers
(If additional space is required, the information may be attached)

Address of Employer: 951-Pacific Bldg San Francisco

Date of Filing: May 6-1959 Month Ending: April 30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$635 Salary and Expense Hotel & Meals

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month: None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William V. Ellis
(Signature of Registrant)

* See Section 2015.5, C C P

1064 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH THE AUDITOR MAY 6 1959

Name: William V. Ellis

Business Address: 951-Pacific Bldg-San Francisco 3, Calif

Sacramento Address: 1228-N St

Employed by: Railroad Brotherhoods Calif Legislative Board
(If additional space is required, the information may be attached)

Address of Employer: Racine Hotel - Room 306

Date of Filing: May 6-1959 Month Ending: April 30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

No compensation or expense

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month: None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William V. Ellis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1065

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1959

Name William T Ellis

Business Address 951 - Pacific Bldg San Francisco 3 Cal.

Sacramento Address Regis Hotel

Employed by Railway Brotherhoods Calif Legislative Board.
(If additional space is required, the information may be attached)

Address of Employer Regis Hotel - Sacramento Cal.

Date of Filing June 2 1959 Month Ending May 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

No compensation allowed

No expenses allowed

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

all Legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T Ellis
(Signature of Registrant)

* See Section 2015 5, C.C P

1066

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William T Ellis

Business Address 951 - Pacific Bldg - San Francisco 3 Cal

Sacramento Address 1228 - N Street

Employed by Calif State Leg Board B L F & E (Chairman)
(If additional space is required, the information may be attached)

Address of Employer San Francisco 3 Calif

Date of Filing June 2 - 1959 Month Ending May 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$625.00 Salary plus expenses Hotel and Meals

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month same

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

all Legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T Ellis
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1067

CUTS | CORPORATION UNEMPLOYMENT TAX SERVICE

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ACHESON BUILDING
2131 UNIVERSITY AVENUE BERKELEY 4 CALIFORNIA
Phone THornwall 8-0772

June 15, 1959

LEG

JUN 17 1959

Mr. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will serve to authorize Robert A Ellsworth to represent our company before the Legislature and Legislative Committees on unemployment insurance matters for the session ending June 19, 1959

Yours very truly,

R A Ellsworth

ALE-js

1068

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.5

JUN 16 1959

Name Robert Asa Ellsworth

Business Address 2131 University Ave. Berkeley, Calif

Sacramento Address —

Date of Filing 6/16/59

(1) The name and address of the person by whom employed.

Corporation Unemployment Tax Service
2131 University Ave, Berkeley, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Employers

(3) The duration of such employment:

June 19, 1959

(4) By whom are you paid or are to be paid in respect to (2) above:

Corporation Unemployment Tax Service

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$100 per week

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

—

(7) What expenses are to be included:

Travel only

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A Ellsworth
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Organized 1917

California Association of Collectors

Incorporated

Officers

ED LETSON
President
P O BOX 1007
NORWALK, CALIFORNIA

ROBERT H JONES
First Vice-President
851 MARKET STREET
SAN FRANCISCO 2 CALIFORNIA

LEN STORAY
Second Vice-President
1510 SAN DIEGO TRUST &
SAVINGS BANK BLDG
SAN DIEGO 1 CALIFORNIA

JOHN E. AGNEW
Treasurer
3288 FRUITVALE
OAKLAND 11, CALIFORNIA

J P BUTLER
Recording Secretary
P.O. BOX 7043
LONG BEACH 7 CALIFORNIA

GARLAN EPLEY
Immediate Past President
P O BOX 389
MARYSVILLE CALIFORNIA

ETHEL H PETRE
Executive Secretary
11717 VENTURA BLVD
NO. HOLLYWOOD CALIFORNIA
TO
STANLEY 7 3900

National Directors

LESTER T GOLDMEYER
830 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

EARL L. HORTON, JR
P.O. BOX 447
SANTA ROSA, CALIFORNIA

MARVIN D CARTWRIGHT
945 E. GREEN STREET
PASADENA, CALIFORNIA

☆

Regional Director

WALTER LAMPELL
1416 NORTH HIGHLAND AVENUE
LOS ANGELES 38 CALIFORNIA

March 4, 1959

FILED WI
LEGISLATIVE A

MAR 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir:

Mr. Garlan Epley, Past President and member of our Executive Legislative Committee, is authorized to represent our association as one of our legislative representatives or legislative advocates.

Yours very truly,

Ed Letson, President
California Association of Collectors, Inc.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Garlan Epley, Past President and a member of the Executive Legislative Committee of the California Association of Collectors, Inc.

FILED WITH
LEGISLATIVE AUDITOR

Business Address P. O. Box 389, Marysville, California

Sacramento Address None Date of Filing MAR 1959

(1) The name and address of the person by whom employed. I am not in the employ of the California Association of Collectors, Inc., but I will represent the Association as a member thereof and of its Executive Legislative Committee.

11717 Ventura Blvd., North Hollywood, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

I will appear in the interest of the California Association of Collectors, Inc.

(3) The duration of such employment: I am not in the employ of the California Association of Collectors, Inc., but I will represent the Association as a member thereof during the 1959 Legislative Session and during the interim.

(4) By whom are you paid or are to be paid in respect to (2) above:

I AM NOT PAID. I will be reimbursed for expenses

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

I AM NOT PAID. I will be reimbursed for expenses.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

I AM NOT PAID. I will be reimbursed for expenses.

(7) What expenses are to be included:

Travel, hotel, meals, telephone and other incidental expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Garlan Epley
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1071

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

BOARD OF TRUSTEES
GEORGE MELAN
CHAIRMAN
FRANK GARDNER
1ST VICE CHAIRMAN
H. KYLE WILLIAMS
SECRETARY-TREASURER

1031 SOUTH GRAND AVE. LOS ANGELES 15, CALIF
RICHMOND 9 7686

December 27, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 . 1959

Mrs. Margaret Smith
Office of the Legislative Analyst
Room 304, State Capitol
Sacramento 14, California

Dear Mrs. Smith,

This letter will authorize James Evans to represent the California Institute of Social Welfare before the State Legislature.

This letter is for the purpose of compliance with Section 9906 of the Government Code.

Sincerely yours,

Frank Gardner

Frank Gardner, Vice-chairman
Board of Trustees

FORM 2 FOR REGISTRATION

1072

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James A. Evans

Business Address 1031 S. Grand Ave., Los Angeles 15, Calif.

Sacramento Address El Mirador Hotel Date of Filing Jan. 20, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

(1) The name and address of the person by whom employed

California Institute of Social Welfare

1031 S. Grand Ave., Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

In the interest of the aged, blind, and physically disabled.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive:

Salary: $135 per week ...$16.00 per diem

(5) By whom you are paid or are to be paid

California Institute of Social Welfare

(6) What expenses are to be included

$16.00 per diem - for food and lodging.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Evans
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1073 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 24 1959

Name James A Evans

Business Address 1031 So. Grand Ave. L.A.

Sacramento Address El Mirador Hotel

Employed by Calif. Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 So. Grand Ave L.A.

Date of Filing Feb 24 Month Ending Jan 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$135 per wk Salary plus 16.00 per diem.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Food & Lodging	$208.00
United Air	Travel	150.00

(3) Total of all expenditures during the preceding calendar month 358.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Aged - Blind - Welfare Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A Evans
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1074 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name James A Evans

Business Address 1031 So. Grand Ave

Sacramento Address El Mirador Hotel

Employed by Calif. Inst. of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 So Grand Ave.

Date of Filing Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

832 Salary & Expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Aged & Blind Welfare.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A Evans
(Signature of Registrant)

* See Section 2015 5, C.C P

1075 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

MAY 4 1959

Name James Quinn

Business Address 1031 So Grand Ave Los Angeles

Sacramento Address El Mirador Hotel

Employed by Calif. Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 So Grand Ave Los Angeles

Date of Filing _____ Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

832.00 Salary + Expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Food + Lodging		

(3) Total of all expenditures during the preceding calendar month 400.00

(4) The names of all papers, periodicals, magazines, or other puplications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Aged + Blind - Welfare

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James Quinn
(Signature of Registrant)

* See Section 2015 5, C C P

1076 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 4 1959

Name James Quinn

Business Address 1031 So Grand Ave Los Angeles

Sacramento Address El Mirador Hotel

Employed by Calif. Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 So Grand Ave Los Angeles

Date of Filing 5/4/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

832 00 Salary + Expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Food + Lodging		

(3) Total of all expenditures during the preceding calendar month 400.00

(4) The names of all papers, periodicals, magazines, or other puplications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Aged + Blind Welfare

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James Quinn
(Signature of Registrant)

* See Section 2015 5, C C P

SPI

THE SOCIETY OF THE PLASTICS INDUSTRY INC

250 PARK AVENUE · NEW YORK 17 N Y · MURRAY HILL 7 2675

FILED
LEGISLATIVE AUDITOR
JUN 9 1959

June 3, 1959

To Whom It May Concern

Fadem & Memel is authorized to act as our legislative advocate in California in connection with legislation affecting polyethylene film

Very truly yours,

Wm. T. Cruse

Wm T Cruse
Executive Vice President

WTC hh

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
JUN 8 1959

Name HERBOLD A. FADEM

Business Address 6505 WILSHIRE BLVD, LA

Sacramento Address SENATOR HOTEL Date of Filing JUNE 2, 1959

(1) The name and address of the person by whom employed:

~~SOCIETY OF THE PLASTICS INDUSTRY~~

FADEM and MEMEL 6505 WILSHIRE BLVD, LA (48)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SOCIETY OF THE PLASTICS INDUSTRY

(3) The duration of such employment:

CONTINUOUS

(4) By whom are you paid or are to be paid in respect to (2) above:

SOC PLASTICS IND

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

~~$250~~ $250- PER DAY

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

SAME RATE

(7) What expenses are to be included:

EXPENSES ARE ADDITIONAL

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbold A. Fadem
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1079

THE STATE BAR OF CALIFORNIA

GRAHAM L. STERLING JR. President
GEORGE BOUCHARD Vice-President
FRANK J. CREEDE Vice President
JEROME R. LEWIS Vice President
ROBERT COLLINS Vice President and Treasurer
JACK A. HAYES, Secretary San Francisco
JOHN S. MALONE Asst. Secretary Los Angeles
JACK E. FRANKEL Asst. Secretary San Francisco

OFFICE OF THE PRESIDENT
435 SOUTH SPRING STREET
LOS ANGELES 13
MAdison 4-2611

BOARD OF GOVERNORS
GEORGE BOUCHARD
JAMES B. BOYLE
A. A. CARDOZO
ALVIN M. CIRULA
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BURNHAM ENERSEN
GORDON L. FULLE
MARLIN W. HALEY
HARRY W. HORTON
JEROME R. LEWIS
JOHN B. LOVERIGAN
EDWARD W. SCHRAMM
JAMES C. SHEPPARD
GRAHAM L. STERLING, JR.

January
2nd
1958

829-970-8

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1959

TO THE SECRETARY OF THE SENATE and
THE CLERK OF THE ASSEMBLY,
CALIFORNIA LEGISLATURE:

Gentlemen:

This is to advise you that Goscoe O. Farley is the Legislative Representative of the State Bar of California, and is authorized to represent the State Bar at the 1959 Session.

Very truly yours,

Graham L. Sterling, Jr.
President

GLS:zp

1080

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 13 5.

JAN 7 1959

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco, California

Sacramento Address 405-06 El Mirador Hotel Date of Filing 1/5/59

(1) The name and address of the person by whom employed

State Bar of California

2100 Central Tower, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

State Bar of California

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$16,000.00 per year

(5) By whom you are paid or are to be paid

State Bar of California

(6) What expenses are to be included·

Office, living and traveling expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Goscoe O Farley
(Signature of Registrant)

* See Section 2015 5, C C P

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 9 1959

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco

Sacramento Address 405 El Mirador Hotel

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco

Date of Filing February 6th, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1333; Reimbursement for expenses $528 (Note: Office and sleeping room rent paid direct by employer.)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Dues, Meals and Beverage	$308
El Mirado Hotel	Meals, Beverage, Garage, Laundry, Cleaning and Telephone	$256

(3) Total of all expenditures during the preceding calendar month $882

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Bills relating to the practice of law, administration of justice, and the judiciary.

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California
on this 2nd day of February, 1959.

Goscoe O Farley
GOSCOE O. FARLEY

1082

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1959

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco

Sacramento Address 405 El Mirador Hotel

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1333; Reimbursement for expenses $480 (Note: Employer paid office and sleeping room rent direct.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, beverage, garage, laundry, cleaning	$148
Sutter Club	Food and beverage	$ 39

(3) Total of all expenditures during the preceding calendar month $732

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Bills relating to the practice of law, administration of justice, and the judiciary

OATH OF REGISTRANT FILING MONTHLY REPORT

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California
on this 9th day of March, 1959.

GOSCOE O. FARLEY

1083 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 7 1959

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco

Sacramento Address 405 El Mirador Hotel

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

Salary $1333;Reimbursement for expenses $545 (Note: Employer paid office and sleeping room rent direct.)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Dorado Hotel	Rooms, food and beverage	$722
	(Paid direct by employer)	

(3) Total of all expenditures during the preceding calendar month $693

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Bills relating to the practice of law, administration of justice, and the judiciary

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California on this 6th day of April, 1959

Goscoe O. Farley
GOSCOE O. FARLEY

1084 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 4 1959

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, San Francisco

Sacramento Address 405 El Mirador Hotel

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco

Date of Filing April 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1333; Reimbursement for expenses $555 (Note: Employer paid hotel rent direct.)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Olympic Club	Meals	$ 36
El Mirador Hotel	Meals and beverage	267
Diners Club	Meals and beverage	177
Sutter Club	Meals and beverage	189

(3) Total of all expenditures during the preceding calendar month $1019

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Bills relating to the practice of law, administration of justice, and the judiciary

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California on this 4th day of May, 1959.

Goscoe O. Farley
GOSCOE O. FARLEY

1085

Form 1

MONTHLY REPORT OF LOBBYISTS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name GOSCOE O. FARLEY

Jun 2 1959

Business Address 2007 Central Tower, San Francisco

Sacramento Address 405 El Mirador Hotel

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1333; reimbursement for expenses $659.20 (Note: Employer paid hotel rent direct.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals and beverage	$ 251
Olympic Club	Meals and beverage	96
El Mirador Hotel	Meals and beverage	199

(3) Total of all expenditures during the preceding calendar month $1200

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Bills relating to the practice of law, administration of justice, and the judiciary

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California

on this 1st day of June, 1959.

Goscoe O Farley
GOSCOE O. FARLEY

1086

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

January 4, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

A. Alan Post
Legislative Analyst

Attention: Mrs. M.B. Smith

Dear Mrs. Smith:

Instead of sending you a carbon of the list which I sent you on August 23, 1958 I am making a new list as I omitted one name. I cannot understand how this list got lost, since I see by the carbon that it was sent to your office, addressed to Mr. Post.

I have also a carbon of the letter from the AAUW State President authorizing me to be an advocate, so I assume you have received this. In the past this has been sufficient authorization for me to submit my list of alternates. I hope this arrangement will be satisfactory this time.

Re: Registration of Advocates

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women:

Mrs. Robert E. Huffman
549 Tuolumne Place
Stockton 4

Mrs. Patterson Goodrich
8721 Sunset Plaza Terrace
Los Angeles 46

Miss Patricia Hofstetter
629 South Painter
Whittier

Mrs. R.L. Betzenderfer
283 El Divisadero Ave.
Walnut Creek,

Mrs. George Hollister
1021 E. Pontiac Way
Fresno

Miss Marion Farr
10244 Ocean Park Blvd
Santa Monica

Mrs. Barbara Lang Hayes
307 Mission Ave.
Oceanside

Mrs. Lester Skolil
5674 Montezuma Rd
San Diego

Mrs. William H.N. Bryant, Jr.
1815 Garden St.
Santa Barbara

Dr. Margaret Pagin
1170 Hillview Way
Chico

Mrs. Joseph Erickson
2930 Aulin Drive
San Jose

Miss Tommy Angell
200 Bush St.
San Francisco

Mrs. Tindall Cashion
248 Del Mar Ave.
San Mateo

Mrs. Raymond Stott
2308 Alva Ave.
El Cerrito

Mrs. Arthur Snell
801 W. Euclid
Stockton

Mrs. Norman Strauss
4138 N. Van Ness Blvd
Fresno

FORM 2 FOR REGISTRATION

1087

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.5.

FILED WITH LEGISLATIVE AUDITOR

JAN 6 1959

Name (MISS) MARION FARR

Home Address 2024½ Ocean Park Blvd., Santa Monica, California

Sacramento Address None Date of Filing December 24, 1958

(1) The name and address of the person by whom employed Representing

CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
Mrs. Robert E. Huffman, State Legislative Chairman
548 Tuolumne Place, Stockton 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

(3) The duration of such employment

1959 regular session of the Legislature

(4) How much you are paid and are to receive

Receive mileage only - no compensation

(5) By whom you are paid or are to be paid

CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

(6) What expenses are to be included

Mileage allowance at the rate of 5 cents per mile

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Marion Farr
(Signature of Registrant)
Marion Farr

* See Section 2015.5, C.C.P.

Subscribed and sworn to before me this 24th day of December 1958
Clara J. Kuhn Notary Public
In and for the County of Los Angeles State of California
My Commission Expires January 1, 1962

1088

E. RAYMOND CATO PRESIDENT
JOSEPH J GALLAGHER VICE-PRESIDENT
CHAS. H RYON TREASURER
MRS. FLORENCE REAVIS SECRETARY
8109 VEE STREET
SACRAMENTO 17 CALIF

RETIRED STATE GOVERNMENT EMPLOYEES' ASSOCIATION OF CALIFORNIA

DIRECTORS
WM H LUGG SR
CLARENCE C WARDEN
MRS MOLLIE L. JOHNSON
GERTRUDE LARIMER
W W FASSETT
FRANK B DURKEE

December 16, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 2 1958

To The
Legislative Representative Committee
State Capitol
Sacramento, California

Gentlemen:

This is to certify that Mr. W. W. Fassett is the authorized representative to appear before the Legislature in all legislative matters in behalf of the Retired State Government Employees' Association of California.

Sincerely,
E. Raymond Cato
E. RAYMOND CATO, President
Retired State Government Employees' Association of California.

ERC/fr

1086

1089

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name W. W. Fassett

DEC 22 1958

Business Address 3949 E. Pacific Ave., Sacramento 20, Cal.

Sacramento Address same Date of Filing Dec. 15, 1958

(1) The name and address of the person by whom employed

Retired State Government Employee's Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Matters affecting the interests of retired employees of State and Local Governments.

(3) The duration of such employment

(4) How much you are paid and are to receive.

nothing

(5) By whom you are paid or are to be paid

none.

(6) What expenses are to be included

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W W Fassett
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1090

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Rufus S. Fee

MAY 15 1958

Business Address 306 West 3rd. Street Los Angeles 13,

Sacramento Address Senator Hotel

Employed by The Metropolitan Water District of Southern California
(If additional space is required, the information may be attached)

Address of Employer 306 West 3rd. Street Los Angeles 13

Date of Filing May 12,1958 Month Ending March 31,1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$701.80 as to Legislative activities

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific R.R.	Transportation	$54.54
United Air Lines	" "	$44.30

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

pertaining to The Metropolitan Water District of Southern Calif.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Rufus S. Fee
(signature of Registrant)
Rufus S. Fee

* See Section 2015.5, C.C.P.

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
306 WEST THIRD STREET
LOS ANGELES 13 CALIFORNIA

OFFICE OF
GENERAL MANAGER AND CHIEF ENGINEER

FILED WITH
LEGISLATIVE AUDITOR
JAN 19 1959

January 2, 1959

Mr. A. Alan Post
Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Dear Sir:

This letter is to notify you, as required by the statutes, that Rufus S. Fee will represent the Metropolitan Water District of Southern California at the legislative session or sessions of 1959, as he has in the past

Thanking you for your cooperation in the past, I am,

Very truly yours,

Don J. Kinsey
Assistant to the General Manager

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 19 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 10 6

Name Rufus S. Fee

Business Address 306 W. 3rd Street Los Angeles 13

Sacramento Address Senator Hotel Date of Filing Jan. 19, 1959

(1) The name and address of the person by whom employed

Metropolitan Water District of Southern California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Leg Matters pertaining to above

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

$780.00 per month

(5) By whom you are paid or are to be paid

Metropolitan Water District of Southern California

(6) What expenses are to be included

Wages, Transportation, Board & Room while away from home base

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Rufus S. Fee
(Signature of Registrant)

* See Section 2015 5, C C P

1093

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 1959

Name Rufus S. Fee

Business Address 306 West Third Street, Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by Metropolitan Water District of Southern California
(If additional space is required, the information may be attached)

Address of Employer (Business Address)

Date of Filing February 5, 1959 Month Ending January 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$390.00 as to Legislative Activities

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$48.00
Senator Hotel	Room and Valet Services	97.50

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All Legislation directly or indirectly effecting

The Metropolitan Water District of Aouthern California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Rufus S. Fee
(signature of Registrant)

* See Section 2015.5, C.C P

1094

FOR MARCH 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1959

Name Rufus S. Fee

Business Address 306 West Third Street, Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by Metropolitan Water District of Southern California
(If additional space is required, the information may be attached)

Address of Employer (Business Address)

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$108.00 as to Legislative Activities

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$50.50
Senator Hotel	Room	$6.50
Meals - Sacramento area	Myself	$18.60
Redcap, Bell and Taxi fares	Miscellaneous	$3.85

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting

The Metropolitan Water District of Southern California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Rufus S. Fee
(signature of Registrant)

* See Section 2015.5, C.C.P.

1095

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

December 18, 1958

COPY

TO: Legislative Analyst

Attention: Mrs. Margaret Smith

This is to certify that the following persons are authorized to act as Legislative Advocates for the California State Employees' Association.

S. G. Hanson; John W. McElhaney; Walter R. Sutherland; George Feinberg; and Robert H. Sharpe.

Carl M. Yost
President

FORM 2 FOR REGISTRATION

1096

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

Name George Feinberg

Business Address 1315 K Street, Sacramento, California

Sacramento Address 1315 K Street Date of Filing December 18, 1958

(1) The name and address of the person by whom employed

California State Employees' Association

1315 K Street, Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees' Association

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

1862 regular monthly salary, no portion of which is specifically designated for this activity. This is incidental to my regular work

(5) By whom you are paid or are to be paid

California State Employees' Association

(6) What expenses are to be included

Entertainment and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Feinberg
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA MOTEL ASSOCIATION

4645 VAN NUYS BOULEVARD SHERMAN OAKS CALIFORNIA STANLEY 3 3441

FRED C. FEITEN
EXECUTIVE VICE PRESIDENT

January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Mr. [illegible] Post, Legislative Analyst
306 State Capitol
Sacramento 14, California

Dear Mr. Post

The California Motel Association has authorized Mr. Fred C. Feiten to represent the Association as Legislative Advocate until further notice.

Very truly yours,

J. Clive Davis

J. Clive Davis,
1st Vice President

JCD:mc

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1959

Name FRED C. FEITEN

Business Address 4645 VAN NUYS BLVD., SHERMAN OAKS
c/o C. WM. QUEALE, FINANCIAL BLDG.
Sacramento Address

Date of Filing 1/26/59

(1) The name and address of the person by whom employed

CALIFORNIA MOTEL ASSOCIATION (A NON-PROFIT ORGANIZATION)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

MOTEL INDUSTRY IN CALIFORNIA — SPECIFICALLY, CALIFORNIA MOTEL ASSOCIATION

(3) The duration of such employment.

PERMANENT (EXECUTIVE VICE PRESIDENT)

(4) By whom are you paid or are to be paid in respect to (2) above.

CALIFORNIA MOTEL ASSOCIATION

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$12.50 ANNUALLY PER MEMBER (MEMBERSHIP FLUCTUATES MONTHLY, HENCE, SO DOES MY INCOME)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

NO SPECIFIC PORTION OF MY INCOME IS FOR LEGISLATIVE REPRESENTATION

(7) What expenses are to be included.

ORDINARY & NECESSARY TRAVEL & ENTERTAINMENT EXPENSES —

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Fred C. Feiten
(Signature of Registrant)

* See Section 2015 5, C C.P.

1099

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 17 1959

Name FRED C. FEITEN

Business Address 4645 VAN NUYS BL. SHERMAN OAKS

Sacramento Address SENATOR HOTEL

Employed by CALIFORNIA MOTEL ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer SAME.

Date of Filing 2/14/59 Month Ending 1/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1291.40 SALARY & EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
EL RANCHO HOTEL	ROOM & INCIDENTALS	32.83
SENATOR HOTEL	" " "	48.15
" "	" " "	34.65

(3) Total of all expenditures during the preceding calendar month 607.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

CMA NEWS, CMA INFORMATION BULLETIN (HOUSE ORGANS)

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING THE MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Feiten
(signature of Registrant)

* See Section 2015.5, C.C.P.

1100

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1959

Name FRED C. FEITEN

Business Address 4645 VAN NUYS BLVD, SHERMAN OAKS

Sacramento Address c/o C. WM. QUEALE, FINANCIAL BLDG., SACRAMENTO

Employed by CALIFORNIA MOTEL ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 4645 VAN NUYS BLVD, SHERMAN OAKS

Date of Filing 3/11/59 Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1062.21 NET SALARY & EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SENATOR HOTEL	ROOM & SUNDRY	29.95

(3) Total of all expenditures during the preceding calendar month 391.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

INTERNAL BULLETINS ONLY

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING THE MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Feiten
(signature of Registrant)

* See Section 2015.5, C.C.P.

1101 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRED C. FEITEN

Business Address 4645 VAN NUYS BLVD, SHERMAN OAKS

Sacramento Address c/o C. WM QUEALE & ASSOC, FINANCIAL BLDG.

Employed by CALIFORNIA MOTEL ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing 3/14/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1706.88 SALARY & EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	LUNCHEON	281.82
UNITED AIR LINES	PLANE FARE	55.55

(3) Total of all expenditures during the preceding calendar month $81.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

INTERNAL BULLETINS ONLY

(5) The proposed legislation he is employed to support or oppose.

LEGISLATION AFFECTING THE MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Feiten
(signature of Registrant)

* See Section 2015.5, C.C.P.

1102 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRED C. FEITEN

Business Address 4645 VAN NUYS BLVD, SHERMAN OAKS

Sacramento Address c/o C. WM. QUEALE & ASSOC, FINANCIAL BLDG.

Employed by CALIFORNIA MOTEL ASSOCIATION.
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing 5/15/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1613.62 SALARY & EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
WESTERN AIRLINES	TICKET FOR SELF	33.11
UNITED AIRLINES	" " "	55.55
SACRAMENTO INN	ROOM, MEALS, ETC.	45.72

(3) Total of all expenditures during the preceding calendar month $534.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

INTERNAL BULLETINS ONLY

(5) The proposed legislation he is employed to support or oppose

LEGISLATION AFFECTING THE MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Feiten
(signature of Registrant)

* See Section 2015.5, C.C.P

1103

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 9 1959

Name FRED C FEITEN

Business Address 4645 VAN NUYS BLVD., SHERMAN OAKS

Sacramento Address % C. WM. QUEALE & ASSOC., FINANCIAL BLDG.

Employed by CALIFORNIA MOTEL ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing 6/8/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1236.10 SALARY & EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL EL RANCHO	ROOM, MEALS, ETC.	29.79

(3) Total of all expenditures during the preceeding calendar month 367.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

INTERNAL BULLETINS ONLY

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING THE MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1104

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
351 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

W C MULLENDORE
President
M R SULLIVAN
1st Vice-President
EDWARD R VALENTINE
2nd Vice-President
ROBERT A HORNBY
3rd Vice-President
CARL F WENTE
Treasurer
JAMES MUSIATTI
General Manager
Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
S Y CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
BEN F GRIFFITH
JAMES A GUTHRIE
GERALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R STOCKTON
M R SULLIVAN
N R SUTHERLAND
IRVING J SYMONS
F W TARR
MILTON M TRAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

May 27, 1958

FILED WITH LEGISLATIVE AUDITOR
MAY 28 1958

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the months of February and March 1958, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $1,200 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During these two months I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures to one item of which exceeded $25.00	$520.00

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Alden C. Fensel

Alden C. Fensel, Director
Tax Department

ACF:sh

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
350 BUSH STREET SAN FRANCISCO EXBROOK 2-1400

OFFICE OF THE GENERAL MANAGER

January 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1959

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Alden C. Fensel to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM:mc

Page 2
January 8, 1959

Mr. A. Alan Post

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Very truly yours,

Alden C. Fensel, Director
Tax Department

ACF:mc

1107

V R G WILBUR
170 EAST CALIFORNIA STREET
PASADENA CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

APR 30 1958

April 28, 1958

Mr. A. Alan Post, Legislative Analyst
California Legislature
Joint Legislative Budget Committee
Room 306 State Capitol
Sacramento, California

Attention. Miss Margaret Smith

Dear Miss Smith:

In answer to your request we are sending, with our apologies for the delay, a letter authorizing herewith Mr. Richard Fenton to represent us as our legislative advocate.

We would appreciate your placing this letter of authorization in your files.

Very truly yours,

V. R. G. WILBUR

VRGW.k

FORM 2 FOR REGISTRATION

1108

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard Fenton

Business Address 417 S. Hill St.

Sacramento Address El Mirador Date of Filing 3/24/58

(1) The name and address of the person by whom employed

V.R.G. Wilbur
170 California St., Pasadena

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

V.R.G. Wilbur

(3) The duration of such employment

March-April, 1958

(4) How much you are paid and are to receive.

No pay for this representation

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Travel and living expense while on project regarding A.B.5

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1109 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 2 1958

Name Richard Fenton

Business Address 2975 Wilshire Boulevard
Los Angeles 5, California

Sacramento Address None

Employed by V. R. G. Wilbur
(If additional space is required, the information may be attached)

Address of Employer 170 East California Street
Pasadena 5, California

Date of Filing September 30, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(SEE ABOVE)		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Assembly Bill #5 in the last session

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Fenton
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1110 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 28 1958

Name Molton Ferris

Business Address Room 550, 703 Market Street, San Francisco

Sacramento Address Sutter Club

Employed by California Council, The American Institute of Architects
(If additional space is required, the information may be attached)

Address of Employer Room 550, 703 Market Street, S n Francisco

Date of Filing 22 May 1958 Month Ending 31 March 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$418.67 (salary as executive director, CCAIA)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all matters of interest to the architectural profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Molton Ferris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1111 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 28 1958

Name Melton Ferris

Business Address Room 550, 703 Market street, SanFrancisco

Sacramento Address Sutter Club

Employed by California Council, The American Institute of Architects
(If additional space is required, the information may be attached)

Address of Employer Room 550, 703 Market street, San Francisco

Date of Filing 22 May 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$118.67 (salary as executive director, CCAIA)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all matters of interest to the architectural profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Melton Ferris
(Signature of Registrant)

* See Section 2015.5, C C.P.

1112 California Council,
The American Institute of Architects

ROOM 302 · 916 Kearny Street · SAN FRANCISCO 11 CALIFORNIA
TELEPHONE YUKON 6 5347

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

29 December 1958

The Legislative Analyst
State of California
State Capitol Building
Sacramento, California

Dear Sir:

Pursuant to the government code of California concerning registration of legislative advocates, you are hereby informed that Melton Ferris, Executive Director of the California Council of Architects is the authorized legislative representative of this organization.

Very truly yours,

L. F. Richards

L. F. Richards
President

LFR.mw

Member Chapters · Central Valley · Coast Valleys · East Bay · Monterey Bay · Northern California · Orange County · Pasadena · San Diego · San Joaquin · Santa Barbara · Southern California

1113

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name MELTON FERRIS

Business Address ROOM 302, 916 KEARNY ST, SAN FRANCISCO 11 DEC 30 1958

Sacramento Address SUTTER CLUB Date of Filing 11 DEC 58

(1) The name and address of the person by whom employed

CALIFORNIA COUNCIL, THE AMERICAN INSTITUTE OF ARCHITECTS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIF COUNCIL, A.I.A.

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

Legislative representation a small portion of full time duties as executive director of CCA.I.A at salary of $12,000/yr.

(5) By whom you are paid or are to be paid

CALIF COUNCIL, A.I.A.

(6) What expenses are to be included

normal travel & meeting costs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Melton Ferris
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1114

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Melton Ferris

Business Address 916 Kearny St., Room 302, San Francisco 11, California FEB 25 1959

Sacramento Address Sutter Club, Sacramento

Employed by California Council, The American Institute of Architects
(If additional space is required, the information may be attached)

Address of Employer 916 Kearny St., San Francisco

Date of Filing February 24, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Director, California Council, A I.A. - $1000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any matters of concern to the architectural profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Melton Ferris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1115

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 25 1959

Name Melton Ferris

Business Address 916 Kearny St , Room 302, San Francisco 11, California

Sacramento Address Sutter Club, Sacramento

Employed by California Council, The American Institute of Architects
(If additional space is required, the information may be attached)

Address of Employer 916 Kearny St., San Francisco

Date of Filing February 24, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Director, California Council, A.I A - $1000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any matters of concernto the architectural profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Melton Ferris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1116

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 7 1959

Name Melton Ferris

Business Address 916 Kearny St., Room 302, San Francisco 11, California

Sacramento Address Sutter Club, Sacramento

Employed by California Council, The American Institute of Architects
(If additional space is required, the information may be attached)

Address of Employer 916 Kearny St , San Francisco

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Director, California Council, A.I.A - $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any matters of concern to the architectural profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Melton Ferris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1117 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Melton Ferris

Business Address 916 Kearny St , Room 302, San Francisco 11, California

Sacramento Address Sutter Club, Sacramento

Employed by California Council, The American Institute of Architects
(If additional space is required, the information may be attached)

Address of Employer 916 Kearny St , San Francisco

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Director, California Council, A.I.A. - $1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any matters of concern to the architectural profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Melton Ferris
(Signature of Registrant)

* See Section 2015 5, C C.P.

1118 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name O. W. FILLERUP

Business Address 3301 SO. GRAND AVE., LOS ANGELES 7, CALIF. JUN 23 1958

Sacramento Address SENATOR HOTEL

Employed by CALIFORNIA TRUCKING ASSOCIATIONS, INC.
(If additional space is required, the information may be attached)

Address of Employer 3301 S. GRAND AVE., LOS ANGELES 7, CALIF.

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NO ACTIVITIES SINCE THE CLOSE OF THE 1957 SESSION OF THE LEGISLATURE.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

O. W. Fillerup
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1119 CALIFORNIA TRUCKING ASSOCIATIONS, INC. FILED WITH LEGISLATIVE AUDITOR

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7-5671 JAN 12 1959

January 8, 1959

Office of
Legislative Analyst
Attention Mrs Margaret Smith
State Capitol, Room 304
Sacramento, Calif.

Dear Sir

This is to inform you that.

O. W. Fillerup

is authorized to represent the California Trucking Associations, Inc., before the Legislature during 1959.

Attached is the necessary form which has been executed by Mr Fillerup, and which is required of a Legislative Advocate planning to represent principals during the 1959 California Legislative Session.

Sincerely yours,

Wade Sherrard

Wade Sherrard
Managing Director

WS/sw

Enclosure.

1120

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name O. W. Fillerup

Business Address 3301 South Grand Avenue, Los Angeles 7, Calif.

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

California Trucking Associations, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Trucking Associations, Inc.

(3) The duration of such employment:

1959 Legislative Session

(4) By whom are you paid or are to be paid in respect to (2) above:

California Trucking Associations, Inc.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

I will be working approximately 3/4 of the time in Sacramento up to June 19th, and will receive approximately $750.00 per month for this service.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$750.00 a month

(7) What expenses are to be included:

Personal and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

O. W. Fillerup
(Signature of Registrant)

* See Section 2015 5, C C.P.

1121 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 3301 South Grand Ave., Los Angeles 7, Calif.

Sacramento Address Hotel Senator

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave., Los Angeles 7, Calif.

Date of Filing _____ Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No activities during month of January.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

O. W. Fillerup
(signature of Registrant)

* See Section 2015.5, C.C P

1122 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 3301 South Grand Ave., Los Angeles 7, Calif.

Sacramento Address Hotel Senator

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave., Los Angeles 7, Calif.

Date of Filing January, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Entertainment	$24.02
Bedell's	"	17.68
Cathay House	"	6.17
Senator Hotel	"	70.00

(3) Total of all expenditures during the preceding calendar month $117.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

O. W. Fillerup
(signature of Registrant)

* See Section 2015 5, C.C P

1123 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 25 1959

Name O. W. FILLERUP

Business Address 3301 South Grand Ave., Los Angeles 7, Calif.

Sacramento Address Hotel Senator

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave., Los Angeles 7, Calif.

Date of Filing _____ Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Slary for legislative activities $600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fats	Meals	$52.78
Bedell's	Meals	38.05
Sutter Club	Meals	113.32
Senator Hotel	Lodging, Meals	167.00

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

O. W. Fillerup
(Signature of Registrant)

* See Section 2015.5, C.C P.

1124 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 27 1959

Name O. W. Fillerup

Business Address 3301 South Grand Ave. - Los Angeles, California

Sacramento Address Senator Hotel

Employed by California Trucking Association
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. - Los Angeles, California

Date of Filing _____ Month Ending April 30th

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Pro-rated salary for legislative activities - $700.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging and meals	$228.50
Sutter Club	Meals and entertainment	107.20
Bedells	Meals and entertainment	87.00
Frank Fat's	Meals and entertainment	103.00

(3) Total of all expenditures during the preceding calendar month $525.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting the Trucking Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

O. W. Fillerup
(Signature of Registrant)

* See Section 2015.5, C.C P.

1125

CALIFORNIA ASSOCIATION OF CHIROPODISTS, INC
OFFICE OF THE SECRETARY TREASURER
ROBERT O JOHNS, D S C
209 POST STREET
SAN FRANCISCO 8 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB 18 1959

February 16, 1959

Honorable Myron H. Frew, Chairman
Committee on Legislative Representation
State Capitol
Sacramento 14, California

Dear Mr. Frew

Thank you for your letter of February 12, 1959.

This is to inform you that by decision of the Board of Directors of the California Association of Chiropodists, on November 15, 1959, Mr. Eugene L. Wyman and Mr Marvin Finnell were retained to act as legislative advocates in behalf If the California Association of Chiropodists, Inc.

If any further information is necessary, please do not hesitate to correspond with this office.

Very truly yours,

Robert O Johns DSC

Robert O. Johns, D.S.C.

ROJ J
cc Dr. Jacoby
Dr. Shor
Wyman, Finnell & Rothman

1126

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1959

Name MARVIN FINELL

Business Address 118 South Beverly Drive, Beverly Hills, California

Sacramento Address no present address Date of Filing Feb. 6, 1959

(1) The name and address of the person by whom employed·

CALIFORNIA ASSOCIATION OF CHIROPODISTS, INC.
c/o Robert O. Johns, D.S.C.
209 Post Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA ASSOCIATION OF CHIROPODISTS, INC.

(3) The duration of such employment:

indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

CALIFORNIA ASSOCIATION OF CHIROPODISTS, INC.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$40.00 per hour for all work done.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$40.00 per hour for time spent in legislative representative capacity.

(7) What expenses are to be included·

To be reimbursed for all actual expenses incurred for traveling, hotel, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

M. Finell
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1127

CALIFORNIA LABOR FEDERATION, AFL-CIO
810 David Hewes Building
995 Market Street
San Francisco 3, Calif.

December 18, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

TO WHOM IT MAY CONCERN:

This is to certify that HARRY FINKS is hereby duly authorized and legally commissioned to act as Representative for the California Labor Federation, AFL-CIO.

This commission expires August, 1959.

C. J. Hegarty
Secretary-Treasurer
of
California Labor Federation AFL-CIO

OEIU-3-AFL-CIO(31)

FORM 2 FOR REGISTRATION

1128

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 5 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

Name Harry Finks

Business Address 995 Market St

Sacramento Address 1210-H St Date of Filing Jan 9, 59

(1) The name and address of the person by whom employed

Calif Labor Federation, AFL-CIO
995 Market Street - S.F.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AFL-CIO

(3) The duration of such employment

until further notice.

(4) How much you are paid and are to receive

$400 a month

(5) By whom you are paid or are to be paid

Same as #1

(6) What expenses are to be included

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harry Finks
(Signature of Registrant)

* See Section 2015 5, C C P

1129

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 20 1959

Name: Harry Finks

Business Address: Senator Hotel

Sacramento Address: 1240-H St

Employed by: Calif Labor Federation A.F.L. C.I.O.
(If additional space is required, the information may be attached)

Address of Employer: 995 Market

Date of Filing _____ Month Ending: Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$400

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month: 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Pertaining Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry Finks
(Signature of Registrant)

* See Section 2015.5, C.C.P

1130

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 8 1959

Name: Harry Finks

Business Address: _____

Sacramento Address: Senate Hotel

Employed by: Calif Labor Federation AFL CIO
(If additional space is required the information may be attached)

Address of Employer: 995 Market

Date of Filing: Apr 8 Month Ending: Mar 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$400.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month: 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

nothing

(5) The proposed legislation he is employed to support or oppose:

Affecting Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harry Finks
(Signature of Registrant)

* See Section 2015.5, C.C.P

1131 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1958

Name Harry Finks

Business Address Senator Kolet

Sacramento Address 1210 - H St

Employed by Calif. State Fed of Labor
(If additional space is required, the information may be attached)

Address of Employer 995 - Market St

Date of Filing May 12 Month Ending Apr 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

400 mont

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

notly

(5) The proposed legislation he is employed to support or oppose:

Labor Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry Finks
(Signature of Registrant)

* See Section 2015.5, C C P

1132 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 25 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ben C. Finney

Business Address 190 Heather Lane, Palo Alto, Calif.

Sacramento Address None

Employed by California State Psychological Association
(If additional space is required, the information may be attached)

Address of Employer 190 Heather Lane, Palo Alto, Calif.

Date of Filing 7/18/58 Month Ending For 6/30/57 to 12/30/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Ben C. Finney (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben C Finney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of July, A D 1958

Joseph Kinney - Atty
(Official Authorized to Administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1958

Name Ben C. Finney

Business Address 190 Heather Lane, Palo Alto

Sacramento Address None

Employed by California State Psychological Association
(If additional space is required, the information may be attached)

Address of Employer 190 Heather Lane, Palo Alto

Date of Filing 7/10/58 Month Ending For 1/1/58 to 6/30/58

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

1/25/58	Compensation for Annual Leave time spent on Legislative matters from 1/1/57 to 6/30/57	$600.00
3/12/58	Travel Expenses to Sacramento	30.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during the preceeding calendar month $30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A.B. 6

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Ben C. Finney (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben C Finney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of July, A.D 1958

Gerald F. Kinworthy
(Official Authorized to Administer Oath)

NOTARY PUBLIC
SAN MATEO COUNTY, CALIF.
MY COMMISSION EXPIRES OCT 12 1958

CREDIT UNION EMPLOYEES ASSOCIATION
P. O. Box 1426, Main Office
Los Angeles 53, California

March 20, 1959

1134

FILED WITH LEGISLATIVE AUDITOR

APR 1 1959

Mrs. Margaret B. Smith
Office Supervisor, Legislative Budget Com.
Office of Legislative Analyst
306 State Capitol
Sacramento, California

Dear Madam

The Credit Union Employees Association is interested in the legislation that will be considered during the 1959 session of the California Legislature.

At a recent meeting of Directors of the Credit Union Employees Association, it was moved, supported, and carried, that Fred H. Fischer, our President, be appointed Legislative Advocate to represent the Credit Union Employees Association during the 1959 session.

We are, therefore, requesting that his appointment in this capacity be approved.

Very truly yours,

CREDIT UNION EMPLOYEES ASSOCIATION

L Basil Bates, Vice Pres
Madge M. Hogue, Secretary

MMH,mnl

1135 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Fred H Fischer

MAR 11 1959

Business Address 257 South Spring Street, Room 540, Los Angeles 12, California

Sacramento Address _____ Date of Filing March 12, 1959

(1) The name and address of the person by whom employed.

Credit Union Employees Association

P. O. Box 1426, Main Office, Los Angeles 12, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Credit Union Employees Association

(3) The duration of such employment·

For the 1959 Session

(4) By whom are you paid or are to be paid in respect to (2) above.

I will receive no pay for this activity

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

None

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included·

Travel expenses to be reimbursed later

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

CREDIT UNION EMPLOYEES ASSOCIATION

Fred H Fischer
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1136 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Fred H. Fischer

FILED WITH LEGISLATIVE AUDITOR

Business Address 257 South Spring Street, Room 540, Los Angeles 12, Calif.

Sacramento Address

APR 6 1959

Employed by Credit Union Employees Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 1426, Main Office, Los Angeles 12, Calif.

Date of Filing April 3, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines	Travel-round trip	$55.55

(3) Total of all expenditures during the preceding calendar month $134.60

(4) Name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Assembly Bill 1844

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

CREDIT UNION EMPLOYEES ASSOCIATION

E Paul Bates
(Signature of Registrant) Vice-President

Fred H. Fischer

* See Section 2015 5, C C P

1137

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John P Fitzsimmons

Business Address Civic Center, C.A.O. office, County of San Diego

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address none

Employed by County of San Diego MAY 21 1958
(If additional space is required, the information may be attached)

Address of Employer San Diego

Date of Filing _____ Month Ending Apr, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Note: I have not engaged in any legislative advocate activities since the end of the 1957 regular session. It is not planned that I shall again perform this work. Will you kindly remove my name from your roles?

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John P. Fitzsimmons
(Signature of Registrant)

May 19, 1958

* See Section 2015.5, C.C.P.

1138

#3

GENERAL PETROLEUM CORPORATION
A SOCONY MOBIL COMPANY
612 SOUTH FLOWER STREET
LOS ANGELES 54 CALIFORNIA

P E BERMINGHAM
GENERAL COUNSEL
R R CAMPLIN
J L DOGGARD
SIMS HAMILTON
W A HENDERSON
R P LAVERANT JR
J A LILLYGREN
T M VAIL
COUNSEL

December 31, 1958

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1959

Hon. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Edward R. FitzSimmons is authorized to represent General Petroleum Corporation before the California Legislature, 1959-1960.

Very truly yours,

P E Bermingham

P. E. Bermingham, Director
and General Counsel

WAH:MF

1139 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Edward R. FitzSimmons

Business Address 330 West 20th Avenue, San Mateo, California

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address El Mirador Hotel Date of Filing 1/6/59 JAN 7 1959

(1) The name and address of the person by whom employed

General Petroleum Corporation

612 South Flower Street, Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

General Petroleum Corporation

(3) The duration of such employment

From 1959 thru 1960

(4) How much you are paid and are to receive

Receive a monthly salary from my employer together with reimbursement for expenses for travel, etc. No additional compensation for legislative advocacy which will probably be only occasional and casual, and part time.

(5) By whom you are paid or are to be paid

General Petroleum Corporation

(6) What expenses are to be included

Expenses for entertainment as incurred.

I certify (~~xxxxxxxxxx~~) under penalty of perjury that the foregoing is true and correct *

Earl R. Stevens
(Signature of Registrant)

* See Section 2015 5, C C P

1140 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 10 1959

Name Edward R. FitzSimmons

Business Address 330 West 20th Avenue, San Mateo, California

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento, Cal.

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 330 West 20th Avenue, San Mateo, California

Date of Filing _____ Month Ending January, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Earl R. Stevens
(signature of Registrant)

* See Section 2015.5, C.C.P.

1141 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1959

Name Edward R. FitzSimmons

Business Address 330 West 20th Avenue, San Mateo, California

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento, Cal.

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 330 West 20hh Avenue, San Mateo, California

Date of Filing _____ Month Ending February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1142 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

April 15 1959

Name Edward R. FitzSimmons

Business Address 330 West 20th Avenue, San Mateo, California

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento 14, Calif.

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 330 West 20th Avenue, San Mateo, California

Date of Filing April 15, 1959 Month Ending March, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SU TO AC", BY SENATE RULE 9.7 AND ASSEMBLY RULE 25 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 22 1959

Name Edward R. FitzSimmons

Business Address 330 West 20th Avenue, San Mateo, California

Sacramento Address Room 206, El Mirador Hotel, Sacramento, California

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing May 21, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary 20 days legislative advocacy at approximately
$40 per day $800.00
Plus reimbursement of expenses itemized in No. 2 below

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
SEE REVERSE SIDE		

(3) Total of all expenditures during the preceding calendar month $1175.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting or concerning General Petroleum Corporation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P.

Item 2

To whom paid: El Mirador Hotel
Lodging, food, laundry, valet and incidentals $ 614.89

	Purpose		
Frank Fat	Entertainment (Food & Beverage)		112.52
Restaurant Antonino's	"	"	57.16
Sutter Club	"	"	61.39
El Mirador Hotel	"	"	55.81
Bedell's	"	"	36.93
Rental Office Equipment			43.80
Telephone			134.65
Corum's Sacramento Liquor Company - Beverage			58.52
	TOTAL		$1,175.67

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10 WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 15 1959

Name Edward R. FitzSimmons

Business Address 330 West 20th Avenue, San Mateo, California

Sacramento Address Room 206, El Mirador Hotel, Sacramento, California

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:
Salary 25 days legislative advocacy at approximately $40 per day..... $1,000.00

Plus reimbursement of expenses itemized in No. 2 below

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

SEE REVERSE SIDE

(3) Total of all expenditures during the preceding calendar month $1,714.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting or concerning General Petroleum Corporation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward R. FitzSimmons
(Signature of Registrant)

* See Section 2015 5, C C P

To whom Paid	Purpose	Amount
El Mirador Hotel	Lodging, food, laundry, valet and incidentals.....	$ 785.26
Frank Fat	Entertainment -(Food and beverage).....	106.69
Restaurant Antonina	Entertainment - (Food and beverage).....	116.12
Sutter Club	Entertainment - (Food and beverage).....	76.84
Bedells	Entertainment - (Food and beverage).....	97.37
The Broiler	Entertainment - (Food).....	87.30
El Mirador Hotel	Entertainment - (Food and beverage).....	119.89
Rental Office Equipment.....		33.80
Telephone.....		177.16
Corum's Sacramento Liquor Company - (beverage).....		114.13
	TOTAL	$1,714.56

CALIFORNIA COUNCIL OF THE BLIND, INC.

ROBERT W. CAMPBELL
President

GEORGE L. FOGARTY
Secretary Treasurer

DR. NEWEL PERRY
Founder and President Emeritus

OFFICE OF THE PRESIDENT
[redacted]
2341 Cortez Lane
Sacramento 25, Calif.
IV 7-2427

FILED WITH
LEGISLATIVE AUDITOR

February 24, 1959

FEB 25 1959

Mr. Alan Post
Legislative Analyst
306 State Capitol
Sacramento 14, California

Dear Mr. Post:

Mr. John R. Fletcher has been retained as Field Director of the California Council of the Blind. For the balance of the 1959 legislative session he will be the legislative representative of our organization.

Enclosed are the forms that he has prepared in accordance with your requirements.

Very truly yours,

Russell Kletzing
First Vice President

Encls.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
FEB 25 1959

Name John R. Fletcher

Business Address California Council of the Blind, 2341 Cortez Lane, Sacramento 25

Sacramento Address 1326 N Street, Apt. 37, Sacramento 14 Date of Filing Feb. 25, 1959

(1) The name and address of the person by whom employed:

California Council of the Blind

2341 Cortez Lane, Sacramento 25, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Council of the Blind

2341 Cortez Lane, Sacramento 25, California

(3) The duration of such employment:

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above:

California Council of the Blind

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$350.00 per month.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Total compensation is for legislative representation

(7) What expenses are to be included:

Travel, reading and secretarial services.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1150

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAR 13 1959

Name John R. Fletcher

Business Address 2341 Cortez Lane, Sacramento 25, Calif.

Sacramento Address 1326 "N" St, Apt #37, Sacramento, Calif.

Employed by California Council of the Blind
(If additional space is required, the information may be attached)

Address of Employer 2341 Cortez Lane, Sacramento 25, Calif.

Date of Filing March 11, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$69.61

(2) Detailed report of each expenditure of $25 or more NONE

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Aid to the Blind

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Fletcher
(signature of Registrant)
John R. Fletcher

* See Section 2015.5, C.C.P.

1150

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR

APR 13 1959

Name John R. Fletcher

Business Address 2341 Cortez Lane, Sacramento 25, Calif.

Sacramento Address 1326 "N" Street, Sacramento, Calif.

Employed by California Council of the Blind
(If additional space is required, the information may be attached)

Address of Employer 2341 Cortez Lane, Sacramento 25, Calif.

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Glen E. Welborn	Salary	$26.00

(3) Total of all expenditures during the preceding calendar month $26.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aid to the Blind

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Fletcher
(signature of Registrant)
John R. Fletcher

* See Section 2015.5, C.C.P.

1151

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 16 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 16 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 25 1959

Name John R. Fletcher

Business Address 2341 Cortez Lane, Sacramento 25, Calif.

Sacramento Address 1326 "N" Street, Sacramento, Calif.

Employed by California Council of the Blind
(If additional space is required, the information may be attached)

Address of Employer 2341 Cortez Lane, Sacramento 25, Calif.

Date of Filing May 22, 1959 Month Ending April 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Glen E. Welborn	Salary	$28.00

(3) Total of all expenditures during the preceding calendar month $28.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aid to the Blind

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

John R. Fletcher

* See Section 2015.5, C.C.P.

1152

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 16 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 16 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 2 1959

Name John R. Fletcher

Business Address 2341 Cortez Lane, Sacramento 25, Calif.

Sacramento Address 1326 "N" Street, Sacramento, Calif.

Employed by California Council of the Blind
(If additional space is required, the information may be attached)

Address of Employer 2341 Cortez Lane, Sacramento 25, Calif.

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aid to the Blind

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Fletcher

(signature of Registrant)

John R. Fletcher

* See Section 2015.5, C.C.P.

February 10, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB 19 1959

Honorable J. A. Beek
Clerk of the Senate
Senate Chambers
State Capitol
Sacramento, California

Dear Mr. Beek:

Mr. Gordon A. Fleury, a partner in the law firm of Wilke, Fleury & Sapunor, and the regularly retained attorney for the association of Referees of the Industrial Accident Commission, is authorized to act for and on behalf of this association in advocating the passage or defeat of any legislation directly or indirectly pertaining to the Referees of the Industrial Accident Commission of the State of California.

Very truly yours,

REFEREES, INDUSTRIAL
ACCIDENT COMMISSION

By Sherman Grandell
CHAIRMAN,
REFEREES' COMMITTEE

April 28, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAR 1 1959

Honorable J. A. Beek
Secretary to the Senate
Senate Chambers
State Capitol
Sacramento, California

Dear Mr. Beek:

Mr. Gordon A. Fleury, a partner in the law firm of Wilke, Fleury & Sapunor, is authorized to act for and on behalf of the California State Employees Association and the California Society of Psychiatric Technicians in advocating the passage or defeat of any legislation directly or indirectly pertaining to the licensing and the certification of psychiatric technicians.

Very truly yours,

CALIFORNIA STATE EMPLOYEES
ASSOCIATION

By S. H. Hanson

CALIFORNIA SOCIETY OF
PSYCHIATRIC TECHNICIANS

By Albert B. Chaney
State President C.S.P.T.

1155 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR MAR 1 1959

Name GORDON A. FLEURY

Business Address 926 J Building, Sacramento 14, California

Sacramento Address 926 J Building Date of Filing May 1, 1959

(1) The name and address of the person by whom employed:

CALIFORNIA STATE EMPLOYEES ASSOCIATION, 1315 K Street, Sacramento, Calif.

CALIFORNIA SOCIETY OF PSYCHIATRIC TECHNICIANS, " "

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

As above stated in #1

(3) The duration of such employment:

May and June, 1959

(4) By whom are you paid or are to be paid in respect to (2) above:

CALIFORNIA STATE EMPLOYEES ASSOCIATION; CALIFORNIA SOCIETY OF PSYCHIATRIC TECHNICIANS

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$1,500.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

---

(7) What expenses are to be included:

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon A. Fleury
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1156 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR FEB 19 1959

Name GORDON A. FLEURY

Business Address 926 J Building, Sacramento 14, California

Sacramento Address 926 J Building Sacramento 14, Calif. Date of Filing February 19, 1959

(1) The name and address of the person by whom employed

association of Referees of the Industrial Accident Commission
c/o Sherman Grancell, Chairman
501 State Building, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work·

As above stated in #(1)

(3) The duration of such employment·

Indefinite

(4) How much you are paid and are to receive:

Registrant is regularly retained attorney for the association and $125.00 per month is allocated for services performed regarding legislation.

(5) By whom you are paid or are to be paid·

association of Referees of the Industrial Accident Commission

(6) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon A. Fleury
(Signature of Registrant)

* See Section 2015.5, C C P

1157

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name Gordon A Fleury

Business Address 926-J Sacr

Sacramento Address 926-J

Employed by Assoc. Ind. Acc. Comm. Referees
(If additional space is required, the information may be attached)

Address of Employer 926-J Sacr

Date of Filing Apr 6 Month Ending Mar 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

125.00 allowed

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon A Fleury
(Signature of Registrant)

* See Section 2015 5, C C P

1158

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 1 1959

Name GORDON A. FLEURY

Business Address 926 J Building , Sacramento, California

Sacramento Address 926 J Building

Employed by Association of Referees of the Industrial Accident Commission
(If additional space is required, the information may be attached)

Address of Employer c/o Sherman Grancell, Chairman
501 State Building, Los Angeles 12, California

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Amount disclosed on registration form.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Referees of the Industrial Accident Commission.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon A. Fleury
(Signature of Registrant)

* See Section 2015 5, C C.P.

1159 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1959

Name GORDON A. FLEURY

Business Address 926 J Building, Sacramento, California

Sacramento Address 926 J Building

Employed by CALIFORNIA STATE EMPLOYEES ASSOCIATION, 1315 K Street, Sacramento
CALIFORNIA SOCIETY OF PSYCHIATRIC TECHNICIANS, " "
(If additional space is required, the information may be attached)

Address of Employer 1315 K Street, Sacramento

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Amount disclosed on registration form

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting psychiatric technicians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon A. Fleury
(Signature of Registrant)

* See Section 2015 5, C C P

1160 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1959

Name GORDON A. FLEURY

Business Address 926 J Building, Sacramento, California

Sacramento Address 926 J Building

Employed by Association of Referees of the Industrial Accident Commission
(If additional space is required, the information may be attached)

Address of Employer c/o Sherman Grancell, Chairman
301 State Building, Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst-

(1) Report of all money received during preceding calendar month:

Amount disclosed on registration form.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Referees of the Industrial Accident Commission.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon A. Fleury
(Signature of Registrant)

* See Section 2015.5, C.C P

CALIFORNIA ASSOCIATION OF RECREATION AND PARK DISTRICTS
P. O. Box 338
Norwalk, California

FILED WITH
LEGISLATIVE AUDITOR
FEB 25 1959

Legislative Auditor
Room 306, State Capitol
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Jesse E. Fluharty is authorized to represent the California Association of Recreation and Park Districts in legislative matters before the Legislature of the State of California and the various Committees thereof.

This authority is given pursuant to the direction and provisions of Sections 9900 and 9906 of the Government Code of the State of California.

Very truly yours,

ELMER L. PETERSON, JR.
President of California
Association of Recreation
and Park Districts

1162

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
FEB 25 1959

Name Jesse E Fluharty

Business Address Forum Building, Sacramento, California

Sacramento Address Forum Building Date of Filing February 25, 1959

(1) The name and address of the person by whom employed

California Association of Recreation and Park Districts, Po O Box 338, Norwalk, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Association of Recreation and Park Districts

(3) The duration of such employment·

1959 Legislative session

(4) By whom are you paid or are to be paid in respect to (2) above·

Same orgainization

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$300.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)·

Same

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

Jesse E. Fluharty

* See Section 2015.5, C.C.P.

1163 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 9 1959

Name Jesse E. Fluharty

Business Address 820 Forum Building, Sacramento, California

Sacramento Address Same

Employed by California Association of Recreation and Park Districts.
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 338, Norwalk, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

S.B. 522, A.B. 199,409,482,559,1095, 1098,1160, and 1192.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jesse E. Fluharty
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1164 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JESSE E. FLUHARTY MAR 1 1959

Business Address 820 FORUM BLD. SACRAMENTO

Sacramento Address SAME

Employed by CALIFORNIA ASSN. OF RECREATION & PARK DISTRICTS
(If additional space is required, the information may be attached)

Address of Employer Norwalk Calif

Date of Filing 5/1/59 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2002 - 1098 - ~~[illegible]~~

SB 522

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jesse E. Fluharty
(Signature of Registrant)

* See Section 2015 5, C C P

1165

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES 54, CALIF
WEbster 1-1[illegible]

January 7, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1959

Hon. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. John F. Foran to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1959 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS:kmo

1166

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1959

Name FORAN, John Francis

Business Address 4680 Wilshire Blvd., Los Angeles 5, Calif.

Sacramento Address Senator Hotel Date of amended Filing 3/4/59

(1) The name and address of the person by whom employed:

FARMERS UNDERWRITERS ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

FARMERS UNDERWRITERS ASSOCIATION

(3) The duration of such employment

PERMANENT

(4) By whom are you paid or are to be paid in respect to (2) above:

FARMERS UNDERWRITERS ASSOCIATION

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

As head of Trial Div'n of Legal Department, and as Asst. Gen Counsel, $14,400.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

3/days a week during Session in Sacramento- balance in L.A. i.e. 60% (arbitrary) allocation, or roughly $720.00 monthly,-during Session!

(7) What expenses are to be included:

Room & Board, and reasonable entertainment, (transportation provided)

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John Francis Foran
(Signature of Registrant)
John Francis Foran.

* See Section 2015.5, C.C.P.

1167 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1959

Name: Foran, John F

Business Address: 4680 Wilshire Blvd Los Angeles ~~#~~ 5, Calif

Sacramento Address: Senator Hotel

Employed by: Farmer's Underwriters Ass'n
(If additional space is required, the information may be attached)

Address of Employer: 4680 Wilshire Blvd - LA 5

Date of Filing: 2-16-59 Month Ending: 1-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Salary as Asst Gen'l Counsel of Employer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, Meals	$ 117.00

(3) Total of all expenditures during the preceeding calendar month Same

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F. Foran
(signature of Registrant)

* See Section 2015.5, C.C.P.

1168 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 16 1959

Name: Foran, John F

Business Address: 4680 Wilshire Blvd - LA 5

Sacramento Address: Senator Hotel

Employed by: Farmers Underwriters Ass'n
(If additional space is required, the information may be attached)

Address of Employer: 4680 Wilshire Blvd - LA 5

Date of Filing: 3-15-59 Month Ending: February ~~1~~

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, Bonds Room in Sac'to, Travelling Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	- Lodging ~~& Meals~~	$ 152.00
U-A-L	Transportation	55.55
Antonina's - 8 Groups	- Supper	195.00
El Dorado - 2 "	"	$ 70.00

(3) Total of all expenditures during the preceding calendar month $472.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Foran
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name FORAN - J. F

Business Address 4680 Wilshire Blvd - Los Angeles

Sacramento Address Senator Hotel

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd - L.A.

Date of Filing 4-5-59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary + Expense as set forth in Last Report

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$110.00
Senator Hotel	Lodging Meals etc	$160.00
Antonines	Entertainment	61.00

(3) Total of all expenditures during the preceding calendar month $1169.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Foran
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 1959

Name F O R A N· John F.

Business Address 4680 Wilshire Blvd., Los Angeles 5

Sacramento Address c/o Senator Hotel.

Employed by Farmers Underwriters Assn.
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd., L.A. 5.

Date of Filing 5/5/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

50% of General Salary,- i.e. approximately $720 00/month.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Antonine's $30.00, Coral Reef $40.00 & $26.00 Del Prado+a $31 00	ENTERTAINMENT. Entertainment	$127.00
SENATOR HOTEL,	Lodging Meals	$175 00
UNITED AIRLINES,	Transportation,	$115 00

(3) Total of all expenditures during the preceding calendar month $500 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F. Foran
(Signature of Registrant)
John F. Foran

* See Section 2015.5, C C P

1171

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1959

Name FORAN - John F

Business Address 4680 Wilshire Blvd - Los Angeles

Sacramento Address c/o Senator Hotel

Employed by FARMER'S Underwriter's Ass'n
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd LA

Date of Filing 6-4-59 Month Ending May 31st '59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

60% of General Salary are approximately $120.00/mo

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Dorado 15.00 / Hollywood 58.00	Entertainment	$73.00
Senator Hotel	Lodging & Meals	$180.00
United Airlines	Transportation	115.00

(3) Total of all expenditures during the preceding calendar month $493.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Foran
(Signature of Registrant)

* See Section 2015.5, C.C.P.

E. F. FORBES President and General Manager San Francisco
L. ELAINE LILJENQUIST Vice President
In charge Washington D C office

LELAND JACOBSMUHLER Chairman of the Board Arrow Meat Company Corvallis Oregon
EUGENE BANCONI Secretary Wulff Schilling & Co Inc Santa Cruz California
ANTON RIEDER Treasurer Coast Packing Co Los Angeles California

1172

WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

604 MISSION STREET
SAN FRANCISCO 5, CALIFORNIA

YUlan 2 2466
TWX. No SF 24

VICE-PRESIDENTS
DOUGLAS ALLAN
James Allan & Sons
San Francisco California
DAVID DAVIES
Wells & Davies Packing Co
Payette Idaho
HOMER F. GLOVER
Glover Packing Company
Roswell New Mexico
A T LUER
Luer Packing Co
Los Angeles California

December 11, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 12 1958

Special Assembly Committee on
Legislative Representation
California Legislature
State Capitol
Sacramento, California

Gentlemen:

This is to advise you that E. F. Forbes is authorized to appear as the legislative advocate for the Western States Meat Packers Association, Inc., before the various bodies of the Legislature during its 1959 session.

Mr Forbes is the President and General Manager of this Association and is the only person authorized to speak in its behalf on matters affecting legislation.

Very truly yours,

Douglas N. Allan

Douglas N. Allan
Vice President

da:ah

1173

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 12 1958

Name E. F. FORBES

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address None Date of Filing December 12, 1958

(1) The name and address of the person by whom employed

Western States Meat Packers Association, Inc.

604 Mission Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

On behalf of the membership of the above organization

(3) The duration of such employment·

Permanent employment. I am President andGeneral Manager of the organization

(4) How much you are paid and are to receive

$30,000 per year

(5) By whom you are paid or are to be paid

Western States Meat Packers Association, Inc.

(6) What expenses are to be included·

Rooms, meals, transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1174

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 22 1959

Name E. F. FORBES

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address None

Employed by Western States Meat Packers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 604 Mission Street, San Francisco 5

Date of Filing April 21, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$40.00 - covering mileage and meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Bulletin - published weekly on premises and sent to membership

(5) The proposed legislation he is employed to support or oppose

SB 84, SB 243, SB 279

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1175 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E. F. FORBES

Business Address 604 Mission Street

Sacramento Address None

Employed by Western States Meat Packers Association
(If additional space is required, the information may be attached)

Address of Employer 604 Mission Street, San Francisco 5

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$21.16 for mileage and meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $21.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Bulletin - published weekly on premises and sent to membership.

(5) The proposed legislation he is employed to support or oppose

SB 84, SB 243, SB 279

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1176 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR MAY 1 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support ~~or oppose~~.
All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of April, A D 1958

(Official Authorized to Administer Oath)

11.''

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss,
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D. 19 58

(Official Authorized to Administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 8 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 19 58

(Official Authorized to Administer Oath)

1179 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 1 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

1180 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

1181

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 18
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1182

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 18
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 5 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1183 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 3 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

1184 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1959

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

The PEACE OFFICERS' ASSOCIATION
of the State of California, Inc.

ASSOCIATION HEADQUARTERS: 732 FORUM BUILDING, SACRAMENTO 14

January 14, 1959 GILBERT 8-2514

PRESIDENT
CARL R. EGGERS
CHIEF OF POLICE GLENDALE

1ST VICE PRESIDENT
JOHN CLAUSSEN
SHERIFF NAPA COUNTY
NAPA

2ND VICE PRESIDENT
J. R. BLACKMORE
CHIEF OF POLICE SAN JOSE

3RD VICE PRESIDENT
MAX MAYFIELD
SHERIFF COLUSA COUNTY
COLUSA

4TH VICE PRESIDENT
ROBERT S. BEARED
CHIEF OF POLICE SAN MARINO

SECRETARY TREASURER
JAMES V. HICKS
CHIEF OF POLICE SACRAMENTO

EXECUTIVE SECRETARY
MERRILL S. GAFFNEY
732 FORUM BLDG
1107 9TH STREET
SACRAMENTO 14, CALIFORNIA

SERGEANT AT ARMS
DAN KELSAY
SHERIFF STANISLAUS COUNTY
MODESTO

JUNIOR PAST PRESIDENT
JAMES A. MUSICK
SHERIFF ORANGE COUNTY
SANTA ANA

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1959

Arthur A. Ohnimus,
Clerk of the Assembly,
State Capitol,
Sacramento, California

Dear Mr Ohnimus

This letter is to inform you that Robert O. Fort, an attorney at law, having offices at 1020 Eighth Street, Sacramento, California, has been designated to represent the Peace Officers' Association of the State of California as legislative advocate during the 1959 general session of the California legislature.

Sincerely yours,

C. R. EGGERS
President

COUNSEL FOR THE ASSOCIATION
DINKELSPIEL & DINKELSPIEL
605 Montgomery St., Suite 1220
San Francisco 4, Calif.

A. B. COTTAR, President
JAMES A. MUSICK, First Vice-President
DAN KELSAY Second Vice-President
SANDY ROBINSON Sergeant-at-Arms
JAMES FARCON, Secretary Treasurer

ROBERT O. FORT Atty at Law
Legislative Advocate
506 Nicholas Bldg.
Sacramento, Calif.

California State Sheriffs' Association

★

Organization Founded by the Sheriffs in 1894

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

Executive Committee

A. B. COTTAR, Chairman
Sheriff Siskiyou Co.
Yreka, Calif

MEMBERS
MATTHEW CARBERRY
Sheriff San Francisco County
DON COX
Sheriff Sacramento County
JOHN CLAUSSEN
Sheriff Napa County
H. P. GLEASON
Sheriff Alameda County
DAN KELSAY
Sheriff, Stanislaus County
MAX J. MAYFIELD
Sheriff Colusa County
JAMES MUSICK
Sheriff Orange County
SANDY ROBINSON
Sheriff, Tulare County
EARL B. WHITMORE
Sheriff San Mateo County
JAMES E. FARCON
Captain, Los Angeles County

January 12, 1959

Mr. J.A. Beek
Secretary of Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This letter is to inform you that Robert O. Fort, an attorney at law, having offices at 1020-8th Street, Sacramento, California has been designated to represent the California State Sheriffs' Association as legislative advocate during the 1959 General Session of the California State Legislature.

Sincerely yours,

A.B. COTTAR, President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above Date of Filing January 1959

FILED WITH LEGISLATIVE AUDITOR JAN 14 1959

(1) The name and address of the person by whom employed

Self-employed, Attorney at Law

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

PEACE OFFICERS' ASSOCIATION OF THE STATE OF CALIFORNIA

Calif STATE SHERIFFS' ASSOCIATION

(3) The duration of such employment.

Annual Contract

(4) How much you are paid and are to receive

$500.00 per month

(5) By whom you are paid or are to be paid

PEACE OFFICERS' ASSOCIATION OF THE STATE OF CALIFORNIA
STATE SHERIFFS' ASSOCIATION

(6) What expenses are to be included

Out of pocket expense only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacto.)

I, ROBERT O. FORT (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A.D. 19 59

James K. Bullock
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name ROBERT O. FORT FEB 5 1959

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

1189 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015 5, C.C.P.

1190 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name ROBERT O. FORT APR 8 1959

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

1191

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5 TO ACT
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 4 1959

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

1192

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12-5 TO ACT
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1959

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interest of law enforcement officials.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert O. Fort
(signature of Registrant)

* See Section 2015.5, C.C.P.

1193

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 26 1958

Name Carl Fossette

Business Address 1233 Hermosa Ave., Hermosa Beach, Calif.

Sacramento Address Hotel Senator

Employed by West Basin Water Association
(If additional space is required, the information may be attached)

Address of Employer 1233 Hermosa Avenue, Hermosa Beach, Calif.

Date of Filing May 21, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

none (no activity at the present time)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl Fossette
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1194

West Basin Water Association

1233 HERMOSA AVENUE
HERMOSA BEACH, CALIFORNIA
TELEPHONE FRONTIER 9-5455

Officers and Executive Committee

Allan Harris, President
T V Tallon, Vice-President
Angus E. McVicar, Treasurer
Carl Fossette, Executive Sec'y.
Louis J Alexander
Charles D. Barker
Carl Fortner
John V Murdoch
H. W. Stokes
A. E. Thompson

Directors:

Representing Cities
James C. Roberts, Culver City
Robert W Frederick, El Segundo
Harvey L. Chapman, Gardena
John V Murdoch, Hawthorne
Edward J Edwards, Hermosa Beach
H. W. Stokes, Inglewood
Joseph N Grams, Manhattan Beach
H. F B. Roessler, Palos Verdes Estates
Charles E. Stewart, Redondo Beach
Angus E. McVicar, Torrance

Representing Public Water Districts
R. G Lunt

Representing Public Utilities
Louis J Alexander
Carl Fortner
George A. Kendall
T V Tallon

Representing Industries
C. D. Barker
R. H. Bennett
G. L. Blanchard
Floyd E. Brabley
Thomas E. Brooks
George T Chambers
Allan Harris
Clyde Marsh
George W Miller
W C. Sessions
Carl W Shupp
I. F Theilen
A. E. Thompson
E. Van Dusen
B. E. Varon
R. B. Whittington

Honorary Members
W C. Farquhar
Ben Hagcott
R. R. Thorburn

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

December 15, 1958

Special Assembly Committee
on Legislative Representation
California Legislature
Room 3154, State Capitol
Sacramento 14, California

Attention Mr. Charles W. Meyers, Chairman

Gentlemen:

This will inform you that Carl Fossette, Executive Secretary, is authorized to represent the West Basin Water Association on legislative matters.

Very truly yours

A Harris
Allan Harris
President

AH fl

Purpose "To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin"

1195

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.

FILED WITH LEGISLATIVE AUDITOR

Name Carl Fossette DEC 22 1958

Business Address 1233 Hermosa Ave., Hermosa Beach, Calif.

Sacramento Address Hotel Senator Date of Filing 12/15/58

(1) The name and address of the person by whom employed

West Basin Water Association

1233 Hermosa Ave., Hermosa Beach, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work·

West Basin Water Association

(3) The duration of such employment

Permanently employed as Executive Secretary bythe Association

(4) How much you are paid and are to receive·

Salary $5,000 per year and actual expense reimbursement

(5) By whom you are paid or are to be paid·

West Basin Water Association

(6) What expenses are to be included·

Transportation, Hotel, meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl Fossette
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1196

pf PACIFIC FINANCE CORPORATION

MAXWELL C. KING, president

April 13, 1959

FILED WITH LEGISLATIVE AUDITOR

APR 21 1959

Mr. A. Allen Post
Legislative Analyst
State of California
306 State Capitol
Sacramento, California

Dear Sir:

This will certify that Hugh M. Foster, Jr. is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the legislative advocate of those companies with the authority to act pursuant to Section 9906 and Sections 9900 to 9911, both inclusive, of the California Government Code and in furtherance of the objects set forth in said sections.

Very truly yours,

PACIFIC FINANCE CORPORATION

Maxwell C. King

Maxwell C. King, President

MCK:es

621 SOUTH HOPE STREET LOS ANGELES 17, CALIFORNIA · MADISON 4-7561

1197

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name HUGH M. FOSTER, JR.

Business Address 621 SO. HOPE ST., LOS ANGELES 17, CALIF.

Sacramento Address 917 10th Ave. or Senator Hotel Date of Filing

FILED WITH LEGISLATIVE AUDITOR

APR 21 1959

(1) The name and address of the person by whom employed:

PACIFIC FINANCE CORPORATION

621 SO. HOPE ST., LOS ANGELES 17, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

PACIFIC FINANCE CORPORATION, A DELAWARE CORPORATION, AND ITS SUBSIDIARY AND AFFILIATE COMPANIES, VIZ., PACIFIC FINANCE LOANS, A CALIF. CORP., OLYMPIC INSURANCE CO., A CALIF. CORP., MARATHON INS. CO., A TEXAS CORP. QUALIFIED & DOING BUSINESS IN THE STATE OF CALIF., & PACIFIC FIDELITY LIFE INS. CO., A CALIF. CORP.

(3) The duration of such employment:

FULL TIME, PERMANENT EMPLOYEE SINCE JANUARY 1, 1945.

(4) By whom are you paid or are to be paid in respect to (2) above:

PACIFIC FINANCE CORPORATION ONLY.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$19,000.00 PER YEAR SALARY

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

NO SEPARATE COMPENSATION (LEGISLATIVE REPRESENTATION IS ONLY SMALL PART OF MY DUTIES.

(7) What expenses are to be included:

USUAL TRAVEL, HOTEL AND LIVING EXPENSES.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Hugh M. Foster Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1198

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 14 1959

Name Hugh M. Foster, Jr.

Business Address 621 So. Hope St., Los Angeles 17, Calif.

Sacramento Address c/o Hotel Senator or c/o Pacific Finance, 917 10th St., Sacramento 14.

Employed by Pacific Finance Corp., Pacific Finance Loans, Olympic Ins. Co., Marathon Ins. Co., Pacific Fidelity Life Insurance.
(If additional space is required, the information may be attached)

Address of Employer 621 So. Hope St., Los Angeles 17, Calif.

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

SEE ATTACHED SHEET

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
No expenditures in excess of $25 were made to any one individual.		

(3) Total of all expenditures during the preceding calendar month $471.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AB 1792, 1793, 1580 and 2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hugh M. Foster Jr.
(Signature of Registrant)

* See Section 2015 5, C C P

(1) Salary allocation: My work as legislative advocate is a very minor and incidental part of my duties of Assistant General Counsel of the Corporations listed on preceding page. Over half of the time spent in Sacramento as below set out, I was engaged in duties other than as legislative advocate. My gross annual salary was set forth in my original filing.

April 12 and 13, 1959: $177.34. Of this sum $61.77 was paid to United Air Lines for transportation, $8.75 for taxi fare and $47.72 to the Senator Hotel. The balance was spent for food and lodging and entertainment of persons not directly or indirectly connected with the Legislature.

April 20 thru 22, 1959: $201.61. Of this sum $57.63 was paid to Western Air Lines for transportation and $27.42 to the El Rancho Motel. The balance was spent for food and lodging and miscellaneous entertainment of persons not directly or indirectly connected with the California Legislature.

April 28 and 29, 1959: $92.60. Of this sum $9.36 was paid to the Senator Hotel and $38.40 for taxi and car fare. In addition to this sum $61.77 was paid to United Air Lines for transportation. The balance was spent for food and lodging and entertainment of persons not directly or indirectly connected with the California Legislature.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) [illegible] (FOR

Name HUGH M. FOSTER, JR. ~~JUN 16 1959~~

Business Address 621 SO. HOPE ST., LOS ANGELES, CALIF.

Sacramento Address SENATOR HOTEL

Employed by PACIFIC FINANCE CORPORATION
(If additional space is required, the information may be attached)

Address of Employer 621 SO. HOPE ST., LOS ANGELES, CALIF.

Date of Filing JUNE 15, 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Annual Salary received is on file with you. This portion of my duties is only small part of total. No extra or further compensation received.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
UNITED AIRLINES	TRANSPORTATION	$48.35
HOTEL SENATOR		74.91
(Entertainment expense see attached page)		

(3) Total of all expenditures during the preceding calendar month $139.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2011 - AB 1580 - SB 1480

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Hugh M. Foster Jr.
(Signature of Registrant)
Hugh M. Foster, Jr.

* See Section 2015.5, C.C.P.

. 1201

Entertainment: $16.44 - - No single item of which exceeded the sum of $15. No money was spent entertaining any member of the legislature.

JAMES A. MALCOLM President EDGAR M. SANBORN Chairman CLIFFORD R. RISHELL, Treasurer SYDNEY H. FOSTER, Secretary

1202

Office of The National Organization Committee

FIRST NATIONAL VETERANS MEMORIAL FOUNDATION

9800 MAC ARTHUR BLV'D., OAKLAND 5, CALIFORNIA

SPONSORING

FIRST NATIONAL SPIRIT OF FREEDOM CRUSADE

ORGANIZING COMMITTEE

SYDNEY H. FOSTER
CHAIRMAN

DR. EARL T. BROWN
RIVITAN INTERNATIONAL

ROY L. BRIGGERS
EDUCATOR

CHAS. W. FISHER
ATTORNEY

SAM HAYES
NEWSCASTER

PAUL HEISEY
OAKLAND COUNCILMAN

BRUCE HOLMAN
REALTOR

JAMES A. MALCOLM
MAC DAD

H. L. MATTHEWSON
PUBLIC RELATIONS

ADELE QUIST
EDUCATOR

CLIFFORD R. RISHELL
OAKLAND MAYOR

EDGAR M. SANBORN
PARK AUTHORITY

ROBERT SIBLEY
ENGINEER

E. J. WINTERMUTE
DISABLED AMERICAN VETS

AMOS A. WYCKOFF
ENGINEER

STANDING COMMITTEES

ADVISORY
JUDGE CLARK J. GUILD
CHAIR OIR NEVADA MUSEUM
DR. ROY W. HERNDON
PAST PRES. OAKLAND RIVITAN
LUTHER MEDLIN
PRES., RIVITAN INTERNATIONAL
ARTHUR E. BABE
HOLLYWOOD
JUDGE HAROLD E. SHEPHERD
PRES. CALIFORNIA DIST. COUNCIL, RIVITAN INTERNATIONAL
DR. D. W. SHROPSHIRE
FOUNDER RIVITAN INT.

COORDINATING
HENRY D. BRECHT
TRUSTEE OAKLAND F.D.C.

LEGAL AFFAIRS
MARSHALL RUTHERFORD
OAKLAND ATTORNEY

LEGISLATIVE
A. B. LOMBA
OAKLAND ATTORNEY

MEMBERSHIP
CHAS. W. THOMAS
MANAGING DIRECTOR

PATRIOTIC AFFAIRS
RICHARD D. MUDD M.D.
SAGINAW HIGH

PUBLICITY
HENRY F. EDSON
ATTY. PRES., OAK. RIVITAN

WOMENS AUXILIARY
MARY BEDWELL
EAGLES AUX. BRADLEY CAL.

Jany 1, 1959

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1959

Clerk of the Assembly,
Secretary of the Senate,
State Capitol,
Sacramento, Calif. Attention Legislative Auditor:

Please be advised that Mr Sydney H Foster, as President of the First National Spirit of Freedom Crusade, is authorized to represent the Crusade and any of its affiliates, and appear before members or Committees of the California State Legislature re legislation affecting the purposes of the Crusade "to honor and preserve the memory and spirit of those who fought or labored to achieve and/or maintain the Independence of the United States of America" "that Governments of, by and for the people might not perish from this earth".

For such services Mr Foster receives no compensation whatsoever, but the corporation does expect to reimburse him for all traveling, hotel, entertainment, and other expenses advanced by him in the discharge of his duties.

Very sincerely yours,

Ernest E Lynch

Ernest E Lynch, Corr Secty.

(1) **1203**

FORM 2 FOR REGISTRATION

ok

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR

Name **Sydney H Foster** MAR 27 1959

Business Address **9809 Mac Arthur Blvd., Oakland 5, Calif.**

Sacramento Address **none** Date of Filing **March 11, 1959**

(1) The name and address of the person by whom employed:

First National Spirit of Freedom Crusade, 9809 Mac Arthur Blvd., Oakland 5, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
First National Spirit of Freedom Crusade and constituent or affiliated individuals or organizations

(3) The duration of such employment:

For the duration of my affiliation therewith

(4) By whom are you paid or are to be paid in respect to (2) above:

First National Spirit of Freedom Crusade

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

none whatsoever, other than reimbursement for travel, hotel, and other expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

none whatsoever, except as stated in (5) above.

(7) What expenses are to be included:
travel, hotel, entertainment, communications, and other incidental expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

7

Sydney H. Foster
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1204 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name **Sydney H Foster** APR 1 1959

Business Address **9809 Mac Arthur Blvd., Oakland 5, Calif.**

Sacramento Address **none**

Employed by **First National Spirit of Freedom Crusade**
(If additional space is required, the information may be attached)

Address of Employer **9809 Mac Arthur Blvd., Oakland 5, Calif.**

Date of Filing **March 31, 1959** Month Ending **March 31, 1959**

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month **none**

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

South Hayward News

(5) The proposed legislation he is employed to support or oppose:

any and all legislation which operates to honor and preserve, or fails to operate to honor and preserve, respectively, the memory and spirit of those who fought or labored to achieve and/or maintain the Independence of the United States of America ~~that Governments of, by and for the people might not perish from this earth.~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Sydney H. Foster
(Signature of Registrant)

* See Section 2015 5, C C P

1205 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1959

Name Sydney H Foster

Business Address 9809 Mac Arthur Blvd., Oakland 5, Calif.

Sacramento Address none

Employed by First National Spirit of Freedom Crusade
(If additional space is required, the information may be attached)

Address of Employer 9809 Mac Arthur Blvd., Oakland 5, Calif.

Date of Filing March 31, 1959 Month Ending May 2nd, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

none

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

South Hayward News

(5) The proposed legislation he is employed to support or oppose.
any and all legislation which operates to honor or preserve, or fails to operate to honor and preserve, respectively, the memory and spirit of those who fought or labored to achieve and/or maintain the Independence of the United States of America" "that Governments of, by and for the people might not perish from this earth"

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Sydney H Foster
(Signature of Registrant)

* See Section 2015 5, C C P

1206 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1959

Name Sydney H Foster

Business Address 9809 Mac Arthur Blvd., Oakland 5, Calif.

Sacramento Address none

Employed by First National Spirit of Freedom Crusade
(If additional space is required, the information may be attached)

Address of Employer 9809 Mac Arthur Blvd., Oakland, Calif.

Date of Filing May 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month May

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

South Hayward News

(5) The proposed legislation he is employed to support or oppose:
any and all legislation which operates to honor and preserve, or fails to operate to honor and preserve, respectively, the memory and spirit of those who fought or labored to achieve and/or maintain the Independence of the United States of America" "that Governments of, by and for the people might not perishfrom THIS EARTH".

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Sydney H Foster
(Signature of Registrant)

* See Section 2015 5, C C.P.

Form 4

1207

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 18 1958

Name JOHN H. FRASER

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Sts., Sacramento, California

Employed by The Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation - $714.00

Personal living expenses in connection with legislative activities - 484.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal living expenses	$363 48

(3) Total of all expenditures during the preceeding calendar month $484 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John H. Fraser
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1208

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 15 1958

Name JOHN H. FRASER

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel, 13th & N Sts., Sacramento, California

Employed by The Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing May 13, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation - $ 665.00

Personal living expenses in connection with legislative activities - 444.21

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal living expenses	$ 264.03

(3) Total of all expenditures during the preceeding calendar month $ 444.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John H. Fraser
(Signature of Registrant)

* See Section 2015.5, C.C.P

1209

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name JOHN H. FRASER

Business Address 245 Market Street, San Francisco 6, California

JAN 6 1959

Sacramento Address El Mirador Hotel, 13th & N Sts., Sacramento, California

Employed by The Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing January 5, 1959 Period April 30, 1958 to Dec. 31,1958

Each person registering shall, between the first and 15t day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John H. Fraser
(Signature of Registrant)

* See Section 2015.5, C C.P.

1210

PACIFIC GAS AND ELECTRIC COMPANY

245 MARKET STREET
SAN FRANCISCO 6, CALIFORNIA

ROBERT H. GERDES
EXECUTIVE VICE PRESIDENT

FILED WITH LEGISLATIVE AUDITOR

JAN 6 1959

January 2,1959

Mr. A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California.

Dear Sir

This is to inform you that Mr. John H. Fraser is authorized to represent the Pacific Gas and Electric Company in connection with any legislation that may affect the interests of this Company.

Very truly yours,

Robert H. Gerdes

RHG S

1211 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 5 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name JOHN H. FRASER

Business Address Pacific Gas & Electric Co., 245 Market St., San Francisco 6, California

Sacramento Address El Mirador Hotel Date of Filing 1/5/59

(1) The name and address of the person by whom employed

Pacific Gas & Electric Company

245 Market Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Gas and Electric Company - 245 Market Street, San Francisco, California

(3) The duration of such employment

I have been employed continuously by Pacific Gas and Electric since October 15, 1956.

(4) How much you are paid and are to receive

I receive a regular monthly salary as Field Representative for the Tax Department. No additional compensation is received for legislative assignments. Regular monthly reports will list that portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation.

(5) By whom you are paid or are to be paid

Pacific Gas and Electric Company

(6) What expenses are to be included

I am reimbursed for my actual travel, hotel and other living expenses away from home.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1212 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1 1959

Name JOHN H. FRASER

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel

Employed by The Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation---------- $ 678 48
Personal living expenses in connection with legislative activities-- 561.04

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal living expenses	$275 11

(3) Total of all expenditures during the preceeding calendar month $561 04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C.P.

FEB 11 1959

1213

February 11, 1959

Senate and Assembly Committees
on Legislative Representation
Office of the Legislative Analyst
State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen

This is to inform the Committees on Legislative Representation that effective February 1, 1959, I will no longer be representing the Pacific Gas and Electric Company in Sacramento. I would, therefore, appreciate it if my registration forms filed in this connection be canceled

Very truly yours,

John H. Fraser

JHF:bw

THE PUBLIC HEALTH LEAGUE

of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY PRESERVATION OF ETHICAL MEDICINE DENTISTRY AND ALLIED HEALTH SERVICES

TELEPHONE SU 1-8470
530 POWELL STREET
SAN FRANCISCO, CALIFORNIA

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San Francisco
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San Francisco
STANLEY S SPICH D D S
San Francisco

LOS ANGELES OFFICE
510 South Spring Street

February 5, 1959

FEB 11 1959

Honorable John F. Murdy, Chairman
Senate Committee on Legislative Representation
Senate Chamber
Sacramento, California

Dear Senator Murdy:

The Public Health League of California has appointed John H. Fraser, Jr., as legislative advocate, effective February 1, 1959.

After that date and until further notice, Mr. Fraser is authorized to act on legislative matters for this organization.

Sincerely yours,

Walter L. Cuthbertson
Walter L. Cuthbertson, D.D.S.
President Northern District

WLC/k

1215 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John H. Fraser

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address Senator Hotel Date of Filing February 11, 1959

(1) The name and address of the person by whom employed

Public Health League of California

530 Powell Street, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work·

Public Health League of California

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$500 per month allocated to legislative activities

(5) By whom you are paid or are to be paid

Public Health League of California

(6) What expenses are to be included·

All expenses while in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John H. Fraser
(Signature of Registrant)

* See Section 2015 5, C C P

1216 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 24 1959 AUDITOR

MAR 16 1959

Name John H. Fraser

Business Address 530 Powell Street, San Francisco, California

Sacramento Address Room 535 Senator Hotel

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 530 Powell Street, San Francisco, California

Date of Filing March 15, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $500 allocated to legislative activities.

Expenses - $442.24 - reimbursement for personal living expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Personal living expenses	$251.39

(3) Total of all expenditures during the preceding calendar month $442.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public health.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John H. Fraser
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1217 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H Fraser

Business Address 530 Powell Street, San Francisco, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 530 Powell Street, San Francisco 2, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $500 allocated to legislative activities

Expenses - $642 reimbursement for actual expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Personal living expenses	$ 270.69
Hotel El Mirador	Personal living expenses	41.15

(3) Total of all expenditures during the preceding calendar month $642.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public health

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John H Fraser
(Signature of Registrant)

* See Section 2015.5, C.C P

1218 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H Fraser

Business Address 530 Powell Street San Francisco 2, California

Sacramento Address Hotel Senator, Sacramento

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 530 Powell Street San Francisco 2, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $500 allocated to legislative activities.

Expenses - $723 - reimbursement for actual expense incurred.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Hotel service		$295.20
[illegible]	[illegible]	[illegible]
El Mirador Hotel - meals and refreshments		42.74

(3) Total of all expenditures during the preceding calendar month $723

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting public health

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John H. Fraser
(Signature of Registrant)

* See Section 2015.5, C C P.

1219 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
JUN 10 1958

Name John L. Fraser

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Public Health Lawyer of California
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing June 15, 1958 Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $500 [illegible]

Expense - [illegible] reimbursement for [illegible] incurred

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - [illegible]	[illegible]	[illegible]
[illegible] Antinina - [illegible]		[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible] affecting public health

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John L. Fraser
(signature of Registrant)

* See Section 2015.5, C.C P.

1220 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUN 6 1958

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address None at the present time

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing June 3, 1958 Period of Month Ending 10/31/57 - 5/31/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary of $750.00 received each month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Mrs) Grace T. Gaede
(signature of Registrant)

* See Section 2015 5, C C.P

1221 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 28 1958

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none at the present time

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing July 21, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary of $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Mrs) Grace T Gaede
(Signature of Registrant)

* See Section 2015.5, C C.P.

1222 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911.)

FILED WITH LEGISLATIVE AUDITOR

DEC 14 1958

Name Mrs. Grace T. Gaede

Business Address P O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary of $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Grace T Gaede
(Signature of Registrant)

* See Section 2015.5, C C.P.

1223

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P O. Box 891, Long Beach, California

Date of Filing _____ Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary of $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T. Gaede
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1224

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 15 1958

Name Mrs. Grace T. Gaede

Business Address P O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary of $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T. Gaede
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1225

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name Mrs. Grace T. Gaede

Business Address Post Office Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary of $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T. Gaede
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1226

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none at the present time

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary of $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Deposit on lodging at Hotel Senator reported in statement of Dr. Lawrence B. White, Executive Secretary, California School Boards Assn.	

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T. Gaede
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1227

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none at the present time

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Lon Beach, California

Date of Filing _____ Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary of $ 833.36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T Gaede
(Signature of Registrant)

* See Section 2015.5, C C.P.

1228

California School Boards Association

P O Box 891

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1959

Executive Secretary LAWRENCE B WHITE • Field Representatives MRS [illegible] GALDE WILLIA
Legal Counsel: IRVING G. BREYER

From the [illegible]

MRS HELEN PUTNAM [illegible]
[illegible]
Petaluma Calif

OFFICERS

[illegible] PUTNAM
[illegible] Petaluma
[illegible] President
[illegible] QUIGLEY
[illegible] Downey
[illegible] President
[illegible] Carmichael

[illegible]

[illegible] OFFICIO
[illegible] President
[illegible] Hemet
[illegible] Oakland

REGIONAL

[illegible] BARNES
[illegible] Eureka

[illegible] FILDER

[illegible] Three
[illegible] S. HAUBERG
[illegible] Box 96, Davis

[illegible] LEVISON
[illegible] Montgomery St.
[illegible] 4

[illegible] Five
[illegible] Modesto

[illegible] E. OUGH
[illegible] Fresno 26

[illegible] LLORED
[illegible] Ave Pacific Grove

[illegible] ALBERTS O D
[illegible] Culver City

[illegible] ELSER
[illegible] Park Blvd. at
[illegible] 3

AT LARGE

[illegible] Whittier
[illegible]
[illegible] Martinez
[illegible] JOHNSON
[illegible] Dinuba
[illegible] Capistrano
[illegible]
[illegible] Chico
[illegible]

December [illegible], 195[illegible]

Mr [illegible]
Special Assembly Committee [illegible] Legislative [illegible]
[illegible]
Sacramento [illegible], California

Dear Mr. Meyers

[illegible] Gaede have been authorized to act as legislative advocate for the California School Boards Association

Yours truly,

(Mrs.) Helen Putnam
President

1229

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name Grace T Gaede
CALIFORNIA SCHOOL BOARDS ASSOCIATION

Business Address 4th and Roswell Streets, Long Beach

JAN 5 1959

Sacramento Address Senator Hotel Date of Filing 12/30/58

(1) The name and address of the person by whom employed

California School Boards Association, 4th and Roswell, Long Beach

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California School Boards Association

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive

Field Representative salary - $10,000 per year.

(5) By whom you are paid or are to be paid

California School Boards Association

(6) What expenses are to be included

Living expenses and transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T. Gaede
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1230

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

FEB 11 1959

Sacramento Address Hotel Senator

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O Box 891, Long Beach, California

Date of Filing February 1, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary of $ 833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Deposit on lodging at Hotel Senator reported in statement of		
Dr. Lawrence B. White, Executive Secretary, California School Boards Assn.		

(3) Total of all expenditures during the preceding calendar month (Living Expenses) $93.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T Gaede
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1231 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for February $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See Lawrence B. White Expenses for lodging - Senator Hotel)		

(3) Total of all expenditures during the preceding calendar month 344.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Reported for Association on Lawrence B. White Report

(5) The proposed legislation he is employed to support or oppose:

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T. Gaede
(signature of Registrant)

* See Section 2015.5, C.C.P

1232 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Salary for March $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See Lawrence B. White Expenses for lodging - Senator Hotel)		

(3) Total of all expenditures during the preceding calendar month $ 242.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Reported for Association on Lawrence B. White Report

(5) The proposed legislation he is employed to support or oppose:

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T. Gaede
(signature of Registrant)

* See Section 2015.5, C.C.P.

1233

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Monthly salary 833.33

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
(See Lawrence B. White, Executive Secretary Calif. School Boards Assn.)		

(3) Total of all expenditures during the preceding calendar month $312.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CSBA Legislative Newsletter

(5) The proposed legislation he is employed to support or oppose:

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T Gaede
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1234

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary $833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See Lawrence B. White Expenses for lodging - Senator Hotel)		

(3) Total of all expenditures during the preceeding calendar month $354.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Reported for Association on Lawrence B. White Report

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Grace T Gaede
(signature of Registrant)

* See Section 2015 5, C C.P

1235

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1958

Name Robert A. Gardiner,

Business Address 811 25th St., Sacramento phone Gilbert 8:0159

Sacramento Address same as above

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, California

Date of Filing May 13, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none: no activities because of absence from California

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Public Utilities Code, Health & Safety Code, Water Code and Code of Administrative Procedure.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015.5, C.C.P

1236

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1958

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento phone Gilbert 8:0159

Sacramento Address 811 25th St., Sacramento

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, Calif.

Date of Filing June 9, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none: no services rendered

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All subjects considered by Interim Committees dealing with California Water Code, Public Utilities Code, Streets & Highways Code, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015.5, C.C.P

1237

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JUL 2 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento phone GI 8:0159

Sacramento Address same

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte

Date of Filing July 2, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Statement submitted for services rendered $50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

California Public Outdoor Recreation Advisory Committee

Conference re purity and potability of domestic water service.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015.5, C.C.P

1238

Form 3

FILED WITH
LEGISLATIVE AUDITOR
AUG 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento (14) phone Gilbert 8:0159

Sacramento Address same as above

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, California

Date of Filing August 4, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Fees for attendance at Interim Committee hearing $75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All proposed revisions and amendments to California Water Code, Streets & Highways Code, Public Utilities Code and Health & Safety Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015.5, C.C.P

1239 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento (16) phone GI 8:0159

Sacramento Address same

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, Calif.

Date of Filing September 8, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Statement submitted for services rendered $50.00

Assembly Interim Committee: Public Works

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Greyhound Lines	transportation to San Francisco	$ 5.19
Dependable Letter Service;	copies of statement	12.00
Hotel Whitcomb		25.05
meals		13.75

(3) Total of all expenditures during the preceeding calendar month $ 5.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Proposed legislation of 1959 affecting the California Water Code, Streets & Highways Code, Public Utilities Code, Corporations Code and Administrative Code: Rules and Regulations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015 5, C.C.P.

1240 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1958

Name Robert A. Gardiner,

Business Address 811 25th St., Sacramento phone Gilbert 8:0159

Sacramento Address same as above

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte

Date of Filing October 10, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Fees for Services rendered $50.00
Expenses reimbursement 61.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Greyhound Lines San Francisco & return		5.19
P T& T Co., phone toll		$ 5.06
meals		13.75
Dependable Letter shop; copies of statement		12.00
Hotel Whitcomb		25.05

(3) Total of all expenditures during the preceeding calendar month 61.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Proposed legislation for 1959 affecting the California Water Code, Streets & Highways Code, Public Utilities Code, Corporations Code and Administrative Code: Rules & Regulations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015.5, C.C.P.

1241 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1958

Name Robert A. Gardiner,

Business Address 811 25th St., Sacramento phone: GI 8:0159

Sacramento Address 811 25th St/

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte

Date of Filing December 7, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Statement submitted to cover fees & expenses $34.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pac. Tel & Tel Co.,	long distance calls	$ 4.24
Standard Oil Co.,	transportation	30.61

(3) Total of all expenditures during the preceeding calendar month $34.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

Proposed legislation for 1959 affecting the Public Utilities Code & Corporations Code re Senate Interim Committee on Public Utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015.5, C.C P.

1242 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1959

Name Robert A. Gardiner,

Business Address 811 25th St., Sacramento phone- Gilbert 8:0159

Sacramento Address 811 25th St.,

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, California

Date of Filing January 15, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none: no services rendered

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

~~A 1 legislation affecting California Water Code, Streets & Highways~~ Code, Public Utilities Code, Health & Safety Code: re water service to consumers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015.5, C.C.P.

1243

CALIFORNIA WATER ASSOCIATION

A CALIFORNIA CORPORATION COMPOSED OF MUTUAL AND PRIVATELY OWNED PUBLIC UTILITY WATER OPERATORS

PRESIDENT
HOIT C. VICINI
SOUTHERN CALIFORNIA WATER CO
1151 S. VERMONT AVENUE
LOS ANGELES 44 CALIFORNIA

FIRST VICE PRESIDENT
DON LAFON
SUBURBAN WATER SYSTEMS
16340 EAST MAPLEGROVE STREET
LA PUENTE CALIFORNIA

SECOND VICE PRESIDENT
M. E. MOSELEY
SAN GABRIEL VALLEY WATER CO
11142 GARVEY AVENUE
EL MONTE CALIFORNIA

GENERAL SECRETARY TREASURER
J. E. SKELTON
SAN GABRIEL VALLEY WATER CO
11142 GARVEY AVENUE
EL MONTE CALIFORNIA

EXECUTIVE SECRETARY
ROY L. ANDERSON
222 GRAND AVENUE
SOUTH PASADENA CALIFORNIA

DIRECTORS
LOUIS J. ALEXANDER
KENNAN BEARD
THOMAS H. CLAY
GEORGE DODGE
DAVID H. FIRCUB
RICHARD C. GOODSPEED
A. F. HAMMAR
GEORGE A. KENDALL
DON LAFON
JOHN LUTHIN
J. B. MCCALL
M. E. MOSELEY
WALTER RAWLINGS
T. V. TALLON
CLYDE A. WERSON

FILED WITH
LEGISLATIVE AUDITOR

FEB 6 1959

February 4, 1959

Chairman of the Senate Committee
on Legislative Representation
State Capitol
Sacramento, California

Dear Sir

Please be advised that we have authorized Mr. Robert A. Gardiner, of 811 25th Street, Sacramento, California, to act on our behalf as Legislative Advocate for the session convening January 5, 1959

Please register the name of Mr. Gardiner as our Representative

Very truly yours,

CALIFORNIA WATER ASSOCIATION

J. E. Skelton

John E. Skelton, Chairman
Legislative Committee

1244

FORM 2 FOR REGISTRATION

Deceased

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH
LEGISLATIVE AUDITOR

Name Robert A. Gardiner, FEB 6 1959

Business Address 811 25th St., Sacramento phone Gilbert 8-0159

Sacramento Address 811 25th St., Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

California Water Association

1114E Garvey Ave., El Monte, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif. Water Association is a nonprofit corporation, the members of it being affiliated with water utility concerns operating in California.

(3) The duration of such employment

to next succeeding regular Legislative session

(4) How much you are paid and are to receive

fees for services will aggregate approximately $3000

(5) By whom you are paid or are to be paid

by officers of the California Water Association

(6) What expenses are to be included

postage, telephone tolls and any necessary travel expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1245 Form ,

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] LATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB 6 1959

Name Robert A. Gardiner,

Business Address 811 25th St., Sacramento phone Gilbert 8-0159

Sacramento Address same as above

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, Calif.

Date of Filing February 6, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none; no statement of fees or expenses was rendered.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pac. Tel & Tel Co.,	telephone tolls	$26.95
postage		4.20

(3) Total of all expenditures during the preceding calendar month $31.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

All measures affecting Calif. Water Code, Revenue & Taxation Code, Public Utilities Code, Health & Safety Code and statutory amendments.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015 5, C C.P.

1246 **League of California Cities**

MEMBER AMERICAN MUNICIPAL ASSOCIATION WESTERN CITY OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont THornwall 3-3083
Los Angeles (17) 440 Statler Center MIchigan 4934

Sacramento, California
January 9, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post.

Pursuant to the provisions of Section 9906 of the Government Code, the League of California Cities hereby authorizes

Richard Carpenter, Executive Director and General Counsel

Lewis Keller, Associate Counsel

Howard Gardner, Associate Director

to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof.

This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

John Erreca
President

1247

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HOWARD GARDNER

Business Address HOTEL CLAREMONT, BERKELEY 5, CALIFORNIA

Sacramento Address HOTEL SENATOR Date of Filing JANUARY 9, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 9 1959

(1) The name and address of the person by whom employed

LEAGUE OF CALIFORNIA CITIES

HOTEL CLAREMONT, BERKELEY 5, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LEAGUE OF CALIFORNIA CITIES

(3) The duration of such employment·

PERMANENT

(4) How much you are paid and are to receive

$4,000 (apportioned) plus expenses

(5) By whom you are paid or are to be paid

League of California Cities

(6) What expenses are to be included.

All living and legislative expenses while in Sacramento and going to and from Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard Gardner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1248

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD GARDNER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(a) Salary $ 250. (apportioned)

(b) Personal Expenses 139.05

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pacific Tel & Tel	telephone service	$ 71.45
Postoffice		241.08
Crocker's, Union Paper Co	office supplies	130.19

(3) Total of all expenditures during the preceding calendar month $ 711.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY· legislative bulletins to cities.

(5) The proposed legislation he is employed to support or oppose·

Legislation affecting cities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Howard Gardner
(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEG[illegible] [illegible]TOR

Name HOWARD GARDNER

JUN 12 1959

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(a) Salary	$ 250. (apportioned)
(b) Personal Expenses	119.60

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pacific Tel & Tel	telephone service	$295.88
Postoffice	mailing supplies	359.46
Office supplies		87.02

(3) Total of all expenditures during the preceding calendar month $924.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY: legislative bulletins to cities.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Howard Gardner
(Signature of Registrant)

* See Section 2015 5, C C P.

California Retired Teachers Association

FLORENCE BERWINE
First Vice-Pres.
833 N. Stevenson Ave.
Alhambra, Calif

HARDY T STEWART
Second Vice-Pres.
1887 7th Avenue
Sacramento 18, Calif

MRS. STELLA F THOMPSON
Third Vice-Pres.
4322 Tujunga Ave.
N. Hollywood, Calif

MRS. ELSIE L THOMAS
Recording Secretary
14215 Rose Drive
San Leandro Calif.

ARTHUR M. BROWN
Financial Secretary
575 Prospect Blvd.
Pasadena 3, Calif.

CECILIA O NEIL, President
195 DEVINE STREET
SAN JOSE 10, CALIFORNIA
Phone Cypress 3-1753

MRS. LUCILLE KOHLMETZ
Treasurer
153 E West Elmwood Ave.
Burbank, Calif

MRS. MYRTLE C. PORCE
Editor Pioneer Tchr
1055 Chautauqua Blvd.
Pacific Palisades, Calif

MRS. ELISE BURK
Membership Chr
6740 Whitley Terrace
Los Angeles 28, Calif

MRS. MARGARET WOLD
Membership Co-Chr
115 Saxon Ave.
Capitola, Calif

C W PRESTON
Junior Past Pres.
2007 Kenilworth Ave.
Los Angeles 39 Calif

February 26, 1959

Mrs. Margaret Smith
Room 306, State Capitol Building
Sacramento, California

Dear Mrs. Smith:

James H. Gardner, of 4124 - 22nd Street, Sacramento, has been selected as Legislative Representative for the California Retired Teachers Association for the remainder of the 1959 session of the California State Legislature.

Very truly yours,

Cecilia O'Neil

Cecelia O'Neil, President
California Retired Teachers Association

1251

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name James N Gardner

Business Address 4124- 22nd Street, Sacramento

Sacramento Address " " Date of Filing March 10, 1959

(1) The name and address of the person by whom employed

California Retired Teachers Association, Cecilia O' Neil, President, 193 Levine Street, San Jose 10, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Retired Teachers Association

(3) The duration of such employment

March 10, 1959 to end of 1959 Legislative session

(4) How much you are paid and are to receive

$10 per month

(5) By whom you are paid or are to be paid

Treasurer, California Retired Teachers Association

(6) What expenses are to be included

Postage, mimeographing, telephone, possibly traveling.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James N Gardner
(Signature of Registrant)

* See Section 2015 5, C C P

1252

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 1959

Name James N Gardner

Business Address 4124- 22nd Street, Sacramento 22, Calif

Sacramento Address " " " " "

Employed by California Retired Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 1125 West 6th Street, Los Angeles 17, California

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Pioneer Teacher

(5) The proposed legislation he is employed to support or oppose:

S. B. 941 - To raise minimum retirement salary

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James N Gardner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1253

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
MAY 4 1959

Name James N Gardner

Business Address 4124 - 22nd Street, Sacramento

Sacramento Address " " "

Employed by California Retired Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 1125 West Sixth Street

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

69.97

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of more than $25		

(3) Total of all expenditures during the preceeding calendar month 49.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Improvement of minimum retirement salary schedule

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James N Gardner
(Signature of Registrant)

* See Section 2015.5, C.C.P

1254

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
JUN 9 1959

Name James N. Gardner

Business Address 4124 - 22nd Street, Sacramento 22

Sacramento Address " " " " "

Employed by California Retired Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 1125 West 6th Street Los Angeles 17

Date of Filing June 9, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

18.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25		

(3) Total of all expenditures during the preceeding calendar month 18.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Pioneer Teacher

(5) The proposed legislation he is employed to support or oppose.

S.B. 941. Teachers minimum retirement schedule

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James N Gardner
(Signature of Registrant)

* See Section 2015.5, C.C.P

April 28, 1959

James D. Garibaldi, Esq.
Suite 1111
510 West Sixth Street
Los Angeles, 14, California

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of this organization.

Very truly yours,

WAYNE PUMP COMPANY,

By [signature]

May 7, 1959

James D. Garibaldi, Esq.
Suite 1111
510 West Sixth Street
Los Angeles, 14, California

Dear Sir.

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of this organization.

Very truly yours,

NORTHERN CALIFORNIA HARLEY-DAVIDSON DEALERS ASSOCIATION,

By [signature]
SEC TREA.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 13, Calif.

Sacramento Address Hotel Senator, Sacramento, Cal. Date of Filing May 11, 1959

(1) The name and address of the person by whom employed:

Sidney A. Thorniss, Esq., Attorney for Wayne Pump Company, 453 S. Spring St., L. A. 13, Northern California Harley-Davison Dealers Ass'n, Association of Cushman Motor Dealers,

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as (1) above.

(3) The duration of such employment:

One (1) year.

(4) By whom are you paid or are to be paid in respect to (2) above:

Same as (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$13,000.00.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$8,000.00.

(7) What expenses are to be included:

Meals, lodging, telephone, transportation and miscellaneous expenditures re trips to Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James D. Garibaldi
(Signature of Registrant)

* See Section 2015 5, C.C.P.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

LEGISLATIVE AUDITOR

Name JAMES D. GARIBALDI JAN 2 1959

Business Address 510 West Sixth Street, Los Angeles, 14, Calif.

Sacramento Address Hotel Senator Date of Filing December 18, 1958

(1) The name and address of the person by whom employed
Hollywood Turf Club, Inglewood, Calif.; Del Mar Turf Club, Del Mar, Calif.; California Beverage Distributors Assn., 55 New Montgomery St., San Francisco, Calif.; Pacific Outdoor Advertising Co., 995 N. Mission Rd. L.A. 33 and California Ass'n of Highway Patrolmen, Piedmont Hill, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1) above.

(3) The duration of such employment

Indefinitely

(4) How much you are paid and are to receive $155.66 per day, and expenses as set forth in (6) below.

(5) By whom you are paid or are to be paid

Same as (1) above

(6) What expenses are to be included.

Meals, lodging, telephone, transportation and miscellaneous expenditures re trips to Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Garibaldi
(Signature of Registrant)
James D. Garibaldi

* See Section 2015.5, C.C.P.

1259

HOLLYWOOD TURF CLUB

OWNERS AND OPERATORS OF Hollywood Park

Inglewood, California

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1959

December 22, 1958

James D. Garibaldi, Esq.
510 West Sixth Street
Los Angeles 14, California

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of this organization.

Very truly yours,

HOLLYWOOD TURF CLUB

James D. Stewart
Vice President and
General Manager

JDS:en

1260

Del Mar Turf Club

DEL MAR CALIFORNIA • TELEPHONE SKYLINE 5 1141

December 22, 1958

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1959

James D. Garibaldi, Esq.
510 West Sixth Street
Los Angeles 14, California

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of this organization.

Very truly yours,

DEL MAR TURF CLUB

By Donald B. Smith, Pres.

1261

California Beverage Distributors Association

55 New Montgomery Street
Sharon Building
San Francisco 5
California
Ex 2-0125

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1959

December 22, 1958

James D. Garibaldi, Esq.
510 West Sixth Street,
Los Angeles 14, California.

Dear Sir

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of this organization.

Very truly yours,

CALIFORNIA BEVERAGE
DISTRIBUTORS ASSOCIATION

BY Sante Quattrin
Sante Quattrin
Secretary

1262

PACIFIC OUTDOOR Advertising Co

NELSON MILLS
PRESIDENT

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1959

895 NORTH MISSION ROAD
LOS ANGELES 33 CALIFORNIA

December 22, 1958

Mr. James D. Garibaldi, Esq.
510 West Sixth Street
Los Angeles 14, California

Dear Sir

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on Behalf of this organization.

Very truly yours,

Pacific Outdoor Adv Co.

By Nelson Mills

NM gs

1263

Main Office 713 H Street, Drawer X, Sacramento 3, California
Office Secretary P O Box 231, Pleasant Hill California

California ASSOCIATION of HIGHWAY PATROLMEN
SACRAMENTO

December 22, 1958

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1959

James D. Garibaldi, Esq.
510 West Sixth Street
Los Angeles 14, California

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1, of the California Government Code, on behalf of this organization.

Very truly yours,

CALIFORNIA ASSOCIATION
OF HIGHWAY PATROLMEN

W. Howard Jackson
W. Howard Jackson
Executive Manager

WHJ:B

1264

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FEB 17 1959
(Government Code Sections 9900-9911)

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by Hollywood Turf Club, Inglewood, Calif., Del Mar Turf Club, Del Mar, Calif., California Beverage Distributors Assn., 55 New Montgomery St., (If additional space is required, the information may be attached)

Address of Employer San Francisco, Calif., Pacific Outdoor Advertising Co., 995 N. Mission Road, Los Angeles, 33, and California Ass'n of Highway Patrolmen, Pleasant Hill, California.

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $1,504.13, Reimbursement for expenditures. $1, 895.46

~~Reimbursement for Expenditures:~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$158.40
Hotel Senator	Meals, lodging, telephone, etc.	1200.00
Legislative Bill Room	Bill service	312.00
Leonard's Liquor Shop	Beverages	225.06

(3) Total of all expenditures during the preceding calendar month $1,895.46

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race-tracks, Wholesale beverage distributors, outdoor advertising, and highway patrolmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A D. 1959

REPRESENTATION TO THE [illegible]
[illegible] BY SENATE [illegible] AND A SEMI-RUL [illegible] LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAR 5 1959

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by Hollywood Turf Club, Inglewood; Del Mar Turf Club, Del Mar' California Beverage Distributors Assn. 55 New Montgomery St., San Francisco, Pacific Outdoor Advertising Co., 995 N. Mission Rd., Los Angeles, 33, and California Ass'n of Highway Patrolmen, Pleasant Hill, all California.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 6, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation. $1,424.97; Reimbursement for Expenditures. $1,931.49.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation to Sacramento	$211.20
Legislative Advocates Service	Clerical assistance	165.00
Restaurant Antonino	Meals and beverages	230.37
Hotel Senator	" ", rent, phone, etc.	1,000.00
El Dorado Highway Hotel	" "	222.69
Dick Posey's Cottage	" "	54.58
Bedell's	" "	47.65

(3) Total of all expenditures during the preceding calendar month $1,931.49

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race-tracks, wholesale beverage distributors, outdoor advertising, and highway patrolmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF LOS ANGELES

I JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A D 19 59

Grace M. Treacy
(Official authorized to administer oath)

GRACE M TREACY NOTARY PUBLIC
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES MARCH 21 1959

REPRESENTATION TO THE [illegible]
[illegible] BY SENATE [illegible] AND A SEMI-RUL [illegible] LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

APR 7 1959

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by Hollywood Turf Club, Inglewood, Del Mar Turf Club, Del Mar, California Beverage Distributors Assn., 55 New Montgomery St , San Francisco, Pacific Outdoor Advertising Co., 995 N. Mission Rd., Los Angeles 33; and California Ass'n of Highway Patrolmen, Pleasant Hill; California.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $2,058.19; reimbursement for expenditures $3,240.64

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation to Sacramento	220.20
Hotel Senator	Meals, beverages, rent, phone, etc.	2,000.00
Legislative Advocate Service,	clerical assistance	303.10
El Dorado Highway Hotel	Meals and beverages	501.63
Restaurant Antonina	" "	89.66
Bedell's	"	1.20
Franz & Franz	Merchandise	67.60
Sacramento Liquor Co.	Beverages	55.25

(3) Total of all expenditures during the preceding calendar month 3,240.64

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race-tracks, wholesale beverage distributors, outdoor advertising, and highway patrolmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF LOS ANGELES

I JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D. 19 59

Grace M. Treacy
(Official authorized to administer oath)

GRACE M TREACY Notary Public
In and for the County of Los Angeles State of California
My Commission Expires Mar 21 1963
510 W [illegible] St Los Angeles 14 Calif

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH AUTHORITY TO ADMINISTER OATHS BY SENATE RULE 9 / AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

MAY 11 1959

LEGISLATIVE AUDITOR

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by (See attached)
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation: $2,612.45 Reimbursement for expenditures $3,081.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, beverages, rent, phone, etc.	$1,888.56
United Air Lines	Transportation to and from Sacramento	207.80
El Mirador Hotel, Sacto	Meals and beverages	354.59
Restaurant Antonina	" "	95.91
Bedell's	" "	18.93
El Dorado Highway Motels	" "	140.44
Legislative Advocate Service	Clerical assistance	350.00
Police and Fire Circus Fund	Donation	25.00

(3) Total of all expenditures during the preceding calendar month $3,081.23

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race-tracks, wholesale beverage distributors, outdoor advertising, highway patrolmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D 1959

(Official authority to administer oath)

JAMES D. GARIBALDI

Employed by:

Hollywood Turf Club	Inglewood, Calif.
Del Mar Turf Club	Del Mar, Calif.
California Beverage Distributors Association	55 New Montgomery St. San Francisco, Calif.
Pacific Outdoor Advertising Co.	995 N. Mission Road Los Angeles, 33
California Association of Highway Patrolmen	Pleasant Hill, Calif.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES D. GARIBALDI JUN 9 1959

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by See attached
(If additional space is required, the information may be attached)

Address of Employer See attached

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Compensation $3,41[illegible] 70 Reimbursement for Expenditures $3,152 76

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, beverages, rent, phone, etc	$1,800 00
United Air Lines	Transportation	249 98
El Mirador Hotel	Meals and beverages	386 82
Hotel Eldorado	" "	153 47
Bedell's	" "	6 20
Restaurant Antonina	" "	273 38
Frank Fat	" "	32 91
Legislative Advocate Service	Clerical assistance	350 00

(3) Total of all expenditures during the preceding calendar month $3,152.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting the race-tracks, wholesale beverage distributors, outdoor advertising, highway patrolmen, motorcycle dealers and pump manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James D. Garibaldi
(Signature of Registrant)

* See Section 2015.5, C.C.P.

JAMES D. GARIBALDI

Employed by:

Hollywood Turf Club	Inglewood, Calif.
Del Mar Turf Club	Delmar, California
California Beverage Distributors Ass'n	55 New Montgomery St. San Francisco, Calif.
Pacific Outdoor Advertising Co.	995 N. Mission Road Los Angeles, 33
California Ass'n of Highway Patrolmen	Pleasant Hill, Calif.
Sidney A. Cherniss, Attorney for Wayne Pump Co.	451 S. Spring St. Los Angeles, 13
Northern California Harley-Davison Dealers Ass'n	
Association of Cushman Motor Dealers	

May 31, 1959.

1271

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
JAN 15 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$4,258.44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Food & Lodging	175.63
Hotel Senator	"	142.39
Hotel Senator	Food & lodging	$ 154.94
Hotel El Dorado	Entertainment	68.50
Hotel Senator	Food & lodging	267.73
Letter Shop	Mimeographing	25.44
Hotel Senator	Food & lodging	148.50
Pearce's Art Work	mats, etc.	89.44
Hotel Senator	Food & lodging	375.04
Advance Printing	Printing	40.00
Moulin Studios	photographs	33.05
McCurry's	rental machine	28.19

(3) Total of all expenditures during the preceeding calendar month $3,758.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation pertinent to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P

1272

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
JAN 15 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,846.64

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Biltmore Hotel	Food & Lodging	$ 29.71
Hotel Senator	Food & Lodging	158.23
Hotel Senator	Food & Lodging	169.31

(3) Total of all expenditures during the preceeding calendar month $ 846.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation pertaining to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P.

1273 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH ~~LEGISLATIVE AUDITOR~~
JAN 15 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$2,952.98

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Redding Air Service	Transportation	$ 103.50
Hotel Senator	Food & lodging	187.11
H & H Flying Service	Transportation	54.00
Southwest Airlines	"	322.09

(3) Total of all expenditures during the preceding calendar month $1,452.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
---

(5) The proposed legislation he is employed to support or oppose
Any and all legislation pertaining to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1274 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH ~~LEGISLATIVE AUDITOR~~
JAN 15 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$1,611.62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & food	$ 186.36
Trinity Air Service	Transportation	45.00
Hotel Senator	Lodging & food	254.80
Trinity Air Service	Transportation	159.00

(3) Total of all expenditures during the preceding calendar month $1211.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
---

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation with relation to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1275

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,344.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat's	Entertainment	180.27
Hotel Senator	Lodging & food	254.80
The Buckaroo	Entertainment	30.64
Clift Hotel	Lodging & food	43.89

(3) Total of all expenditures during the preceding calendar month $894.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

---

(5) The proposed legislation he is employed to support or oppose.

Any and all legislation pertaining to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P

1276

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 15 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,884.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Warren's Wagon Wheel	Entertainment	$ 58.20
El Rancho Park Motel	Lodging	29.00
Frank Fat's	Entertainment	73.43
Clift Hotel	Lodging & food	46.86
~~Hotel Senator~~	~~Lodging & food~~	~~433.44~~

(3) Total of all expenditures during the preceding calendar month $1384.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P.

1277

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,756.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Lodging & Food	$ 80.59
Hotel Californian	Food & Enter.	40.72
Hotel El Dorado	Enter. & Food	63.07
Biltmore Hotel	Lodging & Food	44.29
Hotel Senator	Lodging & Food	451.09
United Airlines	Transportation	55.00
Trinity Air Service	Transportation	135.00

(3) Total of all expenditures during the preceeding calendar month $2256.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

---

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation pertaining to Agriculture and Water Development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P

1278

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2,637.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Lodging & Food	$ 108.51
United Airlines	Transportation	25.30
Biltmore Hotel	Lodging & Food	150.00

(3) Total of all expenditures during the preceeding calendar month $1137.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

---

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation with reference to agriculture and water development

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P.

1279

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GORDON H. GARLAND

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 1/14/59 Month Ending December 31, 1958

FILED WITH LEGISLATIVE AUDITOR JAN 16 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$4,336.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & Food	591.51
Biltmore Hotel	Lodging & Food	152.49
Mission Inn.	Lodging & Food	52.18
Clift Hotel	Food & Lodging	90.90
Trinity Air Service	Gransportation	30.00
Biltmore Hotel	Food & Lodging	253.16
Clift Hotel	Food & Lodging	375.00

(3) Total of all expenditures during the preceeding calendar month $2836.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation pertaining to agriculture and waterd evelopment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P.

FILED WITH LEGISLATIVE AUDITOR

JUN 2 1959

1280

May 28, 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will advise you that Mr. Gordon H. Garland has been retained by the J. G. Boswell Company to represent us as public relations and legislative counsel.

Mr. Garland will make any appearances necessary before Legislative committees or administrative departments.

We are interested in all legislation and administrative decrees which affect agriculture or the processing of agricultural products.

Very truly yours,

J. G. BOSWELL COMPANY

By Louis T. Robinson
Louis T. Robinson.

1281

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE ANALYST AUDITOR

JUN 2 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208 - Sacramento

Sacramento Address Hotel Senator, Sacramento Date of Filing 6/1/59

(1) The name and address of the person by whom employed:

J. G. Boswell Company, Corcoran, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The above named company.

(3) The duration of such employment:

Indefinite.

(4) By whom are you paid or are to be paid in respect to (2) above

J. G. Boswell Company.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$500 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

All for above purpose.

(7) What expenses are to be included:

Any and all expenses in connection therewith: Hotel, Entertainment, Steno., Printing, telephone, travel, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1282

Calif. Music Merchants Ass'n., Inc.

GEORGE A. MILLER
STATE PRESIDENT AND MANAGING DIRECTOR
128 East 14th Street - Oakland 6, California
TWinoaks 3-3634

FILED WITH LEGISLATIVE ANALYST

MAY 1, 1959

C. G. SILLA
Vice President
1018 E. 12th Street
Oakland, Calif.

LARRY MARVIN
5425 Ninth Avenue
Sacramento Calif.

BUD PATTON
811 I Street
Modesto Calif

WES ELSTER
43 Belmont Ave
Fresno Calif

WILLIAM BLACK
318 Poplar Avenue
Bakersfield, Calif.

FRITZ ALTHAUS
2515 High Street
Oakland, Calif

ARLENE M. MURPHY
Executive Secretary
128 E. 14th Street
Oakland 6 Calif.

RALPH E. LOVE
Secretary - Treasurer
365 24th Street
Oakland Calif

ALEX FERRERO
5680 Corbetty St.
Oakland Calif

HENRY LETSER
2607 Grove St.
Oakland Calif.

BEN MURILLO
5523 Castlewood St.
Oakland Calif.

FRANK MORGAN
7438 Hovenscourt Blvd.
Oakland Calif.

BEN STETSON
424 Palo Ave.
Piedmont Calif

SAM TESSLER
125 Tenth St
Oakland Calif.

April 28, 1959

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Ny dear Mr. Post:

This is to inform you that I have selected Mr. Gordon H. Garland to represent me and my organization, the California Music Merchants Association, as legal adviser and public relations counselor.

Mr. Garland is authorized to make any and all appearances necessary before the Legislative Committee and Administrative Departments and heads.

Mr. Garland is authorized to examine and advise in connection with any legislation or administrative decree pertaining to our industry.

Very sincerely yours,

Geo A Miller

George A. Miller
State President and Managing Director
CALIFORNIA MUSIC MERCHANTS ASSOCIATION

GAM;am

TO ADMINISTRATE THE RIGHT WAY — JOIN THE C. M. M. A.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 25

Name GORDON H. GARLAND

Business Address Hotel Senator - 208 - Sacramento

Sacramento Address Hotel Senator, Sacramento Date of Filing 5/8/59

(1) The name and address of the person by whom employed:

California Music Merchants Ass'n., Inc.

128 East 14th Street, Oakland, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Music Merchants Ass'n., Inc.

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

Through George A. Hillor, State President

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$7,500 per year

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Portion attributable to legislative activity $500 per month during time Legislature is in session.

(7) What expenses are to be included:

Any and all expenses in connection therewith: entertainment, stenographic services, printing, telephone, travel.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Sacramento, California
April 8, 1959

Mr. Alan G. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Gordon H. Garland has been selected to represent us as legislative and public relations counsel, before any committees of either house or before administrative departments of government.

We are interested in any and all legislation and any and all administrative decrees or directives which affect our enterprise.

Yours truly,

SALYER LAND COMPANY
By E. C. Salyer
E. C. Salyer

ECSf

1285

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name GORDON H GARLAND APR 1 1959

Business Address Hotel Senator - 208 - Sacramento

Sacramento Address Hotel Senator, Sacramento Date of Filing 4/10/59

(1) The name and address of the person by whom employed.

Salyer Land Company, P. O. Box 488, Corcoran, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above named company.

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

E. C. Salyer

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$6,000.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Total compensation is for this purpose

(7) What expenses are to be included:

Any and all expenses in connection therewith - Travel, telephone, printing, stenographic, entertainment, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon H Garland
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1286

February 25, 1959

Mr. A. Alan Post
Legislative Analyst
Room 308 - State Capitol
Sacramento, California

Dear Mr. Post:

We wish to advise you that Mr. Gordon H. Garland, whose office is in the Hotel Senator, Room 208, has been designated public relations counsellor for the undersigned.

Mr. Garland will make appearances before appropriate legislative committees and will contact any or all State Officials in pursuit of legislation of interest to us.

Very truly yours

PEOPLES DITCH COMPANY

By James G. McLean
President

LAST CHANCE WATER DITCH COMPANY

By Leo Hansen
President

LEMOORE CANAL & IRRIGATION COMPANY

By Tony L. Cimino
President

JGM rs

1287

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE ANALYST

APR 1 3 1959

Name GORDON H. GARLAND

Business Address Hotel Senator - 208 - Sacramento

Sacramento Address Hotel Senator, Sacramento Date of Filing 4/8/59

(1) The name and address of the person by whom employed:

Peoples Ditch Company, Last Chance Water Ditch Company, Leemore Canal & Irrigation Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The three above named companies.

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

Through Walter M. Gleason, Attorney for said parties

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$4,000.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Total compensation is for this purpose.

(7) What expenses are to be included:

Any and all expenses in connection therewith: Hotel, entertainment, Steno., printing, telephone, travel, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon H. Garland
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA WATER DEVELOPMENT COUNCIL

1288

SENATOR HOTEL — ROOM 208
Sacramento 14, California
Phone Gilbert 2-6081 or Hickory 6-5462

January 27, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 29 1959

OFFICERS
CHARLES T. KALJIAN
Chairman
JOHN A. FRANCHI
Vice Chairman
STEWART P. SMITH
Secretary
ROBERT T. MONAGAN
Treasurer

DIRECTORS
CLYDE A. CAVIN
DR. CHESTER A. MOYLE
J. E. O'NEILL
BERT A. PHILLIPS
LOUIS T. ROBINSON
L. M. STONE

FINANCE CHAIRMAN
E. C. SALYER

EXECUTIVE DIRECTOR
GORDON H. GARLAND

Mr. A. Alan Post
Legislative Analyst
Room 308 State Capitol
Sacramento, California

Dear Mr. Post:

We wish to advise you that Mr. Gordon H. Garland whose office is in the Hotel Senator, Room 208, has been designated public relations counsellor for the undersigned.

Mr. Garland will make appearances before appropriate legislative committees and will contact any or all State officials in pursuit of legislation of interest to us.

Very truly yours,

CALIFORNIA WATER DEVELOPMENT COUNCIL

By Charles T. Kaljian
Charles T. Kaljian, President.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name GORDON H. GARLAND

JAN 15 1959

Business Address Hotel Senator - 208, Sacramento

Sacramento Address Hotel Senator Date of Filing 1/14/59

(1) The name and address of the person by whom employed

California Water Development Council

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Water Development Council

FILED WITH LEGISLATIVE AUDITOR

JAN 15 1959

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

Portion of salary pertinent hereto: $1500 per month

(5) By whom you are paid or are to be paid

Treasurer of the California Water Development Council

(6) What expenses are to be included

Any and all expenses in connection therewith: Hotel, entertainment, office, steno, printing, telephone, etc., travel.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon H. Garland
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GORDON H. GARLAND

MAR 10 1959

Business Address Hotel Senator - 208, Sacramento

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 3/10/59 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2,500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Dorado	Entertainment	62.89
Hotel Senator	Lodging & enter.	409.21
Hotel Senator	Food & Lodging	$ 485.66
Legislative Bill Room	Bill service	187.20
Hotel Senator	Lodging & Food	299.04
Penissi's	Wholesale Bev.	175.79
Biltmore Hotel	Food & Lodging	55.09
Hotel Senator	Food & Lodging	386.47
Clift Hotel	Lodging & enter.	80.19
H. S. Crocker	Office supp.	28.14
Hotel Senator	Food & lodging	351.30
Day & Night Steno Serv.	Printing	869.24

(3) Total of all expenditures during the preceeding calendar month $4,177.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation pertaining to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P

1291

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GORDON H. GARLAND MAR 10 1959

Business Address Hotel Senator - 208, Sacramento

Sacramento Address Hotel Senator

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing 3/10/59 Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$9,500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Inn	Enter.	27.18
Letters Shipped	Mimeographing	154.72
Hotel Senator	Lodging & food	284.55
Hotel Californian	Lodging	26.86
Biltmore Hotel	Lodging & Enter.	78.88
Hotel Senator	Lodging & food	314.10
Hotel Senator	"	246.48
Hotel Senator	Lodging	158.39
Sutter Club	Enter.	54.96
Hotel Senator	Food & Lodging	391.51
El Dorado Hotel	Enter.	97.77
Hotel Senator	Food & Lodging	572.40

(3) Total of all expenditures during the preceding calendar month $3,653.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation pertaining to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1292

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name GORDON H. GARLAND JUN 1 1959

Business Address Hotel Senator - 208

Sacramento Address Hotel Senator - 400

Employed by California Water Development Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator - 208

Date of Filing May 25, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$4,986.58

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Riverside Lodge	Entertainment & Food-	$ 27.50
~~Hotel Senator~~	~~Lodging & food~~	~~339.85~~
Sutter Club	Entertainment & food	54.96
~~Hotel Senator~~	~~Food & Lodging~~	~~391.10~~
Restaurant Antonina	Food & Entertainment	39.64
~~Hotel Senator~~	~~Lodging & food~~	~~735.61~~
Hotel Senator	Lodging & food	490.08

(3) Total of all expenditures during the preceding calendar month $3,634.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
0000000

(5) The proposed legislation he is employed to support or oppose:
Any and all legislation pertaining to Agriculture and Water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gordon H. Garland
(Signature of Registrant)

* See Section 2015 5, C C P

1293

THE WESTERN UNION TELEGRAPH COMPANY

OAKLAND 12 CAL

May 20, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 28 1958

Mr. A. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

I have a memorandum from Charles W. Meyers, Chairman of the Assembly Committee on Legislative Representation, regarding the fact that I have not filed any financial reports since June of 1957.

I have not engaged in any legislative activity since June, 1957, and therefore have had nothing to report.

Yours very truly,

District Manager

1294

California Farmers, Inc.

OFFICERS
JERE W SHELDON Vice Pres. Modesto
MYRTLE A GALLUP Sec Treas Norco, Riverside County
ALFRED ARAM, Counsel CYpress 5 1719 San Jose
DIRECTORS
PETER BORDEN Mountain View
A L CHRISTOPHER Morgan Hill

R V GARROD President UNion 7 3187 SARATOGA CALIFORNIA

DIRECTORS
HARRY M DICKERMAN Menlo Park
A W GREATHEAD San Jose
FRED HASELER Evergreen
L R MOORE Sacramento
ARTHUR E RAE Los Altos
CARL VERMAN Placerville
LESLIE UNGER Selma

June 1, 1959

FILED WITH
LEGISLATIVE AUDITOR

JUN 1 1959

To Whom it may Concern:

This certifies that Mrs. Edna May Garrod has been delegated by the California Farmers, Inc. to represent them before any Committee of the 1959 Session of the California Legislature on all matters such as may come before the Legislature that in her judgment pertains to whatever matters in which the California Farmers, Inc. are interested.

Yours very truly,

CALIFORNIA FARMERS, INC.

R. V. Garrod
State President

RVGragh

CUPERTINO SANITARY DISTRICT

OFFICE OF THE SECRETARY

SANTA CLARA COUNTY
P. O. Box 596 Cupertino, California

FILED WITH
LEGISLATIVE AUDITOR

APR 28 1959

April 25, 1959

Assemblyman Myron Frew, Chairman
Assembly Committee on Legislative Representation
State Capitol
Sacramento 14, California

Dear Mr. Frew:

This is to notify you that the Cupertino Sanitary District has authorized Mrs. Edna May Garrod, 22651 Mt. Eden Road, Saratoga, California, to represent them on Legislative matters.

Sincerely,

President of the Board of Directors

Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

APR 28 1959

Name (Mrs) Edna May Garrod

Business Address 22651 Mt Eden Road, Saratoga, California

Sacramento Address El Mirador Hotel Date of Filing

(1) The name and address of the person by whom employed:

Cupertino Sanitary District & California Farmers, Inc.

Cupertino, California Saratoga, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Cupertino Sanitary District & California Farmers, Inc.

Cupertino, California Saratoga, California

(3) The duration of such employment:

1959 Regular Session

(4) By whom are you paid or are to be paid in respect to (2) above:

Cupertino Sanitary District

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$150.00 for remainder of session

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

(7) What expenses are to be included:

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1297

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 1959

Name EDNA MAY GARROD

Business Address 22651 MT. EDEN ROAD, SARATOGA, CALIF.

Sacramento Address EL MIRADOR HOTEL

Employed by CUPERTINO SANITARY DISTRICT
(If additional space is required, the information may be attached)
(CORRECTED ADDRESS)

Address of Employer 18 NORTH SAN PEDRO STREET, SAN JOSE 10, CALIFORNIA

Date of Filing 5-13-59 Month Ending 4-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

NONE

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
EL MIRADOR HOTEL	ROOM	$12.00
EL MIRADOR HOTEL	MEALS	20.00

(3) Total of all expenditures during the preceding calendar month $22.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING SANITARY DISTRICT.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edna May Garrod
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1298

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name (MRS.) EDNA MAY GARROD

Business Address 22651 MT EDEN ROAD, SARATOGA, CALIFORNIA

Sacramento Address EL MIRADOR HOTEL

Employed by CUPERTINO SANITARY DISTRICT & CALIFORNIA FARMERS INS
(If additional space is required, the information may be attached)

Address of Employer 18 No SAN PEDRO, SAN JOSE, CALIF & SARATOGA, CALIF

Date of Filing JUNE 11, 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

SAME AS PREVIOUSLY REPORTED.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
EL MIRADOR HOTEL	ROOM	$48.00
MEALS	----	100.00
POSTAGE		.60

(3) Total of all expenditures during the preceding calendar month $148.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

SANITARY DISTRICT LEGISLATION & GENERAL LEGISLATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edna May Garrod
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1299

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES 54, CALIF
WEstern 1-19[illegible]

January 7, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1959

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. R. V. Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1959 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS:kmo

1300

California Farmers, Inc.

R. V. GARROD President
UNion 1-1183
SARATOGA, CALIFORNIA

OFFICERS
JERE W. SHELDON Vice Pres
Madrone
MYRTLE A. GALLUP Sec Treas
Moreno, Riverside County
ALFRED ARAM Counsel
CYpress 1-1729
San Jose
DIRECTORS
PETER BOLDEN
Mountain View
A. L. CHRISTOPHER
Morgan Hill

DIRECTORS
HARRY M. DICKERMAN
Menlo Park
A. W. GREATHEAD
San Jose
FRED HASSLER
Evergreen
L. B. MOORE
Sacramento
ARTHUR E. RAE
Los Altos
CARL VISMAN
Placerville
LESLIE UNGER
Salinas

FILED WITH
LEGISLATIVE AUDITOR

DEC 29 1958

TO WHOM IT MAY CONCERN

This certifies that R. V. Garrod has been chosen to be the legislative representative to appear before the California Legislature for the purpose of representing the California Farmers, Inc.

Myrtle A. Gallup
Secretary

Date: Dec. 23, 1958

1301 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ralph Vince Garrod

Business Address 4680 Wilshire Blvd. Los Angeles 54, Calif

Sacramento Address El Mirador Hotel Date of Filing Dec 18 1958

(1) The name and address of the person by whom employed

Farmers Underwriters Association, Los Angeles Calif.

also California Farmers Inc Saratoga Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Farmers Underwriters Association

California Farmers Inc

(3) The duration of such employment

No set time, As long as mutually agreeable to both.

(4) How much you are paid and are to receive

Apportioned to this work $600 per month.

(5) By whom you are paid or are to be paid

Farmers Underwriters Association

(6) What expenses are to be included

Living expenses while away from home or Office

Travel, Phone, Tips,

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ralph Vince Garrod
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1302 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R V Garrod

Business Address 4680 Wilshire Blvd Los Angeles 54

Sacramento Address Hotel El Mirador

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd. Los Angeles Calif

Date of Filing Feb 3rd 1959 Month Ending Jan 31st -59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Alloted to Legislative Work $300 —

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Mirador	Room & Meals	$90.87

(3) Total of all expenditures during the preceeding calendar month Approx - $140 —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Agricultural - Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R V Garrod
(signature of Registrant)

* See Section 2015.5, C.C.P.

1303 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1959

Name R. V. Garrod

Business Address 4680 Wilshire Blvd Los Angeles 54

Sacramento Address Hotel El Mirador

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing March 2 1959 Month Ending Feb 28-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

For living in Sacramento (allotted)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Mirador	Room & Board	$75-

(3) Total of all expenditures during the preceding calendar month $100-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance & Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R V Garrod
(signature of Registrant)

* See Section 2015.5, C.C.P.

1304 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 1 1959

Name Ralph Vincent Garrod

Business Address 4680 Wilshire Blvd, Los Angeles 54

Sacramento Address Hotel El Mirador

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd, Los Angeles 54

Date of Filing April 6th 1959 Month Ending March 31st

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Allotted to Legislative Work	350 00/100
Expenses	221.78
Total	571 78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Mirador	Room & Board	174.68

(3) Total of all expenditures during the preceeding calendar month 221 78/100

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Insurance and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R V Garrod
(signature of Registrant)

* See Section 2015.5, C.C.P.

1305 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. V. Garrod

Business Address 4650 Wilshire Blvd. Los Angeles

Sacramento Address El Mirador Hotel

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4650 Wilshire Blvd Los Angeles Calif

Date of Filing May 4 1959 Month Ending April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month:

Pertaining to Legislation 470.27

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Mirador	Room & Board	180.27

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Insurance and Agricultural

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

R. V. Garrod
(Signature of Registrant)

* See Section 2015.5, C.C.P

1306 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUDITOR
JUN 2 1959

Name R. V. Garrod

Business Address 4650 Wilshire Blvd Los Angeles Calif

Sacramento Address Hotel El Mirador

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4650 Wilshire Blvd Los Angeles

Date of Filing June 2nd 1959 Month Ending May 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

For Legislative Representation 300

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Mirador	Room & Meals	61.62
Hotel El Mirador	Room & Meals	39.21
	Miscellaneous	20.54
	Miscellaneous	10.00

(3) Total of all expenditures during the preceeding calendar month 131.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Insurance and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R V Garrod
(Signature of Registrant)

* See Section 2015.5, C.C.P

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES 54, CALIF
WEBSTER 11961

1307

January 15, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Hon. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. Richard R. Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1959 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
Executive Vice President

JMS:kmo

1308

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Garrod, Richard R.

Business Address 22651 Mt. Eden Rd, Saratoga, Calif

Sacramento Address El Mirador Hotel Date of Filing 1/20/59

(1) The name and address of the person by whom employed

Farmers Underwriters Assn.
4680 Wilshire Blvd Los Angeles 54 Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Farmers Underwriters Assn

(3) The duration of such employment

Regular Employee

(4) How much you are paid and are to receive

$490.00 per Month

(5) By whom you are paid or are to be paid

Farmers Underwriters Assn.

(6) What expenses are to be included

Living & out of pocket expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard R Garrod
(Signature of Registrant)

* See Section 2015 5, C C P

1309 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard R Garrod

Business Address 22651 Mt Eden Rd, Saratoga, Calif

Sacramento Address Hotel El Mirador

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing 2/9/59 Month Ending 1/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary 495

Expenses 586.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food & Entertainment	78.95
"	"	69.98
"	"	26.90
"	"	45.45
"	"	220.78

(3) Total of all expenditures during the preceeding calendar month 586.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard R Garrod
(signature of Registrant)

* See Section 2015 5, C.C.P.

1310 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1959

Name Richard R Garrod

Business Address 22651 Mt Eden Rd Saratoga Calif

Sacramento Address El Mirador Hotel

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd

Date of Filing March 2, 59 Month Ending Feb 28-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary 470.00

Out of Pocket Expenses 551.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Vil Bude	Gift	35.50
El Mirador	"	365.25
"	Rec	196.00
"	Garage	15.-

(3) Total of all expenditures during the preceeding calendar month 551.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard R Garrod
(signature of Registrant)

* See Section 2015 5, C.C.P.

1311 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST

APR 6 1959

Name Richard R. Garrod

Business Address 22651 Mt Eden Rd, Saratoga, Calif

Sacramento Address El Mirador Hotel

Employed by Farmers Insurance Group Los Angeles Calif
(If additional space is required the information may be attached)

Address of Employer 4680 Wilshire Blvd, Los Angeles

Date of Filing 4/6/59 Month Ending March 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary	$480
Out of pocket Expense	578.81

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rm	$217.00
"	Entertainment	$561.81

(3) Total of all expenditures during the preceding calendar month 578.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard R. Garrod
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1312 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard R Garrod

Business Address 22651 Mt Eden Rd Saratoga

Sacramento Address El Mirador Hotel

Employed by Farmers Ins Group
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing 5/13/59 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary	$480.00
Out of Pocket expenses	$455.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rm.	$210.00
"	Entertainment	$245.00

(3) Total of all expenditures during the preceding calendar month 455

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard R. Garrod
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

1313

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard R Garrod

Business Address 22651 Mt Edna Rd, Santa Ana

Sacramento Address El Mirador Hotel

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing June 11 - 1959 Month Ending May 31 - 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary	490
Bus & Board	422

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Bus	211.00
"	Food & Ent	315.00

(3) Total of all expenditures during the preceding calendar month 422

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard R Garrod
(Signature of Registrant)

* See Section 2015 5, C C P.

1314

California Federation of Business and Professional Women's Clubs

MEMBER OF THE NATIONAL FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS, INC

STATE OFFICERS

PRESIDENT
MRS. DOROTHY M. FORD
13504 Cheltenham Drive
Sherman Oaks

FIRST VICE-PRESIDENT
MRS. ELIZABETH EVANS CHAPMAN
1251 W Magnolia Street
Stockton

SECOND VICE-PRESIDENT
MRS. ZELLA STONE
P O Box 224
Upland

THIRD VICE-PRESIDENT
MRS. MARJORIE S HITCH
2160 Leavenworth Street
San Francisco 11

RECORDING SECRETARY
MRS. HELEN KEMBLE
3611 Verdugo Road
Los Angeles 41

TREASURER
MISS IRENE YOUNG
11619 Magnolia Boulevard
North Hollywood

JUNIOR PAST-PRESIDENT
MRS. LaDOCIA ELLIS
P O Box 1174
Chico

EXECUTIVE SECRETARY
MISS JEANNETTE CALKINS
681 Market Street, Room 225
San Francisco 5

February [illegible], 19[illegible]

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1959

Louise [illegible]
112 Lexington Avenue
[illegible]onte, California

Dear Louise

Our Executive Committee voted to retain your appointment as Legislative Advocate for the California Federation. This letter authorizes you to act in the capacity of Legislative Advocate for the California Federation of the Business and Professional Women's Clubs until July, 19[illegible].

We are [illegible] that you are willing to accept this appointment. We feel that it will be a very pleasant association for all of us.

Cordially,

[illegible]

Dorothy M. Ford, President
California Federation, [illegible]

hk

1315

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1959

Name LOUISE C. GELBER

Business Address 112 Lexington Avenue, El Monte, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Federation of Business and Professional Women

(3) The duration of such employment

July, 1959

(4) How much you are paid and are to receive

TWO HUNDRED FIFTY AND NO/100 - - - - - - - - - - - - - - ($250.00)

(5) By whom you are paid or are to be paid

CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS

(6) What expenses are to be included

Transportation - Lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louise C. Gelber
(Signature of Registrant)

* See Section 2015 5, C C P

1316

CALIFORNIA STATE FEDERATION of TEACHERS

Democracy in Education — Education in Democracy

President
LOU EILERMAN
3536 Iroquois
Long Beach 8

First Vice President
HANK ZIVETZ
16031 Kingsbury
Granada Hills

Second Vice President
MAURICE ENGLANDER
28 Ashbury St
San Francisco

Corr Secretary
RUTH CONROD
3640 East Second
Long Beach 3

Editor—California Teacher
FLOYD LYLE
Box 306
Chula Vista

Treasurer
PAUL McGINNIS
917 Gol in Dr
El Cerrito 8

Executive Secretary
DONALD K HENRY
1804 Curtis St
Berkeley 3
1320 N St
Sacramento 14

Counsel
JOSEPH GENSER
340 11th St
Richmond

February 26, 1959

TO WHOM IT MAY CONCERN:

As of this date, Mr. Joseph Genser, Counsel of the California State Federation of Teachers, AFL-CIO, is empowered to represent this organization on all legislative matters concerning the welfare of the school children and school teachers of the State of California.

Donald K. Henry
Donald K. Henry

AFFILIATED WITH THE A F of L C I O

1317

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Joseph Genser

Business Address 340 - 11th Street, Richmond 5, Calif

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

California State Federation of Teachers (AFL - CIO)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

above

(3) The duration of such employment.

indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

same

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

40 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

included

(7) What expenses are to be included.

Meals, Travel, lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Joseph Genser
(Signature of Registrant)

* See Section 2015 5, C.C P.

1318

Affiliated with
NATIONAL APARTMENT OWNERS ASSOCIATION

CALIFORNIA RENTAL OWNERS ASSOCIATION

5406 EDGEWOOD PLACE • LOS ANGELES 19 CALIFORNIA • TELEPHONE 8 0405

President
EARLE R. VAUGHAN
5406 Edgewood Place
Los Angeles 19

Regional Vice Presidents
C. H. McCASLIN
2737 Humboldt Avenue
Oakland 2

EUGENE BRINKER
2429 Divisadero Street
Fresno

MRS. P. A. B. HATCH
82[illegible] Kalmia Street
San Diego 1

Treasurer
SAMUEL LACKMAN
115 Pine Avenue
Long Beach 2

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1959

January 2, 1959

Legislative Analyst
Room 306 State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Dear Sir

This is to advise that Mr. Jesse I. Giammarini, of 1001 H Street, Sacramento, California, is hereby authorized to appear on behalf of the California Rental Owners Association and its members before any legislative committee at the 1959 session of the California Legislature and to appear before either the assembly or the Senate of said 1959 session of the California Legislature, and is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly yours,

Earle R. Vaughan

California Rental Owners Association
Earle R. Vaughan, President

1319

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 8 - 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015 5, C C P

1320

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Tes. L. Giammugnani

Business Address 4601 H. Street 5406 Edgewood Place L. A. Cal.

Sacramento Address 4601 H. Street

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 5406 Edgewood Place, Los Angeles, Calif.

Date of Filing 1-31-59 Month Ending 1-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $135.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

~~Legislation effecting rental owners.~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Tes. L. Giammugnani
(signature of Registrant)

* See Section 2015.5, C.C.P.

1321

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Tes. L. Giammugnani

Business Address 4601 H. Street

Sacramento Address 4601 H. Street

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 5406 Edgewood Place , Los Angeles

Date of Filing Mar. 6th, 1959 Month Ending Feb. 28th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $165.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

C.R.O.A. Rentals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Tes L. Giammugnani
(signature of Registrant)

* See Section 2015.5, C.C.P.

1322

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 13 1959

Name Tes L. Giammugnani

Business Address 4601 - H ST.

Sacramento Address

Employed by California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 5406 Edgewood Place Los Angeles

Date of Filing 4-1-59 Month Ending 3-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $227.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

C.R.O.A. Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Tes Giammugnani
(signature of Registrant)

* See Section 2015.5, C.C.P.

1323 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.3
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 18 1959

Name Tes Giammugnani

Business Address 4601 H ST

Sacramento Address 4601-H ST

Employed by California Rentals Owners Association
(If additional space is required, the information may be attached)

Address of Employer 276 So Lorraine Los Angeles Calif.

Date of Filing 5-1-59 Month Ending 4-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

$1000

One Thousand dollars

(2) Detailed report of each expenditure of $25 or more: none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $278.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

as above

C.R.O.A

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Tes Giammugnani
(Signature of Registrant)

* See Section 2015 5, C C P

1324 Brotherhood Railway Carmen of America

Affiliated with A F I C I O

OFFICE OF

A J Bernhardt, General President

CARMEN'S BUILDING 4929 MAIN STREET

KANSAS CITY 12 MISSOURI

Telephone LOgan 1 1112

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

February 27, 1959

Legislative Analyst
Senate and Assembly Committees
State of California
State Capitol
Sacramento, California

Dear Sir:

This will serve to advise that Mr. C. M. Gibbens, General Vice-President, Brotherhood Railway Carmen of America, is authorized to represent and speak for this Organization in legislative matters.

Yours truly,

A J Bernhardt
General President

AJB:mbd
cc-C. M. Gibbens
oeiu-320

1325

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name C. M. Gibbens

Business Address 3800 Roderick Road, Los Angeles 65, California

Sacramento Address Clunie Hotel Date of Filing

(1) The name and address of the person by whom employed

Brotherhood Railway Carmen of America

Carmen's Building, 4929 Main Street, Kansas City I2, Mo.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Brotherhood Railway Carmen of America

(3) The duration of such employment

By election to four year terms, current ending December 3I, I962

(4) How much you are paid and are to receive

$I200.00 per month salary established by convention action

(5) By whom you are paid or are to be paid

Brotherhood Railway Carmen of America

(6) What expenses are to be included.

$20.00 ver day on the road personal expense plus typing - postage

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

C. M. Gibbens
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

1326

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR. 1959

Name C. M. GIBBENS

Business Address 3800 Roderick Road, Los Angeles 65, California

Sacramento Address Clunie Hotel. Office: Regis Hotel Room 304

Employed by Brotherhood Railway Carmen of America, 4929 Main Street Kansas City I2, Mo.
(If additional space is required, the information may be attached)

Address of Employer Carmen's Building 4929 Main Street, Kansas City I2, Mo.

Date of Filing 4/6/59 January, February Month Ending March I5, I959
Advocate Card recieved April, I, I959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Genl-Vice President BRCofA	Jan.	Feb.	Mar.	2880.03
Personal expense reimbursed	"	"	"	I293.00
Organization expense reimbursed	"	"	"	I05.70
				4378.73

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
No expenditures of twenty-five or more, related to logislation.		

(3) Total of all expenditures during the preceding calendar month 4378.73

(4) Names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

That affecting Brotherhood Railway Carmen of America

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

C. M. Gibbens
(Signature of Registrant)

* See Section 2015 5, C C P

Associated Farmers
OF CALIFORNIA, INC
25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11, CALIFORNIA
GArfield 1-5454

124 WEST FOURTH STREET
LOS ANGELES 13, CALIFORNIA
MADISON 9 1249

FILED WITH
LEGISLATIVE AUDITOR

December 17, 1958 DEC 15 1958

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1. *To Protect, Preserve and Maintain* American institutions and ideals.
2. *To Preserve the Constitutional* form of government in both State and Nation.
3. *To Oppose and Combat* any and all decisions of processes which jeopard the maintenance of these Constitutional liberties.
4. *To Protect American* schools and the Constitutional privileges which the educational system of America has brought to all children and students.
5. *To Fight Against* the infiltration of subversive doctrines into the educational system and into the government.
6. *To Combat the Dictatorship* of individuals or groups.
7. *To Foster and Encourage* respect for and to maintain law and order particularly by cooperating with local, State and National officials and governmental agencies.
8. *To Promote* the prompt, orderly and efficient administration of justice.
9. *To Promote and Protect* the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

Legislative Analyst
Attention: Mrs. Margaret Smith
State Capitol, Room 304
Sacramento 14, California

Gentlemen:

This is to advise you that Mr. Chas. E. Gibbs, Executive Secretary, of the Associated Farmers of California, Inc., has been authorized to act as Legislative Advocate for this Association during the period the Legislature is in session.

Sincerely yours,

Penelope E. Colley

Penelope E. Colley
Office Manager

PEC/c

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1959

Name CHAS. E. GIBBS

Business Address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

ASSOCIATED FARMERS OF CALIFORNIA, INC.

25 California Street, Room 246, San Francisco 11, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Associated Farmers of California, Inc.

(3) The duration of such employment:

Thirteen (13) Years

(4) By whom are you paid or are to be paid in respect to (2) above·
Associated Farmers of California, Inc., salary includes all services including legislative activities

(5) How much are you paid by (4) above in all capacities (show specific sum
Unable to state definite amount because of year-end of money):
bonus from Board of Directors.
Over $10,000.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
Legislative representation is simply part of my job as Executive Secretary of the Associated Farmers of California, Inc.

(7) What expenses are to be included·

Living expenses during the time spent in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Chas E Gibbs
(Signature of Registrant)

* See Section 2015 5, C C P.

1329

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
FEB 16 1959

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address None

Employed by Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month for Legislative activity

$ 555.14

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month 555.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All matters pertaining to agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chas E Gibbs
(Signature of Registrant)
Chas. E. Gibbs

* See Section 2015.5, C C.P.

1330

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NAME CHAS. E. GIBBS

BUSINESS ADDRESS 25 California Street, San Francisco 11, California

SACRAMENTO ADDRESS None

EMPLOYED BY Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING March 13, 1959 MONTH ENDING February 28, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

$ 704.05

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	NONE	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $ 704.05

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation which concerns agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chas E Gibbs
Signature of Registrant
Chas. E. Gibbs

* See Section 2015.5, C.C.P.

1331 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NAME CHAS. E. GIBBS

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS NONE

EMPLOYED BY ASSOCIATED FARMERS OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING April 10, 1959 MONTH ENDING March 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

$472.80

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	NONE	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $472.80

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Signature of Registrant
Chas. E. Gibbs

* See Section 2015.5, C.C.P.

1332 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 20 1959

NAME CHAS. E. GIBBS

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS None

EMPLOYED BY Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING May 18, 1959 MONTH ENDING April 30, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

$561.49

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	None	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $561.49

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislature concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Signature of Registrant

* See Section 2015.5, C.C.P.

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FOR

JUN 8 1959

NAME CHAS. E. GIBBS

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS NONE

EMPLOYED BY Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING June 5, 1959 MONTH ENDING May 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

$323.12

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	None	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $303.12

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chas E Gibbs
Signature of Registrant

* See Section 2015.5, C.C.P.

Imperial ICE CREAM COMPANY

60 NORTH SIERRA MADRE BOULEVARD • PASADENA, CALIFORNIA
SYcamore 2-1245 — SYcamore 2-4450

April 21, 1959

FILED WITH
LEGISLATIVE AUDITOR

APR 21 1959

Mr. John Gilchrist, Attorney at Law,
Park Mansion Apartments,
15th & N Streets,
Sacramento, California

Dear Mr. Gilchrist:

This is to authorize you to speak on our behalf on legislative matters relating to imitation ice cream and ice milk.

Enclosed is our payment for agreed upon fees in the amount of $1,250.00 for which, together with a like amount paid by Frozen Desserts, Inc. totalling $2,500.00, we understand you will do what is necessary and possible to do to defeat A. B. 2366 and A. B. 2149 in this session of the legislature.

Sincerely yours,

C. G. Schulz
Secretary and Treasurer

1335

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE COUNSEL WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name: John P Gilchrist A[illegible] 1959

Business Address: 2677 Larkin St. SF

Sacramento Address: 15th & N Sts. Date of Filing: 4/[illegible]

(1) The name and address of the person by whom employed:

Imperial Ice Cream Co Pasadena

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment:

Temporary

(4) By whom are you paid or are to be paid in respect to (2) above:

Same

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$2500 - monthly

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Same

(7) What expenses are to be included:

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John Gilchrist

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1336

Northern California Seafood Institute

ORdway 3-4873

JOHN P GILCHRIST Secretary Manager

2677 Larkin Street San Francisco 9, Calif., U.S.A.

FILED
LEGISLATIVE AUDITOR
DEC 18 1958

December 15 1958

TO WHOM IT MAY CONCERN

Mr John Parker Gilchrist is authorized to represent the Northern California Seafood Institute on all matters of legislative interest to this Institute and its members. This authorization is effective for a period of one (1) year.

Vice-president

Dated this 15 day, of December 1958

1337

Collateral Loan Association of California . . .

HEADQUARTERS 2677 LARKIN STREET • SAN FRANCISCO • ORdway 3-7848
TREASURER, 900 BROADWAY • OAKLAND • TEmplebar 2-7411

FILED WITH
LEGISLATIVE AUDITOR

FEB 5 1959

Herman Cohn
President

Louis Zimmelmes
Vice President

Charles Goldstone
Treasurer

John Gilchrist
Vice President
Secretary

A. V. Ballard Sr
Honorary President

DIRECTORS

Paul Chase
San Rafael

Marvin Isoff
San Francisco

Nate Posner
San Francisco

Edward Kazanjian
San Francisco

David Blaustein
San Jose

Abraham Kushnes
Oakland

Jack Bennett
Los Angeles

Joseph Rosen
Los Angeles

Alvin Klein
Santa Ana

Lou Marcus
San Pedro

Paul Orloff
Fresno

Samuel Laddel
Long Beach

Samuel Addelman
San Diego

DATE December 1, 1958

TO WHOM IT MAY CONCERN

This is to certify that Mr. John P. Gilchrist has been retained to represent this Association before legislative committees and to speak in our behalf on all legislative matters of interest to our members.

Herman Cohn

President

FORM 2 FOR REGISTRATION

1338

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 18 1958

Name John Parker Gilchrist

Business Address 2677 Larkin Street #101 San Francisco

Sacramento Address 16th & N sts Date of Filing December 17 1958

(1) The name and address of the person by whom employed

Northern California Seafood Institute - California Fisheries Council

Collateral Loan Assoc. of California / address both: 2677 Larkin. SF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

as above. see (1)

(3) The duration of such employment

yearly basis

(4) How much you are paid and are to receive.

in excess of $12,000

(5) By whom you are paid or are to be paid

as above; see (1) employers

(6) What expenses are to be included

Administrative, public relations and living expenses during session

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Parker Gilchrist

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1339

Frozen Desserts Co.

6659 SANTA MONICA BOULEVARD • HOLLYWOOD 38, CALIFORNIA

HOllywood 4-8271

March 16, 1959

Mr. John Gilchrist
Park Mansion Apts.
15th and N Streets
Sacramento, Calif.

Dear Mr. Gilchrist:

This is to authorize you to speak on our behalf on legislative matters relating to imitation ice cream and imitation ice milk.

Yours very truly,

FROZEN DESSERTS CO.

R. V. Marsh

R. V. Marsh

RVM:sat

1340

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John P. Gilchrist

Business Address 2677 Larkin Street, San Francisco

Sacramento Address Park Mansions Apartments Date of Filing March 20 1959

(1) The name and address of the person by whom employed

FROZEN DESSERTS COMPANY. 6659 Santa Monica Blvd. Hollywood

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same as (1)

(3) The duration of such employment

temporary only

(4) How much you are paid and are to receive

$1000 pending negociation (if necessary)

(5) By whom you are paid or are to be paid

same

(6) What expenses are to be included

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John Gilchrist

(Signature of Registrant)

* See Section 2015 5, C C P

To Increase the Salmon Resource of California

1341

SALMON UNLIMITED

P O Box 671
FORT BRAGG CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB 12 1959

February 1, 1959

Allan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post:

Please be advised that John Gilchrist, 2677 Larkin, San Fransisco, has been retained to represent Salmon Unlimited during the 1959 Legislative session, and is authorized to represent this organization on all legislation affecting salmon.

Very truly yours,

Ray E. Welsh

Ray E. Welsh, President
Salmon Unlimited

REW/gog

CC: John Gilchrist

Added to file

A NON PROFIT ORGANIZATION

1342

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

LEGISLATIVE AUDITOR

Name John Gilchrist

Business Address Park Mansions Apts, Sacramento

MAR 17 1959

Sacramento Address Same Date of Filing Mar 17 1959

(1) The name and address of the person by whom employed
Salmon Unlimited

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Same

(3) The duration of such employment
June 1959

(4) How much you are paid and are to receive
Nothing

(5) By whom you are paid or are to be paid
Im not ||

(6) What expenses are to be included:
none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John Gilchrist
(Signature of Registrant)

* See Section 2015 5, C C P

1343 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name JOHN P GILCHRIST

Business Address 2677 LARKIN SC

Sacramento Address 15th & N sts Sacto

Employed by No Calif Seafood Institute, Collateral Loan Assn Frozen Deserts Co
(If additional space is required, the information may be attached)

Address of Employer 2677 LARKIN & Los Angeles

Date of Filing April 20 1959 Month Ending Jan 30 Feb 30 Mar 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Standard expenses per month not exceeding $650.00 rent and admin expenses included. Fee's per month $1350.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bearers	luncheon - not to exceed	$175.00 per month

(3) Total of all expenditures during the preceding 3 calendar months $1950.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

varies in fishing industry, loan and milk

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John P Gilchrist
(Signature of Registrant)

* See Section 2015 5, C C P

1344 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1958

Name [illegible] GILCHRIST

Business Address [illegible] Larkin St., San Francisco

Sacramento Address [illegible]

Employed by [illegible] Seafood Institute & Collateral [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] San Francisco

Date of Filing [illegible] Month Ending March 24 1958 [illegible]

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none-		
excluding [illegible]	[illegible]	

(3) Total of all expenditures during the two preceding calendar months $1500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John P Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ____, A.D. 19____

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1958

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending March 29 1958 [illegible]

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
[illegible]		
[illegible]		

(3) Total of all expenditures during the ten preceding calendar month $1500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John P. Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ____, A.D. 19____

_____
(Official authorized to administer oath)

1346

FILED WITH LEGISLATIVE

DEC 2[illegible]

December 16, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 19 1958

A. Allan Post
Legislative Auditor
Room 306
State Capitol
Sacramento 14, California

Dear Mr. Post

This is to certify that Mr. Joseph C. Gill, District Counsel for the Norwalk Hospital District, is authorized to represent the Norwalk Hospital District in legislative matters before the Legislature of the State of California, and Committees thereof.

This authority is given pursuant to the direction and provisions of Sections 9900 and 9906 of the Government Code of the State of California.

Very truly yours,

Donald Redman

Donald Redman, President
Board of Directors
Norwalk Hospital District

1347

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

2020 BEVERLY BOULEVARD
LOS ANGELES 57 CALIFORNIA

C R COMPTON
CHIEF ENGINEER AND GENERAL MANAGER

TELEPHONE
DUNKIRK 4 1261

January 16, 1959

File 31-220 10

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Legislative Auditor
Room 306, State Capitol
Sacramento 14, California

Dear Sir

This is to certify that Mr Joseph C Gill, District Counsel for the County Sanitation Districts of Los Angeles County, is hereby authorized to represent the said Districts in legislative matters before the Legislature of the State of California and the various committees thereof

This authority is given pursuant to the direction and provisions of Sections 9900 and 9906 of the Government Code of the State of California

Very truly yours,

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

By C. R. Compton
C R Compton
Chief Engineer and General Manager

CRC eg

1348

SOUTHEAST RECREATION & PARK DISTRICT

BOARD OF DIRECTORS
Frank A. Ausing, *President*
John J Breeman, *Vice President*
Robert J Fischer
Dorotha M Miller
Elmer L. Peterson, Jr

GENERAL MANAGER
Howard C Hites

LEGAL COUNSEL
Joseph C Gill
727 West 7th Street, Los Angeles 17
Roosevelt Building, TRinity 0461

P O Box 338
Norwalk, California
UNiversity 4-3794

Headquarters
Norwalk Park
12203 East Spread Street

January 13, 1959

Legislative Auditor,
Room 306, State Capitol,
Sacramento 14, California

Dear Sir

This is to certify that Mr Joseph C Gill, District Counsel for the Southeast Recreation and Park District, is hereby authorized to represent the said District in legislative matters before the Legislature of the State of California and the various committees thereof

This authority is given pursuant to the direction and provisions of Sections 9900 and 9906 of the Government Code of the State of California

Very truly yours,

SOUTHEAST RECREATION & PARK DISTRICT

By Howard C. Hites
Howard C Hites, General Manager

CALIFORNIA ASSOCIATION OF RECREATION AND PARK DISTRICTS
P. O. Box 338
Norwalk, California

FILED WITH
LEGISLATIVE A[illegible]

FEB [illegible] 1959

Legislative Auditor
Room 306, State Capitol
Sacramento 14, California

Dear Sir.

This is to certify that Mr. Joseph C Gill, District Counsel for the Southeast Recreation and Park District, Norwalk, California, is authorized to represent the California Association of Recreation and Park Districts in legislative matters before the Legislature of the State of California and the various Committees thereof.

This authority is given pursuant to the direction and provisions of Sections 9900 and 9906 of the Government Code of the State of California.

Very truly yours,

Elmer L. Peterson Jr.
ELMER L. PETERSON, JR.
President of California
Association of Recreation
and Park Districts

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name JOSEPH C GILL

Business Address 727 W 7TH ST

Sacramento Address NONE Date of Filing 2-26-59

(1) The name and address of the person by whom employed

CALIFORNIA ASSN OF RECREATION & PARK DISTS.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

the Assn. par. D

(3) The duration of such employment:

indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

the Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$50 per mo.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$50 per mo

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Joseph C Gill
(Signature of Registrant)

* See Section 2015 5, C C.P

1351

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.5
(Government Code Sections 9900-9911)

MAY 12 1959

Name JOSEPH C. GILL

Business Address Gordon, Knapp, Gill & Hibbert, 727 West 7th Street, Los Angeles 17, California.

Sacramento Address NONE

Employed by See other side of this sheet.
(If additional space is required, the information may be attached)

Address of Employer See other side of this sheet.

Date of Filing May 11, 1959 Month Ending Feb. 1 to April 30, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See other side of this sheet.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See other side of this sheet.		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which affects the activities and operations of the Districts named on the other side of this sheet.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

1352

EMPLOYED BY:

(1) County Sanitation Districts of Los Angeles County
2020 Beverly Boulevard
Los Angeles 57, California

(2) Southeast Recreation and Park District
12203 E. Sproul Street
Norwalk, California

(3) Norwalk Hospital District
P. O. Box 194
Norwalk, California

(4) California Association of Recreation and Park Districts
P. O. Box 338
Norwalk, California

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(1) Fees for February, March and April billed May 11, 1959, as follows:

February:	Los Angeles County Sanitation Districts	$262.50
	Norwalk Hospital District	112.50
March:	Sanitation Districts	487.50
	Norwalk Hospital District	112.50
April:	Sanitation Districts	225.00
	Norwalk Hospital District	150.00
	Southeast Recreation and Park District	75.00

(2) Air transportation to Sacramento for months of February, March and April:

Sanitation Districts	$229.82	(prorated)
Norwalk Hospital District	71.55	(prorated)
Southeast Park District	25.25	(prorated)

Hotel, meals, taxi, parking, telephone, tips, etc., for February, March and April:

Sanitation Districts	201.59	(prorated)
Norwalk Hospital District	71.55	(prorated)
Southeast Park District	19.23	(prorated)

1353

CIC
chiropractic institute of california

P o b o x 9 6, r e s e d a, c a l i f o r n i a

officers
homer s york, d c, los angeles
a g santomauro, d c, hollywood
• walter gingerich, d c, reseda
• u e rodgers, d c, santa rosa
• don brownell, d c, san diego
• stephen duff d c san rafael

December 19, 1958

Mr. William Gillis
3009 Maison Way
Sacramento 25, California

Dear Mr. Gillis:

This is to notify you of your appointment as the legislative advocate of the Chiropractic Institute of California, and the International Chiropractors Association, California Division.

Very truly yours,

Walter Gingerich D.C.

Walter Gingerich, D. C.
Sec'y. of the C. I. C.

WG.ee

1354

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William E. Gillies

Business Address Suite #404, Senator Hotel, Sacramento, California

Sacramento Address Same Date of Filing February 6, 1959

(1) The name and address of the person by whom employed

Chiropractic Institute of California, P.O. Box #96, Reseda, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Chiropractic Institute of California

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

$5,000 for session plus necessary expenses

(5) By whom you are paid or are to be paid

Chiropractic Institute of California

(6) What expenses are to be included

All reasonable expenses as needed - (Should approximate $2,500)

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William E. Gillies
(Signature of Registrant)

* See Section 2015 5, C C P

CENTRAL VALLEY THOROUGHBRED BREEDERS COMMITTEE
2210 SAN JOAQUIN, FRESNO, CALIF.
Telephone: ADams 7-5158

1355

January 14, 1959

TO WHOM IT MAY CONCERN:

This is to certify that WM. E. GILLISS is the Legislative Representative of the Central Valley Thoroughbred Breeders Committee.

Signed: _____
C. S. Pashayan
Committee Chairman

1356

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William E. Gilliss

Business Address Suite #404, Senator Hotel, Sacramento, California

Sacramento Address Same Date of Filing February 5, 1959

(1) The name and address of the person by whom employed

Central Valley Thoroughbred Breeders ~~Legislative~~ Committee, 2210 San Joaquin Street, Fresno, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Central Valley Thoroughbred Breeders ~~Legislative~~ Committee

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

$5,000 for session plus necessary expenses

(5) By whom you are paid or are to be paid

Central Valley Thoroughbred Breeders Committee

(6) What expenses are to be included

All reasonable expenses as needed - (Should approximate $2,500)

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William E. Gilliss
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA ASSOCIATION OF TIMBER TRUCKERS
P. O. BOX 3498
SAN FRANCISCO 19 CALIFORNIA

January 13, 1959

TO WHOM IT MAY CONCERN:

This is to certify that by action of the Board of Directors of California Association of Timber Truckers on December 19, 1958, William E. Gillis was designated as Legislative Advocate to represent the Association during the 1959 Legislative Session at Sacramento.

Very truly yours,

CALIFORNIA ASSN. OF TIMBER TRUCKERS

BY _____
President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William E. Gilliss

Business Address Suite #404, Senator Hotel, Sacramento, California

Sacramento Address Same Date of Filing February 5, 1959

(1) The name and address of the person by whom employed

California Association of Timber Truckers, P.O. Box 3498, San Francisco 19, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Timber Truckers

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

$5,000 for session plus necessary expenses

(5) By whom you are paid or are to be paid

California Association of Timber Truckers

(6) What expenses are to be included-

All reasonable expense as needed - (Should approximate $2,500)

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

California Council,
The American Institute of Architects

ROOM 502 • 916 KEARNY STREET • SAN FRANCISCO 11 CALIFORNIA

TELEPHONE YUKON 6 5347

9 January 1959

Mr William Gilliss
Room 404, Senator Hotel
Sacramento, California

Dear Mr Gilliss

This is to confirm your appointment as legislative representative for the California Council, American Institute of Architects, for the calendar year of 1959 It is our understanding that you will register in this capacity with both Houses of the Legislature

Sincerely yours,

L F Richards
President

LFR.pk

Member Chapters A I A —CENTRAL VALLEY • COAST VALLEYS EAST BAY • MONTEREY BAY • NORTHERN CALIFORNIA
ORANGE COUNTY • PASADENA • SAN DIEGO • SAN JOAQUIN • SANTA BARBARA • SOUTHERN CALIFORNIA

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William E. Gilliss

Business Address Suite #404, Senator Hotel, Sacramento, California

Sacramento Address Same Date of Filing February 5, 1959

(1) The name and address of the person by whom employed

California Council, American Institute of Architects, 916 Kearny Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Council, American Institute of Architects

(3) The duration of such employment

1959 Session

(4) How much you are paid and are to receive

$3,000

(5) By whom you are paid or are to be paid

California Council, American Institute of Architects

(6) What expenses are to be included

Reasonable

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1361

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William E. Gilliss

Business Address Suite 404, Senator Hotel

Sacramento Address Same

Employed by Four organizations as reported on original form
(If additional space is required, the information may be attached)

Address of Employer See original form

Date of Filing March 14, 1959 Month Ending February 28th.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately 1/6th of all monies reported on original form.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Approximately $1,500 spent for February		

(3) Total of all expenditures during the preceding calendar month App.$1500

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None - Only a bulletin from my office to Timber Truckers

(5) The proposed legislation he is employed to support or oppose.

That which concerns my accounts as reported on original form.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1362

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William E. Gilliss

Business Address Suite 404, Senator Hotel

Sacramento Address Same

Employed by Four organizations as reported on original form
(If additional space is required, the information may be attached)

Address of Employer See original form

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately 1/6 of all monies reported on original form.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Approximately $1,500 spent for March		

(3) Total of all expenditures during the preceding calendar month $1,500

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None - only a bulletin from my office to Timber Truckers.

(5) The proposed legislation he is employed to support or oppose.

That which concerns my accounts as reported on original form.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

1363

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William E. Gilliss

Business Address Suite 404, Senator Hotel

Sacramento Address Same

Employed by Four organizations as reported on original form
(If additional space is required, the information may be attached)

Address of Employer See original form

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately 1/6 of all monies reported on original form

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Approximately $15,00 spent for April	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

That which concerns my accounts as reported on original form.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1364

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William E. Gilliss ~~JUN 17 1959~~

Business Address Suite 404, Senator Hotel

Sacramento Address Same

Employed by Four organizations as reported on original form
(If additional space is required, the information may be attached)

Address of Employer See original form

Date of Filing June 15, 1959 Month Ending May 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately 1/6 of all monies reported on original form

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Approximately $1,500 spent for May	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

That which concerns my accounts as reported on original form.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

REPORT OF LOBBYIST PURSUANT TO THE GRAY-VARGAS ACT WHICH AMENDED SOTA, BY ENACTING TITLE 9, AND A SECOND, UNDER SECTION 9900 WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAY 12 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing May 9 1958 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

-

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say
(Name of Registrant)
that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D 19 58

Helen A. Malcomson Notary Public
(Official authorized to administer oath)

REPORT OF LOBBYIST PURSUANT TO THE GRAY-VARGAS ACT WHICH AMENDED SOTA, BY ENACTING TITLE 9, AND A SECOND, UNDER SECTION 9900 WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 16 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing June 10, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say
(Name of Registrant)
that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 19 58

Helen A. Malcomson Notary Public
(Official authorized to administer oath)

1367 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 14 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing July 10, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the oil industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July, A D. 1958

1368 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 15 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing August 11 1958 Month Ending July 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

-

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the oil industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of August,

REPORT REGISTRATION FOR PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 8 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing September 8, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

-

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Sept., A.D. 1958

Helen C. Malcomson Notary Public
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

OCT 10 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed By Kelco Company

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing October 10, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of September in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of October A.D. 1958.

Helen C. Malcomson
Notary Public
Signature of Official authorized to administer oath

1371

FILED WITH LEGISLATIVE AUDITOR NOV 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed By Kelco Company

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing November 10 '58 Month Ending October 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of October in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of November A.D. 19 58

Signature of Official authorized to administer oath.

Deputy Authorized for the County of Los Angeles State of California

1372

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR DEC 15 1958

Name DON E. GILMAN

Business Address 530 West Sixth St., Los Angeles 14, Calif.

Sacramento Address --

Employed By Kelco Company

Address of Employer 530 West Sixth St., Los Angeles 14, Calif.

Date of Filing Dec. 10, 1958 Month Ending Nov. 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. ~~No work was done as Legislative Representative during the month of November~~ in addition to his regular duties as Assistant to the President and no part ~~of his monthly compensation could therefore be attributable to work as~~ Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of December A.D. 19 58

Signature of Official authorized to administer oath.

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

FILED WITH LEGISLATIVE AUDITOR

Business Address 530 West Sixth St., Los Angeles 14,

Sacramento Address None

JAN 12 1959

Employed By Kelco Company

Address of Employer 530 West Sixth St., Los Angeles 14, California

Date of Filing Jan. 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of December in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 1959

Signature of Official authorized to administer oath. Notary Public

KELCO COMPANY

NEW YORK - CHICAGO - LOS ANGELES

530 BROADWAY
SAN DIEGO 1 CALIF

CABLE ADDRESS "KELCOALGIN" NEW YORK

April 1, 1959

FILED WITH LEGISLATIVE AUDITOR

APR 3 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Don E. Gilman, Assistant to the President of Kelco Company, a corporation, is authorized to appear for and represent said corporation before the California State Assembly and before any Committee thereof and before the California Senate and before any Committee thereof.

Very truly yours,

KELCO COMPANY

D. E. Clark
President

DEC:p

1375

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATURE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Don E. Gilman

Business Address 530 West Sixth, Room 1304, Los Angeles 14, California

Sacramento Address None Date of Filing April 2, 1959

(1) The name and address of the person by whom employed:

Kelco Company, 530 Broadway, San Diego 1, Calif.

FILED WITH LEGISLATIVE AUDITOR

(2) In whose interest you appear or work:

APR 3 1959

Kelco Company

(3) The duration of such employment:

Continuously

(4) By whom are you paid or are to be paid in respect to (2) above:

Kelco Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$500 per month

(6) How much are you paid by (4) *for legislative representation* (if total compensation is not for this purpose):

Am paid monthly salary which covers many duties including legislative matters. When monthly statement is filed, estimate will be made of proportion of compensation attributable to this work.

(7) What expenses are to be included:

Actual living and travelling expenses while away from Los Angeles.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Don E. Gilman
(Signature of Registrant)

*See Section 2015.5, C.C.P.

1376

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

FILED WITH LEGISLATIVE AUDITOR

Business Address 530 West Sixth St., Los Angeles 14, Calif.

FEB 10 1959

Sacramento Address None

Employed By Kelco Company

Address of Employer 530 West Sixth St., Los Angeles 14, Calif.

Date of Filing Feb. 10, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of January in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and Sworn to (affirmed) before me this 9th day of Feb A.D. 1959

Henry McCormick
Signature of Official authorized to administer oath.

1377

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1959

Name DON E GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed By KELCO COMPANY

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation No work was done as Legislative Representative during the month of February in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and Sworn to (affirmed) before me this 10 day of March A.D. 1959

Signature of Official authorized to administer oath. Notary Public

1378

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 1 , 1959

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed By KELCO COMPANY

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation No work was done as Legislative Representative during the month of March in addition to his regular lduties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

I, Don E Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and Sworn to (affirmed) before me this 10 day of April A.D. 1959

Notary Public
Signature of Official authorized to administer oath.

1379

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed By Kelco Company

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation No work was done as Legislative Representative during the month of April in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as ~~Legislative Representative.~~

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and Sworn to (affirmed) before me this 8th day of May A.D. 1959

Helen A. Melcomson Notary Public
Signature of Official authorized to administer oath.

1380

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DON E. GILMAN JUN 11 1959

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed By Kelco Company

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of May 1959 ~~in addition to his regular duties as Assistant to the President and no part~~ of his monthly compensation could therefore be attributable to work as ~~Legislative Representative.~~

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month --

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
Signature of Registrant

Subscribed and Sworn to (affirmed) before me this 18th day of June A.D. 1959

Helen A. Melcomson Notary Public
Signature of Official authorized to administer oath.

1381

President
TERRY COONAN
San Francisco
Wilbur Ellis Co

Directors
CHARLES C SANDER Paramount
Waste & Consumers Feed Co
FORREST H CORZINE Los Angeles
Chas T Taylor & Co
THOMAS H JONES Los Angeles
Poultrymen's Cooperative Assn
of Southern California
RICHARD TITSWORTH Brawley
Titsworth Mills Inc
J A BERG Redlands
Redlands Feed & Milling Co

Vice Presidents
JACK W FLAMMER
Los Angeles
Flammer Grain Co

Directors
DOLPH B HILL JR Petaluma
Golden Eagle Milling Co
GEORGE L (LUKE) EALES Stockton
Lewis Young Grain Co
JAROL H JANSEN Lincoln
Walter Jansen & Son
CARTER SANDERS Fresno
Producers Cotton Oil Co
JOHN F GILMORE Secretary Treas
BETTY J JOHNSON Office Mgr

CALIFORNIA

HAY, GRAIN AND FEED DEALERS

ASSOCIATION

Blue Anchor Building, 1400 - 10th Street
Phone Gilbert 3-2210, Sacramento 14, Calif

December 24, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

The Honorable Charles W Meyers, Chairman
Special Assembly Committee on Legislative
Representation
State Capitol, Room 3154
Sacramento 14, California

Dear Mr. Meyers:

John Gilmore, Secretary-Treasurer, California Hay, Grain & Feed Dealers Association, is the authorized legislative advocate for our organization.

Mr. Gilmore's activities at the legislature are incidental to his permanent position as Association Secretary.

Sincerely yours,

CALIFORNIA HAY, GRAIN & FEED
DEALERS ASSOCIATION

Terry Coonan

Terry Coonan
President

TC:BJJ

1382

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR

FEB 25 1959

Name John F. Gilmore

Business Address 1400 10th St., Sacramento

Sacramento Address " Date of Filing 2/24/59

(1) The name and address of the person by whom employed

California Hay, Grain & Feed Dealers Assn.

1400 10th St., Sacramento
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Hay, Grain & Feed Dealers Association

(3) The duration of such employment:

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above

California Hay, Grain & Feed Dealers Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Regular salary as Secretary-Treasurer

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

None

(7) What expenses are to be included:

Normal expenses incurred in Association management

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John F. Gilmore
(Signature of Registrant)

* See Section 2015 5, C.C.P

1383

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 20 1958

Name John F. Gilmore

Business Address 1400 - 10th St.& Sacramento

Sacramento Address *

Employed by California Hay, Grain & Feed Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 1400 - 10th St., Sacramento

Date of Filing _____ Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F. Gilmore
(Signature of Registrant)

* See Section 2015 5, C C.P.

1384

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 29 1958

Name J. Richard Glade

Business Address 803 Eleventh & L Bldg., 1127 Eleventh Street

Sacramento Address 803 Eleventh & L Bldg., 1127 Eleventh Street

Employed by Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer 803 Eleventh & L Bldg., 1127 Eleventh St., Sacramento 14, Calif.

Date of Filing June 1, 1958 For period April 1, 1957 to June 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000.00 salary, none of which may be allocated to legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditures.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Unknown

(5) The proposed legislation he is employed to support or oppose

Unemployment insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. Richard Glade
(Signature of Registrant)

* See Section 2015.5, C C.P.

1385

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1959

Name J. Richard Glade

Business Address 803 Eleventh & L Bldg., 1127 Eleventh Street

Sacramento Address 803 Eleventh & L Bldg., 1127 Eleventh Street

Employed by Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer 803 Eleventh & L Bldg., 1127 Eleventh St., Sacramento 14, Calif.

Date of Filing January 6, 1959 for period June 1, 1958 to Jan. 5, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 salary, none of which may be allocated to legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Unknown

(5) The proposed legislation he is employed to support or oppose:

Unemployment insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Richard Glade
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1386

EXECUTIVE COMMITTEE

WILLIAM B. HUBBARD President — GLEN IRELAND Vice President — J. J. MILLER Secretary — R. R. GRUNSKY Treasurer
FRED A. CUTTER — VINCENT D. KENNEDY — C. C. LINCOLN
J. RICHARD GLADE, Executive Vice President

INTER-ASSOCIATION *Unemployment Insurance Committee*

A NONPROFIT CORPORATION

803 ELEVENTH AND L BUILDING • SACRAMENTO 14, CALIFORNIA • GI Ibert 8-2002

January 6, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1959

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Dear Mr. Meyers:

This is to certify that the following individual is authorized to represent this organization in all matters pertaining to our legislative process ---

J. Richard Glade
Executive Vice President
803 Eleventh and L Building
Sacramento 14, California

We will appreciate your extending to Mr. Glade the usual courtesies extended to legislative advocates who are registered as such with our Legislature.

Yours very truly,

C. C. Lincoln, Chairman
Executive Committee

DIRECTORS

ELIMER J. BROWN Manager Am. Trucking Mfgs. Assn. of So. Calif
LEWIS L. BUSH Vice President American Trust Company
WINFORD R. CALDWELL President California Association of Employers
FRANK W. CASTIGLIONE Jr. Vice Pres. Western Grocers Association
MARK C. COHN, Ex. Vice Pres. Building Owners and Mgr. Assn. of L.A.
FRED A. CUTTER Vice President Cutter Laboratories
A. J. DONNELLY Western Oil and Gas Assn.
J. C. ELLSWORTH, Vice Pres. California Bank
CHARLES H. EUNKOOSH Ex. Sec. L. A. Motor Car Dealers Assn.
EDWARD J. FITZGERALD, Ex. Sec. Furniture Mfrs. Assn. of So. Calif
H. G. FREARD, Jr. Sec. So. California Rock Products Assn.
WENDELL FLINT, Mgr. Benefits Plans Rexall Drug Company
FRANK P. FOISIE Jr. Vice Pres. Industrial Employers of San Francisco
R. R. GRUNSKY Managing Director California Metal Trades Association
BENJAMIN J. HEWES President California Bank of Fair Trade Insurance Co.
MARLAN W. HOLMWOOD Jr. Vice Pres. General Telephone Co. of California
WILLIAM B. HUBBARD The Hubbard Company
GLEN IRELAND, Vice President Pacific Telephone and Telegraph Co.
VINCENT D. KENNEDY Managing Director California Retailers Association
R. G. KIRSTEN Vice President Southern California Edison Company
MAX A. KOPPMAN Vice President Southwestern Portland Cement Company
C. C. LINCOLN Executive Vice Pres. Security First Nat'l Bank of L.A.
J. J. MILLER Manager Agricultural Producers Labor Committee
LUTHER A. HOCKS Ex. Vice Pres. California Manufacturers Assn.
ROBERT M. PREY Jr. Vice Pres. So. Calif. Restaurant Association Inc.
R. G. SPOTTS Vice President Southern California Edison Company
J. PAUL ST. SURE Pres. Mgr. Pacific Marine Association
LELAND O. WEBB Vice Pres. Aircraft Industries Assn. of America, Inc.
F. A. WOODSON, Vice Pres. United Employers, Inc. of Oakland
FRANK H. WRIGHT Pres. Mgr. West Coast Mgr. Shoe Contractors Assn. Northern Inc.

1387

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 12 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

Name J. Richard Glade

Business Address 803 Eleventh & L Bldg., 1127 Eleventh Street

Sacramento Address 803 Eleventh & L Bldg. Date of Filing Jan. 6, 1959

(1) The name and address of the person by whom employed

Inter-Association Unemployment Insurance Committee

803 Eleventh & L Bldg., Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

I work full time on a year round basis for this organization. Legislative work is purely incidental.

(3) The duration of such employment

Continuously since March, 1954.

(4) How much you are paid and are to receive

$1,100.00 monthly.

(5) By whom you are paid or are to be paid

Inter-Association Unemployment Insurance Committee

(6) What expenses are to be included.

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. Richard Glade
(Signature of Registrant)

* See Section 2015 5, C C P

1388

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

MAR 1 1959

Name J. Richard Glade

Business Address 803 Eleventh & L Bldg., 1127 Eleventh St., Sacramento, Calif.

Sacramento Address 803 Eleventh & L Bldg., 1127 Eleventh St.

Employed by Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer 803 Eleventh & L Bldg., 1127 Eleventh St., Sacramento 14, Calif.

Date of Filing January 6, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 salary, none of which may be allocated to legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Unknown

(5) The proposed legislation he is employed to support or oppose:

Unemployment insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Richard Glade
(signature of Registrant)

* See Section 2015.5, C.C.P.

1389

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name J. Richard Glade

Business Address 803 Eleventh & L Bldg., 1127 Eleventh St.

Sacramento Address 803 Eleventh & L Bldg., 1127 Eleventh St.

Employed by Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer 803 Eleventh & L Bldg., 1127 Eleventh St., Sacramento 14, California

Date of Filing February 1, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100 00 salary, none of which may be allocated to legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Unknown

(5) The proposed legislation he is employed to support or oppose

Unemployment insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Richard Glade
(signature of Registrant)

* See Section 2015.5, C.C.P.

1390

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name J. Richard Glade

Business Address 803 Eleventh & L Bldg., 1127 Eleventh St.

Sacramento Address 803 Eleventh & L Bldg., 1127 Eleventh St.

Employed by Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer 803 Eleventh & L Bldg., 1127 - 11th St., Sacramento 14, California

Date of Filing March 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,100.00 salary, none of which may be allocated to legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Unknown

(5) The proposed legislation he is employed to support or oppose:

Unemployment insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. Richard Glade
(signature of Registrant)

* See Section 2015.5, C.C.P.

1391

FILED WITH
LEGISLATIVE AUDITOR
JAN 7 - 1959

CHALLENGE CREAM & BUTTER ASSOCIATION

929 EAST SECOND STREET MADISON 7 0341
P O BOX 2344 TERMINAL ANNEX LOS ANGELES 54, CALIF
LOS ANGELES 12, CALIFORNIA

December 30, 1958

Mr. Arthur Chnimus
Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Chnimus:

This is to advise you that Mrs. Margaret M. Glass of Arcadia, California will represent CHALLENGE CREAM & BUTTER ASSOCIATION at the 1959 session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

By L. E. Evans

L. E. Evans, Executive Vice President
and General Manager

L E
E N
E

1392

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959
LEGISLATIVE ANALYST

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Mrs Margaret M. Glass

Business Address 1147 Fairview Ave - Arcadia, Calif.

Sacramento Address Hotel El Rancho Date of Filing Jan 7 1959

(1) The name and address of the person by whom employed

Challenge Cream & Butter Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as one

(3) The duration of such employment

1959 Session

(4) How much you are paid and are to receive

Retainer $125.00 per Month
and expenses

(5) By whom you are paid or are to be paid

Same as No. 1

(6) What expenses are to be included.

Living - travel - entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Margaret M. Glass
(Signature of Registrant)

* See Section 2015 5, C C P

1393 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1959

Name (Mrs) Margaret M Glass

Business Address 1147 Fairview Ave, Arcadia, Calif

Sacramento Address Hotel El Rancho

Employed by Challenge Cream & Butter Association
(If additional space is required, the information may be attached)

Address of Employer 929 E 2nd St, Los Angeles 12, Calif

Date of Filing Feb 16th 1959 Month Ending Jan. 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Challenge Cream & Butter Association $678.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel, Meals etc.	Living	$413.28
Misc		4.10
Auto Expense		135.64

(3) Total of all expenditures during the preceeding calendar month $553.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Milk

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Mrs) Margaret M. Glass
(signature of Registrant)

* See Section 2015.5, C.C.P.

1394 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1959

Name (Mrs) Margaret M Glass

Business Address 1147 Fairview Ave - Arcadia, Calif.

Sacramento Address Hotel El Rancho - 70 Sacramento "

Employed by Challenge Cream & Butter Association
(If additional space is required, the information may be attached)

Address of Employer 929 E. Second St - Los Angeles 12, Calif

Date of Filing Mar. 2 - 1959 Month Ending February - 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Challenge Cream & Butter Association $713.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel - Meals, etc -		$533.20
Misc		5.70
Auto Expense		$49.30

(3) Total of all expenditures during the preceeding calendar month $538.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose·

Milk

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Mrs) Margaret M. Glass
(signature of Registrant)

* See Section 2015.5, C.C.P

1395 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name (Mrs) Margaret M. Glass

Business Address 1147 Fairview Ave Arcadia Calif

Sacramento Address Hotel El Rancho

Employed by Challenge Cream & Butter Association
(If additional space is required, the information may be attached)

Address of Employer 929 E. Second Street, Los Angeles 12, Calif

Date of Filing Apl. 6th 1959 Month Ending Mar. 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Challenge Cream & Butter Assn $767.56

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Meals etc		$573.70
Misc		6.-
Auto Expense		63.56

(3) Total of all expenditures during the preceding calendar month $643.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Milk

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mrs Margaret M Glass
(signature of Registrant)

* See Section 2015.5, C.C.P.

1396 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1959

Name (Mrs.) Margaret M. Glass

Business Address 1147 Fairview Ave Arcadia, Calif

Sacramento Address Hotel El Rancho

Employed by Challenge Cream & Butter Assn
(If additional space is required, the information may be attached)

Address of Employer 929 E. Second St Los Angeles, Calif

Date of Filing May 4th 1959 Month Ending Apl. 30th 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Challenge Cream & Butter Assn $517.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel, Meals, etc		$609.79
Auto Expense		$7.94
Misc		4.35
Stationery		6.08

(3) Total of all expenditures during the preceding calendar month $632.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Milk

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Mrs) Margaret M Glass
(signature of Registrant)

* See Section 2015 5, C.C.P

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco, California

Sacramento Address None

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco, California

Date of Filing May 20, 1958 Month Ending Feb. 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

July 1, 1957 to February 28, 1958

No money received or spent for legislative activities.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The proposed legislation he is employed to support or oppose

That which affects retail grocers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merle J. Goddard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco, California

Sacramento Address None

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco, California

Date of Filing May 20, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

March & April 1958 - Reimbursement of monies advanced for expenses: $ 39.40

2 days salary @ $25.00 per day 50.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $39.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The proposed legislation he is employed to support or oppose

That which affects retail grocers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merle J. Goddard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 12 1958

Name MERLE J GODDARD

Business Address 870 Market Street, San Francisco, California

Sacramento Address None

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco, California

Date of Filing June 11, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The proposed legislation he is employed to support or oppose

That which affects retail grocers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merle J. Goddard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D 19__

CALIFORNIA GROCERS ASSOCIATION

OFFICE OF EXECUTIVE SECRETARY
870 MARKET ST SAN FRANCISCO 2
TELEPHONE EXTTER 1 1914

OFFICERS
H L WILLIAMS President Fresno
CHARLES S LARSON First Vice President Oakland
W H CRAWFORD Second Vice President El Monte
FRANK KASSIS Third Vice President Sacramento
ARTHUR S BECKER Past President San Francisco
E R HOERCHNER Counselor San Francisco
DIRECTORS
AL McCRACKEN Windsor
GUSTAVE FRUGER Los Angeles
LUCIEN W SIMON San Francisco
J B DAHL Los Angeles
DON KIERNAN Redding
BLAYNE HUTCHISON SR Downey
JOHN H IRWIN Buena Park
H C BETTENCOURT San Jose
JOHN BARRETT Vista
ALBERT C MATHEWSON Oakland
EXECUTIVE PERSONNEL
WM D HADELER Executive Secretary and Treasurer
MERLE J GODDARD Assistant Secretary
E G deSTAUTE Associate Secretary
"Affiliated with NARGUS"

December 12th, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Legislative Analyst
State Capitol - Room 304
Sacramento, California

Attention: Mrs. Margaret Smith

Dear Sir.

This letter will serve to advise you that Merle J. Goddard, Assistant Secretary of the California Grocers Association, is authorized to represent that organization as a Legislative Advocate, during the 1959 Regular Session of the California Legislature.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler
Executive Secretary

wdh:a

1401 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel Date of Filing December 12, 1958

(1) The name and address of the person by whom employed

CALIFORNIA GROCERS ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA GROCERS ASSOCIATION

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$25.00 per day of present salary for legislative activities.

(5) By whom you are paid or are to be paid

CALIFORNIA GROCERS ASSOCIATION

(6) What expenses are to be included Hotel rooms, meals, personal living expenses, automobile storage and expenses, telephone, and general expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Merle J. Goddard
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1402 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing February 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Reimbursement of moneys advanced for expenses ---------- $16.11
Five days salary at $25.00 per day ---------- $125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month $16.11 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose.

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Merle J. Goddard
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1403 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 16 5
(Government Code Sections 9900-9911.)

FILED WITH LEGISLATIVE AUDITOR MAR 4 1959

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing March 3, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses .....$ 101.54

Sixteen days salary at $25.00 per day .....$ 400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month $101.54 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Merle J. Goddard
(signature of Registrant)

* See Section 2015.5, C.C.P.

1404 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 16 5
(Government Code Sections 9900-9911.)

APR 8 1959

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses .....$ 104.34

Seventeen days salary at $25.00 per day 425.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month $104.34 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose.

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Merle J. Goddard
(signature of Registrant)

* See Section 2015.5, C.C.P.

1405 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 1959

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing May 1st, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses .....$ 79.64

Eighteen days salary at $25.00 per day $450.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month $79.64 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Merle J. Goddard
(signature of Registrant)

* See Section 2015 5, C.C.P

1406 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1959

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing June 4th, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses .....$ 100.70

Sixteen days salary at $25.00 per day .....$ 400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $100.70 as shown above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Merle J. Goddard
(signature of Registrant)

* See Section 2015.5, C.C.P

1407

CALIFORNIA STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

350 BUSH STREET SAN FRANCISCO EXBROOK 2-1400

OFFICE OF THE GENERAL MANAGER

March 5, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1959

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This will authorize Mr. James D. Gofourth to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM jd

1408

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1959

Name James D. Gofourth

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address Room 230, Senator Hotel Date of Filing March 5, 1959

(1) The name and address of the person by whom employed:

California State Chamber of Commerce

350 Bush Street, San Francisco 4

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Chamber of Commerce

(3) The duration of such employment:

As long as mutually agreeable between the California State Chamber of Commerce and myself.

(4) By whom are you paid or are to be paid in respect to (2) above:

California State Chamber of Commerce

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Approximately $35.00 per day, while on legislative business.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Approximately $35.00 per day, averaging 4 days per month.

(7) What expenses are to be included:

No specified amount. Reimbursed for out-of-pocket expenses supported by vouchers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Gofourth
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1409 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James D. Gofourth

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address 230 Senator Hotel, Sacramento 14

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush Street, San Francisco 4, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Six days at approximately $35.00 per day on legislative business, plus $54.84 in out-of-pocket expenses, totalling $264.84.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Each expenditure was under $25.00 and was for meals, lodging and travel for the undersigned.		

(3) Total of all expenditures during the preceding calendar month $54.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting California business climate, as defined in ACR 26 of the 1957 regular Session of the Legislature.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Gofourth
(signature of Registrant)

* See Section 2015 5, C.C P.

1410 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James D. Gofourth

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address 230 Senator Hotel, Sacramento 14

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush Street, San Francisco 4, California

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Seven days at approximately $35.00 per day on legislative business, plus $70.45 in out-of-pocket expenses, totalling $315.45.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Each expenditure was under $25.00 and was for meals, lodging and travel for the undersigned.		

(3) Total of all expenditures during the preceding calendar month $70.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting California business climate, as defined in ACR 26 of the 1957 regular Session of the Legislature.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James D. Gofourth
(signature of Registrant)

* See Section 2015 5, C C P.

1411 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) FOR

Name James D. Gofourth

JUN 10 1959

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address 230 Senator Hotel, Sacramento 14

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush Street, San Francisco 4, California

Date of Filing June 9, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Two days at approximately $35.00 per day on legislative business, plus $22.00 out-of-pocket expenses, totalling - $92.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Each expenditure was under $25.00 and was for meals, lodging and travel for the undersigned.		

(3) Total of all expenditures during the preceding calendar month $22.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting California business climate, as defined in ACR 26 of the 1957 regular Session of the Legislature.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James D. Gofourth
(Signature of Registrant)

* See Section 2015 5, C C P

1412

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

January 4, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 9 1959

[illegible] Post
[illegible] Analyst

[illegible] Mrs. M R. Smith

[illegible] Smith:

[illegible] I send [illegible] a carbon of the list which I sent [illegible] 1959 I am making a new list as I omitted one name. I understand how this list got lost, since I see by the carbon that [illegible] to your office, addressed to Mr. Post.

[illegible] also a carbon of the letter from the AAUW State President [illegible] me to be an advocate, so I assume you have received this. [illegible] past this has been sufficient authorization for me to submit my [illegible] of alternates. I hope this arrangement will be satisfactory this [illegible].

Re: Registration of Advocates

[illegible] will constitute authorization for the following named persons as [illegible] advocates on behalf of the California State Division of the [illegible] Association of University Women:

[illegible] Robert E. Huffman [illegible] [illegible] Place [illegible] 4	Mrs. William [illegible] Bryant, Jr. [illegible] 1[illegible] Garden St. Santa Barbara
[illegible] Patterson Goodrich [illegible] Plaza Terrace [illegible] Angeles 46	Dr. Margaret Eagin 1170 Hillview Way Chico
Miss Patricia Hofstetter [illegible] Painter [illegible]	Mrs. Joseph Erickson 2[illegible] Allin Drive San Jose
[illegible] H.L. Betzenderfer [illegible] Divisadero Ave. [illegible] Creek,	Miss Tommy Angell 200 Bush St. San Francisco
[illegible] George Hollister [illegible] Pontiac Way [illegible]	Mrs. [illegible] Cashion [illegible] 24[illegible] Del Mar Ave. San Mateo
[illegible] Marion Farr [illegible] Park Blvd [illegible] Monica	Mrs. Raymond Stott 2308 Alva Ave. El Cerrito
[illegible] Barbara Lang Hayes [illegible] Ave. [illegible]	Mrs. Arthur [illegible] 801 W. Euclid Stockton
[illegible] Lester Skolil [illegible] Montezuma Rd [illegible]	Mrs. Norman Strauss 4138 N. Van Ness Blvd Fresno

1413

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1959

Name Mrs. Patterson Goodrich (Patricia)

Business Address 701 Sunset Plaza Terrace, Los Angeles 46, California

Sacramento Address _____ Date of Filing January 21, 1959

(1) The name and address of the person by whom employed

American Association of University Women, 548 Tuolumne, Stockton, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Association of University Women

(3) The duration of such employment Four years as a Legislative Advocate without pay

(4) How much you are paid and are to receive

Nothing for travel.

(5) By whom you are paid or are to be paid

American Association of University Women

(6) What expenses are to be included Just travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Patricia Goodrich
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1414

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

FILED WITH LEGISLATIVE AUDITOR

January 8, 1959

JAN 12 1959

A. Alan Post
Legislative Analyst
Attn: Mrs. Margaret B. Smith

Dear Mrs. Smith,

May I add another name to my list of Advocates for AAUW?

Mrs. Robert Goslow (Joan)
16037 Miami Way
Pacific Palisades, Calif

This lady is an attorney in the southern part of the State and I overlooked her in my selection. I do hope I am not complicating your work and that this can be done without too much difficulty.

Thank you kindly for your help.

Sincerely,

Mrs. Robert E. Huffman
State Program Chairman,
Legislative Committee,
AAUW

548 Tuolumne Place
Stockton 4

FORM 2 FOR REGISTRATION

1415

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name MRS. ROBERT H. GOSLOW

Home ~~Business~~ Address 16037 Miami Way, Pacific Palisades, Calif.

JAN 12 1959

Sacramento Address None Date of Filing January 2, 1958

(1) The name and address of the person by whom employed

CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
~~Mrs. Robert E. Buffman, State Legislative Chairman~~
548 Tuolumne Place, Stockton 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

(3) The duration of such employment

1959 regular session of the Legislature

(4) How much you are paid and are to receive

Receive mileage only — no compensation

(5) By whom you are paid or are to be paid

CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

(6) What expenses are to be included

Mileage allowance at the rate of 5 cents per mile

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mrs. Robert H. Goslow
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1416

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 26 1958

Name William R. Goss

Business Address 217 South Hill Street, Los Angeles 12, Calif.

Sacramento Address None during 1958 Session

Employed by No activities during 1958 Session
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R. Goss
(Signature of Registrant)

* See Section 2015.5, C.C P

California Fire Chiefs Association

NORTHERN DIVISION

President
Chief Elmer Brouillard
Chico, California
Director
Chief Lyle Stevenson
Stockton, California

Secretary Treasurer
Chief George S. Carter
Menlo Park Fire District
300 Middlefield Road
Menlo Park, California

1st Vice President
Chief Manuel Rodriguez
San Leandro, California
Director
Chief Richard Hebrard
Monterey, California

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1959

December 24, 1958

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
State Capitol
Sacramento, California

Dear Sir:

This letter will notify you that Deputy Chief William R. Goss of the Los Angeles Fire Department is a Legislative Advocate for the California Fire Chiefs Association.

Sincerely yours,

Elmer Brouillard

Elmer Brouillard, President
California Fire Chiefs Association

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name William R. Goss

Business Address 217 South Hill Street, Los Angeles 12, Calif.

JAN 8 1959

Sacramento Address None Date of Filing 1-6-59

(1) The name and address of the person by whom employed

Member Legislative Committee - California Fire Chiefs Assoc.

Chief Elmer Brouillard, Chico, Calif. Assoc. President (see below)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Fire Departments of the State of California

(3) The duration of such employment

1959 Legislative session

(4) How much you are paid and are to receive

No salary, fees or gratuities.

(5) By whom you are paid or are to be paid

Actual expenses only by the California Fire Chiefs Assoc. and the California State Firemens Assoc.

(6) What expenses are to be included

Transportation, meals and lodging.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R. Goss
(Signature of Registrant)

* See Section 2015 5, C.C.P.

(1) California State Firemens Assoc. (Member Legislative Committee)
E.L.Albrecht Secy-Treas.
1320 N Street Apt. 201
Sacramento 14, Calif.

1419 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 2 1959
LEGISLATIVE AUDITOR

Name William R Goss

Business Address (5715 West 76th St-Res) 217 South Hill St. LA 12

Sacramento Address C/o E.L.Albrecht 1320 N Street, Sacramento 14

Employed by 1 California Fire Chiefs Assoc.
2. California State Firemens Assoc.
(If additional space is required, the information may be attached)

Address of Employer 1. C/o Chief E. Brouillard, Chico, Calif.
2. Apt. 201 - 1320 N Street, Sacramento 14, Calif

Date of Filing 1-30-59 Month Ending 1-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation of interest to the Fire Service of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R Goss
(signature of Registrant)

* See Section 2015.5, C.C.P.

1420 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 2 1959

Name WILLIAM R GOSS

Business Address 217 So Hill St LA 12 Calif

Sacramento Address None

Employed by Calif Fire Chiefs Assn - 46 Fire Dept Chico Calif
Calif State Firemens Assn - 1320 N St Sacramento 14
(If additional space is required, the information may be attached)

Address of Employer Above

Date of Filing 3/10/59 Month Ending 2-27-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

ONLY actual expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airg Lines	LA & Sac - return	48 00
El Mirador Hotel	8 days - room	64 15
Various concerns	Food, telephone etc	79 30

(3) Total of all expenditures during the preceding calendar month 191 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation of Concern and interest to the Fire Service in Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R Goss
(signature of Registrant)

* See Section 2015.5, C.C.P.

1421 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 10 1959

Name WILLIAM R GOSS

Business Address 217 So Hill St LA 12

Sacramento Address NONE

Employed by Calif Fire Chiefs Assoc % Fire Dept, Chico, Calif
(If additional space is required, the information may be attached)

Address of Employer Calif State Fmns Assoc % E L Albrecht Sr 1320 N St Apt 201 Sacramento 14

Date of Filing 4-7 59 Month Ending 3 31 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Only cost of transportation, lodging and meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	LA to Sacto and rtn	50 50
El Mirador Hotel	Room	32 00

(3) Total of all expenditures during the preceeding calendar month $104 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Of interest and/or concern to the Fire Service of Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R Goss
(signature of Registrant)

* See Section 2015.5, C.C.P.

1422 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William R Goss

Business Address 217 So Hill St LA 12 Calif

Sacramento Address None

Employed by Calif Fire Chiefs Assn - Calif State Firmens Assn
(If additional space is required, the information may be attached).

Address of Employer CFCA - El Albrecht 1320 N St Sacramento 14

Date of Filing 5-10-59 Month Ending 4-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No salary or compensation only actual and necessary expenses as below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	101 00
El Mirador Hotel	Room	51.18
Various	Meals, tips etc	43 50

(3) Total of all expenditures during the preceeding calendar month $195 68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Of interest and concern to the Fire Services of Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R Goss
(signature of Registrant)

* See Section 2015.5, C.C.P.

1423

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1959

Name William R Goss

Business Address 217 So Hill St LA 12 Calif

Sacramento Address None

Employed by (1) Calif Fire Chiefs Assn (2) Calif State Firms Assn
(If additional space is required, the information may be attached)

Address of Employer (1) c/o Chief W L Miller 217 So Hill St LA 12 Calif (2) c/o E L Albrecht Jr 1320 N St Sacramento 14

Date of Filing 6/5/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Only actual and necessary expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	L.A. Sacto - Rtn	8.90
El Mirador Hotel	Rm + Bd	45.50

(3) Total of all expenditures during the preceding calendar month 32.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Affecting or of interest to the Fire Service in Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R Goss
(signature of Registrant)

* See Section 2015 5, C.C.P.

HOLLYWOOD 9 7171

1424

Lenders Service Corporation

5723 MELROSE AVENUE LOS ANGELES 38, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

JAN 26 1959

January 22, 1959

A. Alan Post, Secretary,
Joint Legislative Budget Committee
California Legislature,
Room 306, State Capitol,
Sacramento, California.

Re: Registration of Maxwell E. Greenberg as Legislative Advocate

Dear Sir:

This will confirm the authority of Maxwell E. Greenberg to represent Lenders Service Corporation as its Legislative Advocate before the California State Legislature for the legislative session commencing in January 1949.

Very trul yours,

LENDERS SERVICE CORPORATION

By Leonard Miller
President

OFFICES IN NEW YORK CHICAGO • LOS ANGELES CLEVELAND • DALLAS DENVER ATLANTA

1425

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 19 1958

Name Maxwell E Greenberg - Attorney

Business Address 3540 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address _____ Date of Filing December 18, 1958

(1) The name and address of the person by whom ~~employed~~ engaged as attorney:

Lenders' Service Corporation

5723 Melrose Avenue, Los Angeles 38, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Lenders' Service Corporation

(3) The duration of such employment

At the pleasure of the client

(4) How much you are paid and are to receive

$35.00 per hour plus expenses

(5) By whom you are paid or are to be paid

Lenders' Service Corporation

(6) What expenses are to be included

Travel, hotel and general out-of-pocket expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Maxwell E. Greenberg
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 21 1958

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address _____

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 5-19-58 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE PURPOSES		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

O TH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Henry D. Greene, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry D. Greene
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A D 1958

Esther Dunnebacke
(Official Authorized to Administer Oath)

My Commission Expires July 6, 1958.

1427

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 6 1958

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 6-4-58 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

NO EXPENDITURES FOR LEGISLATIVE ADVOCACY

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE ADVOCACY		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, HENRY D. GREENE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D 1958

(Official Authorized to Administer Oath)

1428

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 7-7-58 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

FILED WITH LEGISLATIVE AUDITOR
JUL 17 1958

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE ADVOCACY		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, HENRY D. GREENE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A D 1958

(Official Authorized to Administer Oath)

1429 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1958

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 8-11-58 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE ADVOCACY		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1430 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 16 1958

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 9-15-58 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE ADVOCACY		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1431

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing October 8, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE ADVOCACY		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1432

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR NOV 1 1958

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 11-6-58 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE ADVOCACY		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

1433 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 10 1958

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 12-15-58 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NO EXPENDITURES FOR LEGISLATIVE ADVOCACY	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1434 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1959

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 1-15-59 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NO EXPENDITURES FOR LEGISLATIVE ADVOCACY	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA MORTGAGE BANKERS ASSOCIATION

1441 FRANKLIN STREET • OAKLAND 12 CALIFORNIA TEMPLEBAR 2 5927

OFFICERS
ROGER C OLSON PRESIDENT
R C LARSON VICE PRESIDENT
SILAS D PAYNE SECRETARY
RALIN BURNHAM TREASURER

DIRECTORS
TERM ENDING 1962
WARD D ARMSTRONG
VAUGHN J COOK
EUGENE E COX

TERM END AS 1960
HAROLD D EDELEN
GEORGE T GUNDERSON
J K JONES

TERM ENDING 1961
C W COURTNEY
FRANK ELY
D CLAIR SUTHERLAND

HONORARY
URBAN K WILDE
WILLIS R BRYANT

January 16, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 26 1959

FROM THE OFFICE OF
FLOYD M CERINI CHAIRMAN
LEGISLATIVE COMMITTEE
3444 WILSHIRE BOULEVARD
LOS ANGELES 54 CALIFORNIA

Honorable Arthur A. Ohnimus
Chief Clerk
Assembly of the State of California
State Capitol
Sacramento, California

Dear Mr. Ohnimus

This is to notify you that Mr Philip J Gregory is authorized to act as the legislative advocate for the California Mortgage Bankers Association As such he is authorized to appear on behalf of this Association before Committees of the Legislature to advocate the amendment, passage or defeat of bills or constitutional amendments pending before the Legislature and he is further authorized to advocate the approval or veto by the Governor of any legislation that may be submitted to the Governor for approval or veto.

Respectfully yours,

Roger C Olson, President
California Mortgage Bankers Association

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing

FILED WITH
LEGISLATIVE AUDITOR
JAN 14 1959

(1) The name and address of the person by whom employed

Landels, Weigel and Ripley

275 Bush Street, San Francisco 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Mortgage Bankers Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

I am paid a monthly salary by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation.

(5) By whom you are paid or are to be paid

Landels, Weigel and Ripley

(6) What expenses are to be included

Out-of-pocket expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1437

INVESTMENT BANKERS ASSOCIATION OF AMERICA

EXECUTIVE COMMITTEE
ALGER J. JACOBS, Chairman
MURRAY WARD, First Chairman
HARVEY J. FRANKLIN, Secretary-Treasurer
LEO D. SHERICK
WILLARD G. DEGROOT
FRANK DYER, JR.
JAMES LOVELL
DONALD W. MORRISON
GEORGE J. OTTO
ALBERT E. SCHWARZACHER, JR.
FRANKLIN SCHUMPERT
M. CARROLL TEMPLETON

California Group
444 CALIFORNIA STREET
SAN FRANCISCO 20
DOuglas 2-7411

January 14, 1959

Mr. A. Alan Post
Legislative Analyst
Room 308, State Capitol
Sacramento, California

Dear Sir:

This is to authorize Mr. Edward D. Landels, whose office is at 275 Bush Street, San Francisco, and his assistant, Mr. Philip J. Gregory, to represent the Investment Bankers Association of America, California Group at the 1959 session of the Legislature and to appear on the Association's behalf before Legislative committees.

It will be appreciated if you will extend to them the usual courtesies.

Very truly yours,

Alger J. Jacobs
Chairman, Executive Committee

1438

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5.

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing January 9, 1959

(1) The name and address of the person by whom employed

Landels, Weigel and Ripley

FILED WITH LEGISLATIVE AUDITOR JAN 14 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Investment Bankers Association of America, California Group

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

I am paid a monthly salary by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation.

(5) By whom you are paid or are to be paid

Landels, Weigel and Ripley

(6) What expenses are to be included

Out-of-pocket expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Philip J. Gregory
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1439

CALIFORNIA BANKERS ASSOCIATION

1218 MILLS TOWER • 220 BUSH STREET SAN FRANCISCO 4 GARFIELD 1-0646

November 21, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to authorize Mr. Edward D Landels, whose office is at 275 Bush Street, San Francisco, and his assistant, Mr. Philip J. Gregory, to represent the California Bankers Association at the 1959 Legislature and to appear on the Association's behalf before Legislative committees.

It would be appreciated very much if you would extend to them the usual courtesies.

Respectfully,

Oscar R. Mennenga
Executive Manager

1440

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB 17 1959

Name Philip J. Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street, San Francisco 4, California

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,056.52 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Corum's	Beverages	$ 34.47
El Mirador Hotel	Room, telephone calls, meals	452.01
State Printing Office	Legislative bill service	163.80
Mary Gregory	Portion of secretarial expense	155.25

(3) Total of all expenditures during the preceeding calendar month $1,056.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Philip J. Gregory
(signature of Registrant)

* See Section 2015.5, C.C.P

1441 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

FILED LEGISLATIVE AUDITOR

M [illegible] 1959

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street, San Francisco 4, California

Date of Filing March 26, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,441.07 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, telephone calls, meals, etc.	$ 765.51
El Dorado Motel	Dinner, entertainment	63.06
Mary Gregory	Portion of secretarial expense	155 25

(3) Total of all expenditures during the preceeding calendar month $1,441 07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Philip J. Gregory
(signature of Registrant)

* See Section 2015 5, C.C.P.

1442 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

FILED LEGISLATIVE

APR [illegible] 1959

Name Philip J. Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street, San Francisco 4, California

Date of Filing April 23, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,554.83 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500.00 a month would represent my compensation for my work with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, telephone calls, meals, etc.	$ 539.38
Mary Gregory	Portion of secretarial expense	155.25
Pennisi's Grocery Store	Food	37.00
Pennisi's Grocery Store	Food	74.08

(3) Total of all expenditures during the preceeding calendar month $1,554.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Philip J. Gregory
(signature of Registrant)

* See Section 2015 5, C.C.P

1443

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9[illegible]-9911)

LEGISLATIVE AUDITOR

Name Philip J. Gregory MAY 5 1959

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street, San Francisco 4, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month $1,394.29 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500.00 a month would represent my compensation for my work with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, telephone calls, meals, etc.	$999.09
Mary Gregory	Portion of secretarial expense	155.25
Reimer	Testimonial dinner, Carlos Bee	25.00

(3) Total of all expenditures during the preceeding calendar month $1,394.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Philip J. Gregory
(signature of Registrant)

* See Section 2015 5, C C P.

1444

THE WESTERN UNION TELEGRAPH COMPANY

PACIFIC DIVISION

SAN FRANCISCO 2 CAL

LEGISLATIVE AUDITOR

March 11, 1959

Mr. A. Allan Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Mr. Post:

This is to inform you that Mr. Roscoe Griggs, District Manager, is authorized to act as legislative advocate in behalf of The Western Union Telegraph Company.

Yours very truly,

R. M. Wagner

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 17 1959

Name Roscoe W. Griggs

Business Address 1109 9Th Street, Sacramento, Calif.

Sacramento Address 505 Leader Ave Date of Filing Mar. 16, 1959

(1) The name and address of the person by whom employed.

Western Union Tel. Co.

742 Market St. San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Western Union Tel. Co.

(3) The duration of such employment

My regular duties as a District Manager for the telegraph company will continue.

(4) By whom are you paid or are to be paid in respect to (2) above.

The Western Union Tel. Co. 742 Market St. San Francisco

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$645 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

My regular duties as District Manager for the Western Union

(7) What expenses are to be included.

Actual living expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roscoe W Griggs
(Signature of Registrant)

* See Section 2015 5, C.C.P.

THE SPERRY AND HUTCHINSON COMPANY
114 FIFTH AVENUE
NEW YORK 11 N Y

WILLIAM G. BENNETT
VICE PRESIDENT AND GENERAL COUNSEL

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

December 16, 1958

TO WHOM IT MAY CONCERN:

This is to notify you that Mr Leland B. Groezinger, of the law firm of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California legislature, at its 1959 regular session

Yours very truly,

William G. Bennett

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 4 1959

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Feb. 27, 1959

(1) The name and address of the person by whom employed:

The Sperry and Hutchinson Company

114 Fifth Avenue, New York 11, New York

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

See No. (1) above

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

See No. (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Amounts mutually deemed satisfactory after completion of services, for example, was paid $10,000 for services rendered during 1958.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

There is no specific allocation for legislative services.

(7) What expenses are to be included:

No amounts agreed upon, but a fair allocation of total Sacramento expense will be billed and paid.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C.P.

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive • Chicago 6, Illinois
Financial 6-5190

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

December 12, 1958

TO WHOM IT MAY CONCERN

This is to notify you that Mr Leland B. Groezinger, of the law firm of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California legislature, at its 1959 regular session

Yours very truly,

John S. Hamilton, Jr.

John S Hamilton, Jr.
General Counsel

JSH kr

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name Leland B. Groezinger

Business Address 400 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel Date of Filing Feb.27, 1959

(1) The name and address of the person by whom employed

American Mutual Insurance Alliance

20 North Wacker Drive, 25th Floor, Chicago 6, Illinois
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

See No. (1) above

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

See No. (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Amounts mutually deemed satisfactory after completion of service, for example, was paid $5320.54 for services rendered during 1958.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

There is no specific allocation for legislative services.

(7) What expenses are to be included:

No amounts agreed upon, but a fair allocation of total Sacramento expense will be billed and paid.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C.P.

- PRESIDENT
  ANDREW J KELLEY
  215 South Willis Street
  Visalia California
- VICE PRESIDENT
  J ROBERT DOUD
  P O Box 1149
  Oxnard California
- SECRETARY TREAS
  RALPH H BENNETT
  P O Box 610
  Ventura California
- EXECUTIVE SECRETARY
  ROBERT F SOELLNER
  P O Box 589
  Palo Alto California

COAST MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF MENDOCINO COUNTY
FORT BRAGG CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN BENITO COUNTY
HOLLISTER CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SACRAMENTO COUNTY
SACRAMENTO CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN JOAQUIN COUNTY
STOCKTON CALIFORNIA

GLENN COUNTY MUTUAL INSURANCE COMPANY
ORLAND CALIFORNIA

HUMBOLDT COUNTY FIRE INSURANCE ASSOCIATION
FERNDALE CALIFORNIA

LOS ANGELES MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

MERCED COUNTY MUTUAL FIRE INSURANCE COMPANY
MILMAR CALIFORNIA

MUTUAL FIRE ASSOCIATION OF TULARE COUNTY
VISALIA CALIFORNIA

ORANGE COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ANA CALIFORNIA

RESIDENCE MUTUAL FIRE INSURANCE COMPANY OF LOS ANGELES COUNTY
LOS ANGELES CALIFORNIA

SAN BERNARDINO COUNTY MUTUAL FIRE INSURANCE COMPANY
ONTARIO CALIFORNIA

SANTA BARBARA COUNTY FARMERS MUTUAL FIRE ASSOCIATION
SANTA BARBARA CALIFORNIA

SANTA CLARA COUNTY FIRE INSURANCE COMPANY
SAN JOSE CALIFORNIA

SAN DIEGO COUNTY MUTUAL FIRE INSURANCE COMPANY
SAN DIEGO CALIFORNIA

SCANDINAVIAN MUTUAL FIRE INSURANCE ASSOCIATION
FRESNO CALIFORNIA

SONOMA COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ROSA CALIFORNIA

STANISLAUS COUNTY MUTUAL FIRE INSURANCE COMPANY
MODESTO CALIFORNIA

TOWN DWELLING MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

VENTURA COUNTY MUTUAL FIRE INSURANCE COMPANY
VENTURA CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

Over $1,000,000,000 00 Insurance in Force *Assets Over $11,000,000*

December 15, 1958

TO WHOM IT MAY CONCERN

This is to notify you that Mr Leland B Groezinger, of the law firm of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California legislature, at its 1959 regular session

Yours very truly,

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

Ralph H Bennett,
Secretary

RHB bh

1451

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST, WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1959

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Feb. 27, 1959

(1) The name and address of the person by whom employed.

California County Mutual Insurance Association

Box 610, Ventura, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

See No. (1) above

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

See No. (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money) Amounts mutually deemed satisfactory after completion of service, for example, was paid $2500 for services rendered during 1957.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

There is no specific allocation for legislative services.

(7) What expenses are to be included.

No amounts agreed upon, but a fair allocation of total Sacramento expense will be billed and paid.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1452

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Life Insurance Association of America

488 MADISON AVENUE

NEW YORK 22 N Y

December 15, 1958

TO WHOM IT MAY CONCERN

This is to notify you that Mr. Leland B. Groezinger, of the law firm of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California Legislature, at its 1959 regular session.

Yours very truly,

Executive Vice-President

BES JM

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 [illegible]

Name Leland B. Groezinger MAR 4 1959

Business Address 400 Montgomery Street, San Francisco 4, California.

Sacramento Address Senator Hotel Date of Filing Feb. 27, 1959

(1) The name and address of the person by whom employed:

Life Insurance Association of America

488 Madison Avenue, New York 22, New York

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

See No. 1 above

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

See No. (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Amounts mutually deemed satisfactory after completion of service, for example, was paid $6668.42 for services rendered during 1958.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

There is no specific allocation for legislative services.

(7) What expenses are to be included.

No amounts agreed upon, but a fair allocation of total Sacramento expense will be billed and paid.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Occidental Life

INSURANCE COMPANY OF CALIFORNIA

Life Accident & Sickness • Group

HOME OFFICE 1151 SOUTH BROADWAY LOS ANGELES 54

Telephone Richmond 8-4181

December 12, 1958

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groezinger, of the law firm of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California legislature, at its 1959 regular session.

Yours very truly,

C. H. Tookey
Actuarial Vice President

CHT/m

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST, WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 4 1959

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Feb. 27, 1959

(1) The name and address of the person by whom employed:

Occidental Life Insurance Company of California

1151 South Broadway, Los Angeles 55, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

See No. (1) above

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above.

See No. (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

Amounts mutually deemed satisfactory after completion of services, for example, was paid $1452.34 for services rendered during 1958.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

There is no specific allocation for legislative services.

(7) What expenses are to be included.

No amounts agreed upon, but a fair allocation of total Sacramento expenses will be billed and paid.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Pacific Mutual Life Insurance Company

HOME OFFICE LOS ANGELES CALIFORNIA
ASA T. CALL CHAIRMAN
T. E. BURNETT PRES DENT

GEORGE B. GOSE
EXECUTIVE VICE PRESIDENT

PACIFIC MUTUAL BUILDING
LOS ANGELES 55 CALIFORNIA

December 12, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groezinger, of the law form of Allan, Miller, Groezinger, Keesling and Martin, 400 Montgomery Street, San Francisco 4, California, is authorized to represent us before the California legislature, at its 1959 regular session.

Yours very truly

George B. Gose

George B. Gose

GBG:ksm

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Leland B. Groezinger ~~MAR 4 1959~~

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Feb. 27, 1959

(1) The name and address of the person by whom employed:

Pacific Mutual Life Insurance Company

523 West Sixth Street, Los Angeles 55, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

See No. (1) above

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above.

See No. (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Amounts mutually deemed satisfactory after completion of services, for example, was paid $1555.02 for services rendered during 1958.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

There is no specific allocation for legislative services.

(7) What expenses are to be included:

No amounts agreed upon, but a fair allocation of total Sacramento expense will be billed and paid.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 10 1959

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel, Room 909

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West Sixth Street, Los Angeles 55, California

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph Co.	telephone bill	$ 37.63
Hotel Senator	hotel bill	483.11
Underwood Corporation	typewriter rental	44.72
E F Corbin Company	furniture rental	40.04

(3) Total of all expenditures during the preceeding calendar month 1,065.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B. Groezinger
(signature of Registrant)

* See Section 2015.5, C.C.P.

1459 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 16 1959

Name Leland B Groesinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Room 903, Senator Hotel

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, New York

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	hotel bill	$ 241.55

(3) Total of all expenditures during the preceeding calendar month $ 532.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trading stamp industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B Groesinger
(signature of Registrant)

* See Section 2015 5, C.C P.

1460 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 16 1959

Name Leland B. Groesinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel, Room 209

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West Sixth Street, Los Angeles 55, California

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph Co.	telephone bill	$ 51.76
Sutter Club	club bill	144.72
E. F. Corbin Company	furniture rental	40.04

(3) Total of all expenditures during the preceeding calendar month $ 836.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B Groesinger
(signature of Registrant)

* See Section 2015.5, C.C.P

1461 Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 16 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Room 909, Senator Hotel

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, New York

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph Co.	telephone bill	$ 25.88
Sutter Club	club bill	72.36

(3) Total of all expenditures during the preceding calendar month $ 278.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trading stamp industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1462 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Leland B Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel, Room 909

Employed by (See attached)
(If additional space is required, the information may be attached)

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West Sixth Street, Los Angeles 55, California

Insurance Association of America and $6250 from the American Mutual Insurance Alliance. Neither of these items was specifically allocated to legislative services.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph	Telephone bill	$ 135.39
Senator Hotel	Hotel bill	304.75
E. F Corbin Co.	Furniture rental	40.04

(3) Total of all expenditures during the preceding calendar month 2770.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1463 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Leland B. Groezinger Apr 15 1959

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Room 909, Senator Hotel

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, New York

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During the month of March $2500 was received, none of which was specifically allocated to legislative services.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph	Telephone Bill	$ 63.20
Senator Hotel	Hotel Bill	152.42

(3) Total of all expenditures during the preceding calendar month $ 360.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trading stamp industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1464 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Leland B. Groezinger May 11 1959

Business Address 400 Montgomery Street, San Francisco 4, California

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West Sixth Street, Los Angeles 55, California

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel. Company	telephone bill	110 37
Senator Hotel	Hotel bill	404.17
Legislative Bill Room	bill service	110.10
Sutter Club	club bill	81.96

(3) Total of all expenditures during the preceding calendar month 1277 82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C P

1465

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

LEGISLATIVE ANALYST

MAY 14 1959

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Room 909, Senator Hotel

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, New York

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month:

NONE

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel. Company	telephone bill	55.18
Senator Hotel	hotel bill	202.08
Legislative Bill Room	bill service	55.05
Sutter Club		40.98

(3) Total of all expenditures during the preceding calendar month 638.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trading stamp industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015.5, C C P.

1466

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

LEGISLATIVE ANALYST

JUN 16 1959

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
4131 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West Sixth Street, Los Angeles 55, California

(1) Report of all money received during preceding calendar month:

During the month of May the sum of $5,196.25 was received from the Life Insurance Association of America, none of which was specifically allocated to legislative services.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel. Company	telephone bill	415.81
Senator Hotel	hotel bill	279.67
Sutter Club	club bill	44.48
E. F. Corbin Company	office equipment rental	80.64

(3) Total of all expenditures during the preceding calendar month 1,142.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1467

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Room 909, Senator Hotel

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, New York

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$5,000 was received, none of which was specifically allocated to legislative services.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel. Company	telephone bill	201.91
Senator Hotel	hotel bill	130.93
Sutter Club	club bill	44.74
Underwood Corporation	typewriter rental	35.00
United Airlines	transportation	84.82
Avis Car Rent	transportation	15.72

(3) Total of all expenditures during the preceding calendar month 1,030.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trading stamp industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leland B. Groezinger
(Signature of Registrant)

* See Section 2015 5, C.C P.

MARGARET WENTWORTH OWINGS
BIG SUR
CALIFORNIA

1468

April 27, 1959

To whom it may concern:

This will authorize Mrs. Ruth Gupta to speak on behalf of the Committee to Save-the-Sea-Lions as our advocate before the State Legislature in opposition to any legislature detrimental to the Sea-Lion population.

Margaret Owings

Mrs. Nathaniel Owings,
Secretary to the Committee

1469 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

APR 28 1959

Name Ruth Church Gupta

Business Address 2237 Chestnut St., San Francisco

Sacramento Address none Date of Filing 4/28/59

(1) The name and address of the person by whom employed.

Committee to Save the Sea Lions. Mrs. Margaret Owings, Secretary

Big Sur, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Committee To Save the Sea Lions

(3) The duration of such employment

Legislative Session, 1959

(4) By whom are you paid or are to be paid in respect to (2) above:

Mrs. ~~Dorothy~~ Margaret Owings

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

approximately $100 plus expenses (depends on work time spent)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

none

(7) What expenses are to be included.

travel, postage, supplies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth Church Gupta
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ruth Church Gupta

Business Address 2237 Chestnut St., San Francisco 23

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address none

MAY 13 1959

Employed by Committee to Save the Sea Lions
(If additional space is required, the information may be attached)

Address of Employer Big Sur, Calif.

Date of Filing 5/12/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$50.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $22.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

oppose SCR 46

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ruth Church Gupta
(Signature of Registrant)

* See Section 2015 5, C C P

1471

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1959

Name Ruth Church Gupta

Business Address 2237 Chestnut St., San Francisco 23, Calif.

Sacramento Address none

Employed by Committee to Save the Sea Lions
(If additional space is required, the information may be attached)

Address of Employer Big Sur, Calif.

Date of Filing May 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

during May received $190.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding May calendar month $17.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

oppose SCR 46

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth Church Gupta
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1472

Fountain Freezer Association

"The Modern Milkshake Method"

202 South Hamilton Drive • Third Floor Suite • Beverly Hills, California • OLive 3-0504

February 11, 1959

FILED WITH LEGISLATIVE AUDITOR
FEB 16 1959

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Gentlemen

The undersigned, as the current President of the Fountain Freezers, Manufactures, Distributors and Suppliers Association, Inc , does wish to respectfully advise that Mr Arthur D Guy, Jr , as counsel for this Association, has been duly constituted and authorized to represent this Association before individual members of the State Legislature and committees thereof, which said authority extends through the 1959 General Session of the State Legislature of California

Very truly yours,

Chester Inman

Chester Inman, President

CI vm

OFFICERS: Robert H. Maddern, President George E. Read, First Vice President George Clever Second Vice President Arthur D Guy Jr., Secretary-Treasurer
DIRECTORS: George Clever Arthur D. Guy Jr Austin O Hicks Chester Inman John Kipp Robert H. Maddern Ed Miller George E. Read

1473

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Arthur D. Guy, Jr.

Business Address 202 So. Hamilton Dr., Beverly Hills

Sacramento Address None Date of Filing 1/20/59

FILED WITH LEGISLATIVE AUDITOR

JAN 22 1959

(1) The name and address of the person by whom employed

Fountain Freezer Association
202 So. Hamilton Dr.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1)

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

My compensation is purged to my rate as an attorney $30.00 per hr or $200.00 per diem

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

Transportation, room and meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

1474

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur D Guy, Jr

Business Address 202 South Hamilton Drive, Beverly Hills, Calif

Sacramento Address

Employed by Fountain Freezer Association
(If additional space is required, the information may be attached)

Address of Employer 202 S Hamilton Drive, Beverly Hills, Calif

Date of Filing 3/11/59 Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$439.55 (February), none received in January

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Amount above ($439.55) represents fees, travel expenses, and long distance calls		

(3) Total of all expenditures during the preceding calendar month 154 33 (January)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Fountain Freezer Bill

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 27 1958

Name William D. Hadeler

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address None

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing May 26, 1958 Months Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None since last monthly report submitted to you- dated July 8, 1957, covering month ending June 30, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California grocery industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William D. Hadeler
(Signature of Registrant)

* See Section 2015.5, C.C.P.

WILL NOT FILE ANY FURTHER REPORTS UNLESS I BECOME INVOLVED IN SOME LEGISLATIVE SERVICES.

CALIFORNIA GROCERS ASSOCIATION

OFFICE OF EXECUTIVE SECRETARY
870 MARKET ST SAN FRANCISCO 2
TELEPHONE SUTTER 1 1914

OFFICERS
H L WILLIAMS President Fresno
CHARLES S. LARSON First Vice-President Oakland
W H CRAWFORD Second Vice-President El Monte
FRANK KASSIS Third Vice-President Sacramento
ARTHUR S. BECKER Past President San Francisco
E R HORSCHMER Counselor San Francisco
DIRECTORS
AL McCRACKEN Windsor
GUSTAVE KRUGER Los Angeles
LUCIEN W SIMON San Francisco
J B DAHL Los Angeles
DON KIERNAN Redding
BLAYNE HUTCHISON SR Downey
JOHN H IRWIN Buena Park
H C BETTENCOURT San Jose
JOHN BARRETT Vista
ALBERT C MATHEWSON Oakland
EXECUTIVE PERSONNEL
WM D HADELER Executive Secretary and Treasurer
MERLE J GODDARD Assistant Secretary
E. G deSTAUTE Associate Secretary
"Affiliated with NARGUS"

December 24th, 1958

Legislative Analyst
State Capitol - Room 304
Sacramento, California

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1958

Attn: Mrs. Margaret Smith

Dear Sir:

This letter will serve to advise you that W. D. Hadeler, Executive Secretary of the California Grocers Association, is authorized to represent that organization as a Legislative Advocate, during the 1959 Regular Session of the California Legislature.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

H. L. Williams
President

hlwia

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name William D. Hadeler

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel Date of Filing December 12, 1958

(1) The name and address of the person by whom employed

California Grocers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Grocers Association

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$25.00 per day of present salary for legislative activities.

(5) By whom you are paid or are to be paid

California Grocers Association

(6) What expenses are to be included Hotel rooms, meals, personal living expenses, automobile storage and expenses, telephone, and general expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William D. Hadeler
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1959

Name WILLIAM D. HADELER

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing February 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses ..... $ 139.43

Six days salary at $25.00 per day 150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado Hotel	Dinner for 5	$ 28.73
Our Sacramento Office	Petty Cash	25.00

(3) Total of all expenditures during the preceding calendar month $139.43 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California Grocery Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1479 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 - 1959

Name WILLIAM D. HADELER

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing March 3rd, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses .....$ 320.16

Ten days salary at $25.00 per day .....$ 250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month $320.16 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. D. Hadeler
(signature of Registrant)

* See Section 2015 5, C.C.P

1480 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 8 - 1959

Name WILLIAM D. HADELER

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses..... $ 211.66

Six days salary at $25.00 per day ..... $ 150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Our Sacramento Office	Petty Cash	$ 30.00
El Dorado Hotel	Dinner for 7 persons	27.50

(3) Total of all expenditures during the preceeding calendar month $211.66 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose: and all Any/legislation affecting the California Grocery Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. D. Hadeler
(signature of Registrant)

* See Section 2015.5, C.C.P.

1481

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 4 1959

Name WILLIAM D. HADELER

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses .....$ 270.01

Thirteen days salary at $25.00 per day .....$ 325.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Dinner for 7 persons	$ 40.05
	Dinner for 5 persons	$ 25.20

(3) Total of all expenditures during the preceeding calendar month $270.01 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation affecting the California Grocery Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. D. Hadeler
(signature of Registrant)

* See Section 2015 5, C.C.P.

1482

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1959

Name WILLIAM D. HADELER

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel, Sacramento

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of moneys advanced for expenses .....$ 374.05

Twelve days salary at $25.00 per day .....$ 300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month $374.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation affecting the California Grocery Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. D. Hadeler
(signature of Registrant)

* See Section 2015.5, C.C.P.

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1221 Security Title Insurance Bldg.
510 West 6th Street, Los Angeles (14)

May 20, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 21 1958

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

FEBRUARY, 1958

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor $2,083.34

Expenses 75.00
$2,158.34

DISBURSEMENTS

Hotel Senator ..... $ 72.34

Other expenses (since each specific item included is not in excess of $25.00, no item is included herewith). -- --
Total .... $ 72.34

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH·GP
oeiu-3-afl-cio(31)

Subscribed and sworn to before me this
20th day of May, 1957

Margaret Boring
Notary Public
In and for the City and County of
San Francisco, State of California
MY COMMISSION EXPIRES DEC. 18, 1960

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1221 Security Title Insurance Bldg.
510 West 6th Street, Los Angeles (14)

May 20, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 21 1958

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MARCH, 1958

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor $2,083.34

Expenses 250.00
$2,333.34

DISBURSEMENTS

Hotel Senator ..... $ 195.32
Sacramento Inn 15.47
$ 210.79

Other expenses (since each specific item included is not in excess of $25.00, no item is ~~item is~~ included herewith. ----
Total .. $ 210.79

The above expense items are incurred while working in behalf of legislation of in erest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH GP
OEIU-3-AFL-CIO(31)

Subscribed and sworn to before me this
20th day of May, 1958

Margaret Boring
Notary Public
In and for the City and County of
San Francisco, State of California
MY COMMISSION EXPIRES DEC. 18, 1960

CALIFORNIA LABOR FEDERATION, AFL-CIO
810 David Hewes Building
995 Market Street
San Francisco 3, Calif.

FILED WITH
LEGISLATIVE AUDITOR
JAN 1959

December 18, 1958

TO WHOM IT MAY CONCERN

This is to certify that C. J. HAGGERTY is hereby duly authorized and legally commissioned to act as Representative for the California Labor Federation, AFL-CIO.

This commission expires August, 1959.

Thomas L. Pitts, President
of
California Labor Federation AFL-CIO

OEIU-3-AFL-CIO(31)

California Labor Federation, A.F.L.-C.I.O.

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1 2858

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1221 Security Title Insurance Bldg.
530 West 6th Street, Los Angeles (14)
Michigan 2214

December 29, 1958

LEGISLATIVE ANALYST
California Legislature
State Capitol
Room 304
Sacramento, California

FILED WITH
LEGISLATIVE AUDITOR
JAN 1959

ATTENTION Mrs. Margaret Smith

Dear Mrs. Smith:

This will acknowledge receipt of a form letter from Chairman Charles W. Meyers of the Special Assembly Committee on Legislative Representation, together with attachment, suggesting the possibility of registration during the month of December in order to comply with the provisions of Section 9906 of the Government Code, as amended by the 1955 session. In reference to such communication, I hereby depose and say that:

I incorporate by reference the statements set forth by me in my letter of February 5, 1951, addressed to Mr. A. Alan Post, Legislative Auditor. The undersigned is retained as a full time elected Secretary-Treasurer of the California Labor Federation, AFL-CIO, which was formed this month as the result of merger of the former California State Federation of Labor and the California Industrial Union Council. The California Labor Federation, AFL-CIO, is in all respects similar to the California State Federation of Labor, for which I formerly was Secretary-Treasurer, and is a bona fide labor organization with which most of the AFL-CIO unions in the State of California are affiliated. It is basically, fundamentally and primarily a labor organization, and is not concerned primarily with the influencing of legislatures or the members thereof. In view of the above, it is my opinion that neither I, nor the California Labor Federation, AFL-CIO, would be required to comply with the provisions of Section 9900 and following of the Government Code.

In order, however, to cooperate fully with the State Government, the undersigned has registered on a voluntary basis with both houses of the legislature, and has voluntarily submitted various statements, called for under provisions of the Government Code from time to time.

LEGISLATIVE ANALYST

December 29, 1958

At this time I wish to call your attention to my letter of May 20, 1958, and to state that I have not performed any services incurring any expenses or obtained any fees with respect to any period since that mentioned in my letter of May 20, 1958. As full time elected Secretary-Treasurer of the California Labor Federation, AFL-CIO, I receive a salary of $25,000 per year in addition to the actual expenses incurred while serving as the representative of that organization during legislative sessions as indicated by my previous filings made to your office, pursuant to Section 9906 of the Government Code.

With respect to matters which would otherwise be included within the provisions of the Government Code herein above referred to, I have never been convicted of a crime other than a traffic violation. I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code.

I assume that this communication will now bring my filing up to date currently, and will enable the prompt renewal of my certificate for the coming session, as indicated by you in your communication. Should any further information be required, I would be happy to furnish same upon request.

Yours very truly,

C. J. Haggerty
Secretary-Treasurer

CJH:nh
OEIU-3-AFL-CIO(31)

State of California)
City and County of San Francisco) ss
Subscribed and sworn to before me this 29th day of December, 1958.

Margaret Barry
Notary Public
In and for said City, County and State
My Commission expires Nov 18 1960
Month Day Year

FILED WITH
LEGISLATIVE AUDITOR
JAN 1959

Duplicate originals to:

Honorable Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Honorable John A. Murdy, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento, California

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY
EXECUTIVE SECRETARY-TREASURER / LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

February 16, 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 16 1959

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Mr. Post:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail:

JANUARY, 1959

RECEIPTS

Monthly salary as a full-time paid elected Executive Secretary-Treasurer of the California Labor Federation	$2,083.34
Expenses	565.00
	$2,648.34

DISBURSEMENTS

Hotel Senator	$1,389.56
El Mirador	40.38
	$1,429.94

Other expenses (since each specific item included is not in excess of $25.00, no item is included herewith).

TOTAL $1,429.94

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. As one of its services the California Labor Federation publishes a weekly newsletter called "Weekly News Letter, California Labor Federation, AFL-CIO."

I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. HAGGERTY
Executive Secretary-Treasurer

CJH/eh
OEIU-3-AFL-CIO(31)

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY
EXECUTIVE SECRETARY-TREASURER / LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

MAR 13 1959

March 12, 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California

Dear Mr. Post:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail:

FEBRUARY, 1959

RECEIPTS	
Monthly salary as a full-time paid elected Executive Secretary-Treasurer of the California Labor Federation	$2,083.34
Expenses	658.34
	$2,741.68
DISBURSEMENTS	
Hotel Senator	$1,389.80
El Mirador	38.00
	$1,387.80
Other expenses (since each specific item included is not in excess of $25, no item is included herewith)	
TOTAL	$4,129.48

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. As one of its services the California Labor Federation publishes a weekly newsletter called "Weekly News Letter, California Labor Federation, AFL-CIO."

I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. HAGGERTY
Executive Secretary-Treasurer

CJH/eh
OKIU-3-AFL-CIO(31)

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY
EXECUTIVE SECRETARY-TREASURER / LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

April 8, 1959

APR 8 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California

Dear Mr. Post:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail:

MARCH, 1959

RECEIPTS	
Monthly salary as a full-time paid elected Executive Secretary-Treasurer of the California Labor Federation	$2083.34
Expenses	610.00
	$2693.34
DISBURSEMENTS	
Hotel Senator	$1485.25
Bedell's	69.00
	$1554.25
Other expenses (since each specific item included is not in excess of $25, no item is included herewith)	
TOTAL	$1554.25

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California Labor Federation publishes a weekly newsletter called "Weekly News Letter, California Labor Federation, AFL-CIO."

I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. HAGGERTY
Executive Secretary-Treasurer

CJH/eh
OKIU-3-AFL-CIO(31)

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY
EXECUTIVE SECRETARY-TREASURER / LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

FILED WITH
LEGISLATIVE AUDITOR

May 12, 1959

MAY 12 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California

Dear Mr. Post:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail:

APRIL, 1959

RECEIPTS

Monthly salary as a full-time paid elected Executive Secretary-Treasurer of the California Labor Federation	$2083.34
Expenses	335.00
	$2418.34

DISBURSEMENTS

Hotel Senator	$1876.82
Hotel El Dorado	130.91
Bedall's	29.16
	$2036.89

Other expenses (since each specific item included is not in excess of $25, no item is included herewith)

TOTAL..... $2036.89

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. As one of its services the California Labor Federation publishes a weekly newsletter called "Weekly News Letter, California Labor Federation, AFL-CIO."

I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. HAGGERTY
Executive Secretary-Treasurer

CJH/eh

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY
EXECUTIVE SECRETARY-TREASURER / LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

June 8, 1959

LEGI[illegible] [illegible]OR

JUN 9 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol Building
Sacramento 14, California

Dear Mr. Post:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail:

MAY, 1959

RECEIPTS

Monthly salary as a full-time paid elected Executive Secretary-Treasurer of the California Labor Federation	$2083.34
Expenses	505.00
	$2588.34

DISBURSEMENTS

Hotel Senator	$1771.43
	$1771.43

Other expenses (since each specific item included is not in excess of $25, no item is included herewith)

TOTAL $1771.43

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. As one of its services the California Labor Federation publishes a weekly newsletter called "Weekly News Letter, California Labor Federation, AFL-CIO."

I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty
Executive Secretary-Treasurer

CJHel

1493

CALIFORNIA GROCERS ASSOCIATION

OFFICE OF EXECUTIVE SECRETARY
870 MARKET ST SAN FRANCISCO 2
TELEPHONE SUTTER 1 1914

FILED WITH
LEGISLATIVE AUDITOR

FEB 18 1959

February 2nd, 1958

OFFICERS

H L WILLIAMS
President
Fresno

CHARLES S LARSON
First Vice-President
Oakland

W H CRAWFORD
Second Vice President
El Monte

FRANK KASSIS
Third Vice President
Sacramento

ARTHUR S BECKER
Past President
San Francisco

E R HOERCHNER
Counselor
San Francisco

DIRECTORS

AL McCRACKEN
Windsor

GUSTAVE KRUGER
Los Angeles

LUCIEN W SIMON
San Francisco

J R DAHL
Los Angeles

DON KIERNAN
Redding

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Downey

JOHN H IRWIN
Buena Park

H C BETTENCOURT
San Jose

JOHN BARRETT
Vista

ALBERT C MATHEWSON
Oakland

EXECUTIVE PERSONNEL

WM D HADELER
Executive Secretary and Treasurer

MERLE J GODDARD
Assistant Secretary

E G deSTAUTE
Associate Secretary

"Affiliated with NARGUS"

Legislative Analyst
State Capitol - Room 304
Sacramento, California

Attn: Mrs. Margaret Smith

Dear Sir:

This letter will serve to advise you that Gerald P. Haggerty is authorized to represent the California Grocers Association as a Legislative Advocate, during the 1959 Regular Session of the California Legislature.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadeler
Executive Secretary

wdh:a

1494 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 29.5

FILED WITH
LEGISLATIVE AUDITOR

FEB 19 1959

Name GERALD P. HAGGERTY
Flood Bldg, San Francisco
Business Address Rm 609 - Senator Hotel

Sacramento Address _____ Date of Filing 2/19/59

(1) The name and address of the person by whom employed

CALIFORNIA GROCERS ASSOCIATION
870 Market Street
San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA GROCERS ASSOCIATION

(3) The duration of such employment

February 2nd to end of the Legislative session

(4) How much you are paid and are to receive

$600 per month

(5) By whom you are paid or are to be paid

California Grocers Association

(6) What expenses are to be included

Living expenses in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gerald P. Haggerty
(Signature of Registrant)

* See Section 2015 5, C C P

1495 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GERALD P. HAGGERTY

Business Address Senator Hotel

Sacramento Address Senator Hotel, Room 609

Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco

Date of Filing 3/12/59 Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $600.00

Expenses 110.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 110.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the food industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1496 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GERALD P. HAGGERTY APR 7 1959

Business Address SENATOR HOTEL, SACRAMENTO, CALIFORNIA

Sacramento Address SENATOR HOTEL, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco

Date of Filing 4/7/59 Month Ending March 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Salary $600.00

Expenses 173.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $173.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation in relation to the food industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1497 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GERALD P. HAGGERTY

Business Address 870 Market Street, San Francisco

Sacramento Address Senator Hotel

Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco, California

Date of Filing May 6, 1959 Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $600.00

Expenses $123.81

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $123.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All bills pertaining to grocers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gerald P. Haggerty
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1498 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GERALD P. HAGGERTY

Business Address 870 Market Street, San Francisco 2 10 1959

Sacramento Address Senator Hotel - Room

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Str et, San Francis o 2.

Date of Filing June 9th Month Ending May 31st. 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary $600.00

Expenses $126.55

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
//////		

(3) Total of all expenditures during the preceding calendar month $126.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All bills pertaining to the grocery industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gerald P. Haggerty
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1499 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1958

Name Jack L. Halstead

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing 6-18-58 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1500 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1958

Name Jack L. Halstead

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing July 9, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C P.

1501 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name Jack L. Halstead

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing 8-1-58 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1502 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name Jack L. Halstead

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing September 3, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1503 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR OCT 9 1958

Name Jack L. Halstead

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing October 7, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L Halstead
(signature of Registrant)

* See Section 2015.5, C.C.P.

1504 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR NOV 10 1958

Name Jack L. Halstead

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing November 7, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L Halstead
(signature of Registrant)

* See Section 2015.5, C.C.P.

1505

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DEFINED AND NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC [illegible] 1958

Name Jack L. Halstead

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing December 4, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1506

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
ROBERT H. GREGG
PRESIDENT
JOHN B. WILLIAMS
VICE PRESIDENT
H. S. KRAVITZ
TREASURER

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 6-8344

BOARD OF DIRECTORS
H. F. ABNEY
WESLEY S. COX
EDWARD M. DAVIS
ROBERT H. GREGG
JACK L. HALSTEAD
R. U. McLELLAN
LOUIS R. NOWELL
JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN B. WILLIAMS

January 7, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 9 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that JACK L. HALSTEAD be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner
GOURNEY H. TURNER
President

ght;bd
Enc. 2

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jack L. Halstead

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing February 3, 1959

FILED WITH LEGISLATIVE AUDITOR JAN 9 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive:

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire and Police Protective League

(6) What expenses are to be included

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack L. Halstead

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1509 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED W
LEGISLATIVE ANALYST
MAR 6 1959

Name Jack L. Halstead

Business Address 257 So. Spring Street Los Angeles 12, Calif.

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, Calif.

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1510 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 6 1959

Name Jack L. Halstead

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1511 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack L. Halstead

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1512 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name Jack L. Halstead

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack L. Halstead
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1513

ALLIED PRINTING TRADES LEGISLATIVE COMMITTEE

JOHN P. POST Chairman — IRVING E. HAMMELL, Legislative Representative — W. B. SWENSON Secretary-Treasurer

Office of the Legislative Representative
2811 CAPITOL AVENUE • P O BOX 95 • SACRAMENTO CALIFORNIA
Telephone GLadstone 6-8537

California Allied Printing Trades Conference

California Conference of Typographical Unions

Southern California Conference of Allied Printing Trades Councils

Southern California Typographical Conference

Representing
TYPOGRAPHICAL UNIONS
PRINTING PRESSMEN
WEB PRESSMEN
MAILERS
BOOKBINDERS AND BINDERY WOMEN
PHOTO ENGRAVERS
ENGRAVERS
STEREOTYPERS
PRINTING SPECIALTIES AND PAPER CONVERTERS
NEWSPAPER AND PERIODICAL VENDORS AND DISTRIBUTORS

December 22, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

Legislative Analyst
State Capitol--Room 104
Sacramento, California

Dear Sir

This is to certify that Mr. Irving E. Hammell, 1012 Meredith Drive, Bakersfield, California, will represent the Allied Printing Trades Legislative Committee as Legislative Advocate during the 1959 Session of the Legislature.

Mr. Hammell is authorized to speak for the Legislative Committee on matters directly or indirectly affecting the Unions or its members of the Allied Printing Trades Councils of California.

Sincerely,
W. B. Swenson
W. B. Swenson, Sec.-Treas.
3724 42nd Street
Sacramento, Calif.

FORM 2 FOR REGISTRATION

1514

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, California

Sacramento Address 2811 Capitol Avenue Date of Filing December 22, 1958

(1) The name and address of the person by whom employed

Allied Printing Trades Legislative Committee

Mr. W. B. Swenson, Sec.-Treas., 3724 42nd Street, Sacramento, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Allied Printing Trades Legislative Committee and the Unions and its members of the Allied Printing Trades Councils of Calif.

(3) The duration of such employment

1959-1960

(4) How much you are paid and are to receive

$125.00 a week

(5) By whom you are paid or are to be paid

Mr. W. B. Swenson, Secretary-Treasurer of the Committee.

(6) What expenses are to be included

$100.00 a week

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1515 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Irving E. Hammell

Business Address: 1012 Meredith Drive, Bakersfield, California

Sacramento Address: 2811 Capitol Avenue, P.O. Box 95

Employed by: Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer: W. B. Swenson, Secretary, 3724 42nd St., Sacramento

Date of Filing: February 12, 1959 Month Ending: January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $500.00, Expenses, $400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol View Apartments	Rent	$105.00

(3) Total of all expenditures during the preceeding calendar month $400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(signature of Registrant)

* See Section 2015 5, C.C.P

1516 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1959

Name: Irving E. Hammell

Business Address: 1012 Meredith Drive, Bakersfield, California

Sacramento Address: P.O. Box 95, 2811 Capitol Avenue

Employed by: Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer: W. B. Swenson, 3724 42nd Street, Sacramento

Date of Filing: March 13, 1958 Month Ending: March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $500.00, Expenses, $400.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol View Apartments	Rent	$90.00
Bedell's	Meals, Entertainment	35.00
Frank Fat's	" "	35.00

(3) Total of all expenditures during the preceeding calendar month $400

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(signature of Registrant)

* See Section 2015.5, C.C.P.

1517

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, California

Sacramento Address 2811 Capital Avenue, P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer Mr. W. B. Swenson, Secretary, 3724 42nd St., Sacramento

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $500.00, expenses, $400.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capital View Apartments	Rent	$90.00
Bedell's	Food and entertainment	$100.38
Frank Fat	Food and entertainment	$64.07
El Mirador Hotel	Entertainment	$27.25

(3) Total of all expenditures during the preceding calendar month $400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting members of the Allied Printing Trades unions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(signature of Registrant)

* See Section 2015.5, C.C.P

1518

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, California

Sacramento Address 2811 Capitol Avenue, P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer W. B. Swenson, Secretary, 3724 42nd St., Sacramento

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $500.00, expenses, $400.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol View Apartments	Rent	$90.00
Bedell's	Food and entertainment	47.15
Frank Fat's	Food and entertainment	40.43

(3) Total of all expenditures during the preceding calendar month $400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Irving E. Hammell JUN 12 1959

Business Address 1012 Meredith Drive, Bakersfield, California

Sacramento Address 2811 Capitol Avenue, P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer W. B. Swenson, Secretary, 3724 42nd St., Sacramento

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $625.00. Expenses, $500.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol View Apartments	Rent	$90.00
Bedell's	Food and entertainment	$47.50

(3) Total of all expenditures during the preceeding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the members of the Allied Printing Trades Unions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(signature of Registrant)

* See Section 2015 5, C.C.P.

Sacramento, Calif.,
March 18 1959.

Mr. A. Alan Post,
Legislative Auditor,
State Capitol,
Sacramento, Calif.

Dear Sir.

The bearer, Mr. F. G. Hammett, our local manager, is authorized to represent us in matters of legislature.

THE WESTERN UNION TELEGRAPH CO.,

By R W Griggs
District Manager.

1521

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name [illegible] Hemmett

Business Address 1107 9th St Sacramento Calif

Sacramento Address 1107 9th St Date of Filing 4/14/[illegible]

(1) The name and address of the person by whom employed

The Western Union Telegraph Company
1107 9th St Sacramento Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The Western Union Telegraph Company

(3) The duration of such employment

Continuous

(4) By whom are you paid or are to be paid in respect to (2) above:

The Western Union Telegraph Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

Not [illegible]

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

[illegible]

(7) What expenses are to be included.

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1522

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 16 1958

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P.

1523

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] [signature]

[illegible]

1524

Vocational Nurses Association, Inc.

FILED WITH
LEGISLATIVE AUDITOR

AUG 19 1958

[illegible] Avenue
[illegible], California
[illegible] 1[illegible], 1[illegible]

The Honorable Frank Jordan
Secretary of State
State Capitol Building
Sacramento, California

Dear Mr. Jordan:

The Board of Directors of Vocational Nurses Association, Inc. because of the decision to dissolve the organization in order to inter-relate with the California Licensed Vocational Nurses Association, Inc., will have no more need of the services of our Legislative Advocate, Mrs. Adelaide Hammond, and are therefore asking you to erase her name from your roll of advocates.

Sincerely,

Zella C Wessel

Zella C. Wessel L[illegible]
Secretary [illegible] Inc.

FILED WITH
LEGISLATIVE AUDITOR

AUG 19 1958

1525

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
350 BUSH STREET SAN FRANCISCO 4 EXBROOK 2-1400

OFFICE OF THE GENERAL MANAGER

January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. James H. Hammond to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM/jh

1526

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

M R SULLIVAN
President
EDWARD R VALENTINE
1st Vice President
ROBERT A HORNBY
2nd Vice President
ROBERT L MINCKLER
3rd Vice President
W C MULLENDORE
Treasurer
JAMES MUSSATTI
General Manager

Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
BEN P GRIFFITH
JAMES A GUTHRIE
GERALD H HAGAR
HERBERT HOOVER JR
ROBERT A HORNBY
PRESTON HOTCHKIS
MYFORD IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENT
T S PETERSEN
NEIL PETRER
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
M R SULLIVAN
H R SUTHERLAND
IRVING J SYMONS
F W TARR
MILTON M TRAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL J WENTE
MELVILLE E WILLSON

January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

I am hereby registering pursuant to Section 9906 of the Government Code. I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and, as such, am Director, Travel and Recreation Department.

Among my duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below, I do not engage myself for pay or for any defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce, Agriculture and Industry and myself. My office address is 350 Bush Street, San Francisco 4.

I receive no specified amount of expenses, but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Very truly yours,

James H. Hammond, Director
Travel and Recreation Department

1527 CORRECTED REPORT

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 15 1958

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 14, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $750.00 Expense Account $176.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room Rent	140.00

(3) Total of all expenditures during the preceeding calendar month 483.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of May, A.D 1958

Carol J. Soderberg
(Official Authorized to Administer Oath)
NOTARY PUBLIC in and for the

1528

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1958

Name ROBERT E. HANLEY

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing June 10, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary -- $75.00 Expense Account $32.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Fruit Exchange	OfficeRent	35.00
Pacific Tel & Tel	Telephone	15.28
United Air Lines	Transportation	25.00

(3) Total of all expenditures during the preceeding calendar month 193.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of June, A D 1958

Carol J. Soderberg
(Official Authorized to Administer Oath)
NOTARY PUBLIC in and for the

1529 Form 3

JUL 17 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California FILED WITH

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 25.00 Expense Account $ 18 35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Fruit Exchange	Rent	$ 35.00

(3) Total of all expenditures during the preceding calendar month 78 35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E Hanley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A.D 1958

(Official Authorized to Administer Oath)

NOTARY PUBLIC in and for the

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR AUG 8 1958

Name ROBERT E. HANLEY

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing August 7, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary -- $75.00 Expense Account $56.97

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
California Fruit Exchange	Office Rent	$ 35.00
Cal-Farm Travel Service	Air Transportation	35.97

(3) Total of all expenditures during the preceding calendar month $ 166.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Alameda)SS.

I, Robert E. Hanley, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of August, A.D 1958

1531 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name ROBERT E. HANLEY

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing SEPTEMBER 5, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary --- $50.00 ExpenseAccount----$49.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Fruit Exchange	Office Rent	$ 35.00

(3) Total of all expenditures during the preceeding calendar month 134.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislationconcerning agriculture.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C.P.

1532 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 1 1958

Name ROBERT E. HANLEY

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing October 16, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 75.00 Expense Account $ 54 14

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Fruit Exchange	Office Rent	$35.00

(3) Total of all expenditures during the preceeding calendar month 164.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1533 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 5 1958

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing November 3, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 100 00 Expense Account $ 60.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Fruit Exchange	Office Rent	35 00

(3) Total of all expenditures during the preceeding calendar month $ 195 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Hanley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1534 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1958

Name ROBERT E. HANLEY

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing December 29, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 150 00 Expense Account $ 65 58

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Fruit Exchange	Office Rent	$ 35.00

(3) Total of all expenditures during the preceeding calendar month 255.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Hanley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1535

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 15
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 16 1959

Name ROBERT E. HANLEY

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer ~~2223 Fulton Street, Berkeley, California~~

Date of Filing January 14, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 290 18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif. Fruit Exchange	Office Rent	$ 35.00

(3) Total of all expenditures during the preceeding calendar month $ 325.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

1536

CALIFORNIA FARM BUREAU FEDERATION

LOUIS A. ROSSONI
PRESIDENT

ROY B. McLAIN
VICE PRESIDENT

RALPH A. NISSEN
VICE PRESIDENT

RICHARD W. OWENS
SECRETARY

FRANK B. PIERCE
TREASURER

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THornwall 5-7400

December 17, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 19 1958

Mr. Allan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Allan:

This is to advise you that Mr. Robert E. Hanley, Legislative Representative, is authorized to represent the California Farm Bureau Federation before the State Legislature.

Mr. Hanley may speak for the Federation on all phases of our activity.

Sincerely yours,

RICHARD W. OWENS
Secretary-Treasurer

RWO vw
Enc.

1537

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR

DEC 18 1958

Name ROBERT E. HANLEY

Business Address 2223 FULTON STREET, BERKELEY 4, CALIFORNIA

Sacramento Address 1400 Tenth Street Date of Filing 12-18-58

(1) The name and address of the person by whom employed

California Farm Bureau Federation

2223 Fulton Street, Berkeley, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Farm Bureau Federation

(3) The duration of such employment

Full Time

(4) How much you are paid and are to receive

$9,000.00

(5) By whom you are paid or are to be paid

California Farm Bureau Federation

(6) What expenses are to be included

Living and Travel Expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Hanley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1538

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1959

Name ROBERT E. HANLEY

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 878.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		$ 130.68
California Fruit Exchange	Office Rent	35.00
Pacific Telephone & Telegraph	Phone	35.75

(3) Total of all expenditures during the preceeding calendar month $201.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Hanley
(signature of Registrant)

* See Section 2015 5, C.C P.

1539

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing March 31, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$860.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		150.00
California Fruit Exchange	Office Rent	35.00
Pacific Telephone		32.01

(3) Total of all expenditures during the preceeding calendar month 217 01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. Hanley
(Signature of Registrant)

* See Section 2015.5, C.C.P

1540

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1215 [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 22 1959

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 21, 1959 Month Ending April 21, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 956 12

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator		$150 00
California Fruit Exchange	Office Rent	35 00
Pacific Telephone		130.99

(3) Total of all expenditures during the preceding calendar month $505 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert E. Hanley
(Signature of Registrant)

* See Section 2015 5, C C P

1541 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley JUN 12 1959

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4 California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 970.46

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$150.00
California Fruit Exchange	Office Rent	35.00
Pacific Telephone		111.82

(3) Total of all expenditures during the preceding calendar month 491.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1542 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 23 1958

Name John J. Harkrader

Business Address 4680 Wilshire Blvd. - Los Angeles, California

Sacramento Address None

Employed by Assistant General Counsel Farmers Underwriters Association
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd., Los Angeles, California

Date of Filing May 22 - 1958 Month Ending January 1, 1958 to May 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1543

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES 54, CALIF
WEstern 1-19

January 15, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 2 1959

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. John J. Hannegan to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1959 session of the Legislature of the State of California.

Yours very truly,

J M Smith

J. M. Smith
Executive Vice President

JMS:kmo

1544

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John J Hannegan

Business Address Attorney at Law - Forum Building - Sacramento

Sacramento Address Forum Building Date of Filing Jan 21 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1959

(1) The name and address of the person by whom employed

Farmers Underwriters Association
4680 Wilshire Blvd - Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Farmers Underwriters Association

(3) The duration of such employment

Until terminated

(4) How much you are paid and are to receive

Monthly retainer, but not exclusively for Legislation. $850

(5) By whom you are paid or are to be paid

Farmers Underwriters Association

(6) What expenses are to be included

Reimbursement of office expenses, phone calls

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John J Hannegan
(Signature of Registrant)

* See Section 2015 5, C C P

1545

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name John J. Hannegan FEB 1 - 1959

Business Address Attorney At Law - Forum Building - Sacramento

Sacramento Address " " " " " "

Employed by Farmers Underwriters Association
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd - Los Angeles, Calif

Date of Filing Feb 15 - 1959 Month Ending Jan 31 - 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$963.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Interests of Farmers Underwriters Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John J. Hannegan
(signature of Registrant)

* See Section 2015.5, C.C.P

1546

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 1959

Name John J Hannegan

Business Address 920 Forum Bldg. - Sacramento, Calif

Sacramento Address Same

Employed by Farmers Underwriters Association
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd - Los Angeles Calif

Date of Filing May 4, 1959 Month Ending February 1959, March 1959, April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

February - 933
March - 938.50
April - $967.50

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month Feb 102.00 Mar 118.50 April 119.50

(4) The names of all papers, periodicals, magazines, or other puolications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

Farmers Underwriters Association - Interests which may affect the insurance industry or my employers

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John J. Hannegan.
(Signature of Registrant)

* See Section 2015.5, C C P.

1547 Supplemental Form Report for month of March, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 22 1958

Name Chester G Hanson

Business Address 306 W Third st Los Angeles 13 Calif

Sacramento Address Senator Hotel

Employed by Metropolitan Water Dist. of Southern Calif
(If additional space is required, the information may be attached)

Address of Employer 306 W Third st

Date of Filing April 22 1958 Month Ending April 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary and expenses $1540

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester G Hanson
(signature of Registrant)

* See Section 2015.5, C.C.P

1548 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 13 1958

Name Chester G. Hanson

Business Address 306 West Third st Los Angeles 13

Sacramento Address Senator Hotel

Employed by Metropolitan Water District of Southern California
(If additional space is required, the information may be attached)

Address of Employer 306 West Third street Los Angeles

Date of Filing May 12, 1958. Month Ending April ~~March~~ 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1583

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Occasional general press releases to individual papers and wire services.

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the Metropolitan Water District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Chester G. Hanson.
(signature of Registrant)

* See Section 2015 5, C.C P.

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
306 WEST THIRD STREET
LOS ANGELES 13, CALIFORNIA

OFFICE OF
GENERAL MANAGER AND CHIEF ENGINEER

LEGIS

JAN 5 1959

January 2, 1959

Mr. A Alan Post
Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention: Mrs Margaret Smith

Dear Sir

This letter is to notify you, as required by the statutes, that Chester G. Hanson will represent the Metropolitan Water District of Southern California at the legislative session or sessions of 1959, as he has in the past.

Thanking you for your cooperation in the past, I am,

Very truly yours,

Don J. Kinsey
Assistant to the General Manager

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST, WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Chester G. Hanson JAN 5 1959

Business Address 306 W. Third st Los Angeles 13

Sacramento Address Senator Hotel Date of Filing Jan. 5 '58

(1) The name and address of the person by whom employed

Metropolitan Water District of So. Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as above organization

(3) The duration of such employment

Year around

(4) How much you are paid and are to receive

Limit $1,000 per month during legislative sessions

(5) By whom you are paid or are to be paid

Same as above

(6) What expenses are to be included

Living expenses included

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Chester G. Hanson
(Signature of Registrant)

* See Section 2015 5, C C P

1551 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1 1959

Name [illegible]

Business Address [illegible] Third St Los Angeles 13

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] Third St

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1552 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 31 1959

Name [illegible]

Business Address [illegible] Third St

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] Third St Los Angeles 13

Date of Filing 3-31-59 Month Ending 3-1-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1553 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Chester G Hanson

Business Address 306 W. Third st

Sacramento Address 3316 Cutter Way

Employed by Metropolitan Water District of Southern California
(If additional space is required the information may be attached)

Address of Employer 306 W Third st

Date of Filing March 15 1959 Month Ending April 1 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:
$1625

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	38.54 luncheon	

(3) Total of all expenditures during the preceding calendar month $45.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting the Metropolitan Water District

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Chester G Hanson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

FILED WITH LEGISLATIVE AUDITOR
APR 15 1959

1554 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name Chester G. Hanson

Business Address 306 W Third st

Sacramento Address Hotel Senator

Employed by Metropolitan Water Dist of So Calif
(If additional space is required, the information may be attached)

Address of Employer 306 W Third st

Date of Filing May 18 1959 Month Ending May 1 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$1620

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado Restaurant		$28.50

(3) Total of all expenditures during the preceeding calendar month $750.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
Occasional general publicity releases

(5) The proposed legislation he is employed to support or oppose
Legislation affecting interests of the Metropolitan Water District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester G Hanson
(signature of Registrant)

* See Section 2015.5, C.C.P.

1555

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HE DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 [illegible]
(Government Code Sections 9900-9911)

JUN 12 1959

Name Chester G. Hanson

Business Address 306 W Third St Los Angeles 13 Cal

Sacramento Address Hotel Senator

Employed by Metropolitan Water District of So Cal.
(If additional space is required, the information may be attached)

Address of Employer 306 W Third St Los Angeles Calif

Date of Filing June 12 1959 Month Ending June 1, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1615.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$50.50

(3) Total of all expenditures during the preceding calendar month $775.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

general news releases to [illegible] to correspondents

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Metropolitan Water Dist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Chester G. Hanson
(Signature of Registrant)

* See Section 2015.5, C.C.P

1556

SAN DIEGO TRANSIT SYSTEM
[illegible] BROADWAY
POST OFFICE BOX 1271
SAN DIEGO 12 CALIFORNIA

FEB. 2, 1959

Mr. Myron Frew, Chairman
Committee on Representation
State Capitol
Sacramento 14, California

Dear Sir:

This is to certify that Donald E. Hanson, who is registering as a Legislative Advocate during the 1959 Session of the State Legislature, is authorized to represent us as he has stated in his registration form.

Very truly yours,

SAN DIEGO TRANSIT SYSTEM

By Jesse L. Haugh
Jesse L. Haugh
President

1557

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

Name DONALD E. HANSON

Business Address 235 BROADWAY, SAN DIEGO 1, CALIFORNIA

Sacramento Address Possibly HOTEL SENATOR Date of Filing DEC. 17, 1958.

(1) The name and address of the person by whom employed

SAN DIEGO TRANSIT SYSTEM

235 BROADWAY, SAN DIEGO 1, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAN DIEGO TRANSIT SYSTEM

235 Broadway, San Diego 1, California

(3) The duration of such employment

Have been Vice-President of San Diego Transit System since 1946; and expect to continue indefinitely in such employment.

(4) By whom are you paid or are to be paid in respect to (2) above·

Salary received from City Transit Systems, the owner of the capital stock of San Diego Transit System and San Diego & Coronado Ferry Company. Will continue to be thus paid during the year 1959.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

For San Diego Transit System services: $15,000.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Legislative representation is a part of my duties without additional remuneration.

(7) What expenses are to be included·

I will be reimbursed by San Diego Transit System for transportation expenses to and from Sacramento, and for hotel bills while there. I will not be in Sacramento on a full time basis. Will appear only occasionally when the Legislature is considering bills affecting the transit industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P.

1558

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name R L Hanson

Business Address 805 - O - St Eureka Calif

Sacramento Address none

Employed by no one
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing ~~1959~~ 1957 Month Ending June ~~1959~~ 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none at no Time except $4500 all Toll 30.00 in May and $15.00 in April 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no one	Eats & Room Rent	30.00
	Eats & Room rent	15.00

That is all I received from any one

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials none

(5) The proposed legislation he is employed to support or oppose

none except Taxes

I have never been paid any money I work on my own

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R L Hanson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

the California State Employees' Association

CSEA

HEADQUARTERS OFFICE » « 1315 K STREET » « SACRAMENTO 14 » « PHONE HICKORY 5-4711 EXTENSION 3275

1559

December 18, 1958

Refer to:

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

BOARD OF DIRECTORS
1958

OFFICERS

REGIONAL DIRECTORS

HEADQUARTERS STAFF

TO: Legislative Analyst

Attention: Mrs. Margaret Smith

This is to certify that the following persons are authorized to act as Legislative Advocates for the California State Employees' Association.

S. G. Hanson, John W. McElheney, Walter R. Sutherland; George Feinberg; and Robert H Sharpe.

Carl M. Yost
President

FORM 2 FOR REGISTRATION

1560

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name S G. Hanson

Business Address 1315 K Street, Sacramento, California

Sacramento Address 1315 K Street, Sacramento Date of Filing

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

(1) The name and address of the person by whom employed

California State Employees' Association

1315 K Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees' Association

(3) The duration of such employment:

Until further notice

(4) How much you are paid and are to receive

$1,00 regular monthly salary, no portion of which is specifically designated for this activity. This is incidental to my regular work.

(5) By whom you are paid or are to be paid

California State Employees' Association

(6) What expenses are to be included

Entertainment and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

S G Hanson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1561

CALIFORNIA SAVINGS AND LOAN LEAGUE

A STATE WIDE TRADE ASSOCIATION REPRESENTING THE SAVINGS AND LOAN INDUSTRY SINCE 1890

P O BOX 344-M PASADENA, CALIFORNIA RYAN 1-8246

LOCATED AT 1444 WENTWORTH AVENUE ON THE GROUNDS OF THE HUNTINGTON SHERATON HOTEL

OFFICERS

ROBERT B SPRAGUE
President
Chairman, Development
Los Angeles

ROY P CROCKER
Vice President
Los Angeles

NEILL DAVIS
Executive Vice President
President

DIRECTORS

ROBERT B SPRAGUE
Los Angeles

ROY P CROCKER
Los Angeles

JOHN A. GRIFFIN
La Habra

F MARION DOBBINGS
San Francisco

LEWIS S LATOR
Fresno

FRED F. KIRKHAM
San Rafael

ROBERT S FULLER
Yuba City

WM A GIBALDINI
Santa Ana

L. E. HUNTER
Compton

EDWARD L JOHNSON
Los Angeles

HAROLD J LAPPLY
San Jose

A. M. LOHR
San Francisco

ROBERT L LYNCH
Huntington Park

R. R. PARSONS
Santa Monica

L. P PATTERSON
San Bernardino

DAVID K. REA
Hawthorne

D. A. SQUIRE
Los Angeles

W. L. WHITGATE
Visalia

E. DONALD LOHR
San Fernando

HEADQUARTERS

NEILL DAVIS
Executive Vice President

F. MARION DOBBINGS, JR.
Staff Vice President

DOROTHEA HERRIER
Assoc. Editor
Savings & Loan Journal

December 15, 1958

Special Assembly Committee
on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Gentlemen

The following three persons are authorized to represent the California Savings and Loan League on legislative matters and we respectfully request that you register them for that purpose

Neill Davis, Executive Vice-President → original

Franklin Hardinge, Jr., Staff Vice-President

Alan P. Kruse, San Francisco Representative

The information requested to be filed is enclosed herewith

Respectfully,

Roy P Crocker
President

RPC vc

1562

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE COUNSEL WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

Name Franklin Hardinge, Jr.

Business address P. O. Box 344-M (1444 Wentworth), Pasadena, California

Sacramento Address -- Date of Filing Dec. 15, 1958

(1) The name and address of the person by whom employed

California Savings and Loan League

P. O. Box 344-M (1444 Wentworth), Pasadena, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work,

California Savings and Loan League

(3) The duration of such employment

Since September 26, 1955.

(4) How much you are paid and are to receive

Compensation allocated to legislation $500.00

(5) By whom you are paid or are to be paid

California Savings and Loan League

(6) What expenses are to be included

Transportation, hotel accommodations, meals, gratuities, phone calls, car rentals, entertainment, printing, and all other expenses necessary to accomplish the purpose of carrying out the assignments

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Franklin Hardinge Jr.
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1563 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 11 1959

Name Franklin Hardinge, Jr.

Business Address P. O Box 344-M, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O. Box 344-M (1444 Wentworth), Pasadena, California

Date of Filing February 6, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to Legislation $500.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Restaurant	$37.53
Expenses		20 85

(3) Total of all expenditures during the preceding calendar month $58.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Franklin Hardinge Jr
(Signature of Registrant)

* See Section 2015.5, C.C.P

1564 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Franklin Hardinge, Jr.

Business Address P. O Box 344-M, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P. O Box 344-M, Pasadena, California

Date of Filing March 9, 1959 Month Ending February 27, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to Legislation, $500.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses	Meals, gratuities, etc	$ 29.20
El Mirador Hotel	Hotel accommodations	19 61
TransWorld Airlines	transportation	101.90

(3) Total of all expenditures during the preceding calendar month $150.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Franklin Hardinge Jr
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1565

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 1. 1959

Name Franklin Hardinge, Jr

Business Address P O Box 344, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box 344, Pasadena, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation, $500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Hotel Accommodations	$ 90 96
TransWorld Airlines	Transportation	89.32
Expenses	Meals, gratuities, etc	66 50

(3) Total of all expenditures during the preceeding calendar month $246.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Franklin Hardinge Jr
(signature of Registrant)

* See Section 2015.5, C.C.P.

1566

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Franklin Hardinge, Jr

Business Address P O Box 344, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box 344, Pasadena, California

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation, $500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Hotel Accommodations, Meals, etc (March)	$ 180 68
Expenses	Meals, gratuities, etc	127 56

(3) Total of all expenditures during the preceeding calendar month $308 24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Franklin Hardinge Jr
(signature of Registrant)

* See Section 2015.5, C.C.P.

1567 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

JUN 17 1959

Name Franklin Hardinge, Jr.

Business Address P O. Bin R, Pasadena, California

Sacramento Address Hotel El Mirador, Sacramento, California

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O. Bin R, Pasadena, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation, $500.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells (April)	Restaurant	$ 80.14
Bedells (May)	"	75 99
TransWorld Airlines	Transportation	269.52
El Mirador Hotel (April and May)	Hotel accommodations, meals, telephone calls, etc	796.75
Expenses	Local transportation, meals, entertainment, gratuities, etc	175.70

(3) Total of all expenditures during the preceding calendar month $1,398 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Franklin Hardinge Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

CONTRA COSTA COUNTY EMPLOYEES ASSOCIATION

P O BOX 222 820 MAIN STREET MARTINEZ, CALIFORNIA ACADEMY 8-0814

1568

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

December 15, 1958

Chief Clerk of the Assembly
and Secretary of the Senate
State of California
Sacramento, California

Re: Authorization of Legislative Advocate
James A. Harley

Dear Sir:

This is to certify that Mr. James A. Harley, the Manager of this Association, is hereby authorized to act as a Legislative Advocate on its behalf on all matters before the sessions of the 1959-60 Legislature, all committees thereof including interim committees, and the individual members thereof.

Yours very truly,

CONTRA COSTA COUNTY EMPLOYEES ASSOCIATION

George W. McClure
George W. McClure
President

GWM/mp
Enc.

ORGANIZED 1941 - MEMBER OF LEAGUE OF COUNTY EMPLOYEES ASSOCIATIONS

1569

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR DEC 22 1958

Name James A. Harley

Business Address 820 Main Street, P. O. Box 222, Martinez, California

Sacramento Address None Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

Contra Costa County Employees Association, 820 Main Street, P. O. Box 222, Martinez, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above. May also appear on behalf of League of County Employes Associations. However, this is uncertain yet. Once it becomes certain, I will file a new form to cover this.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

No additional salary or expenses to be paid for any legislative work.

Regular salary is $715. monthly, regular expenses $125. monthly.

(5) By whom you are paid or are to be paid

Answered by Question (4).

(6) What expenses are to be included

Answered by Question (4).

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Harley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1570

League of County Employee Associations, Inc.

ROBERT F NICHOLS PRESIDENT
2634 SONOMA AVENUE
SANTA ROSA CALIFORNIA
BUS LI 3-0981 HM LI 6-3146
WINNIFRED J MCCARTHY SECY-TREAS
2435 B STREET
SAN DIEGO 2 CALIFORNIA
BUS BE 9-7981 EXT 599 HM BE 4-6476

Representing More Than 67,000 Employees in Counties Having League Membership

January 15, 1959

Legislative Analyst
State of California
State Capitol
Sacramento, California

Re: Authorization of Legislative Advocate
James A. Harley

Dear Sir:

This is to certify that Mr. James A. Harley, Manager of the Contra Costa County Employees Association, is hereby authorized to act as a Legislative Advocate on its behalf on all matters before the sessions of the 1959-60 Legislature, all committees thereof including interim committees, and the individual members thereof.

Yours very truly,

LEAGUE OF COUNTY EMPLOYEE ASSOCIATIONS, INC.

Robert F. Nichols
President

RFN/ap

RECEIVED
JAN 28 1959
Legislative Budget Committee

1571

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

MAR 2 _ 1959

Name James A. Harley

Business Address 820 Main Street, P. O. Box 222, Martinez, California

Sacramento Address None Date of Filing March 18, 1959

(1) The name and address of the person by whom employed

Contra Costa County Employees Association, 820 Main Street, Martinez, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

This is merely an amendment of Form 2 previously submitted by me on December 15, 1958, to show that I will now be appearing on behalf of League of County Employee Associations.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

None from League of County Employee Associations

(5) By whom you are paid or are to be paid

Answered by Question 4 on Form 2 filed December 18, 1958.

(6) What expenses are to be included

Answered by Question 4 on Form 2 filed December 18, 1958.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Harley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1572

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James A. Harley

Business Address 820 Main Street, Martinez, California

Sacramento Address None

Employed by Contra Costa County Employees Ass'n., 820 Main St., Martinez
(If additional space is required, the information may be attached)

Address of Employer 820 Main Street, Martinez, California

Date of Filing March 18, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary of $715.00 monthly, expenses $300.00 (Legislative representation work only incidental in the above.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $413.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting County Employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Harley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1573

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 23 1959

Name James A. Harley

Business Address 820 Main Street, Martinez, California

Sacramento Address None

Employed by Contra Costa County Employees Association
(If additional space is required, the information may be attached)

Address of Employer 820 Main Street, Martinez, California

Date of Filing March 18, 1959 **Month Ending** February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary of $715.00 monthly, expenses $206.09.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Inn	Dinner in connection with visit of Association members to Assemblymen	$36.18

(3) Total of all expenditures during the preceding calendar month $221.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting County Employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Harley
(signature of Registrant)

* See Section 2015.5, C.C.P.

1574

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 6 1959

Name James A. Harley

Business Address 820 Main Street, Martinez, California

Sacramento Address None

Employed by Contra Costa County Employees Ass'n., 820 Main St., Martinez
(If additional space is required, the information may be attached)

Address of Employer 820 Main Street, Martinez, California

Date of Filing April 6, 1959 **Month Ending** March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary of $715.00 monthly, expenses $206.09. (Legislative representation work only incidental in the above.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $231.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting County Employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Harley
(signature of Registrant)

* See Section 2015.5, C.C.P.

1575 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1959

Name James A. Harley

Business Address 820 Main Street, Martinez, California

Sacramento Address None

Employed by Contra Costa County Employees Association
(If additional space is required, the information may be attached)

Address of Employer 820 Main Street, Martinez, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary of $715.00 monthly, expenses $266.11. (Legislative representation work only incidental in the above.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Dinner for George E. Brown, Fred Ward, Ben Russell, and five Labor Representatives	$62.89

(3) Total of all expenditures during the preceeding calendar month $402.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting County Employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Harley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1576 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 10 1959

Name James A. Harley

Business Address 820 Main Street, Martinez, California

Sacramento Address None

Employed by Contra Costa County Employees Association
(If additional space is required, the information may be attached)

Address of Employer 820 Main Street, Martinez, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary of $715.00 monthly, expenses $125.00. (Legislative representation work only incidental in the above.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $129.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting County Employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Harley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 19 1958

Name Homer A. Harris,

Business Address 704 Market Court, Los Angeles 21, Calif

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing May 14, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
County of)

I, Homer A Harris, being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May, A.D. 1958

Vera B Granger
(Official Authorized to Administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUN 16 1958

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, Calif.

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing June 11, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of June, A.D. 1958

Vera B Granger
(Official Authorized to Administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires June 12, 1960

1579

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 17 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing July 16, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
County of)

I, Homer A Harris, being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A.D 1958

Vera E. Grangel
(Official Authorized to Administer Oath)

1580

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 20 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing August 18, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1581 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing September 10, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1582 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1958

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing October 9, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1583 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911.)

FILED WITH LEGISLATIVE AUDITOR
NOV 10 1958

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing November 8, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1584 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 12 1958

Name Homer A. Harris

Business Address 704 Market Court

Sacramento Address None

Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing December 10, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 52.80
Luncheon (3 people)		4.17

(3) Total of all expenditures during the preceeding calendar month $56.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1585

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1959

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address None

Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing January 14, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose·

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1586

Associated Produce Dealers and Brokers of Los Angeles

704 MARKET COURT
Los Angeles 21 California

FILED WITH LEGISLATIVE AUDITOR
DEC 19 1958

December 16, 1958

Legislative Analyst
Room 304
State Capitol Building
Sacramento 14, California

Attention. Mrs. Margaret Smith

Dear Mrs. Smith

For the purpose of compliance with Section 9906 of the Government Code, we have designated our Secretary-Manager, Homer A. Harris, as our representative in all proceedings in the Legislature and its Committees with full authority, to act on our behalf.

As General Manager of this organization he is not employed for the specific purpose of legislative representation, and his activities in this field will be only a very small part of his duties and responsibilities. Accordingly, we have established his pay for this particular activity at $1.00 per year, and will pay him on that basis.

Very truly yours,

Anthony N. Castro, President

ASSOCIATED PRODUCE DEALERS
AND BROKERS OF LOS ANGELES

ANC/mh

1587

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR
FEB 27 1959

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, Calif.

Sacramento Address None Date of Filing Feb 25, 1959

(1) The name and address of the person by whom employed

Associated Produce Dealers & Brokers of L A.

704 Market Court, Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

(1) above

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

Associated Produce Dealers & Brokers of L A.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$ 12,000 00 per annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$1 00 per annum

(7) What expenses are to be included:

Necessary travel and living expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Homer A Harris
(Signature of Registrant)

* See Section 2015 5, C C.P.

1588

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE ~~10.5~~
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 17 1959

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1589

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1959

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015 5, C.C.P.

1590

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED
APR 15 1959

Name Homer A Harris,

Business Address 704 Market Court

Sacramento Address None

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Line	Transportation	$55 55

(3) Total of all expenditures during the preceeding calendar month $63.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1591

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A. Harris MAY 1, 1959

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles, California

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1592

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 17 1959

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address None

Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court

Date of Filing June 16, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$55.55

(3) Total of all expenditures during the preceeding calendar month $80.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Homer A Harris
(signature of Registrant)

* See Section 2015.5, C.C.P.

1593

California Teamsters Legislative Council

JOSEPH J DIVINY, President
JOHN M ANNAND Vice President
GEORGE E. MOCK, Secretary

HOTEL SENATOR
SACRAMENTO 14, CALIFORNIA
Gilbert 2-8081

VERN H CANNON Legislative Representative

COMMITTEE MEMBERS

W J Conboy
International Representative

Eric E. Carter
Martinez

Edward Davis
Stockton

Mike Elardry
Sacramento

William Fowler
Fresno

Stephen Gilligan
San Francisco

Jack Goldberger
San Francisco

Fred Hofmann
San Jose

George A. Hunt
Oakland

Paul D Jones
Los Angeles

John Marshall
Los Angeles

Albert A. Marty
Sacramento

Stewart Mason
San Bernardino

Ted Merrill
Long Beach

Vernon L. Pankey
Oakland

Gerald A. Shearm
Marysville

Lee Sommerfield
Oakland

Robert D Ussery
Santa Barbara

H L. Weinberg
Los Angeles

January 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1959

The Honorable Charles W Meyers
Assemblyman and Chairman
Special Assembly Committee on
Legislative Representation
State of California
State Capitol, Room 3154
Sacramento 14, California

Dear Assemblyman Meyers

This will serve as official notification that the Executive Committee of this Council has authorized me to select Mr. Thomas Leonard Harris as a legislative advocate for the California Teamsters Legislative Council for the coming year

Sincerely yours,

Vern H Cannon
Legislative Representative

VHC jb

Enclosure

The California Teamsters Legislative Council represents 270,000 members of the International Brotherhood of Teamsters in the State of California

1594

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Thomas Leonard Harris

Business Address Hotel Senator, Room 308, Sacramento, California

Sacramento Address 1079 57th Street Date of Filing January 8, 1959

(1) The name and address of the person by whom employed

California Teamsters Legislative Council

Hotel Senator, Room 308, Sacramento, California

(If additional space is required, the information can be attached)

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1959

(2) In whose interest you appear or work

California Teamsters Unions and affiliates

(3) The duration of such employment

January, 1959 to June, 1959

(4) How much you are paid and are to receive

$125.00 per week for duration of period.

Reimbursement for expenses incurred during duration of period.

(5) By whom you are paid or are to be paid

California Teamsters Legislative Council

(6) What expenses are to be included·

Reimbursement of necessary business expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1595 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AN

Name Thomas L. Harris

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1079 57th Street

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing February 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$125.00 per week (Unemployment Insurance Analyst on a part-time basis as required)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None during January		

(3) Total of all expenditures during the preceeding calendar month XX

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1596 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas L. Harris

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1079 57th Street

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$140.00 per week (Unemployment Insurance Analyst on a part-time basis as required)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None during February		

(3) Total of all expenditures during the preceeding calendar month XX

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1597 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1959

Name Thomas L. Harris

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1079 57th Street

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing April 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$140.00 per week (Unemployment Insurance Analyst on a part-time basis as required)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Items which do not exceed $25 00 each but total $39.42		

(3) Total of all expenditures during the preceeding calendar month $39.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1598 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1959

Name Thomas L Harris

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1079 57th Street

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$150.00 per week (Unemployment Insurance Analyst on a part-time basis as required)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Items which do not exceed $25.00 each but total $29.71.		

(3) Total of all expenditures during the preceeding calendar month $29.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

1599

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1959

Name Thomas L. Harris

Business Address Hotel Senator, Room 308, Sacramento 14, California

Sacramento Address 1079 57th Street

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Room 308, Sacramento 14, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$150.00 per week (Unemployment Insurance Analyst on a part-time basis as required)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Items which do not exceed $25.00 each but total $167.00		

(3) Total of all expenditures during the preceeding calendar month $167.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Teamster unions and members in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1600

NATIONAL HEALTH FEDERATION

A NON PROFIT HEALTH RIGHTS CORPORATION

2454 VAN NESS AVENUE SAN FRANCISCO 9 CALIF PHONE GRAYS ONT 4 0054

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1959

March 3, 1959

Legislative Analyst
State of California
Sacramento, California

Dear Sir.

Attached find two copies of Form 2 for registration of legislative representative. Also attached is the additional information requested.

This letter will certify that Mr. Fred J. Hart has been appointed by authority of the Executive Board of the National Health Federation to serve as Legislative Advocate for this session of the Legislature; as per the attached forms.

Sincerely yours,

M. L. Maxin
Assistant to the President
National Health Federation

Attachments

1601

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1959

Name National Health Federation - Mr. Fred J. Hart

Business Address 2454 Van Ness Avenue, San Francisco 9, California

Sacramento Address None Date of Filing 3-4-59

(1) The name and address of the person by whom employed:

National Health Federation

2454 Van Ness Avenue, San Francisco 9, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

National Health Federation

(3) The duration of such employment:

During legislative sessions

(4) By whom are you paid or are to be paid in respect to (2) above:

$1.00 per year - National Health Federation

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$1.00 per year.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Nothing except actual expenses

(7) What expenses are to be included:

Travel, sustenance and lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Fred J. Hart
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1602

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1959

Name Fred J. Hart

Business Address 2454 Van Ness Ave.

Sacramento Address Hotel Park

Employed by ~~National Health Federation (One dollar per year) President~~
(If additional space is required, the information may be attached)

Address of Employer 2454 Van Ness Ave. San Francisco California

Date of Filing April 5th, 1959 Month Ending March 31st, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

For Sacramento Expenses $188.25

(2) Detailed report of each expenditure of $25 or more:

To whom paid	Purpose	Amount
Park Hotel $76.08	Balance spent for food and stenographic services.	

(3) Total of all expenditures during the preceding calendar month $188.25

(4) [illegible] newspapers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None Except the National Health Federation publishes its own general Magazine.

(5) The proposed legislation he is employed to support or oppose:

Legislation in the field of Health

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Fred J. Hart
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1603

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 25 1959

Name Fred J. Hart

Business Address 2454 Van Ness Ave. San Francisco California

Sacramento Address Hotel Park

Employed by National Health Federation One dollar per year
(If additional space is required, the information may be attached)

Address of Employer 2454 Van Ness Ave. San Francisco California

Date of Filing May 19th. **Month Ending** May 15th.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) **Report of all money received during preceding calendar month**

Salary $242.82

(2) **Detailed report of each expenditure of $25 or more**

To Whom Paid	Purpose	Amount
Hotel Park $125.59		
Balance for Meals Telephone Garage and other miscelaneous items.		

(3) **Total of all expenditures during the preceeding calendar month** $268.35

(4) **The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:**

None

(5) **The proposed legislation he is employed to support or oppose:**

Health Legislation

This is probably the last for this session

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred J. Hart
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1604

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

Mrs. W.H. Smith

[illegible] Mrs. Smith:

[illegible] of sending you a carbon of the list which I sent you [illegible] I am making a new list as I omitted one name. I [illegible]derstand how this list [illegible], since I see by the carbon that [illegible] to your office, addressed to Mr. Post. [illegible] also [illegible] of the letter from the AAUW State President [illegible] to be [illegible], so I [illegible] you have requested this. [illegible]

[illegible]

[illegible] Letzendorfer
[illegible] Divisadero Ave.
[illegible]

[illegible]
[illegible]
[illegible]

[illegible] Hollister
[illegible] Pontiac Way

[illegible]
4[illegible] Del [illegible] Ave.
San Mateo

[illegible] Farr
[illegible] Park Blvd
[illegible]

Mrs. [illegible] Stott
[illegible]
[illegible] Cerrito

~~[illegible] Barbara Lang Hayes~~
[illegible]ton Ave.

Mrs. Ar[illegible] Snell
[illegible]
Stockton

[illegible] Skolil
[illegible] Rd

Mrs. [illegible] Strauss
41[illegible] Ness Blvd

FORM 2 FOR REGISTRATION

1605

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 9.7.

FILED WITH LEGISLATIVE AUDITOR

JAN 2 1959

Name BARBARA LANG MAYES

Business Address 307 Mission Avenue, Oceanside, California

Sacramento Address El Mirador Hotel Date of Filing January 2, 1959

(1) The name and address of the person by whom employed

Self-employed attorney

307 Mission Ave., Oceanside, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Association of University Women

(3) The duration of such employment

Will go to Sacramento only if requested by organization to appear at special hearings

(4) How much you are paid and are to receive

Reimbursed for expenses based on travel mileage to hearing at rate of 5¢ per mile. No other compensation to be received.

(5) By whom you are paid or are to be paid

California Branch of American Association of University Women

(6) What expenses are to be included

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Barbara Lang Mayes
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1606

Associated Master Barbers and Beauticians of California

OFFICERS

ROY D. HAWKINS, President
9428 Santa Monica Blvd.
Beverly Hills

ROBERT FARLE, 1st Vice-President
120 Broadway
San Diego

ALBERT FERNANDES, 2nd Vice-President
1401 South West Street
Anaheim

HOWARD SCHRADER, 3rd Vice-President
3242 Seventh
Long Beach

LEGISLATIVE COMMITTEE

ROBERT LOHEIT, Chairman
HAROLD HERRMAN
LAWRENCE DICARO

VERNON L. ROSE
SECRETARY-TREASURER
3716 JAY STREET
SACRAMENTO, CALIFORNIA

C. A. BELMONT
TRADE SHOW MANAGER

ADVISORY BOARD
TO ALL COMMITTEES

MORRIS MOVNEY, Chairman
EDWARD E. CARPER
GEORGE TIBBINS
ROBERT LOHEIT
BEN HARRIMAN
MARVIN WELLS
AL HAMERSON

PUBLIC RELATIONS

AL FERNANDES, Chairman
JIM CARPER, Co-Chairman
LLOYD ARCARONE
JOE GERRARDO
MARSHALL CARPER
GENE MONTEMAYOR

TRADE SHOW COMMITTEE

SAM BICARA, Chairman
JOE GERRARDO
C. E. MICHENER
BOB BARNE
HAROLD HERRMAN

FILED WITH LEGISLATIVE AUDITOR

FEB 2 1959

January 14th, 1959

Assemblyman Charles W. Meyers, Chairman
Committee on Legislative Representation,
State Capitol Building,
Sacramento, California.

Dear Sir;

This is to inform you that the following persons have been duly appointed to represent the Associated Master Barbers and Beauticians of California, in all matters pertaining to legislation affecting the barber trade in California.

Robert Loheit, 3716 Jay Street, Sacramento,
Lawrence D. DiCaro, 7051 Sunny Brae Ave. Canoga Park,
Harold Mantsman, 1307 North Orange Drive, Los Angeles,
Roy Haywood, 1603 10th Street, Sacramento, and
Vernon L. Rose, 3716 Jay Street, Sacramento, California.

We sincerely request the issuance of Advocates Cards to our above named representatives.

Thanking you in advance for this favor, I am

Very truly yours,

Roy D. Hawkins, President
Associated Master Barbers and
Beauticians of California.
9428 Santa Monica Blvd.
Beverly Hills, California.

1607

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FEB 1959

Name Roy Haywood

Business Address 1503 - 10th St. Sacramento

Sacramento Address 745 - 51st St. Oak. Date of Filing Feb. 2, 1959

(1) The name and address of the person by whom employed

Associated Master Barbers of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Associated Master Barbers of California

(3) The duration of such employment.

Duration of 1959 Legislative Session

(4) How much you are paid and are to receive

No salary

(5) By whom you are paid or are to be paid

(6) What expenses are to be included.

Traveling expenses only

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roy Haywood
(Signature of Registrant)

* See Section 2015 5, C C P

1608

CALIFORNIA ELECTRIC POWER COMPANY
TRIANGLE 8-3100
2885 FOOTHILL BOULEVARD
SAN BERNARDINO, CALIFORNIA

FRED OLDENDORF JR.
VICE PRESIDENT AND
GENERAL MANAGER

December 16, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Mr. Arthur A. Ohnimus
Chief Clerk, Assembly Chamber
Sacramento, California

Gentlemen

This is to inform you that Lester W. Healey is authorized to represent the California Electric Power Company of San Bernardino, California, during the legislative sessions of 1959 and 1960 in all matters of legislation in any way pertaining to the above-named Company.

Yours very truly,

FO LB

Fred Oldendorf Jr.

1609 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9.

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name LESTER HEALEY

Business Address 2885 Foothill Boulevard, San Bernardino, California

Sacramento Address El Mirador Hotel Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

CALIFORNIA ELECTRIC POWER COMPANY

2885 Foothill Boulevard, San Bernardino, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA ELECTRIC POWER COMPANY

(3) The duration of such employment.

28 Years

(4) How much you are paid and are to receive.

Portion of salary charged to legislative activities - $950 per month for duration of session.

(5) By whom you are paid or are to be paid.

CALIFORNIA ELECTRIC POWER COMPANY

(6) What expenses are to be included

Those incidental to this work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lester Healey
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1610 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1959

Name Lester Healey

Business Address 2885 Foothill Blvd San Bernardino Calif

Sacramento Address El Mirador Hotel

Employed by Calif Elec Power Co.
(If additional space is required, the information may be attached)

Address of Employer Box 1029 San Bernardino Calif.

Date of Filing Feb 14-1959 Month Ending Jan 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary charged to Legislative Activities $950.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Kats Restaurant		86.20
Bedell's		42.87
El Mirada Hotel		650.41
Miscellaneous		399.20

(3) Total of all expenditures during the preceeding calendar month 1178.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting Calif Elec Power Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lester Healey
(signature of Registrant)

* See Section 2015.5, C.C.P.

1611 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 26 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Lester Healy

Business Address: 2885 - Foothill Blvd San Bernardino Calif

Sacramento Address: El Mirador Hotel

Employed by: Calif Elec Power Co.
(If additional space is required, the information may be attached)

Address of Employer: Box 1029 San Bernardino Calif

Date of Filing: May 15 - 1959 Month Ending: Feb 28 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Portion of Salary Charged to Legislative activities 950

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Food		70.20
		3.80
		967.29
		476.22

(3) Total of all expenditures during the preceding calendar month $1751

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Any legislation affecting Calif Elec Power Co.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lester Healy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1612 Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 10 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Lester Healy

Business Address: 2885 Foothill Blvd San Bernardino Calif

Sacramento Address: El Mirador Hotel

Employed by: Calif Elec Power Co.
(If additional space is required, the information may be attached)

Address of Employer: Box 1029 San Bernardino Calif.

Date of Filing: April 8 1959 Month Ending: March 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Portion of Salary charged to Legislative activities $950.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fell		67.50
Bedell's		14.11
El Mirador Hotel		710.40
Miscellaneous		412.60

(3) Total of all expenditures during the preceding calendar month $1204.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Any legislation affecting Calif Elec Power Co.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lester Healy
(Signature of Registrant)

* See Section 2015.5, C.C.P

1613 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 15 1959

Name: Lester Healy

Business Address: 2885 Foothill Blvd San Bernardino Calif

Sacramento Address: El Mirador Hotel

Employed by: Calif Elec Power Co.
(If additional space is required, the information may be attached)

Address of Employer: Box 1029 San Bernardino Calif

Date of Filing: May 15 1959 Month Ending: April 30-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary Charged to Legislative activities $950.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Tate		26.51
Bealls		56.40
El Mirador Hotel		678.30
Miscellaneous		438.00

(3) Total of all expenditures during the preceeding calendar month 1199.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any Legislation Affecting Calif Elec Power Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lester Healy
(signature of Registrant)

* See Section 2015 5, C.C.P.

1614 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 15 1959

Name: Lester Healy

Business Address: 2885 Foothill Blvd San Bernardino Calif

Sacramento Address: El Mirador Hotel

Employed by: Calif Elec Power Co.
(If additional space is required, the information may be attached)

Address of Employer: Box 1029 San Bernardino Calif

Date of Filing: April 30 1959 Month Ending: May 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary Charged to Legislative activities $950.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Tate		55.80
Bealls		76.40
El Mirador		686.20
Miscellaneous		522.40

(3) Total of all expenditures during the preceeding calendar month 1340.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Any Legislation Affecting Calif Elec Power Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lester Healy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1615

FILED WITH
LEGISLATIVE AUDITOR

DEC 5 1958

CALIFORNIA
STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10, 1923

To secure legislation for shorter work week, state-wide civil service pension laws and other business working conditions for the Firemen of California and advancement of laws for protection of life and property from fire.
Official Publication THE CALIFORNIA FIREMAN Issued By and for the Firemen

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1959

President
HOWARD S. TUCKER
321 W Doran St Apt 1
Glendale Calif

Southern Vice President
WM. H. PUPPER
1513 Wisteria Pl
Santa Ana, Calif

Central Vice President
ROBERT H. KEARNEY
1549 Visalia Ave
Berkeley Calif

Northern Vice President
HARVEY H. GEIGER
1721 Stewart St
Santa Rosa Calif

Southern Director
J. W. (Bill) VERBECK
706 S Bradfield Ave
Compton Calif

Central Director
ELOI CHANTELOUP
1099 B St
San Mateo, Calif

Northern Director
LEE ANDERSON
140 No. Sacramento St
Susanville Calif

Jr Past President
HARRY M. DYCE
2215 Weldon Ave
Fresno, Calif

Secretary-Treasurer
E. L. (Bess) ALBRECHT SR.
755 17th St
San Bernardino Calif

Membership Clerk
TED SCHNEIDER
1333 West 97th St
Los Angeles 44, Calif

Association Counsel
EDWIN J. REGAN
Weaverville Calif

"The California Fireman"
HOWARD S. TUCKER
Managing Editor
BOB GREELY Editor
and
Business Manager
1808 Cottage Grove Ave
San Mateo, Calif

San Bernardino, California,
December 3, 1958.

TO WHOM IT MAY CONCERN:-

This is to certify that Owen H. Held, of 7791 Cherrystone Ave., Van Nuys, California has been appointed as a legislative advocate for the California State Firemen's Association.

California State Firemen's Association

by E. L. Albrecht Sr.

E. L. Albrecht Sr.
Secretary - Treasurer.

(SEAL)

1959 Conference, Hobergs (Sponsored by Berkeley)

1616

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 9

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1959

Name Owen H. Held

Business Address 217 South Hill Street Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 7, 1959

(1) The name and address of the person by whom employed

California State Firemen's Association

1320 "N" Street Apt. 201 Sacramento, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Firemen's Association

(3) The duration of such employment

Two years

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

California State Firemen's Association

(6) What expenses are to be included

Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Owen H. Held
(Signature of Registrant)

* See Section 2015 5, C C P.

1617

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
ROBERT H. GREGG, PRESIDENT
JOHN B. WILLIAMS, VICE PRESIDENT
N. S. KRAVITZ, TREASURER

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 6-5344

BOARD OF DIRECTORS
H. F. ABBEY
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JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN B. WILLIAMS

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

January 7, 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that OWEN H. HELD be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner

GOURNEY H TURNER
President

GHT.bd
Enc. 2

1618

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Owen H. Held

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 7, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Owen H. Held
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1619

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 5 1959

Name Owen H. Held

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Owen H. Held
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1620

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 6 1959

Name Owen H. Held

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Owen H. Held
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1621

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name Owen H. Held

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Owen H. Held
(signature of Registrant)

* See Section 2015.5, C.C.P.

1622

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Owen H. Held

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Owen H. Held
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1623

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WITH THE LEGISLATIVE AUDITOR DATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name Owen H. Held

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Owen H. Held
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1624

#2

GENERAL PETROLEUM CORPORATION
A SOCONY MOBIL COMPANY
612 SOUTH FLOWER STREET
LOS ANGELES 54, CALIFORNIA

P E BERMINGHAM
GENERAL COUNSEL
R R CAMPLIN
J L GODDARD
BING HAMILTON
W A HENDERSON
R P LAVENANT JR
J A LILYGREN
T H VAIL
COUNSEL

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1959

Hon. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Willon A. Henderson is authorized to represent General Petroleum Corporation before the California Legislature, 1959-1960.

Very truly yours,

P. E. Bermingham

P. E. Bermingham, Director
and General Counsel

WAH:MF

1625

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 6 1959

Name Willon A. Henderson

Business Address 612 South Flower Street, Los Angeles 54, Calif.

Sacramento Address % Albert J. Shults, El Mirador Hotel Date of Filing Mar. 5, 1959

(1) The name and address of the person by whom employed

General Petroleum Corporation

612 South Flower Street, Los Angeles 54, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

General Petroleum Corporation

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above·

General Petroleum Corporation

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$1,620.00 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

No specific allocation but approximately 10% of time or $162.00 per month plus necessary business expenses incurred.

(7) What expenses are to be included·

Only necessary traveling and business entertainment (in addition to (6) above.)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Willon A. Henderson
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1626

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 10 1959

Name Willon A. Henderson

Business Address 612 So. Flower, Los Angeles, Calif.

Sacramento Address c/o Albert J. Shults, El Mirador Hotel, Sacramento

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 612 So. Flower, Los Angeles, Calif.

Date of Filing Feb. 9, 1959 Month Ending 1/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	N O N E	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Willon A. Henderson
(signature of Registrant)

* See Section 2015.5, C.C.P.

1627

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1959

Name Willon A. Henderson

Business Address 612 South Flower Street, Los Angeles 54, Calif.

Sacramento Address % Albert J. Shults, El Mirador Hotel, Sacramento

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower St., Los Angeles 54, Calif.

Date of Filing March 5, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$162.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None. (Have had no occasion to visit Sacramento this period.)		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation but employed to watch and advise employer what effect any vital legislation would have on its operations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Willon A. Henderson
(signature of Registrant)

* See Section 2015.5, C.C.P.

1628

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name Willon A. Henderson

Business Address 612 South Flower Street, Los Angeles 54, Calif.

Sacramento Address % Albert J. Shults, El Mirador Hotel, Sacramento

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower St., Los Angeles 54, Calif.

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$162.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None.		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation but employed to watch and advise employer what effect any vital legislation would have on its operations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Willon A. Henderson
(signature of Registrant)

* See Section 2015.5, C.C.P.

1629 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 4 1959

Name Willon A. Henderson

Business Address 612 South Flower Street, Los Angeles 54, Calif.

Sacramento Address % Albert J. Shults, El Mirador Hotel, Sacramento

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower St., Los Angeles 54, Calif.

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

$162.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None.		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation but employed to watch and advise employer what effect any vital legislation would have on its operations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Willon A. Henderson
(signature of Registrant)

* See Section 2015.5, C.C.P.

1630 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1959

Name Willon A. Henderson

Business Address 612 South Flower Street, Los Angeles 54, Calif.

Sacramento Address % Albert J. Shults, El Mirador Hotel, Sacramento

Employed by General Petroleum Corporation
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower St., Los Angeles 54, Calif.

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$162.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation but employed to watch and advise employer what effect any vital legislation would have on its operations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Willon A. Henderson
(signature of Registrant)

* See Section 2015.5, C.C.P.

1631

Peninsula

BUILDER'S EXCHANGE

AN ASSOCIATION OF GENERAL AND SUB CONTRACTORS

735 INDUSTRIAL WAY SAN CARLOS CALIFORNIA

PHONE LYTELL 7-4456

HERM NELSON
Manager

FILED W...
LEGISLATIVE AU...

MAY 20 1959

May 19, 1959

Senate & Assembly Committee on Legislative Representation
% Legislation Auditor
Room 304
State Capitol Building
Sacramento, California

Gentlemen.

The Board of Directors of the Peninsula Builder's Exchange has authorized our executive vice-president, Mr. Herm Nelson, to represent this Association in connection with California legislative matters. In such capacity Mr. Nelson will properly appear in behalf of members of this Association.

Yours very truly,

PENINSULA BUILDER'S EXCHANGE

Robert O. Wilhelm
President

ROW:pg

1632

CALIFORNIA COUNCIL OF INSURANCE BUYERS

EXECUTIVE OFFICE
1500 EL CAMINO REAL
BELMONT CALIFORNIA
LYTELL 3-7447

LEGIS... AUDITOR

MAY 20 1959

May 19, 1959

Senate & Assembly Committee on Legislative Representation
% Legislation Auditor
Room 304
State Capitol Building
Sacramento, California

Gentlemen

The Board of Directors of the California Council Of Insurance Buyers has authorized our executive vice-president, Mr. Herm Nelson, to represent this Association in connection with California legislative matters. In such capacity Mr. Nelson will properly appear in behalf of members of this Association.

Yours truly,

CALIF. COUNCIL OF INSURANCE BUYERS

Dick Harris, President

DH·mn

1633

CONSTRUCTION EMPLOYERS ASSOCIATION

CONSTRUCTION EMPLOYERS COUNCIL

1500 EL CAMINO REAL
BELMONT, CALIFORNIA
TEL. 3-7440

FILED WITH
LEGISLATIVE AUDITOR

May 19, 1959

MAY 20 1959

Senate & Assembly Committee on Legislative Representation
% Legislation Auditor
Room 304
State Capitol Building
Sacramento, California

Gentlemen:

The Board of Directors of the Construction Employers Association has authorized our executive vice-president, Mr. Herm Nelson, to represent this Association in connection with California legislative matters. In such capacity Mr. Nelson will properly appear in behalf of members of this Association.

Very truly yours,

CONSTRUCTION EMPLOYERS ASSN.

William White

William White, President

WW sb

1634

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAY 19 1959

Name HERM NELSON

Business Address 735 Industrial Way - San Carlos, Calif

Sacramento Address None Date of Filing 5/19/59

(1) The name and address of the person by whom employed:
Peninsula Builders Exchange - 735 Industrial Way, San Carlos

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Peninsula Builders EXCHANGE -
CALIFORNIA COUNCIL OF INSURANCE BUYERS
CONSTRUCTION EMPLOYERS ASSN.

(3) The duration of such employment:
Fourteen years

(4) By whom are you paid or are to be paid in respect to (2) above:
My specific work is that of Manager of the Pen Bldrs Exchange - the other associations do not necessarily contribute funds for my work

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
I receive a salary as manager & Ex-Secy of the P.B.E.
There is no compensation for my endeavors at the Legislature

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):
Nothing

(7) What expenses are to be included:
Specifically - only those that apply to travel expense from San Carlos - plus hotel and meals expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herm Nelson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

... REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ... TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ALBERT T. HENLEY

Business Address 325 Porter Building, San Jose

Sacramento Address Senator Hotel

Employed by Santa Clara Valley Water Conservation District
(If additional space is required, the information may be attached)

Address of Employer 15420 Almaden Road, San Jose

Date of Filing 6-12-59 Month Ending 5-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month: Jones, Griswold & Henley, is general counsel received total compensation of $1,500. Legislative advocacy is incidental to general legal duties.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
See attached		

(3) Total of all expenditures during the preceding calendar month 695 40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

employed to oppose AB2242

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert T. Henley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

(2) Detailed report of expenditures during month ending May 30, 1959:

To Whom Paid	Purpose	Amount
Senator Hotel	Room & Board, telephone, garage, etc.	171 72
The Broiler, restaurant	Entertainment	49 25
Robert Podesta & Assoc., as follows:		
Mileage		
Telephone	22 56	
Meals	36 19	
Reproduction of editorials	6 70	
Postage	105 14	
Extra secretarial	14 48	
Shipping	26 00	
Mimeographing	75	
	97 40	
	Total	309 22
		$ 530 19

1637

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 2 1958

Name Donald K. Henry

Business Address 1804 Curtis Street, Berkeley 2, California

Sacramento Address -

Employed by California State Federation of Teachers, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 781 Ventura Street, Richmond

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary and expenses

(2) Detailed report of each expenditure of $25 or more : none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The California Teacher

(5) The proposed legislation he is employed to support or oppose

All legislation concerning the welfare of pupils and classroom teachers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald K. Henry.
(signature of Registrant)

* See Section 2015.5, C.C.P

1638

CALIFORNIA STATE FEDERATION of TEACHERS

American Federation of Labor — AFFILIATED WITH — Congress of Industrial Organizations

Democracy in Education — Education for Democracy

3536 Iroquois Ave.
Long Beach 8, Calif.
January 12, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959

To Whom It May Concern:

Donald K. Henry is the Executive Secretary of the California State Federation of Teachers, AFL-CIO, and is empowered to represent this organization on all legislative matters concerning the welfare of the school teachers and school children of California.

Lou Eilerman

Lou Eilerman, President
California State Federation of Teachers
AFL-CIO

LE/me

1639

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 24 1959

Name Ronald K Henry

Business Address 1804 Curtis St., Berkeley 2

Sacramento Address 1320 N St, #206 Date of Filing 2/24/59

(1) The name and address of the person by whom employed:

Mr. Lou Eliserman, 3536 Iroquois Avenue, Long Beach 8, Calif. - & executive board of organization indicated

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The California State Federation of Teachers, AFL, AFL-CIO

(3) The duration of such employment:

permanent executive secretary

(4) By whom are you paid or are to be paid in respect to (2) above:

Treasurer Paul McGinnis

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$525 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

no extra.

(7) What expenses are to be included:

meals taken out, lodging out of town, fares, postage, secretarial expense + office supplies, phone, telegraph, limited automobile expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ronald K Henry
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1640

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 24 1959

Name Ronald K. Henry

Business Address 1804 Curtis, Berkeley

Sacramento Address 1320 N St, Sacramento

Employed by Cal State Fed. of Teachers
(If additional space is required, the information may be attached)

Address of Employer 3536 Iroquois Avenue, Long Beach

Date of Filing Feb 10, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular payment - $525

(2) Detailed report of each expenditure of $25 or more none.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $79.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting welfare of school children + teachers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ronald K Henry
(signature of Registrant)

* See Section 2015.5, C.C.P.

1641

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1959

Name Donald K. Henry

Business Address 1804 Curtis St., Berkeley

Sacramento Address 1320 N St., Sacto 14 / - #206

Employed by California State Federation of Teachers, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer President Lou Ellerman, 3536 Iroquois Ave, Long Beach 8

Date of Filing 3/9 Month Ending 2/28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary & actual & necessary expenses

(2) Detailed report of each expenditure of $25 or more - none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning welfare of teachers & students

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald K. Henry
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1642

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 20 1959

Name DONALD K. HENRY

Business Address 1804 CURTIS, BERKELEY

Sacramento Address 1320 N ST., SACTO 14

Employed by CALIF. STATE FED. of TEACHERS
(If additional space is required, the information may be attached)

Address of Employer 3536 Iroquois Ave, Long Beach 8

Date of Filing 4/15/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$525

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $208.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

—

(5) The proposed legislation he is employed to support or oppose:

All pertaining to welfare of SCHOOL CHILDREN & TEACHERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald K. Henry
(Signature of Registrant)

* See Section 2015.5, C.C P.

1643 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 5 1959

Name Donald K. HENRY

Business Address 1804 Curtis Street, Berkeley 2, California

Sacramento Address 1320 N Street, #206, Sacramento 14, California

Employed by Lou Eilerman, President, California State Federation of Teachers, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 3536 Iroquois Avenue, Long Beach 8, California

Date of Filing May 5, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular salary plus $63.87 expenses plus phone expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph	Phone	$32.25

(3) Total of all expenditures during the preceding calendar month $96.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the welfare of school children and teachers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald K. Henry
(Signature of Registrant)

* See Section 2015 5, C C P

1644 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1, 1959

Name Donald K. HENRY

Business Address 1804 Curtis Street, Berkeley 2, California

Sacramento Address 1320 N Street, # 206, Sacramento 14

Employed by California State Federation of Teachers, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 3536 Iroquois Avenue, Long Beach 8, California

Date of Filing May 12, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular salary plus actual and necessary expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
PT&T	phone	44.12

(3) Total of all expenditures during the preceding calendar month $131.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

-

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting welfare of students and teachers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald K. Henry
(Signature of Registrant)

* See Section 2015 5, C.C P

1645

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald K. HENRY

Business Address 1804 Curtis Street, Berkeley 2, California

Sacramento Address 1320 N Street

Employed by California State Federation of Teachers, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 3536 Iroquois Avenue, Long Beach 8, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular salary plus $66.92 for expenses.

(2) Detailed report of each expenditure of $25 or more: none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $66.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The California Teacher

(5) The proposed legislation he is employed to support or oppose

All relating to the welfare of school children and teachers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Donald K. Henry
(Signature of Registrant)

* See Section 2015 5, C C P

1646

FILED WITH LEGISLATIVE AUDITOR
JAN 18 1959

CHALLENGE CREAM & BUTTER ASSOCIATION

939 EAST SECOND STREET • MADISON 7 0341
P. O. BOX 2344 TERMINAL ANNEX LOS ANGELES 54, CALIF
LOS ANGELES 12 CALIFORNIA

January 7, 1959

Mr. Arthur Chaimas
Clerk of the Assembly
State Capital
Sacramento, California

Dear Mr. Chaimas:

This is to advise you that Mr. Maurice E. Hibbert of La Canada, California will represent CHALLENGE CREAM & BUTTER ASSOCIATION at the 1959 session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

By L. E. Evans

L. E. Evans, Executive Vice President and General Manager

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MAURICE E. HIBBERT

Business Address 727 West 7th Street, Los Angeles 17, California

Sacramento Address None Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

CHALLENGE CREAM & BUTTER ASSOCIATION (not employed as such, but retained as attorney)

929 East Second Street, Los Angeles 12, California

(If additional space is required, the information can be attached)

FILED WITH LEGISLATIVE AUDITOR

(2) In whose interest you appear or work:

CHALLENGE CREAM & BUTTER ASSOCIATION

JAN 12 1959

(3) The duration of such employment:

Since 1947, as attorney.

(4) How much you are paid and are to receive.

Retainer of $1,000 per month for legal services, plus $125 per day in Sacramento and expenses. (The retainer principally covers services other than legislative activities.)

(5) By whom you are paid or are to be paid

CHALLENGE CREAM & BUTTER ASSOCIATION

(6) What expenses are to be included:

Travel, hotel, meals, entertainment and incidentals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Maurice E. Hibbert
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 26 1958

Name MAURICE E. HIBBERT

Business Address 727 West 7th Street, Los Angeles 17, California

Sacramento Address None

Employed by CHALLENGE CREAM & BUTTER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 929 East Second Street, Los Angeles 12, Calif.

Date of Filing May 22, 1958 Month Ending April 30, 1958 (includes period since last report)

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None for services as legislative advocate; however, fees received for legal services not relating to legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

None at the present time or subsequent to last report.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Maurice E. Hibbert
(Signature of Registrant)

* See Section 2015.5, C C.P.

Form 3

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

110 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

W C MULLENDORE President
M B SULLIVAN 1st Vice President
EDWARD B VALENTINE 2nd Vice President
ROBERT A HORNBY 3rd Vice-President
CARL F WENTE Treasurer
JAMES MUSSATTI General Manager
Directors
A O BECKMAN
MILO W BEEHE
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES P CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
JAMES A GUTHRIE
GERALD H KAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
EDGAR C HUMMEL
MYFORD IRVINE
WILLARD W KEITH
J H KINDERBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O NEVENNY
T S PETERSEN
NEIL PETREE
RICHARD S SHEEN
T H RICHARDS JR
D J RUSSELL
FRANK M SMAY
JAMES E SHELTON
M B SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK E STOCKTON
M B SULLIVAN
N R SUTHERLAND
IRVING J SYMONS
F W TATE
MILTON M TRAGUE
EDWARD B VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

June 14, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUN 19 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1957, I received my monthly salary as Legislative Represenative of the California State Chamber of Commerce, Agriculture and Industry, and $150.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $51.67

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hislop

JKH/mm

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
SAN FRANCISCO
350 Bush Street

OFFICE OF THE GENERAL MANAGER

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 26 1959

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. John K. Hislop to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM/ph

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name John K. Hislop

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento Date of Filing December 31, 1958

(1) The name and address of the person by whom employed

California State Chamber of Commerce, 350 Bush Street, San Francisco 4 California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same as (1) above

(3) The duration of such employment so long as it is mutually agreeable with the California State Chamber of Commerce and myself

(4) How much you are paid and are to receive

It is estimated that $2,400 represents that portion of my salary properly allocable to legislative representation during the 1959 session of the Legislature

(5) By whom you are paid or are to be paid

California State Chamber of Commerce

(6) What expenses are to be included.

Out of pocket expenses incurred in the performance of functions as a legislative representative of the California State Chamber of Commerce

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P.

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

February 17, 1959

FILED WITH LEGISLATIVE AUDITOR

FEB 19 1959

M R SULLIVAN
President

EDWARD R VALENTINE
1st Vice President

ROBERT A HORNBY
2nd Vice President

ROBERT L MINCKLER
3rd Vice President

W C MULLENDORE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
S Y CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
BEN F GRIFFITH
JAMES A GUTHRIE
GERALD H HAGAR
HERBERT HOOVER JR
ROBERT A HORNBY
PRESTON HOTCHKIS
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
W C MULLENDORE
STUART O NELVENY
T S PETERSEN
NEIL PETREE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R STOCKTON
M R SULLIVAN
N R SUTHERLAND
IRVING J STYMONS
F W TABE
WILTON M TRAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, 1959, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $80.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$12.31

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hislop, Director
Insurance Department

JKH:ph

1653 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John K. Hislop

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento

Employed by California State Chamber of Commerce, 350 Bush Street, San Francisco 4, California
(If additional space is required, the information may be attached)

Address of Employer 350 Bush Street, San Francisco 4, California

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$498.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $98.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Such legislation as to which the Board of Directors of the California State Chamber of Commerce may from time to time take public position.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John K. Hislop
(signature of Registrant)

* See Section 2015.5, C.C.P

Hislop

1654

MAR 4 1959

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

March 4, 1959

M R SULLIVAN
President

EDWARD B VALENTINE
1st Vice President

ROBERT A HORNBY
2nd Vice President

ROBERT L MINCKLER
3rd Vice President

W C MULLENDORE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A O BECKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
BEN P GRIFFITH
JAMES A GUTHRIE
GERALD H HAGAR
HERBERT HOOVER JR
ROBERT A HORNBY
PRESTON HOTCHKIS
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH B KNOWLAND
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD S RHEEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R STOCKTON
M R SULLIVAN
N R SUTHERLAND
IRVING J SYMONS
F W TARR
MILTON M TEAGUE
EDWARD B VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE F WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, 1959, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $250.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00. $98.16

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hislop
John K. Hislop, Director
Insurance Department

JKH:ph

1655 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 15 1959

Name John K. Hislop

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento

Employed by California State Chamber of Commerce, 350 Bush Street, San Francisco 4
(If additional space is required, the information may be attached)

Address of Employer 350 Bush Street, San Francisco 4, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$ 836.26

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $236.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Such legislation as to which the Board of Directors of the California State Chamber of Commerce may from time to time take public position.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John K. Hislop
(Signature of Registrant)

* See Section 2015 5, C C P

1656 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John K. Hislop

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush Street, San Francisco 4, California

Date of Filing May 8, 1959 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$934.97

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Quarters month of April 1959	$190.00

(3) Total of all expenditures during the preceding calendar month $334.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Such legislation as to which the Board of Directors of the California State Chamber of Commerce may from time to time take public position.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John K. Hislop
(Signature of Registrant)

* See Section 2015 5, C C P

1657

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name John K. Bislop

Business Address 350 Bush Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush Street, San Francisco, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$811.16

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Quarters for May 1959	$190.00

(3) Total of all expenditures during the preceding calendar month $211.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Such legislation as to which the Board of Directors of the California State Chamber of Commerce may from time to time take public position

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1658

CALIFORNIA CORRECTIONAL OFFICERS' ASSOCIATION
P. O. Box 6
San Quentin, California

FILED WITH
LEGISLATIVE AUDITOR

23 January 1959

JAN 26 1959

MRS. MARGARET SMITH
Legislative Advocate Office
State Capitol, Sacramento, California

Dear Mrs. Smith:

This is to notify you that Mr. Vern Hoffman will represent us at Legislative meetings at Sacramento, the California Correctional Officers' Association.

Very truly yours,

A. F. Mello

A. F. MELLO
Director
CCOA San Quentin

AFM;lo
cc: Mr. V. Hoffman

1659

1333 Waller Way
Sacramento, California
January 19, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

TO WHOM IT MAY CONCERN:

Verne W. Hoffman is appointed to act as Legislative Advocate for the California Wildlife Federation Inc., for the 1959 legislative session.

George W. Barnes, Chairman
Legislative Committee
California Wildlife Federation, Inc.

1660

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR

Name VERNE W HOFFMAN

Business Address R1 Box 200 Acampo

JAN 20 1959

Sacramento Address [illegible] Date of Filing Jan 19, 1958

(1) The name and address of the person by whom employed

A California Wildlife Federation

B California Correctional Officers Assn.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(3) The duration of such employment

Legislative session of 1959

(4) How much you are paid and are to receive

A $600 Salary monthly

B $400 Salary "

(5) By whom you are paid or are to be paid

Each of above organizations.

(6). What expenses are to be included

A Apartment living expenses

B None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Verne W Hoffman
(Signature of Registrant)

* See Section 2015 5, C C P

1661

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

FILED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

FEB 26 1959

Name: Verne W. Hoffman

Business Address: 1325 [illegible] St Sacramento

Sacramento Address: "

Employed by: Calif. Wildlife Federation

(If additional space is required, the information may be attached)

Address of Employer:

Date of Filing: Feb 26 1959 Month Ending: Feb 15, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Trip to L.A.	$46.14

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

Fish & Game

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Verne W. Hoffman
(signature of Registrant)

* See Section 2015.5, C.C.P.

1662

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

FILED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

FEB 26 1959

Name: Verne W. Hoffman

Business Address: 1325 [illegible] St Sacramento

Sacramento Address: "

Employed by: Calif Correctional Officers Center

(If additional space is required, the information may be attached)

Address of Employer: San Quentin Calif

Date of Filing: Feb 26 Month Ending: Feb 15, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Verne W. Hoffman
(signature of Registrant)

* See Section 2015.5, C.C.P.

1663

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1959

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
350 BUSH STREET SAN FRANCISCO EXBROOK 2 400

OFFICE OF THE GENERAL MANAGER

January 15, 1959

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Neil K. Holbrook to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM/rw

1664

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1959

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

M R SULLIVAN
President

EDWARD R VALENTINE
Vice President

ROBERT A HORNBY
Vice President

ROBERT L MINCKLER
Vice President

W C MULLENDORE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A O BERKMAN
MILO W BEKINS
ANDERSON BORTHWICK
ASA V CALL
S V CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
BEN P GRIFFITH
JAMES A GUSTAFIS
GERALD H HAGAR
HERBERT HOOVER JR
ROBERT A HORNBY
PRESTON HOTCHKIS
MYFORD IRVINE
W L ARD W KEITH
J H KINDELBERGER
I M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTE
A J M PADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD S PHIEM
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
M R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R STOCKTON
M R SULLIVAN
N R SUTHERLAND
IRVING J SYMONS
F W TABB
MILTON M TEAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE E WILLSON

January 15, 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry, and as such, am Director of the Agricultural Department. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce, Agriculture and Industry, and myself.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State

FILED WITH
LEGISLATIVE AUDITOR

Mr. A. Alan Post -2- January 15, 1959
JAN 1959

Chamber of Commerce, Agriculture and Industry, as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry, authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Very truly yours,

Neil K. Holbrook

Neil K. Holbrook, Director
Agricultural Department

NKH/rw

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name CARL M. HOLMES MAY 6 1958

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing MAY 6, 1958 Month Ending APRIL 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of April was not more than $675.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Johnson's Del Prado	Meal expense	$67.50
Bedell's	"	60.00
Bedell's	"	31.75

(3) Total of all expenditures during the preceding calendar month $427.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose*

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(signature of Registrant)

* See Section 2015.5, C.C.P.

1667

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing JUNE 3, 1958 Month Ending MAY 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of May was not more than $75.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	-	-

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(signature of Registrant)

* See Section 2015.5, C.C.P.

1668

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing JUNE 14, 1958 Month Ending JUNE 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of June was not more than $125.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	-	-

(3) Total of all expenditures during the preceding calendar month $82.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(signature of Registrant)

* See Section 2015.5, C.C.P.

1669

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 28 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

(Government Code Sections 9900-9911)

Name Carl M. Holmes

Business Address The Pacific Telephone & Telegraph Company, 1414 K Street,

Sacramento Address 1414 K Street, Sacramento, California

Employed by The Pacific Telephone & Telegraph Company

(If additional space is required, the information may be attached)

Address of Employer 1414 K Street, Sacramento, California

Date of Filing August 25, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(signature of Registrant)

* See Section 2015.5, C.C.P.

1670

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

(Government Code Sections 9900-9911)

Name Carl M. Holmes

Business Address The Pacific Telephone & Telegraph Company, 1414 K Street, Sacto.

Sacramento Address 1414 K Street, Sacramento, California

Employed by The Pacific Telephone & Telegraph Company

(If additional space is required, the information may be attached)

Address of Employer 1414 K Street, Sacramento, California

Date of Filing September 11, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(signature of Registrant)

* See Section 2015.5, C.C.P.

1671 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 16 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing OCTOBER 10, 1958 Month Ending SEPTEMBER 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of September was not more than $85.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fresno Hacienda	Dinner expense	$62.81

(3) Total of all expenditures during the preceding calendar month $62.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1672 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 7 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing November 6, 1958 Month Ending OCTOBER 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of October was not more than $125.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	-	-

(3) Total of all expenditures during the preceding calendar month $85.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1673

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing DECEMBER 18, 1958 Month Ending NOVEMBER 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of November was not more than $170.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	-	-

(3) Total of all expenditures during the preceding calendar month $96.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1674

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl M. Holmes

Business Address 1414 Kay Street, Sacramento 14, California

Sacramento Address 1414 Kay Street, Sacramento 14, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 K Street, Sacramento 14, California

Date of Filing 1-6-59 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry During the month of December was not more than $125.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $65.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1675

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

FILED WITH LEGISLATIVE AUDITOR

DEC 3 1958

140 NEW MONTGOMERY STREET • SAN FRANCISCO 5, CALIFORNIA
TELEPHONE GARFIELD 1-8000

H. J. McGLYNN
ASSISTANT VICE PRESIDENT

December 1, 1958

The Hon. A. Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Carl M. Holmes, General Communications Engineer, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Holmes be given the necessary credentials.

Yours very truly,

H. J. McGlynn

Assistant Vice President

FORM 2 FOR REGISTRATION

1676

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name CARL M. HOLMES

Business Address 1414 K STREET, SACRAMENTO, CALIF.

Sacramento Address 1414 K STREET, SACRAMENTO Date of Filing Dec. 19, 1958

(1) The name and address of the person by whom employed

The Pacific Telephone and Telegraph Company

1414 K Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Pacific Telephone & Telegraph Company

(3) The duration of such employment

Permanent employee of Pacific Telephone & Telegraph Company

(4) How much you are paid and are to receive

A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - will approximate $500 per month on an annual basis.

(5) By whom you are paid or are to be paid

The Pacific Telephone & Telegraph Company

(6) What expenses are to be included

Meal expense for guests on occasion.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1677

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9511)

FILED WITH LEGISLATIVE AUDITOR
FEB 9 1959

Name Carl M. Holmes

Business Address 1414 Kay Street, Sacramento 14, California

Sacramento Address 1414 Kay Street, Sacramento 14, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Kay Street, Sacramento 14, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel Co. and assignable to legislative matters affecting the telephone industry during the month of January was not more than $750.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $409.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1678

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9511)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name Carl M. Holmes

Business Address 1414 Kay Street, Sacramento 14, California

Sacramento Address 1414 K Street, Sacramento 14, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 K Street, Sacramento 14, California

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assigned to legislative matters affecting the telephone industry during the month of February was not more than $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Parkview	Luncheon Meeting	$55.44

(3) Total of all expenditures during the preceding calendar month $384.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1679

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name Carl M. Holmes

Business Address 1414 Kay Street, Sacramento 14, California

Sacramento Address 1414 Kay Street, Sacramento 14, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Kay Street, Sacramento 14, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assigned to legislative matters affecting the telephone industry during the month of March was not more than $750.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $389.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1680

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 12 1959

Name Carl M. Holmes

Business Address 1414 K Street, Sacramento 14, California

Sacramento Address 1414 K Street, Sacramento 14, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 K Street, Sacramento 14, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Company and assigned to legislative matters affecting the telephone industry during the month of April was not more than $750.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $456.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Carl M. Holmes
(signature of Registrant)

1681

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9914)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1959

Name Carl M. Holmes

Business Address 1414 K Street, Sacramento 14, California

Sacramento Address 1414 K Street, Sacramento 14, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 K Street, Sacramento 14, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assigned to legislative matters affecting the telephone industry during the month of May was not more than $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Dinner Expense	$25.00
Sacramento Inn	Dinner Expense	36.29
North Ridge Country Club	Luncheon	27.00
Antoninas	Dinner Expense	52.74

(3) Total of all expenditures during the preceding calendar month $451.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(signature of Registrant)

* See Section 2015.5, C.C.P.

1682

CALIFORNIA TAXPAYERS' ASSOCIATION

STATE-WIDE NONPOLITICAL INCORPORATED 1926

750 PACIFIC ELECTRIC BUILDING MADISON 7 9001 LOS ANGELES 14

EXECUTIVE OFFICES

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1958

October 31, 1958

Committee on Legislative Representation
3154 State Capitol Building
Sacramento 14, California

Gentlemen:

Please be informed that Mr. Leslie D. Howe is authorized to represent California Taxpayers' Association before the California Legislature and has been requested to register under the provisions of Section 9906 of the Government Code.

Mr. Howe's authorization is based upon the following resolution which was adopted by the Association's Board of Directors on May 17, 1956:

"RESOLVED, that the members of the staff of the Association be and they are hereby authorized to appear before committees of the State Assembly and Senate, and before Boards of Supervisors, City Councils and committees thereof, and miscellaneous District Boards to present facts, data and arguments in support of proposed legislation that will improve governmental efficiency or promote economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses whenever such appearance is requested by a member or members of such legislative body, or such committee, or is approved by the President, Executive Vice President, or the Manager of the Association, or by the Executive Committee.

"RESOLVED FURTHER, that the staff of the Association shall, with the approval of the Executive Committee, prepare, request the introduction of, and actively support the adoption of legislative bills and amendments to pending bills which will have the effect of improving governmental efficiency or promoting economy in government."

Thank you very much for your consideration.

Cordially,

S. J. Arnold

S. J. ARNOLD, General Manager and Secretary
SJA:ah

1683

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

DEC 30 1958

Name LESLIE D. HOWE

Business Address Room 1301, 926 J Bldg. Sacramento 14, Calif.

Sacramento Address Not yet permanently located- will advise later Date of Filing Dec. 30, 1958

(1) The name and address of the person by whom employed

CALIFORNIA TAXPAYERS' ASSOCIATION, 750 Pacific Electric Building
610 South Main Street
Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA TAXPAYERS ' ASSOCIATION

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

Regular Annual Salary - $10,500

(5) By whom you are paid or are to be paid

CALIFORNIA TAXPAYERS' ASSOCIATION

(6) What expenses are to be included:

All Necessary Expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leslie D. Howe
(Signature of Registrant)
Leslie D. Howe

* See Section 2015 5, C C P

1684

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LESLIE D. HOWE

Business Address 926 J Bldg., Sacramento, Calif. Room 1301

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address

FEB 2 1959

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 720 Pacific Electric Bldg., 610 South Main St. Los Angeles, Calif.

Date of Filing Feb. 2, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie D. Howe
(Signature of Registrant) LESLIE D. HOWE

* See Section 2015 5, C C P.

1685 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 11 1959

Name LESLIE D. HOWE

Business Address 926 J Bldg., Sacramento, Calif. Room 1301

Sacramento Address 4901 Lawrence Drive

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 720 Pacific Electric Bldg., 610 South Main St. Los Angeles, Calif.

Date of Filing March 9th, 1959 Month Ending Feb. 28th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose.

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie D. Howe
(signature of Registrant) Leslie D. Howe

* See Section 2015.5, C.C.P.

1686 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 15 1959

Name LESLIE D. HOWE

Business Address 926 J Bldg., Sacramento, Calif. Room 1301

Sacramento Address 4901 Lawrence Drive, Sacramento, Calif.

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg. 610 S. Main St Los Angeles 14, Calif.

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie D. Howe
(signature of Registrant) Leslie D. Howe

* See Section 2015.5, C.C.P.

1687

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REGISTRANT SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1959

Name LESLIE D. HOWE

Business Address 926 J Bldg. Room 1306, Sacramento, Calif.

Sacramento Address 4901 Lawrence Drive, Sacramento, Calif.

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg. 610 S. Main St. Los Angeles 14, Calif.

Date of Filing May 10, 1959 Month Ending Apr. 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie D Howe
(signature of Registrant) LESLIE D. HOWE

* See Section 2015.5, C.C.P.

1688

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REGISTRANT SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name LESLIE D. HOWE

Business Address 926 J Bldg , Room 1306, Sacramento, Calif

Sacramento Address 4901 Lawrence Drive, Sacramento, Calif

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg 610 S Main St , Los Angeles 14, Calif

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie D Howe
(signature of Registrant) LESLIE D. HOWE

* See Section 2015.5, C.C.P.

1689

December 15, 1958

Legislative Counsel
State Capitol
Sacramento 14, California

Dear Sir:

This is to inform you that, by action of the Board of Directors of the California Milk Producers' Federation, the following named men are authorized to represent this organization before the Legislature of the State of California:

Lynn Brunkamp - original

Leslie V. Hubbard, Jr.

Sincerely yours,

Joe Hart, President
California Milk Producers' Federation

JH/vm

FORM 2 FOR REGISTRATION

1690

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name LESLIE V. HUBBARD JR.

Business Address 925 FORUM BUILDING, 1107 9TH STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address SAME Date of Filing Dec 22, 1958

(1) The name and address of the person by whom employed

CALIFORNIA MILK PRODUCERS' FEDERATION
~~925 FORUM BUILDING, 1107 9TH STREET~~
SACRAMENTO 14, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA MILK PRODUCERS' FEDERATION, AN ORGANIZATION OF DAIRY FARMERS

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$700 PER MONTH

(5) By whom you are paid or are to be paid

CALIFORNIA MILK PRODUCERS' FEDERATION

(6) What expenses are to be included

ALL NECESSARY TRAVEL EXPENSES PLUS REASONABLE EXPENSES FOR ENTERTAINMENT WHERE NECESSARY TO THE NORMAL OPERATION OF THE ORGANIZATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie V. Hubbard Jr.
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1691 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1959

Name Leslie V. Hubbard

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing March 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$700.00 (Salary) plus $88.52 (Expense - plus travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $788.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie V. Hubbard
(signature of Registrant)

* See Section 2015.5, C.C.P.

1692 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1959

Name Leslie V. Hubbard

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$700.00 (Salary) plus $173.18 (Expense - including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $873.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie V. Hubbard
(signature of Registrant)

* See Section 2015.5, C.C.P.

1693 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 13 1959

Name Leslie V. Hubbard

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$700.00 (Salary) plus $114.14 (Expense - including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $814.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie V. Hubbard
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1694 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 12 1959

Name Leslie V. Hubbard

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing June 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$700.00 (Salary) plus $47.20 (Expense - including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $747.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie V. Hubbard
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1695

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1959

Name Leslie V. Hubbard

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address Same

Employed by California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$700.00 (Salary) plus $79.89 (Expense - including travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $779.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerning Grade A milk producers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie V. Hubbard
(signature of Registrant)

* See Section 2015.5, C.C.P.

1696

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name MRS. ROBERT E. HUFFMAN (WILDA)

Business Address 548 TUOLUMNE PLACE, STOCKTON 4, CALIF

Sacramento Address NONE

Employed by AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, CALIFORNIA STATE DIVISION
(If additional space is required, the information may be attached)

Address of Employer NONE

Date of Filing MAY 19, 1958 Month Ending MAY 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

BULLETIN, AAUW, STATE DIVISION

(5) The proposed legislation he is employed to support or oppose

NONE THIS MONTH

I AM NOT EMPLOYED TO SUPPORT IT. JUST GET MESSAGE.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wilda Lowe Huffman
(Signature of Registrant)
MRS. ROBERT E. HUFFMAN
548 TUOLUMNE PLACE
STOCKTON 4, CAL.

* See Section 2015.5, C C.P.

President
MRS. WILLIAM H. H. BRYANT JR.
1015 Garden Street
Santa Barbara, California

1697

Corresponding Secretary
MRS. WILLIAM F. GURNERSON
2303 Mesa School Lane
Santa Barbara, California

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

CALIFORNIA STATE DIVISION

December 28, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

This is to authorize the appointment of Mrs. Robert Huffman, 548 Tuolumne Place, Stockton, California, as a Legislative Advocate.

Mrs. Huffman is Legislative Program Chairman of the California State Division of the American Association of University Women.

Thank you for your consideration of this appointment.

Sincerely,

Ardis Bryant

Mrs. William Bryant
President

1698

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE ADVOCATES REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 18 1958

Name (Mrs. Robert)

WILDA TOWLE HUFFMAN
548 Tuolumne Place
Stockton 4 California

Business Address

Sacramento Address none Date of Filing December 14, 1958

(1) The name and address of the person by whom employed

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, CALIFORNIA STATE DIVISION
(I am not paid a salary. I receive milage only.)
(I do not do any other work. I am a housewife.)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, CALIFORNIA STATE DIVISION

(3) The duration of such employment

ONE YEAR, POSSIBLY TWO IF REAPPOINTED.

(4) How much you are paid and are to receive

MILAGE ONLY

(5) By whom you are paid or are to be paid

AAUW, MILAGE ONLY

(6) What expenses are to be included

MILAGE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wilda Towle Huffman

Mrs. Robert E. Huffman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

I neglected to send this in after my only appearance on March 10th. to present a prepared supporting Form 3 statement on SB 76(McCarthy).

1699

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 4 1959

Name MRS. ROBERT E HUFFMAN, registered advocate for A.A.U.W.

Business Address 548 TUOLUMNE PLACE STOCKTON 4, CALIF.

Sacramento Address none

Employed by not employed
(If additional space is required, the information may be attached)

Address of Employer ----------

Date of Filing April 30, 1959 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

no money received except milage

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 5¢ per mi.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Not employed, but supported SB 75(billboard control) for American Association of University Women, California State Division

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wilda Huffman
(Signature of Registrant)
WILDA HUFFMAN

* See Section 2015.5, C.C.P.

. 1700

AGREEMENT

The undersigned does on this 31 day of Jan, 1959, retain Dairy Information Service, at Rivera, California in doing research and obtaining information concerning the dairy industry and authorizes said Dairy Information Service to use such information and to make appearance at dairy meetings and before public officials in that connection, all to the end of improving the business of the undersigned and the industry in general

Accepted

Stiefel Bro.
V. P. Stiefel
19525 Pioneer Blvd
Artesia, Cal

DAIRY INFORMATION SERVICE

by

Brooke Hurkell

1701

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FEB 5 1959

Name BROOKE HUKILL

Business Address 6315 S. Rosemead Blvd. Pico Rivera, Calif.

Sacramento Address _____ Date of Filing Jan. 31, 1959.

(1) The name and address of the person by whom employed
being business as
Dairy Information Service

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dairymen.

(3) The duration of such employment

5 years operation of Dairy Information Service.

(4) How much you are paid and are to receive
Subscriptions to the Service are 25¢ per cow per year

All my operations are at my discretion and expense.

(5) By whom you are paid or are to be paid
Dairy Information Service.

(6) What expenses are to be included.
none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Brooke Hukill
(Signature of Registrant)

* See Section 2015 5, C C P

1702

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 10 1959

Name Brooke Hukill

Business Address 6315 S Rosemead Pico Rivera Calif

Sacramento Address _____

Employed by Dairy Information Service
(If additional space is required, the information may be attached)

Address of Employer 6315 S Rosemead Pico Rivera

Date of Filing March 9 Month Ending Feb 1st

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$50.00 for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Amendment to Milk control Act and Brucellosis control

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Brooke Hukill
(signature of Registrant)

* See Section 2015.5, C.C.P.

1703 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name [illegible]

Business Address [illegible] Blvd Rivera

Sacramento Address none

Employed by Dairy Information Service
(If additional space is required, the information may be attached)

Address of Employer 8315 S Rosemead Blvd, Rivera

Date of Filing May 17 Month Ending March 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

In relation to legislation, from Dairy Information Service, ~~expense, trip to Capitol, in March- $48.45.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	To learn whether there might be any action on bovine brucellosis ~~control at the budget session. Finding there would be none, I~~ left. If a report is due under these circumstances, I am sorry ~~it is two months late.~~	
	Gasoline, two nights motel, meals, parking,	$48.45.

(3) Total of all expenditures during the preceding calendar month $48.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

—

(5) The proposed legislation he is employed to support or oppose

No further brucellosis control activity in sight for 1958

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Brooke Hackell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1704 Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 8 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Brooke Hackell

Business Address 8315 S Rosemead Blvd Rivera Calif

Sacramento Address —

Employed by Dairy Information Service
(If additional space is required, the information may be attached)

Address of Employer 8315 S Rosemead Blvd-Rivera

Date of Filing Apr 8 Month Ending Apr 1 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

70.00 expense funds for trips to Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $70.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

—

(5) The proposed legislation he is employed to support or oppose

Brucellosis indemnity, contract istodiony, butterfat testing, amendment contract testing of milk (market act)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Brooke Hackell
(signature of Registrant)

* See Section 2015.5, C.C.P

1705 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 7 1959

Name Brooke Hukill

Business Address 8315 S Rosemead Pico Rivera

Sacramento Address ——

Employed by Dairy Information Service
(If additional space is required, the information may be attached)

Address of Employer 8315 S Rosemead Pico Rivera

Date of Filing May 7 1959 Month Ending April

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 72.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bus Trip and car Trip to Sacramento		

(3) Total of all expenditures during the preceding calendar month 72.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Brucellosis indemnity Butterfat test operations amendment to Milk Control Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Brooke Hukill
(Signature of Registrant)

* See Section 2015 5, C C P

1706 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 17 1959

Name Brooke Hukill

Business Address

Sacramento Address

Employed by Dairy Information Service
(If additional space is required, the information may be attached)

Address of Employer 8315 S Rosemead Pico Rivera, Calif.

Date of Filing June 14 Month Ending May 31st

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

42.00

Two visits to capital

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 42.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

LB - Independent Press Telegram - enclosed

(5) The proposed legislation he is employed to support or oppose:

Improved Butterfat Test system - support
Milk Control Act support

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Brooke Hukill
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

1707

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name Wayne J. Hull

Business Address 724 South Park View , Los Angeles 57, California

Sacramento Address Senator Hotel

Employed by See Attachment
(If additional space is required, the information may be attached)

Address of Employer See Attachment

Date of Filing _____ Month Ending June 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SEE ATTACHMENT (No activity from this advocate during the year 1958.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SEE ATTACHMENT		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Anti Labor Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wayne J. Hull
(Signature of Registrant)
Wayne J. Hull

* See Section 2015.5, C.C.P.

1708

Employed by: District Council of Painters Local #36
724 So. Park View. Los Angeles 57, Calif.

and

State Conference of Painters
3909 Contre Street
San Diego, California

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

(1) Report of all money received during preceding calendar month

No activity from this advocate during the year 1958 inasmuch as the two organizations noted above only employ a legislative representative during the General Session of the Legislature, at which time I made a report of total monies received and total monies spent. In the event that I am again employed by these two organizations for legislative purposes, as required by the law, I will make the monthly reports.

Wayne J. Hull

1709

CALIFORNIA FARM BUREAU FEDERATION

LOUIS A. BOFFONI
ROY E. McCLAIN
RALPH A. FIRSTA
RICHARD W. OWENS
FRANK S. PIERCE

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THornwall 3-5400

April 20, 1959

FILED WITH
LEGISLATIVE AUDITOR

APR 24 1959

Mr. A. Alan Post, Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post

This is to advise you that Mr. Ray Hunter, Director of our Natural Resources Department, is authorized to represent the California Farm Bureau Federation before the State Legislature.

Sincerely,

Richard W. Owens

RICHARD W. OWENS
Secretary-Treasurer

RWO vw

1710

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

FILED WITH
LEGISLATIVE AUDITOR
APR 24 1959

Name: Ray Hunter

Business Address: California Farm Bureau Federation
2223 Fulton St., Berkeley 4, California

Sacramento Address: _____ Date of Filing: 4/24/59

(1) The name and address of the person by whom employed:
California Farm Bureau Federation
2223 Fulton St., Berkeley 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
California Farm Bureau Federation
2223 Fulton St., Berkeley 4, California

(3) The duration of such employment:
Permanently as Director of Natural Resources

(4) By whom are you paid or are to be paid in respect to (2) above:
California Farm Bureau Federation

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
$9,300 per annum salary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
About $1500 (a proration of salary for legislative work for remainder of Session)

(7) What expenses are to be included:
Transportation, meals and hotel room expense for 2 to 3 days per week in Sacramento plus incidental phone calls

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ray Hunter
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1711

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS HEREBY DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 2 1959

Name Ray Hunter

Business Address California Farm Bureau Federation, 2223 Fulton St., Berkeley, Calif.

Sacramento Address —

Employed by California Farm Bureau Federation

(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton St., Berkeley 4, Calif.

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$709.00 Salary proration (includes last week of April)

$190.80 Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month $190.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All water, fish & game and other natural resource legislation of concern to agriculture.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ray Hunter
(Signature of Registrant)

* See Section 2015.5, C C P

1712

EDWIN W. PAULEY

Telephone WEBSTER 3-8555

717 NORTH HIGHLAND AVENUE
LOS ANGELES 38 CALIFORNIA

June 3, 1959

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1959

Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Sir:

Reference is made to the Statement filed with you on or about June 3, 1959 by J. Barton Hutchins as a Legislative Representative of Edwin W. Pauley and Associates.

This is to certify that said J. Barton Hutchins is authorized to represent Edwin W. Pauley and Associates before the California Legislature, 1959 Regular Session, for the duration of said Session.

Very truly yours,

EDWIN W. PAULEY and ASSOCIATES

By C. L. Cameron, Personal Representative of Edwin W. Pauley

CLC:gal

1713

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

JUN 4 1959

Name Hutchins, Baton

Business Address 717 N Highland Ave, Los Angeles 38, Calif

Sacramento Address Senator Pattil Date of Filing 6/3/59

(1) The name and address of the person by whom employed:

Edwin W Pauley & Associates
717 N Highland Ave Los Angeles 38, Calif
(If additional space is required the information can be attached)

(2) In whose interest you appear or work:

Edwin W Pauley & Associates

(3) The duration of such employment

Duration of Legislative Session

(4) By whom are you paid or are to be paid in respect to (2) above:

Edwin W Pauley & Associates

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

~~$40.00 per day - No days will be reported monthly~~
I am and have been regularly employed by Edwin W Pauley & Assoc
My position covers many activities in many fields

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

I am nothing for legislative representation. This is but one of my jobs and I receive no remuneration for legislative work as such

(7) What expenses are to be included:

I mean the normal travelling and entertainment expenses of my regular job. No extra expenses are incurred for legislative representation. No extra expenditures for this work will be made.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Baton Hutchins
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1714

Form 3

MAY 19 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 29 1958

Name K. H. INMAN

Business Address P.O. Box 4017 Portland 23, Ore - (2423 Hayward St)

Sacramento Address

Employed by Fruit - Inc Mexico
(If additional space is required, the information may be attached)

Address of Employer Above

Date of Filing May 28 58 Month Ending May 31, 58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None - for this purpose

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(yes)

K H Inman
(Signature of Registrant)

* See Section 2015.5, C C.P.

PACIFIC FINANCE CORPORATION

B. C. REYNOLDS, Vice President and Secretary

May 18, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAY 25 1959

Mr. A. Allen Post
Legislative Analyst
State of California
306 State Capitol
Sacramento, California

Dear Sir:

This will certify that R. D. Innis is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the legislative advocate of those companies with the authority to act pursuant to Section 9906 and Sections 9900 to 9911, both inclusive, of the California Government Code and in furtherance of the objects set forth in said sections.

Very truly yours,

PACIFIC FINANCE CORPORATION

B. C. Reynolds
Vice President and Secretary

BCR:es

621 SOUTH HOPE STREET • LOS ANGELES 17, CALIFORNIA • MICHIGAN 7561

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

MAY 25 1959

Name R. D. Innis

Business Address 15 North Market Street, San Jose, Calif.

Sacramento Address Senator Hotel or 917-10th.Sacramento Date of Filing 5/18/59

(1) The name and address of the person by whom employed.

Pacific Finance Corp. 621 South Hope Street, Los Angeles, 17 Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Pacific Finance Corp.(a Delaware Corp.)and its affiliated and subsidiary companies, viz.,Pacific Finance Loans,a (Calif. corp.),Olympic Insurance Company,(a Calif. Corp), Marathon Insurance Company(a Texas Corp.) and Pacific Fidelity Life Insurance Company(a Calif. Corp)(3) The duration of such employment

Full time, permanent employee since June 23, 1948

(4) By whom are you paid or are to be paid in respect to (2) above.

Pacific Finance Corp. only

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$8100.00 per year.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

No seperate compensation. My duties are, public relations, educational and occasional legislative when required.

(7) What expenses are to be included·

Usual travel, hotel and living expenses...

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C P.

1717

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 10 1959

Name Robert D. Innis

Business Address 15 No. Market St. San Jose, Calif.

Sacramento Address Senator Hotel or 917 - 10th St. Sacramento, Calif.

Employed by— see attached item # I
(If additional space is required, the information may be attached)

Address of Employer 621 So. Hope St. Los Angeles, Calif.

Date of Filing May 18, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

see attached sheet item #II

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None in excess of $25.00 made to any one individual.		

(3) Total of all expenditures during the preceding calendar month $188.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

AB 2013 - SB1480 - AB1580

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C P.

1718

PACIFIC FINANCE CORPORATION

pf 917 10TH STREET SACRAMENTO 14 CALIFORNIA GILBERT 3 4834

Item

I. Pacific Finance Corp. and its subsidiary and affiliated companies, viz., Pacific Finance Loans, Olympic Insurance Company, Marathon Insurance Co. and Pacific Fidelity Insurance Company.

II. Salary Allocation: My work as legislative advocate is a minor part of my duties as Asst Industry Relations Director of the Pacific Finance Corporation. My gross annual salary was set forth in my original filing.

III.
Date May 17, to May 31, 1959; $59.50 of the total of $188.69 was paid to the Hotel Senator for lodging. $22.59 paid to the Pacific Air Lines and auto expense for transportation.
The balance was spent for food and entertainment not directly or indirectly connected with the legislation.

R. D. Innis

1719

DISTRICT VICE-PRESIDENTS
DISTRICT No 1
FRANK E BUTLER
422 — F STREET
SAN DIEGO CALIF
ALFRED A BLIGH
924 SO OXFORD AVE
LOS ANGELES CALIF
DISTRICT No 2
C A SILVA
ROOM 617 BANK OF COMMERCE BLDG
OAKLAND 12 CALIF
TEL. TEMPLEBAR 2-2427
FRANK E ERMEY
1148 MIDDLEFIELD RD
PALO ALTO CALIF
DISTRICT No 3
FRANCES CARNEY
1108 DOLORES ST
SAN FRANCISCO CALIF
VA. 4 2035
WALTER BUCHANAN
P O BOX 555
EUREKA CALIF

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS AND PROPRIETORS

FRANK LeCAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
RM 202 — HA 4 2248

PRES M C ISAKSEN
855 VALENCIA ST
SAN FRANCISCO 10 CALIF

LEGISLATIVE ADVOCATES
S J OLSEN
RM 617 BANK OF COMMERCE BLDG
OAKLAND CALIF
OLAF KARLSTAD
6224 43RD ST
SACRAMENTO CALIF

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1958

December 17, 1958

Mr. M. C. Isaksen
855 Valencia Street
San Francisco 10, Calif.

Dear Sir and Brother:

This is to advise you that you are authorized to act as Legislative Advocate for the California State Association of Barbers and Beauticians on all barber or cosmetology bills.

With best wishes, I remain

Sincerely & fraternally,

Frank LeCain

Frank LeCain
Secretary-Treasurer

FL:mh
ceiu #30 afl-cio

1720

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1958

Name Marvey C. Isaksen

Business Address 855 Valencia St., San Francisco, 10, California

Sacramento Address Senator Motel, W. Sac'to.. Date of Filing Dec. 22, 1958

(1) The name and address of the person by whom employed

Barbers and Beauticians Union, Local 148 AFL-CIO..

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif. State Assn. Barbers and Beauticians.

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

No Salary

(5) By whom you are paid or are to be paid

Calif. State Assn. Barbers and Beauticians

(6) What expenses are to be included

Twenty-Five Dollars per day expenses and transportation, while in Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Marvey C. Isaksen
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1721 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Marwy C. Isaksen FEB 24 1959

Business Address 855 Valencia St., San Francisco, 10, Calif..

Sacramento Address Senator Motel, 1810 W. Capitol Ave., West Sacramento

Employed by California State Association of Barbers and Beauticians
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St., Room 202, Los Angeles, 14, Calif..

Date of Filing Feb. 19, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $154.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barber and Cosmetologist Legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Marwy C. Isaksen
(signature of Registrant)

* See Section 2015.5, C.C P

1722 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Marwy C. Isaksen MAR 5 1959

Business Address 855 Valencia St., San Francisco, 10, Calif..

Sacramento Address Senator Motel, 1810 W. Capitol Ave., West Sacramento, Calif.

Employed by California State Association of Barbers and Beauticians
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St., Room 202, Cairns Bldg., Los Angeles, Calif.

Date of Filing 3-5-59 Month Ending February 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$69.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barbers and Beauticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Marwy C. Isaksen
(signature of Registrant)

* See Section 2015.5, C.C.P

1723

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name Marvy C. Isaksen

Business Address 855 Valencia St., San Francisco, 10, California

Sacramento Address Senator Motel, 1810 ~~W. Sacramento,~~ Capitol Ave., W. Sacramento, Calif..

Employed by California State Assn. Barbers and Beauticians
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St., Room 202, Cairns Bldg., Los Angeles, 14 Calif..

Date of Filing April 3, 1959 Month Ending March 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barbers and Beauticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Marvy C. Isaksen
(Signature of Registrant)

* See Section 2015 5, C.C.P

1724

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
May 1 1959

Name Marvy C. Isaksen

Business Address 855 Valencia Street, San Francisco, 10, Calif..

Sacramento Address Senator Motel, 1810 W. Capitol Ave., West Sacramento, Calif..

Employed by Calif. State Assn. of Barbers and Beauticians
(If additional space is required, the information may be attached)

Address of Employer Room 202, Cairns Bldg., 108 W. 6th St., Los Angeles, 14, Calif..

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$43.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $29.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Barbers and Beauticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Marvy C. Isaksen
(Signature of Registrant)

* See Section 2015.5, C.C.P

1725

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Harvy C. Isaksen 1 1959

Business Address 855 Valencia St., San Francisco, 10, Calif..

Sacramento Address Senator Motel, 1810 N. Capitol Ave., West Sacramento, Calif..

Employed by Californian State Assn. of Barbers and Beauticians
(If additional space is required, the information may be attached)

Address of Employer Room 202, Cairns Bldg., 108 W. 6th St., Los Angeles, 14, Calif..

Date of Filing June 3, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Barbers & Beauticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P

1726

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name George Issel

MAY 5 1958

Business Address 467 12th Street- Richmond Calif.

Sacramento Address Park Hotel 9th & L Streets

Employed by Fish Cannery workers and Fishermens Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer 467 12 th Street Richmond Calif.

Date of Filing May 2,1958 Month Ending arch 31,1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

$450.00 15 Days Perdium at 30.00 per Day.

$ 75.00 Miscell Legeslative expence.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $525.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legeslation Connected with commercial fishing.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George Issel
(signature of Registrant)

* See Section 2015 5, C.C.P

1727 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 5 1958

Name George Issel

Business Address 467 12th Street Richmond Calif.

Sacramento Address Park Hotel 9th & L Streets

Employed by Fish Cannery workers and Fishermens Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer 467 12 th Street Richmond Calif.

Date of Filing May 2 1958 Month Ending April 30 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$390.00 13 Days Perdium at $30.00 per Day

$75.00 Miscell Legeslative expences

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $465.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legeslation Connected with Commercial Fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Issel
(signature of Registrant)

* See Section 2015 5, C.C P

1728 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

Name George Issel

Business Address 467 12 th Street Richmond Calif.

Sacramento Address Park Hotel 9th and L Streets

Employed by Fish Cannery workers and Fishermens Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer 467 12th Street Richmond Calif.

Date of Filing June 2,1958 Month Ending May 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$30.00 1 days perdium

13.70 Miscell Legeslative expences

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 43.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legeslation Connected with Commercial Fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George Issel
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1959

Name George Issel

Business Address 467-12th Street Richmond Calif.

Sacramento Address Park Hotel

Employed by Fish Cannery Workers and Fishermens Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer 467-12th Street Richmond Calif.

Date of Filing January 5,1959 Month Ending June 1,1958 Through December 31,1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$240.00 8 days per diem

$29.84 Miscell Legeslative expences

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $269.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legeslation Connected with Commercial Fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George Issel
(signature of Registrant)

* See Section 2015 5, C.C P

Fish Cannery Workers and Fisherman's Union of the Pacific

San Francisco and Moss Landing Bay Areas

Affiliated with Seafarers' International Union of North America A F of L

467 Twelfth Street Telephone BEacon 5-0852
RICHMOND, CALIFORNIA

January 9 1959

F.Alan Post,Legislative Auditor
Joint Legislative Budget Committee
California Legislature
Room 306 State Capitol
Sacramento,California

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1959

Dear Sir:

This letter will inform you that the membership of this organization instructed Brother George Issel to Regester as a Lobbyist to advocate successful passage of legislation effecting this organization at their regular meetings.

Sincerely,
Fish Cannery Workers and
Fishermens Union

George Issel
George Issel
Secretary-Treasurer

Manuel Guel
Manuel Guel
Assistant
Secretary-Treasurer

1731 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. FILED WITH LEGISLATIVE AUDITOR

Name George Issel JAN 16 1959

Business Address 467-12th Street Richmond Calif.

Sacramento Address Park Hotel Date of Filing January 5,1959

(1) The name and address of the person by whom employed

Fish Cannery Workers and Fishermens Union of the Pacific

(San Francisco Bay Area)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Fish Cannery Workers and Fishermen

(3) The duration of such employment

October 1960

(4) How much you are paid and are to receive

Salary $150.00 per week,this is regular salary,not extra salary

When in Sacramento

(5) By whom you are paid or are to be paid

Fish Cannery Workers and Fishermens Union ofthe Pacific

(6) What expenses are to be included

$30.00 per day per diem and sums as voted by the membership for

specific purposes as occasions arrise from time to time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Issel
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1732 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George Issel

Business Address 510 Macdonald Ave. Richmond Calif. MAR 13 1959

Sacramento Address Park Hotel

Employed by Fish Cannery Workers and Fishermens Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer ~~San 510 Macdonald Ave.~~ Richmond Calif.

Date of Filing March ~~1959~~ 13,1959 Month Ending January 1,1959 Through February 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$150.00 5 Days Per Diem

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

All Legeslation Connected with Commercial Fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Issel
(signature of Registrant)

* See Section 2015.5, C.C P

1733

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.3
(Government Code Sections 9900-9911)

LEGISLATIVE

APR 7 1959

Name George Issel

Business Address 510 Macdonald Ave. Richmond Calif.

Sacramento Address Park Hotel

Employed by Fish Cannery Workers and Fishermens Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer 510 Macdonald Ave. Richmond Calif.

Date of Filing April 6,1959 Month Ending March 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$90.00 3 days per Diem

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $90.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legeslation Connected with Commercial Bishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Issel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1734

Organized 1917

California Association of Collectors

Incorporated

Officers

ED LETSON
President
P O BOX 1007
NORWALK CALIFORNIA

ROBERT H JONES
First Vice President
831 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

LEN STORAY
Second Vice President
1510 SAN DIEGO TRUST &
SAVINGS BANK BLDG
SAN DIEGO 1 CALIFORNIA

JOHN E AGNEW
Treasurer
3288 FREMONT
OAKLAND 11 CALIFORNIA

J P BUTLER
Recording Secretary
P O BOX 943
LONG BEACH CALIFORNIA

GARLAN EPLEY
Immediate Past President
P O BOX 389
MARYSVILLE CALIFORNIA

ETHEL H PETRE
Executive Secretary
[illegible]
11717 VENTURA BLVD
NO HOLLYWOOD CALIFORNIA
STANLEY 7 3909

National Directors

LESTER T GOLDMEYER
830 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

EARL L. HORTON JR
P O BOX 667
SANTA ROSA CALIFORNIA

MARVIN D CARTWRIGHT
965 E GREEN STREET
PASADENA CALIFORNIA

Regional Director

WALTER LAMPELL
1418 NORTH HIGHLAND AVENUE
LOS ANGELES 28 CALIFORNIA

March 4, 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California.

Dear Sir

Mr. Edward N. Jackson, Attorney for the Association, is authorized to represent our association as one of our legislative representatives or legislative advocates.

Yours very truly,

Ed Letson, President
California Association of Collectors, Inc.

1735

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

MAR 1 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name EDWARD N. JACKSON

Business Address 703 Market St., San Francisco 3, Calif.

Sacramento Address none Date of Filing

(1) The name and address of the person by whom employed

California Association of Collectors, Inc.,

11717 Ventura Blvd., North Hollywood, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Executive Legislative Committee of said Association

(3) The duration of such employment

Until adjournment of this session of the Legislature

(4) How much you are paid and are to receive

Statement will be rendered for service rendered based upon time spent and extent of services - $50.00 per day will be paid should attendance be required at legislative committee meetings

(5) By whom you are paid or are to be paid

The Association above-named

(6) What expenses are to be included.

Travel only

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward N Jackson
(Signature of Registrant)

* See Section 2015 5, C C P

1736

CALIFORNIA MARINE PARKS and HARBORS ASSOCIATION, INC

NORTHERN DIVISION 1020 S MAYFAIR DRIVE • DALY CITY CALIFORNIA

R J EDWARDS
State President

•

NORTHERN DIVISION

LEONARD G JAMES
President

CHARLES A WINSLOW
President Emeritus

CAPT BARRETT HINDES
Vice President

RAY KING
Secretary-Treasurer

NEIL CUNNINGHAM
Legal Counsel

•

BOARD OF DIRECTORS

FRANK P BELOTTI
Eureka

WORTH BROWN
Capitola

JOHN P GILCHRIST
San Francisco

H C HANKINS
Stockton

A S OKO
Point Reyes Station

HENRY R ROLPH
San Francisco

LEIGH S SHOEMAKER
Petaluma

LOUIS CAVALINI
Fort Bragg

SCHUYLER HUNT
San Francisco

DON MORGAN
Sacramento

MARK NESBIT
Palo Alto

BRADLEY PAGE
Crescent City

JOHN P REGINATO
Redding

LACHLAN M RICHARDS
Lake Tahoe

DON E RYAN
Oakland

March 3, 1959

FILED WITH LEGISLATIVE AUDITOR

MAR 5 1959

Mr. Leonard G. James
310 Sansome Street
San Francisco 4, California

Dear Mr. James:-

In accordance with the unanimous vote of the Board of Directors of this Association, you have been appointed Legislative Advocate to represent and voice the opinion of this Association in the State Assembly and the State Senate.

This action was taken on the basis that you would receive no compensation andno reimburseable expenses would be incurred in behalf of this Association. It is further understood that it wasupon this basis that your appointment would be made.

Yours very truly,

CALIFORNIA MARINE PARKS
AND HARBORS ASSOCIATION, INC.

R J Edwards

R. J. Edwards,
State President

RJE;vmp
cc: Neil Cunningham
cc: Ray King
cc: Wm Donohue
cc: Nelson Robinson
cc: Leonard James

CALIFORNIA'S BOATING ORGANIZATION SINCE 1945

1737

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR MAR 5 1959

Name LEONARD G. JAMES

Business Address 310 Sansome Street, San Francisco 4, California

Sacramento Address _____ Date of Filing February 11, 1959

(1) The name and address of the person by whom employed

~~California Marine Parks & Harbors Association~~

Graham James & Rolph, 310 Sansome Street, San Francisco 4

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Marine Parks & Harbors Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Serve without compensation

(5) By whom you are paid or are to be paid

No one

(6) What expenses are to be included

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leonard G. James
(Signature of Registrant)

* See Section 2015 5, C C P

1738

A COUNTY WATER DISTRICT SERVING EDGEMAR SHARP PARK VALLEMAR ROCKAWAY BEACH SAN PEDRO TERRACE

SAN MATEO COUNTY CALIFORNIA

North Coast County Water District

TELEPHONE FLANDERS 8-6764
P O BOX 35
SHARP PARK, CALIFORNIA

FEB 25 1959

February 24th, 1959.

Honorable Myron H. Frew, Chairman,
Legislative Representation Committee,
California State Capitol,
Sacramento, Calif.

Attention: Registrar of Legislative Representatives

Dear Sir,

The North Coast County Water District, a public corporation, does hereby appoint Thomas M. Jenkins, Attorney-at-law for said District, as its Legislative Representative or Advocate to the California Legislature, to serve the interests of said District in any matter pertinent to Legislation affecting the distribution of water.

It is hoped that Mr. Jenkins will be extended the rights and privileges accruing to any Legislative Advocate.

Very truly yours,

Robert F. Bryant

Robert F. Bryant, President,
Board of Directors,
North Coast County Water District.

Attest:

Alice A. Filios

Alice A. Filios,
Secretary,
Board of Directors,
North Coast County Water District.

WAMcC/lj

1739 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Thomas M. Jenkins

Business Address 593 Market Street, San Francisco 5, California

Sacramento Address Hotel Senator Date of Filing March 10, 1959

(1) The name and address of the person by whom employed

North Coast County Water District

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

North Coast County Water District

(3) The duration of such employment

I am an attorney on retainer.

(4) How much you are paid and are to receive

I am an attorney on retainer and will be paid $150.00 per diem for Sacramento work.

(5) By whom you are paid or are to be paid

North Coast County Water District

(6) What expenses are to be included

Food, lodging and transportation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1740 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 19 1958

Name Kenneth E. Jenner

Business Address 3120 Telegraph Avenue, Berkeley 5, California

Sacramento Address None

Employed by California Landscape Contractors' Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3120 Telegraph Avenue, Berkeley 5, California

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only - $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

Note: Have not engaged in Legislative work during the past year due to other commitments.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5. C C.P.

1741

California Landscape Contractors' Association, Inc.

HEADQUARTERS OFFICE
2650 Russell Street • Berkeley 5, California • THornwall 5-7731

A W HUEBSCH
PRESIDENT
2725-A EL CAMINO REAL
SAN MATEO CALIFORNIA

KEITH N PECK
FIRST VICE-PRESIDENT
10024 SEPULVEDA BOULEVARD
SEPULVEDA, CALIFORNIA

PETER J MOTSHAGEN
SECRETARY-TREASURER
15925 S GARFIELD AVENUE
PARAMOUNT CALIFORNIA

GLENN H MARTIN
SECOND VICE-PRESIDENT
5417 N MURCATEL
SAN GABRIEL, CALIFORNIA

WILLIAM J GRIFFIN
THIRD VICE-PRESIDENT
47 S MORAN STREET
SANTA BARBARA, CALIFORNIA

KENNETH E JENNER
EXECUTIVE SECRETARY
2650 RUSSELL STREET
BERKELEY 5 CALIFORNIA

December 27, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1958

Mr. A. Alan Post
Legislative Analyst
Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

This is a letter of authorization permitting Mr. Kenneth E. Jenner, Executive Secretary of this association to become a duly registered Legislative Advocate during the 1959 calendar year.

Very truly yours,

A. W. Huebsch
State President

AWH/

• BETTER LANDSCAPING FOR BETTER LIVING •

FORM 2 FOR REGISTRATION

1742

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

Name Kenneth E. Jenner (Executive Secretary)

Business Address 2650 Russell Street, Berkeley 5, California

Sacramento Address None Date of Filing 12-18-58

(1) The name and address of the person by whom employed

California Landscape Contractors' Association, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Permanently (As Executive Secretary)

(4) How much you are paid and are to receive

$6,300.00 Annually

(5) By whom you are paid or are to be paid

California Landscape Contractors' Association, Inc.

(6) What expenses are to be included

Out of town living expenses Note: Have not engaged in any legislative activities to date, but do so in the future.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth E. Jenner
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1743

CALIFORNIA-WESTERN STATES LIFE Insurance Company

LAW DEPARTMENT
H. HAROLD LEAVEY VICE PRESIDENT & GENERAL COUNSEL

SACRAMENTO CALIFORNIA

January 2, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 1 1959

State Senate
State Capitol
Sacramento, California

Gentlemen:

This is to advise you that Howard L. Jeske, Counsel of California-Western States Life Insurance Company, is authorized to represent this company in matters in which the company has an interest which will be before the 1959 general session of the legislature.

Very truly yours,

H. Harold Leavey

HHL:ps

1744

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name HOWARD L. JESKE

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same Date of Filing* January 13, 1959

(1) The name and address of the person by whom employed

California-Western States Life Insurance Company

2020 L Street, Sacramento, California

(If additional space is required, the information can be attached)

FILED WITH
LEGISLATIVE AUDITOR
JAN 14 1959

(2) In whose interest you appear or work

California-Western States Life Insurance Company

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Amount of salary allocable to Legislative activities estimated at $250.00 per month during legislative sessions; $50.00 per month at other times.

(5) By whom you are paid or are to be paid

California-Western States Life Insurance Company

(6) What expenses are to be included

Expenses are accounted for in a weekly report which must be approved by the General Counsel of the company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Howard L. Jeske
(Signature of Registrant)
Howard L. Jeske

* See Section 2015 5, C C P

1745

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE ANALYST

FEB 11 1959

Name HOWARD L. JESKE

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Amount of salary allocable to Legislative activities estimated at $250.00 per month during Legislative sessions; $50.00 at other times.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard L. Jeske
(signature of Registrant)
Howard L. Jeske

* See Section 2015.5, C.C.P.

1746

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 18 1959

Name HOWARD L. JESKE

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Co.
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Amount of salary allocable to legislative activities estimated at $250.00 per month during legislative sessions; $50.00 at other times.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard L. Jeske
(signature of Registrant)
Howard L. Jeske

* See Section 2015.5, C.C.P.

1747

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD L. JESKE

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Co.
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Amount of salary allocable to legislative activities estimated at $250.00 per month during legislative sessions; $50.00 at other times.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard L. Jeske
(signature of Registrant)
Howard L. Jeske

* See Section 2015.5, C.C.P

1748

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD L. JESKE

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Co.
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Amount of salary allocable to legislative activities estimated at $250.00 per month during legislative sessions; $50.00 at other times.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $15.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Proposals affecting life and disability insurance and taxes upon companies writing such insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard L. Jeske
(signature of Registrant)
Howard L. Jeske

* See Section 2015.5, C.C.P.

1749

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED IN THE LEGISLATIVE AUDITOR
JUN 8 1959

Name HOWARD L. JESKE

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Amount of salary allocable to legislative activities estimated at $250.00 per month during legislative sessions, $50.00 at other times.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $18.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard L. Jeske
(Signature of Registrant)
Howard L. Jeske

* See Section 2015.5, C.C.P

1750

THE WESTERN UNION TELEGRAPH COMPANY

MANAGER'S OFFICE

FILED IN THE LEGISLATIVE AUDITOR
MAY 4 1959

Mr. A. Alan Post,
Legislative Analyst,
Room 306, State Capitol,
Sacramento, Calif.

Dear Sir.

We hereby authorize Mr. J. R. Jessup to represent us in legislative matters and hereby request issuance of the required forms to register him with you as our legislative advocate.

Yours truly,

The Western Union Telegraph Co.,

By R W Griggs
District Manager.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.5

LEGISLATIVE AUDITOR
MAY 4 1959

Name John R Jesgup

Business Address 1109 9th St Sacramento Calif

Sacramento Address 1109 9th St Sacramento Calif Date of Filing 5-4-59

(1) The name and address of the person by whom employed:
The Western Union Telegraph Co
1109 9th St Sacramento Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The Western Union Telegraph Co

(3) The duration of such employment:

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above:

The Western Union Telegraph Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$595 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Nothing.

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John R Jesgup
(Signature of Registrant)

* See Section 2015.5, C.C.P.

PACIFIC UNION CONFERENCE

CALIFORNIA ARIZONA NEVADA UTAH HAWAIIAN ISLANDS

1545 NORTH VERDUGO ROAD
POST OFFICE BOX 146
GLENDALE CALIFORNIA
CHapman 5 1047 Citrus 1 5174

Department of Religious Liberty and Temperance

December 22, 1958

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Dear Mrs Smith

The Pacific Union Conference of Seventh-day Adventists wishes to recommend Mr. Alger H. Johns as Legislative Counsel to represent the Seventh-day Adventist Church in the state of California at Sacramento

Very sincerely yours,

F. W. Schnepper
President

FWS mk

1753

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

OCT 2 1958

Name Alger H. Johns

Business Address Pacific Union Conference of Seventh-day Adventists

Sacramento Address 1545 N. Verdugo Rd. Glendale, Calif. PO Box 146 Date of Filing Sept. 29, 1958

(1) The name and address of the person by whom employed

Religious Liberty Department, Pacific Union Conference of Seventh-day Adventists.

1545 N. Verdugo Rd. Glendale, Calif. Post Office Box 146

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Religious Liberty Department, Industrial Relations Department.

Seventh-day Adventist Church.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Salary paid by the church. This work is not subsidized.

(5) By whom you are paid or are to be paid

Pacific Union Conference of Seventh-day Adventists.

(6) What expenses are to be included

Travelling, Hotel, Meals. These are budget accounts regularly included in ministerial work wherever it is.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. H. Johns
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1754

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1958

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing May 7, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During April I received in salary for time devoted to the purposes of the statute no more than $600.00. Expense money received during the same month for this work did not exceed $50.24.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during the preceeding calendar month $50.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Johnsen, Jr.
(Signature of Registrant)

* See Section 2015.5, C.C P.

1755

Agricultural Council of California

December 12, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 26 1958

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Richard Johnsen, Jr. is authorized to represent the Agricultural Council of California and its member organizations before the 1959 Session of the California Legislature.

Sincerely,

Omer C. Ostensoe

Omer C. Ostensoe
Assistant Executive Secretary

OCO:lw
enclosure

1756

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During January, 1959 I received in salary for time devoted to the purposes of this statute not more than $330. Expense money received during the same month for this work did not exceed $20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during the preceeding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose. Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Johnsen, Jr.
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1757 Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During February I received in salary for time devoted to the purposes of the statute not more than $350.00. Expense money received during the same month for this work did not exceed $40.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during the preceeding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Johnsen, Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P

1758 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same Date of Filing 2/25/59

(1) The name and address of the person by whom employed

Agricultural Council of California

1400 Tenth Street, Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Agricultural Council of California

(3) The duration of such employment I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my duties.

(4) By whom are you paid or are to be paid in respect to (2) above

Agricultural Council of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$13,200 per annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

I am paid by the year for the regular work of the Council, and receive no additional compensation for time spent on legislative matters.

(7) What expenses are to be included Transportation, meals, and entertainment when on official business for the Agricultural Council of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard Johnsen, Jr.
(Signature of Registrant)

* See Section 2015 5, C C P.

1759 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, Calif.

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During March I received in salary for time devoted to the purposes of the statute not more than $500. Expense money received during the same month for this work did not exceed $75.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE.	This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.	

(3) Total of all expenditures during the preceeding calendar month $75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose
Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Johnsen Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1760 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing May 6, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During April I received in salary for time devoted to the purposes of the statute not more than $500. Expense money received during the same month for this work did not exceed $75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00	

(3) Total of all expenditures during the preceeding calendar month $75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose
Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Johnsen Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P

1761

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 5
(Government Code Sections 9900-9911)

JUN 11 1959

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During May I received in salary for time devoted to the purposes of the statute not more than $500. Expense money received during the same month for this work did not exceed $145.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during the preceeding calendar month $145

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P

1762

NORTHERN CALIFORNIA DISTRICT COUNCIL—ILWU

150 GOLDEN GATE AVENUE, SAN FRANCISCO
PROSPECT 5 0533

FILED WITH
LEGISLATIVE AUDITOR
JAN 26 1959

January 13, 1959

To Whom it May Concern

Gentlemen:

This is to certify that the bearer, Mr. Michael Johnson, Secretary of this organization, has been authorized by the delegates to act as this council's legislative representative.

Respectfully yours,

Henry Schmidt

Henry Schmidt
President

HS:NW
op-34

1763

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 26 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name MICHAEL P JOHNSON

Business Address 150 GOLDEN GATE AVE SAN FRANCISCO

Sacramento Address 600 4th ST. BROADWICK Date of Filing 1-25-59

(1) The name and address of the person by whom employed

NORTHERN CALIFORNIA DISTRICT COUNCIL

INTERNATIONAL LONGSHOREMENS & WAREHOUSEMENS UNION

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME AS #1 ABOVE

(3) The duration of such employment

DURATION OF LEGISLATIVE SESSION

(4) How much you are paid and are to receive

$600.00 PER MO SALARY

$600.00 PER MO EXPENSES

(5) By whom you are paid or are to be paid

NORTHERN CALIF DISTRICT COUNCIL ILWU

(6) What expenses are to be included

TRANSPORTATION, MILEAGE, SUBSISTENCE, OFFICE, TELEPHONE ENTERTAINMENT — PHONE, PARKING ETC

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Michael P Johnson
(Signature of Registrant)

* See Section 2015 5, C C P

1764

BUTLER AND HEGNER
ATTORNEYS AT LAW

JAMES G BUTLER
M H HEGNER JR
GEORGE E LEAVER

11 EAST COMPTON BOULEVARD
COMPTON CALIFORNIA
NE 404 6 3139 NEWMARK 1 7481

March 30, 1959

MISS ROBERTA JOHNSON
112 W 9th, Suite 709
Los Angeles, California

Dear Miss Johnson

This will authorize you to represent the firm of Butler and Hegner before the 1959 session of the California Legislature

I am enclosing herewith a retainer in the amount of $500 00 Thank you for your prompt consideration of our problem.

Very truly yours,

BUTLER and HEGNER

BY
JAMES G. BUTLER

JGB jb
Encl

1765

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name ROBERTA JOHNSON MAY 4 1959 Senate

Business Address 112 W 9 ST

Sacramento Address HOTEL LE MIRADOR Date of Filing 5-4-59

(1) The name and address of the person by whom employed:

BUTLER & HEGNER, ATTYS AT LAW

1111 E COMPTON BLVD COMPTON, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

ABOVE

(3) The duration of such employment:

'59 SESSION

(4) By whom are you paid or are to be paid in respect to (2) above.

SEE (1)

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$150 per day plus expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

(7) What expenses are to be included:

Transit, Hotel, Meals, Incidental, Phone

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roberta Johnson
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1766

THE FED-MART CORPORATION

MAR 1 9 1959

8001 OTHELLO
SAN DIEGO 11 CALIFORNIA
BROWNING 7 8500

March 16, 1959

FILED WITH
LEGISLATIVE AUDITOR
M 8 26 1959

California Legislature
State Capitol
Sacramento, California

Gentlemen

This letter will authorize Mrs Roberta Johnson, Attorney at Law, of 112 West Ninth Street, Los Angeles, California, to represent this organization before the California Legislature.

Yours very truly,

THE FED-MART CORPORATION

Alec L. Cory

ALEC L. CORY,
Vice President

1767 FORM 2 FOR REGISTRATION

ok

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 26 1959

Name ROBERTA JOHNSON

Business Address 112 W 9 ST. LOS ANGELES 15

Sacramento Address HOTEL SENATOR Date of Filing 3-25-59

(1) The name and address of the person by whom employed:

FED MART CORP. 8001 OTHELLO, SAN DIEGO 11

ALEC CORY, VP of CORP

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AS ABOVE

(3) The duration of such employment

1959 CALIF LEGISLATIVE SESSION

(4) By whom are you paid or are to be paid in respect to (2) above:

FED MART CORP

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$150 per day plus expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as (5)

(7) What expenses are to be included:

Travel Lodging Meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roberta Johnson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1768 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERTA JOHNSON

Business Address 112 W 9 ST. LA.

Sacramento Address HOTEL SENATOR or EL MIRADOR

Employed by FED MART
(If additional space is required, the information may be attached)

Address of Employer SAN DIEGO

Date of Filing 5-4-59 Month Ending ~~APRIL~~ MARCH 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1057.97

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Air Ticket	$110 00
Senator Hotel	Lodging	33 50

(3) Total of all expenditures during the preceding calendar month 289 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

"Fair Trade", AB 1627, 992, 2031

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1769 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERTA JOHNSON

Business Address 112 W 9 ST, LA 15-4

Sacramento Address HOTEL SENATOR or ELMIRADOR

Employed by FED MART
(If additional space is required, the information may be attached)

Address of Employer SAN DIEGO

Date of Filing 5-4-59 Month Ending APRIL 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$263 28

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Ticket	$27 79

(3) Total of all expenditures during the preceding calendar month 113.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Fair Trade, AB 2031, 992, 1627

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1770 Organized 1917

California Association of Collectors

Incorporated

Officers

ED LETSON
President
P O BOX 1007
NORWALK, CALIFORNIA

ROBERT H JONES
First Vice-President
651 MARKET STREET
SAN FRANCISCO 5 CALIFORNIA

LEN STORAY
Second Vice-President
1510 SAN DIEGO TRUST & SAVINGS BANK BLDG
SAN DIEGO 1 CALIFORNIA

JOHN E AGNEW
Treasurer
3388 PIEDMONT
OAKLAND 11 CALIFORNIA

J P BUTLER
Recording Secretary
P O BOX 7045
LONG BEACH 7 CALIFORNIA

GARLAN EPLEY
Immediate Past President
P O BOX 369
MARYSVILLE CALIFORNIA

ETHEL H PETRE
Executive Secretary
~~[illegible]~~
11717 VENTURA BLVD
NO HOLLYWOOD CALIFORNIA
STANLEY 7 3900

National Directors

LESTER T GOLDMEYER
870 MARKET STREET
SAN FRANCISCO 5 CALIFORNIA

EARL L HORTON JR
P O BOX 667
SANTA ROSA CALIFORNIA

MARVIN D CARTWRIGHT
945 E GREEN STREET
PASADENA CALIFORNIA

Regional Director

WALTER LAMPELL
1418 NORTH KIRKLAND AVENUE
LOS ANGELES 28 CALIFORNIA

March 4, 1959

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California.

Dear Sir

Mr. Robert H. Jones, First Vice-President, and Chairman of our Executive Legislative Committee, is authorized to represent our association as one of our legislative representatives or legislative advocates.

Yours very truly,

Ed Letson, President
California Association of Collectors, Inc.

1771

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name Robert H. Jones First Vice- President of the Association and Chairman of the Executive Legislative Committee California Association of Collectors, Inc.

Business Address 821 Market St., San Francisco, Calif.

Sacramento Address --- Date of Filing

(1) The name and address of the ~~[illegible]~~ association I represent. I am not an employee

I am the First Vice-President of the California Association of Collectors, Inc.

11717 Ventura Blvd., No. Hollywood, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Collectors, Inc.

(3) The duration of such employment (I am not an employee)

During the 1959 and 1960 Legislative Sessions

(4) How much you are paid and are to receive

Nothing except expenses

(5) By whom you are paid or are to be paid Expenses only

California Association of Collectors, Inc.

(6) What expenses are to be included

Traveling and incidental expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert H. Jones
(Signature of Registrant)

* See Section 2015 5, C C P

1772

Order of Repeatermen and Toll Testboardmen

LOCAL 1011 IBEW • AFL CIO
MILWAUKIE 22 OREGON

Los Angeles, January 28, 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 5 1959

TO WHOM IT MAY CONCERN

This will authorize Mr. Robert W. Jones, 1405 East 22nd Street, Merced, California to represent O.R.T.T. Local 1011, IBEW on legislative matters in Sacramento.

Wenzel G. Sperl
Wenzel G. Sperl, President
Local 1011, IBEW-AFL-CIO

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Robert W. Jones FEB

Business Address 1105 - East 22 St, Merced, Calif.

Sacramento Address _____ Date of Filing 1 - 30 - 59

(1) The name and address of the person by whom employed

Order of Repeatermen and Toll Testboardmen Local 1011 I.B.E.W. A. .L.

203 - Hoosly Bld., Milwaukie, Oregon.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

O.R.T.P. Local 1011 I.B.E.W. A.F.L. - C.I.O.

(3) The duration of such employment

10 years

(4) How much you are paid and are to receive

$ 25.00 Per month

(5) By whom you are paid or are to be paid

O.R.T.P. Local 1011 I.B.E.W. A. .L. - C.I.O.

(6) What expenses are to be included.

Lost Wages, Per Diem, Transportation and Voucherable Expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert W. Jones
(Signature of Registrant)

* See Section 2015 5, C C P

California Life
INSURANCE COMPANY

4334 MAC ARTHUR BOULEVARD
OAKLAND 19 CALIFORNIA
HELLOWS 8131

LEGISLATIVE AUDITOR

APR 15 1959

April 14, 1959

TO WHOM IT MAY CONCERN

This is to certify that Mitsuru Kadoyama, Assistant Actuary of the California Life Insurance Company, is authorized to represent California Life Insurance Company in matters of legislation pertaining to insurance

CALIFORNIA LIFE INSURANCE COMPANY

By O F Faris
O F Faris
President

OFF sh

1775

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

Name Mitsuru Kadoyama

Business Address California Life Ins Co Oakland 19, Calif

Sacramento Address None Date of Filing 4-8-1959

(1) The name and address of the person by whom employed:

California Life Ins Co

4334 Mac Arthur Blvd Oakland, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Life Ins. Co

(3) The duration of such employment

2 ½ years.

(4) By whom are you paid or are to be paid in respect to (2) above.

Calif Life Ins. Co.

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$10,000 per Annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included.

Travel, Meals, Lodging Away From Home

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Mitsuru Kadoyama
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1776

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 1 1959

Name Mitsuru Kadoyama

Business Address California Life Ins Co.

Sacramento Address None

Employed by California Life Ins Co
(If additional space is required, the information may be attached)

Address of Employer 4334 MacArthur Blvd Oakland, Calif.

Date of Filing April 30, 1959 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month — 0 —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

SB 770

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

M. Kadoyama
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1777

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1958

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco

Sacramento Address Senator Hotel (during sessions only)

Employed by Jefferson E. Peyser (General Counsel Wine Institute and others)
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco, California

Date of Filing July 9, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary from employer. Reimbursed by Wine Institute (in July) for June expenses, $12.01.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N ONE		

(3) Total of all expenditures during the preceeding calendar month $12.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose

Assists employer in connection with legislative matters affecting his clients.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Max R Kahn
(signature of Registrant)

* See Section 2015.5, C.C.P.

1778

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 4 1958

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco, California

Sacramento Address Senator Hotel (during sessions only)

Employed by Jefferson E. Peyser (General Counsel Wine Institute and others)
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco, California

Date of Filing Sept. 3, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary from employer. Reimbursed by Wine Institute for expenses, $23.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $23.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose

Assists employer in connection with legislative matters affecting his clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Max R Kahn
(signature of Registrant)

* See Section 2015.5, C.C P

1779

LAW OFFICES OF

JEFFERSON E. PEYSER

SUITE 1616 MILLS TOWER

SAN FRANCISCO 4, CALIFORNIA

December 30, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Hon. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir:

Max R. Kahn, who is employed by me, is authorized to appear for me before the California Legislature and its standing and interim committees, in connection with matters affecting the organizations I represent. This authorization is for the period January 5, 1959 to the 1961 General Session.

Very truly yours,

JEFFERSON E. PEYSER

JEP:ahe

1780 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR FEB 2 1959

Name Max R. Kahn

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing Feb. 24, 1959

(1) The name and address of the person by whom employed:
Jefferson E. Peyser, 1616 Mills Tower, San Francisco 4, Calif. (General Counsel for Wine Institute, Independent Mortgage Bankers and California Housing Council).

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Assistant to employer on matters affecting above clients whom employer represents.

(3) The duration of such employment:

Indefinite - regularly employed as Attorney in employer's law office.

(4) By whom are you paid or are to be paid in respect to (2) above:

By Employer (See Question 7 below).

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$775.00 per month.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):
Above is regular monthly salary - no special compensation or apportionment for work connected with legislative matters.

(7) What expenses are to be included:
Meals, lodging, travel and miscellaneous expenses - furnished or paid by employer or Wine Institute.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P.

1781 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

FEB 10 1959

Name: Max R. Kahn

Business Address: 1616 Mills Tower, San Francisco 4, California.

Sacramento Address: Senator Hotel

Employed by: Jefferson E. Peyser (General Counsel, Wine Institute & others)
(If additional space is required, the information may be attached)

Address of Employer: 1616 Mills Tower, San Francisco 4, California.

Date of Filing: Feb. 10, 1959 Month Ending: Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Usual monthly salary from employer - Reimbursed by Wine Institute $45.66 for transportation and miscellaneous expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals and miscellaneous expense (Paid or to be paid direct by Wine Institute.)	$340.26

(3) Total of all expenditures during the preceding calendar month $385.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Assisted employer in preparing reports in Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose:

Assists employer in connection with legislation affecting employer's clients.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

Max R. Kahn
(signature of Registrant)

* See Section 2015.5, C.C.P.

1782 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAR 10 1959

Name: Max R. Kahn

Business Address: 1616 Mills Tower, San Francisco 4, California.

Sacramento Address: Senator Hotel

Employed by: Jefferson E. Peyser (General Counsel, Wine Institute & others).
(If additional space is required, the information may be attached)

Address of Employer: 1616 Mills Tower, San Francisco 4, California

Date of Filing: March 10, 1959 Month Ending: February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Usual monthly salary from employer - Reimbursed by Wine Institute $34.65 for transportation and miscellaneous expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals and miscellaneous expense (Paid or to be paid direct by Wine Institute).	$329.16

(3) Total of all expenditures during the preceding calendar month $363.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Assisted employer in preparing reports in Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose

Assists employer in connection with legislation affecting employer's clients.

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct.*

Max R. Kahn
(signature of Registrant)

* See Section 2015.5, C.C.P.

1783 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.9
(Government Code Sections 9900-9911)

APR 8 1959

Name Max R. Kahn

Business Address 1616 Mills Tower, San Francisco 4, California.

Sacramento Address Senator Hotel

Employed by Jefferson E. Peyser (General Counsel, Wine Institute & others).
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing April 8, 1959 Month Ending March 31, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Usual monthly salary from employer - Reimbursed by Wine Institute $53.49 for transportation and miscellaneous expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals and miscellaneous expense (Paid or to be paid direct by Wine Institute).	$385.94

(3) Total of all expenditures during the preceeding calendar month $439.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose

Assists employer in connection with legislation affecting employer's clients.

I certify (~~xxxxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

Max R Kahn
(signature of Registrant)

* See Section 2015.5, C.C P.

1784 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.5
(Government Code Sections 9900-9911)

MAY 5 1959

Name Max R. Kahn

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by Jefferson E. Peyser (General Counsel, Wine Institute and others)
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Usual monthly salary from employer - Reimbursed by Wine Institute $49.96 for transportation and miscellaneous expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals and miscellaneous expense (Paid or to be paid direct by Wine Institute).	$391.25

(3) Total of all expenditures during the preceeding calendar month $441.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose

Assists employer in connection with legislation affecting employer's clients.

I certify (~~xxxxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

Max R Kahn
(signature of Registrant)

* See Section 2015.5, C.C.P

1785

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DELEGATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1959

Name Max R. Kahn

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by Jefferson E. Peyser (General Counsel, Wine Institute and others)
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Usual monthly salary from employer

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals and miscellaneous expense (Paid or to be paid direct by Wine Institute.)	$ 378.26

(3) Total of all expenditures during the preceding calendar month $431.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Assisted employer in preparing reports in Wine Institute Bulletins.

(5) The proposed legislation he is employed to support or oppose:

Assists employer in connection with legislation affecting employer's clients.

I certify (~~xxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

Max R Kahn
(Signature of Registrant)

* See Section 2015.5, C.C P.

1786

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DELEGATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 26 1958

Name Walter Kaitz

Business Address Suite 212, 1079 "B" Street Hayward, California

Sacramento Address

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth St. Los Angeles 15, Calif.

Date of Filing April 14, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $850.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter Kaitz
(signature of Registrant)

* See Section 2015.5, C.C.P.

FRANK ATKINSON PRESIDENT
ALEX J GAETA TREASURER

R A WITHERS VICE PRESIDENT

JACK ROESCH VICE PRESIDENT
J R WORTHINGTON SECRETARY
Harvey Scott, Manager

1787

CALIFORNIA BUS ASSOCIATION

1322 WEBSTER STREET
OAKLAND 12, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1959

February 10, 1959

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, Calif.

Dear Sir:

This is to advise you that Mr. Walter Kaitz, Legislative Counsel, is duly authorized to represent the California Bus Association before the California State Legislature.

Yours very truly,

Harvey Scott

Harvey Scott
Manager

FILED WITH
LEGISLATIVE AUDITOR

1788

FORM 2 FOR REGISTRATION

FEB 11 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg Oakland 12

Sacramento Address 2011 Yale St. Date of Filing Feb. 6, 1959

(1) The name and address of the person by whom employed

California Bus Association
1322 Webster St.
Oakland 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Bus Association

(3) The duration of such employment

5 months

(4) How much you are paid and are to receive

$500.00 per month

(5) By whom you are paid or are to be paid

California Bus Association

(6) What expenses are to be included

Necessary business expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Walter Kaitz
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA REAL ESTATE ASSOCIATION
and California Real Estate Magazine
Telephone
TR 9-11 0420
117 WEST NINTH STREET
LOS ANGELES 15 CALIF

January 13, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 19 1959

TO WHOM IT MAY CONCERN

This is to advise that Walter Kaitz, Legislative Counsel of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California

Sincerely yours,

J B Clayton, Jr
President

By action of the
Board of Directors
On January 10, 1959.

FILED WITH
LEGISLATIVE AUDITOR
FEB 6 1959

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 7 AND ASSEMBLY RULE 12 5

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg. Oakland 12

Sacramento Address 2011 Yale Street Date of Filing Feb. 6, 1959

(1) The name and address of the person by whom employed

California Real Estate Association
117 West Ninth St.
Los Angeles 15, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Real Estate Association

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

Monthly retainer of $850.00 is prorated between legal services and representation.

(5) By whom you are paid or are to be paid

California Real Estate Association

(6) What expenses are to be included:

Necessary living and travel expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Walter Kaitz
(Signature of Registrant)

* See Section 2015 5, C.C P

1791

California Broadcasters Association, Inc.

6047 Hollywood Boulevard • Hollywood 28, California • HOllywood 9-7854

President
George Whitney

First Vice President
J G Paltridge

Vice President (Radio)
Loyd Sigmon

Vice President (T V)
Joe Drilling

Secretary Treasurer
Robert J McAndrews

Board of Directors
Joe D Carroll
M F Woodling
William Parry
J G Paltridge
Joe Drilling
Leo Schamberlin
Loyd Sigmon
Clark George
George Whitney
Robert J McAndrews

Past Presidents
Calvin J Smith
Harry C Butcher
Arthur Westlund
Donn B Tatum
William B Smullin
Paul R Bartlett
William J Beaton
George Graves
Philip G Lasky
John H Schaget

February 6, 1959

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Mr Walter Kaitz, Legislative Counsel for the California Broadcasters Association, is duly authorized to represent the California Broadcasters Association, Inc , before the California Legislature

Very truly yours,

George Whitney
President

GW/lt

[illegible] for [illegible]
already [illegible] for
Calif Bus Assn + Calif Real Estate Assn
Hold this letter for Form 2

1792

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
FEB 20 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg. Oakland 12

Sacramento Address 2011 Yale St. Date of Filing Feb. 10, 1959

(1) The name and address of the person by whom employed

California Broadcasters Association, Inc.
6047 Hollywood Boulevard
Hollywood 28, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Broadcasters Association

(3) The duration of such employment.

indefinite

(4) How much you are paid and are to receive

$200.00 per month

(5) By whom you are paid or are to be paid·

California Broadcasters Association

(6) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Walter Kaitz
(Signature of Registrant)

* See Section 2015.5, C C P

1793 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH STATE AUDITOR
APR 21 1959

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg Oakland 12

Sacramento Address 2011 Yale St.

Employed by California Bus Association
(If additional space is required, the information may be attached)

Address of Employer 1322 Webster St. Oakland 12, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to bus companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter Kaitz
(signature of Registrant)

* See Section 2015.5, C.C.P.

1794 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
APR 21 1959

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg. Oakland 12

Sacramento Address 2011 Yale St.

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth St. Los Angeles 15

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $850.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter Kaitz
(signature of Registrant)

* See Section 2015.5, C.C.P.

1795 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILE
LEGISLATIV
APR 21 1959

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg Oakland 12

Sacramento Address 2011 Yale St.

Employed by California Broadcasters Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6047 Hollywood Boulevard Hollywood 28

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to television and radio stations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter Kaitz
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1796 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 19 1959

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg. Oakland 12

Sacramento Address 2011 Yale St.

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth St. Los Angeles 15

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $850.00

Reimbursement for expenses . . $85.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter Kaitz
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1797 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED WITH RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAY 19 1959

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg. Oakland 12

Sacramento Address 2011 Yale St.

Employed by California Bus Association
(If additional space is required, the information may be attached)

Address of Employer 1322 Webster St. Oakland 12, California

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $500.00

Expenses and costs $139.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to bus companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter Kaitz
(Signature of Registrant)

* See Section 2015.5, C.C.P

1798 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED WITH RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAY 19 1959

Name Walter Kaitz

Business Address Suite 1506 Latham Square Bldg. Oakland 12

Sacramento Address 2011 Yale St.

Employed by California Broadcasters Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6047 Hollywood Boulevard Hollywood 28

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to television and radio stations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter Kaitz
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1799

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 27 1958

Name Rena M. Kanelos

Business Address 2523 Broadway, Sacramento, California

Sacramento Address Same

Employed by Capital City Automobile Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 2309 Broadway, Sacramento, California

Date of Filing May 20, 1958 12 Months Ending May 20, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding 12 calendar month~~s~~

Absolutely None.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is ~~employed~~ appointed to support or oppose

All matters pertaining to the operation of an automobile dealership and all matters concerning the registration, sale or repossession of an auto.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Rena M. Kanelos
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1800

Independent Auto Dealers Council of California

AUTO DEALERS WORKING TOGETHER TO BETTER THE INDUSTRY

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1959

Legislative Analyst
Capital Building
Sacramento, California

Gentlemen:

Please be advised that our organization has appointed Mrs. Rena M. Kanelos as legislative advocate for our group during the 1959 legislative session beginning on January 5, 1959. Mrs. Kanelos is serving on an " expenses only " basis and is paid no salary.

Our group is comprised of local organizations among which are the following:

Kern County Independant Auto Dealers
San Jose Independant Auto Dealers
Santa Clara Independant Auto Dealers
Fresno Used Car Dealers
Tulare Used Car Dealers
Capital City Independant Auto Dealers, Sacramento

and until further notified, Mrs. Kanelos will represent these groups through our organization.

Sincerely,

INDEPENDANT AUTO DEALERS COUNCIL OF CALIFORNIA

By: [illegible]
President

George H. Ferguson
Secretary

1801

Capital City Automobile Dealers Association . . . .

2523 Broadway | Sacramento, California | Phone GL 65650

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

Legislative Analyst
Capital Building
Sacramento, California

Gentlemen:

This is to advise you that our organization has appointed Mrs. Rena M. Kanelos as legislative advocate for the 1959 legislative session beginning January 5, 1959.

Mrs. Kanelos is serving in an "expenses only" capacity and does not draw a salary.

Sincerely,

CAPITAL CITY AUTOMOBILE DEALERS INC.

President

1802

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

Name Rena M. Kanelos

Business Address 2523 Broadway, Sacramento, California JAN 15 1959

Sacramento Address Same Date of Filing Jan. 15, 1959

(1) The name and address of the person by whom employed

Capital City Automobile Dealers Association, Inc. and

— Independant Auto Dealers Council of California —

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Capital City Automobile Dealers Association, Inc. and

Independant Auto Dealers Council of California

(3) The duration of such employment

From session to session

(4) How much you are paid and are to receive

I am not paid a salary- but only reimbursed for expenses.

(5) By whom you are paid or are to be paid

Capital City Automobile Dealers, Inc. & Independant Auto Dealers Council of California

(6) What expenses are to be included

Telephone Calls, transportation costs, stamps, and other office incidentals- approved by our group.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

1803 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 1[illegible] 1959

Name Rena M. Kanelos

Business Address 2523 Broadway, Sacramento, California

Sacramento Address 2523 Broadway, Sacramento, California

Employed by Independant Auto Dealers Council of California & Capital City Auto Dealers
(If additional space is required, the information may be attached)

Address of Employer Capital City & Council Address: 2523 Broadway, Sacramento

Date of Filing March 10th, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100 per month salary Expenses paid below by organization directly to businesses, all less than $25 to each.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $36.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

any and all matters dealing with the automobile industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Rena M. Kanelos
(signature of Registrant)

* See Section 2015.5, C.C.P

1804 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
JUN 2 1959

Name Rena M. Kanelos

Business Address 4826 J Parkway, Sacramento, California

Sacramento Address 4826 J Parkway, Sacramento, California

Employed by Capital City Dealers Assoc. & Independant Auto Dealers Council
(If additional space is required, the information may be attached)

Address of Employer 2523 Broadway, Sacramento

Date of Filing April 30th, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100 monthly salary & expenses paid out directly by Capital City Dealers.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25.		

(3) Total of all expenditures during the preceding calendar month $45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Capital City Auto Dealers Newsweek-

(5) The proposed legislation he is employed to support or oppose

All matters dealing with automotive industry & allied interests.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Rena M. Kanelos
(signature of Registrant)

* See Section 2015.5, C.C.P

1805 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Renan [illegible]

Business Address [illegible] J Parker, Sacramento, [illegible]

Sacramento Address [illegible] J Parker, Sacramento, [illegible]

Employed by Capital City Dealers Assoc. of Independent Auto Dealers Council
(If additional space is required, the information may be attached)

Address of Employer [illegible] J Parker, Sacramento, California

Date of Filing May 30, 1959 Month Ending May 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100 monthly salary & expenses paid out directly by Capital City Dealers

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25		

(3) Total of all expenditures during the preceding calendar month $50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Capital City Auto Dealers Newsletter

(5) The proposed legislation he is employed to support or oppose

All matters dealing with out motive industry and allied industries.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(Signature of Registrant)

* See Section 2015.5, C.C.P

1806 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Olaf Karlstad JUN 4 1959

Business Address 6224- 43rd St., Sacramento 24, Calif.

Sacramento Address " " " " " "

Employed by Calif. State Assoc. of J.B.L.C.P.I.U.
(If additional space is required the information may be attached)

Address of Employer 1[illegible] Sixth St., Room 202, Los Angeles Calif.

Date of Filing Dec. 15, 1956 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Calif. State Assoc. [illegible] $ 43.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation	[illegible]	$ 20.00
Restaurants	Meals on trip	10.00

(3) Total of all expenditures during the preceding calendar month $ 30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

[illegible] Cosmetology Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Olaf Karlstad
(Signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 4 1959

Name Olaf Karlstad

Business Address 6224- 43rd St., Sacramento 24, Calif

Sacramento Address " " " " " "

Employed by Calif. State Assoc. J. B. I. C. P. I. B. & A.
(If additional space is required, the information may be attached)

Address of Employer 100 W. Sixth St., Room 202, Los Angeles, Calif.

Date of Filing Jan. 15, 1959 Month Ending Dec. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Calif. State Assoc. J. B. I. C. P. I. $ 25.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Dorador Coffee Shop	meals	$ 5.00
Antonios Bar	refreshments	3.00
Transportation	car expenses, gas parking	8.00

(3) Total of all expenditures during the preceding calendar month $ 16.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barber and Cosmetology legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olaf Karlstad
(Signature of Registrant)

* See Section 2015 5, C C P

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

December 16, 1958

Hon. Chas. W. Meyers, Chairman
Legislative Representation Comm.
State Capitol Building
Sacramento, Calif.

Attention: Mrs. Margaret Smith

Dear Sir:

The following persons will represent the California State Association of Barbers and Beauticians on legislative matters: M. C. Isaksen, S. J. Olsen, Olaf Karlstad, Mrs. Esther Bills and or Mrs. Gayle Campbell and Frank LeCain.

These people are authorized to act as advocates for our California State Association.

Yours truly,

Frank LeCain
Secretary-Treasurer

FL:mh
oeiu #30 afl-cio

1809

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDI

Name Olaf Karlstad

Business Address 6224- 43rd St., Sacramento, Calif. JAN 5 1959

Sacramento Address " " " Date of Filing 12/31/58

(1) The name and address of the person by whom employed

Barbers Union Local No. 112

6224- 43rd St., Sacramento, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Association of J. B. H. C. P. I. U.of A.

(3) The duration of such employment
Elected to serve as Legislative advocate Secretary of the State A
Sept. 10, 1958 to August 10, 1959. when called to serve by the sso C.

(4) How much you are paid and are to receive

Expense allowance only not to exceed $ 25.00 per day

(5) By whom you are paid or are to be paid

Calif. State Association of J. B. H. C. P. I. U of A.

(6) What expenses are to be included

Transportation to and from meetings- sessions and a flat expense allowance

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olaf Karlstad
(Signature of Registrant)

* See Section 2015 5, C C P

1810

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Olaf Karlstad

Business Address 6224- 43rd St., Sacramento 24, Calif.

Sacramento Address 6224- 43rd St., " " "

Employed by Calif. State Assoc. of J. B. H. C. P. I. U. of A.
(If additional space is required the information may be attached)

Address of Employer 108 W. 6th St., Room 202 , Los Angeles 14, Calif.

Date of Filing Feb. 15, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

( ) Report of all money received during preceding calendar month

$ 50.00

( ) Detailed report of each expenditure of $25 or more

To whom paid	For purpose	Amount
Senator Hotel Coffee Shop	Meals	$ 10.00
Bedell's Resturant	"	10.00
Harts	"	5.00
Texaco, Servime & City	Car Expense & parking	10.00
( ) Total [illegible] during preceding calendar month		$35.00

( ) [illegible] or other publications with [illegible] has caused to be published any articles or editorials

(8) The proposed legislation he is employed to support or oppose

Barber and Cosmetology Legislation as proposed and supported by the Calif. State Assoc. of J. B. H. C P. I. U. A.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olaf Karlstad
(Signature of Registrant)

* See Section 2015 5, C C P

1811 Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Olaf Karlstad

Business Address 6224- 43rd St., Sacramento 24, Calif.

Sacramento Address 6224- 43rd St., Sacramento 24, Calif.

Employed by Calif. State Assoc,, of J. B. L. C. P. I. U. of A.
(Additional space is required the information may be attached)

Address of Employer 100 W. 6th St., Room 202, Los Angeles 14, Calif.

Date of Filing March 15, 1959 Month Ending Feb 28, 1959

Each person registering shall between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 25.00

(2) Detailed report of each expenditure of $25 or more

[illegible]	Purpose	Amount
El Mirrador Coffee Shop	Meals	$ 5.00
Texaco Service and City	Car expense and parking	10.00

(3) [illegible] during the preceding calendar month $ 15.00

(4) [illegible] or other publications [illegible] has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetology Legislation as proposed and supported by Calif. State Assoc. of J.B.L.C. P.I.U. of A.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olaf Karlstad
(Signature of Registrant)

* See Section 2015 [illegible], C C P

1812 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Olaf Karlstad

Business Address 6224- 43rd St., Sacramento 24, Calif.

Sacramento Address " " " " " "

Employed by Calif. State Assoc. of J.B.L.C.P. U of A.
(Additional space is required the information may be attached)

Address of Employer 100 W Sixth St., Room 202 Los Angeles 14, Calif.

Date of Filing April 15, 1959 Month Ending March 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 25.00

(2) Detailed report of each expenditure of $25 or more

[illegible]	Purpose	Amount
Antonina's	Meals	$ 10.00
Gas, Parking	Transportation	5.00

(3) [illegible] during the preceding calendar month $15.00

(4) [illegible] or other publications [illegible] has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetology Legislation as proposed, supported or opposed by the Calif. State Assoc. of J. Barbers L.C.P.I.U. of A.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olaf Karlstad
(Signature of Registrant)

* See Section 2015 [illegible], C C P

1813

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) 1959

Name Olaf Karlstad

Business Address 6224- 43rd St., Sacramento 24, Calif.

Sacramento Address " " " " " "

Employed by Calif. State Assoc. of J. B. B. C. P. I. U. o A.
(If additional space is required the information may be attached)

Address of Employer 108 W Sixth St., Room 202 Los Angeles, Calif.

Date of Filing May 15 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calender month

$ 25. 00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Coffee Shop		$ 5.00
Transportation	Car expenses- Gas oil & parking	$ 10.00

(3) Total of all expenditures during the preceding calendar month $ 15.00

(4) [illegible] magazines, or other publications in which one has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetology Legislation, as proposed supported or opposed by the J.B.B.C.P.I.U. o A. State Assoc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olaf Karlstad
(Signature of Registrant)

* See Section 2045 5, C C P

1814

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) 1959

Name Olaf Karlstad

Business Address 6224- 43rd St., Sacramento 24, Calif.

Sacramento Address Calif " " " " "

Employed by Calif. State Assoc. of J.B.B.C.P.I.U. o A/
(If additional space is required, the information may be attached)

Address of Employer 108 W Sixth St. Room 202, Los Angeles Calif.

Date of Filing June 1, Month Ending May 31, 1959

Each person registering shall between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calender month

Calif. State Assoc. J.B.B.C.P.I.U. $ 25.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Johnson Restaurant	meals	$ 7.50
Hirts "	"	1.50
City of Sacramento	Parking ticket	[illegible].00
Transportation	car expense- gas	[illegible].00

(3) Total of all expenditures during the preceding calendar month $ 10.00

(4) [illegible] magazines, or other publications in which one has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetology Legislation as proposed, supported or opposed by the J.B.B.C.P.I.U. Calif. State Assoc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olaf Karlstad
(Signature of Registrant)

* See Section 2045 5, C C P

1815

Farmers and Merchants Council, Inc. . .

Suite 1826
354 South Spring Street
Los Angeles 13, California
Michigan 2106

Suite 101
988 Market Street
San Francisco 2, California
PRospect 5-2082

Los Angeles, California
March 12, 1959

California Senate and Assembly Committees
On Legislative Representatives
State Capitol
Sacramento, California

Gentlemen,

This will serve to notify you that Mr Morgan Keaton, President of the Farmers and Merchants Council Inc has been authorized by our Board of Directors to represent this Council in Legislative matters at Sacramento during the 1959 Session.

Very Sincerely

Robert H. Smith

Robert H. Smith, Secretary

1816

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST AUDITOR WHO IS DESIGNATED SO TO ACT of SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 1 1959

Name Morgan Keaton

Business Address 354 S. Spring St

Sacramento Address Hotel Senator Date of Filing March 16, '59

(1) The name and address of the person by whom employed:

Farmers and Merchants Council Inc
3545 Spring St. Los Angeles 13 Calif
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Farmers and Merchants Council Inc

(3) The duration of such employment

Legislative session 1959

(4) By whom are you paid or are to be paid in respect to (2) above.

Farmers & Merchants Council Inc

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

1000 per month and living expense

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

All for legislative representation

(7) What expenses are to be included:

Hotel, meals & travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Morgan Keaton
(Signature of Registrant)

* See Section 2015 5, C.C.P

24 HOURS DAILY

1817

VAndike 1048

DRAG-NET
RACE PROFITS

SUITE "714"
520 WEST 7th STREET
LOS ANGELES 14, CALIF.

March 10,1959

California Senate and Assembly Committee

on Legislative Representatives

State Capital

Sacramento, California

Dear Gentlemen

This is to certify that Morgan Keaton is employed by me as my legislative representative during the 1959 legislative session.

Very sincerely yours,

Hal Ford

Hal Ford

HF VM

1818

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Morgan Keaton

Business Address 354 S. Spring St Los Angeles 13 Calif

Sacramento Address Hotel Senator Date of Filing March 16-59

(1) The name and address of the person by whom employed:

Hal Ford DRAG NET RACE PROFITS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Hal Ford
320 West 7th St

(3) The duration of such employment.

1959 Legislature Session

(4) By whom are you paid or are to be paid in respect to (2) above.

Hal Ford

(5) How much are you paid by (4) above in all capacities (show specific sum of money,

$1000 per month and expenses paid.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

all for legislative service

(7) What expenses are to be included:

entertainment, reporting stenographer etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Morgan Keaton
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1819

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1959

March 25, '59

To Whom it may concern,

This is to serve notice that I have as of this date terminated my services for & with Hal Ford as his legislative advocate.

Morgan Keaton

1820

Sacramento, California

March 24th, 1959

Senate & Assembly Committees
on Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

This will authorize Mr. Morgan Keaton to represent our Association on Legislative matters at the 1959 Session of the Legislature.

Very sincerely yours,

CALIFORNIA RACING INFORMATION
ASSOCIATION
354 S. Spring Street, Los Angeles, Calif

By Murry Cohen
Murry Cohen President

By Wm C Thompson
Wm. C. Thompson,
Secretary-Treasurer

1821 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Morgan Keaton

Business Address 354 S Spring St Los Angeles 13

Sacramento Address Hotel Sacramento Date of Filing March 25 59

(1) The name and address of the person by whom employed

California Racing Information Assoc
354 S Spring St Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Calif Racing Information Assoc
*This application replaces one for Hal Ford which is hereby withdrawn or cancelled.

(3) The duration of such employment:

Balance of 1959 Legislative Session

(4) By whom are you paid or are to be paid in respect to (2) above:

Murray Cohen

(5) How much are you paid by (4) above in all capacities (show specific sum of money,

$1000 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

all

(7) What expenses are to be included:

incidentals stenographers etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Morgan Keaton
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1822

Keaton Racing Agency

MANAGERS OF CALIFORNIA REFERENDUM BUREAU INC

April 30th, 1959

FILED 1959
LEGISLATIVE AUDITOR

APR 30 1959

Assembly and Senate Committees on Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

By mutual consent I am of this date withdrawing as a Legislative Representative of California Racing Information Association, 354 S. Spring Street, Los Angeles, California.

Therefore, please remove my name from the list of Legislative Advocates of the herein named Association.

Thanking you, I am

Very sincerely yours,

Morgan Keaton
MORGAN KEATON

PUBLIC RELATIONS COUNSELOR ALL TYPES OF PETITION SERVICE

1823

PINKERTON'S NATIONAL DETECTIVE AGENCY, INC

(FOUNDED BY ALLAN PINKERTON 1850)

ROBERT A. PINKERTON PRESIDENT
JOHN O. CAMDEN VICE PRES. & GEN'L MGR.
WILLIAM B. BOYD VICE PRES. & ASST. GEN'L MGR.
WILLIAM F. WAGNER SECRETARY
THOMAS B. ROGERS TREASURER
BERNARD F. BOYCE ASST. SECTY. & ASST. TREAS.

WESTERN REGION
COLEMAN J. GRAHAM ASST. GEN'L MGR. SAN FRANCISCO
THEODORE C. MERTZ DIVISION MGR. LOS ANGELES
CHARLES E. BURT DIVISION MGR. SEATTLE

Suite 357 Monadnock Building
681 Market Street
San Francisco, California

May 8, 1959

Assembly and Senate Committee
on
Legislative Representation
State Capitol,
Sacramento, California

Gentlemen:

This is to certify that Mr. Morgan Keaton has been appointed as the legislative advocate at the current California Legislative Session for Pinkerton's National Detective Agency, Inc.

Yours very truly,

Coleman J. Graham

Coleman J. Graham
Assistant General Manager

CJG.jh

OFFICES

ALBANY, ATLANTA, BALTIMORE, BIRMINGHAM, BOSTON, BUFFALO, CHICAGO, CINCINNATI, CLEVELAND, COLUMBUS, DALLAS, DENVER, DETROIT, HARTFORD, HEMPSTEAD, HOUSTON, INDIANAPOLIS, KANSAS CITY, LOS ANGELES, LOUISVILLE, MEMPHIS, MIAMI, MINNEAPOLIS, MONTREAL, NEWARK, NEW HAVEN, NEW ORLEANS, NEW YORK, OKLAHOMA CITY, OMAHA, PHILADELPHIA, PITTSBURGH, PORTLAND, PROVIDENCE, ST. LOUIS, SAN DIEGO, SAN FRANCISCO, SEATTLE, SYRACUSE, TAMPA, TOLEDO, TORONTO, VANCOUVER, WAUWATOSA, WHITE PLAINS

POLICE

1824

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Morgan Keaton

Business Address 354 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator Date of Filing May 11 1959

(1) The name and address of the person by whom employed:
Pinkerton's National Detective Agency Inc
Suite 357 Monadnock Bldg
681 Market Street
San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
Pinkerton's National Detective Agency Inc

(3) The duration of such employment:
Balance of 1959 Session of the Legislature

(4) By whom are you paid or are to be paid in respect to (2) above
Pinkerton's National Detective Agency Inc

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
$1,000.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
$1,000.00

(7) What expenses are to be included:
part of personal meals and hotel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Morgan Keaton
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1825 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Morgan Keaton

Business Address 354 South Spring Street, Los Angeles 13, Calif

Sacramento Address Hotel Senator

Employed by California Racing Information Asso
(If additional space is required the information may be attached)

Address of Employer 354 South Spring Street, Los Angeles 13, California

Date of Filing Mailing April 9, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

( ) Report of all money received during preceding calender month

$4,000.00 four months advance payment at $1,000.00 per month.

(2) Detailed report of each expenditure of $25 or more

Payment Paid	Purpose	Amount
Senator Hotel	Hotel and meals	$134.29
Additional meals and milagge		151.00

(3) [illegible] calendar month $285.29

(4) [illegible] or other publications [illegible] he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Senate Bill 613.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Morgan Keaton
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1826 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Morgan Keaton

Business Address 354 South Spring Street, Los Angeles 13, Calif.

Sacramento Address Hptel Senator

Employed by Farmers and Merchants Council Inc
California Racing Information Asso.
(If additional space is required, the information may be attached)

Address of Employer 354 S. Spring St Los Angeles 13
354 S. Spring St Los Angeles 13

Date of Filing May 5 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

( ) Report of all money received during preceding calendar month

No money receiced during the calender month

(2) Detailed report of each expenditure of $25 or more.

Payment Paid	Purpose	Amount
Meals and Hotel	Personally only	

(3) [illegible] during the preceding calendar month

(4) [illegible] or other publications [illegible] he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Morgan Keaton
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name Morgan Keaton

Business Address 354 South Spring Street, Los Angeles, California

Sacramento Address Hotel Senator

Employed by Farmers and Merchants Council Inc
Pinkerton's National Detective Agency Inc
(If additional space is required, the information may be attached)

Address of Employer 354 Sluth Spring Street, Los Angeles 13, Calif.
~~681 Market Street San Francisco, Calif.~~

Date of Filing June 3, 1959 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:
$500.00 from, National Pinkerton's Detective Agency Inc

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel and meals	for self only	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Trading stamp bills and Senate Bill 1284.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Morgan Keaton
(Signature of Registrant)

* See Section 2015.5, C.C P.

April 8, 1959

TO WHOM IT MAY CONCERN

Mr. Francis V. Keesling, Jr. is to represent West Coast Life Insurance Company as a Legislative Advocate.

FILED
LEGISLATIVE
APR 8 1959

A. C. OLSHEN
Vice President and Chief Actuary

1829 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name FRANCIS V KEESLING JR APR 6 1959 1959 APR

Business Address 605 MARKET ST. San Francisco, Calif.

Sacramento Address NONE Date of Filing April 6 59

(1) The name and address of the person by whom employed

WEST COAST LIFE INSURANCE Company
605 MARKET ST San Francisco Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

West Coast Life Insurance Company
605 Market St, San Francisco Calif

(3) The duration of such employment.

Until Further Notice

(4) By whom are you paid or are to be paid in respect to (2) above.

Same as (1)

(5) How much are you paid by (4) above in all capacities (state specific sum of money).

$2,000.00 —

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included.

Travel, Meals, Lodging away from Home.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis V Keesling Jr
(Signature of Registrant)

* See Section 2015 5, C C P.

1830 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis V Keesling, Jr April 1959

Business Address 605 Market Street, San Francisco 5, California

Sacramento Address None

Employed by West Coast Life Insurance Company
(If additional space is required the information may be attached)

Address of Employer 605 Market Street, San Francisco 5, California

Date of Filing April 30, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None except pro-rata of salary as First Vice President and General Counsel of West Coast Life Insurance Company

(2) Detailed report of any expenditure of $25 or more

To Whom	Purpose	Amount
None		

(3) [illegible] during preceding calendar month None

(4) [illegible] other publications in which [illegible] articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis V Keesling Jr
(Signature of Registrant)

* See Section 2015 5, C C P

1831

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 [illegible] TOR
(Government Code Sections 9900-9911)

JUN 2 1959

Name Francis V. Keesling, Jr

Business Address 605 Market Street, San Francisco 5, California

Sacramento Address None

Employed by West Coast Life Insurance Company
(If additional space is required the information may be attached)

Address of Employer 605 Market Street, San Francisco 5, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None except pro-rata of salary as First Vice President and General Counsel of West Coast Life Insurance Company

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) [illegible] during the preceding calendar month None

(4) [illegible] dailies, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis V. Keesling Jr
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1832

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

December 26, 1958

Honorable Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 304, State Capitol
Sacramento 14, California

Attn: Mrs. Margaret Smith

In accordance with existing law the following named individuals are authorized to actuate legislative advocates for this Association:

Mr. Richard C. Bartlett, Executive Secretary
California School Employees' Association
10816 Pangborn Avenue
Downey, California

Mr. G. Dale Keirn, Chairman
Legislative Committee, C.S.E.A.
110 Kim Street
Modesto, California

Mr. Lloyd G. Hoyt, Chairman
Retirement Committee, C.S.E.A.
Route 1, Box 868
Antioch, California

The necessary forms for Mr. Bartlett and Mr. Keirn are attached. These for Mr. Hoyt will be provided under separate cover.

Very truly yours,

CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION:

CLARENCE LAWRENCE
President

Address: 16025 Nielsen Avenue, San Lorenzo, California

1833

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

Name G. Dale Keirn

Business Address 110 Elm Street Modesto California

JAN 6 1959

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

California School Employees Assocation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California School Employees Assocation

(3) The duration of such employment

July- 1959

(4) How much you are paid and are to receive

8¢ Mile plus $8.00 per day per deim

(5) By whom you are paid or are to be paid

California School Employees Assocation

(6) What expenses are to be included.

Mileage & Per Deim plus room rent if nessacary

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

G. Dale Keirn
(Signature of Registrant)

* See Section 2015 5, C C P

1834

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 20 1959

Name George Dale Keirn

Business Address Rt 4 Box 2834 Modesto

Sacramento Address Apt 302 Park Mansions 15th & L street Sacramento

Employed by Legislative Chairman Calif School Employeess Assocation
(If additional space is required, the information may be attached)

Address of Employer 10216 Pangborn Ave Downey California

Date of Filing Jan 15-1959 Month Ending Feb 15-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Mileage - $68.60

Hotel - $36.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel S.F	Room Legislative Meeting	$16.00
MayFair Hotel L&A	" " "	$20.00
Park Mansions	Apartment Feb 1-1959 May 31	$160.00
Mileage to S.F & L.A	Transportation	$68.60

(3) Total of all expenditures during the preceeding calendar month $264.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

School Employees Magazine & C.S.E.A Legislative Bulletiens

(5) The proposed legislation he is employed to support or oppose.

AB 579 and any other measures affecting education pro or con

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G Dale Keirn
(signature of Registrant)

* See Section 2015.5, C.C.P.

1835

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.DALE KEIRN Legislative Chairman Calif School Employees Assn

Business Address Apt 302 Park Masions

Sacramento Address 15 th & L Streets Sacramento 19 1959

Employed by Calif School Employees Assn
(If additional space is required, the information may be attached)

Address of Employer 10216 Pangborn Ave Downey California

Date of Filing Feb 16- 1959 Month Ending May 15- 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Mileage - 610 mi @. 08 - $48.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid		Purpose	Amount
Sacramneto	200 mi 3/1/59	Legislative meeting	$16.00
Sacramento	200 mi 3/7/59	" "	$16.00
Sacramento	210 mi 4/27/59	Assembly Education Committee Meeting Bill AB579	$16.80

(3) Total of all expenditures during the preceeding calendar month 48.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

School Employees Magazine & C SF A Legislative Bulletions

(5) The proposed legislation he is employed to support or oppose

AB#579 and any other measures affecting Education Pro or Con

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G. Dale Keirn
(signature of Registrant)

* See Section 2015.5, C.C P

1836

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1958

Name LEWIS KELLER

Business Address LEAGUE OF CALIF. CITIES, HOTEL CLAREMONT BLDG., BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5

Date of Filing May 10, 1958 Month Ending April 25, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary $350 (apportioned)

(b) Personal Expenses 78.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Pacific Tel. & Tel. Co		$191.15

(3) Total of all expenditures during the preceeding calendar month $224.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WESTERN CITY, legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis Keller
(signature of Registrant)

* See Section 2015.5, C.C.P

Sacramento, California
January 9, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

Pursuant to the provisions of Section 9906 of the Government Code, the League of California Cities hereby authorizes:

Richard Carpenter, Executive Director and General Counsel

Lewis Keller, Associate Counsel

Howard Gardner, Associate Director

to appear on behalf of the League at all sessions of the Legislature and at meetings of interim committees thereof.

This authorization shall remain effective until terminated by notice directed to you from the officers of the League of California Cities.

Sincerely,

John Erreca
President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LEWIS KELLER

Business Address HOTEL CLAREMONT, BERKELEY 5, CALIFORNIA

Sacramento Address HOTEL SENATOR Date of Filing JANUARY 9, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

(1) The name and address of the person by whom employed

LEAGUE OF CALIFORNIA CITIES

HOTEL CLAREMONT, BERKELEY 5, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LEAGUE OF CALIFORNIA CITIES

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$6,000 (apportioned) plus expenses

(5) By whom you are paid or are to be paid

League of California Cities

(6) What expenses are to be included

All living and legislative expenses while in Sacramento and going to and from Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis Keller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1839

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 1 1959

Name LEWIS KELLER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary	$550 (apportioned)
(b) Personal Expenses	$210.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Postage	mailing	$ 37.99
Capital Office Equip Co.	office equipment rentals	87.20
Union Paper Company	mimeo paper	214.20
AB Dick Company	mimeo supplies	43.61
Secretary	secretarial assistance	400.00

(3) Total of all expenditures during the preceeding calendar month $993.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WESTERN CITY. legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis Keller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1840

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAR 12 1959

Name LEWIS KELLER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary	$550 (apportioned)
(b) Personal Expenses	223.53

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Radston's & Crockers Office Supplies Cos.	office supplies	$ 33.69
Secretary	secretarial assistance	200.
Pacific Tel & Tel	phone service	170.16
Senator hotel	Rental (garage & office), room service	478.78

(3) Total of all expenditures during the preceeding calendar month $ 1106.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN CITY Legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis Keller
(Signature of Registrant)

* See Section 2015.5, C.C P.

1841 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LEWIS KELLER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

(a) Salary $550 (apportioned)

(b) Personal Expenses 291.59

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Secretarial assistance		$595.62
Union Paper Co.	office supplies	332 29
H.S. Crocker Co.		
A.B. Dick Co.		

(3) Total of all expenditures during the preceding calendar month $1219.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lewis Keller
(Signature of Registrant)

* See Section 2015 5, C C P

1842 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LEWIS KELLER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month.

(a) Salary (apportioned) $550.

(b) Personal Expenses 269.77

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Secretarial assistance		$ 616.25

(3) Total of all expenditures during the preceding calendar month $985.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY: legislative bulletins to cities.

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lewis Keller
(Signature of Registrant)

* See Section 2015 5, C C P

1843

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 12 1959

Name LEWIS KELLER

Business Address LEAGUE OF CALIFORNIA CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address Room 321, Hotel Senator

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BLDG, BERKELEY 5

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(a) Salary (apportioned) $550.

(b) Personal Expenses 279.80

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Secretarial assistance		$610.00

(3) Total of all expenditures during the preceding calendar month $952.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY legislative bulletins to cities.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lewis Keller
(Signature of Registrant)

* See Section 2015 5, C C P

1844

Ocean Fish Protective Association, Inc.
Affiliated with California Wildlife Federation Inc.
P O BOX 8851 CRENSHAW STATION
LOS ANGELES 8 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1959

January 2, 1959

To whom it may concern:

Mr. Andy Kelly has been retained by the Ocean Fish Protective Association as our legislative representative.

Authority is hereby granted to Mr. Kelly to represent this organization at any and all meetings that may concern this group.

Your cooperation with Mr. Kelly will be deeply appreciated.

Robert Vile
President

- - - CONSERVATION TODAY INSURES FISHING TOMORROW - - -

1845 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address _____ Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

FILED WITH LEGISLATIVE AUDITOR

(2) In whose interest you appear or work

[illegible]

JAN 12 1959

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015 5, C C P

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing April 21 1958 Month Ending July 31st, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	416.66
California State Dental Association	1250.00
California State Dental Association	603.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous expenses during July for		
California State Dental Association		153.74

(3) Total of all expenditures during the preceding calendar month 153.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. None

~~[illegible]~~

(5) The proposed legislation he is employed to support or oppose

1and 2 above: Matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Anthony J Kennedy being duly sworn deposes (affirms) and says that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 21 day of April A D 1958

Maxine L Hazelbaker
(Official authorized to administer oath)

1847

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

FILED WITH
LEGISLATIVE AUDITOR

1848

Form 3

MAY 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing April 21 1958 Month Ending August 31st, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	416.66
Legislative Council of Professional Engineers	671.93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous expenses during August for California State Dental Association		$72 63
Miscellaneous expenses during August for Legislative Council of Professional Engineers		$76 03

(3) Total of all expenditures during the preceding calendar month $205.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose,

1. and 2 above. Matters relating to professional licensing or standards.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Anthony J Kennedy, being duly sworn deposed (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

LEGISLATIVE A...

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 5 1958

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing April 21 1958 Month Ending September 30th, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

California State Dental Association	$164.79
Legislative Council of Professional Engineers	$416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses trip to San Diego, ~~Legislative Council of Professional Engineers~~		$140.00
Expenses to Los Angeles Sept. 24 ~~California State Dental Association~~		$ 50.00

(3) Total of all expenditures during the preceding calendar month $192.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

1. and 2. above, Matters relating to professional licensing or standards.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Anthony J. Kennedy, being duly sworn depose (~~XXXXX~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 17 day of April, A D 1958

Marianne L. Hazelbaker
(Official authorized to administer oath)

1850

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MAY 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 17 5
(Government Code Sections 9900-9911)

FILED WITH

Name Anathony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing April 2/ 1958 Month Ending October 31st, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$416.66
California State Dental Association	$1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses trip to San Francisco for ~~California Dental Association~~		$50.00
Mimeographing bulletins Calif. State Dental Association		$74.06
~~Mimeographing bulletins for~~ Legislative Council of Professional Engineers		$74.06

(3) Total of all expenditures during the preceding calendar month $217.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.
1. and 2. above, Matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Anthony J. Kennedy, being duly sworn deposes (~~affirms~~) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Anthony J. Kennedy
(Signature of Registrant)

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

[illegible]
NAT[illegible] TO A[illegible], Y [illegible] AND A SEM[illegible] UL 1[illegible]5
(Government Code Sections 9900-991)

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. ~~Southern California State Dental Association~~
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing April 2[illegible] 1958 Month Ending November 30th, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$416.66
Legislative Council of Professional Engineers	$241.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses of trip to Los Angeles for ~~California State Dental Association~~		$290 74
Expenses of trip to Los Angeles for ~~Legislative Council of Professional Engineers~~		$273 24

(3) Total of all expenditures during the preceding calendar month $586 43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

1. and 2 above, Matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I Anthony J Kennedy, being duly sworn deposes (~~affirms~~) and say, that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief [illegible] a true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 17 day of April, A D 1958

Maurice L Fitzgerald
(Official authorized to administer oath)

1854

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

FILED WITH
LEGISLATIVE AUDITOR

1855 Form 3 MAY 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing April 21 1958 Month Ending December 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers $416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Prorata expenses trip to Los Angeles for Legislative Council of Professional Engineers		$72.63
California State Dental Association Long Distance calls		$43 01
Sutter Club	"	$60.00
United Air Lines	"	$48.73
Trip to L. A	"	$75.00
Sutter Club	"	$30.00

(3) Total of all expenditures during the preceding calendar month $433.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

none

(5) The proposed legislation he is employed to support or oppose.

1. and 2 above, Matters relating to professional licensing or standards.

OATH OF REGISTRANT FILING MONTHLY REPORT

[illegible] OF CALIFORNIA) [illegible]
[illegible] OF Sacramento

[illegible] Anthony J Kennedy, being duly sworn depose ([illegible]) and say that the
(Name of registrant)
[illegible] has been examined by me and to the best of my knowledge and belief is [illegible], correct, and complete declaration

[illegible]

1856

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

S[illegible] TO [illegible] E [illegible] A [illegible]
NAMED TO A[illegible] [illegible] LE [illegible] A SEM[illegible] [illegible] LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAY 5 1958

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing April 21st, 1958 Month Ending January 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers $416.66
~~Legislative Council of Professional Engineers $371.79~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month $22.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

1 and 2 above, matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I Anathony J. Kennedy, being duly sworn depose (~~XXXXX~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 21st day of April, A D 1958

Maxine L. Hagelbaker
(Official authorized to administer oath)

1858

Legislative Council of
2. Professional Engineers
3518 University Avenue, Los Angeles, California

1859

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Anthony J. Kennedy MAY 5 1958

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. ~~Southern California State Dental Association~~ California State Dental Association

(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing April 21, 1958 Month Ending February 28th, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$416.66
California State Dental Association	$1250 00
~~California State Dental Association~~	761.37

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month $8.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

1 and 2 above, matters relating to professional licensing or standards.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Anthony J Kennedy, being duly sworn depose ~~[illegible]~~ and say, that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

1860

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

MONTHLY REPORT OF PER[illegible]
REPRESENTATION TO B[illegible] [illegible] VE AUDITOR
NATED SO TO ACT, BY [illegible] AND A SEMBLY RUL[illegible]
(Government Code Sections 9900-991)

MAY 5 1958

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter St ect, San Francisco, California

Date of Filing April 21, 1958 Month Ending March 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers $416 66

~~Legislative bulletins for California State De~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bulletins for California State Dental Ass'n		$31.67
Sutter Club		29 44

(3) Total of all expenditures during the preceding calendar month $151.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

1 and 2 above, matters relating to professional licensing or standards.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

I Anthony J Kennedy, being duly sworn depose (~~xxxxx~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~xxxxxx~~) before me this 21st day of April, A D 1958

Maurice L Hamilton
(Official authorized to administer oath

1862

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO REGISTERED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 19 9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1958

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 ~~Southern California State Dental Association~~
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing May 8th, 1958 Month Ending April 30th, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Leglislative Council of Professional Engineers	$416.66
California State Dental Association	1250.00
~~California State Dental Association~~	~~84.21~~

(2) Detailed report of each expenditure of $25 or more

	To Whom Paid	Purpose	Amount
4-12	Air trip to L. A. (two days) for Dental Association,	~~Hotel bill, , meals, 1/2 car rental~~	~~$157.49~~
4-24	Trip to L A., Hotel, Meals three days		111 92
4-12	~~1/2 car rental~~		~~25.65~~
	Leg. Council of Professional Engineers misc. matters		25 00
4;27	~~California Dental Association car rental~~		~~35 05~~

(3) Total of all expenditures during the preceding calendar month $376.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

1 and 2 above, matters relating to professional licensing or standards.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Anthony J Kennedy, being duly sworn deposes (affirms) and says that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

1865

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 30 1958

Name Anthony J Kennedy

Business Address 835 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
905 Crenshaw Boulevard, Los Angeles, California

Address of Employer 490 Sutter Street San Francisco, California

Date of Filing June 19th Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers $416 66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif State Dental Association	Miscellaneous expenses	$40.04
Legislative Council Professional Engineers		$ 6 25

(3) Total of all expenditures during the preceeding calendar month $46 29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

1 and 2 above, matters relating to professional licensing or standards

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Anthony J Kennedy
(Signature of Registrant)

* See Section 2015 5, C.C P

1866

2 Legislative Council of Professional Engineers
3th University Avenue, Los Angeles, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUL 15 1958

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing July 14th, 1958 Month Ending June 30th, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Leglislative Council pf Professional Engineers $416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $60,51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

1 and 2 above, matters relating to professional licensingor standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Anthony J Kennedy, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of July, A.D. 1958

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

AUG 2 1958

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. ~~Southern California State Dental Association~~
California State Dental Association

(If additional space is required, the information may be attached)

Address of Employer ~~537~~ 903 Crenshaw Boulevard, Los Angeles, California
Sutter Street, San Francisco, California

Date of Filing August 18th, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$416.66
California State Dental Association	$1250.00
California State Dental Association	396 31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif Council of Professional Engineers	Misc. expense	$13.48

(3) Total of all expenditures during the preceding calendar month $29 69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Anthony J. Kennedy, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of August, A D 1958

(Official authorized to administer oath)

1870

2 Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 15 1958

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
518 Sutter Street, San Francisco, California

Date of Filing September 11th, 1958 Month Ending August 31st, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Legislative Council of Professional Engineers 416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Travel and out of pocket expenses Calif. Dental Association		49 50
Expenses at Monterey-Calif Dental Association		44 57

(3) Total of all expenditures during the preceeding calendar month 169 57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
1 and 2 above, matters relating to professional licensing or standards

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Anthony J Kennedy
(signature of Registrant)

* See Section 2015 5, C.C.P.

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR OCT 14 1958

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 518 Sutter Street, San Francisco, California

Date of Filing October 13th 1958 Month Ending September 30th, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Legislative Council of Professional Engineers $416 66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif. Council of Engineers	Trip to S F & Monterey	$35.00
California State Dental Assn	Trip S.F. & Monterey	$30.00

(3) Total of all expenditures during the preceding calendar month $78.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.
1 and 2 above, matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Anthony J. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of Oct., A.D. 1958

Maureen [illegible]
(Official authorized to administer oath)

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

1875

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
518 Sutter Street, San Francisco, California

Date of Filing November 11, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$416.66
Legislative Council of Professional Engineers	$141 98
California State Dental Association	$1250 00
" " "	$249 23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Trip to L A	for Dental Association 1/3 expenses	25 00

(3) Total of all expenditures during the preceding calendar month $80 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

1 and 2 above, matters relating to professional licensing or standards

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Anthony J. Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P

1876

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1958

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
518 Sutter Street, San Francisco, California

Date of Filing December 10th, 1958 Month Ending November 30th, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers $ 416 66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Letter Shop	Mimeographing Dental Legislative Committee	$52.19

(3) Total of all expenditures during the preceding calendar month $73.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

1 and 2 above, matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Anthony J. Kennedy, being duly sworn deposes (affirm) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1959

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
518 Sutter Street, San Francisco, California

Date of Filing January 14,1959 Month Ending Dec. 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month $416.66
Legislative Council of Professional Engineers

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines-trip to L.A.	California State	26.40
~~Expenses on trip~~		100.00
Expenses L.A. & Ventura	Dental Association	40.00
~~Hertz Corporation~~		35.00
Ambassador Hotel		32.67

(3) Total of all expenditures during the preceding calendar month $280.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

1 and 2 above; matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Anthony J. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January, A D 1959

James A. Clayton
(Official) authorized to administer oath
NOTARY PUBLIC

American Society of Civil Engineers Sacramento Section
American Society of Civil Engineers San Diego Section
American Society of Civil Engineers San Francisco Section
American Society of Civil Engineers Los Angeles Section
American Institute of Chemical Engineers Northern California Section
American Institute of Chemical Engineers Southern California Section
American Society of Mechanical Engineers Northern California Section
American Society of Mechanical Engineers Southern California Section
Structural Engineers Association Northern California
Structural Engineers Association Southern California
Consulting Engineers Association of California
County Engineers Association
American Institute of Electrical Engineers San Francisco Section
American Institute of Electrical Engineers Los Angeles Section
Civil Engineers and Land Surveyors Association of California
Bay Counties Civil Engineers and Land Surveyors Assn Inc
San Diego Council of Civil Engineers and Land Surveyors Inc

1878

CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

ANTHONY J KENNEDY Counsel
635 Forum Building
Sacramento 14 California

PECOS H CALAHAN Secretary
461 Market Street
San Francisco 5 California

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 8 1959

Arthur A. Ohnimus
Chief Clerk, Assembly, and
J A Beek, Secretary of Senate
State Capitol Building
Sacramento, California

Gentlemen:

Pursuant to the provisions of Section 9906 of the Government Code, this constitutes written authorization on behalf of the California Legislative Council of Professional Engineers, for Anthony J Kennedy, Forum Building, Sacramento, California, to act for this organization as Legislative Advocate.

Very truly yours,

CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

By W. W. Soule
President

WDS:rc

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1959

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento, California Date of Filing December 1958

(1) The name and address of the person by whom employed

California Legislative Council of Professional Engineers

3518 University Avenue, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

$5,000.00 per year

(5) By whom you are paid or are to be paid

California Legislative Council of Professional Engineers

(6) What expenses are to be included

any necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Anthony J. Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P

Southern California State Dental Association

J LORENZ JONES D D S
PRESIDENT
CARLTON H WILLIAMS D D S
PRESIDENT ELECT
EUWIN F FROELICH D D S
VICE PRESIDENT
S MAYO GILVERMAN D D S
SECRETARY
ROBERT E WILLEY D D S
TREASURER
JAMES P SCHERR D D S
PAST PRESIDENT
JAMES ROBINSON
EXECUTIVE SECRETARY

A CONSTITUENT OF THE AMERICAN DENTAL ASSOCIATION

903 CRENSHAW BLVD LOS ANGELES 19 CALIF

WEBSTER 8 0155

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1959

December 29, 1958

Arthur A. Ohnimus
Chief Clerk, Assembly, and
J. A. Beek
Secretary of Senate
State Capitol Building
Sacramento, California

Gentlemen

Pursuant to the provisions of Section 9906 of the Government Code, this constitutes written authorization on behalf of the Joint Legislative Committee of the Southern California State Dental Association, and California State Dental Association, for Anthony J. Kennedy, Forum Building, Sacramento, California, to act for these organizations as Legislative Advocate.

Very truly yours,

Bruce H. Kurtz

Bruce H. Kurtz, D.D.S.
Chairman of
Joint Legislative Committee

Address all communications to the Central Office

1881 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1959

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, Calif. Date of Filing December 1958

(1) The name and address of the person by whom employed

Southern California State Dental Association
903 Crenshaw Blvd. Los Angeles, California
California State Dental Association
518 Sutter Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

$5,000.00 per year

(5) By whom you are paid or are to be paid

same

(6) What expenses are to be included

any necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Anthony J. Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P

1882

CALIFORNIA association of DISPENSING OPTICIANS

January 2, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1959

Arthur A. Ohnimus
Chief Clerk, Assembly, and
J A. Beek
Secretary of Senate
State Capitol Building
Sacramento, California

Gentlemen.

Pursuant to the provisions of Section 9906 of the Government Code, this constitutes written authorization on behalf of the California Association of Dispensing Opticians, for Anthony J. Kennedy, Forum Building, Sacramento, California, to act for this organization as Legislative Advocate.

Very truly yours,

CALIFORNIA ASSOCIATION OF
DISPENSING OPTICIANS

By [illegible]
President

1883 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1959

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento, California Date of Filing December 1958

(1) The name and address of the person by whom employed

California Association of Dispensing Opticians
1980 Mountain Blvd. Oakland 11, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

$1200.00

(5) By whom you are paid or are to be paid

California Association of Dispensing Opticians

(6) What expenses are to be included

any necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Anthony J. Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P

1884

CALIFORNIA ASSOCIATION OF TOBACCO DISTRIBUTORS, INC
(A NON-PROFIT CALIFORNIA CORPORATION)
ROOM 617 68 POST STREET
SAN FRANCISCO CALIFORNIA

FILE WITH LEGISLATIVE AUDITOR

FEB 20 1959

MARCUS GLASER
PRESIDENT
ARTHUR KOFSKY
FIRST VICE PRESIDENT
WILLIAM EAKIN
SECOND VICE PRESIDENT
MARVIN SOSNICK
SECRETARY TREASURER

DIRECTORS
MARCUS GLASER
ARTHUR KOFSKY
WILLIAM EAKIN
MARVIN SOSNICK
K. B. KENNEDY
MAX JAFFE
JOSEPH MITTLER
ALEX SPONER
WAYNE TOM
E. J. MANKER
OLIVER DRESSER

COUNSEL
LEO H. SHAPIRO

February 19, 1959

Hon. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Anthony J. Kennedy, Forum Building, Sacramento, California, is the official advocate of the California Association of Tobacco Distributors, Inc.

Yours very truly,

CALIFORNIA ASSOCIATION OF
TOBACCO DISTRIBUTORS, INC.

By [illegible]
President

By [illegible]
Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FEB 26 1959

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento, California Date of Filing ~~March~~ Feb. 24, 1959

(1) The name and address of the person by whom employed

California Association of Tobacco Distributors Inc

Room 817 - 68 Post Street, San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work·

California Association of Tobacco Distributors, Inc.

(3) The duration of such employment.

until terminated

(4) How much you are paid and are to receive

$2500 00 on account To be paid reasonable fees thereafter

(5) By whom you are paid or are to be paid·

California Association of Tobacco Distributors, Inc.

(6) What expenses are to be included

any necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Anthony J Kennedy, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February A.D. 19 59.

Frances T. Hanrahan
(Official authorized to administer oath)
Notary Public

Schenley Industries, Inc

HOBART BUILDING 582 MARKET STREET SAN FRANCISCO 4, CALIFORNIA TUrON 6 5544

WESTERN EXECUTIVE OFFICES

FILED WITH LEGISLATIVE AUDITOR

MAY 4 1959

April 9, 1959

Hon. Arthur A. Ohnimus, Chief Clerk
The State Assembly
Sacramento, California

Dear Sir:

This is to advise that Mr. Anthony J. Kennedy, Forum Building, Sacramento 14, California, is authorized to represent Schenley Industries, Inc. in matters before the California Legislature.

Very truly yours,

SCHENLEY INDUSTRIES, INC.

By: Jas. E. Woolsey
Jas. E. Woolsey
Vice President

ALL ORDERS AND DELIVERIES ARE SUBJECT TO THE TERMS AND CONDITIONS APPEARING ON OUR STANDARD ORDER FORMS AND INVOICES. ALL CONTRACTS MUST BE IN WRITING AND SIGNED BY AN EXECUTIVE OFFICER OF THE COMPANY AT ITS HOME OFFICE, AND ONLY SUCH AN OFFICER IS AUTHORIZED TO MODIFY OR WAIVE THE PROVISIONS OF ANY CONTRACT

1887 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

MAY 1 1959

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address 635 Forum Bldg. Date of Filing May 1st, 1959

(1) The name and address of the person by whom employed

Schenley Industries, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Schenley Industries, Inc.

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

paid annual retainer for general legal services approximately $2500.00 of which is attributable to following legislative bills.

(5) By whom you are paid or are to be paid

Schenley Industries, Inc.

(6) What expenses are to be included

any necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Anthony J. Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P

1888 Form 3

LEGISLATIVE AU

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 12 1959

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
518 Sutter Street, San Francisco, California

Date of Filing February 10, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

California Association of Dispensing Opticians expenses	$600 00
	119.27
Calif. Council of Civil Engineers	416.74
California State Dental Association	1250 00
" " "	418.25

(2) Detailed report of each expenditure of $25 or more

	To Whom Paid	Purpose	Amount
Jan.	28 Air fare to L.A.	Dental Association	$52.50
"	30 set of chaptered laws	Dental Assn	57.20
"	~~30 set of chaptered laws~~	~~Engineers~~	57.20

(3) Total of all expenditures during the preceeding calendar month $268.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

1, 2 and 3 above; matters relating to professional licensing or standards.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Anthony J Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1889 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AS MODIFIED BY SENATE RULE 9.7 AND ASSEMBLY RULE 16.5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 518 Sutter Street, San Francisco, California

Date of Filing March 11, 1959 Month Ending February 28th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Calif. Council of Civil Engineers 416.66

California Association of Tobacco Distributors, Inc. 2500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif. Assn Tobacco Dist.	2 weeks Legislative expenses	30.00
" "	~~Trip to San Francisco~~	~~25.00~~
Calif. Assn. Dispensing Opticians	2 weeks Legislative expenses	30 00
~~Dental Association Sutter Club~~		~~44.59~~
" "	2 weeks Legislative expenses	30.00
" "	Letter Shop-mimeographing	35.57
" "	Trip to Los Angeles Air fare	52.80
Civil Engineers Assn.	Cap. Letter Shop-Mimeographing	156.57
" "	Sutter Club	44 60

(3) Total of all expenditures during the preceeding calendar month $610.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

1,2,3 and 4 above, matters relating to professional licensing or standards.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Anthony J. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1890 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AS MODIFIED BY SENATE RULE 9.7 AND ASSEMBLY RULE 16.5
(Government Code Sections 9900-9911)

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 518 Sutter Street, San Francisco, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Calif. Council of Civil Engineers $416 66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif. Council of Engineers	Bedells	31.41
" "	Cap. Letter shop-mimeographing	46 39
" "	~~Trip to San Francisco~~	~~35.00~~
" "	Hotel Senator	113.57
~~Dental Association~~	~~Hotel Biltmore L.A.~~	~~28.58~~
Dispensing Opticians	Bedells	31 41
" "	Biltmore Hotel L.A.	27.94
~~Sanitary Industries~~		
Calif. Assn of Tobacco Dealers	Expenses-legislative	75 00
" "	~~Trip to San Francisco~~	~~25.00~~
" "	Hotel Senator	227.15

(3) Total of all expenditures during the preceeding calendar month $819 72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

1,2,3 and 4 above; matters relating to professional licensing or standards.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Anthony J. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST

Name Anthony J Kennedy

MAY 19 1959

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 518 Sutter Street, San Francisco, California

Date of Filing May 14th, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Calif Council of Civil Engineers	$1022 62
Calif State Dental Association	$1808 48
Calif. Association Dispensing Opticians	163 54
~~Calif. Association Tobacco Distributors~~	~~$150 00~~
Schenley Industries, Inc	$4329 83 *

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif Council of Engineers:		
Sutter Club	Meeting and expenses	$113.70
California State Dental Association		
Sutter Club	Entertainment	27.34
~~Capital Letter Shop~~	~~Mimeographing~~	~~26 33~~
Calif Assn Dispensing Opticians.		
Bedell's	Entertainment	46.19
Calif Assn Tobacco Distributors.		
Hotel Senator	Room	150.00
~~Capital Letter Shop~~	~~Mimeographing~~	~~21.04~~
Bedell's	Entertainment	46.19

(see over)

(3) Total of all expenditures during the preceding calendar month $994 85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose:

1,2,3,4, and 5 above,m atters relating to professional licensing or standards

I certify (or declare) under penalty of perjury that the foregoing is true and correct. *

Anthony J Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P

* The above amount represent payment for legal services, a very small proportion of which is related to legislation.

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

3. California Association of Dispensing Opticians
1980 Mountain Boulevard, Oakland 11, California

4. California Association of Tobacco Distributors Inc.
Room 817 - 68 Post Street, San Francisco, California

5 Schenley Industries Inc.
582 Market Street, San Francisco, California

To Whom Paid	Purpose	Amount
for Schenley Industries Inc.:		
Hotel Senator	room	$150.00
Hotel Senator	Entertainment	32.93
Bedell's	Entertainment	46.19

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] TIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] 5
(Government Code Sections 9900-9911)

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
518 Sutter Street, San Francisco, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Calif Council of Civil Engineers $467.98

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
For Calif Council of Engineers		
Bedell's	Entertainment	$43 92
Pac Telephone	Long Distance	31 08
For Calif Dental Association:		
Bedell's	Entertainment	43 92
For Dispensing Opticians		
Sutter Club	Meeting	163 77

(See over)

(3) Total of all expenditures during the preceeding calendar month $1235.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

1,2,3,4 and 5 above, matters relating to professional licensing or standards

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Anthony J Kennedy
(Signature of Registrant)

* See Section 2015 5, C.C.P

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

3 California Association of Dispensing Opticians
1980 Mountain Boulevard, Oakland 11, California

4 California Association of Tobacco Distributors Inc
Room 817 -68 Post Street, San Francisco, California

5 Schenley Industries Inc
582 Market Street, San Francisco, California

(2)

To Whom Paid	Purpose	Amount
For Calif. Association Tobacco Dealers		
Capital Letter Shop	Mimeographing	$50 82
Del Paso Country Club	Entertainment	29 28
HOtel Senator	Rent and service	153 12
Sacramento Inn	Entertainment	41 72
Bedell's	Entertainment	43 92
Nut Tree	Food	38 80
Capital Letter Shop	Mimeographing	50 91
Pacific Telephone	Long Distance	25 25
For Schenley Industries:		
Del Paso Country Club	Entertainment	29 28
Hotel Senator	Rent and Service	189.95
Haggin Golf Shop	Golf supplies	68 97
Bedell's	Entertainment	31.03
Pacific Telephone	Long Distance	33.83

1895 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1958

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 8, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending statewide meeting of County Counsels at San Francisco, April 11, 1958		$16.00

(3) Total of all expenditures during the preceeding calendar month $16.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE.

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)
HAROLD W. KENNEDY, County Counsel
County of Los Angeles

* See Section 2015.5, C.C.P.

1896 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1958

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 9, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)
HAROLD W. KENNEDY, County Counsel
County of Los Angeles

* See Section 2015.5, C.C.P

1897 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1958

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacremento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing July 3, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending statewide meeting of State Association of County Treasurers, June 18, 1958, Blairsden, California		$32 00

(3) Total of all expenditures during the preceeding calendar month $32.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)
HAROLD W KENNEDY, County Counsel
County of Los Angeles

* See Section 2015.5, C.C.P

1898 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 25 1958

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacremento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing August 11, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending semi-annual statewide meeting of the County Supervisors Assn at Claremont Hotel, Berkeley, June 2, 1958		$18.00
Expenses incurred attending meeting of So. Calif. Air Pollution Coordinating Council, Greenbrier Inn, Garden Grove, June 23, 1958		$ 3 50

(3) Total of all expenditures during the preceeding calendar month $21.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P

1899

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 15 1958

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 10, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary be cause of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(Signature of Registrant)

* See Section 2015.5, C.C.P

1900

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1958

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing October 10, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending annual onference of the County Supervisors Association of California at Fresno, Sept 24-27		$48 70
Expenses incurred attending organization meeting of ~~statewide Interorganizational Water~~ Committee at San Francisco Sept 30 through Oct 3, 1958		51 03

(3) Total of all expenditures during the preceeding calendar month $99.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P.

Form 3

1901

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing ~~November 10, 1958~~ Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

~~My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

~~All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold W. Kennedy
(Signature of Registrant)

* See Section 2015 5, C.C P

1902

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 12 1958

Name Harold W Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 10, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

~~All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(Signature of Registrant)

* See Section 2015.5, C.C.P

1903

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
JAN 16 1959

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address ~~Hotel Senator during session of Legislature~~

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

~~My salary is $25,000 a year. No part of my salary as County Counsel is~~ expressly chargeable to legislative representation I do not receive any ~~additional salary because of my legislative duties~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1904

THE COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS
501 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

GORDON T. NESVIG CLERK OF THE BOARD

FILED WITH LEGISLATIVE AUDITOR
JAN 21 1959

MEMBERS OF THE BOARD
FRANK G. BONELLI CHAIRMAN
KENNETH HAHN
ERNEST E. DEBS
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 30, 1958

The Board met in regular session. Present: Supervisors Frank G. Bonelli, Chairman presiding, Ernest E. Debs, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

* * * *

72
IN RE 1959 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1959 CALENDAR YEAR: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF, RICHARD A. DEL GUERCIO AND FRANCIS M. McLAUGHLIN AS LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS FOR SAID SESSIONS.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Chief Assistant County Counsel; Clarence H. Langstaff, Assistant County Counsel; Richard A. Del Guercio, Deputy County Counsel, and Francis M. McLaughlin, Special Services Assistant, Office of the Chief Administrative Officer, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1959 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1959 calendar year, as legislative representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 30, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By [illegible]
Deputy Clerk

FORM 2 FOR REGISTRATION

1905

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR JAN 21 1959

Name Harold W. Kennedy, County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

Board of Supervisors, County of Los Angeles, 501 Hall of Records, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Los Angeles

(3) The duration of such employment

Each session of the Legislature

(4) How much you are paid and are to receive

My salary is $25,000 a year as County Counsel, County of Los Angeles

(5) By whom you are paid or are to be paid

County of Los Angeles

(6) What expenses are to be included

Traveling expenses and meals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1906

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE A[illegible] FEB 19 1959

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $25,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Expenses incurred attending sessions of California Legislature and special conference supporting possessory interest legislation, January 4 through 7, 1959, at Sacramento.	$39.00
	Expenses incurred attending sessions of California Legislature at Sacramento, January 27 - 28, 1959, and annual Calif Street & Highway Conf of Board of Supervisors at Berkeley, Jan. 29-30, 1959	65.55

(3) Total of all expenditures during the preceeding calendar month $104.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1907 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address ~~1100 Hall of Records, Los Angeles 12, California~~

Sacramento Address Hotel Senator during session of Legislature

Employed by ~~County of Los Angeles, Board of Supervisors~~
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

~~My salary is $25,000 a year. No part of my salary as County Counsel is~~ expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1908 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

APR 8 1959

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $25,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending sessions of the Legislature at Sacramento March 11 and 12, re AB 487, possessory interest bill,		$41.40
Expenses incurred attending sessions of the Legislature at Sacramento ~~March 29-31, in support of County's legislative program,~~		35.15

(3) Total of all expenditures during the preceeding calendar month $76.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1909 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR

MAY 21 1959

Name Harold W Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $25,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending sessions of the California Legislature, Sacramento, April 28, 29, 1959, in support of County's legislative program		$16.60

(3) Total of all expenditures during the preceeding calendar month $16.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1910 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 9, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $25,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending sessions of Legislature, Sacramento May 12 and 13, 1959, in support of County's legislative program,		$15 70
Expenses incurred attending sessions of the California legislature Sacramento, May 17, 18 and 19, 1959, in support of County's program		36.20

(3) Total of all expenditures during the preceeding calendar month $51.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold W. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1911

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1958

Name John R. Kennedy

Business Address Room 201, Hall of Records, San Jose, California

Sacramento Address none

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer San Jose, California

Date of Filing June 2, 1958 For Period 5-31-57 to 5-31-58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary $779

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar months none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Kennedy
(Signature of Registrant)

* See Section 2015.5, C C P.

1912

RESOLUTION DESIGNATING SPENCER M. WILLIAMS, COUNTY COUNSEL AND JOHN R. KENNEDY, DEPUTY COUNTY COUNSEL, AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1959 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1959 CALENDAR YEAR

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

BE IT RESOLVED by the Board of Supervisors of the County of Santa Clara that Spencer M. Williams, County Counsel, and John R. Kennedy, Deputy County Counsel, are hereby directed and authorized, as part of their official duties and in their capacities as public officials of the County of Santa Clara, to attend the 1959 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1959 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Santa Clara and of all special districts in the County of Santa Clara of which the Board of Supervisors is ex officio the governing body.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, this 22nd day of December, 1958, by the following vote:

AYES: Supervisors, Brown, Della Maggiore, Hubbard, Levin, Slagle

NOES: Supervisors, None

ABSENT: Supervisors, None

GRAN L. SLAGLE
Chairman of the Board of Supervisors

ATTEST: RICHARD OLSON, Clerk of the Board of Supervisors

Richard Olson

The foregoing instrument is a correct copy of the original on file in this office
ATTEST RICHARD OLSON
Clerk Board of Supervisors
By
Dated DEC 22 1958

JRK:meb - 12/17/58

1913

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name John R. Kennedy

Business Address Room 30, Courthouse, San Jose, California

DEC 26 1958

Sacramento Address Elks Building Date of Filing

(1) The name and address of the person by whom employed

County of Santa Clara

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Santa Clara

(3) The duration of such employment
To the end of the regular or special sessions of the State Legislature - 1959.

(4) How much you are paid and are to receive

Regular County salary at the rate of $818.00 per month plus actual necessary expenses to cover lodgings and meals.

(5) By whom you are paid or are to be paid

County of Santa Clara

(6) What expenses are to be included

Lodgings, meals and transportation only

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Kennedy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1914

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1959

Name John R. Kennedy

Business Address Office of County Counsel, Room 30, Courthouse, San Jose, Calif

Sacramento Address Room 610, Elks Building, Sacramento, Calif.

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, North First and Rosa Streets, San Jose, Calif.

Date of Filing Feb. 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$818 00 Salary

$130 63 Meals, parking, transportation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, telephone, and meals	$ 232 04
Legislative Office	Office rent, telephone	116 75

(3) Total of all expenditures during the preceding calendar month $479.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Affecting County government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Kennedy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1915 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John R. Kennedy

Business Address Office of County Counsel, Rm 30, Courthouse, San Jose, Calif.

Sacramento Address Rm. 610, Elks Bldg, Sacto., Calif

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, first and Rosa Streets, San Jose, Calif

Date of Filing March 18, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$818.00 Salary

$134.23 Meals, parking, transportation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, telephone, meals	$290.00
Legislative office rent, telephone secretary salary		238.43

(3) Total of all expenditures during the preceeding calendar month $662.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Affecting county government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

1916 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John R Kennedy

Business Address Office of County Counsel, Rm 30, Courthouse, San Jose, Calif

Sacramento Address Room 610, Elks Building, Sacramento, Calif.

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, First and Rosa Streets, San Jose, Calif.

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$818.00 Salary

$187.45 Meals, parking, transportation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, telephone, meals	$290.00
Legislative office rent, telephone, secretary, salary		203.32

(3) Total of all expenditures during the preceeding calendar month $680 77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Affecting County Government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C.P

1917

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name John R. Kennedy

Business Address Office of County Counsel, Rm 30, Courthouse, San Jose, Calif.

Sacramento Address Room 610, Elks Building, Sacramento, Calif.

Employed by County Of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, First and Rosa Streets, San Jose, Calif.

Date of Filing May 10, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$818.00 Salary

$176.20 Meals, parking, transportation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, telephone, meals	$289.00
Legislative Office	Rent, telephone, secty salary	235.29

(3) Total of all expenditures during the preceeding calendar month $700.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Affecting county government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John Kennedy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1918

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 10 1959

Name John R. Kennedy

Business Address Office of County Counsel, Rm 30 Courthouse, San Jose, Calif.

Sacramento Address Room 610 Elks Building, Sacramento, Calif

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, First & Rosa Streets, San Jose, Calif.

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$818.00 Salary

$157.60 Meals, parking, transportation

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Room, telephone, meals	$222.51
Legislative Office	Rent, Secty salary	$170.12

(3) Total of all expenditures during the preceding calendar month $550.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting county government

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John R. Kennedy
(Signature of Registrant)

* See Section 2015 5, C.C P.

1919

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 22 1958

Name Vincent D. Kennedy

Business Address Eleventh and L Building, Sacramento, California

Sacramento Address Eleventh and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $1,833.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	$1,003.07	
El Dorado	58 17	
Walker's	395 82	
Other Living Expenses	424.36	

(3) Total of all expenditures during the preceeding calendar month $1,881.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Vincent D Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent D Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March A D 1958

[illegible]

1920

CALIFORNIA RETAILERS ASSOCIATION

CENTRAL TOWER
SAN FRANCISCO

ELEVENTH & L BUILDING
SACRAMENTO

SUBWAY TERMINAL BUILDING
LOS ANGELES

VINCENT D KENNEDY—MANAGING DIRECTOR

BOARD OF DIRECTORS

OFFICERS

President
PERLY COHEN

Vice President
C. LEPMAN
BURTON LEASE, III
HOWARD W. CARTER

Treasurer
LAWRENCE HILIS

Secretary
H. G. KING

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 30 1959

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This will advise that the following gentlemen are authorized to represent this Association in any matters before the California Legislature in which this Association may be concerned

Mr Vincent D Kennedy,
Managing Director

Mr Emmons McClung
Associate Director

Mr Burt Miller
Administrative Assistant

Very truly yours,

Philip Cornin
President
California Retailers Association

PC/rf

FILED WITH
LEGISLATIVE AUDITOR

1921 FORM 2 FOR REGISTRATION

JAN 20 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Vincent D. Kennedy

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento Date of Filing Jan 5, 1959

(1) The name and address of the person by whom employed

California Retailers Association
703 Market Street
San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Any legislation affecting the retail trade

(3) The duration of such employment

On continuing basis, as need arises

(4) How much you are paid and are to receive

$1,333 of my monthly salary is properly allocable to my services in legislative matters

(5) By whom you are paid or are to be paid

California Retailers Association
703 Market Street, San Francisco

(6) What expenses are to be included.

All expenses in connection with this work

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent D Kennedy
(Signature of Registrant)

* See Section 2015 5, C C P

1922 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

FEB 19 1959

Name Vincent D. Kennedy

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	661.84	
Antonina's	47.39	
Bedell's	39 57	
Posey's	29.58	
Walker's	204 54	
Other Living Expense	435.00	
~~Butter Club~~	~~883 00~~	

(3) Total of all expenditures during the preceding calendar month $1,711 91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent D Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1923

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent D. Kennedy

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1,333 33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	574 05	
Posey's	11.74	
Bedell's	90.81	
Other Living Expenses	320.00	
Walker's	237 38	

(3) Total of all expenditures during the preceeding calendar month 1,133.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent D. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1924

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent D. Kennedy

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1,333 33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel		$848 76
Bedell's		98 00
El Dorado		404.12
Antoninas		139 98
Other Living Expense		570.00

(3) Total of all expenditures during the preceeding calendar month $1,820 88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vincent D. Kennedy
(signature of Registrant)

* See Section 2015.5, C.C.P.

1925 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGI AUDITOR

Name Vincent D Kennedy

Business Address 11th and L Building, Sacramento, California MAY 25 1959

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1,333 33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel		$ 611 91
Antoinina's		37 34
Sacramento Inn		69 70
Senator Hotel		7 35
Other Living Expense		800.00

(3) Total of all expenditures during the preceding calendar month $1,526 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C.P

1926 CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7 5671

LEGI AUDITOR

MAR 17 1959

March 11, 1959

Legislative Analyst
State Capitol, Room 304
Sacramento, Calif

Attention Mrs Margaret Smith

Dear Sir

This is to inform you that

Mr. Howard Kessler

is authorized to represent the California Trucking Associations, Inc , before the Legislature during 1959

Attached is the necessary form which has been executed by Mr Kessler, and which is required of a Legislative Advocate planning to represent principals during the 1959 California Legislative Session

Sincerely yours,

Wade Sherrard
Managing Director

WS/sw
Enclosure

1934 — OUR SILVER ANNIVERSARY — 1959

1927

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name Howard E. Kessler MAR 17 1959

Business Address Hotel Senator, Sacramento

Sacramento Address Same Date of Filing 3/17/59

(1) The name and address of the person by whom employed:

California Trucking Associations, Inc.

3301 S. Grand Ave., Los Angeles 7

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Trucking Associations, Inc.

(3) The duration of such employment:

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above:

California Trucking Associations, Inc.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$700 monthly

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$200 monthly

(7) What expenses are to be included:

Entertainment, personal expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard E. Kessler
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1928

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Howard E. Kessler

Business Address Hotel Senator, Sacramento, Calif. APR 8 1959

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 S. Grand Ave., Los Angeles 7, Calif.

Date of Filing 4-8-59 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard E. Kessler
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1929

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 23 1958

Name Dan O. Kilroy, M.D.

Business Address 3300 - 3rd Avenue, Sacramento, California

Sacramento Address 3300 - 3rd Avenue, Sacramento, California

Employed by California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing 5-20-58 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Medical

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Dan O Kilroy MD
(Signature of Registrant)

* See Section 2015.5, C C.P.

1930

California Medical Association

FOUR FIFTY SUTTER STREET • SAN FRANCISCO 8 • DOUGLAS 2-0862

FRANCIS E. WEST, M.D. President
T. ERIC REYNOLDS, M.D. President-Elect
DONALD D. LUM, M.D. Chairman Council
ALBERT C. DANIELS, M.D. Secretary
JAMES C. DOYLE, M.D. Speaker, House of Delegates
IVAN C. HERON, M.D. Vice-Speaker House of Delegates
JOHN HUNTON Executive Secretary
ROBERT L. THOMAS Commissions and Committees

13 February 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 1 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California

Attention: Mrs. Margaret B. Smith

Re: Legislative Advocacy

Dear Mr. Post:

This is to certify that Dan O. Kilroy, M.D. is Chairman of the Committee on Legislation of this Association and that he is authorized to represent this Association as a Legislative Advocate in matters coming before the California Legislature. Doctor Kilroy is fully authorized to represent this Association for all committees of either the Senate or Assembly.

Respectfully submitted,

Howard Hassard

Howard Hassard
Executive Director

HH/els

FORM 2 FOR REGISTRATION

1931

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name Dan O. Kilroy, M.D.

Business Address 3300 Third Avenue, Sacramento 17, California

Sacramento Address Same Date of Filing

(1) The name and address of the person by whom employed

California Medical Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Medical Association

(3) The duration of such employment

12 months per year

(4) How much you are paid and are to receive

I receive no remuneration and no consideration of any type for the services rendered. These services are rendered by myself in my capacity as chairman of the Legislative Committee of California Medical Association.

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Actual expenses only where such expenses are incurred

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan O Kilroy MD
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

1932

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB. 16 1959

Name Dan O. Kilroy, M.D., Chairman

Business Address 3300 Third Avenue, Sacramento, California

Sacramento Address 3300 Third Avenue, Sacramento, California

Employed by Committee on Legislation, California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All Legislation affecting the public health.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan O Kilroy MD
(signature of Registrant)

* See Section 2015.5, C.C.P.

1933

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dan O. Kilroy, M.D.

Business Address 3300 - 3rd Avenue, Sacramento, California

Sacramento Address 3300 - 3rd Avenue, Sacramento, California

Employed by California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco 8, California

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan O. Kilroy M.D.
(signature of Registrant)

* See Section 2015.5, C.C.P.

1934

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dan O. Kilroy, M.D.

Business Address 3300 - 3rd Avenue, Sacramento, California

Sacramento Address 3300 - 3rd Avenue, Sacramento, California

Employed by California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan O. Kilroy M.D.
(signature of Registrant)

* See Section 2015.5, C.C.P.

1935 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dan C. Kilroy, M.D.

Business Address 3300 - 3rd Avenue, Sacramento, California

Sacramento Address 3300 - 3rd Avenue, Sacramento, California

Employed by California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing May 13, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Dan C. Kilroy M.D.
(signature of Registrant)

* See Section 2015.5, C.C P.

1936 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

6-16-59

Name Dan C. Kilroy M.D.

Business Address 3300 - 3rd Avenue, Sacramento, California

Sacramento Address 3300 - 3rd Avenue, Sacramento, California

Employed by California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing June 16, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan C. Kilroy M.D.
(signature of Registrant)

* See Section 2015.5, C.C P.

1937 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 5 1958

Name Gibson Kingren

Business Address 368 - 42nd Street - Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street - Oakland 9, California

Date of Filing May 2, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative (Legislative Representation is incidental to other duties and not specifically compensated for.)
Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous item under $25.00	$22.47	$22.47

(3) Total of all expenditures during the preceeding calendar month $22.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the KaiserFoundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(signature of Registrant)

* See Section 2015 5, C.C P

1938 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 17 1958

Name Gibson Kingren

Business Address 368 - 42nd Street - Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street - Oakland 9, California

Date of Filing June 1, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative. (Legislative Representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more None.

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)
GIBSON KINGREN

* See Section 2015.5, C.C P.

1939 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1958

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland 9, Calif.

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland 9, Calif.

Date of Filing July 3, 1958 Month Ending June, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative. (Legislative Representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Reimbursement of expenses	$ 34.10
Miscellaneous items under $25.00		$ 34.10

(3) Total of all expenditures during the preceeding calendar month $ 34.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(Signature of Registrant)
Gibson Kingren

* See Section 2015 5, C C.P

1940 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 8 1958

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd St., Oakland 9, California

Date of Filing August 5, 1958 Month Ending July, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative. (Legislative Representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation - $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Reimbursement of expenses	$ 29.47
Miscellaneous items under $25.00		$ 29.47

(3) Total of all expenditures during the preceeding calendar month $ 29.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(Signature of Registrant)

* See Section 2015 5, C C P

1941 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd St., Oakland 9, California

Date of Filing Sept. 8, 1958 Month Ending Aug. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative.
(Legislative Representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous items under $25.00		$12.95

(3) Total of all expenditures during the preceding calendar month $12.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(Signature of Registrant)

* See Section 2015 5, C.C.P

1942 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1958

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland 9, California

Date of Filing October 6, 1958 Month Ending September, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative.
(Legislative Representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misdellaneous items under $25.00		$ 6.45

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(Signature of Registrant)

* See Section 2015.5, C.C.P

1943

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DUE ON OR BEFORE NOV 1, 1958 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland 9, California

Sacremento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland 9, California

Date of Filing November 7, 1958 Month Ending October, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan Representative ~~(Legislative Representation is incidental to other duties and not~~ specifically compensated for) Estimate of monthly compensation ~~attributable to legislative representation - $100 00~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Party of four	Dinner at Romanoff's ~~San Francisco~~	$ 48 80
		7 90
		$ 56 70

(3) Total of all expenditures during the preceeding calendar month $ 56 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the Kaiser Foundation Health Plan, Inc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015.5, C.C.P.

1944

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DUE ON OR BEFORE NOV 1, 1958 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Gibson Kingren ~~NOV 26 1958~~

Business Address 368 - 42nd Street, Oakland 9, California

Sacremento Address no Permanent address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd St , Oakland 9, Calif

Date of Filing Nov. 26, 1958 Month Ending Nov 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan Representative (Legislative Representation is incidental to other duties and not attributable to legislative representation - $100 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Party of thirteen	Kirby's Restaurant ~~El Cerrito, Calif~~	$ 66 70

(3) Total of all expenditures during the preceeding calendar month $ 66 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the Kaiser Foundation Health Plan, Inc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015 5, C.C.P

1945

KAISER FOUNDATION HEALTH PLAN INC
280 WEST MacARTHUR BOULEVARD
OAKLAND 11 CALIFORNIA

1924 Broadway
Oakland 12, California
December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir

Mr Gibson Kingren is authorized to represent Kaiser Foundation Health Plan, Inc in connection with any matters coming before the California Legislature affecting the interests of this corporation

Very truly yours,

KAISER FOUNDATION HEALTH PLAN, INC.

By [signature]
A B Ordway
Vice President

ABO SF k

cc Messrs Nils Eklund
Jack Mullin
Gibson Kingren

1946

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Gibson Kingren

Business Address 1736 Franklin Street, Oakland, California

Sacramento Address None Date of Filing March 6, 1959

(1) The name and address of the person by whom employed.

Kaiser Foundation Health Plan, Inc.

368 - 42nd Street, Oakland 9, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Kaiser Foundation Health Plan, Inc.

368 - 42nd Street, Oakland 9, California

(3) The duration of such employment

Indefinite - legislative representation incidental to other duties as Health Plan Representation

(4) By whom are you paid or are to be paid in respect to (2) above

Kaiser Foundation Health Plan, Inc.

(5) How much are you paid by (4) above in all capacities (show specific sum I am paid a regular annual salary for various services, some of of money) which do not constitute activities under Section 9906 of the Government Code See answer to question 6 for appropriate allocation of compensation.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

$243 05 per month

(7) What expenses are to be included.

Necessary living, traveling and other expenses while away from regular business office

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1947

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
~~LEGISLATIVE AUDITOR~~
JAN 8 1959

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland 9, California

Sacramento Address no Permanent Address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland 9, California

Date of Filing January 5, 1959 Month Ending December, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan Representative
(Legislative Representation is incidental to other duties and not attributable to legislative representation - $100.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Items under $25.00		$ 15.50

(3) Total of all expenditures during the preceeding calendar month $ 15 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the Kaiser Foundation Health Plan, Inc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015 5, C.C.P

1948

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland 9, California

Sacramento Address No permanent Address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland 9, California

Date of Filing February 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan representative
(Legislative Representation is incidental to other duties and not attributable to legislative representation - $100.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Miscellaneous Items under $25 00	8 90
	Party of six at El Rancho Motel Sacramento	55 20

(3) Total of all expenditures during the preceeding calendar month $ 64.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting the interest of the Kaiser Foundation Health Plan, Inc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015.5, C.C.P.

1949 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Gibson Kingren

Business Address: 368 - 42nd Street, Oakland 9, California

Sacramento Address: no permanent address

Employed by: Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer: 368 - 42nd Street, Oakland 9, California

Date of Filing: March 4, 1959 Month Ending: February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan Representative (Legislative Representation is incidental to other duties and not attributable to legislative representation - $100.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month: NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting the interest of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015.5, C.C.P.

1950 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Gibson Kingren

Business Address: 368 - 42nd Street, Oakland 9, California

Sacramento Address: No permanent address

Employed by: Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer: 368 - 42nd Street, Oakland 9, California

Date of Filing: April 7, 1959 Month Ending: March, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $243.00 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous items under $25.00 - Diners Club Card		$6.75

(3) Total of all expenditures during the preceeding calendar month $6.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015.5, C.C.P.

1951 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Gibson Kingren

Business Address: 368 - 42nd St., Oakland 9, Calif.

Sacramento Address: No permanent address

Employed by: Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer: 368 - 42nd St., Oakland 9, California

Date of Filing: May 12, 1959 Month Ending: April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $243.00 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous items under $25.00		$ 33.15

(3) Total of all expenditures during the preceeding calendar month 33.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.
To observe, analyze and report upon legislation affecting the interests of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015.5, C.C.P.

1952 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Gibson Kingren

Business Address: 368 - 42nd Street, Oakland 9, Calif

Sacramento Address: No permanent address

Employed by: Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer: 368 -- 42nd Street Oakland 9, Calif

Date of Filing: June 4 1959 Month Ending: May, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code The portion of my salary that is allocable to legislative representation is $243 00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous items under $25 00		$ 20 10

(3) Total of all expenditures during the preceeding calendar month $20 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
To observe, analyze and report upon legislation affecting the interests of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gibson Kingren
(signature of Registrant)

* See Section 2015.5, C.C.P.

1953

SAN DIEGO CHAMBER OF COMMERCE

SAN DIEGO 1 CALIFORNIA

TELEPHONE BELMONT 2 0124

December 12, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention Mrs Margaret Smith

Dear Mrs Smith

Arnold Klaus, Assistant General Manager, has been authorized to act as the Legislative Representative of this organization

Sincerely,

Robert L. Black

Robert L Black
President

RLB/aa

1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Arnold Klaus

Business Address 499 West Broadway, San Diego 1, Calif

Sacramento Address Hotel of convenience Date of Filing 2-24-59

(1) The name and address of the person by whom employed

San Diego Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The business people of the City and County of San Diego as represented by the San Diego Chamber of Commerce.

(3) The duration of such employment:

first employed June 6, 1926 and have been so continuously to date.

(4) By whom are you paid or are to be paid in respect to (2) above

San Diego Chamber of Commerce

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Approximately $12,000 per year.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

No part of my compensation is for the specific purpose of representing this business community in Sacramento.

(7) What expenses are to be included

Out of pocket expenses for travel on the same basis as that for state employees of the State of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Arnold Klaus
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1955 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
~~LEGISLATIVE AUDITOR~~
MAY 23 1958

Name Arnold Klaus

Business Address 499 West Broadway, San Diego 1, California

Sacramento Address Hotel Senator

Employed by San Diego Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 499 West Broadway, San Diego 1, California

Date of Filing May 20, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary as an officer of the San Diego Chamber of Commerce.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Of general interest to San Diego County

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Arnold Klaus
(Signature of Registrant)

* See Section 2015.5, C C.P.

1956 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 5 1959

Name Arnold Klaus

Business Address 499 West Broadway San Diego Cal

Sacramento Address None

Employed by San Diego Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer above

Date of Filing June 8 59 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1000.00
Expenses $200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	65.00
" " "		65.00
Hotel and Meals		200

(3) Total of all expenditures during the preceding calendar month 330.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

That on which the Directors of the SD Chamber of Commerce establish a policy

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arnold Klaus
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1957

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 13 1958

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St , Los Angeles 14, Calif.

Sacramento Address c/o Sutter Club, Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, Calif

Date of Filing April 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room	legis. bill service	$ 15.60
Sutter Club	lodging	175.49
Fitzpatrick Travel	travel	97.46
Motor Inn Garage	transp.	44.21
Expense account	exp.	205.93
Frank Bats	meals	33.42
Pacific Telephone	communications	72.00

(3) Total of all expenditures during the preceeding calendar month $642.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis

O TH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief ~~is a true~~, correct, and complete declaration

T. F. Knight Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___day of_____, A.D 19_____

(Official Authorized to Administer Oath)

PRESIDENT
C E SCHINK V ce Pres & Treas
Calif & Hawaiian Sugar Rfg Corp

TREASURER
GEORGE S WHEATON Vice Pres
American Potash & Chemical Corp.

SECRETARY
CHARLES E ALLEN Div Pub Rels
Crown Zellerbach Corp

VICE PRESIDENT
P S MAGRUDER Exec Vice Pres
General Petroleum Corp

EXEC VICE PRESIDENT
LUTHER A NICHOLS

1958 California Manufacturers Association

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

DIRECTORS
W A Abbott J Plow Mgr
Ford Motor Co San Jose Assy Plant
Charles F Beeson Vice Pre ident
Western Gear Corp California Div
L S Berkedal President
Berkedale Man facturing Corp
W P F Brown Pres dent
W P Fuller & Co
P W Brown Pres dent
Mathews Conveyor Co Wes Coast
Frank Burrill Vice Pre ident
Chicago Company
John Cameron Vice P s Pub Rels
Lockheed Aircraft Corp
Donald W Douglas Jr President
Douglas Aircraft Co Inc
Harvey V Lessing Gen Mgr
Pacific Di Local Bell Co
John Flanigan Vice Pres
Western Reg ne Anheuser-Busch Inc
Robert P Fraser Sec Treas
Fraser and Johnston Company
Charles H Graff Vice Pres
Calif ornia Packing Corp
William M Hogue President
Larson Hogue Plastics Company
William Holtzwar Mg Vernon Works
Aluminum Company of America
W L Hudson P ed V ce Pres
Gerber Products Co
W F Jackson Gen Mgr
Honeywell Industrial Controls Co
Grayson Controls Div
Sugar Jolly Gen Mgr
Swift and Company
Walter J Jacobus Vice Pres
Westinghouse Electric Corp
Alan Parry Manager
Co ora lle Tractor Company
J H Pangle Vice Pres
Sears D Company
L D Paine Vice Pres
Rohr Co
H J Rudenna President
Bon Diamond Corp
S V Sagstad Vice Pres
Gedding McBean and Co
P R Samuell Vice Pres Prod & Finance
Friden Calculating Machine Co Inc
Howard M Tyler Exec Vice Pres
Vendo Inter Manufacturing Co
C C Walker Commercial Vice Pres
General Electric Company
Loren Washburn Vice Pres -Operations
Crown-Zellerbach Div U S Steel Corp
M W Young Pres & Gen Mgr
National Ice & Cold Storage Co of Calif
EX OFFICIO
R T Amme Chief Sales Engr
Pacific Clay Products
Geo M Herring en T ceurer
Rohr A cra Corp
Ralph Hines Traffic Mgr
Gledding McBean and Co
B W Jackson Public Rels
General Electric Company
H E Swanson Vice Pres Chg Ind Rels
Gledding McBean and Co
William M Walton Insurance Sec
Northrop Aircraft Inc
E W Williams Workman s Comp Sec
Douglas Aircraft Co Inc

821 MARKET ST SAN FRANCISCO 3 CALIF DOuglas 2 8746 • 403 WEST EIGHTH ST LOS ANGELES 14 CALIF MAdison 7-4266

San Francisco
December 15, 1958

Mr. A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Mr. Thomas F. Knight, Jr. is authorized to represent the California Manufacturers Association in the matters of state legislation.

Mr. Knight is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as Legislative Director of the California Manufacturers Association.

Very truly yours,

C. E. Schink
President

CES/mjs

1959 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

Name T. F. KNIGHT, JR.

Business Address 403 West 8th Street, Los Angeles 14, California

Sacramento Address 1107 Ninth Str.(531 Forum Bldg) Date of Filing 2/27/59

(1) The name and address of the person by whom employed:

California Manufacturers Association

403 West 8th Str., Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Manufacturers Association

(3) The duration of such employment

At the pleasure of the Board of Directors

(4) By whom are you paid or are to be paid in respect to (2) above

California Manufacturers Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

See Legislative Counsel opinion # 9095

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$1200 per month allocable to legislative representation

(7) What expenses are to be included·

all

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

1960 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1 2 1959

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14

Sacramento Address Room 531, Forum Bldg., Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Secretarial		343.00
Agency fee for sec'y		28.00
Office Rental		57.00
Office expense		43.00
Telephone		68.40
Travel - $186.00, $53.00; $36.00 --		275.00
Expense account -no single item in excess of $25.00.		207.00
Frank Fat	entertainment	81.00
Sutter Club- room, lodging, and	entertainment	224.00
Legislative Bill Room		328.00

(3) Total of all expenditures during the preceeding calendar month $1654.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
T. F. Knight, Jr.,

* See Section 2015.5, C.C.P

1961 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING L... ...TIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST W... ...NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE ... 5
(Government Code Sections 9900-9911)

Name: T. F. KNIGHT, JR.

Business Address: 403 West 8th St., Los Angeles 14, Calif.

Sacramento Address: Room 531, Forum Building, Sacramento

Employed by: California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer: 403 West 8th St., Los Angeles 14

Date of Filing: March 12, 1959 Month Ending: FEBRUARY 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association

See Form #2

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Forum Building	office rental	$ 57.23
Motor Inn & Garage Annex	transportation exp.	73.47
Fitzpatrick Travel Service	transportation	52.80
Secretarial Service (Sylvia Anderson)	secretarial	375.00
Sutter Club	room, lodging, entertainmt	220.59
Frank Fats	entertainment	36.67
Expense Account - NOT YET RECEIVED. WILL BE ENTERED ON MARCH report.		

(3) Total of all expenditures during the preceeding calendar month $844.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify (~~/s/ AAAAAA~~) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
T. F. KNIGHT, JR.

* See Section 2015.5, C.C.P

1962 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING ... ...TIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST W... ...NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE ... 5
(Government Code Sections 9900-9911)

FILED W... LEGISLATIVE A...
APR 20 1959

Name: T. F. KNIGHT, JR.

Business Address: 403 West 8th St., Los Angeles 14, Calif.

Sacramento Address: Room 531, Forum Bldg., Sacramento

Employed by: California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer: 403 West 8th St., Los Angeles 14, Calif.

Date of Filing: April 15, 1959 Month Ending: MARCH 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone	---	114.51
M.O. West Co.	office rental of furniture	$ 32.00
The Broiler	meals	24.48
Expense account (Including February items not entered on February report)(No single item in excess of $25)		433.25
Frank Fat	entertainment	73.39
Sylvania Anderson	secretarial service	375.00
Forum Bldg.	office rental	57.23
Motor Inn Garage & Annex	transportation	84.70
Sutter Club	room, lodging & enternmt.	318.88

(3) Total of all expenditures during the preceeding calendar month $1,628.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify (~~/s/ AAAAAA~~) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
T. F. Knight, Jr.

* See Section 2015.5, C.C.P.

1963 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911) LEGISLATIVE ANALYST

Name T. F. KNIGHT, JR. ~~MAY 1 1959~~

Business Address 403 West 8th St., Los Angeles 14

Sacramento Address Room 531, Forum Bldg., Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing May 11, 1959 Month Ending APRIL 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sylvia Anderson	secretarial services	$ 375.00
Ojai Valley Inn	meetings	37.63
~~Telephone, Pacific Tel. & Tel.~~	~~telephone~~	114.51
Sutter Club	room, lodging, entertainment	247.78
~~Motor Inn Garage~~	~~transportation~~	72.29
Forum Bldg.	office rental	57.23

~~(April Expense account not yet received. Will be reported in May Report)~~

(3) Total of all expenditures during the preceeding calendar month $533.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

T. F. Knight Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

1964 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14

Sacramento Address Room 531, Forum Bldg., Sacramento

Employed by CALIFORNIA MANUFACTURERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing June 10, 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Forum Investment Co.	office rental	57.23
~~Fitzpatrick Travel~~	~~transportation~~	145.05
El Mirador Hotel	meetings & lodging	50.00
~~Frank Fats~~	~~entertainment~~	294.77
Motor Inn Garage	transportation	65.27
~~Sylvia Anderson~~	~~secretarial services~~	400.00
M.G. West Co.	office furniture rental	32.00
~~Sutter Club~~	~~room lodging, entertainmt.~~	120.70
Expense Account for APRIL - not entered last month***		244.59

(3) Total of all expenditures during the preceeding calendar month $1,409.61

*May expense account not yet received.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

*** - no single item in excess of $25.00 none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

T. F. Knight Jr.
(signature of Registrant)

* See Section 2015 5, C.C P

1965

QUALITY HOME

MEMBER ASSOCIATIONS

Associated Home Builders Inc. (San Francisco Calif.)

Associated Home Builders of the Greater Eastbay Inc.

Peninsula General Contractors and Builders Association, Inc.

Marin Builders Association

General Contractors Association of Contra Costa County, Inc.

Home Builders Institute, Inc., Los Angeles

Associated Home Builders of Sacramento

Home Builders Association of San Joaquin Valley

Building Contractors Association of California Inc.

Santa Clara County Contractors and Builders Association Inc.

San Diego Building Contractors Association

WALTER W. KEUSDER, President — KERMIT L. LINCOLN, Vice-President — E. BERNARDI, Secretary Treasurer — ALBERT F. KNORP, Executive Secretary

HOME BUILDERS COUNCIL OF CALIFORNIA

300 MONTGOMERY ST (SUITE 842) SAN FRANCISCO 4 CALIF. PHONE GArfield 1-8084

FILED WITH LEGISLATIVE AUDITOR

JAN 20 1959

19 JANUARY 1959

THE HONORABLE SPEAKER OF THE ASSEMBLY
CALIFORNIA STATE LEGISLATURE
SACRAMENTO, CALIFORNIA

DEAR SIR:

THIS IS TO CERTIFY THAT ALBERT F. KNORP IS AUTHORIZED TO REPRESENT THE HOME BUILDERS COUNCIL OF CALIFORNIA DURING THE 1959 SESSION OF THE STATE LEGISLATURE.

RESPECTFULLY YOURS,

HOME BUILDERS COUNCIL OF CALIFORNIA

Keusder

WALTER W. KEUSDER,
PRESIDENT

WWK c

FILED WITH LEGISLATIVE AUDITOR

JAN [illegible] 1959

FORM 2 FOR REGISTRATION

1966

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Albert F. Knorp

Business Address 300 Montgomery St. San Francisco 4

Sacramento Address 4871 Alta Dr. Date of Filing Jan 19, 1959

(1) The name and address of the person by whom employed

Home Builders Council of California

300 Montgomery St. San Francisco 4

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$1250 [illegible]

75% is applicable during session

(5) By whom you are paid or are to be paid

Home Builders Council of Calif.

(6) What expenses are to be included

All necessary

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert F. Knorp
(Signature of Registrant)

* See Section 2015 5, C C P

1967

ROADSIDE BUSINESS ASSOCIATION

1133 FIRST NATIONAL 500 LINE BUILDING
MINNEAPOLIS 2 MINN

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1959

March 23, 1959

Mr. Al Knorp
4871 Alta Drive
Sacramento 22, California

Dear Mr. Knorp:

This will authorize you to represent Roadside Business Association at the 1959 General Session of the California Legislature.

ROADSIDE BUSINESS ASSOCIATION

By [signature]
Counsel

MBM:lb

1968

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1959

Name ALBERT F KNORP

Business Address 300 MONTGOMERY ST SAN FRANCISCO

Sacramento Address 4871 ALTA DR

Employed by HOME BUILDERS COUNCIL OF CALIF
(If additional space is required, the information may be attached)

Address of Employer 300 MONTGOMERY ST S.F

Date of Filing FEB 5, 1959 Month Ending JAN 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2119 39

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $150 79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Pertaining to the home building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

1969 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1959

Name ALBERT F KNORP

Business Address 300 MONTGOMERY ST SAN FRANCISCO

Sacramento Address 4871 ALTA DR.

Employed by HOME BUILDERS COUNCIL OF CALIF
(If additional space is required, the information may be attached)

Address of Employer 300 MONTGOMERY ST. SF

Date of Filing 3-2-59 Month Ending 2-28-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

680.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $1280.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Affecting home building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert F Knorp
(signature of Registrant)

* See Section 2015.5, C.C.P.

1970 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE
APR 1 1959

Name Albert F Knorp

Business Address 300 Montgomery St San Francisco

Sacramento Address 4871 ALTA DR

Employed by HOME BUILDERS COUNCIL OF CALIF
(If additional space is required the information may be attached)

Address of Employer 300 MONTGOMERY ST SF

Date of Filing APRIL 13, 1959 Month Ending MARCH 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Moss + Moss	House Rental	$250.00
(Note: This should have been included in February report.)	Pacific Tel + Tel	$165.50
	Johnson's Del Prado	104.12

(3) Total of all expenditures during the preceding calendar month $903.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Relating to home building

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert F Knorp
(Signature of Registrant)

* See Section 2015 5, C C P

1971 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) FC

Name ALBERT F KNORP

JUN 10 1959

Business Address 300 MONTGOMERY ST SAN FRANCISCO 4

Sacramento Address 4871 ALTA DR

Employed by HOME BUILDERS COUNCIL OF CAL AND ROADSIDE BUSINESS COUNCIL
(If additional space is required the information may be attached)

Address of Employer 300 MONTGOMERY ST. S.F. AND FIRST NAT'L SOO LINE BLD MINNEAPOLIS MIN

Date of Filing _____ Month Ending APRIL 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

A/C FEES $1250.00 (H B C of CAL) $500.00 (RDS BUS COUNCIL)

A/C EXPENSES $2280.00 (H B C of CAL)

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
EL DORADO HOTEL, SAC.	LEGISLATORS DINNER	$1226.62

SID WOLOVER ORCHESTRA FOR ABOVE $65.00, JOHN MOLINARI $130.00, HASKELL & MADELINE $165.00, PAUL SPEEGLE $128.30; JOHNSONS DEL PRADO, MEALS $86.26, PAC TEL & TEL $164.24, DINERS CLUB $55.19, AMER EXP $48.97, STAND OIL CO $159.06

(3) Total of all expenditures during the preceding calendar month $2826.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

AFFECTING HOME BUILDING AND OUTDOOR ADVERTISING INDUSTRIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert F Knorp
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1972 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) JUN 10 1959

Name ALBERT F KNORP

Business Address 300 MONTGOMERY ST SAN FRANCISCO 4

Sacramento Address 4871 ALTA DR

Employed by HOME BUILDERS COUNCIL OF CAL AND ROADSIDE BUSINESS COUNCIL
(If additional space is required, the information may be attached)

Address of Employer 300 MONTGOMERY ST S F AND FIRST NAT'L SOO LINE BLD MINNEAPOLIS, MIN

Date of Filing JUNE 10, 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

A/C FEES $1250.00 (H B C of CAL); $500.00 (ROADSIDE BUS COUNCIL)

A/C EXPENSES $849.13 (H B C of CAL)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TESTMON'L DINNER TO CARLOS BEE	CONTRIBUTION	$25.00
JOHNSONS DEL PRADO	MEALS & ENT	96.44
PAC TEL & TEL	PHONE SERVICE	140.64

(3) Total of all expenditures during the preceeding calendar month $900.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING HOME BUILDING AND OUTDOOR ADVERTISING INDUSTRIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert F Knorp
(signature of Registrant)

* See Section 2015 5, C.C.P.

PRESIDENT
C. E. SCHINK Vice Pres. & T. ...
Calif. E. Hawaiian Sugar Rfg. Corp.

TREASURER
GEORGE S. WHEATON Vice Pres.
American Potash & Chemical Corp.

SECRETARY
CHARLES E. ALLEN, Dir. Pub. Rels.
Crown Zellerbach Corp.

VICE PRESIDENT
P. S. MAGRUDER Exec. Vice Pres.
General Petroleum Corp.

EXEC. VICE PRESIDENT
LUTHER A. NICHOLS

FILED WITH
LEGISLATIVE AUDITOR

JAN 30 1959

1973 **California Manufacturers Association**

DIRECTORS
W. A. Adams, Jr., Plant Mgr.
Pacific Gas & Electric Co., San Jose Steam Plant
Charles F. Bonner, Vice President
Western Gear Corp., California Div.
J. S. Bach, Vice President
Berkeley Manufacturing Corp.
W. P. J. Brewster, President
W. P. Fuller & Co.
P. W. Brown, President
Northwest Engineering Co., West Coast
Frank Burr, III, Vice President
Pacific Telephone Company
John Canada, Vice Pres., Pub. Rels.
Lockheed Aircraft Corp.
Donald W. Douglas, Jr., President
Douglas Aircraft Co., Inc.
Harvey V. Lent, Mgr. Gov. Mgr.
Pacific Div., L. A. Bell Co.
John Flanigan, Vice Pres.
Western Region, Anderson-Bugsh Inc.
Robert F. Fraser, Sec. Treas.
Fraser and Johnston Company
Charles W. G. Hill, Vice Pres.
California Packing Corp.
William M. Hogue, President
Lorentzen-Hogue Electric Company
Bill von Feldhauer, Mgr. Vernon Works
Aluminum Company of America
W. U. Hudson, Pres. Vice Pres.
Cooke Product Co.
W. F. Jackson, Gen. Mgr.
Northwestern Pipe Contractors Co.
Grayson Lumber Co.
Jaggar Jelly, Gen. Mgr.
Sun-Maid Growers
Walter J. Matthews, Vice Pres.
Westinghouse Electric Corp.
Alan Perry, Manager
Coverdale Inc. Inc. Company
J. H. Pengilly, Vice Pres.
Sonoma Co. Company
L. O. Pratt, Vice Pres.
Kaiser Co.
M. J. Redmond, President
Blue Diamond Corp.
S. V. Segner, Vice Pres.
Gladding McBean and Co.
P. W. Sennett, Vice Pres., Pres. & Finance
Pacific Coin Vending Machine Co., Inc.
Henry W. Tyler, Jr., Vice Pres.
Vandenberg Manufacturing Co.
C. C. Valle, Commercial Vice Pres.
General Foods Company
Irwin Vanderhoof, Vice Pres. Operations
Columbia Geneva Div., U.S. Steel Corp.
W. W. Young, Pres. & Gen. Mgr.
National Tire & Cable Storage Co. of Calif.
EX OFFICIO
R. T. Anderson, Ch. of Sales Engr.
Pacific Coast Products
Gov. Michael Brown, Treasurer
Mohawk Oil Corp.
Roger H. Ivy, Trustee
Gladding McBean and Co.
W. W. Jackson, Pres. & Res.
General Foods Company
H. F. Sommerhoff, Vice Pres., Mfg. Inc. Pers.
Gladding McBean and Co.
William M. Walker, Insurance Sup.
Northwest Airlines Inc.
E. W. Williams, Workman's Comp. Sup.
Douglas Aircraft Co. Inc.

821 MARKET ST., SAN FRANCISCO 3 CALIF. DOuglas 2-8746 • 403 WEST EIGHTH ST. LOS ANGELES 14 CALIF. MAdison 7-4266

San Francisco
January 27, 1959

Mr. A. Alan Post, Legislative Analyst
Legislative Analyst's Office
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Mr. Philip Knox of our staff is authorized to represent the California Manufacturers Association in matters of state legislation.

Mr. Knox is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as a staff director of the California Manufacturers Association.

Very truly yours,

C. E. Schink, President

CES/mjs

C 15

1974

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name: Philip Knox, Jr.

Business Address: 821 Market St., San Francisco 3, Calif.

Sacramento Address: 1107 9th St. Date of Filing March 12, 1959

(1) The name and address of the person by whom employed

California Manufacturers Association

821 Market St., San Francisco 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Manufacturers Association

(3) The duration of such employment

indefinite

(4) By whom are you paid or are to be paid in respect to (2) above.

California Manufacturers Association

√ (5) How much are you paid by (4) above in all capacities (show specific sum of money).

Legislative work is intermittent - work allocable to this category is reportedmonthly.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

Amount of salary allocable to legislative work, to be reported monthly.

(7) What expenses are to be included

Travel, lodging, incidentals and meals

I certify ~~(or declare)~~ under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P.

1975

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING PERSONS WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS THE AUDITOR NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 17 1958

Name J.M.Kelisch M.D.

Business Address Indian Rock Ranch Mountain Center California

Sacramento Address c/o M.L.Dryden D.D.S. L&M Buildong Sacramento

Employed by FRIENDS TO PALMS WILDLIFE COMMITTEE OF CALIFORNIA ONC.
(If additional space is required, the information may be attached)

Address of Employer MOUNTAIN CENTER CALIFORNIA

Date of Filing JULY 10 1958 Month Ending June

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None , serving at my own expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Wildlife Protection and Game Management in the interest of all people of the state

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C.P.

1976

pf PACIFIC FINANCE CORPORATION

MAXWELL C KING, president

April 13, 1959

Mr. A. Allen Post
Legislative Analyst
State of California
306 State Capitol
Sacramento, California

Dear Sir

This will certify that Charles L. Kopp is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the legislative advocate of those companies with the authority to act pursuant to Section 9906 of the California Government Code and in furtherance of the objects set forth in said section.

Very truly yours,

PACIFIC FINANCE CORPORATION

Maxwell C. King, President

MCK f

621 SOUTH HOPE STREET LOS ANGELES 17, CALIFORNIA MADISON 4-7561

1977 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 92.5 LEGISLATIVE AUDITOR

Name Charles L. Kopp APR 21 1959

Business Address 621 South Hope Street, Los Angeles, 17, California

Sacramento Address (Senator Hotel) Date of Filing April 13, 1959

(1) The name and address of the person by whom employed

Pacific Finance Corporation

621 South Hope Street, Los Angeles 17, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation

(3) The duration of such employment:

Full time permanent employee since October 1, 1958.

(4) By whom are you paid or are to be paid in respect to (2) above:

Pacific Finance Corporation only

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$15,000 per year flat salary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

No separate compensation (Legislative representation is only small part of work)

(7) What expenses are to be included:

Usual travel, hotel, and living expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles L. Kopp
(Signature of Registrant) Charles L. Kopp

* See Section 2015 5, C.C.P.

1978 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 92.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Charles L. Kopp MAY 14 1959

Business Address 621 South Hope Street, Suite 905, Los Angeles, Calif.

Sacramento Address (Senator Hotel)

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

No money was received during the preceding calendar month with the exception of the expense reimbursement shown in (3) below. Legislative work is only a small part of employment for which registrant receives regular flat monthly salary.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room and Meals	$ 28.18
El Rancho Hotel	Room and Meals	83.16
United Airlines	Transportation	55.05
United Airlines	Transportation	55.05

(3) Total of all expenditures during the preceding calendar month $391.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 1580, AB 1792, AB 1793, AB 2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles L. Kopp
(Signature of Registrant)
Charles L. Kopp

* See Section 2015 5, C C P

1979 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 23 1959

Name Charles L. Kopp

Business Address 621 South Hope Street, Suite 905, Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing June 17, 1959 Month Ending May 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

No money was received during the preceding calendar month with the exception of the expense reimbursement shown in (3) below. Legislative work is only a small part of employment for which registrant receives regular flat monthly salary.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$103.40
Antonines Restaurant	Food	32.00
Senator Hotel	Room & Meals	35.18

(3) Total of all expenditures during the preceding calendar month $300.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2011, AB 1580, SB 1480

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles L. Kopp
(Signature of Registrant)
Charles L. Kopp

* See Section 2015.5, C C P.

1980

Graphic Arts

February 24, 1959

HEIDELBERG PACIFIC, INC.

sales and service
DEALER
FOR
HEIDELBERG
AUTOMATIC
PRESSES
1700 south wall st
los angeles 15
california
telephone
richmond 9 1261

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1959

TO WHOM IT MAY CONCERN

This is to advise that Mr. Frank Kozeliski, 1700 South Wall Street, Los Angeles, California, is employed by Heidelberg Pacific, Inc. as its legislative representative and is authorized to appear in its behalf regarding legislative matters of concern to the firm and its members.

C. A. ANDERSON, President

over 80 000 Heidelbergs
now in use world wide

LOS ANGELES SAN FRANCISCO • PORTLAND • SEATTLE

ORIGINAL HEIDELBERG

1981 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 6 1959

Name FRANK "KAY" KOZELISKI

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address _____ Date of Filing 2-24-59

(1) The name and address of the person by whom employed:

Mr. Carl Anderson - HEIDELBERG PACIFIC, INC.-1700 South Wall St., Los Angeles 15, California-as an employee in connection with the business of the company.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Heidelberg Pacific, Inc. - in connection with the business of the company.

(3) The duration of such employment: As a legislative representative, my duties are only in connection with the specific legislation pertaining to the Printing and Graphic Arts Industries, and are not expected to be regular.

(4) By whom are you paid or are to be paid in respect to (2) above My Heidelberg Pacific Inc compensation is the allocation of $200 per month from my regular earnings.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$9,800 per annum

(6) How much are you paid by (4) for legislative representation (if total compensation is for all my services in the business. Legislative representation is one of my duties in connection with the business, and $200 per month has been allocated by the Corporation for theses services.

(7) What expenses are to be included Reimbursement for my necessary and ordinary travel expenses in connection with my duties as legislative representative.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Frank "Kay" Kozeliski
(Signature of Registrant)

* See Section 2015 5, C.C P.

1982 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 18 1959

Name FRANK "KAY" KOZELISKI

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address _____

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1700 South Wall St. - Los Angeles 15, California

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$700.00 Salary

$177.04 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Flight Tkts -Rd.trip	$52.80
Hotel El Rancho	Accom. in Sacramento	$89.89

(3) Total of all expenditures during the preceding calendar month $177.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB-163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank "Kay" Kozeliski
(signature of Registrant)

* See Section 2015.5, C.C.P

1983 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED with LEGISLATIVE ANALYST

APR 8 1959

Name FRANK "KAY" KOZELISKI

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1700 South Wall St. - Los Angeles 15, California

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800 Salary

$305.38 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Flight Tkts.- 3 trips	$166.65
Hotel El Rancho	Accommodations	$ 49.62
Hotel Senator	Accommodations	$ 53.66

(3) Total of all expenditures during the preceeding calendar month $305.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

-- NONE ---

(5) The proposed legislation he is employed to support or oppose:

AB - 163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank K. Kozeliski
(signature of Registrant)

* See Section 2015.5, C.C.P.

1984 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 14 1959

Name FRANK " KAY" KOZELISKI

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address

Employed by HEIDELBERG PACIFIC, INC.
(If additional space is required, the information may be attached)

Address of Employer 1700 South Wall St. - Los Angeles 15, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800 Salary

$133.54 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Flight Tkts.-rd. trip	$52.69
Hotel Senator	Accommodations	29.75

(3) Total of all expenditures during the preceeding calendar month $133.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

--- none ---

(5) The proposed legislation he is employed to support or oppose:

AB 163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank Kay Kozeliski
(signature of Registrant)

* See Section 2015.5, C.C.P.

1985 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK "KAY" KOZELISKI JUN 11 1959

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address

Employed by Heidelberg Pacific, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1700 South Wall St. - Los Angeles 15, California

Date of Filing June 9, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

$800 Salary

$235.12 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Flight tkts.- 2 rd. trips	$103.90

(3) Total of all expenditures during the preceding calendar month $235.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AB 163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank "Kay" Kozeliski
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1986 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Calvin W Kramer-- MAY 20 1958

Business Address 2301 E Street

Sacramento Address 2301 E Street, Sacramento 16, California

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave Detroit 3, Michigan

Date of Filing May 19, 1958 Month Ending June, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None - inactive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Anti-Labor, Railroad Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Calvin W Kramer
(Signature of Registrant)

* See Section 2015 5, C.C.P.

H. C. CROTTY
PRESIDENT

1987

FRANK L. NOAKES
SECRETARY TREASURER

BROTHERHOOD OF MAINTENANCE OF WAY EMPLOYES

AFFILIATED WITH THE A.F.L. CIO & AND C.L.C.

GRAND LODGE

12050 WOODWARD AVENUE DETROIT 3, MICHIGAN

OFFICE OF PRESIDENT

January 2, 1958

FILE
1-3 California

FILED WITH
LEGISLATIVE

JAN 8 1959

Chairman of the California Legislative
Special Assembly
Committee on Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Dear Sir

This is to advise that Mr. Calvin W Kramer, 2301 "E" Street, Sacramento 16, California, has been duly elected and authorized to serve as the California State Legislative Representative for the Brotherhood of Maintenance of Way Employes during 1959

Very truly yours,

H C Crotty

President

1988

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Calvin W. Kramer

Business Address 2301 - E - St - Sacramento 16

Sacramento Address Same Date of Filing 1-5-58

(1) The name and address of the person by whom employed
Brotherhood Maintenance of Way Employes
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Railroad Labor

(3) The duration of such employment
Legislative Session

(4) How much you are paid and are to receive
$20 per day when assigned

(5) By whom you are paid or are to be paid
Brotherhood Maintenance of Way Employes

(6) What expenses are to be included
actual

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Calvin W. Kramer
(Signature of Registrant)

* See Section 2015 5, C C P

1989 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1959

Name: Calvin W Kramer--

Business Address: 2301 E Street Sacramento 16, California

Sacramento Address: do

Employed by: Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer: 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing: January , 1959 Month Ending: July thru December, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Inactive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Inactive		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Calvin W Kramer
(signature of Registrant)

* See Section 2015.5, C.C P

1990 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1959

Name: Calvin W Kramer--

Business Address: 2301 E Street Sacramento 16, California

Sacramento Address: do

Employed by: Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer: 12050 Woodward Ave Detroit Michigan

Date of Filing: January, 1959 Month Ending: January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$210.00 (January, 1959)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Meals	$$13.37
	Rent	20.00

(3) Total of all expenditures during the preceding calendar month 33.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Calvin W Kramer
(signature of Registrant)

* See Section 2015.5, C C P

1991

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1959

Name: Calvin W Kramer--

Business Address: 2301 E Street, Sacramento 16, California

Sacramento Address: do

Employed by: Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer: 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing: February, 1959 Month Ending: February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Meals	11.91
	Rent	20.00

(3) Total of all expenditures during the preceding calendar month 31.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Calvin W Kramer
(signature of Registrant)

* See Section 2015.5, C.C P

1992

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 22 1959

Name: Calvin W Kramer--

Business Address: 2301 E Street

Sacramento Address: Sacramento 16, California

Employed by: Brotherhood Maintenance of Way Employes--
(If additional space is required, the information may be attached)

Address of Employer: 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing: April 22, 1959 Month Ending: March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$120.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Meals	118.72

(3) Total of all expenditures during the preceding calendar month $138.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Benefit railroad employes

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Calvin W Kramer
(Signature of Registrant)

* See Section 2015.5, C.C.P

1993 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Calvin W Kramer-- MAY 1, 1959

Business Address: 2301 "E" Street

Sacramento Address: Sacramento 16, California

Employed by: Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer: 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing: (April) May 15, 1959 Month Ending: April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$210.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	Meals	22.10

(3) Total of all expenditures during the preceding calendar month 232.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To benefit Labor in Railroad

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Calvin W Kramer
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1994 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name: Calvin W Kramer-- JUN 8 1959

Business Address: 2301 " E " Street Sacramento 16, California

Sacramento Address: same

Employed by: Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer: 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing: June 8, 1959 Month Ending: May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$210.00 salary

38.17 expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	meals, taxi	$ 38.17

(3) Total of all expenditures during the preceding calendar month 38.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

support labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Calvin W Kramer
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1995

CALIFORNIA-NEVADA CONFERENCE
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION CHAPTERS

GILBERT 3-4697 • 1010-25TH STREET
SACRAMENTO 14, CALIFORNIA

J D O'CONNOR CHAIRMAN
3180 JAY STREET SACRAMENTO 18 CALIF

JOSEPH T KRIVANEK
SECRETARY TREASURER

February 10, 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 12 1959

Office of the Legislative Analyst
California Legislature
Sacramento, California

Gentlemen:

This is to certify that Ernest G. Kramm has been authorized by the California-Nevada Conference, National Electrical Contractors Association Chapters, to serve as Legislative Advocate, effective February 1, 1959.

Very truly yours,

J. D. O'Connor, Chairman

1996

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
FEB 12 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Ernest G. Kramm

Business Address 610 Sixteenth Street, Oakland, California

Sacramento Address None Date of Filing February 12,1959

(1) The name and address of the person by whom employed

California-Nevada Conference, National Electrical Contractors Association Chapters

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California-Nevada Conference, National Electrical Contractors Association Chapters

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$7,500.00 per year plus reimburseable expenses

(5) By whom you are paid or are to be paid

Northern California Chapter of the National Electrical Contractors Assn. on behalf of the California-Nevada Conference of N.E.C.A. Chapters

(6) What expenses are to be included

Reimburseable actual expenses for travel, lodging and simple entertainment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
Ernest G. Kramm

* See Section 2015 5, C C P.

1997

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ernest G. Kramm

Business Address 610 Sixteenth Street, Oakland, California

Sacramento Address None

Employed by Northern California Chapter, National Electrical Contractors Assn.
(If additional space is required, the information may be attached)

Address of Employer 610 Sixteenth Street, Oakland, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Half salary amounting to.....$625.00, for which the above Association is reimbursed by the California-Nevada Conference of N.E.C.A. Chapters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $303.34
(Transportation, hotels, meals and entertainment)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any which may affect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ernest G. Kramm
(signature of Registrant)

* See Section 2015.5, C.C.P.

1998

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name Ernest G. Kramm

Business Address 610 Sixteenth Street, Oakland, California

Sacramento Address None

Employed by Northern California Chapter, National Electrical Contractors Assn.
(If additional space is required, the information may be attached)

Address of Employer 610 Sixteenth Street, Oakland, California

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Half salary amounting to $625.00 for which the above Association is reimbursed by the California-Nevada Conference of N.E.C.A. Chapters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $389.15
(Transportation, hotels, meals and entertainment)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Any which may affect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ernest G. Kramm
(signature of Registrant)

* See Section 2015.5, C.C.P.

1999

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ernest G. Kramm

Business Address 610 Sixteenth Street, Oakland, California

Sacramento Address None

Employed by Northern California Chapter, National Electrical Contractors Assn.
(If additional space is required, the information may be attached)

Address of Employer 610 Sixteenth Street, Oakland, California

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Half salary amounting to $625.00 for which the above Association is reimbursed by the California-Nevada Conference of NECA Chapters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $417.67
(Transportation, hotels, meals and entertainment)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any which may affect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ernest G. Kramm
(signature of Registrant)
Governmental Affairs Representative
California-Nevada Conference of NECA Chapters

* See Section 2015.5, C.C.P.

2000

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ernest G. Kramm JUN 8 1959

Business Address 610 Sixteenth Street, Oakland, California

Sacramento Address None

Employed by Northern California Chapter, National Electrical Contractors Assn.
(If additional space is required, the information may be attached)

Address of Employer 610 Sixteenth Street, Oakland, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Half salary amounting to $625.00 for which the above Association if reimbursed by the California-Nevada Conference of NECA Chapters

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $392.92
(Transportation, hotels, meals and entertainment)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Anywhich may affect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ernest G. Kramm
(signature of Registrant)
Governmental Affairs Representative
California-Nevada Conference of NECA Chapters

* See Section 2015.5, C.C.P.

LEGISLATIVE ANALYST

APR 1 1959

2001

RESOLUTION NO. 59-4

A RESOLUTION EMPLOYING LEGISLATIVE ADVOCATES ON BEHALF OF PLACER COUNTY WATER AGENCY

BE IT RESOLVED AND IT IS HEREBY RESOLVED by the Placer County Water Agency that in addition to the legal service to be provided pursuant to Resolution No. 59-1, dated January 27, 1959, Stanley W. Kronick and Adolph Moskovitz be and each is hereby authorized as directed by the Placer County Water Agency to act as a legislative advocate for and on behalf of the Placer County Water Agency and each will be recompensed for his services at the rate of $150.00 per day.

The foregoing Resolution was duly passed by the Board of Directors of the Placer County Water Agency at a special meeting held on the 31st day of March, 1959, by the following vote on roll call:

AYES SUPERVISORS: Doyle, Radovich, J. O. Anderson, Paoli and L. L. Anderson
NOES SUPERVISORS: None

ABSENT SUPERVISORS: None

Signed and approved by me after its passage this 31st day of March, 1959.

L. L. ANDERSON
Chairman, Board of Directors
Placer County Water Agency

ATTEST:

EVLYN COOPER
Clerk of the Placer County Water Agency

THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE
ATTEST APR 8 1959
L. RECHENMACHER
County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Placer, State of California
DEPUTY CLERK

2002

FORM 2 FOR REGISTRATION

FILED
LEGISLATIVE ANALYST
APR 13 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE ADVOCATES (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Stanley W Kronick

Business Address 926 J Street Building, Room 1014, Sacramento, California

Sacramento Address Same as above Date of Filing April 13, 1959

(1) The name and address of the person by whom employed:

Placer County Water Agency
Auburn, California
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Placer County Water Agency

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

Placer County Water Agency

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$400 00 per month retainer fee.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

$150.00 per day.

(7) What expenses are to be included:

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Stanley W Kronick
(Signature of Registrant)

* See Section 2015 5, C C P.

2003 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12(3)
(Government Code Sections 9900-9911)

M 11 195

Name Stanley W Kronick

Business Address 926 J Street Building, Room 1014, Sacramento, California

Sacramento Address Same as above

Employed by Placer County Water Agency
(If additional space is required, the information may be attached)

Address of Employer Auburn, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A B 1691

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Stanley W Kronick
(signature of Registrant)
STANLEY W. KRONICK

* See Section 2015.5, C.C.P.

2004

CALIFORNIA SAVINGS AND LOAN LEAGUE

A STATE WIDE TRADE ASSOCIATION REPRESENTING THE SAVINGS AND LOAN INDUSTRY SINCE 1889

P. O. BOX 244-M PASADENA, CALIFORNIA RYAN 1-6240

LOCATED AT 1444 WASHINGTON AVENUE ON THE GROUNDS OF THE HUNTINGTON-SONOMA HOTEL

OFFICERS

ROBERT H. SPRANKLE
President
2000 Wilshire Boulevard
Los Angeles

ROY P. CROCKER
Vice-President
Los Angeles

NEILL DAVIS
Executive Vice-President
Pasadena

DIRECTORS

ROBERT H. SPRANKLE
Los Angeles

ROY P. CROCKER
Los Angeles

JOHN A. DAVIS
La Habra

F. MARION DONOVAN
San Francisco

LEWIS E. DAVIS
Fresno

FRED F. DUNCOMBE
San Rafael

ROBERT E. FULLER
San Diego

WM. A. GAMBLIN
Tulare Area

L. F. GERKEN
Los Angeles

CHARLES L. HOBSON
Los Angeles

HAROLD I. LAFFLY
San Jose

A. H. LEES
San Francisco

ROBERT L. LYMAN
Washington Park

R. E. PARKER
Santa Monica

L. V. PETERSON
San Bernardino

DAVID E. RIES
Hawthorne

S. A. SCHUNE
Los Angeles

W. L. STRAUGHT
Visalia

C. HAROLD LOEB
San Francisco

HEADQUARTERS

NEILL DAVIS
Executive Vice-President

FRANKLIN HARDINGE, JR.
Staff Vice-President

JOHNSTON GERKEN
Trust Advisor
Savings and Loan Journal

December 15, 1958

Special Assembly Committee
on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Gentlemen:

The following three persons are authorized to represent the California Savings and Loan League on legislative matters and we respectfully request that you register them for that purpose:

Neill Davis, Executive Vice-President — original

Franklin Hardinge, Jr., Staff Vice-President

Alan P. Kruse, San Francisco Representative

The information requested to be filed is enclosed herewith.

Respectfully,

Roy P. Crocker
President

RPC:vc

2005

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name Alan P. Kruse

Business Address 46 Kearny Street, San Francisco, California

Sacramento Address -- Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

California Savings and Loan League

P O. Box 344-M (1444 Wentworth), Pasadena, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Savings and Loan League

(3) The duration of such employment

Since September 1, 1958

(4) How much you are paid and are to receive

Compensation allocated to legislation $200.00

(5) By whom you are paid or are to be paid

California Savings and Loan League

(6) What expenses are to be included

STATE OF CALIFORNIA

City & County of San Francisco } ss

On this 18th day of December in the year one thousand nine hundred and Fifty-Eight before me Barbara J. Guttridge a Notary Public in and for the City & County of San Francisco State of California, residing therein duly commissioned and sworn personally appeared ALAN P. KRUSE known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of San Francisco the day and year in this certificate first above written.

Barbara J. Guttridge

Notary Public in and for the City & County of San Francisco State of California

Cowdery's Form No. 34 (Acknowledgment—General) (C. C. Sec. 1189)

My Commission Expires May 22, 1960

2006

HOUSEHOLD FINANCE Corporation AND SUBSIDIARY COMPANIES

Prudential Plaza • Chicago 1 Illinois

W T Christian
VICE PRESIDENT

April 10, 1959

Mrs. Margaret B. Smith
Office of Legislative Analyst
State of California
306 State Capitol
Sacramento, California

Dear Mrs. Smith

Mr. Olen I. Kull is our Western Director of Public Relations, and is authorized to represent Household Finance Corporation in California on all matters coming before the Legislature which may be of interest to the Corporation.

Cordially yours,

WTC hk

W T Christian

2007

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED MAY 1 1959

Name Olen I. Kull

Business Address 650 So. Grand Ave., Los Angeles 17, Calif.

Sacramento Address El Mirador Hotel Date of Filing

(1) The name and address of the person by whom employed

Household Finance Corporation, Prudential Plaza, Chicago 1, Illinois

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Household Finance Corporation

(3) The duration of such employment:

permanent (employed past 26 years)

(4) By whom are you paid or are to be paid in respect to (2) above

Household Finance Corporation

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Twenty Thousand Dollars yearly

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

incidental to employment - no break down as to amount paid for different duties

(7) What expenses are to be included

meals, hotels, taxi cabs, and other expenses incurred.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olen I. Kull
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2008

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 15 1959

Name Olen I. Kull

Business Address 650 So. Grand ave, Los Angeles 17, Calif.

Sacramento Address El Mirador Hotel

Employed by Household Finance Corp
(If additional space is required, the information may be attached)

Address of Employer 650 So. Grand ave, Los Angeles 17, Calif.

Date of Filing 6/12/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular salary - of which I estimate $600.00 applicable to time in Sacramento - plus reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Meals & lodging incl tips	$264.75
Restaurants (various)	meals - incl tips	$356.50
Telephone, taxi cabs, etc, etc	Service	46.50
United Air Lines	air travel	Paid by employer (travel card)

(3) Total of all expenditures during the preceding calendar month $666.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting Personal Property Brokers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olen I. Kull
(Signature of Registrant)

* See Section 2015 5, C.C P

2009

CALIFORNIA BANKERS ASSOCIATION

1218 MILLS TOWER • 220 BUSH STREET SAN FRANCISCO 4 GARFIELD 1-0848

November 21, 1958

FILED WITH
LEGISLATIVE AUDITOR

NOV 24 1958

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to authorize Mr Edward D Landels, whose office is at 275 Bush Street, San Francisco, and his assistant, Mr Philip J. Gregory, to represent the California Bankers Association at the 1959 Legislature and to appear on the Association's behalf before Legislative committees.

It would be appreciated very much if you would extend to them the usual courtesies

Respectfully,

Oscar R Mennenga
Executive Manager

EXECUTIVE COUNCIL

2010

INVESTMENT BANKERS ASSOCIATION OF AMERICA

EXECUTIVE COMMITTEE
ALGER J JACOBS Chairman
MURRAY WARD 1st Chairman
HARVEY J FRANKLIN 2d Chairman Treasurer
LOUIS B BARICH
WILLARD G DEGROOT
FRANK DYER JR
JOHN INGLIS
DONALD W MCKILTON
GEORGE J OTTO
ALBERT E SCHWABACHER JR
FRANKLIN STOCKBRIDGE
N CONNOR TEMPLETON

California Group
464 CALIFORNIA STREET
SAN FRANCISCO 20
DOuglas 2-7411

January 14, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Sir

This is to authorize Mr Edward D. Landels, whose office is at 275 Bush Street, San Francisco, and his assistant, Mr. Philip J. Gregory, to represent the Investment Bankers Association of America, California Group at the 1959 session of the Legislature and to appear on the Association's behalf before Legislative committees

It will be appreciated if you will extend to them the usual courtesies

Very truly yours,

Alger J. Jacobs
Chairman, Executive Committee

2011

CALIFORNIA MORTGAGE BANKERS ASSOCIATION

1441 FRANKLIN STREET OAKLAND 12 CALIFORNIA TEmplebar 2 5927

OFFICERS
ROGER C. OLSON PRESIDENT
R. C. LARSON V. CE PRESIDENT
SILAS O. PAYNE SECRETARY
MALIN BURNHAM TREASURER

DIRECTORS
TERM ENDING 1959
WARD D. ARMSTRONG
VAUGHN J. COOK
EUGENE A. COX

TERM ENDING 1960
HAROLD D. EDELEN
GEORGE T. GUMMERSON
J. R. JONES

TERM ENDING 1961
C. W. COURTNEY
FRANK FLY
D. CLAIR SUTHERLAND

HONORARY
URBAN K. WILDE
WILLIS R. BRYANT

January 16, 1959

FROM THE OFFICE OF
FLOYD B. CERINI CHAIRMAN
LEGISLATIVE COMMITTEE
3444 WILSHIRE BOULEVARD
LOS ANGELES 54 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

Honorable Arthur A. Ohnimus
Chief Clerk
Assembly of the State of California
State Capitol
Sacramento, California

Dear Mr. Ohnimus

This is to notify you that Mr. Edward D. Landels is authorized to act as the legislative advocate for the California Mortgage Bankers Association. As such he is authorized to appear on behalf of this Association before Committees of the Legislature to advocate the amendment, passage or defeat of bills or constitutional amendments pending before the Legislature and he is further authorized to advocate the approval or veto by the Governor of any legislation that may be submitted to the Governor for approval or veto.

Respectfully yours,

Roger C. Olson

Roger C. Olson, President
California Mortgage Bankers Association

2012

Edward D. Landels

275 Bush Street, San Francisco 4, California

El Mirador Hotel January 14, 1959

California Mortgage Bankers Association
900 Wilshire Boulevard
Los Angeles, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

California Mortgage Bankers Association

Indefinite

The law firm of which I am a member receives a retainer of $250 per month as legislative coulsel to California Mortgage Bankers Association

California Mortgage Bankers Association

Out-of-pocket expenses, excluding expenses of law office and salaries of assistants

Edward D. Landels

2013

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1959

Edward D Landels

275 Bush Street, San Francisco 4, California

El Mirador Hotel

January 14, 1959

Investment Bankers Association of America, California Group
c/o Helen Miner
464 California Street, San Francisco, California

Investment Bankers Association of America, California Group

Indefinite

The law firm of which I am a member receives a retainer of $500 per month as legislative counsel to the Investment Bankers Association of America, California Group

Investment Bankers Association of America, California Group

Out-of-pocket expenses, excluding expenses of law office and salaries of assistants

Edward D Landels

2014

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH
LEGISLATIVE AUDITOR
JAN 15 1959

Name Edward D Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing January 14, 1959

(1) The name and address of the person by whom employed

California Bankers Association

Mills Tower, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Bankers Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

The law firm of which I am a member receives a retainer of $17,500 per year as counsel to the Committee on Legislation and Taxation of the California Bankers Association.

(5) By whom you are paid or are to be paid

California Bankers Association

(6) What expenses are to be included

Out-of-pocket expenses, excluding expenses of law office and salaries of assistants

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward D Landels
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2015 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST PRO[illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1958

Name Edward D Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel

Employed by California Bankers Association, Investment Bankers Association of America, California Group, and California Mortgage Bankers Assn.
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing May 8, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$20 23 out-of-pocket expenses Also, the law firm of which I am a member received its regular monthly retainers of $1,458 38 from the California Bankers Association, of $500.00 from the Investment Bankers Association, and of $100 from the California Mortgage Bankers Association, from which sums the firm paid its office expenses, some indeterminable portion of which are chargeable against these retainers.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $20.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward D Landels
(Signature of Registrant)

* See Section 2015 5, C C.P.

2016 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST PRO[illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1 1959

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by California Bankers Association, Investment Bankers Association of America, California Group, and California Mortgage Bankers Association
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$813.44 out-of-pocket expenses. Also, the law firm of which I am a member received its regular monthly retainers of $1,458.38 from the California Bankers Association, of $500.00 from the Investment Bankers Association of America, California Group, and of $250.00 from the California Mortgage Bankers Association, from which sums the firm paid its office expenses, some indeterminable portion of which are chargeable against these retainers.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, telephone, and some meals	$452.00
State Printing ~~Office~~	Legislative bill service	163.80
Mary Gregory	Portion of secretarial expense	155.25

(3) Total of all expenditures during the preceeding calendar month $813.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting
Banking, investment banking and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward D Landels
(Signature of Registrant)

* See Section 2015 5, C C P

2017 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

Name Edward D. Landels 1959

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by California Bankers Association; Investment Bankers Assn of America, Calif. Group, and California Mortgage Bankers Assn.
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing March 26, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$462.26 out-of-pocket expenses Also, the law firm of which I am a member received its regular monthly retainers of $1,458 38 from the California Bankers Association, of $500 00 from the Investment Bankers Association of America, California Group, and of $250.00 from the California Mortgage Bankers Association, from which sums the firm paid its office expenses, some indeterminable portionsof which are chargeable against these retainers

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, telephone calls, meals	$ 178.00
Mary Gregory	Portion of secretarial expense	155.25

(3) Total of all expenditures during the preceeding calendar month $462 26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward D. Landels
(signature of Registrant)

* See Section 2015 5, C C P

2018 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1959

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N Streets

Employed by California Bankers Association, Investment Bankers Assn. of America, Calif. Group; and California Mortgage Bankers Assn.
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing April 22, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$502.85 out-of-pocket expenses. Also, the law firm of which I am a member received its regular monthly retainers of $1,458.38 from the California Bankers Association, of $500.00 from the Investment Bankers Assn. of America, California Group, and of $250.00 from the California Mortgage Bankers Assn., from which sums the firm paid its office expenses, some indeterminable portions of which are chargeable against these retainers.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, telephone calls, meals	$ 179.79
Mary Gregory	Portion of secretarial expense	155.25

(3) Total of all expenditures during the preceeding calendar month $502.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward D. Landels
(signature of Registrant)

* See Section 2015 5, C C P

2019 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 1105
(Government Code Sections 9900-9911)

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel, 13th and N

Employed by California Bankers Association; Investment Bankers Assn. of America, Calif. Group; and California Mortgage Bankers Assn.
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month $663.84 out-of-pocket expenses. Also, the law firm of which I am a member received its regular monthly retainers of $1,458.38 from the California Bankers Association, of $500.00 from the Investment Bankers Assn. of America, California Group, and of $250.00 from the California Mortgage Bankers Assn., from which sums the firm paid its office expenses, some indeterminable portions of which are chargeable against these retainers.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, telephone calls, meals	$350.00
Mary Gregory	Portion of secretarial expense	155.25

(3) Total of all expenditures during the preceeding calendar month $663.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking, and mortgage banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward D. Landels
(signature of Registrant)

* See Section 2015 5, C.C.P

2020

CUTS CORPORATION UNEMPLOYMENT TAX SERVICE

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ADDISON BUILDING
2101 UNIVERSITY AVENUE, BERKELEY 4, CALIFORNIA
Phone Aldebaran 3-4772

February 24, 1959

FILED WITH LEGISLATIVE AUDITOR

MAR 26 1959

Mr. Allan Foot
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Foot:

This is to advise you that Messrs. Clyde E. Stoops, James Lane and Hollis Whitmore are authorized to represent Corporation Unemployment Tax Service during the 1959 Session of the Legislature on matters relating to unemployment insurance.

Respectfully,

CORPORATION UNEMPLOYMENT TAX SERVICE

A. L. Ellsworth
Partner

fwd

2021 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name James Michael Lane

Business Address 2131 University Ave, Berkeley 4, Calif.

Sacramento Address None Date of Filing 3-2-59

(1) The name and address of the person by whom employed

Corporation Unemployment Tax Service

2131 University Ave, Berkeley 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Corporation Unemployment Tax Service

(3) The duration of such employment:

Six months

(4) By whom are you paid or are to be paid in respect to (2) above:

Corporation Unemployment Tax Service

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$2.00 per hour

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Total compensation is for this purpose also

(7) What expenses are to be included:

Actual, i.e. gas, meals, + lodging when and if such expenses are incurred.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James M. Lane
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2022 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 1 1959

Name James M. Lane

Business Address 2131 University Ave, Berkeley 4, Calif.

Sacramento Address None

Employed by Corporation Unemployment Tax Service
(If additional space is required, the information may be attached)

Address of Employer 2131 University Ave, Berkeley 4, Calif.

Date of Filing 4-13-59 Month Ending 3-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$300 regular salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
mileage and meals		

(3) Total of all expenditures during the preceding calendar month under $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills affecting the Calif. Unemp. Ins. Code

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James M. Lane
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James M. Lane

Business Address 2131 University Ave. Berkeley 4 Calif.

Sacramento Address None

Employed by Cal. Teamsters Lic. Advisor

(If additional space is required the information may be attached)

Address of Employer 2131 University Ave, Berkeley 4 Calif.

Date of Filing 5-13-59 Month Ending 4-30-59 and period 5-1-59 to date of filing report.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst a report covering said.

( ) Report of all money received during preceding calendar month

$300 auto + gas and meals reimbursed

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

( ) [illegible] during the preceding calendar month

(4) [illegible] periodicals, pamphlets, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Re Unemployment Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James M. Lane
(Signature of Registrant)

* (See Section 2015.5, C.C.P.)

THE COUNTY OF LOS ANGELES

BOARD OF SUPERVISORS
501 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

GORDON T. NESVIG CLERK OF THE BOARD

FILED WITH LEGISLATIVE AUDITOR JAN 7 1959

MEMBERS OF THE BOARD
FRANK G. BONELLI CHAIRMAN
KENNETH HAHN
ERNEST E. DEBS
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 30, 1958

The Board met in regular session. Present: Supervisors Frank G. Bonelli, Chairman presiding, Ernest E. Debs, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

• • • •

72
IN RE 1959 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1959 CALENDAR YEAR: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE N. LANGSTAFF, RICHARD A. DEL GUERCIO AND FRANCIS M. McLAUGHLIN AS LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS FOR SAID SESSIONS.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Chief Assistant County Counsel; Clarence N. Langstaff, Assistant County Counsel, Richard A. Del Guercio, Deputy County Counsel, and Francis M. McLaughlin, Special Services Assistant, Office of the Chief Administrative Officer, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1959 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1959 calendar year, as legislative representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 30, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By James S. Mizi
Deputy Clerk

2025 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CLARENCE H. LANGSTAFF, Assistant County Counsel, Los Angeles County

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address #6 Elks Building Date of Filing 1-5-59

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1959

(1) The name and address of the person by whom employed

Board of Supervisors of Los Angeles County

500 Hall of Records, Los Angeles 12, California

(If additional space is required the information can be attached)

(2) In whose interest you appear or work

County of Los Angeles and Board of Supervisors thereof, including those special districts organized and existing within the County of Los Angeles of which the Board of Supervisors is the governing board.

(3) The duration of such employment

At the pleasure of the Board of Supervisors of the County of Los Angeles.

(4) How much you are paid and are to receive Salary at the rate of $1458 per month plus overtime limited to 96 hours in any one calendar month, plus necessary expenses as allowed by the L.A.County Administrative Code.

(5) By whom you are paid or are to be paid

County of Los Angeles.

(6) What expenses are to be included Necessary transportation between Los Angeles and Sacramento, personal meals, lodging, porterage, and incidental expenses not exceeding $5.00 per day. The county pays directly Sacramento office expenses, including rental, salary of secretary, telephone and telegraph charges.

I certify (XXXXXXXX) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015.5 C.C.P

[illegible] MAY 5 1958
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 610 Elks Bldg; Residence - #507 Senator Hotel.

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 2, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Overtime at Sacramento for March, 1958	$ 720.96
Salary for March, 1958	$1,306.00
Travel expense for March 2 to 17, inclusive, 1958	..125.80
Travel expense for March 18 to 31, inclusive, 1958	..149.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month $260.96

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGELES) SS

I CLARENCE H. LANGSTAFF being duly sworn depose (XXXXm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (XXXXXXXX) before me this 2nd day of May, A D 1958

James R. Edwards
(Official authorized to administer oath)

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Feb 23 1960

JAMES R. EDWARDS
My Commission Expires Feb 23 1960

2027

HAROLD W KENNEDY
COUNTY COUNSEL

GEORGE W WAKEFIELD
CHIEF ASSISTANT

DOUGLAS DE COSTER
GORDON BOLLER
WM E LAMOREAUX
JOHN D MAHARG
BALDO M KRISTOVICH
CLARENCE H LANGSTAFF
ASSISTANTS

MUTUAL 6211

OFFICES OF
THE COUNTY COUNSEL
OF LOS ANGELES COUNTY
SUITE 1100 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

June 2, 1958

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 1958

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento 14, California

Dear Sir:

I am enclosing herewith report on Form 3, the monthly report of persons registered under the statute regulating legislative representation, covering my activities for the month of May 1958.

Very truly yours,

Clarence H. Langstaff

CLARENCE H. LANGSTAFF
Assistant County Counsel

CHL:ob
Encl.

2028

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 1958

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg; Residence - Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 2, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for April, 1958..... $1,306.00
Overtime at Sacramento for April, 1958 ..... 510.68

Travel expense for April 1 to 24, incl., 1958 ..... 260.96

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~XXXXXXXX~~) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015 5, C C.P

2029 Form 1

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions Office-Elks Bldg, Residence-Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing July 2, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for May, 1958 ... $1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify ( ) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015 5, C.C P

2030 Form 1

FILED WITH LEGISLATIVE AUDITOR

AUG 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions: Office - Elks Bldg; Residence - Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing August 1, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Salary for June, 1958. .. $1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify ( ) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015 5, C C P

2031 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SEP 4 1958

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions Office - Elks Bldg, Residence - Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 2, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for July, 1958 . . . $1,380.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~xxxxxxxxx~~) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015 5, C.C.P

2032 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

OCT 1 1958

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions: Office - Elks Bldg. Residence - Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for August, 1958 .... $1,380.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~xxxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015.5, C.C P

2033 Form 3

FILED WITH LEGISLATIVE AUDITOR NOV 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions: Residence - Senator Hotel Office - Elks Bldg.

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing November 3, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for September, 1958 ....$1,380.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~[illegible]~~) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015 5, C.C.P

2034 Form 3

FILED WITH LEGISLATIVE AUDITOR DEC 3 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions: Residence - Senator Hotel Office - Elks Bldg.

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 1, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for October, 1958 ....$1,380.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~[illegible]~~) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015 5, C C.P

2035 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1959

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions: Office - Elks Bldg. Residence - Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 2, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for November, 1958 ....$1,380.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015 5, C.C.P

2036 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 2 1959

Name Clarence H. Langstaff, Assistant County Counsel , County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address During Legislative Sessions Office: 604 Elks Bldg, Sacramento, Calif. Residence: Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for December 1958 . . . . . $1,380.00

Travel Expense advance 480.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and legislative secretary are all furnished by County of Los Angeles and paid for directly by the county.		

(3) Total of all expenditures during the preceeding calendar month $205.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015.5, C.C.P.

2037 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 4 1959

Name Clarence H Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address during Legislative Sessions Office 604 Elks Building Residence Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 2, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for January 1959 - $1,458 00

Travel expense reimbursement 205.89
Overtime for Jan 1959 - 184 36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and legislative secretary are all furnished by County of Los Angeles and paid for directly by the county		

(3) Total of all expenditures during the preceeding calendar month $191.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (~~xxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

Clarence H. Langstaff
(signature of Registrant)

* See Section 2015 5, C.C P

2038 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 6 1959

Name Clarence H. Langstaff, Assistant County Consel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address during Legislative Session. Office. 604 Elks Building Residence. Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, Calif

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for February 1959 - $1,458 00

Travel expense reimbursement 191 86
Overtime for Feb 1959 620.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and legislative secretary are all furnished by County of Los Angeles and paid for directly by the county		

(3) Total of all expenditures during the preceeding calendar month $830 14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (~~xxxdeclarx~~) under penalty of perjury that the foregoing is true and correct.*

Clarence H Langstaff
(signature of Registrant)

* See Section 2015.5, C.C.P

2039 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
MAY 1959

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California
Office: 604 Elks Building

Sacramento Address during Legislative Session: Residence: 225 El Mirador Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary for March 1959 - $1,458.00

Travel expense reimbursement - $230.14
Overtime for March 1959 - $804.48

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and legislative secretary are all furnished by County of Los Angeles and paid for directly by the county.		

(3) Total of all expenditures during the preceding calendar month $242.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (~~xxxxxxxx~~) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015 5, C C P

2040 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
JUN 9 1959

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California
Office: 604 Elks Building

Sacramento Address during Legislative Session: Residence: 225 El Mirador Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary for April 1959 - $1,458.00

Travel expense reimbursement - $361.54
Overtime for April 1959 - $800.29

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $243.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (~~xxxxxxxx~~) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015 5, C.C P

2041

MEMBERS OF COMMITTEE
HOWARD J THELEN VICE CHAIRMAN
DON ANDERSON
RALPH H BROWN
REX M CUNNINGHAM
LESTER A MCMILLAN
ALBERT I STEWART

California Legislature

SPECIAL ASSEMBLY COMMITTEE ON LEGISLATIVE REPRESENTATION

(PURSUANT TO ASSEMBLY STANDING RULE 19 N R S 1958 SESSION)

EMILE J TENUD
COMMITTEE CONSULTANT
HELEN WILKIE
COMMITTEE SECRETARY
ROOM 5154 STATE CAPITOL
MI 8-4711
EXTENSION 3104
SACRAMENTO

CHARLES W MEYERS
CHAIRMAN

FILED WITH
LEGISLATIVE AUDITOR

MAY 23 1958

Dear Mr Meyers
Thankyou for the reminder but I have engaged in no such activity since my last report was filed
J. M. Lanham

MEMORANDUM

TO: LEGISLATIVE ADVOCATES

A review of the reports filed by Legislative Advocates pursuant to Section 9906 of the Government Code indicates that you have not filed any financial reports in recent months

The duty to file such reports is not confined to the period when the Legislature is in session, since the law specifies that monthly reports are to be filed by a Legislative Advocate "so long as his activity continues " Enclosed is a copy of the "Analysis of Law Relating to Influencing or Attempting to Influence Legislation" for your information

It may be that you have not engaged in such activity since your last report was filed On the other hand, if you have engaged in such activity since filing your last report, your report should be filed in compliance with the law

You will appreciate that this letter is written to enable this committee to carry out the duties imposed upon it by Section 9909 of the Government Code

CHARLES W. MEYERS
Chairman

CWM hw
encl

P S Enclosed are several copies of Form 3 for your convenience

May 15, 1958

2042

May 7, 1959

Legislative Analyst
State of California
Capitol Building
Sacramento, California

Dear Sir

This is to certify that Mrs. Jessie I. Lanning, Secretary of Kern County Property Owners Association, Inc., of 10 Niles Street, Bakersfield, California, is authorized to register as legislative advocate for said organization.

Mrs. Lanning was registered in the 1957 and 1958 sessions, and has not registered earlier this year because it was uncertain whether our group would be able to take active part in legislation.

Very truly yours
KERN COUNTY PROPERTY OWNERS ASSOCIATION, INC.
Kathryn Bursotti
Kathryn Bursotti, Past President and
Member of the ~~Board of Directors~~
Official Board

2043

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

May 7 1959

Name Jessie I. Lanning (Mrs.) ~~May 7 1959~~

Business Address 10 Niles Street, Bakersfield, California

Sacramento Address None Date of Filing May 7, 1959

(1) The name and address of the person by whom employed:

KERN COUNTY PROPERTY OWNERS ASSOCIATION, INC.

10 Niles Street, Bakersfield, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

KERN COUNTY PROPERTY OWNERS ASSOCIATION, INC.

** SOUTH LUNKER HILL OPPORTUNITY ASSOCIATION, 407 S. Hope St., L.A.

** SUBURBAN AND RESIDENTIAL [illegible], INC., Fresno, California

(3) The duration of such employment

Permanent as far as I know at this time

(4) By whom are you paid or are to be paid in respect to (2) above.

Paid by FCPOA, but no additional funds for lobbying; not paid by either South Lunker Hill or Fresno groups

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

Not paid anything for lobbying, as such, paid one-half of membership fees by FCPOA; no stated salary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Paid nothing for legislative representation

(7) What expenses are to be included.

Expenses as voted by the board of directors from time to time as need for Sacramento trip arises, include transportation, hotel and meals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(Signature of Registrant)

* See Section 2015 5, C.C P.

** Letters have not arrived - will file later -

2044

Los Angeles County Fire Fighters Association

REPRESENTING PROFESSIONAL FIRE FIGHTERS OF LOS ANGELES COUNTY

INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS No 1014

Affiliated with
Federated Fire Fighters of California
State Federation of Labor
L A County Central Labor Council

511 So Westlake Ave, Los Angeles 57 Calif
Telephone DUnkirk 3 9160

OSCAR P. CASTORINA, JR
President
EARL J. DUNN
First Vice President
FRED C. SMITH
Second Vice President
JAMES E. FERBER
Treasurer
OWEN COUEY
Secretary

Executive Board
GENE B. ARDINGER
R. HARLEY CLARKE
GEORGE C. COLLINS
A. PAUL DESAUTELS
PETER EPOPKIN
RONALD GUNETTE
RONALD W. KING
KENNETH D. LARSON
CHARLES C. OLESEN
LOUIS F. THOMAS

December 29, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1958

Margaret Smith
Legislative Analyst
Room 304 - State Captiol Bldg
Sacramento, California

Dear Madame

This is to certify that Mr Kenneth D Larson has been duly appointed to represent the Los Angeles County Fire Fighters Association #1014 during the 1959 session of the Legislature

This will authorize Mr Larson to speak for this association before committees for or against legislation effecting fire fighters or the fire service in general

Mr Smith is further authorized to assign anyone to act in his behalf in his absence

Mr Larson's Los Angeles address

6016 E Olympic Blvd , Los Angeles 22, California

Mr Larson's Sacramento address

1320 N Street, Sacramento 14, California

Sincerely yours,

FIRE FIGHTERS ASSN 1014

Oscar P. Castorina Jr.
President

OPC eh

2045

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR DEC 30 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Kenneth Donald Larson

Business Address 6016 East Olympic Blvd., Los Angeles 22, California

Sacramento Address 1320 N Street Sac. 14 Date of Filing Dec. 23, 1958

(1) The name and address of the person by whom employed

Los Angeles County Fire Fighters Assoc. #1014

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles County Fire Fighters Assoc. #1014

Federated Fire Fighters of California

(3) The duration of such employment

1959 Regular session of the Legislature

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

Los Angeles County Fire Fighters Assoc. #1014

(6) What expenses are to be included

Room rent, Meals, Transportation, Public Relations and Misc. expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Kenneth D. Larson
(Signature of Registrant)

* See Section 2015 5, C C P

2046

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1 1959

Name Kenneth D. Larson

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N Street, Sacramento 14

Employed by Los Angeles County Fire Fighters Assoc. 1014
(If additional space is required, the information may be attached)

Address of Employer 6016 E. Olympic Blvd. Los Angeles 22

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Rent for Apt. and parking space	56.25
El Mirador Hotel	Meals and entertainment	103.16
Bedells Restaurant	Meals and entertainment	73.96
United Air Lines	4 R/trips, Sacto to L.A. (Assoc.Credit)	211.20
Public relations	Meals and entertainment	116.63
Personal living expenses	Meals, clothing, cleaning, auto expenses and misc. expenses.	400.00

(3) Total of all expenditures during the preceeding calendar month 961.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting fire fighters generally

Legislation affecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

SENATOR MANOR APT 4
1320 N STREET
SACRAMENTO 14 CALIF
PHONE HI 7 5021

Kenneth D. Larson
(signature of Registrant)

* See Section 2015.5, C.C.P.

2047

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 6 1959

Name Kenneth D. Larson

Business Address 6016 East Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N Street Sacramento 14.

Representing ~~Employed by~~ Los Angeles County Fire Fighters Assoc. #1014
(If additional space is required, the information may be attached)

Address of Employer 6016 East Olympic Blvd. Los Angeles 22

Date of Filing March 6,1959 Month Ending Febr.28,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See attached list.		

(3) Total of all expenditures during the preceding calendar month 1087.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting fire fighters generally

Legislation affecting fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth D. Larson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2048

Senator Manor	Rent for Apt.and parking space	56.25
El Mirador Hotel	Meals and entertainment	150.37
Bedells Restaurent	Meals and entertainment	105.21
Senator Hotel	Meals and entertainment	30.59
United Air Lines	4 R/trips,Sac.to L. A.(Assoc Credit)	211.20
Personal Living Expenses	Meals,clothing,cleaning,auto expenses and misc.expenses.	390.00
Public Relations	Meals and expenses	143.00
	TOTAL	$1086.62

2049

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 14 1959

Name Kenneth D. Larson

Business Address 6016 East Olympic Blvd. Los Angelas 22,

Sacramento Address 1320 N Street Sacramento 14,

Representing
~~Employed by~~ Los Angeles County Fire Fighters Assn. #1014
(If additional space is required, the information may be attached)

Address of Employer 6016 East Olympic Blvd. Los Angeles 22,

Date of Filing April 14,1959 Month Ending March 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's Senator Hotel	Public relations	
El Mirador Hotel, Frank Fats	Entrainment, Meals	$520.12
Cleaning and Laundry	Cleaning and Laundry	62.40
Senator Manor	Rent / Garage	78.50
U.S. Post Office	Postage(stamps)	50.00
United Air Lines	4 R/trips, Sac. to L.A. (Assn. credit)	211.20

(3) Total of all expenditures during the preceeding calendar month 923.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Sacramento Dateline (private newsletter mailed to all Los Angeles County Fire Dept. Fire Stations only.)

(5) The proposed legislation he is employed to support or oppose

Legislation affecting fire fighters

Legislation affecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth D. Larson
(Signature of Registrant)

* See Section 2015 5, C.C.P

2050

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 0 1959

Name Kenneth D. Larson

Business Address 6016 East Olympic Blvd. Los Angeles 22,

Sacramento Address 1320 N Street, Sacramento 14,

Representing
~~Employed by~~ Los Angeles County Fire Fighters Assoc. #1014
(If additional space is required, the information may be attached)

Address of Employer 6016 East Olympic Blvd. Los Angeles 22, Calif.

Date of Filing 4-15-59 Month Ending April 30,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's Senator Hotel	Public relations	$538.72
~~El Mirador Hotel, Frank Fats~~	~~Entrainment, Meals~~	
Senator Manor	Rent /Garage	78.50
Cleaning and Laundry	and clothing repairs	66.25
United Air Lines	4 R/trips, Sac. To L.A. Assoc. credit	211.20

(3) Total of all expenditures during the preceeding calendar month 894.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Legislation effecting Fire Fighters

Legislation Effecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth D. Larson
(Signature of Registrant)

* See Section 2015 5, C C P.

2051

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS HEREBY DELEGATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1959

Name Kenneth D. Larson

Business Address 6016 East Olympic Blvd. Los Angeles 22, Calif.

Sacramento Address 1320 N Street, Sacramento 14, Calif.

Representing ~~Employed by~~ Los Angeles County Fire Fighters Assoc. #1014
(If additional space is required, the information may be attached)

Address of Employer 6016 Olympic Blvd. Los Angeles 22, Calif.

Date of Filing 5-9-59 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Apt. Rent/Garage Rent	78.50
Pedelli's Senator Hotel	Public Relations	
El Mirador Hotel, Frank Fats	Entertainment, My Meals	624.79
Cleaning and Laundry		44.27
United Air Lines	5 R/trips Sac. To L.A. Assoc credit	241.65

(3) Total of all expenditures during the preceding calendar month 987.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Logislation effecting Fire Fighters

Legislation effecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth D. Larson
(signature of Registrant)

* See Section 2015 5, C.C.P

2052

L. A. WALKER CO
1800 30TH STREET
SACRAMENTO 16 CALIFORNIA
TELEPHONE GLADSTONE 2-5511

A. J. RUSHFORD
REGIONAL MANAGER
NORTHERN CALIFORNIA

EXECUTIVE OFFICES
1610 BUSH STREET SAN FRANCISCO
318 SILVER LAKE BLVD. LOS ANGELES

March 11, 1959

MAR 12 1959

Legislative Analyst
Capitol Building
Sacramento, California

To whom it may concern

This is to advise you, that Richard J. Lawrence is authorized to represent the L. A. Walker Company of San Francisco and the L. A. Walker Company of Los Angeles, California corporation, as a legislative representative in the 1959 session of the California Legislature.

Yours very truly,

L. A. Walker Co. of San Francisco
L. A. Walker Co. of Los Angeles
By

A. J. Rushford

2053

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

MAR 12 1959

Name RICHARD J. LAWRENCE

Business Address 900 Forum Bldg., 1107 - 9th St., Sacramento

Sacramento Address 1046 - 43rd Street Date of Filing 3-12-59

(1) The name and address of the person by whom employed

L. A. WALKER COMPANY

1800 - 30th Street, Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

L. A Walker Company of San Francisco, 410 Bush St., San Francisco

L. A Walker Company of Los Angeles, , 315 Silver Lake Blvd., Los Angeles

(3) The duration of such employment

1959 Session of State Legislature

(4) How much you are paid and are to receive·

On an hourly basis 25.00

(5) By whom you are paid or are to be paid

L. A. Walker Company

(6) What expenses are to be included

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard J. Lawrence
(Signature of Registrant)

* See Section 2015 5, C C P

STATE OFFICE

2054 California

SUITE 300 322 WEST TWENTY FIRST STREET
LOS ANGELES 7 CALIFORNIA
Richmond 8 5493

CONGRESS OF PARENTS AND TEACHERS, INC.

PRESIDENT
Mrs. J. Frank Snowden
211 N. Atlantic Blvd
Alhambra

FIRST VICE PRESIDENT
Mrs. C. H. Catherine
1431 Cheesebrow Road
Long Beach 15

DIRECTORS OF DEPARTMENTS

Organization
Mrs. G. B. Edwards
826 Madison Avenue
San Diego 16

Extension
Mrs. Wm. S. McKeown
322 West 21st Street
Los Angeles 7

Public Welfare
Mrs. Lawrence E. Martin
1131 S. La Jolla Avenue
Los Angeles 35

Education
Mrs. W. W. Wood
Route 3 Box 890
Marysville

Parent and Family Life Education
Mrs. Winston Owen
4964 Florida Avenue
Los Angeles 41

Health
Mrs. Paul Osborne
Route 1 Box 22-C
Livingston

Communications
Mrs. Morris Lederman
251 Hearst Avenue
San Francisco 12

RECORDING SECRETARY
Mrs. R. J. Matthews
3004 Summit Road
Hayward

TREASURER
Mrs. Harry Eden
5508 Hazeltine Avenue
Van Nuys

HISTORIAN
Mrs. Thomas E. Lawson
4836 Crestwood Way
Sacramento 22

PARLIAMENTARIAN
Mrs. Adrian Bettinger
3015 Roosevelt Street
Bakersfield

DIRECTOR OF OFFICE
Mrs. Henry Hoffman
1020 San Rafael Avenue
Glendale 2

November 19, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

Mr. A. Alan Post,
[illegible]
State Capitol
Sacramento, California

Dear Mr Post,

By action of the State Board of Managers, who met in Los Angeles November 11 - 13, 1958 - the following have been authorized as Legislative Advocates for the California Congress of Parents and Teachers during the 1959 Session of the State Legislature.

Mrs Max Colwell,
3333 Yorkshire Road, Pasadena → [illegible]

Mrs. Robley Berry
373 Coventry Road, Berkeley 7

Mrs. Thomas E. Lawson
4836 Crestwood Way, Sacramento 22

Sincerely yours,

Mrs. J Frank Snowden,
President

MS Hf

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 7 AND ASSEMBLY RULE 12 5

Name Mrs Thomas E Lawson

Business Address

Sacramento Address 4836 Crestwood Way Date of Filing December 22, 1958

(1) The name and address of the person by whom employed

—

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Congress of Parents and Teachers, Inc
Suite 300, 322 West 21st St., Los Angeles 7, Calif

(3) The duration of such employment

— — -

(4) How much you are paid and are to receive

-

(5) By whom you are paid or are to be paid

—

(6) What expenses are to be included

Transportation and Meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Helen A. Lawson
(Signature of Registrant)

* See Section 2015 5, C C P

DIRECTORS
HARRY J. BAUER
EDWARD R. VAN ZANTEN
CLINBORN A. BAIN
STUART O. HEL
HEL. PETRIE
ASA V. CALL
FRANK FERRAND
FRANK L. ING
L. AUSTIN

OFFICERS
HARRY J. BAUER, PRESIDENT
EDWARD R. VALENTINE, 1ST VICE PRESIDENT
CLIN BORN A. BAIN, 2ND VICE PRESIDENT
NORMAN P. THOMPSON, EXECUTIVE VICE PRESIDENT

AFFILIATED WITH THE AMERICAN AUTOMOBILE ASSOCIATION

ADVISORY BOARD
ANDREW T. PRESBLE, JAMES
ROY BOOTHE, SR., BANKER, CHAIRMAN
HAROLD W. WOODWORTH, CHAIRMAN
W. F. [illegible], PRESIDENT, WESTERN
HUGH J. FIRE, DR. MAYOR
JAMES A. GILLIAM, P. S. BANKING CO
FRANK T. EDWARD, BANKER
JOHN A. [illegible], PRESIDENT, CO
JOHN HENRY, BANKER, BANK CO
D. C. BUNN, MAGOON, CALIFORNIA
WILLIAM H. TEAGUE, VENTURA

Automobile Club of Southern California

FIGUEROA STREET AT ADAMS MAIL — TERMINAL ANNEX BOX 2890
LOS ANGELES 54, CALIF.

NORMAN P. THOMPSON
EXECUTIVE VICE PRESIDENT

RICHMOND 8-3111

December 16, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1959

Mr. A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento 14, California

Dear Mr. Post:

This is to advise that Mr. J. Allen Davis, as General Counsel, Mr. Harry V. Cheshire, Jr., as Legislative Counsel, and Mr. Fred E. Laymon as Associate Counsel, are authorized to represent the Automobile Club of Southern California and the Inter-insurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles, highways, and insurance.

Very truly yours,

NORMAN P. THOMPSON

NPT/hlw

2057

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 21 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name FRED E. LAYMON

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator Date of Filing 1-20-59

(1) The name and address of the person by whom employed

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA and INTERINSURANCE EXCHANGE OF THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Appearing for the above named organizations

(3) The duration of such employment

Continuous since 1952

(4) How much you are paid and are to receive

I receive my salary as a regular employee of the above named organizations and to the best of my knowledge and belief $500 per month thereof represents compensation for activities under Sec. 9906 of the Government Code.

(5) By whom you are paid or are to be paid

Employers named above.

(6) What expenses are to be included

Necessary living expenses in Sacramento, traveling expenses and incidentals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Fred E. Laymon
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

2058

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 10 1959

Name Fred E. Laymon

Business Address 2601 S. Figueroa Street, Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing February 5, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During month of January I received my salary as a regular employee of Auto Club of So. California and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Gov't. Code. Also received $435.52 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$243.37
United Air Lines	Transportation	52.80
Other Expenditures	Meals, miscellaneous and transportation -- no single item exceeding $25.00	139.35

(3) Total of all expenditures during the preceding calendar month $435.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred E. Laymon
(signature of Registrant)

* See Section 2015.5, C.C.P.

2059 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1959

Name Fred E. Laymon

Business Address 2601 S. Figueroa Street, Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing March 6, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During month of February I received my salary as a regular employee of Auto Club of So. California and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Gov't. Code. Also received $673.48 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Car Storage	$380.00
United Air Lines	Transportation	46.97
Other Expenditures	Meals, miscellaneous and other transportation -- no single item exceeding $25.00.	246.51

(3) Total of all expenditures during the preceeding calendar month $673.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

none

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred E. Laymon
(signature of Registrant)

* See Section 2015 5, C.C.P

2060 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NOTED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name FRED E. LAYMON

Business Address 2601 S. Figueroa Street, Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 S. Figueroa Street, Los Angeles 54, California

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During month of March I received my salary as a regular employee of Auto Club of So. California and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of the Gov't. Code. Also received $678.90 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and car storage	$417.50
United Air Lines	Transportation	55.55
Other expenditures	Meals, miscellaneous and other transportation - no single item exceeding $25.00	205.85

(3) Total of all expenditures during the preceding calendar month $678.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred E. Laymon
(signature of Registrant)

* See Section 2015 5, C.C.P

2061 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 7 1959

Name FRED E. LAYMON

Business Address 2601 S. Figueroa Street, Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54 , California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During month of April I received my salary as a regular employee of Auto Club of So. California and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Gov't. Code. Also received $713. 48, for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and car storage	$405.00
United Air Lines	Transportation	96.70
Other Expenditures	Meals, miscellaneous and other transportation - no single item exceeding $25.00	211.78

(3) Total of all expenditures during the preceding calendar month $713.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred E. Laymon
(signature of Registrant)

* See Section 2015.5, C.C.P.

2062 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRED E. LAYMON

Business Address 2601 S. Figueroa Street, Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Automobile Club of Southern California JUN 11 1959
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
During month of May I received my salary as a regular employee of Auto Club of S. California and to the best of my knowledge and belief $500 thereof represents compensation for activities under Sec. 9906 of Gov't. Code. Also received $741.96 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and car storage	$417.50
United Air Lines	Transportation	97.48
Other Expenditures	Meals, miscellaneous and other transportation - no single item exceeding $25.00	226.98

(3) Total of all expenditures during the preceding calendar month $741.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred E. Laymon
(signature of Registrant)

* See Section 2015.5, C.C.P.

2063

CALIFORNIA-WESTERN STATES LIFE Insurance Company

ROBERT E. MURPHY
PRESIDENT

P. O. BOX 880
SACRAMENTO 4, CALIFORNIA

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

State Senate
State Capitol
Sacramento, California

Gentlemen:

This is to advise you that H. Harold Leavey, Vice President and General Counsel of California-Western States Life Insurance Company, is authorized to represent this company in matters in which the company has an interest which will be before the 1959 general session of the legislature.

Very truly yours,

Robert E. Murphy

REM:ps

FORM 2 FOR REGISTRATION

2064

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Name H. HAROLD LEAVEY

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same Date of Filing January 15, 1959

(1) The name and address of the person by whom employed

California-Western States Life Insurance Company

2020 L Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California-Western States Life Insurance Company

(3) The duration of such employment

Permanent

* (4) How much you are paid and are to receive

Devote an estimated 10% of time on yearly basis to legislative activity. Salary relative to such time equals $2,598.00.

(5) By whom you are paid or are to be paid

California-Western States Life Insurance Company

(6) What expenses are to be included

Expenses are accounted for in a weekly report which must be approved by the President of the company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. Harold Leavey
(Signature of Registrant)
H. Harold Leavey

* See Section 2015.5, C.C.P.

2065

H HAROLD LEAVEY
ATTORNEY AT LAW
P O BOX 899 2020 L STREET
SACRAMENTO 4 CALIFORNIA
PHONE GI 3 5661

January 6, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir:

Re: Legislative Advocate
Report Form No. 3

I find that I have not filed any monthly reports for 1958 as probably I should have under provisions of the Government Code, Sections 9900-9911. Will you please accept this letter in lieu of the twelve monthly forms. I am attempting to give you all of the data you request on Form 3.

My name is H. Harold Leavey. My business and Sacramento addresses and the address of my employer, California-Western States Life Insurance Company, is 2020 L Street, Sacramento. I received a salary during the year of 1958 of $25,980. I also received advances and reimbursements for travel and other expenses incurred, which under the rules of my employer I am required to account for on a weekly report basis. This aggregated $10,333.58.

In line with my understanding of the intent of paragraph 2 of your report form, I show hereafter the expenditures made relating in any way to legislative matters in the State of California. Those items having to do with Congressional matters, personal expenses relating to my family, and non-legislative matters I have not included.

In response to question 3, the total of all expenditures for the year is $2,194.00.

I have not caused to be published any articles or editorials in any paper, magazines or other publications.

The proposed legislation I am employed to support or oppose pertains to proposals affecting life and disability insurance and taxes upon companies writing such insurance.

If this letter does not suffice for 1958 reporting please advise.

Very truly yours,

H Harold Leavey

HHL:ps
Attach.

2066

ITEM 2

DATE	TO WHOM PAID	PURPOSE	AMOUNT
1/23/58		Conference in San Francisco relative to U.C.D. problems	$ 17.04
3/6-7/58	United Airlines	New York conference re: premium tax and other tax matters	329.20
		Aggregate of other expenditures	138.69
3/12-15/58	El Mirador, Palm Springs	Legislative Committee, California Mortgage Bankers Association	376.80
3/17/58	El Dorado	Share of party for legislative secretaries	289.90
3/25/58	Hotel El Rancho	Dinner and entertainment, Re: C.S.E.A. insurance	162.05
6/22-28/58	Calif. Inst. of Technology	Conference Board and room, Registration	51.08 62.50
	United Airlines	United Airlines, Transportation	52.30
8/2/58	Senator Hotel	Dinner and entertainment, Republican Convention	122.62
9/4/58		Dinner, Dept. of Employment personnel	18.05
9/11/58		Discussion of U.C.D. legislation, San Francisco	37.90
9/24/58	Hotel Roosevelt	Executives dinner and entertainment Re: Discussion of tax legislation	163.70
10/25/58	El Rancho	Representatives of press	187.50
12/5/58	El Rancho	Entertainment, Group of Dept. of Employment personnel	30.58

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

2067

page 2

DATE	TO WHOM PAID	PURPOSE	AMOUNT
12/22/58	Levinson's Bookstore	Christmas gifts, etc.	
	U.S. Post Office	Cards	$17.50
	Oberti & Sons, Madera, Calif.	Postage	16.84
	City of Paris, San Francisco	Olive gift packs	91.35
	Langendorf United Bakeries	Tie	8.10
		Fruit cakes	20.30
			$2,194.00

H Harold Leavey

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1959

2068

H HAROLD LEAVEY
ATTORNEY AT LAW
P O BOX 886 2020 L STREET
SACRAMENTO 4 CALIFORNIA
PHONE 61 2 3661

January 6, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir:

Re: Legislative Advocate
Report Form No. 3

I find that I have not filed monthly reports for the last six months of 1957 as probably I should have under provisions of the Government Code, Sections 9900-9911. Will you please accept this letter in lieu of the six monthly forms. I am attempting to give you all of the data you request on Form 3.

My name is H. Harold Leavey. My business and Sacramento addresses and the address of my employer, California-Western States Life Insurance Company, is 2020 L Street, Sacramento. I received a salary during this period of $12,270. I also received advances and reimbursements for travel and other expenses incurred, which, under the rules of my employer, I am required to account for on a weekly report basis. This aggregated $2,879.35.

In line with my understanding of the intent of paragraph 2 of your report form, I show hereafter the expenditures made relating in any way to legislative matters in the State of California. Those items having to do with Congressional matters, personal expenses relating to my family, and non-legislative matters I have not included.

In response to question 3, the total of all expenditures for the six month period is $1,130.35.

I have not caused to be published any articles or editorials in any paper, magazines or other publications.

The proposed legislation I am employed to support or oppose pertains to proposals affecting life and disability insurance and taxes upon companies writing such insurance.

If this letter does not suffice for reporting during the last six months of 1957 please advise.

Very truly yours,

H Harold Leavey

HHL:ps
Attach.

2069

ITEM 2

DATE	TO WHOM PAID	PURPOSE	AMOUNT
7/2/57	El Rancho	Dinner and entertainment for representatives of the press	$ 96.11
8/15/57	Palace Hotel	Dinner and entertainment for a group of Senators	278.12
11/27/57	El Rancho	Dinner and entertainment for a group of Assemblymen	278.32
12/6/57		Dinner with State Controller and office personnel	88.71
12/18/57	Oberti & Sons, Madera, Calif.	Christmas gifts, etc. Olive gift packs	$310.15
	U.S. Post Office	Christmas cards	32.50
		Postage	17.10
		Miscellaneous	29.34
			389.09
			$1,130.35

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1959

2070

H HAROLD LEAVEY
ATTORNEY AT LAW
P O BOX 889 2020 L STREET
SACRAMENTO 4 CALIFORNIA
PHONE GI 5 2661

January 16, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir:

I am herewith transmitting, for Mr. H. Harold Leavey, Legislative Advocate Report Forms No. 3 for the months of January through June 1957.

These reports were not previously filed and Mr. Leavey is now attempting to comply with provisions of the Government Code, Sections 9900-9911.

If there are further inquiries you wish to make we will be glad to hear from you.

Very truly yours,

Phyllis D. Spinning

Phyllis D. Spinning
Secretary

Encl.

2071

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1959

Name H. Harold Leavey

Business Address 2020 L Street, Sacramento, California

Sacramento Address same

Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street [redacted]

Date of Filing ~~[illegible]~~ Jan.15, 1959 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - $1,875.00
10% of salary allocable to legislative work - $187.50
Expense money received - $1,098.31 *

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(See attached sheet)		

*Expense money received does not agree with expenditures because receipts include reimbursement for expenditures in prior periods and some expenditures in this period were not reimbursed during the period.

(3) Total of all expenditures during preceding calendar month $1150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of SACRAMENTO

I, H. Harold Leavey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D. 1957

Howard L. Geke
(Official authorized to administer Oath)

2072

Month Ending January 31, 1957

ITEM 2

Date	To Whom Paid	Purpose	Amount
1/8/57		Luncheon - members of Assembly committee	$ 11.17
1/12/57	Marion Pringle, Caterer, Sacramento	Dinner - members of Assembly & wives	232.30
1/18/57	" "	Dinner - members of Senate committee & wives	184.40
1/20/57	El Rancho Hotel Sacramento	Dinner - group of Senators & wives	202.91
1/23/57	Senator Hotel Sacramento	Dinner - Assemblymen & wives	167.02
1/26/57		Members of Senator Labor Com. & wives	218.75

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name H. Harold Leavey

Business Address 2020 L Street, Sacramento, California JAN 16 1959

Sacramento Address Same

Employed By California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento

Date of Filing January 15, 1959 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - $1,875.00
10% of salary allocable to legislative work - $187.50
Expense money received - $257.67

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Entertainment - life company executive re legislation	$26.05

(3) Total of all expenditures during preceding calendar month $245.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, H. Harold Leavey being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

H. Harold Leavey
Signature of Registrant
H. Harold Leavey

Subscribed and sworn to (affirmed) before me this 16 day of January, AD, 1959

Howard L. Fish
Official authorized to administer Oath

2074

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Harold Leavey

FILED WITH LEGISLATIVE AUDITOR

Business Address 2020 L Street, Sacramento, California
Sacramento Address same

JAN 16 1959

Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento

Date of Filing January 15, 1959 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - $2,045.00
10% of salary allocable to legislative work - $204.50
Expense money received - $639.22

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See attached sheet)		

(3) Total of all expenditures during preceding calendar month $643.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of SACRAMENTO

I, H. Harold Leavey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of January, A D. 1957

Howard L. Fish
(Official authorized to administer Oath)

Month Ending March 31, 1957

ITEM 2

Date	To Whom Paid	Purpose	Amount
3/7/57	El Rancho Hotel	Entertainment - Group of Legislators & wives	$143.57
3/18/57	Senator Hotel	Group of Legislators - Luncheon	68.10
3/22/57	Marion Pringle, Caterer, Sacramento	Dinner - Group of Legislators	118.46
3/24/57		Dinner & entertainment - group of Legislators & wives	88.64
3/30/57	Marion Pringle, Caterer, Sacramento	Entertainment for Legislators & wives	110.00

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Harold Leavey

Business Address 2020 L Street, Sacramento, California

Sacramento
Address same

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1959

Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento

Date of Filing January 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - $2,045.00
10% of salary allocable to legislative work - $204.50
Expense money received - $1,019.40

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(See attached sheet)		

(3) Total of all expenditures during preceding calendar month $1023.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, H. Harold Leavey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of January, A D 1957

Howard R. Fiske
(Official authorized to administer Oath)

2077

Month Ending April 30, 1957

ITEM 2

Date	To Whom Paid	Purpose	Amount
4/7/57	Marion Pringle, Caterer, Sacramento	Dinner - Senators & wives	$193.07
4/10/57	" "	Dinner - State Controller and personnel	62.50
4/27/57		Reception - Director of Finance & party	294.77
4/29/57	Sutter Club	Entertainment - group of Legislators	229.93

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JAN 1

2078

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Harold Leavey

FILED WITH LEGISLATIVE AUDITOR JAN 1 1959

Business Address 2020 L Street, Sacramento, California

Sacramento Address same

Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento

Date of Filing January 15, 1959 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - $2,045.00
10% of salary allocable to legislative work - $204.50
Expense money received - $1,196.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See attached sheet)		

(3) Total of all expenditures during preceding calendar month $1,200.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, H. Harold Leavey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Jan, A D. 1959

Howard L. Jeske
(Official authorized to administer Oath)

Month Ending May 31, 1957

ITEM 2

Date	To Whom Paid	Purpose	Amount
5/1/57	Ambassador Hotel Los Angeles	Dinner & entertainment insurance company personnel	$111.06
5/5/57	El Rancho Hotel Sacramento	Entertainment - group of Legislative attaches & wives	192.40
5/10/57		Entertainment & dinner group of Assemblymen & wives	367.32
5/13/57	Bedells Sacramento	Dinner - group of Legislators	44.37
5/26/57	Sutter Club	Dinner - group of Legislators & wives	186.44

FILE
LEGISLATIVE

JAN 16 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1959

Name H. Harold Leavey

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed By California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento

Date of Filing January 15, 1959 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - $2,045.00
10% of salary allocable to legislative work - $204.50
Expense money received - $1,338.37

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
(See attached sheet)		

(3) Total of all expenditures during preceding calendar month $1,342.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, H. Harold Leavey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

H. Harold Leavey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16th day of January, AD, 1959

Month Ending June 30, 1957

ITEM 2

Date	To Whom Paid	Purpose	Amount
6/1/57	Marion Pringle Caterer, Sacramento	Dinner - Group of Attorneys & insurance company representatives	$114.05
6/2/57	El Rancho Hotel Sacramento	Entertainment & dinner group of Senators & wives	412.75
6/9/57		Share of dinner for group of Revenue & Tax Com. people	100.00
6/10/57	Marion Pringle Caterer, Sacramento	Dinner & entertainment Senators & wives and Senate attaches	661.00

FILED
LEGISLATIV
JAN 1 6 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JAN 19 1959

Name H. HAROLD LEAVEY

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by United Crusade of the Sacramento Area
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 287, Sacramento, California

Date of Filing January 15, 1959 For period January 1, 1957 to December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Payroll deductions for state employees and Crusade contributions and regulations respecting it.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. Harold Leavey
(signature of Registrant)
H. Harold Leavey

* See Section 2015.5, C.C.P.

2083

United Crusade OF THE SACRAMENTO AREA

P O BOX 287 • 1111 EYE STREET
TELEPHONE GILBERT 3 3741
SACRAMENTO 2 CALIFORNIA

WALTER CHRISTENSEN
PRESIDENT

ROBERT S FOUKE
EXECUTIVE VICE PRESIDENT

ROYSE CLAYTON
VICE PRESIDENT

RABBI IRVING I HAUSMAN
VICE PRESIDENT

DAVID MACAULAY
VICE PRESIDENT

ARTHUR F TURNER
VICE PRESIDENT

H GEORGE MARKWORTH
TREASURER

MRS BUMNER MERING
SECRETARY

ERNEST J YOUNG
EXECUTIVE DIRECTOR

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

January 16, 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir:

I am herewith transmitting, for Mr. H. Harold Leavey, Legislative Advocate Report Form No. 3 for the period expiring January 5, 1959. These reports were not previously filed and Mr. Leavey is now attempting to comply with provisions of the Government Code, Sections 9900-9911.

Since there was no remuneration received or expenditures made for this work we are filing a single report form to cover this period.

If there are further inquiries you wish to make we will be glad to hear from you.

Very truly yours,

Phyllis D. Spinning

Phyllis D. Spinning
Secretary

Encl.

2084

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name H. HAROLD LEAVEY

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary is $2,189.00, 10% of which is allocable to legislative work -- $218.90. Expense money received -- $1,217.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See attached explanation)		

(3) Total of all expenditures during the preceding calendar month $933.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. Harold Leavey
(signature of Registrant)
H. Harold Leavey

* See Section 2015.5, C.C.P.

2085

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel Sacramento, Calif.	Dinner for group of legislators	$ 30.84
Senator Hotel Sacramento, Calif.	Dinner for group of legislators and wives	118.32
El Rancho Hotel Sacramento, Calif.	Dinner and entertainment for group of legislators and wives	148.17
Senator Hotel Sacramento, Calif.	Dinner and entertainment for group of legislators	157.90
Senator Hotel Sacramento, Calif.	Luncheon with legislative group	57.80
Marion Pringle Caterer Sacramento, Calif.	Dinner and entertainment for a group of legislators	90.00
Marion Pringle Caterer Sacramento, Calif.	Dinner and entertainment for a group of legislators	90.00
Fairmont Hotel San Francisco, Calif.	Dinner party with Insurance Commissioner's office personnel	137.10
		$830.13

2086

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS FILED WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 65.
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
APR 14 1959

Name H. HAROLD LEAVEY

Business Address 2020 L. Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Co.
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing April 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary is $2,189.00, 10% of which is allocable to legislative work -- $218.00. Expense money received -- $1,292.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See attached explanation)		

(3) Total of all expenditures during the preceding calendar month $972.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H Harold Leavey
(signature of Registrant)
H. Harold Leavey

* See Section 2015.5, C.C.P.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Elks Club Sacramento, Calif.	Luncheon with members of tax committee	$ 25.25
Bedell's Restaurant Sacramento, Calif.	Luncheon with Senate staff personnel	42.77
Marion Pringle, Caterer Sacramento, Calif.	Dinner and entertainment for group of legislators	70.00
El Rancho Hotel Sacramento, Calif.	Dinner for group of Assemblymen and wives	161.15
Marion Pringle, Caterer Sacramento, Calif.	Dinner and entertainment for group of legislators	90.00
Bedell's Restaurant Sacramento, Calif.	Luncheon for group of Senators and staffs	37.12
Del Prado Restaurant Sacramento, Calif.	Group of legislators and their staffs -- dinner and bar facilities	180.20
Senator Hotel Sacramento, Calif.	Dinner for group of Assemblymen	80.10
Marion Pringle, Carerer Sacramento, Calif.	Dinner and entertainment for group of legislators	80.00
Antonina's Sacramento, Calif.	Luncheon for group of Assemblymen	30.10
		$796.69

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 14 1959

Name H. HAROLD LEAVEY

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by California-Western States Life Insurance Co.
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary is $2,375.00, 10% of which is allocable to legislative work -- $237.50. Expense money received -- $1,360.07

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See attached explanation)		

(3) Total of all expenditures during the preceding calendar month $1,075.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. Harold Leavey
(signature of Registrant)
H. Harold Leavey

* See Section 2015.5, C.C.P.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's Restaurant Sacramento, Calif.	Dinner for members of Assembly committee	$ 33.05
Marion Pringle, Caterer Sacramento, Calif.	Dinner for group of legislators	75.00
Del Prado Sacramento, Calif.	Dinner for group of Senators and wives	225.77
El Dorado Hotel Sacramento, Calif.	Share of party for legislative attaches	26.00
Marion Pringle, Caterer Sacramento, Calif.	Reception and dinner for group of Assemblymen and wives	166.66
El Dorado Hotel Sacramento, Calif.	Entertainment and dinner for group of legislators and wives	246.80
Senator Hotel Sacramento, Calif.	Dinner for legislative committee	100.97
		$874.25

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. HAROLD LEAVEY

Business Address 2020 L Street, Sacramento, California

Sacramento Address Same

Employed by Calif.-Western States Life Insurance Company
(If additional space is required, the information may be attached)

Address of Employer 2020 L Street, Sacramento, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary is $2,375.00, 10% of which is allocable to legislative work -- $237.50. Expense money received -- $686.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(See attached explanation)		

(3) Total of all expenditures during the preceding calendar month $427.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposals affecting life and disability insurance and taxes upon companies writing such insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H Harold Leavey
(signature of Registrant)
H. Harold Leavey

* See Section 2015.5, C.C.P.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel Sacramento, Calif.	Dinner and entertainment for group of Assembly staff members	$ 32.16
Bedell's Restaurant Sacramento, Calif.	Dinner and entertainment for group of legislators	47.52
Marion Pringle Caterer Sacramento, Calif.	Dinner for group of Assemblymen and wives	70.00
Marion Pringle Caterer Sacramento, Calif.	Dinner for group of Assemblymen and wives	80.00
		$229.68

DISTRICT VICE-PRESIDENTS
DISTRICT No 1
FRANK E BUTLER
488 — F STREET
SAN DIEGO CALIF
ALFRED A BLIGH
834 SO OXFORD AVE
LOS ANGELES CALIF
DISTRICT No 2
C A SILVA
ROOM 617 BANK OF COMMERCE BLDG
OAKLAND 12 CALIF
TEL. TEMPLEBAR 2 8487
FRANK E ERNEY
1148 MIDDLEFIELD RD
PALO ALTO CALIF
DISTRICT No 3
FRANCES CANNEY
1108 DOLORES ST
SAN FRANCISCO CALIF
VA 4 3085
WALTER BUCHANAN
P O BOX 988
EUREKA CALIF

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS AND PROPRIETORS

FRANK LE CAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
RM 202 — MI 2248

PRES M C ISAKSEN
988 VALENCIA ST
SAN FRANCISCO 10 CALIF

LEGISLATIVE ADVOCATES
B J OLSEN
RM 617 BANK OF COMMERCE BLDG
OAKLAND CALIF
LEO CYPERT
8412 LEATHA WAY
SACRAMENTO CALIF

December 22, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 23 1958

Legislative Analyst
Mrs. Margaret Smith, Sec'y.,
Room 301, State Capitol
Sacramento, California

Dear Mrs. Smith:

This is to advise your office that Frank Le Cain is hereby authorized to represent the California State Association of Journeymen Barbers, Hairdressers, Cosmetologists, Masseurs and Props. as Advocate on any and all barber bills and beauty bills at the Legislative Session of the State Legislature commencing with the 1959 session.

Very Truly Yours,

M. C. Isaksen, President
Calif. State Assn.

2093 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 18 1958

Name Frank LeCain

Business Address Rm 202-108 W. 6th Street, Los Angeles 14, Calif.

Sacramento Address Senator Hotel Date of Filing 12-16-58

(1) The name and address of the person by whom employed

California State Association of Barbers and Beauticians.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Barbers and Beauticians

(3) The duration of such employment

one year

(4) How much you are paid and are to receive.

Twenty five dollars ($25.00) per day while in Sacramento

(5) By whom you are paid or are to be paid

Calif. State Association of Barbers and Beauticians

(6) What expenses are to be included

Travel expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank LeCain
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2094 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 25 1959

Name Frank Le Cain.

Business Address 108 W. 6th St. Los Angeles Calif.

Sacramento Address ~~Senator Hotel 1010 W. Capitol Ave Sacramento.~~

Employed by ~~Calif. State Assoc. of Barbers & Cosmetologist~~
(If additional space is required, the information may be attached)

Address of Employer ~~108 W. 6th St. Los Angeles.~~

Date of Filing ~~Feb. 15th 1959~~ Month Ending ~~Jan. 1959~~

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$460.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $460.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barbers & Cosmetologist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank Le Cain
(signature of Registrant)

* See Section 2015.5, C.C.P.

2095

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 18 1959

Name Frank Le Cain.

Business Address 108 W. 6th. St Los Angeles. Calif

Sacramento Address ~~Senator Motel 1010 W. Capitol Ave Sacramento.~~

Employed by ~~Calif. State assoc. of Barbers & Cosmetologist~~
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St. Los Angeles. Calif.

Date of Filing ~~March 17th 1959.~~ Month Ending ~~Feb 1959.~~

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$510.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $510.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barbers & Cosmetologist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank LeCain
(signature) of Registrant)

* See Section 2015.5, C.C.P.

2096

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 20 1959

Name Frank LeCain

Business Address 108 W.6th St. Los Angeles, Cal.

Sacramento Address 1810 W.Capitol Ave. Senator Motel Sacramento

Employed by California State Association of Barbers & Cosmetologists
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St. Los Angeles, Cal.

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

& 510.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 510.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barber & Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Frank LeCain
(Signature of Registrant)

* See Section 2015 5, C.C P.

2097

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name Frank Le Cain

Business Address 108 W 6th St. Los Angeles 14 Calif.

Sacramento Address Senator Motel 1810 W. Capitol Ave. Sacramento.

Employed by Calif. State Assoc. of Barbers & Cosmetologists.
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St. Los Angeles .

Date of Filing May 15th. 1959. Month Ending April 30th 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$350.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $350.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank Le Cain
(Signature of Registrant)

* See Section 2015.5, C C P.

2098

FOSTER AND KLEISER COMPANY
DIVISION OF W R GRACE & CO
1675 EDDY STREET SAN FRANCISCO 19

FILED WITH LEGISLATIVE AUDITOR
JAN 28 1959

January 19, 1959

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter will serve as your authority to recognize Mr. Allan LeFevre as our legislative representative during the pending regular session and the 1960 budget session of the Legislature.

Very truly yours,

George F. Barry, Jr.
Secretary

GFBJr d

SEATTLE PORTLAND SACRAMENTO OAKLAND SAN FRANCISCO FRESNO LOS ANGELES LONG BEACH SAN DIEGO PHOENIX NEW YORK EL CAJON

2099 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR FEB 1 1959

Name ALLAN LE FEVRE

Business Address 1675 Eddy St SAN FRANCISCO

Sacramento Address EL MIRADOR HOTEL Date of Filing

(1) The name and address of the person by whom employed

FOSTER & KLEISER DIVISION - WR GRACE & CO
1675 Eddy St SAN FRANCISCO

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

FOSTER & KLEISER

(3) The duration of such employment

PLEASURE OF PRINCIPAL

(4) How much you are paid and are to receive

* $937 50 MONTHLY

* PERCENTAGE OF INCREMENT RELATING TO LEGISLATIVE DUTIES

(5) By whom you are paid or are to be paid

FOSTER & KLEISER

(6) What expenses are to be included

ACTUAL EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Allan LeFevre
(Signature of Registrant)

* See Section 2015 5, C C P

2100 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 16 1959

Name ALLAN LEFEVRE

Business Address 1675 Eddy St SAN FRANCISCO

Sacramento Address EL MIRADOR HOTEL

Employed by FOSTER & KLEISER, DIVISION OF W.R GRACE & CO
(If additional space is required, the information may be attached)

Address of Employer 1675 Eddy St SF

Date of Filing 2/11/59 Month Ending 1/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

ACTUAL EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
EL MIRADOR HOTEL	LODGING, MEALS, ENTERTAINMENT	*$ 745 35
SUTTER CLUB	MEALS "	* 293 99
DEL PASO COUNTRY CLUB	" "	* 91 —
* PERCENTAGE ALLOCATED TO LEGISLATIVE ACTIVITIES		*$ 1130.34

(3) Total of all expenditures during the preceding calendar month NIL

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

RELATING TO OUTDOOR ADVERTISING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Allan LeFevre
(signature of Registrant)

* See Section 2015.5, C.C.P.

2101 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.3
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 20 1959

Name: ALLAN LEFEVRE

Business Address: 1675 Eddy St San Francisco

Sacramento Address: El Mirador Hotel

Employed by: Foster + Kleiser Co Div W R Grace + Co
(If additional space is required, the information may be attached)

Address of Employer: 1675 Eddy St San Francisco

Date of Filing: 3/10/59 Month Ending: 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

ACTUAL EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging, Meals, Entertainment	818 80
Sutter Club	" "	48 00
Del Paso Country Club	"	79 —
Posey's	"	74 —
* Percentage allocated to legislative activities		* $1019 80

(3) Total of all expenditures during the preceeding calendar month $1130.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

RELATING TO OUTDOOR ADVERTISING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Allan LeFevre
(signature of Registrant)

* See Section 2015.5, C.C.P.

2102 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.3
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 1 1959

Name: ALLAN LEFEVRE

Business Address: 1675 Eddy St San Francisco

Sacramento Address: El Mirador Hotel

Employed by: Foster + Kleiser Co Div W R Grace & Co.
(If additional space is required, the information may be attached)

Address of Employer: 1675 Eddy St SF

Date of Filing: 4/12/59 Month Ending: 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

ACTUAL EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Lodging, Meals, Entertainment	* 779 35
Del Paso Country Club		93 —
Sutter Club		41 —
Posey's, Bedell, Fmts		76 —
		1089.35

(3) Total of all expenditures during the preceeding calendar month * 945 80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

RELATIVE TO OUTDOOR ADVERTISING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Allan LeFevre
(signature of Registrant)

* See Section 2015.5, C.C.P.

* PERCENTAGE ALLOCATED TO LEGISLATIVE EXPENSE

2103

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1959

Name: Allan LeFevre

Business Address: 1675 Eddy St San Francisco

Sacramento Address: El Mirador Hotel

Employed by: Foster & Kleiser Co
(If additional space is required, the information may be attached)

Address of Employer: 1675 Eddy St SF.

Date of Filing: May 11, 1959 Month Ending: 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Actual Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador		* 756.75
Del Paso Country Club, Sutter Club, Pongo Bella Trans.		302.14
* Percentage allocated to legislative activities		* 1058.89

(3) Total of all expenditures during the preceding calendar month 945.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to outdoor advertising

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Allan LeFevre
(signature of Registrant)

* See Section 2015.5, C.C.P.

2104

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1959

Name: Allan LeFevre

Business Address: 1675 Eddy St S.F.

Sacramento Address: El Mirador Hotel

Employed by: Foster & Kleiser
(If additional space is required, the information may be attached)

Address of Employer: 1675 Eddy St SF

Date of Filing: June 12, 1959 Month Ending: 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Actual expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Lodging meals entertainment	* 846.97
Del Paso CC Sutter Club Bella Pongo		* 241.17
Percentage allocated to legislative activities		* 1088.09

(3) Total of all expenditures during the preceding calendar month 1058.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to outdoor advertising

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Allan LeFevre
(signature of Registrant)

* See Section 2015.5, C.C.P.

2105

CALIFORNIA TAXPAYERS' ASSOCIATION

STATE-WIDE NONPOLITICAL INCORPORATED 1926
750 PACIFIC ELECTRIC BUILDING MADISON 7-9001 LOS ANGELES 14

EXECUTIVE OFFICES

January 16, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

Committee on Legislative Representation
3154 State Capitol Building
Sacramento 14, California

Gentlemen:

Please be informed that Mr. Arch O. Lefors is authorized to represent California Taxpayers' Association before the California Legislature and has been requested to register under the provisions of Section 9906 of the Government Code.

Mr. Lefors' authorization is based upon the following resolution which was adopted by the Association's Board of Directors on May 17, 1956:

"RESOLVED, that the members of the staff of the Association be and they are hereby authorized to appear before committees of the State Assembly and Senate, and before Boards of Supervisors, City Councils and committees thereof, and miscellaneous District Boards to present facts, data and arguments in support of proposed legislation that will improve governmental efficiency or promote economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses whenever such appearance is requested by a member or members of such legislative body, or such committee, or is approved by the President, Executive Vice President, or the Manager of the Association, or by the Executive Committee.

"RESOLVED FURTHER, that the staff of the Association shall, with the approval of the Executive Committee, prepare, request the introduction of, and actively support the adoption of legislative bills and amendments to pending bills which will have the effect of improving governmental efficiency or promoting economy in government."

Thank you very much for your consideration.

Cordially,

S. J. ARNOLD, General Manager and Secretary
SJA:ah

2106

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

FEB 25 1959

Name A O. LEFORS

Business Address ROOM 1301-926 J BLDG SACRAMENTO 14, CALIF.

Sacramento Address 4629 JOAQUIN WAY, SACTO 22. Date of Filing

(1) The name and address of the person by whom employed:

CALIFORNIA TAXPAYERS' ASS'N.
750 PACIFIC ELECTRIC BLDG LOS ANGELES 14 CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA TAXPAYERS' ASS'N.

(3) The duration of such employment:

12 MONTHS PER YEAR

(4) By whom are you paid or are to be paid in respect to (2) above:

CALIFORNIA TAXPAYERS' ASSN.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$9600. ANNUALLY

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

(7) What expenses are to be included:

ACTUAL + NECESSARY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

2107

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name A. O. LEFORS

Business Address Room 1301, 926 J Bldg., Sacramento 14, Calif. JAN 20 1959

Sacramento Address 4629 Joaquin Way Date of Filing Dec. 30, 1958

(1) The name and address of the person by whom employed

CALIFORNIA TAXPAYERS' ASSOCIATION. 750 Pacific Electric Building
610 South Main Street
Los Angeles 14, Calif.

(If additional space is required, the information can be FILED WITH LEGISLATIVE AUDITOR

(2) In whose interest you appear at work

CALIFORNIA TAXPAYERS' ASSOCIATION JAN 12 1959

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

CALIFORNIA TAXPAYERS' ASSOCIATION

(6) What expenses are to be included.

All necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

A. O. Lefors
(Signature of Registrant)
A. O. LEFORS

* See Section 2015 5, C C P

2108

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name A.O.LEFORS

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 Joaquin Way MAY 12 1958

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles 14

Date of Filing May 7, 1958 Month Ending April, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, A.O. LEFORS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. O. Lefors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1958

2109

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 12 1958

Name A.O. LEFORS

Business Address 926 J Building - Room 1301

Sacramento Address 4629 Joaquin Way

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing June 11, 1958 Month Ending May, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2110

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1958

Name A.O. LEFORS

Business Address Room 1301 - 926 J Building

Sacramento Address 4629 Joaquin Way

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - 610 S. Main Street

Date of Filing July 10, 1958 Month Ending June, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE TAX DIGEST - June issue

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2111 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 12 1958

Name A.O.LEFORS

Business Address Room 1301 - 926 J Building

Sacremento Address 4629 San Joaquin Way

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing August 11, 1958 Month Ending July, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A.O. Lefors
(signature of Registrant)

* See Section 2015.5, C.C.P.

2112 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name A. O. Lefors.

Business Address Room 1301 926 J Bldg. Sarrasento, Calif.

Sacremento Address 4629 Joaquin Way

Employed by CALIFORNIA TAXPAYRS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg. 610 S. MainSt. Los Angeles 14, Calif.

Date of Filing Sept. 3, 1958 Month Ending Aug. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose:
In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A.O. Lefors
(signature of Registrant)

* See Section 2015.5, C.C.P.

2113 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 2 1958

Name A. O. LEFORS

Business Address 926 J Bldg., Sacramento Calif. Room 1301

Sacramento Address 4629 Joaquin Way

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg. 610 S. Main St , Los Angeles 14, Calif.

Date of Filing Oct 1, 1958 Month Ending Sept 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose.

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2114 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 4 1958

Name A. O. LEFORS

Business Address 926 J Bldg Sacramento, Calif. Room 1301

Sacramento Address 4629 Joaquin Way

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg 610 South Main St Los Angeles 14, Calif

Date of Filing Nov. 1, 1958 Month Ending Oct 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose.

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to propowed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2115 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1958

Name A. O. LEFORS

Business Address 926 J Bldg Sacramento Calif Room 1301

Sacramento Address 4629 Joaquin Way

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg 610 S Main St Los Angeles 14, Calif

Date of Filing Dec 10, 1958 Month Ending Nov. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose.
In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

2116 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

Name A. O. LEFORS

Business Address 926 J Bldg. Sacramento, Calif. Room 1301

Sacramento Address 4629 Joaquin Way, Sacramento, California

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg. 610 S. Main St Los Angeles 14, Calif.

Date of Filing Dec. 31, 1958 Month Ending December, 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose
In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant) A.O.Lefors

* See Section 2015.5, C.C.P.

2117

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A. O. LEFORS

Business Address 926 J Bldg., Sacramento, Calif. Rool 1301

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address 4629 Joaquin Way

FEB 3 1959

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 720 Pacific Electric Bldg., 610 S. Main St., Los Angeles, Calif.

Date of Filing Feb. 2, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose
In support of proposed legislation that will improve governmental efficiency and economy and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant) A. O. LEFORS

* See Section 2015.5, C.C.P.

2118

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name A. O. LEFORS

Business Address 926 J Bldg., Sacramento, Calif. Room 1301

MAR 11 1959

Sacramento Address 4629 Joaquin Way,

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg., 610 S Main St., Los Angeles, Calif.

Date of Filing March 9, 1959 Month Ending Feb. 28th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose.

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant) A.O Lefors

* See Section 2015.5, C.C.P.

2119

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 15 1959

Name A. O. LEFORS

Business Address 926 J Bldg , Sacramento, Calif. Room 1301

Sacramento Address 4629 Joaquin Way

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg 610 S. Main St Los Angeles 14, Calif.

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant) A. O. LeFors

* See Section 2015.5, C.C.P.

2120

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. O. LEFORS

Business Address 926 JBldg. Sacramento, Calif. Room 1306

Sacramento Address 4629 Joaquin Way

Employed by CALIFORNIA TAXPAYERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg., 610 S Main St Los Angeles 14, Calif

Date of Filing May 10, 1959 Month Ending Apr 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant) A. O. LEFORS

* See Section 2015.5, C.C.P.

2121

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1959

Name A. O. LEFORS

Business Address 926 J Bldg., Room 1306, Sacramento, Calif

Sacramento Address 4629 Joaquin Way, Sacramento, Calif

Employed by CALIFORNIA TAXPAYERS' ASSOCIATION,
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Bldg , 610 S Main St Los Angeles 14, Calif

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency or result in an unwarranted increase in governmental expense.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A O Lefors
(signature of Registrant) A. O. LEFORS

* See Section 2015 5, C.C.P

2122

California Self-Insurers Association

ADAM GRANT BUILDING
114 Sansome Street · EXbrook 7-1577
San Francisco 4, California
EDMUND D. LEONARD, *Attorney*

FILED WITH LEGISLATIVE AUDITOR

DEC 17 1958

December 16, 1958

OFFICERS
CHARLES W DOOLING *President*
RAYMOND W WHITE *Vice-President*
EDMUND D. LEONARD *Secretary-Treasurer*

Board of Managers
JULIAN ARNTZ Bethlehem Pacific Coast Steel Corp.
D. BENDORF The Pacific Lumber Co.
ROLF BODDING Challenge Cream & Butter Association
R. R. BOWER Riverside Cement Co.
TED CRAIG Pacific Lighting Co.
CHARLES W DOOLING Western Pacific Railroad Co
D. HANSON Fibreboard Paper Products Corp.
ALBERT W HILCHEY Boeing Aircraft Company
W R KELLEY Johns-Manville Products Corp.
W R LOVEJOY Standard Oil Company of Calif
CLAIR W MacLEOD The Pullman Company
LOGAN B NIB American Radiator & Std. San. Corp.
H. R. PIERIN Matson Navigation Company
H. K. SWINNERTON Gibbs&Hill, McBean & Company
RAYMOND W WHITE Pacific Gas & Electric Co

Legislative Analyst
State Capitol
Sacramento, California

Attention Mrs. Margaret Smith
Room 304

Re. Authorization for Legislative Representation by Edmund D Leonard

Dear Sir:

Please be informed that Mr. Edmund D. Leonard is authorized to act as legislative representative for this association and to register as such under Section 9906 of the Government Code in connection with the 1959 legislative session.

Very truly yours,

C. W. Dooling
President

FORM 2 FOR REGISTRATION

2123

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGIBLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 17 1958

Name Edmund D. Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Senator Hotel Date of Filing December 16, 1958

(1) The name and address of the person by whom employed

California Self-Insurers Association
114 Sansome Street
San Francisco 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Self-Insurers Association

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$18,000 00 per year (for year-round management of California Self-Insurers Association as well as for legislative representation)

(5) By whom you are paid or are to be paid

California Self-Insurers Association

(6) What expenses are to be included

Actual expenses of hotel, travel and telephone expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

2124

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 20 1958

Name Edmund D Leonard

Business Address 114 Sansome St , San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome St , San Francisco 4, California

Date of Filing August 18, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None for legislative purposes, time devoted to regular duties of secretary-treasurer of the Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

[illegible] UL 1 5 LED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

Name Edmund D. Leonard MAY 12 1958

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing May 9, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total monthly salary received, $1,500, no time devoted to legislative work, all time devoted to activities of employing Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

--

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
City & COUNTY OF San Francisco)

I Edmund D. Leonard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May A D 1958

(Official authorized to administer oath)

ALICE C. MOUSE
NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My Commission Expires Aug 25 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JUL 14 1958
(Government Code Sections 9900-9911)

Name Edmund D Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing July 11, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None for legislative purposes, time devoted to regular duties of managing director of the Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, Edmund D Leonard, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) (Signature of Registrant) M P.

Subscribed and sworn to (affirmed) before me this 11 day of July, A.D 1958

ALICE C. MOUSE
NOTARY PUBLIC in and for the City and County of San Francisco State of California
My Commission Expires Aug 25 1959

2127

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 29 1958

Name Edmund D. Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing September 26, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None for legislative purposes, time devoted to regular duties of secretary-treasurer of the Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2128

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 10 1958

Name Edmund D. Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing November 7, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None for legislative purposes, time devoted to regular duties of secretary-treasurer of the Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2129 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 11 1958

Name Edmund D. Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing December 9, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Trans World Airlines	Transportation	$66 22
Statler Hilton Hotel	Room & meals	50.31

(3) Total of all expenditures during the preceding calendar month $182.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Workmen's compensation legislation with reference to employment of the handicapped

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P

2130 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1959

Name Edmund D. Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, meals, phone service	$216.67
Edmund D. Leonard	Mileage and meals	97.50
Pacific Telephone	Phone	20.23

(3) Total of all expenditures during the preceeding calendar month $334.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Workmen's compensation legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

2131 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edmund D Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,624.70 (Salary and expenses) (Covering all work for Association, including legislative representation)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rent	$225.00
United Airlines	Plane fare	124.61
** Edmund D. Leonard	Mileage and meals	124.70

(3) Total of all expenditures during the preceeding calendar month $474.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Workmen's compensation legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P
** Included in paragraph (1) above.

2132 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 15 1959

Name Edmund D. Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,687.95 (Salary and expenses) (Covering all work for Association, including legislative representation)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edmund D. Leonard	Mileage, meals, lodging	$187.95
Hotel Senator	Room & meal	30.48

(3) Total of all expenditures during the preceeding calendar month $238.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Workmen's compensation legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2133

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1959

Name Edmund D. Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing May 13, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,664.60 (Salary and expenses) (Covering all work for Association, including legislative representation)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edmund D. Leonard	Mileage, meals, lodging	$164.60
S.F. Commercial Club	Entertainment	29.30
Hotel Senator	Room, phone, meals	250.02
Statler Hilton Hotel	Room, phone, meals	52.54
Transworld Airlines	Travel	35.31
United Air Lines	Travel	69.36

(3) Total of all expenditures during the preceeding calendar month $629.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Workmen's compensation legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2134

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name Edmund D. Leonard

Business Address 114 Sansome St., San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome St , San Francisco 4, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,606 07 - Salary and expenses (covering all work for Association, including legislative representation)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edmund D Leonard	Mileage, meals, lodging	$ 106.07
Hotel Senator	Room, phone, meals	131.66
Bedell's	Meals	36.00

(3) Total of all expenditures during the preceeding calendar month $328.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Workmen's compensation legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2135

California Associated Schools of Cosmetology

President
ARTHUR RAREY
Lee Ann Beauty Academy
484 12th Street
Oakland California

Northern Vice-President
GRACE FEDERICO
Federico Beauty College
909½ 8th Street
Sacramento California

Southern Vice President
GLORIA HAMTMAN
Ventura Beauty School
1790 East Main Street
Ventura California

Secretary Treasurer
N D BRUCE, JR
San Jose Beauty College
37 West San Carlos Street
San Jose California

Board of Directors
EMILY DUCKWORTH
Southwestern Beauty College
234 Broadway
San Diego California

MARTY SCHAUMANN
Mile Marty's School of Beauty
278 Post Street
San Francisco California

MARGE COX
Hayward Beauty School
622 Castro Street
Hayward California

CHARLOTTE FAY
Fay's Bakersfield College of Beauty
1900 19th Street
Bakersfield California

VERA TORBA
Ontario College of Beauty Culture
115 North Lemon Avenue
Ontario California

Parliamentarian
A LOWENTHAL
Harbor Beauty College
468 West 7th Street
San Pedro California

April 28th, 1959

FILED WITH
LEGISLATIVE AUDITOR

APR 28 1959

Office of the Legislative Advocate
State Capitol
Sacramento, California

Gentlemen.

We request that the following people be registered as Legislative Advocates to represent the California Associated Schools of Cosmetology, for the 1959 Session of the Legislature.

Alfred Lowenthal
Arthur Rarey
N. D. Bruce, Jr.,
Dorothy Leporini

Sincerely,

Arthur Rarey

Arthur Rarey, President

2136

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

FILED WITH
LEGISLATIVE AU[illegible]

MAY 25 1959

Name Dorothy Leporini

Business Address 1630 O St Sacramento

Sacramento Address 1040 9th Ave Date of Filing May 24-59

(1) The name and address of the person by whom employed

California Associated Schools of Cosmetology

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Cosmetology Schools

(3) The duration of such employment:

1959

(4) By whom are you paid or are to be paid in respect to (2) above:

No pay

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

None

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dorothy Leporini
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2137 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1959

Name Dorothy Leporini

Business Address 1636 O St Sacramento

Sacramento Address 1040 9th Ave

Employed by California Associated Schools of Cosmetology
(If additional space is required, the information may be attached)

Address of Employer Ile Ann Beauty School Oakland Calif

Date of Filing April 28-59 Month Ending ~~April~~ May 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

none

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	none	
	none	
	none	
	none	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dorothy Leporini
(Signature of Registrant)

* See Section 2015.5, C C P

2138 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dorothy Leporini (Have not engaged in activity)

Business Address 1630 O St Sacramento

Sacramento Address 1040 9th Ave Sacramento

Employed by
(If additional space is required, the information may be attached)

FILED WITH LEGISLATIVE AUDITOR

Address of Employer

Date of Filing Month Ending JAN 7 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dorothy Leporini
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2139

DEALERS EMPLOYERS ASSOCIATION

610 SO BR 315 WEST NINTH STREET LOS ANGELES 15 CALIF. MG IIA - MAdison 5 2131

May 13, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAY 19 1959

Frederick A. Potruch and Erwin Lerten are each authorized to represent Dealers Employers Association in general matters pertaining to transportation matters, and in particular to motor vehicles, before the Legislature of the State of California.

This authorization is duly given to Frederick A. Potruch and Erwin Lerten by resolution adopted by the Board of Directors of Dealers Employers Association.

DATED this 13th day of May, 1959.

DEALERS EMPLOYERS ASSOCIATION

By Lorna Wilson
Secretary

2140

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.

FILED WITH
LEGISLATIVE AUDITOR

MAY 19 1959

Name ERWIN LERTEN

Business Address 315 West Ninth Street, Los Angeles 15, California

Sacramento Address _____ Date of Filing May 12, 1959

(1) The name and address of the person by whom employed:

DEALERS EMPLOYERS ASSN.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Represent Dealers Employers Assn in legislative matters dealing with transportation and motor vehicles.

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

Dealers Employers Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

Retainer of $350.00 per month paid to Potruch & Lerten, a law firm of which the undersigned is a partner

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included:

Transportation to Sacramento and living expenses while away from office.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Erwin Lerten
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2141

Organized 1917

California Association of Collectors

Incorporated

Officers

ED LETSON
President
P O BOX 1007
NORWALK, CALIFORNIA

ROBERT H JONES
First Vice-President
871 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

LEN STORAY
Second Vice-President
1210 SAN DIEGO TRUST D
SAVINGS BANK BLDG
SAN DIEGO 1 CALIFORNIA

JOHN E AGNEW
Treasurer
3356 PIEDMONT
OAKLAND 11 CALIFORNIA

J P BUTLER
Recording Secretary
P O BOX 7042
LONG BEACH 7 CALIFORNIA

GARLAN EPLEY
Immediate Past President
P O BOX 369
MARYSVILLE CALIFORNIA

ETHEL H PETRE
Executive Secretary
~~[illegible]~~
~~[illegible]~~
~~[illegible]~~
11717 VENTURA BLVD
NO HOLLYWOOD CALIFORNIA
☆
STANLEY 7 3909

National Directors

LESTER T GOLDMEYER
830 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

EARL L HORTON JR
P O BOX 467
SANTA ROSA, CALIFORNIA

MARVIN D CARTWRIGHT
968 E. GREEN STREET
PASADENA, CALIFORNIA

☆

Regional Director

WALTER LAMPELL
1416 NORTH HIGHLAND AVENUE
LOS ANGELES 28 CALIFORNIA

March 4, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1959

Legislative Analyst
Room 306
State Capitol
Sacramento, California.

Dear Sir:

Mr. Ed Letson, President of the Association, and member of the Executive Legislative Committee, is authorized to represent the association as one of our legislative representatives or legislative advocates.

Yours very truly,

Robert H. Jones

Robert H. Jones, First Vice-President
Chairman, Executive Legislative Committee.

2142

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Ed Letson, President, California Association of Collectors, Inc.

FILED WITH
LEGISLATIVE AUDITOR

Business Address P.O. Box 1007, Norwalk, Calif.

Sacramento Address --- Date of Filing MAR 9 1959

(1) The name and address of the ~~[illegible]~~ association I represent. I am not an employee.

I am the President of the California Association of Collectors, Inc. 11717 Ventura Blvd. No. Hollywood, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Collectors, Inc.

(3) The duration of such employment I am not an employee. I will represent the Association During the 1959 Legisaltive Session and in the interim

(4) How much you are paid and are to receive

Nothing except expenses

(5) By whom you are paid or are to be paid Expenses only

California Association of Collectors, Inc.

(6) What expenses are to be included.

Traveling and incidental expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ed Letson
(Signature of Registrant)

* See Section 2015 5, C C P

2143

PUBLIC FINANCE COMPANY
8261 MARYLAND AVENUE
ST LOUIS 24, MISSOURI

FILED WITH
LEGISLATIVE AUDITOR

FEB 1959

January 19, 1959

Mrs. Margaret B. Smith
Legislative Budget Committee
306 State Capitol
Sacramento, California

Dear Mrs. Smith:

This is to advise you that J. Neil LeVecke is a full time employee of Public Finance Company, which has an office at 3670 Wilshire Boulevard, Los Angeles 5, California, and is authorized to represent this company in connection with any legislation in California which might affect the operations of the company.

Very truly yours,

Donald L. Barnes Jr.

Donald L. Barnes, Jr.
Vice President.

DLB, jr/kh

2144

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. Neil LeVecke

Business Address Public Finance Corp., 3670 Wilshire Blvd., Rm. 404, Los Angeles 5, Calif

Sacramento Address El Mirador Hotel Date of Filing

(1) The name and address of the person by whom employed

Public Finance Co., 3670 Wilshire Blvd., Suite 404, Los Angeles 5, Calif. (mail address)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

My employer

(3) The duration of such employment.

I have been a full-time employee of this company since April 21, 1947.

(4) By whom are you paid or are to be paid in respect to (2) above

My employer

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

My monthly compensation is $700.00.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

I receive no extra compensation for legislative representation. My territory includes 9 states and any legislative work is incidental to my general duties. It is therefore impossible to allocate a specific portion of my salary received for legislative representation in California.

(7) What expenses are to be included.

Transportation, lodging, meals and other expenses incurred in connection with travel while away from my home.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

FILED WITH
LEGISLATIVE AUDITOR

2145

FORM 2 FOR REGISTRATION

FEB 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name J. Neil LeVecke

Business Address Public Finance Company, 3670 Wilshire Blvd., Los Angeles 5, Calif.

Sacramento Address El Mirador Hotel Date of Filing 2-3-59

(1) The name and address of the person by whom employed
Public Finance Company
3670 Wilshire Blvd.
Los Angeles 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

My employer

(3) The duration of such employment

See attached statement

(4) How much you are paid and are to receive

See attached statement

(5) By whom you are paid or are to be paid

See attached statement

(6) What expenses are to be included

I am reimbursed for travel and other necessary expenses incurred in connection with my work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. Neil LeVecke
(Signature of Registrant)

* See Section 2015 5, C C P

2146

M&M Merchants and Manufacturers Association
For Better Employee Relations
FOUNDED 1896
MAdison 3 7201 SECOND FLOOR, 725 SOUTH SPRING STREET, LOS ANGELES 14 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
DEC 16 1958

December 15, 1958

Mr Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento 14, California

Dear Sir

This is to advise you that Chester C. Lincoln is authorized to represent this Association at the 1959 Session of the Legislature.

Very truly yours,

C. R. Leslie
C. R. Leslie
General Counsel

CRL/bm

2147

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name Chester C. Lincoln

Business Address 725 S. Spring St., Los Angeles, Calif. DEC 16 1958

Sacramento Address Park Mansion Apts. 1325 - 15th St. Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

Merchants & Manufacturers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Merchants & Manufacturers Association

(3) The duration of such employment

Until terminated

(4) How much you are paid and are to receive

$7200 per annum

(5) By whom you are paid or are to be paid

Merchants & Manufacturers Association

(6) What expenses are to be included

~~Necessary living and incidental expenses~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester C. Lincoln
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2148

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1 1959

Name Chester C. Lincoln

Business Address 803 Eleventh & L Building

Sacramento Address 803 Eleventh & L Building

Employed by Merchants & Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 725 S. Spring St., Los Angeles

Date of Filing February 4, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

m

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Entertainment	$50.00
Sutter Club	"	32.00
Park Mansions Apts.	Rental and incidentals	212.00
ElMirador, Senator, Sutter Club	meals	65.00
		$359.00

(3) Total of all expenditures during the preceeding calendar month ~~$43.00~~

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Nil

(5) The proposed legislation he is employed to support or oppose:

Various - industrial relations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

C C Lincoln
(signature of Registrant)

* See Section 2015.5, C.C.P.

2149 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Chester C. Lincoln

Business Address 725 S. Spring St. Los Angeles

Sacramento Address 803 11th & L Bldg., also Park Mansions Apt. #401

Employed by Merchants & Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 725 S. Spring St., Los Angeles, Calif.

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1267.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone calls	$86.59
Sutter Club	meals and entertainment	58.44
Park Mansions Apts.	rent and laundry	254.72
The Letter Shop	circular letters	39.11

(3) Total of all expenditures during the preceeding calendar month $438.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Nil

(5) The proposed legislation he is employed to support or oppose:

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2150 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Chester C. Lincoln

Business Address 803 11th & L Building

Sacramento Address " " " "

Employed by Merchants & Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 725 S. Spring St. Los Angeles

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1289.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Meals	$39.41
Sutter Club	Meals & entertainment	64.04
Park Mansions Apts.	Rent and laundry	209.43
Diners Club	Meals	33.23

(3) Total of all expenditures during the preceeding calendar month $689.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NIL

(5) The proposed legislation he is employed to support or oppose:

Industrial relations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2151

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 17 1959

Name Chester C. Lincoln

Business Address 803 11th & L Building, Sacto.

Sacramento Address 401 Park Mansions Apts.

Employed by Merchants and Manufacturers Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 725 S. Spring St., Los Angeles

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1282.37

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals, etc.	$37.69
El Mirador Hotel	" "	~~99.29~~
Pacific Telephone	Phone calls	48.41
Park Mansions Apts.	rent	217.26

(3) Total of all expenditures during the preceding calendar month $682.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Nil

(5) The proposed legislation he is employed to support or oppose.

Industrial relations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester C. Lincoln
(signature of Registrant)

* See Section 2015.5, C.C.P.

2152

CALIFORNIA WATER ASSOCIATION

A CALIFORNIA CORPORATION COMPOSED OF MUTUAL AND PRIVATELY OWNED PUBLIC UTILITY WATER OPERATORS

FILED WITH LEGISLATIVE AUDITOR

MAR 12 1959

PRESIDENT
HOIT C. VICINI
SOUTHERN CALIFORNIA WATER CO.
11911 S. VERMONT AVENUE
LOS ANGELES 44, CALIFORNIA

FIRST VICE PRESIDENT
DON LAFON
SUBURBAN WATER SYSTEMS
16900 EAST MARLBOROUGH STREET
LA PUENTE, CALIFORNIA

SECOND VICE PRESIDENT
M. E. MOBELEY
SAN GABRIEL VALLEY WATER CO.
11142 GARVEY AVENUE
EL MONTE CALIFORNIA

GENERAL SECRETARY TREASURER
J. E. SKELTON
SAN GABRIEL VALLEY WATER CO.
11142 GARVEY AVENUE
EL MONTE CALIFORNIA

EXECUTIVE SECRETARY
ROY L. ANDERSON
833 GRAND AVENUE
SOUTH PASADENA, CALIFORNIA

DIRECTORS
LOUIS J. ALEXANDER
KENNAN BEARD
THOMAS H. CLAY
GEORGE DODGE
DAVID H. FISCUS
RICHARD C. GOODSPEED
A. F. HAMMAR
GEORGE A. KENDALL
DON LAFON
JOHN LUTHIN
J. B. McCALL
M. E. MOBELEY
WALTER RAWLINGS
T. V. TALLON
CLYDE A. WERSON

March 6, 1959

Mr. Alan Post,
Legislative Analyst
State of California
Sacramento, California

Dear Mr. Post:

California Water Association has authorized Mr. Francis C. Lindsay of Loomis, to act on its behalf as Legislative Advocate for the 1959 Session.

Will you please register the name of Mr Lindsay as our representative.

Very truly yours,

CALIFORNIA WATER ASSOCIATION

By Hoit C. Vicini
President

By J. E. Skelton
Secretary - Treasurer

2153 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1959

Name Francis C. Lindsay

Business Address Box 457 Loomis

Sacramento Address ——— Date of Filing 3/12/59

(1) The name and address of the person by whom employed:

California Water Association
1142 Garvey Ave El Monte Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Calif Water Assoc.

(3) The duration of such employment:

1959 Legislative Session.

(4) By whom are you paid or are to be paid in respect to (2) above.

Calif Water Assoc.

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

750.00 for Session

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

Same as # 5

(7) What expenses are to be included:

none —

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis C. Lindsay
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2154 **SOUTH SUTTER WATER DISTRICT**
P O BOX 62
EAST NICOLAUS, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1959

March 6, 1959.

Mr. Alan Post
Legislative Analyst
State Capitol
Sacramento, Calif.

Dear Mr. Post:

This will verify the approval of the South Sutter Water District for Frances C. Lindsay to appear before Legislative Committees in our behalf.

This is in accordance with a resolution unanimously approved by the Board of Directors of the District at it's meeting of February 9, 1959.

Very truly yours,

H. E. Jopson
H. E. Jopson, President

J. H. Dewey
J. H. Dewey- Secretary.

cc: Frances C. Lindsay.

2155 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 9 1959

Name Francis C. Lindsay

Business Address Box 457, Loomis, California

Sacramento Address none Date of Filing 3-9-59

(1) The name and address of the person by whom employed:

South Sutter Water District, P O. Box 62, East Nicolaus, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

South Sutter Water District

(3) The duration of such employment

Five months

(4) By whom are you paid or are to be paid in respect to (2) above:

South Sutter Water District

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$1,000 per month, not to exceed $5,000

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Total amount

(7) What expenses are to be included:

Travel, meals, etc. Expenses are included in the above amount.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis C. Lindsay
(Signature of Registrant)

* See Section 2015 5, C C P.

2156 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1959

Name Francis C. Lindsay

Business Address Box 457 Loomis

Sacramento Address —

Employed by South Sutter Water Dist and California Water Assn.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing 4/7 Month Ending 3/31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1000.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Beckh	Meals	50.30
Standard Oil Co	Gasoline	35.00

(3) Total of all expenditures during the preceding calendar month 175.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

AB 55 — AB 658

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis C. Lindsay
(Signature of Registrant)

* See Section 2015 5, C C P

...ISTERED UNDER STATUTE REGULATING LEGISLATIVE
...TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

...ALDITOR

MAR 6 1959

Name Francis Chindsay

Business Address Box 457 Loomis

Sacramento Address

Employed by South Sutter Water Dist - Calif Water Assoc
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 6 1959 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

South Sutter Dist 1000.00

Calif Water Assoc 200.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells	Lunch	68.67

(3) Total of all expenditures during the preceding calendar month 90.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

for AB 1717 & AB 628 opposed to AB 330

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis Chindsay
(Signature of Registrant)

* See Section 2015.5, C C P.

2158

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1959

Name Francis Chindsay

Business Address Box 457 Loomis

Sacramento Address

Employed by South Sutter Water Dist + Calif Water Assoc
(If additional space is required, the information may be attached)

Address of Employer Nicholas Calif

Date of Filing June 5 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

1000.00 South Sutter Dist

200.00 Calif Water Assoc

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells	Lunch	63.70

(3) Total of all expenditures during the preceding calendar month 108.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 1717 AB 628 AB 1041 SB 285 AB 330

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis Chindsay
(Signature of Registrant)

* See Section 2015.5, C C P.

2159

Associated Master Barbers and Beauticians of California

OFFICERS

ROY E. HAYWOOD, President
[illegible]

ROBERT DAHLE, 1st Vice-President
[illegible]

ALBERT SPERANDEO, 2nd Vice-President
[illegible]

HOWARD DONALD, 3rd Vice-President
[illegible]

LEGISLATIVE COMMITTEE

ROBERT LOHEIT, Chairman
HAROLD HEUSTEBAN
LAWRENCE DIARO

ADVISORY BOARD
TO ALL COMMITTEES

MORRIS HOVEY, Chairman
EDWARD G. CASPER
GEORGE THORNE
ROBERT LOHEIT
BEN HAGERMAN
HARRIS WELLS
AL PARKERSON

PUBLIC RELATIONS

AL PARKERSON, Chairman
ED CASPER, Co-Chairman
HAROLD HEUSTEBAN
JOE GERRARD
MARSHALL CASPER
BENJ SCHERLEIN

TRADE SHOW COMMITTEE

BAD BIGGER, Chairman
JOE GERRARD
C. L. BROWER
BEN SHAW
HAROLD HEUSTEBAN

VERNON L. ROSE
SECRETARY-TREASURER
3716 JAY STREET
SACRAMENTO, CALIFORNIA

G. A. BELMONT
VICE-PRESIDENT EMERITUS

RECEIVED WITH
LEGISLATIVE AUDITOR
FEB 1959

January 14th, 1959

Assemblyman Charles W. Meyers, Chairman
Committee on Legislative Representation,
State Capitol Building,
Sacramento, California.

Dear Sir:

This is to inform you that the following persons have been duly appointed to represent the Associated Master Barbers and Beauticians of California, in all matters pertaining to legislation affecting the barber trade in California.

Robert Loheit, 3716 Jay Street, Sacramento,
Lawrence B. DiCaro, 7081 Sunny Brae Ave. Canoga Park,
Harold Heusteban, 1307 North Orange Drive, Los Angeles,
Roy Haywood, 1803 10th Street, Sacramento, and
Vernon L. Rose, 3716 Jay Street, Sacramento, California.

We sincerely request the issuance of Advocates Cards to our above named representatives.

Thanking you in advance for this favor, I am

Very truly yours,

Roy E. Haywood, President
Associated Master Barbers and
Beauticians of California.
9428 Santa Monica Blvd.
Beverly Hills, California.

2160

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 1[illegible]

RECEIVED WITH
LEGISLATIVE AUDITOR
FEB 1959

Name Robert Loheit

Business Address 3716 Jay St

Sacramento Address 3716 Jay St Date of Filing Feb 2, 1959

(1) The name and address of the person by whom employed

Associated Master Barbers of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Master Barbers of California

(3) The duration of such employment

1959 Session of the California State Legislature

(4) How much you are paid and are to receive

No salary

(5) By whom you are paid or are to be paid

Associated Master Barbers of California

(6) What expenses are to be included.

Traveling expenses only

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert Loheit
(Signature of Registrant)

* See Section 2015 5, C C P

2161

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 1 8 1959

Name Robert Loheit,

Business Address 3716 Jay Street, Sacramento

Sacramento Address 3716 Jay Street, Sacramento

Employed by Associated Master Barbers and Beauticians of California
(If additional space is required, the information may be attached)

Address of Employer 3716 Jay Street, Sacramento,

Date of Filing March 14th, 1959 Month Ending Feb. 28th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		
none		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting barbers in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert Loheit
(signature of Registrant)

* See Section 2015.5, C.C.P.

2162

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 28 1959

Name Robert Loheit

Business Address 3716 Jay Street, Sacramento, California

Sacramento Address 3716 Jay Street.

Employed by Associated Master Barbers and Beauticians of California
(If additional space is required, the information may be attached)

Address of Employer 3716 Jay Street, Sacramento

Date of Filing April 10th, 1959 Month Ending March 31st, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation in reference to Barber Profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert Loheit
(signature of Registrant)

* See Section 2015.5, C.C.P.

2163

WESTERN HARNESS RACING ASSOCIATION

SANTA ANITA PARK — HOLLYWOOD PARK

Racing annually at America's two most beautiful tracks

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1959

TO WHOM IT MAY CONCERN

This is an authorization for E.A. Long to represent Western Harness Racing Association in all legislative matters during the session of 1959 and 1960.

WESTERN HARNESS RACING ASSOCIATION

Preston H. Jenuine, General Manager

PHJ/r

6367 SUNSET BOULEVARD HOLLYWOOD 28 CALIFORNIA HOLLYWOOD 2-0774

FORM 2 FOR REGISTRATION

2164

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name E. A Long

Business Address Penobscot Ranch Cool California

Sacramento Address — Date of Filing Jan 12, 1959

(1) The name and address of the person by whom employed

Western Harness Racing Assn

6367 Sunset Hollywood

(If additional space is required, the information can be attached)

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959

(2) In whose interest you appear or work

Western Harness Racing Assn

(3) The duration of such employment

Indeterminate

(4) How much you are paid and are to receive

$4250 per month including expenses

(5) By whom you are paid or are to be paid

Western Harness Racing Assn

(6) What expenses are to be included

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E A Long
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

2165

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 17 1958

Name E A Long

Business Address Panobscot Ranch, Cool, California

Sacramento Address —

Employed by Western Harness Racing Assn 6367 Sunset - Hollywood
(If additional space is required, the information may be attached)

Address of Employer S.A Camp P.O. Box "O" Shelter

Date of Filing July 15 1958 Month Ending Apr 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

W.H.R.A $4250-

S A Camp $1000-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	552 38	
El Mirador	959 25	
PT+T	91 08	

(3) Total of all expenditures during the preceeding calendar month $2337 71/100

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Racing and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E A Long
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

2166

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 31 1959

Name E A Long

Business Address Panobscot Ranch Cool

Sacramento Address —

Employed by Western Harness Racing Assn
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd Hollywood

Date of Filing March 29, 1959 Month Ending Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

W H R A 4250-

S.A. Camp Co 1000- Shelter

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells 430		430 47
PT+T		99.34

(3) Total of all expenditures during the preceeding calendar month $1199 40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Horse Racing and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E A Long
(Signature of Registrant)

* See Section 2015 5, C C P.

2167

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 31 1959

Name E A. Long

Business Address Penobscot Ranch Cool

Sacramento Address

Employed by Western Harness Racing Assn
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd Hollywood

Date of Filing March 29, 1959 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

WH. R A	5136 35
SA Camp Co	1000 —

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells		628 35
El Mirador		368 35
PT+T		99 34

(3) Total of all expenditures during the preceeding calendar month 1921.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting Horse Racing & Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E A Long
(signature of Registrant)

* See Section 2015.5, C.C.P.

2168

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGIBLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 11 1959

Name E. A. Long

Business Address Penobscot Ranch Cool

Sacramento Address —

Employed by Western Harness Racing Assn - Hollywood
(If additional space is required, the information may be attached)
S.A. Camp Co Shafter

Address of Employer

Date of Filing May 11, 1959 Month Ending Mar 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

WH. R A.	$5150 —
SA. Camp	1000 —

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells		532 52
El Mirador		9 15
PT+T		105.61

(3) Total of all expenditures during the preceding calendar month 1608 28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All affecting Racing and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E A Long
(Signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

2169

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) FOR

Name E. A Long

Business Address Penobscot Ranch Cool

Sacramento Address

Employed by Western Harness Racing Assn - Hollywood
(If additional space is required, the information may be attached)
SA Camp Co Shafter

Address of Employer

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

WH. R.A	$5150 -
SA Camp	1000 -

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells		714 75
PT+T		92 36

(3) Total of all expenditures during the preceding calendar month 1807.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E A Long
(Signature of Registrant)

* See Section 2015 5, C C P.

Form 3

2170

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1959

Name E A Long

Business Address Penobscot Ranch Cool

Sacramento Address

Employed by Western Harness Racing Assn - Hollywood
(If additional space is required, the information may be attached)
SA Camp Co P O Box "D" Shafter

Address of Employer

Date of Filing June 19 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Western Harness	$5150 -
S A Camp	1000

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells		1235.55
El Mirador		277 10
El Dorado		130 25
PT+T		133 33

(3) Total of all expenditures during the preceding calendar month 2776 23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All affecting Racing and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E A Long
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2171

California Newspaper Publishers Association, Inc.

JOHN B LONG, General Manager
LOS ANGELES—Richard H Miller, Assistant General Manager — 809 Pacific Electric Bldg, Los Angeles 14 — MAdison 3-1184
SAN FRANCISCO—A E Gilbert, Resident Manager — 435 Holbrook Bldg., San Francisco 4 — DOuglas 2-1976

1958
BOARD OF DIRECTORS
BERT J ABRAHAM, President — Baltimore Herald-Enterprise
CARROLL W PARCHER, First Vice-President — Glendale News-Press
STANLEY F WAKEFIELD, Second Vice-President — Oakdale Leader
A W BRAMWELL, Secretary-Treasurer — Chico Enterprise-Record
JACK CRAEMER — San Rafael Independent-Journal
HERBERT H. McCORMICK — San Marino Tribune
GEORGE MURPHY JR. — Montrose Bulletin
RUSSELL A QUISENBERRY — North Hollywood Valley Times
EUGENE C. BISHOP, Immediate Past President — Peninsula Newspapers Inc. Palo Alto
H. A. ANDERSEN — Exeter Sun
HARRY B AVERILL — Santa Paula Daily Chronicle
W S. BARKER — Placerville Mountain Democrat
WARREN BROWN, JR. — Richmond Independent
HARRY F CASEY — King City Rustler Herald
ALTON L CLOUD — San Bruno Herald
ARTHUR A. CULVER — Riverside Press-Enterprise
EDGAR J FOSS — Sublime Daily News, Yreka
C DEANE FUNK — Santa Monica Evening Outlook
HARRY GREEN — Scripps Newspapers, Inc San Diego
ARCHIE J HICKS JR — Pacifica Coast Dispatch
JOSEPH C. HOUGHTELING — Sunnyvale Standard
MAURICE MARKHAM — Van Nuys News
FLOYD F McCUE — Redwood City Star Advertiser
VERNON PAINE — Upland News
EVERT B. PERSON — Santa Rosa Press Democrat
BEN REDDICK — Newport Harbor News Press
HERMAN H RIDDER — Long Beach Independent Press-Telegram
CARL W SCHOOSS — Imperial Valley Press and Morning Post, El Centro
WILLIAM R. SHARKEY, JR. — Contra Costa Gazette, Martinez
J CLIFTON TONEY — Solano Republican Fairfield
RALPH H TURNER — Temple City Times
CHARLES O VOIGT — Orange Daily News
WILLIAM G WERNER — Alameda Times Star
KING WILLIAMS — Torrance Herald

December 12, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1958

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento (14)
California

Dear Sir

This is to advise you that our General Manager, John B. Long, is authorized to represent this Association as legislative advocate on all legislation directly or indirectly affecting newspapers and/or their readers.

This registration is without prejudice to the position of this Association and its member newspapers that, under the applicable statute, and the Federal and State Constitutions, the guarantees of a free press do not require it.

Yours very truly,

Bert J. Abraham, President
C. N. P. A., Inc.

BJA sf

2172

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

Name John B. Long

Business Address 610 South Main St ,Rm 809, Los Angeles (14)

Sacramento Address 11th & L Bldg.,Rm.240 Date of Filing Dec. 23, 1958

(1) The name and address of the person by whom employed

California Newspaper Publishers Association, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Any or all legislation directly or indirectly affecting newspapers and/or their readers

(3) The duration of such employment

Thirty-one years

(4) How much you are paid and are to receive

$7,000.00

(5) By whom you are paid or are to be paid

California Newspaper Publishers Association, Inc.

(6) What expenses are to be included

Don't know yet.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John B. Long
(Signature of Registrant)

* See Section 2015 5, C C P

2173 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1958

Name John B. Long

Business Address 809 Pacific Electric Bldg., Los Angeles (14)

Sacramento Address Senator Hotel

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric Bldg., Los Angeles (14)

Date of Filing May 9, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Food and Lodging	$492.28
Sutter Club		77.44

(3) Total of all expenditures during the preceeding calendar month $569.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Long
(signature of Registrant)

* See Section 2015.5, C.C.P

2174 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1959

Name John B. Long

Business Address Rm.240, 11th & L Bldg., Sacramento (14)

Sacramento Address 11th & L Bldg.,Rm.240,

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 435 Holbrook Bldg., San Francisco (4)
809 Pacific Electric Bldg., Los Angeles (14)
11th & L Bldg.,Rm.240, Sacramento (14)

Date of Filing January 10, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No activity since report for month ending April 30, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No activity since report for month ending April 30, 1958	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Long
(signature of Registrant)

* See Section 2015.5, C.C.P

2175 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 10 1959

Name John B. Long

Business Address Room 210 - 11th & L Bldg., Sacramento (14)

Sacramento Address Room 240 - 11th & L Bldg., Sacramento (14)

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 435 Holbrook Bldg., San Francisco (4)
809 Pacific Electric Bldg., Los Angeles (14)
11th & L Bldg., Sacramento (14)

Date of Filing Feb. 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$457.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (John B. Long)	Food and Lodging	$900.50
Senator Hotel (Sally Fitts) secretary	" " "	$539.73
Sutter Club (John B. Long)	Entertainment	88.71
El Mirador Hotel (John B. Long)	"	13.46
Legislative Bill Room	Bill Service	150.00

(3) Total of all expenditures during the preceeding calendar month $1,692.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Impossible to determine

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Long
(signature of Registrant)

* See Section 2015.5, C.C.P.

2176 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 10 1959

Name John B. Long

Business Address 11th & L Building, Sacramento (14)

Sacramento Address 11th & L Building, Sacramento (14)

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter Street, San Francisco (4)
610 South Main St., Los Angeles (14)
1127 - 11th St., Sacramento (14)

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$457.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (John B. Long)	Food and Lodging	$728.54
Senator Hotel (Sally Fitts)	" " "	308.77
Sutter Club	Entertainment	108.58

(3) Total of all expenditures during the preceeding calendar month $1145.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Long
(signature of Registrant)

* See Section 2015.5, C.C.P

2177 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 15 1959

Name John B. Long

Business Address 1127 - 11th St., Rm.240, Sacramento (14)

Sacramento Address Same

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St., San Francisco (4)
610 South Main St., Los Angeles (14)
~~1127 - 11th St., Sacramento (14)~~

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$457.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (John B.Long)	Food and Lodging	$803.26
Senator Hotel (Sally Fitts)	" " "	344.26
Sutter Club	Entertainment	127.68
Pacific Tel.& Tel.	re legislation	$89.55

(3) Total of all expenditures during the preceeding calendar month $1,364.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Long
(signature of Registrant)

* See Section 2015 5, C.C.P

2178 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 15 1959

Name John B. Long

Business Address 1127 - 11th St., Rm. 240, Sacramento (14)

Sacramento Address Same

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter Street, San Francisco (4)
610 South Main St., Los Angeles (14)
~~1127 - 11th St., Sacramento (14)~~

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$457.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (John B. Long)	Food and Lodging	$490.00
Senator Hotel (Sally Fitts) secretary	" " "	336.39
Sutter Club	Entertainment	67.83
Pacific Telephone & Tel. Co.		263.80

(3) Total of all expenditures during the preceeding calendar month 1,158.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Long
(signature of Registrant)

* See Section 2015.5, C.C.P.

2179

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
JUN 15 1959

Name John B. Long

Business Address 1127 - 11th Street, Room 336, Sacramento (14)

Sacramento Address Same

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter Street, San Francisco (4)
610 South Main Street, Los Angeles (14)
1127-11th Street, Sacramento (14)

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$457.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel (John B. Long)	Food and Lodging	763.12
Senator Hotel (Sally Fitts) Secretary	" "	322.12
Sutter Club		81.21
Pacific Telephone & Telegraph Co. & Western Union		32.59

(3) Total of all expenditures during the preceding calendar month $1,239.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Long
(Signature of Registrant)

* See Section 2015 5, C.C P

2180

March 11, 1959

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1959

To Whom It May Concern

This letter hereby authorizes Stanley E Long to act as legislative representative for the non-profit organization incorporated in the laws of the State of California in the name of the Travel Trailer Manufacturers Council Inc

Mr Long is fully qualified and authorized by this group to speak on their behalf on matters pending now, or in the future, before the legislature.

Sincerely yours,

TRAVEL TRAILER MANUFACTURERS COUNCIL INC.

Arthur R Costello
Arthur R Costello, Vice President

ARC mj

Encl

2181

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 22.5

FILED WITH LEGISLATIVE AUDITOR

MAR 1 1959

Name STANLEY E. LONG

Business Address 2230 El Molino Place, San Marino

Sacramento Address Senator Hotel - Date of Filing 3/11/59

(1) The name and address of the person by whom employed

Travel Trailer Manufacturer's Council, Inc. 12804 E. Firestone, Santa Fe Springs, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Manufacturers of Travel Trailer Coaches

(3) The duration of such employment

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above

Airstream Trailers, Inc.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$ 16,000.00 annually

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Nothing specifically ear marked as legislative compensation

(7) What expenses are to be included:

Travel, meals, lodging, and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

2182

Southern Pacific Company

65 Market St San Francisco 5

GEORGE L. BULAND
VICE PRESIDENT AND GENERAL COUNSEL

RICHARD L. WEDEKIND
BURTON MASON
LAWRENCE T. HOWE
ROBERT I. PIERCE
FRANK J. GALLAGHER
RANDOLPH KAHN
CHARLES W. BURKETT JR.
GENERAL ATTORNEYS

ALAN C. FURTH
ASSISTANT TO GENERAL COUNSEL

A. T. JUTER
WILLIAM MEINHOLD
W. A. GREGORY
ASSISTANT GENERAL ATTORNEYS

R. J. LATHROP
CONTRACT ATTORNEY

FREDERICK L. FUHRMAN
H. A. WATERMAN
ROY JEROME
J. M. SMITH
EUGENE GARFINKLE
HAROLD S. LENTZ
LEIGHTON HATCH
ATTORNEYS

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1958

December 30, 1958

Mr. A. Allan Post, Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Mr. Post:

Pursuant to Government Code Section 9906, this is to advise you that Dan R. Love, Jr., Special Representative of Southern Pacific Company, is authorized to register as a legislative advocate representing the Southern Pacific Company.

Yours very truly,

R Elledekind

2183

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1958

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco, California

Sacramento Address Senator Hotel Date of Filing December 30, 1958

(1) The name and address of the person by whom employed

Southern Pacific Company

65 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

On behalf of legislation affecting the railroads.

(3) The duration of such employment

From January 5, 1959 to December 31, 1959

(4) How much you are paid and are to receive.

$ 940.00 per month

(5) By whom you are paid or are to be paid

Southern Pacific Company

(6) What expenses are to be included.

Hotel, meals and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R Love Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2184

Southern Pacific Company

65 MARKET STREET, SAN FRANCISCO 5, CALIFORNIA

IN REPLY PLEASE REFER TO

LAW DEPARTMENT

D R LOVE JR
SPECIAL REPRESENTATIVE

April 30, 1958

FILED WITH LEGISLATIVE AUDITOR

MAY 2 1958

Mr. A. Alan Post, Legislative Auditor
California State Legislature
State Capitol
Sacramento, California

Dear Sir:

Enclosed is my lobbying report for the month of March, 1958, covering activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1, of the California Government Code.

Since my supply of Form 3 was depleted and I was out of town for a short period, am sorry that this report is latet.

With kindest personal regards.

Sincerely yours,

Dan R Love Jr

Encl.

2185 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS TO BE FILED WITH MATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAY 2 1958

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing April 30, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00 - Expenses $689.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room rent	$109.35
El Mirador	Meals, etc.	129.85
Bedell's	Meals, etc.	98.99

(3) Total of all expenditures during the preceeding calendar month $689.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R. Love Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2186 Southern Pacific Company

65 MARKET STREET, SAN FRANCISCO 5, CALIFORNIA

LAW DEPARTMENT
DAN R. LOVE JR
SPECIAL REPRESENTATIVE

IN REPLY PLEASE REFER TO

June 12, 1958

FILED WITH
LEGISLATIVE AUDITOR
JUN 16 1958

Mr. A. Alan Post, Legislative Auditor
California State Legislature
State Capitol
Sacramento, California

Dear Sir:

Enclosed is my lobbying report for the month of May, 1958 covering activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1, of the California Government Code.

Sincerely yours,

Dan R. Love Jr.

Encl.

2187 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 16 1958

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing June 12, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00 - Expenses $32.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $32.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

All measures affecting the major steam railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R. Love, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

2188 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1958

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing July 9, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00 - Expenses $35.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $35.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R. Love, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

2189 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 15 1958

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing September 12, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00 - Expenses $176.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Dinners	$60.69
Frank Fat	"	95.94
Ed Mirador	Breakfast, etc.	20.10

(3) Total of all expenditures during the preceeding calendar month $176.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R Love Jr
(signature of Registrant)

* See Section 2015.5, C.C.P

2190 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1959

Name Dan R Love Jr

Business Address 65 Market Street

Sacramento Address Senator Hotel

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street San Francisco 5, Calif

Date of Filing Feb 12, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Johnson's Del Prado	Meals	$39.31
Bedells Rest	Meals	34.45
Bedells Rest	Meals	53.13

(3) Total of all expenditures during the preceeding calendar month $687.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Railroad legislation - Anything involving Railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R Love Jr
(signature of Registrant)

* See Section 2015.5, C.C.P

2191 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R Love Jr

Business Address 65 Market Street San Francisco, Calif

Sacramento Address Senator Hotel

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Calif

Date of Filing March 15, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00 Expenses $649.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room Rent, etc	$227.92
El Mirada Hotel	Entertainment, etc	37.25
Bedells Rest	Meals	58.50
✓ ✓	Meals	~~49.85~~
✓ ✓	✓	28.30
		118.67

(3) Total of all expenditures during the preceeding calendar month $687.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R Love Jr.
(signature of Registrant)

* See Section 2015.5, C.C P.

2192 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R Love Jr.

Business Address 65 Market Street, San Francisco, Calif

Sacramento Address Senator Hotel

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif

Date of Filing April 15, 1959 Month Ending March 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00 Expenses $696.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Meals, etc	$39.41

(3) Total of all expenditures during the preceeding calendar month $696.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R Love Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

2193

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHEN DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 21 1959

Name Dan R Love Jr

Business Address 65 Market Street, San Francisco 5, Calif

Sacramento Address Senator Hotel

Employed by Southern Pacific Co.
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif

Date of Filing May 15, 1959 Month Ending April 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $940.00 Expenditures $649.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Logging, etc (For month)	$260.51
Bedell Rest	Meals (For month)	92.30
Parkview	Meals, etc	57.55
~~[illegible]~~		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dan R Love Jr
(signature of Registrant)

* See Section 2015.5, C.C.P.

2194

LAW OFFICES
FRANK LOUGHRAN
SUITE 620 RUSS BUILDING
SAN FRANCISCO 4
TELEPHONE GAR 1-0100

May 19, 1958

FILED WITH LEGISLATIVE AUDITOR

MAY 20 1958

California Legislature
Special Assembly Committee
on Legislative Representation
Rm 3154 State Capitol
Sacramento 14, California

Dear Sir

This is in reply to memorandum to Legislative Advocates which I received today.

I am enclosing a form of report which covers my activity during the 1957 session of the Legislature. The work which I did was principally legal in character. I did not contact any Legislators other than the author of the bills indicated on my report. I did not direct the activity of any other person in making such contacts. My sole function was to draft the bills and then present them to the committees to which they were assigned.

Since I am not now engaged in handling any Legislative matter, or contemplated Legislative matter, I believe my name should be striken from the list of representatives

Very truly yours,

Frank Loughran

FL·bw
Enclosure

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1958

Name Frank Loughran

Business Address 1620 Russ Building, San Francisco 4, Calif

Sacramento Address

Employed by California Moving & Storage Association
(If additional space is required, the information may be attached)

Address of Employer 1206 South Maple Ave., Los Angeles, California

Date of Filing May 19, 1958 Month Ending Entire period of service

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached statement

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See attached statement		

(3) Total of all expenditures during the preceding calendar month See attached statement

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See attached statement

(5) The proposed legislation he is employed to support or oppose

See attached statement

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank Loughran
(Signature of Registrant)

* See Section 2015 5, C C.P.

Statement Attached to Form 3

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1958

Frank Loughran, representative for
California Moving & Storage Association
1206 South Maple Avenue
Los Angeles, California

Answer to Item (1)

During the period when the Legislature was in session for the year 1957, I received the following payments from California Moving & Storage Association for assisting in the preparation of bills indicated below and for presenting the same before the Legislative Committees.

April 25, 1957	$535.00
June 14, 1957	575.00
Total	$1110.00

Of this total $1,000.00 represented legal fees and $110.00 represented costs incurred. The costs incurred were entirely for transportation, hotel bills and meals for myself.

Answer to Item (2)

There was no item of expenditure which was $25.00 or more and all items spent by me represented items as indicated in answer to the first question

Answer to Item (3)

No monies have been received since June 14, 1957 and I am not presently retained by anyone to handle any Legislative matter.

Answer to Item (4)

During the time when I represented California Moving & Storage Association I did not cause any articles whatsoever to be published.

Answer to Item (5)

During the 1957 session I was employed to draft and handle before committees Senate Bill Nos. 1068, 1069, 1070, 1071, 1072 and 1076, all relating to amendments to the Household Goods Carriers bill

As indicated before, I have not and I am not now employed by any person to handle any Legislative matter or any contemplated future Legislation.

April 28th, 1959

Office of the Legislative Advocate
State Capitol
Sacramento, California

Gentlemen

We request that the following people be registered as Legislative Advocates to represent the California Associated Schools of Cosmetology, for the 1959 Session of the Legislature.

Alfred Lowenthal
Arthur Rarey
N. D. Bruce, Jr.,
Dorothy Leporini

Sincerely,

Arthur Rarey, President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR
MAY 26 1959

Name ALFRED LOWENTHAL

Business Address 465 W. 7th ST SAN PEDRO, CALIF

Sacramento Address NONE Date of Filing MAY 26, 1959

(1) The name and address of the person by whom employed:

~~SCCF~~ 37 W. SAN CARLOS, SAN JOSE, CALIF

CALIFORNIA ASSOCIATED SCHOOLS OF COSMETOLOGY

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA ASSOCIATED SCHOOLS OF COSMETOLOGY

(3) The duration of such employment:

1959-60 LEGISLATION

(4) By whom are you paid or are to be paid in respect to (2) above:

CALIFORNIA ASSOCIATED SCHOOLS OF CALIFORNIA

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

NONE

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

NONE

(7) What expenses are to be included.

AIR TRAVEL - LOS ANGELES - SACRAMENTO

HOTEL - APPROXIMATELY $40.00

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred Lowenthal
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2199

International Brotherhood of
BOILERMAKERS · IRON SHIP BUILDERS, BLACKSMITHS · FORGERS & HELPERS
Kansas City 11 Kansas

WILLIAM A CALVIN
INTERNATIONAL PRESIDENT
ROBERT P PATTON
INTERNATIONAL SECRETARY TREASURER

April 6, 1959

In reply refer to file

Mr. Alan Post
Legislative Analyst
State of California
Sacramento, Calif

Dear Sir

Mr Frank G Leuthy, General Chairman, District 6 of the International Brotherhood of Boilermakers-Iron Ship Builders-Blacksmiths-Forgers & Helpers, is hereby authorized to represent the railroad membership of our International in legislative matters in the State of California

Very truly yours,

WILLIAM A. CALVIN
International President

WAC lhn
oeiu 320 afl-cio

2200

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name FRANK G. LUETHY

Business Address 2708 CLAY STREET, NORTH SACRAMENTO 15, CALIFORNIA

Sacramento Address 2708 CLAY STREET, N.SACRAMENTO 15 Date of Filing April 15, 1959

(1) The name and address of the person by whom employed

INTERNATIONAL BROTHERHOOD OF BOILERMAKERS, IRON SHIP BUILDERS, BLACKSMITHS, FORGERS AND HELPERS AFL-CIO DISTRICT NO. 6 New Brotherhood Bldg. Kansas City 11, Kansas

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

DISTRICT NO. 6 - INTERNATIONAL BROTHERHOOD OF BOILERMAKERS, IRON SHIP BUILDERS, BLACKSMITHS, FORGERS AND HELPERS AFL-CIO

(3) The duration of such employment:

FULL TIME

(4) By whom are you paid or are to be paid in respect to (2) above

NONE

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

NONE

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

NONE

(7) What expenses are to be included:

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Authorized by (Signature of Registrant) International Presiden

* See Section 2015 5, C.C.P.

2201

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GIlbert 8-1653

December 16, 1958

HORACE B. WULFF President
W. H. BABER, Vice-President
JOSEPH R. SPINK, Treasurer
VICTOR L. DIEPENBROCK, Attorney
JOHN M. LUTHER, Manager

FILED WITH
LEGISLATIVE AUDITOR

DEC 18 1958

Office of the Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen:

Mr. John M. Luther is Executive Secretary and Manager of California Central Valleys Flood Control Association and as such is authorized to represent this Association on legislative matters and to register as its legislative representative.

Very truly yours,

Horace B. Wulff

HORACE B. WULFF
President

EXECUTIVE COMMITTEE

W. H. BABER—Chico
C. D. BOSTON—Robbins
ELMER E. BROWN—Modesto
DONALD C. BULL—Marysville
DOUGLAS B. COHEN—Stockton
WALTER W. DALE—Red Bluff
FRED L. DAMASCHEN—Walnut Grove
W. R. DARSEN—Walnut Grove
CHAS. W. DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J. HOEVER—Willows
LOREN LAUTER—North Sacramento
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
GEORGE RAAB—Stockton
A. J. REID—Sacramento
TERRELL SANTAIN—Colusa
E. M. SCHWARTZ—Stockton
GROVER SHANNON—Yuba City
JOSEPH R. SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
FRANK A. WEST—Stockton
L. D. WOOD—Woodland
HORACE B. WULFF—Sacramento

2202

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

FEB 25 1959

Name John M. Luther

Business Address Room 334 Forum Building, Sacramento 14

Sacramento Address Same Date of Filing 2/24/59

(1) The name and address of the person by whom employed

California Central Valleys Flood Control Association
334 Forum Building, Sacramento 14
Horace B. Wulff, President - 926 J. Street Building, Sacramento
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Reclamation and levee districts who are members of Association

(3) The duration of such employment.

I have been employed as Secretary-Manager of the Association on an annual basis since July, 1946.

(4) By whom are you paid or are to be paid in respect to (2) above.

California Central Valleys Flood Control Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$13,800.00 - annual salary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

No fixed amount, the charge being pro-rated depending on the amount of time expended. Estimated $2000 annually.

(7) What expenses are to be included.

Out-of-pocket expenses for meals, travel, etc., are normally allowed as expense items by the Association for which I am reimbursed monthly on approval by the Executive Committee. The Association provides no expense fund, as such, for legislative purposes.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John M. Luther
(Signature of Registrant)

* See Section 2015 5, C C.P.

FORM 2 FOR REGISTRATION

2203

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 18 1958

Name John M Luther

Business Address Room 334 Forum Bldg., Sacramento 14

Sacramento Address same Date of Filing 12/16/58

(1) The name and address of the person by whom employed

California Central Valleys Flood Control Assn
Room 334 Forum Bldg., Sacramento 14, Calif.
Horace B Wulff, President-926 J St. Bldg., Sacto
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Reclamation and levee districts who are members of Association

(3) The duration of such employment

I am employed as Secretary-manager of the association on an annual basis and receive a monthly salary. Since July, 1946

(4) How much you are paid and are to receive

Legislative representation is incidential to my employment. During the year, to the best of my knowledge and belief, I report that portion of each month's salary as compensation for legislative activities as required by law.

(5) By whom you are paid or are to be paid.

California Central Valleys Flood Control Association

(6) What expenses are to be included

Out-of-pocket expenses for meals, travel, etc., are normally allowed as expense items by the Association for which I am reimbursed monthly on approval by the Executive Committee. The Association provides no expense fund, as such, for legislative purposes.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John M Luther
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2204

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GI Bert 8-1653

HORACE B. WULFF *President*
W. H. BAKER, *Vice-President*
JOSEPH E. SPINE, *Treasurer*
VICTOR L. DIEFENBACK, *Attorney*
JOHN M. LUTHER, *Manager*

May 2, 1958

FILED WITH LEGISLATIVE AUDITOR

MAY 5 1958

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of April 1 and April 30, 1958, I received my salary and $275.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00.....$31.00

Sincerely,

JOHN M. LUTHER
Manager

JML:bv

State of California)ss
County of Sacramento)

Subscribed and sworn to before me this 2nd day of May, 1958

Marion Fritz
NOTARY PUBLIC

EXECUTIVE COMMITTEE

W. H. Baker—*Chico*
C. D. Boynton—*Robbins*
Elmer E. Brown—*Modesto*
Donald C. Bull—*Marysville*
Douglas B. Cohen—*Stockton*
Walter W. Dale—*Red Bluff*
Fred L. Dangaschier—*Walnut Grove*
W. S. Dabney—*Walnut Grove*
Chas. W. Dyrington—*Sacramento*
Joe Green—*Courtland*
Audry J. Horton—*Willows*
Lorin Laury—*North Sacramento*
Douglas McCormack—*Rio Vista*
Ole Olson—*Clarksburg*
George Raab—*Stockton*
A. J. Reid—*Sacramento*
Terrell Sawyer—*Colusa*
R. M. Schwartz—*Stockton*
Grover Shannon—*Yuba City*
Joseph E. Spine—*Sacramento*
A. E. Steinmayer—*Colusa*
Frank A. West—*Stockton*
L. D. Wood—*Woodland*
Horace B. Wulff—*Sacramento*

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GI Ibert 8-1653

HORACE B WULFF *President*
W H. BABER, *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M LUTHER, *Manager*

December 16, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 18 1958

Office of the Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen:

The enclosed completed forms and letter of authorization are in response to the letter of December 9, 1958, from Assemblyman Charles W. Meyers, Chairman of the Special Assembly Committee on Legislative Representation.

The last report made to the Legislative Auditor covering my salary and expenses in connection with legislative activities was for the period April 1 to April 30, 1958. Expenditures since that time have been extremely moderate and for the period May 1 to the end of December, 1958, $300 of my salary represents compensation for the type of work referred to in Section 9906, such activities consisting of conferences and Legislative Committee meetings with respect to flood control and water legislation.

For the same period I made out of pocket expenditures of $50 in carrying on said work for which I have been reimbursed, no one item of which exceeded $25.

Very truly yours,

JOHN M. LUTHER
Manager

JML:bw

State of California) ss
County of Sacramento)

Subscribed and sworn to
before me this 16th day
of December, 1958

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H Baber—*Chico*
C. D. Boynton—*Robbins*
Elmer E. Brown—*Modesto*
Donald C. Bull—*Marysville*
Douglas B. Cohen—*Stockton*
Walter W Dale—*Red Bluff*
Fred L. Dannacher—*Walnut Grove*
W. R. Damer—*Walnut Grove*
Chas W Diepenbrock—*Sacramento*
Joe Green—*Courtland*
August J Hoover—*Willows*
Lorne Lauffer—*North Sacramento*
Douglas McCormack—*Rio Vista*
Gus Olson—*Clarksburg*
George Rase—*Stockton*
A J Reid—*Sacramento*
Terrell Sartain—*Colusa*
E. M Schwartz—*Stockton*
Grover Shannon—*Yuba City*
Joseph E. Spink—*Sacramento*
A. E. Steinmayer—*Colusa*
Frank A. West—*Stockton*
L. D. Wood—*Woodland*
Horace B. Wulff—*Sacramento*

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA

HORACE B WULFF *President*
W H BABER *Vice President*
JOSEPH E SPINK *Treasurer*
VICTOR L DIEPENBROCK *Attorney*
JOHN M LUTHER *Manager*

February 10, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB 12 1959

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of January 1 and 31, 1959, I received my salary and $300.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one
item of which exceeded $25.00 . . . .$18.50

Sincerely,

JOHN M. LUTHER
Manager

JML/h

State of California) ss
County of Sacramento)

Subscribed and sworn to
before me on this 11th
day of February, 1959

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H Baber—*Chico*
C D Boynton—*Robbins*
Elmer E Brown—*Modesto*
Donald C Bull—*Marysville*
B B Chamberlain—*Sacramento*
Douglas B Cohen—*Stockton*
Walter W Dale—*Red Bluff*
Fred L. Dannacher—*Walnut Grove*
W. R. Damer—*Walnut Grove*
Chas W Diepenbrock—*Sacramento*
Joe Green—*Courtland*
August J Hoover—*Willows*
John C Kelley—*Stockton*
Lorne Lauffer—*North Sacramento*
Douglas McCormack—*Rio Vista*
Gus Olson—*Clarksburg*
George Rase—*Stockton*
A J Reid—*Sacramento*
Terrell Sartain—*Colusa*
E M Schwartz—*Stockton*
Grover Shannon—*Yuba City*
Joseph E Spink—*Sacramento*
A E Steinmayer—*Colusa*
Frank A West—*Stockton*
L D Wood—*Woodland*
Horace B Wulff—*Sacramento*

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE GIlbert 8-1653

HORACE B. WULFF President
W. H. BABER, Vice-President
JOSEPH E. SPINE, Treasurer
VICTOR L. DIEPENBROCK, Attorney
JOHN M. LUTHER, Manager

March 10, 1959

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of February 1 and 28, 1959, I received my salary and $250.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 . . . $21.00

Sincerely,

John M. Luther
Manager

State of California)
County of Sacramento) ss

Subscribed and sworn to before me on this 10th day of March, 1959

Marion Fritz
NOTARY PUBLIC

W. H. BABER—Chico
C. D. BOUTON—Robbins
ELMER E. BROWN—Modesto
DONALD C. BULL—Marysville
DOUGLAS B. CORBIN—Stockton
WALTER W. DALE—Red Bluff
FRED L. DAMBACHER—Walnut Grove
W. B. DARSIE—Walnut Grove

EXECUTIVE COMMITTEE

CHAS. W. DEVERDING—Sacramento
JOE GREEN—Courtland
AUGUST J. HOEVER—Wilkins
LORRIS LAUPPE—North Sacramento
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
GEORGE RAAB—Stockton
A. J. REID—Sacramento

TERRELL SARTAIN—Colusa
E. M. SCHWARTZ—Stockton
GROVER SHANNON—Yuba City
JOSEPH E. SPINE—Sacramento
A. E. STEINMAYER—Colusa
FRANK A. WEST—Stockton
L. D. WOOD—Woodland
HORACE B. WULFF—Sacramento

2208

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GIlbert 8-1653

HORACE B. WULFF President
W. H. BABER, Vice-President
JOSEPH E. SPINE, Treasurer
VICTOR L. DIEPENBROCK, Attorney
JOHN M. LUTHER Manager

April 7, 1959

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1959

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of March 1 and 31, 1959, I received my salary and $275.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 . . . . . $18.00

Sincerely,

John M. Luther
Manager

State of California)
County of Sacramento) ss

Subscribed and sworn to before me on this 8th day of April, 1959

Marion Fritz
NOTARY PUBLIC

W. H. BABER—Chico
C. D. BOUTON—Robbins
ELMER E. BROWN—Modesto
DONALD C. BULL—Marysville
DOUGLAS B. CORBIN—Stockton
WALTER W. DALE—Red Bluff
FRED L. DAMBACHER—Walnut Grove
W. B. DARSIE—Walnut Grove

EXECUTIVE COMMITTEE

CHAS. W. DEVERDING—Sacramento
JOE GREEN—Courtland
AUGUST J. HOEVER—Wilkins
LORRIS LAUPPE—North Sacramento
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
GEORGE RAAB—Stockton
A. J. REID—Sacramento

TERRELL SARTAIN—Colusa
E. M. SCHWARTZ—Stockton
GROVER SHANNON—Yuba City
JOSEPH E. SPINE—Sacramento
A. E. STEINMAYER—Colusa
FRANK A. WEST—Stockton
L. D. WOOD—Woodland
HORACE B. WULFF—Sacramento

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CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GI lbert 8-1653

HORACE B. WULFF *President*
W. H. BARKER, *Vice-President*
JOSEPH K. SPINE, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M. LUTHER, *Manager*

May 1, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAY 4 1959

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of April 1 and 30, 1959, I received my salary and $220.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 . . . . . $13.50

Sincerely yours,

John M. Luther
Manager

State of California)
County of Sacramento) ss

Subcribed and sworn to before me on this 1st day of May, 1959

Marion Fritz
NOTARY PUBLIC

EXECUTIVE COMMITTEE

W. H. Barker–*Chico*
C. D. Bouton–*Robbins*
Elmer E. Brown–*Modesto*
Donald C. Bull–*Marysville*
Douglas B. Cohen–*Stockton*
Walter W. Dale–*Red Bluff*
Fred L. Damaschke–*Walnut Grove*
W. R. Darbee–*Walnut Grove*
Chas. W. Dieterich–*Sacramento*
Joe Green–*Courtland*
August J. Hoover–*Willows*
Loren Lawyer–*North Sacramento*
Douglas McCormack–*Rio Vista*
Gus Olson–*Clarksburg*
George Raab–*Stockton*
A. J. Reid–*Sacramento*
Teresa Santana–*Colusa*
R. M. Schwante–*Stockton*
Grover Swanson–*Yuba City*
Joseph E. Spoke–*Sacramento*
A. E. Steinmayer–*Colusa*
Frank A. West–*Stockton*
L. D. Wood–*Woodland*
Horace B. Wulff–*Sacramento*

2210

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE GI lbert 8-1653

HORACE B. WULFF *President*
W. H. BARKER, *Vice-President*
JOSEPH K. SPINE, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M. LUTHER, *Manager*

June 2, 1959

JUN 11 1959

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of May 1 and 31, 1959, I received my salary and $390 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 . . . . . $42.50

Sincerely yours,

John M. Luther
Manager

JML/h

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS THIRD DAY OF JUNE, 1959

Marion Fritz
NOTARY PUBLIC

EXECUTIVE COMMITTEE

W. H. Barker–*Chico*
C. D. Bouton–*Robbins*
Elmer E. Brown–*Modesto*
Donald C. Bull–*Marysville*
Douglas B. Cohen–*Stockton*
Walter W. Dale–*Red Bluff*
Fred L. Damaschke–*Walnut Grove*
W. R. Darbee–*Walnut Grove*
Chas. W. Dieterich–*Sacramento*
Joe Green–*Courtland*
August J. Hoover–*Willows*
Loren Lawyer–*North Sacramento*
Douglas McCormack–*Rio Vista*
Gus Olson–*Clarksburg*
George Raab–*Stockton*
A. J. Reid–*Sacramento*
Teresa Santana–*Colusa*
R. M. Schwante–*Stockton*
Grover Swanson–*Yuba City*
Joseph E. Spoke–*Sacramento*
A. E. Steinmayer–*Colusa*
Frank A. West–*Stockton*
L. D. Wood–*Woodland*
Horace B. Wulff–*Sacramento*

2211

LA SALLE EXTENSION UNIVERSITY
A CORRESPONDENCE INSTITUTION
CHICAGO

OFFICE OF THE PRESIDENT

FILED WITH
LEGISLATIVE AUDITOR

DEC 29 1958

December 16, 1958

To Whom It May Concern

Mr John Knox Lynch, 255 Pacific Building, 821 Market Street, San Francisco 3, California is the California and Nevada Unit Manager for LaSalle Extension University and in this capacity is fully authorized to act for LaSalle Extension University on matters pertaining to the representation of LaSalle Extension University in the State of California

Over the years it has been Mr Lynch's good fortune to build a record and reputation of an exemplary nature. He is entirely trustworthy, dependable, and reliable

Mr. Lynch is vitally interested in legislative matters affecting education in the State of California and I am sure that his active participation has been of genuine benefit to all

I unhesitatingly recommend that Mr. Lynch have your full consideration

Sincerely,

E. J Kendall
President

EJK cs

2212

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 11 1959

Name JOHN K. LYNCH

Business Address 821 MARKET STREET, SAN FRANCISCO 3, CALIFORNIA (Mail)

Sacramento Address Senator Hotel Date of Filing Jan. 1959

(1) The name and address of the person by whom employed

LA SALLE EXTENSION UNIVERSITY, A CORRESPONDENCE INSTITUTION

417 SOUTH DEARBORN STREET, CHICAGO 6, ILLINOIS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

THE ABOVE

(3) The duration of such employment

PERMANENT

(4) By whom are you paid or are to be paid in respect to (2) above

THE ABOVE

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

No Salary, Expenses Only.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

NO SALARY, JUST ACTUAL LIVING EXPENSES.

(7) What expenses are to be included:

LIVING, TRANSPORTATION AND ENTERTAINMENT (NO SALARY)

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John K. Lynch
(Signature of Registrant)

* See Section 2015 5, C C.P.

2213

SOUTHERN CALIFORNIA MERCHANTS ASSOCIATION

FRANK R. GUYON President
TELEPHONE MADISON 7 4177

LOS ANGELES 14, CALIFORNIA

1011 GARLAND BLDG
740 SOUTH BROADWAY

January 10,1959.

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1959

TO WHOM IT MAY CONCERN:

Mr. Charles W. Lyon is hereby authorized to represent Southern California Merchants Association, of Los Angeles, on all matters pertaining to legislative bills introduced during the 1959 regular session of the California State Legislature.

Very truly yours,

SOUTHERN CALIFORNIA
MERCHANTS ASSOCIATION

Frank R. Guyon
President.

FRG/h

FORM 2 FOR REGISTRATION

2214

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR

Name Charles W. Lyon

Business Address 1011 Garland Bldg., 740 S. Broadway, Los Angeles

Sacramento Address Senator Hotel Date of Filing JAN 14 1959

(1) The name and address of the person by whom employed

Southern California Merchants Assn. , 740 S. Broadway, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above association

(3) The duration of such employment

Six months beginning Jan. 10, 1959

(4) How much you are paid and are to receive

$1200 @ $200.00 per month, plus expenses

(5) By whom you are paid or are to be paid

By above association

(6) What expenses are to be included.

Necessary hotel and travel expenses not to exceed $500.00.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles W. Lyon
(Signature of Registrant)

* See Section 2015 5, C C P

2215 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

May 1958

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,062.50, Expenses $343.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Meals	$112.90

(3) Total of all expenditures during the preceeding calendar month $343.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

2216 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 1958

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 15, 1958 Month Ending May 31, 1958 (for two months).

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. Compensation $1,133.33, Expenses $21.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $21.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon, Jr.
(signature of Registrant)

* See Section 2015.5, C C P

2217 Form 3

FILED WITH LEGISLATIVE AUDITOR JUL 28 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. NOTHING TO REPORT Expenses None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015 5, C.C P.

2218 Form 3

FILED WITH LEGISLATIVE AUDITOR SEP 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LeRoy E Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. NOTHING TO REPORT Expenses None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015 5, C.C.P

2219

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 22 1958

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $416.66, Expenses $122.64

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $122.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

2220

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 2 - 1958

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation, $708.33, Expenses $87.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $87.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015 5, C.C P

2221

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 20 1958

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer, Compensation $708.33, Expenses $11.56

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $11.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon, Jr.
(signature of Registrant)

* See Section 2015 5, C.C.P.

2222

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 19 1958

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $708.33.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

2223

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 28 1959

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing January 15, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $700.00 Expenses $46.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Nothing to report	

(3) Total of all expenditures during the preceeding calendar month $46.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon
(Signature of Registrant)

* See Section 2015.5, C.C.P

2224

CALIFORNIA RAILROAD ASSOCIATION

530 W SIXTH STREET
LOS ANGELES 14
TRINITY 7575

215 MARKET STREET
SAN FRANCISCO 5
GARFIELD 1 3577

ELEVENTH AND L BLDG
SACRAMENTO 14
GILBERT 8-6808

CLAUDE MINARD
GENERAL COUNSEL
LLOYD A. PHILLIPS
ASSISTANT GENERAL COUNSEL
LEROY E. LYON JR
ASSISTANT GENERAL COUNSEL
HOWARD DAY
SPECIAL REPRESENTATIVE
JOHN R WENDT
SECRETARY TREASURER

MEMBER RAILROADS
SOUTHERN PACIFIC COMPANY
THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY
THE WESTERN PACIFIC RAILROAD COMPANY
UNION PACIFIC RAILROAD COMPANY
GREAT NORTHERN RAILWAY COMPANY

December 15, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 1 4 1958

Mr. A. Alan Post, Legislative Analyst,
State Capitol, Room 306,
Sacramento 14, California.

Dear Mr. Post:

Pursuant to Government Code Section 9906 this is to advise you that LeRoy E. Lyon, Jr., Assistant General Counsel, California Railroad Association, is authorized to register as a Legislative Advocate representing California Railroad Association.

Very truly yours,

John R. Wendt
John R. Wendt

JRW/IS
Enc.

2225 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 7 AUDITOR

Name LeRoy E. Lyon, Jr. ~~MAR 1, 1959~~

Business Address 530 W. 6th St., Los Angeles, California (14)

Sacramento Address 11th & L Building Date of Filing March 11, 1959

(1) The name and address of the person by whom employed

California Railroad Association, 215 Market St.

San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Southern Pacific Company, Atchison, Topeka & Santa Fe Railway Co.,

Union Pacific Railroad Co., Western Pacific Railroad Co., Northwestern Pacific RR Co., Great Northern Railway Co.

(3) The duration of such employment:

Indefinitely

(4) By whom are you paid or are to be paid in respect to (2) above

California Railroad Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$17,500 per annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$17,500 per annum

(7) What expenses are to be included

All necessary expenses, including meals, lodging, travel, entertainment, and miscellaneous expenses incidental to work

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

LeRoy E. Lyon Jr.
(Signature of Registrant)

* See Section 2015 5, C.C P.

2226 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name LeRoy E. Lyon, Jr. MAR 2 1959

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $733.33, Expenses $623.88

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Meals	$28.05
The Broiler	" "	26.52
Sutter Club	" "	27.72
Hotel Senator	Meals, lodging, etc.	475.49

(3) Total of all expenditures during the preceding calendar month $623.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

2227 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9911)

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. Compensation $142.00; Expenses $731.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$632.74
Senator Hotel	" "	32.18

(3) Total of all expenditures during the preceding calendar month $731.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015 5, C.C.P.

2228 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9400-9911)

APR 28 1959

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. Compensation $708.33, Expenses $573.29.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, etc.	$449.45

(3) Total of all expenditures during the preceding calendar month $573.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015.5, C.C P.

2229

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1959

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $708.33; Expenses $713.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, lodging, etc.	$269.74
Frank Fat's	Group meals	208.12

(3) Total of all expenditures during the preceeding calendar month $713.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy E. Lyon Jr.
(signature of Registrant)

* See Section 2015 5, C.C.P.

2230

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 30 1958

Name WILLIAM LYONS

Business Address 207 S. Broadway, Los Angeles 13, Calif.

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Department of Water and Power
(If additional space is required, the information may be attached)

Address of Employer 207 S. Broadway, Los Angeles, Calif.

Date of Filing April 30, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Refer to monthly report of January 1957 - no change in salary.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceeding calendar month $533.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N O N E

(5) The proposed legislation he is employed to support or oppose

Any legislation that may affect the municipally-owned Department of Water and Power - City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm Lyons
(signature of Registrant)

* See Section 2015.5, C.C.P.

2231

WILLIAM S. PETERSON
GENERAL MANAGER
HOWARD F. SHAW, C.E.
ASSISTANT GENERAL MANAGER
GUSTON S. GRANT
SEC. TO BOARD, C.E. & SEC.
MARCH 2, 1908 - 1928
FRANK TIDOM
CONSULTING

DEPARTMENT OF WATER AND POWER

207 SOUTH BROADWAY
P O BOX 3669 TERMINAL ANNEX
LOS ANGELES 54 CALIFORNIA
TELEPHONE MICH 6241

IVAN L. BATEMAN
CHIEF, C.E. & SEC.
MARCH 2, 1908 - 1928
JOHN H. MILLIGAN
CHIEF, C.E. & SEC.
MARCH 2, 1908 - 1928
GEORGE L. SORR
CHIEF, C.E. & SEC.
MARCH 2, 1908 - 1928

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

December 30, 1958

Mr. A L. Post
Legislative Auditor
California State Legislature
State Capitol
Sacramento 14, California

Dear Sir:

This is to certify that Mr. William Lyons - Administrative Engineer, an employee of the Department of Water and Power of The City of Los Angeles, is authorized to represent the Department of Water and Power of The City of Los Angeles in legislative matters before the Legislature of the State of California and Committees thereof.

Respectfully submitted,

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES

By Wm. S. Peterson
WM. S. PETERSON
General Manager and Chief Engineer

FORM 2 FOR REGISTRATION

2232

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Name William Lyons

Business Address 207 So. Broadway, P.O. Box 3669 Terminal Annex Los Angeles 54

Sacramento Address Senator Hotel Date of Filing Jan. 3, 1959

(1) The name and address of the person by whom employed

Department of Water and Power, City of Los Angeles

207 So. Broadway, P.O. Box 3669 Terminal Annex, Los Angeles 54
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

In the interest of the Department of Water and Power, City of Los Angeles

(3) The duration of such employment

25 years

(4) How much you are paid and are to receive

$1196.00 (monthly salary)

(5) By whom you are paid or are to be paid

Department of Water and Power, City of Los Angeles

(6) What expenses are to be included

Subsistence, such as meals, hotel expenses, valet services, telephone, telegraph, postage, and automobile mileage.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. Lyons
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 2

MONTHLY REPORT OF PERSONS REGISTER... TUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 1959

Name William Lyons

Business Address 207 So Broadway, P.O. Box 3669 Terminal Annex, Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Department of Water and Power, City of Los Angeles
(if additional space is required, the information may be attached)

Address of Employer 207 So. Broadway, P.O. Box 3669 Terminal Annex, Los Angeles 54

Date of Filing February 3, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures of $25 or more		

(3) Total of all expenditures during the preceding calendar month $621.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation that may affect the Department of Water and Power, City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

(Official authorized to administer oath)

2234

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1959

Name William Lyons

Business Address 207 So. Broadway, P.O. Box 3669 Terminal Annex, Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Department of Water and Power, City of Los Angeles
(if additional space is required, the information may be attached)

Address of Employer 207 So. Broadway, P.O. Box 3669 Terminal Annex Los Angeles 54

Date of Filing March 3, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures of $25 or more		

(3) Total of all expenditures during the preceding calendar month $609.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any leglislation that may affect the Department of Water and Power, City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

2235

Form 3

FILED WITH LEGISLATIVE AUDITOR APR 2 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

Name William Lyons

Business Address 207 So. Broadway, P.O. Box 3669, Terminal Annex Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Department of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 So. Broadway, P.O. Box 3669 Terminal Annex Los Angeles 54

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures of $25 or more		

(3) Total of all expenditures during the preceding calendar month $639.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation that may affect the Department of Water and Power, City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

2236

Form 3

FILED WITH LEGISLATIVE AUDITOR MAY 1 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

Name WILLIAM LYONS

Business Address 207 SOUTH BROADWAY BOX 3669-TERMINAL ANNEX LA. 54

Sacramento Address SENATOR HOTEL

Employed by DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 207 SO. BROADWAY P.O. BOX 3669-TERMINAL ANNEX LA. 54

Date of Filing MAY-1-59 Month Ending APRIL-30-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

MONTHLY SALARY REFER TO JAN REPORT 1959

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES OF $25.00 OR MORE		

(3) Total of all expenditures during the preceeding calendar month $649.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER AND POWER, CITY OF LOS ANGELES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William Lyons
(signature of Registrant)

* See Section 2015 5, C.C P

2237 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 1 1959

Name WILLIAM LYONS

Business Address 207-SOUTH BROADWAY LOS ANGELES

Sacramento Address SENATOR HOTEL

Employed by LOS ANGELES CITY DEPARTMENT OF WATER AND POWER
(If additional space is required, the information may be attached)

Address of Employer W.S. PETERSON 207-SOUTH BROADWAY LOS ANGELES

Date of Filing JUNE-1- Month Ending MAY-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

SALARY REFER TO REPORT JAN-1959

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NO EXPENDITURES OF $25.00 OR MORE		

(3) Total of all expenditures during the preceding calendar month $764.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William Lyons
(Signature of Registrant)

* See Section 2015 5, C C P

2238 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

Name J. D. Mack

Business Address 785 Market Street, Suite 1404, San Francisco 3, California

Sacramento Address 1331 T Street, Sacramento, California

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, Suite 1404, San Francisco 3, California

Date of Filing June 2, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No items $25 or more.		

(3) Total of all expenditures during the preceding calendar month 48.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation pertaining to the plumbing contracting business.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Note: no expenditures since General Session ended June, 1957

J D Mack
(Signature of Registrant)

* See Section 2015.5, C.C.P.

5/19/58

2239

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1958

Name J. D. Mack

Business Address 785 Market St., Suite 1404, San Francisco 3, California

Sacramento Address 1331 T Street, Sacramento

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1404, San Francisco 3

Date of Filing July 9 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador, Sacramento	Restaurant & expenses, March, April, May	$ 34.97

(3) Total of all expenditures during the preceding calendar month 114.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Plumbing Contractor

(5) The proposed legislation he is employed to support or oppose·

Anything pertaining to the plumbing contracting industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. D. Mack
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2240

785 Market St Suite 1404
San Francisco 3, California
SUtter 1 8858

Associated Plumbing Contractors of California

FILED WITH
LEGISLATIVE AUDITOR
DEC 19 1958

December 18, 1958

Legislative Analyst
California Legislature
Room 304, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen:

This is to advise that J. D. Mack is the Executive Manager of this Association, and is authorized to represent our Association in the California Legislature.

Sincerely,

Lloyd Hodnett

Lloyd Hodnett
Secretary-Treasurer
ASSOCIATED PLUMBING CONTRACTORS OF CALIFORNIA

2241

CALIFORNIA STATE BUILDERS EXCHANGE, LTD.

1331 T STREET • SACRAMENTO 14, CALIFORNIA
Gilbert 8-9194

February 13, 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 16 1959

Office of the Legislative Analyst
Room 304 - State Capitol
Sacramento, California

ATTENTION. Mrs. Margaret Smith

Gentlemen:

This is to certify that J. D Mack as Chairman of the Construction Industry Legislative Council, has been authorized to represent this group on legislative matters before both the Senate and the Assembly and any of the various committees.

The Construction Industry Legislative Council is the legislative committee of the California State Builders Exchange, Ltd

Yours truly,

CALIFORNIA STATE BUILDERS EXCHANGE, LTD.

Eugene G Finn

Eugene G Finn
President

LWM.mja

FORM 2 FOR REGISTRATION

2242

FILED WITH
LEGISLATIVE AUDITOR
DEC 19 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. D. Mack

Business Address 785 Market St., Suite 1404, San Francisco 3, California
c/o Calif.Bldrs. Exchange

Sacramento Address 1331 T St. Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

Associated Plumbing Contractors of California

785 Market St., Suite 1404, San Francisco 3

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Plumbing Contractors of California & Construction Industry Legislative Council, Calif. Bldrs. Exchange
785 Market St., Suite 1404, San Francisco 3 1331 T St., Sacramento

(3) The duration of such employment

8 years

(4) How much you are paid and are to receive

Regular salary only plus expenses - $12,000 annually

(5) By whom you are paid or are to be paid

Associated Plumbing Contractors of California

(6) What expenses are to be included

All direct expenses (meals, lodging and necessary entertainment in Sacramento)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J D Mack
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2243

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 12 1959

Name J. D. Mack

Business Address 785 Market Street, Suite 1404, San Francisco 3, California

Sacramento Address ---

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1404, San Francisco 3, California

Date of Filing February 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Inn	Room and food	$68.98

(3) Total of all expenditures during the preceeding calendar month $172.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. D. Mack
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2244

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1959

Name J. D. Mack

Business Address 785 Market St., Suite 1404, San Francisco 3

Sacramento Address 1331 T Street, Sacramento

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1404, San Francisco 3

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Room & food	$57.11

(3) Total of all expenditures during the preceeding calendar month $113.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. D. Mack
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2245 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 6 1959

Name J. D. Mack

Business Address 785 Market St., Suite 1404, San Francisco 3

Sacramento Address 1331 T Street, Sacramento

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1404, San Francisco 3

Date of Filing April 3 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's Restaurant	Meals	$26.59

(3) Total of all expenditures during the preceeding calendar month 168.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Plumbing Contractor

(5) The proposed legislation he is employed to support or oppose.

Anything pertaining to the plumbing contracting industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. D. Mack
(signature of Registrant)

* See Section 2015.5, C.C.P.

2246 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1959

Name J. D. Mack

Business Address 785 Market St., Suite 1404, San Francisco 3

Sacramento Address 1331 T St., Sacramento

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1404, San Francisco 3

Date of Filing May 15 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room and food	$93.77

(3) Total of all expenditures during the preceeding calendar month 199.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Plumbing Contractor

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing contracting industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. D. Mack
(signature of Registrant)

* See Section 2015.5, C.C.P.

2247

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name J. D. Mack

Business Address 785 Market Street, Suite 1404, San Francisco 3

Sacramento Address 1331 T Street, Sacramento

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, Suite 1404, San Francisco 3

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary only

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room & food	$118.16

(3) Total of all expenditures during the preceding calendar month $255.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Plumbing Contractor

(5) The proposed legislation he is employed to support or oppose:

Anything pertaining to the plumbing contracting industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. D. Mack
(Signature of Registrant)

* See Section 2015.5, C.C P

2248

International Association of Machinists

1300 CONNECTICUT AVE WASHINGTON 6 D C

ADams 2 6309

OFFICE OF THE
GENERAL VICE PRESIDENT
ROOM 725 108 WEST SIXTH STREET
LOS ANGELES 14 CALIFORNIA

February 24, 1959

MAR 10 1959

TO WHOM IT MAY CONCERN:

This is to certify that Eugene C. Madigan is hereby duly authorized and legally commissioned to act as Representative for the International Association of Machinists, AFL-CIO.

Commission expires August, 1959.

Roy M. Brown, General Vice President
INTERNATIONAL ASSOCIATION OF MACHINISTS

RMB:dm

2249

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name Eugene C. Madigan MAR 10 1959

Business Address 108 West 6th Street LosAngeles 14, Calif. MA 8-1396

Sacramento Address Hotel Senator Date of Filing March 10 1959

(1) The name and address of the person by whom employed:

International Association of Machinists

108 West 6th Street LosAngeles 14, Calif. Suite 725
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

International Association of Machinists

(3) The duration of such employment:

until further notice

(4) By whom are you paid or are to be paid in respect to (2) above:

International Association of Machinists

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$1,000 a month salary. $15.00 a day per diem.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

None

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Eugene C Madigan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2250

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Eugene C. Madigan MAY 14 1959

Business Address 108 West 6th St Los Angeles 14, Calif.

Sacramento Address Senator Hotel Sacramento, Calif.

Employed by International Association of Machinists
(If additional space is required, the information may be attached)

Address of Employer 108 West 6th St Los Angeles 14, Calif.

Date of Filing May 14, 1959 Months Ending March & April

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar months

$1,000 Salary for March and $1,000 Salary for April
March 30 days per diem at $15.00 a day April 30 days per diem at $15.00 a day

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Room & meals	$915.00

(3) Total of all expenditures during the preceding calendar month $915.—

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Ill. Bet Mirror, San Diego Aerospace, Santa Monica, Machinists Hash D.C.

(5) The proposed legislation he is employed to support or oppose:

Labor legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Eugene C. Madigan
(Signature of Registrant)

* See Section 2015.5, C.C P.

2251

ALAMEDA COUNTY
MILK DEALERS' ASSOCIATION

TELEPHONE GLENCOURT 1-8828
354 TWENTY FIRST STREET
OAKLAND 12 CALIFORNIA

April 22, 1959

FILED WITH
LEGISLATIVE AUDITOR

APR 24 1959

Charles W Meyers
Chairman, Special Assembly Committee
on Legislative Representation
State Capitol
Sacramento, California

Dear Mr. Meyers

This is to advise you that at a regular meeting of the Board of Directors of this Association, held on April 21, 1959, Laurence A Maes was authorized to be a legislative advocate for this Association and to appear on behalf of this Association

Very truly yours,
Wallace M Carver

Wallace M Carver
President
Alameda County Milk Dlrs.
Association

WC jb

2252

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR

MAY 13 1959

Name Laurence A. Maes

Business Address 354 21st St., Oakland

Sacramento Address Hotel Senator Date of Filing May 13, 1959

(1) The name and address of the person by whom employed:

Alameda County Milk Dealers Assn.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Dairy Institute of Calif.

(3) The duration of such employment

Legislative session - 1959

(4) By whom are you paid or are to be paid in respect to (2) above.

Dairy Institute of Calif.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$50.00 per week plus out of pocket expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

—

(7) What expenses are to be included:

Per Diem expense for room, board + miscellaneous personal expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Laurence A. Maes
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2253

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 15 1959

Name LAWRENCE A. MAES

Business Address 354 21st Street, Oakland

Sacramento Address El Mirador Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 200 00 Service Fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Lodging, etc.	$ 450 00
Misc expenses	Meals, etc.	97.25

(3) Total of all expenditures during the preceding calendar month $547.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lawrence A. Maes
(signature of Registrant)

* See Section 2015.5, C.C.P.

2254

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 15 1959

Name LAWRENCE A. MAES

Business Address 354 21st Street, Oakland

Sacramento Address El Mirador Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing June 12, 1959 Month Ending June 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$150.00 service fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Lodging, garage, etc	$ 174.44
Misc. expenses	Meals, etc.	73.75

(3) Total of all expenditures during the preceding calendar month $248.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lawrence A. Maes
(signature of Registrant)

* See Section 2015.5, C.C.P.

LILAND JACOBSMUHLEN, Chairman of the Board, Arrow Meat Company, Corvallis, Oregon
EUGENE RANCONI, Secretary, Wolff, Schilling & Co., Inc., Santa Cruz, California
ANTON RIEDER, Treasurer, Coast Packing Co., Los Angeles, California

2255

WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

604 MISSION STREET
SAN FRANCISCO 5, CALIFORNIA

VICE-PRESIDENTS
DOUGLAS ALLAN
James Allan & Sons
San Francisco, California
DAVID DAVIES
Wells & Davies Packing Co
Payette, Idaho
HOMER F. GLOVER
Glover Packing Company
Norwalk, New Mexico
A. T. LUER
Lear Packing Co.
Los Angeles, California

December 18, 1958

YUbon 2-3466
TWX. No.: SF 24

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

Special Assembly Committee on
Legislative Representation
California Legislature
State Capitol
Sacramento, California

Gentlemen:

Please be advised that Norman H. Maffit, who is Assistant to the President and General Manager of this Association, E. F. Forbes, is authorized to appear as the alternate advocate on those occasions when the latter cannot appear.

Very truly yours,

Douglas N. Allan

Douglas N. Allan
Vice President

da:ah

2256

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

Name NORMAN H. MAFFIT

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address None Date of Filing December 18, 1958

(1) The name and address of the person by whom employed

Western States Meat Packers Association, Inc.

604 Mission Street, San Francisco 5

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

For the membership of the above organization

(3) The duration of such employment.

Permanent. I am Assistant to the President of the organization.

(4) How much you are paid and are to receive

$8,100.00 per year

(5) By whom you are paid or are to be paid

Western States Meat Packers Association, Inc.

(6) What expenses are to be included.

Room, meals, transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Norman H. Maffit
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2257

Northern California
Association for Nursery Education
San Francisco Branch

494 Sunrise Way
San Francisco, California
December 30, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Office of the Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Dear Sir:

This is to authorize Theresa S. Mahler to serve as legislative advocate for the San Francisco Branch of the Northern California Association for Nursery Education. We wish to advise that Mrs. Mahler will receive no remuneration for her services other than reimbursements for telephone and such incidental expenses as may be incurred in connection with her representation of our organization on legislative matters.

Very truly yours,
Elsie H. Hill

(Mrs.) Elsie H. Hill
President

EHihh

FORM 2 FOR REGISTRATION

2258

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.4

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Name Theresa S. Mahler

Business Address 135 Van Ness Avenue, San Francisco 2, California

Sacramento Address _____ Date of Filing December 31, 1958

(1) The name and address of the person by whom employed

San Francisco City Schools

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association for Nursery Education - San Francisco Branch

(3) The duration of such employment:

(4) How much you are paid and are to receive

No pay

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Reimbursement for telephone, travel, and other incidental expenses to be paid by the California Association for Nursery Education, San Francisco Branch (See authorization letter attached.)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Theresa S. Mahler
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2259

FILED WITH
LEGISLATIVE AUDITOR

APR 21 1959

April 21 1959

This is to authorize Mr Robert R Malloort to represent the Los Angeles Firemen's Relief Association, at the present session of the Legislature

William McGovern
President

2260

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

APR 21 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Robert R Malloort

Business Address 321 S. Beverly Dr. Beverly Hills, Calif

Sacramento Address California Hotel Date of Filing

(1) The name and address of the person by whom employed:

Los Angeles Firemen's Relief Association
644 S. Figueroa St. Los Angeles 17 Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as #1

(3) The duration of such employment

indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

Same as #1

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$ 300.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$ 300.00

(7) What expenses are to be included:

transportation, board and room

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert R Malloort
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2261

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 28 1959

Name Fritz Mangold.

Business Address 2835 Glendale Blvd., Los Angeles 39, Calif.

Sacramento Address none.

Employed by no one at the present time.(resigned with the OFPA, Sept. 30,1957.)
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none received.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none paid out.		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none.

(5) The proposed legislation he is employed to support or oppose

Sportsmens Program.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fritz Mangold.
(Signature of Registrant)

* See Section 2015.5, C C.P.

2262

THE LONG BEACH

PAUL M. MARCUS
GENERAL MANAGER

City Employees Association Inc.

228 E SEVENTH ST, LONG BEACH 13, CALIFORNIA
HEmlock 7-4065

FILED WITH
LEGISLATIVE AUDITOR
MAR 6 1959

March 4, 1959

A. Alan Post, Secretary
Joint Legislative Committee
Room 306 - State Capitol
Sacramento, California

Dear Mr. Post

This letter authorizes you to register Mr. Paul M. Marcus, our Association's General Manager, as a Legislative Advocate. Mr. Marcus is working only in behalf of this organization.

Thank you very much for your kind consideration. If we can be of any further help, please let us know.

Very truly yours,

Joe L. Denny
JOSEPH L. DENNY,
President

JLD/jj

2263

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 30 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Paul M. Marcus

Business Address 228 E. 7th St. Long Beach 13, Calif.

Sacramento Address To be supplied on arrival Date of Filing Jan. 27, 1959

(1) The name and address of the person by whom employed

Long Beach City Employees' Association, Inc.

228 E. 7th St. Long Beach 13, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Long Beach City Employees

(3) The duration of such employment

Continuous Employment by Association.

(4) How much you are paid and are to receive

My Salary is $844.00 per month.

(5) By whom you are paid or are to be paid

Long Beach City Employees' Association, Inc.

(6) What expenses are to be included

Actual living and transportation expenses while in Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Paul M. Marcus
(Signature of Registrant)

* See Section 2015 5, C C P

2264

BERT F McMANUS
1633 BEVERLY BOULEVARD
LOS ANGELES 26 CALIFORNIA
MICHIGAN 108

PRESIDENT
MUTUAL CREDIT BUREAU

PRESIDENT
AFFILIATED MERCHANTS ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

JAN [illegible] 1959

December 31, 1958

Mr. Allan Post
Legislative Auditor
Room 304
State Capitol Building
Sacramento, California

Attention Mrs. Margaret Smith

This letter is to advise that the Collectors Advisory Council, of 1633 Beverly Boulevard, Los Angeles 26, California, has retained James S. Markey to represent us in Sacramento during the 1959 Legislative Session.

COLLECTORS ADVISORY COUNCIL

BY [illegible]
BERT F. McMANUS
Executive Secretary

BFM kb

FORM 2 FOR REGISTRATION

2265

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 29 1958

Name James S. Markey

Business Address P.O.Box 1003

Sacramento Address Park Maison Hotel 15th and N Sts, Date of Filing Dec 26 1958

(1) The name and address of the person by whom employed

Collectors Advisory Council

Bert McManus, Executive Director 1633 Beverly Blvd, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Various California Collector Licensees

(3) The duration of such employment

Duration of the 1959 Legislative Session

(4) How much you are paid and are to receive

I am to receive $72000.00 for the session.
No payment due until legislature convenes

(5) By whom you are paid or are to be paid

Bert McManus, Executive Director

(6) What expenses are to be included

None. I pay my own expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James S. Markey
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2266

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1959

Name James S. Markey

Business Address P.O.Box 1003, Santa Monica, Calif.

Sacramento Address Park Mansions Hotel 1525 15th St. Apt 409

Employed by Collector's Advisory Council
(If additional space is required, the information may be attached)

Address of Employer 1633 Beverly Blvd, Los Angeles, Calif

Date of Filing February 9 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

$2400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions Hotel	Rent	$160.00
Park Mansions Hotel	Rent	154.55

(3) Total of all expenditures during the preceding calendar month $837.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Collection Agencies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James S. Markey
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James S. Harley

Business Address P.O.Box 1003, Santa Monica, Calif.

Sacramento Address Park Mansions Hotel, 1525 15th St Apt 409

Employed by Collectors Advisory Council
(If additional space is required, the information may be attached)

Address of Employer 1633 Beverly Blvd, Los Angeles, Calif.

Date of Filing March 15, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions Hotel	Rent	$148.39
Vons Market, Santa Monica	Refreshments	57.85

(3) Total of all expenditures during the preceding calendar month $545.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Collection Agencies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
James S. Harley

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James S. Harley

Business Address P.O.Box 1003, Santa Monica, Calif.

Sacramento Address Park Mansions Hotel, 1525 15th St. Apt 409

Employed by Collectors Advisory Council
(If additional space is required, the information may be attached)

Address of Employer 1633 Beverly Blvd. Los Angeles, Calif.

Date of Filing April 15th 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions Hotel	Rent	$152.51
G.E.E.	Refreshments	64.65

(3) Total of all expenditures during the preceding calendar month $543.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Collection Agencies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
James S. Harley

* See Section 2015.5, C.C.P

2269

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: James S. Markey

Business Address: P.O.Box 1003, Santa Monica, Calif.,

Sacramento Address: Fairmont Hotel, 1325 15th St. Apt 409

Employed by: Collectors Advisory Council
(If additional space is required, the information may be attached)

Address of Employer: 1633 Beverly Blvd. Los Angeles, Calif.

Date of Filing: May 15, 1959 Month Ending: April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

one

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fairmont Hotel	Rent	$149.32
Vons Mkt	Refreshments	107.83

(3) Total of all expenditures during the preceding calendar month $571.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Collection Agencies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant) James S. Markey

* See Section 2015.5, C.C.P.

2270

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 15 1959

Name: James S. Markey

Business Address: P.O.Box 1003, Santa Monica, Calif.

Sacramento Address: Fairmont Hotel 1325 15th St. Apt 409

Employed by: Collector's Advisory Council
(If additional space is required, the information may be attached)

Address of Employer: 1633 Beverly Blvd. Los Angeles 26 Calif

Date of Filing: June 15th, 1959 Month Ending: May 31 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fairmont Hotel	Rent	$149.44

(3) Total of all expenditures during the preceding calendar month $571.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Collection Agencies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant) James S. Markey

* See Section 2015.5, C.C.P.

2271

Ocean Fish Protective Association, Inc.

Affiliated with California Wildlife Federation Inc

P O BOX 8851 CRENSHAW STATION

LOS ANGELES 8 CALIFORNIA

March 17, 1959

Legislative Analyst
State Capitol Building
Sacramento 14, Calif.

To Whom It May Concern:

We have retained former Assemblyman William Marsh to replace Mr. Andy Kelly as our Legislative Advocate. Mr. Kelly has become seriously ill and is unable to continue in this position.

Mr. Marsh is hereby authorized to represent this organization before all bodies of the State legislature in matters of fish and game.

Very truly yours,

Robert Vile
President

- - - CONSERVATION TODAY INSURES FISHING TOMORROW - - -

2272

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

Name William F. Marsh and Associates

Business Address Rm 704 Oviatt Bldg - 617 So. Olive - L.A. 14

Sacramento Address none Date of Filing March 9, 1959

(1) The name and address of the person by whom employed

Robert Vile - President O.F.P.A.
450 So. Central Ave - Los Angeles - 13

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Ocean Fish Protective Association

(3) The duration of such employment

1959 Legislative Session

(4) By whom are you paid or are to be paid in respect to (2) above

Same as 2 above

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$50.00 a day and expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as 5 above

(7) What expenses are to be included:

Transportation and living expenses while in Sacramento plus reasonable additional sums for entertainment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William F. Marsh
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2273

Helen Edwards & STAFF AGENCY

DUNKIRK 8 0493 3105 WILSHIRE BOULEVARD LOS ANGELES 5 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 26 1959

January 12, 1959

Mr. A. Alan Post
Legislative Auditor
Legislative Representation Committee
Room 405, State Capitol Building
Sacramento, California

Dear Mr. Post

This will bring to your attention that William F. Marsh of William F. Marsh & Associates in Los Angeles, will represent the Helen Edwards & Staff, Employment Agency, on legislative matters that appear before the Legislature and its committees.

Should there be any additional information you require in this matter, please feel free to contact me.

Cordially,

Helen Edwards

Helen Edwards

HE/gg

Amended 2-26-59

2274

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1959

Name William F Marsh and Associates

Business Address Rm 704 - Ouatt Bldg - 617 S Olive St - L.A. 14

Sacramento Address None Date of Filing 1-26-59

(1) The name and address of the person by whom employed:

Helen Edwards & Staff Agency
3105 Wilshire Bld - Los Angeles 5, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Mrs. Helen Edwards

(3) The duration of such employment

1959 Legislative Session

(4) By whom are you paid or are to be paid in respect to (2) above

Mrs Helen Edwards

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$100.00 a month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$100.00

(7) What expenses are to be included:

None at present time

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William F Marsh
(Signature of Registrant)

* See Section 2015 5, C C P.

2275

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

Name William F. Marsh and Associates

Business Address Rm 704 - Quitt Bldg - 617 So Olive - L.A 14

Sacramento Address El Mirador Hotel - Transient

Employed by Helen Edwards and Staff Agency
(If additional space is required, the information may be attached)

Address of Employer 3105 Wilshire Blvd - Los Angeles 5, Calif

Date of Filing March 2 - 1959 Month Ending February 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation and tips	55.55
Hotel, Meals, Tips		44.45

(3) Total of all expenditures during the preceding calendar month $100

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Employment Agency (Private)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William F. Marsh
(signature of Registrant)

* See Section 2015.5, C.C.P.

2276

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name William F. Marsh and Associates

Business Address Rm 704 - 617 So. Olive St - Los Angeles, 14, Calif

Sacramento Address None

Employed by Helen Edwards + Staff Employment Agency
(If additional space is required, the information may be attached)

Address of Employer 3105 Wilshire Blvd - Los Angeles 5, Calif

Date of Filing April 3, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

$100.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$55.55
El Mirador Hotel + Restaurants	Room, Meals	44.45

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Private Employment Agencies

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William F. Marsh
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2277

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 32
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name: William F. Marsh and Associates

Business Address: Rm 704 - 617 S. Olive St - Los Angeles, 14,

Sacramento Address: None

Employed by: Ocean Fish Protective Association
(If additional space is required the information may be attached)

Address of Employer: Robt Vile (President) 2210 Belmont Lane, Redondo Beach

Date of Filing: April 3, 1959 Month Ending: March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

500.00 Salary plus $452.53 Expenses Total $952.53

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$166.65
El Mirador Hotel	Room, Meals, L.D. Phones, entertainment	139.80
Bedell's	Meals and Entertainment	82.21
	Total	$388.66

(3) Total of all expenditures during the preceding calendar month $452.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Ocean Sport Fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William F. Marsh
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2278

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 4 1959

Name: William F. Marsh and Associates

Business Address: Rm 704 - 617 So Olive St. - Los Angeles 14,

Sacramento Address: None

Employed by: Helen Edwards + Staff Agy and Ocean Fish Protective Assn Inc.,
(If additional space is required, the information may be attached)

Address of Employer: 3105 Wilshire Blvd L.A. S. Calif - | 2210 Belmont Lane Redondo Beach, Calif

Date of Filing: May 4, 1959 Month Ending: April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month:

Helen Edwards + Staff Agy — None

Ocean Fish Protective Assn. Inc. - $430.68 - Fees $200.00 Expenses 230.68

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Airline	Transportation	$55.55
El Mirador Hotel	Room Meals and Entertainment	68.93
Bedell's	Meals	65.05
	Total	189.53

(3) Total of all expenditures during the preceding calendar month 230.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Employment Agys.

Ocean Sport Fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William F. Marsh
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2279

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 9 1959

Name William F. Marsh and Associates

Business Address Rm 704 - 617 So Olive St - Los Angeles, 14,

Sacramento Address none

Employed by Helen Edwards & Staff Agy and Ocean Fish Protective Assn.
(If additional space is required, the information may be attached)

Address of Employer 3105 Wilshire Blvd Los Angeles, 5 / 2210 Belmont Lane Redondo Beach - Calif.

Date of Filing June 5, 1959 Month Ending May 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Employment Agys
Ocean Sport Fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William F. Marsh
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2280

California Newspaper Publishers Association, Inc.

JOHN B. LONG, General Manager
LOS ANGELES—Richard H Miller, Assistant General Manager
SAN FRANCISCO—A E. Gilbert, Resident Manager

809 Pacific Electric Bldg., Los Angeles 14
MAdison 3-1184
425 Hallbrook Bldg., San Francisco 4
DOuglas 2 1976

January 6, 1959

FILED WITH
LATIVE AU

0 1959

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento (14)
California

Dear Sir:

This is to advise you that our San Francisco Manager, Ben Martin, is authorized to represent this Association as legislative advocate on all legislation directly or indirectly affecting newspapers and/or their readers.

This registration is without prejudice to the position of this Association and its member newspapers that, under the applicable statute, and the Federal and State Constitutions, the guarantee of a free press does not require it.

Very truly yours,

John B. Long
General Manager
C. N. P. A., Inc.

jbl:sf

1958
BOARD OF DIRECTORS
BERT J ABRAHAM, President
Baltimore Herald-Enterprise
CARROLL W PARCHER
First Vice-President
Glendale News-Press
STANLEY F WAKEFIELD
Second Vice-President
Oakdale Leader
A. W BRAMWELL
Secretary-Treasurer
Chico Enterprise-Record
JACK CRAEMER
San Rafael Independent-Journal
HERBERT H. McCORMICK
San Marino Tribune
GEORGE MURPHY, JR.
Monterey Bulletin
RUSSELL A. QUISENBERRY
North Hollywood Valley Times
EUGENE C. BISHOP
Immediate Past President
Peninsula Newspapers Inc.
Palo Alto
H. A. ANDRESEN
Exeter Sun
HARRY B AVERILL
Santa Paula Daily Chronicle
W S. BARKER
Placerville Mountain Democrat
WARREN BROWN, JR.
Richmond Independent
HARRY F CASEY
King City Rancho-Herald
ALTON I. CLOUD
San Bruno Herald
ARTHUR A. CULVER
Riverside Press-Enterprise
EDGAR J FOSS
Sutter Daily News, Yuba
C. DEANE FUNK
Santa Monica Evening Outlook
HARRY GREEN
Scripps Newspapers, Inc., San Diego
ARCHIE J NICKS, JR.
Barstow Coast Dispatch
JOSEPH C. HOUGHTELING
Sunnyvale Standard
MAURICE MARKHAM
Van Nuys News
FLOYD F McCUE
Redwood City Star Advertiser
VERNON PAINE
Upland News
EVERT B. PERSON
Santa Rosa Press Democrat
BEN REDDICK
Newport Harbor News Press
HERMAN H. RIDDER
Long Beach Independent Press-Telegram
CARL W SCHOOSS
Imperial Valley Press and Morning Post, El Centro
WILLIAM R. SHARKEY, JR.
Contra Costa Gazette, Martinez
J CLIFTON TONEY
Solano Republican, Fairfield
RALPH H. TURNER
Temple City Times
CHARLES O. VOIGT
Orange Daily News
WILLIAM G WERNER
Alameda Times Star
KING WILLIAMS
Tuxedo Herald

2281 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR MAR 5 1959

Name Ben D. Martin

Business Address 809 Pacific Electric Bldg., Los Angeles 435 Holbrook Bldg., San Francisco Rm240, 11 & L bld. Sacramento

Sacramento Address Rm. 240, 11 & L Bldg. Date of Filing March 4, 1959

(1) The name and address of the person by whom employed
CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION, 809 Pacific Electric Bldg., L.A 435 Holbrook Bldg., San Francisco and Rm.240, 11 & L Bldg., Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
CALIFORNIA NEWSPAPER PUBLISHER ASSOCIATION

(3) The duration of such employment
Permanent

(4) How much you are paid and are to receive
$325 per month

(5) By whom you are paid or are to be paid
CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION

(6) What expenses are to be included
Necessary expenses of meals, ~~maintain~~ entertainment, travel and communication

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ben D Martin
(Signature of Registrant)

* See Section 2015 5, C C P

2282 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUD[illegible]

Name Ben D. Martin

Business Address Room 240 - 11th & L Bldg., Sacramento

Sacramento Address Room 240 - 11th & L Bldg., Sacramento

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)
435 Holbrook Bldg., San Francisco

Address of Employer Room 240- 11th & L Bldg., Sacramento

Date of Filing Feb. 10, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$228.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc.	Entertainment	$11.50

(3) Total of all expenditures during the preceeding calendar month $11.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
Impossible to determine

(5) The proposed legislation he is employed to support or oppose
Any or all legislation directly or indirectly effecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben D Martin
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2283 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Ben D. Martin ~~MAR 13 1959~~

Business Address Rm. 240 - 11th & L Bldg., Sacramento

Sacramento Address Rm.240 - 11th & L Bldg., Sacramento

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 435 Holbrook Bldg., San Francisco (4)
809 Pacific Electric Bldg., Los Angeles (14)
~~240 - 11th & L Bldg., Sacramento (14)~~

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$228.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc.	Entertainment	$7.25

(3) Total of all expenditures during the preceding calendar month $7.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben D. Martin
(Signature of Registrant)

* See Section 2015.5, C.C P.

2284 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Ben D. Martin ~~APR 14 1959~~

Business Address 1127 - 11th Street, Sacramento (14)

Sacramento Address Same

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St., San Francisco (4)
610 South Main St., Los Angeles (14)
~~1127 - 11th St., Sacramento (14)~~

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$228.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben D. Martin
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2285 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ben D. Martin

Business Address Rm. 240 - 11th & L Bldg., Sacramento

Sacramento Address Same

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 88 Sutter St., San Francisco (4)
610 So. Main St., Los Angeles (14)
1127 - 11th St., Sacramento (14)

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$228.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $50.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Impossible to determine

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben D. Martin
(signature of Registrant)

* See Section 2015 5, C C.P.

2286 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 15 1959

Name Ben D. Martin

Business Address Room 336 - 11th & L Building, Sacramento

Sacramento Address Same

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 88 Sutter Street, San Francisco (4)
810 South Main St., Los Angeles (14)
~~1127-11th St., Sacramento (14)~~

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$228.50

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells	Food	$149.92

(3) Total of all expenditures during the preceding calendar month $203.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben D. Martin
(Signature of Registrant)

* See Section 2015.5, C C P.

2287

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 1 9 1958

Name T. W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None

Employed by State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 112, Whittier, California

Date of Filing Dec. 15, 1958 Month Ending Dec. 31, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

April, May, June, July, August, September, October, November and December 1958--$50.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00		

(3) Total of all expenditures during the preceding ~~calendar month~~ 9 months $141.20

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Assembly Bill #1050 (1957)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I T. W. Martin (Name of Registrant) being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

T. W. Martin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of December A.D. 19 58

2288

STATE HIGHWAY EMPLOYEES' ASSOCIATION

P O BOX 112
WHITTIER, CALIF

Feb. 15, 1959

FILED WITH LEGISLATIVE AUDITOR

FEB 18 1959

Legislative Analyst
State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

This is to certify Mr. Theodore W. Martin has been selected to serve the State Highway Employees' Association as our Legislative Advocate during 1959 and 1960.

Thomas Stubbs

Thomas Stubbs
Secretary
State Highway
Employees' Association

2289 FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR FEB 18 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Theodore W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None Date of Filing Feb. 15, 1959

(1) The name and address of the person by whom employed

State Highway Employees' Association

P. O. Box 112, Whittier, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

State Highway Employees' Association

(3) The duration of such employment:

1959 and 1960

(4) How much you are paid and are to receive

Only Actual expenses

(5) By whom you are paid or are to be paid·

State Highway Employees' Association

(6) What expenses are to be included:

Postage, phone, telegram, travel fares, meals and hotel.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Theodore W Martin
(Signature of Registrant)

* See Section 2015.5, C C P.

2290

"Say It With Flowers—Today"

California State Florists' Association

3151 Fillmore Street • San Francisco 23, California • JOrdan 7-4664

President	Vice President	Secretary	Treasurer
FRANK KUWAHARA	MAXWELL HOLMES	HAM HONDA	LAWRENCE BASSO
So. Calif Flower Growers Inc.	Avensine-Mortensen & Co.	Woodside Nurseries	William Zappettini Co.
Los Angeles 14	San Leandro	Redwood City	San Francisco 1

Executive Director
JOE GRANT MASAOKA
353 Greenoaks Drive
Atherton
Tel Palo Alto: DAvenport 5 0520

BOARD MEMBERS
1958-1959

Arthur Bell
Sheridan & Bell
San Francisco

Ross Millard
Millard's Floral
Sonora

William Seifert
Seifert's Floral Co
Oakland

Howard Cooper
Howard's Floral Shop
San Diego

Alta Halagan
Alta's Flower Shop
Los Angeles 61

Dick Powson
Powson's Flower Shop
Long Beach 7

Min Shinada
M Shinada Inc.
San Leandro

Victor Gatti
S. Gatti Wholesale Flower Grower
San Francisco

Hideo Satow
Satow Floral Inc.
Hawthorne

Harold Van der Sluis
Armacost & Boyston
West Los Angeles 25

Henry J Hindens
Hillside Floral
Encinitas

James Bonaccorsi
Golden Gate Wholesale Florist
San Mateo

Robert Norton
Des Peubles Orchid Co.
Oakdale

Joseph Shinada
San Lorenzo Nursery Co.
Los Angeles 14

Jack Miesli Jr
Chas. C. Harvist Co.
San Jose

February 26, 1959

FILED WITH LEGISLATIVE AUDITOR

MAR 5 1959

Authorization For Legislative Advocate To Be Filed With The Legislative Analyst As Required By The Senate And Assembly Committees On Legislative Advocates.

Mr, Alan A. Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Joe Grant Masaoka to act as our legislative advocate on legislation affecting the floricultural industry during the 1959 session.

Yours sincerely,

Frank Kuwahara
President, CSFA

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name JOE GRANT MASAOKA APR 20 1959

Business Address 640 BRANNAN ST, SAN FRANCISCO 7, CALIF

Sacramento Address NONE Date of Filing APR 20, 1959

(1) The name and address of the person by whom employed

CALIFORNIA STATE FLORISTS' ASSOCIATION

640 BRANNAN ST, SAN FRANCISCO 7, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA STATE FLORISTS' ASSOCIATION

(3) The duration of such employment

INDEFINITE

(4) How much you are paid and are to receive

$500 PER MONTH

(5) By whom you are paid or are to be paid·

CALIFORNIA STATE FLORISTS' ASSOCIATION

(6) What expenses are to be included:

OFFICE, SECRETARIAL, TRAVELING, MAILINGS, PHONE, SUPPLIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Joe Grant Masaoka
(Signature of Registrant)

* See Section 2015 5, C C P.

NATIONAL HEALTH FEDERATION

A NON-PROFIT HEALTH FOCUS ORGANIZATION

2454 VAN NESS AVENUE SAN FRANCISCO 9 CALIF PHONE GRAYSTONE 4 0056

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1959

March 3, 1959

Legislative Analyst
State of California
Sacramento, California

Dear Sir

Attached find two copies of Form 2 for registration of legislative representative. Also attached is additional information requested.

This letter will certify that Mr. Don C. Matchan has been appointed by authority of the Executive Committee of the National Health Federation to serve as Legislative Advocate for this session of the Legislature, as per the attached forms.

Sincerely yours,

Fred J. Hart

Fred J. Hart, President
National Health Federation

Attachments

2293

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1959

Name Don C. Matchan

Business Address 2454 Van Ness Avenue, San Francisco 9, California

Sacramento Address None Date of Filing 3-4-59

(1) The name and address of the person by whom employed:

National Health Federation

2454 Van Ness Avenue, San Francisco 9, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

National Health Federation

(3) The duration of such employment.

During legislative session

(4) By whom are you paid or are to be paid in respect to (2) above:

National Health Federation

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$1.00 per year

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Nothing except actual expenses

(7) What expenses are to be included:

Travel, sustenance and lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Don Matchan
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2294

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1959

Name Don Matchan

Business Address 2454 Van Ness Ave.

Sacramento Address Park Hotel

Employed by National Health Federation (one dollar per year)
(If additional space is required, the information may be attached)

Address of Employer 2454 Van Ness Ave.

Date of Filing April 5th. 1959 Month Ending March 31st.1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

For Sacramento Expense $125.43

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid		Purpose	Amount
Park Hotel	$50.65	Balance spent for Food and sustenance.	

(3) Total of all expenditures during the preceding calendar month $125.43

(4) [illegible] papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None except the Herald of Health of which I am owner and publisher. No Charge

(5) The proposed legislation he is employed to support or oppose:

Legislation in the health field

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Don Matchan
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DEMONSTRATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 26.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

April and May Report

MAY 25 1959

Name Don C. Matchan

Business Address 2454 Van Ness Ave. San Francisco 9 California

Sacramento Address Hotel Park

Employed by National Health Federation One Dollar per year.
(If additional space is required, the information may be attached)

Address of Employer 2454 Van Ness Ave. San Francisco 9 California

Date of Filing May 29th. Month Ending May 29th.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$145.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		
	Meals, Telephone, and transportation	

(3) Total of all expenditures during the preceding calendar month $145.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Health Legislation

This is probably the last for this session.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Don Matchan
(signature of Registrant)

* See Section 2015.5, C.C.P.

President: MARSHALL R TAGGART
Western Title Guaranty Company
Santa Clara County Division
San Jose, California

First Vice President: HALE WARN JR.
Lake Title Insurance Company
Los Angeles, California

Second Vice President: D P KENNEDY
Orange County Title Company
Santa Ana, California

Treasurer: HARVEY HUMPHREY
Title Insurance and Trust Company
Los Angeles California

California Land Title Association
Staff Officers

Executive Vice President: HAZEN L. MATTHEWS

Secretary: HAZEL PARKER

Director of Industry and Public Relations: EUGENE SCANLAN

Office of the Executive Vice President

DEC 19 1958

California Land Title Association

A NON-PROFIT SERVICE ORGANIZATION OF TITLE COMPANIES

433 SOUTH SPRING STREET • LOS ANGELES 13 • MAdison 6-4195-6-4196

January 2, 1959

Honorable Arthur A Ohnimus
Chief Clerk of the Assembly
California Legislature
State Capitol
Sacramento, California

Dear Mr Ohnimus

This is to notify you that Hazen L Matthews is authorized to represent this Association, as its representative, at the 1959 session of the California Legislature

In his capacity as legislative representative of this Association, Mr Matthews is authorized to appear on behalf of this Association before any committees of the Legislature and to generally advocate the passage, amendment or defeat of pending legislative measures.

Respectfully yours,

M. R. Taggart

Marshall R Taggart
President

FORM 2 FOR REGISTRATION

2297

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 19 1958

Name HAZEN L. MATTHEWS

Business Address 712 Title Insurance Bldg., 433 So Spring Street, Los Angeles 13

Sacramento Address _____ Date of Filing December 17, 1958

(1) The name and address of the person by whom employed

CALIFORNIA LAND TITLE ASSOCIATION

712 Title Insurance Bldg. 433 So Spring Street, Los Angeles 13, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA LAND TITLE ASSOCIATION

(3) The duration of such employment

Three months

(4) How much you are paid and are to receive

$550 00 (proportion of salary allocable to legislative work) plus living expenses

(5) By whom you are paid or are to be paid

CALIFORNIA LAND TITLE ASSOCIATION

(6) What expenses are to be included

Living expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hazen L. Matthews
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2298

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 10 1959

Name Hazen L. Matthews

Business Address 433 South Spring Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by California Land Title Association
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to legislative work - $600

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging and meals for Jan., 1959	$500.

(3) Total of all expenditures during the preceding calendar month $700.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting title companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hazen L. Matthews
(signature of Registrant)

* See Section 2015.5, C.C.P.

2299 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name HAZEN L MATTHEWS MAR 4 1959

Business Address 712 Title Insurance Bldg 433 South Spring St Los Angeles 13, Calif

Sacramento Address EL MIRADOR HOTEL

Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 712 Title Ins. Bldg 433 So Spring St. Los Angeles 13

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$550 00 (proportion of salary allocable to legislative work)

$174 25 (personal expenses, meals, tips, miscellaneous

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, telephone etc	424 44
Joy Warden	Secretarial	260 08
Antoniona	Entertainment	63 14
Bedell's	"	27 96

(3) Total of all expenditures during the preceding calendar month 950 87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Relating to title insurance and the law of real property

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hazen L. Matthews
(signature of Registrant)

* See Section 2015.5, C.C.P.

2300 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name HAZEN L. MATTHEWS APR 1 1959

Business Address 712 Title Ins. Bldg. 433 So.Spring St. Los Angeles 13, California

Sacramento Address EL MIRADOR HOTEL

Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 712 Title Ins. Bldg. 433 So.Spring St. Los Angeles 13, California

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$550.00 (proportion of salary allocable to legislative work)

$150.25 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, telephone etc	516.80
Joy Warden	Secretarial	275.00
Dick Posey's Cottage	Entertainment	33.70
Antoniona	Entertainment	76.45

(3) Total of all expenditures during the preceding calendar month $1,052.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Relating to title insurance and the law of real property

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hazen L. Matthews
(signature of Registrant)

* See Section 2015.5, C.C.P.

2301 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAZEN L. MATTHEWS

Business Address 712 Title Ins.Bldg. 433 So.Spring St Los Angeles 13, California

Sacramento Address El Mirador Hotel

Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 712 Title Ins Bldg. 433 So.Spring St. Los Angeles 13, Calif.

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$550.00 (proportion of salary allocable to legislative work)

$107.11 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, telephone, etc	554.80
Joy Warden	Secretarial	211.55
The Broiler	Entertainment	67.71
Antoniona	Entertainment	129.63

(3) Total of all expenditures during the preceding calendar month 1,050.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Relating to title insurance and the law of real property

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hazen L. Matthews
(Signature of Registrant)

* See Section 2015.5, C C.P.

2302 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST, WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 17 1959

Name HAZEN L. MATTHEWS

Business Address 712 Title Ins Bldg 433 So.Spring St. Los Angeles 13, California

Sacramento Address EL MIRADOR HOTEL

Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 712 Title Ins. Bldg. 433 So.Spring St.Los Angeles 13, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$550.00 (proportion of salary allocable to legislative work)

161 04 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, telephone, etc	587.40
Joy Warden	Secretarial	~~675.00~~
Dick Posey's Cottage	Entertainment	121.08
El Dorado Hotel		~~111.75~~
Antoniona	Entertainment	49.28
The Broiler		95.12
Frank Pat's		59.80

(3) Total of all expenditures during the preceding calendar month 1,461.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Relating to title insurance and the law of real property.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hazen L. Matthews
(signature of Registrant)

* See Section 2015.5, C.C.P.

2303 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose, California

Sacramento Address None

Employed by California Water Service Company
(If additional space is required, the information may be attached)

Address of Employer 374 West Santa Clara Street, San Jose, California

Date of Filing May 19, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None received for legislative work since last report dated July 16, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures since last report dated July 16, 1957		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl F. Mau
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2304 CALIFORNIA WATER SERVICE COMPANY
SAN JOSE, CALIFORNIA

F. L. Dorner
President

December 22, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1958

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Sir:

Mr Carl F. Mau, Vice President of California Water Service Company, is authorized to act as Legislative Advocate on behalf of that Company in matters of legislation before the State Legislature of California in which the Company may have an interest.

Very truly yours,

FLD:vip

2305

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR DEC 15 1958

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose, California

Sacramento Address None Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

California Water Service Company
374 West Santa Clara Street
San Jose, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Water Service Company

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Prorata of salary on a per diem basis for time occupied in legislative work - at the rate of $50.00 per day

(5) By whom you are paid or are to be paid

California Water Service Company

(6) What expenses are to be included

Necessary traveling and living expenses while engaged upon legislative work in addition to Item (4)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2306

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 12 1959

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose

Sacramento Address None

Employed by California Water Service Company
(If additional space is required, the information may be attached)

Address of Employer 374 West Santa Clara Street, San Jose

Date of Filing March 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C P

2307

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl F. Mau MAY 1 1959

Business Address 374 West Santa Clara Street, San Jose

Sacramento Address None

Employed by California Water Service Company
(If additional space is required, the information may be attached)

Address of Employer 374 West Santa Clara Street, San Jose

Date of Filing May 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl F. Mau
(signature of Registrant)

* See Section 2015.5, C.C P.

2308

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 1959

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose

Sacramento Address None

Employed by California Water Service Company
(If additional space is required, the information may be attached)

Address of Employer 374 West Santa Clara Street, San Jose

Date of Filing May 1,1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl F. Mau
(signature of Registrant)

* See Section 2015.5, C.C.P

2309

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1959

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose

Sacramento Address None

Employed by California Water Service Company
(If additional space is required, the information may be attached)

Address of Employer 374 West Santa Clara Street, San Jose

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

2310

Junior Statesmen of America

STATE OF CALIFORNIA

GOVERNOR
STANLEY MAZOR
LIEUT GOVERNOR
PAUL WEIDEN
SECRETARY OF STATE
RON SMITH
TREASURER
SUZANNE WHITE
CHIEF JUSTICE
PETER GARBER
EDITOR
MIKE ROBES
COMPTROLLER
TOBY WELD
ATTORNEY GENERAL
STEVE OLIVER
CLERK
POLLY DANN
ASSOCIATE JUSTICES
BILL DEROSEN
SAL DIMARCO
BILL WHEATON
LESLIE FREUND
DIRECTOR OF EXPANSION
GARY GATTUCCIO
DEPARTMENT OF INFORMATION
SHARON BIREK
DIRECTOR OF ORGANIZATION
PAT MCKENZIE
DIRECTOR OF PUBLICITY
ANNE TWEEDY
EXECUTIVE ADMINISTRATOR
MARGARET RAINES
JUNIOR STATE FOUNDATION
MR. MARK RODMAN
STATE TEACHER SPONSORS
MRS. ESTHER ARRASMITH
MR. BRYAN STEVENS
REGIONAL MAYORS
CENTRAL COAST
BRUCE ANDERSON
GOLDEN GATE
TOM ANGELI
SAN JOAQUIN
GAIL ANTIFAE
SOUTHERN
MIKE SMITH

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1958

December 29, 1958

To whom it may concern.

This letter is to certify that the Honorable Stanley Mazor, residing at 6106 Bullard Drive, Oakland, Governor of the Junior Statesman of America, has been duly appointed to represent that organization as a legislative advocate for the year April 1958 to April 1959.

Paul Weiden
Lieutenant Governor
Junior Statesman of America

FROM THE OFFICE OF

LT. GOVERNOR

"Make Democracy Work"

2311

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9.

LEGISLATIVE AUDITOR

DEC 31 1958

Name Stanley Mazor

Business Address None

Sacramento Address None Date of Filing Dec. 29

(1) The name and address of the person by whom employed

Attend School - Oakland High School

Residence - 6706 Rutland St. Oakland

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Junior Statesmen of America

(3) The duration of such employment

April 1958 - April 1959

(4) How much you are paid and are to receive

Expense Account for office - $40.00

Not paid for Advocate work specifically

(5) By whom you are paid or are to be paid

Sue White, Treasurer Junior Statesmen

(6) What expenses are to be included

Transportation from Oakland to Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Stanley Mazor
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2312

ENGINEERING AND GRADING CONTRACTORS ASSOCIATION

735 INDUSTRIAL WAY SAN CARLOS, CALIFORNIA TELEPHONE LYtell 1-5371

March 17, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1959

Registrar of Legislative Advocates
Capitol Building
Sacramento, California

Gentlemen:

This letter will serve to inform you that Warren R. Mendel, the Association's State Manager, and Gordon C. Dunn, Staff Chapter Manager, will act as our representatives on State legislation.

The Association does not monetarily support any bills and acts only in the form of advisors to the members of the legislature concerning measures affecting our industry.

Very truly yours,

ENGINEERING & GRADING CONTRACTORS ASS'N

Verne Freeman, Secretary
Board of Governors

VF:jb

2313

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST, WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 OF THE LEGISLATIVE AUDITOR

Name Warren R. Mendel

Business Address 735 Industrial Way San Carlos

Sacramento Address NorCal Build West Capitol Ave Date of Filing 3/18/59

(1) The name and address of the person by whom employed

Engineering and Grading Contractors Assoc Inc
735 Industrial Way San Carlos

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The Association

(3) The duration of such employment:

Permanent (State Assoc Manager)

(4) By whom are you paid or are to be paid in respect to (2) above.

The Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

850.00 per Month plus expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

Duties Not Segregated

(7) What expenses are to be included.

Travel & business expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Warren R. Mendel
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2314

WATER SERVICE

EAST BAY MUNICIPAL UTILITY DISTRICT

2130 ADELINE STREET OAKLAND 23, CALIFORNIA

TELEPHONE TEMPLEBAR 3-3000

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to certify that Mr. George F. Meredith has been duly authorized to represent the East Bay Municipal Utility District before any and all legislative committees and in all matters pertaining to legislation affecting this District.

Yours very truly,

John W McFarland
JOHN W. McFARLAND
General Manager

BOARD OF DIRECTORS Louis J Brenner, *President* A. C Carrington *Vice-President* W D McNevin C Howard Robinson Harold W Saunders
OFFICERS John W McFarland *General Manager* Joseph A Dunne *Treasurer* Harold Raines *Attorney*
J F Dieter, *Assistant* F H Kartman *Secretary*

FORM 2 FOR REGISTRATION

2315

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name George F. Meredith

Business Address 11th & L Building, Sacramento 14 JAN 7 1959

Sacramento Address Same Date of Filing Jan. 6, 1959

(1) The name and address of the person by whom employed

East Bay Municipal Utility District

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

East Bay Municipal Utility District

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Fees as billed. $250 per month retainer

(5) By whom you are paid or are to be paid

East Bay Municipal Utility District

(6) What expenses are to be included

All expenses necessarily incurred

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George F. Meredith
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2316

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name George F. Meredith

Business Address 11th & L Bldg. Sacramento 14

FEB 17 1959

Sacramento Address Same

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline Street, Oakland

Date of Filing Feb. 15, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,460.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals, etc.	$ 28.47

(3) Total of all expenditures during the preceeding calendar month $ 73.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the above District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George F. Meredith
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2317

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name George F. Meredith

Business Address 11th & L Building Sacramento

Sacramento Address Same

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline Street Oakland

Date of Filing March 15 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,423.21

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals, etc.	$ 35.55

(3) Total of all expenditures during the preceeding calendar month $ 144.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Same as previous report

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George F. Meredith
(signature of Registrant)

* See Section 2015.5, C.C.P

2318

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1959

Name George F. Meredith

Business Address 11th & L Building Sacramento

Sacramento Address Same

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline Street, Oakland

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,744.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals, etc.	$ 66.84

(3) Total of all expenditures during the preceeding calendar month $ 135.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Same as previous report

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George F. Meredith
(signature of Registrant)

* See Section 2015.5, C.C.P.

2319 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George F. Meredith MAY 1959

Business Address 11th & L Building Sacramento

Sacramento Address

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline Street Oakland

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 2,085.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	meals, etc.	$ 54.61

(3) Total of all expenditures during the preceeding calendar month $ 142.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Same as previous report

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George F. Meredith
(signature of Registrant)

* See Section 2015.5, C.C.P.

2320 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George F. Meredith JUN 18 1959

Business Address 11th & L Building Sacramento 14

Sacramento Address Same

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline Street Oakland 23

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,942.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals, etc.	$ 54.61

(3) Total of all expenditures during the preceeding calendar month $ 142.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Same as previous reports

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George F. Meredith
(signature of Registrant)

* See Section 2015.5, C.C.P.

2321 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 2 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self - reimbursed	Parking	$5.75
Self - reimbursed	Public Relations	114.77
Self - reimbursed	Meals	208.67
Western Union	Legislative telegrams	218.24

(3) Total of all expenditures during the preceeding calendar month $547.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(signature of Registrant)

* See Section 2015 5, C.C.P

2322 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 17 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing June 17, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$99.70
Self-reimbursed	Meals	36.76
Self-reimbursed	Travel	36.00

(3) Total of all expenditures during the preceeding calendar month $162.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(signature of Registrant)

* See Section 2015 5, C.C.P

2323 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing July 2, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Meals	$12.16
Self-reimbursed	Public Relations	44.09

(3) Total of all expenditures during the preceeding calendar month $56.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(Signature of Registrant)

* See Section 2015 5, C.C.P

2324 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 8 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing August 6, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$60.60
Self-reimbursed	Travel	56.90
Self-reimbursed	Meals	27.67

(3) Total of all expenditures during the preceeding calendar month $145.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(Signature of Registrant)

* See Section 2015 5, C.C P

2325 Form 3

FILED WITH LEGISLATIVE AUDITOR NOV 1 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing November 7, 1958 Month Ending ~~August 31, 1958~~ September 30, 1958 ~~October 31, 1958~~

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid		Purpose	Amount	
Self-reimbursed	August	Public Relations	53.18	
		~~Travel~~	~~18.00~~	
		Meals	15.51	$86.69
Self-reimbursed	September	Meals	44.63	44.63
Self-reimbursed	October	Public Relations	5.00	5.00

(3) Total of all expenditures during the preceeding calendar month $136.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(signature of Registrant)

* See Section 2015 5, C C P

2326 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR DEC 11 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer ~~[illegible]~~ 2500 Stockton Boulevard, Sacramento, California

Date of Filing December 10, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Meals	$26.50
Self-reimbursed	Public Relations	81.93
Self-reimbursed	Parking	5.00

(3) Total of all expenditures during the preceeding calendar month $113.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

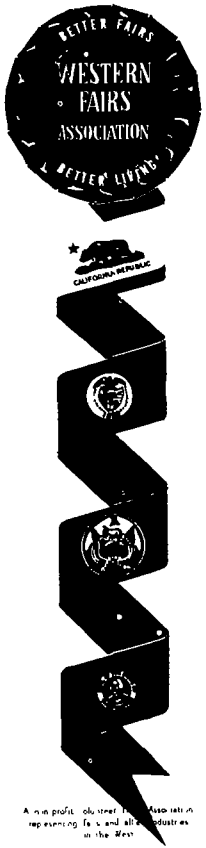
(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(signature of Registrant)

* See Section 2015 5, C.C P



A non profit volunteer [illegible] association representing fairs and allied industries in the West

2500 Stockton Boulevard
P O Box 171 Oak Park Station
Sacramento 17, California
GLadstone 1-8478

2327

December 12, 1958

Legislative Analyst
Room 304, State Capitol
Sacramento, California

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

Attention: Mrs. Margaret Smith

Dear Mrs. Smith:

Western Fairs Association, Inc., 2500 Stockton Boulevard, Sacramento 17, California, has and does officially authorize Louis S. Merrill, general manager of the Association, to represent the Association before the California State Legislature in all matters relating to State, District and County Fairs.

Sincerely,

A. A. Jensen
President

Rose E. Links
Secretary-Treasurer

AAJ;bm

2328

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.7

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento 17, California

Sacramento Address 2938 Land Park Drive Date of Filing December 12, 1958

(1) The name and address of the person by whom employed

Western Fairs Association, Inc.

2500 Stockton Boulevard, Sacramento 17, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Western Fairs Association dealing with legislation relating to State, District and County fairs.

(3) The duration of such employment

Annually

(4) How much you are paid and are to receive

$15,000 annual salary. No additional pay for legislative representation.

(5) By whom you are paid or are to be paid

Western Fairs Association

(6) What expenses are to be included

Personal expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis S. Merrill
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2329 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 8 1959

Name: LOUIS S. MERRILL

Business Address: 2500 Stockton Boulevard, Sacramento, California

Sacramento Address: 2938 Land Park Drive, Sacramento, California

Employed by: Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer: 2500 Stockton Boulevard, Sacramento, California

Date of Filing: January 7, 1959 Month Ending: December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Meals	$66.71
Self-reimbursed	Taxi	14.60
Self-reimbursed	Public Relations	65.85
Self-reimbursed	Travel	54.00

(3) Total of all expenditures during the preceeding calendar month $201.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis S. Merrill
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2330 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1 1959

Name: LOUIS S. MERRILL

Business Address: 2500 Stockton Boulevard, Sacramento, California

Sacramento Address: 2938 Land Park Drive, Sacramento, California

Employed by: Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer: 2500 Stockton Boulevard, Sacramento, California

Date of Filing: February 11, 1959 Month Ending: January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1300.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Parking	$7.00
Self-reimbursed	Public Relations	51.95
Self-reimbursed	Meals	67.22

(3) Total of all expenditures during the preceeding calendar month $126.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis S. Merrill
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2331 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 5 1959

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing March 4, 11959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1300.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Parking	$12.00
Self-reimbursed	Public Relations	76.20
Self-reimbursed	Meals	56.47
Self-reimbursed	Legislative Bill Service	156.00

(3) Total of all expenditures during the preceeding calendar month $300.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis S. Merrill
(signature of Registrant)

* See Section 2015.5, C.C P.

2332 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1300.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$ 48.65
Self-reimbursed	Parking	8.25
Self-reimbursed	Meals	297.20
Self-reimbursed	Legislative Bill Service	4.81

(3) Total of all expenditures during the preceeding calendar month $360.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis S. Merrill
(signature of Registrant)

* See Section 2015.5, C.C.P

2333

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY [illegible]

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1300.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$ 37.10
Self-reimbursed	Parking	11.50
Self-reimbursed	Meals	100.90

(3) Total of all expenditures during the preceeding calendar month $149.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2334

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 2 1959

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1300.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Parking	$18.70
Self-reimbursed	Meals	96.14
Self-reimbursed	Public Relations	75.30
Legislative Bill Room	Legislative Bill Service	27.59

(3) Total of all expenditures during the preceeding calendar month $217.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2335

CALIFORNIA ASSOCIATION OF NURSERYMEN

INCORPORATED

OFFICE OF THE EXECUTIVE SECRETARY

304 Mitau Building — Eighth and Jay Streets — Sacramento 14, California — GIlbert 8 6242

A non-profit cooperative organization covering all branches of the nursery industry in California

ELMER J. MERZ, Executive Secretary

OFFICERS 1958 59

PRESIDENT
JAMES C. PERRY
MONTEBELLO

VICE PRESIDENT
JACK F. SCHNEIDER
LAFAYETTE

TREASURER
FRED PICK
SACRAMENTO

CONTROLLER
EUGENE ARMSTRONG
SACRAMENTO

DIRECTORS AT LARGE
DAVID L. CUNNINGHAM
CHINO
WILLIS A. STRIBLING
MERCED

CHAPTER DIRECTORS
RICHARD F. OEHLMAN
TORRANCE
HOLLIS GRAY
VALLEJO
ROBERT WASCHMIRTH
ORINDA
JACK M. STORY
ONTARIO
M. C. PEARS
CLAREMONT
CARL KRAUTER
BAKERSFIELD
HAROLD J. BOTTS
ANAHEIM
CHARLES G. VOGELS
COVINA
LOUIS OLAVE
HOLLISTER
ELDON L. PADDOCK
ANAHEIM
CHARLES J. BURR
PALO ALTO
JOHN E. COULTER
SAN CARLOS
CARL SCHMIDT
POINT REYES STATION
F. GEORGE JAMES
NATIONAL CITY
ERNEST F. OTTO
SAN DIEGO
PETER MITROVICH
NO. HOLLYWOOD
LAWRENCE L. BARKYOUMB
CANOGA PARK
M. E. GARDNER
MERCED
ROBERT J. MOFFET
GUSTINE
RON KAUBEN
EUREKA
RICHARD D. WESTCOTT
LOS ANGELES
HENRY C. GRAEF
WOODLAND HILLS
GEORGE B. OKI
SACRAMENTO
FRED WITTSCHE
SACRAMENTO
HENRY B. STRIBLING
SANTA BARBARA

FILED WITH
LEGISLATIVE AUDITOR

December 30, 1958

JAN 5 1959

Office of the Legislative Analyst
Room 304, State Capitol
Sacramento, California

Gentlemen: Attn: Mrs. Margaret Smith

Please accept this letter as authorization for Mr. Elmer Merz, Executive Secretary, California Association of Nurserymen to act as Legislative Representative for the California Association of Nurserymen.

Yours very truly,

J. C. Perry
President,
California Association of
Nurserymen

JCP:ad
cc: Elmer Merz

FORM 2 FOR REGISTRATION

2336

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 124.

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

Name: Elmer J. Merz

Business Address: 304 Mitau Bldg 8th & J Sts. Sacramento 14

Sacramento Address: Same — Date of Filing: 12/12/58

(1) The name and address of the person by whom employed

California Association of Nurserymen
address same as above
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Nurserymen of State (California Assoc. of Nurserymen)

(3) The duration of such employment.

Executive Secretary C.A.N. employed full time

(4) How much you are paid and are to receive

I am not paid anything for legislative work as this is a regular part of my job as executive secretary of the association.

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

no money allocated for legislative activities as such. As I live in Sacramento, there are no extra expenses involved.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elmer J. Merz
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2337

COUNTY OF SAN MATEO

BOARD OF SUPERVISORS

HALL OF JUSTICE AND RECORDS • REDWOOD CITY CALIF
EMERSON 8 1441

January 27, 1959

FILED WITH LEGISLATIVE AUDITOR JAN 29 1959

Mr. J. A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This is to advise you that the Board of Supervisors of the County of San Mateo has authorized Mr. A. R. Middaugh to represent the County of San Mateo, the Board of Supervisors thereof, and Special Districts under the jurisdiction of such Board of Supervisors, as legislative representative at the 1959 Regular Session of the Legislature, and it is requested that a certificate of registration as legislative advocate for this purpose be issued to him.

Yours very truly,

W M Werder

William M. Werder, Chairman
BOARD OF SUPERVISORS
Supervisor, Third District

MEMBERS OF BOARD
WILLIAM M WERDER CHAIRMAN
THOMAS J CALLAN
T LOUIS CHESS
ALVIN B HATCH
E R McDONALD

COUNTY MANAGER:
E R STALLINGS

CLERK OF BOARD
JOHN A BRUNING

2338

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR
JAN 29 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name A. R. Middaugh

Business Address County of San Mateo, Hall of Justice & Records, Redwood City, Calif.

Sacramento Address Senator Hotel Date of Filing January 29, 1959

(1) The name and address of the person by whom employed

County of San Mateo, Hall of Justice and Records, Redwood City, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Employer

(3) The duration of such employment

1959 Regular and 1960 Budget Sessions of the California Legislature

(4) How much you are paid and are to receive

$ 767.00 per month

(5) By whom you are paid or are to be paid·

County of San Mateo, California

(6) What expenses are to be included:

Lodging, meals, office expense, travel, entertainment and incidentals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

A R Middaugh
(Signature of Registrant)

* See Section 2015 5, C C P

2339 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name A. R. Middaugh FEB 16 1959

Business Address Hall of Justice & Records, Redwood City, California

Sacramento Address Senator Hotel

Employed by County of San Mateo, California
(If additional space is required, the information may be attached)

Address of Employer Hall of Justice & Records, Redwood City, California

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 912.99 ($ 767.00 of this amount is salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Restaurants	Meals	$ 59.17
Senator Hotel	Lodging	~~99.11~~ 105.61
Elks Bldg.	Office Rent	95.00
W. E. Carpenter	Sec. & Office expense	70.00
Service Stations	Travel	~~47.79~~ 71.19
Garages	Parking	13.40
Miscellaneous	Miscellaneous	24.53

(3) Total of all expenditures during the preceeding calendar month $ 438.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any affecting the County of San Mateo

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A R Middaugh
(signature of Registrant)

* See Section 2015.5, C.C.P.

2340 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. R. Middaugh

Business Address Hall of Justice & Records, Redwood City, California

Sacramento Address Senator Hotel

Employed by County of San Mateo, California
(If additional space is required, the information may be attached)

Address of Employer Hall of Justice & Records, Redwood City, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,072.40 ($767.00 of this amount is salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Restaurants	Meals	$ 107.10
Senator Hotel	Lodging	200.00
Elks Bldg	Office Rent	95.00
W. E. Carpenter	Sec. & Office Expense	155.02
Stationary firms	Other office Exp	1.90
Service Stations	Travel	33.42
Garages & Parking Lots	Parking	22.00
Miscellaneous	Misc	53.55

(3) Total of all expenditures during the preceeding calendar month $667.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any affecting the County of San Mateo

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A R Middaugh
(signature of Registrant)

* See Section 2015.5, C.C.P.

2341

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, (Government Code Sections 9900-9911)

TOR

Name A. R. Middaugh

Business Address Hall of Justice and Records, Redwood City, California

Sacramento Address El Mirador Hotel

Employed by County of San Mateo, California
(If additional space is required, the information may be attached)

Address of Employer Hall of Justice and Records, Redwood City, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,034.95 ($ 767.00 of this amount is salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Restaurants	Meals	$ 142.45
Hotels	Lodging	186.50
Elks Building	Office Rent	95.00
W. E. Carpenter	Sec. & Office Expense	99.50
Service Stations	Travel	108.00
Garages & Parking Lots	Parking	31.60
Misc. --(Telephone, bridge tolls, office supplies, papers, postage,etc)		91.45

(3) Total of all expenditures during the preceding calendar month 754.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any affecting the County of San Mateo

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A R Middaugh
(signature of Registrant)

* See Section 2015 5, C.C.P

2342

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name A. R. Middaugh

Business Address Hall of Justice and Records, Redwood City, California

Sacramento Address El Mirador Hotel

Employed by County of San Mateo, California
(If additional space is required, the information may be attached)

Address of Employer Hall of Justice and Records, Redwood City, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 1,116.80 ($ 767.00 of this amount is salary)

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Restaurants	Meals	$ 158.05
El Mirador Hotel	Lodging	210.00
Elks Building	Office Rent	95.00
Service Stations	Travel	86.40
W. E. Carpenter	Sec. & Office Expense	95.32
Garages & Parking Lots	Parking	14.35
Misc.(Tel.,bridge tolls, office supplies, papers,postage,etc.)		54.65

(3) Total of all expenditures during the preceding calendar month 713.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any affecting the County of San Mateo

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

A R Middaugh
(Signature of Registrant)

* See Section 2015 5, C C P

2343

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 17 1959

Name A. R. Middaugh

Business Address Hall of Justice and Records, Redwood City, California

Sacramento Address El Mirador Hotel

Employed by County of San Mateo, California
(If additional space is required, the information may be attached)

Address of Employer Hall of Justice and Records, Redwood City, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 1080.80 ($ 767.00 of this amount salary)

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Restaurants	Meals	$ 205.15
El Mirador Hotel	Lodging	217.00
Elks Building	Office rent	95.00
Service Stations	Travel	97.20
W. E. Carpenter	Sec. & Office expense	80.14
Garages & Parking Lots	Parking	13.80
Misc. (Tel., bridge tolls, office supplies, papers, postage, etc.)		48.85

(3) Total of all expenditures during the preceding calendar month 759.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any affecting the County of San Mateo

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. R. Middaugh
(Signature of Registrant)

* See Section 2015.5, C.C P

2344

TWA

TRANS WORLD AIRLINES, Inc

MICHIGAN 9441 • 420 WEST 6TH STREET
LOS ANGELES 17 CALIFORNIA, U S A

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1959

January 19, 1959

Mrs. Margaret B. Smith
Office of Legislative Analyst
306 State Capitol
Sacramento, California

Dear Mrs. Smith:

This letter is written to conform with the California statute regulating legislative representation and certifies that William T. Middleton, Trans World Airlines, Inc. Regional Civic Affairs Manager, whose office is at the above address, is authorized, as part of his Company duties, to represent Trans World Airlines before the California Legislature, its Committees and in conversations with its Members, during the 1959 Legislative Session; whenever such representation may be required.

Very truly yours,

Robert E. Montgomery
Regional Vice President - Sales

REM:Mw

U S A EUROPE AFRICA • ASIA

FILED WITH
LEGISLATIVE AUDITOR

2345 FORM 2 FOR REGISTRATION JAN 28 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William T. Middleton

Business Address 620 West 6th Street, Los Angeles 17, California

Sacramento Address Hotel when registered Date of Filing January 26, 1959

(1) The name and address of the person by whom employed

Trans World Airlines, Inc.
620 West 6th Street
Los Angeles 17, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Trans World Airlines, Inc. and other airline members of the Air Transport Association of America

(3) The duration of such employment

October 1, 1945 to date

(4) How much you are paid and are to receive

No additional compensation or expenses for Sacramento appearances.
Annual TWA salary $11,500.

(5) By whom you are paid or are to be paid

Trans World Airlines, Inc.

(6) What expenses are to be included.

Travel expenses including meals and hotel accommodations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William T. Middleton
(Signature of Registrant)

* See Section 2015 5, C C P

2346 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB 16 1959

Name William T. Middleton

Business Address 620 West 6th Street, Los Angeles 17, California

Sacramento Address Hotel when registered

Employed by Trans World Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 620 West 6th Street, Los Angeles 17, California

Date of Filing February 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular TWA annual salary as previously reported, plus reimbursement for expenses listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator (Jan.7,1959)	Room and Meals	$28.16
Hotel Senator (Jan.28,1959)	Room and Meals	$50.19

(3) Total of all expenditures during the preceeding calendar month $78.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

none pending to date

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Middleton
(signature of Registrant)

* See Section 2015.5, C.C.P.

2347 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William T. Middleton

Business Address 620 West 6th St., Los Angeles 17, California

Sacramento Address Hotel when registered

Employed by Trans World Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 620 West 6th Street, Los Angeles 17, California

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular TWA annual salary as previously reported.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

none to date

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Middleton
(signature of Registrant)

* See Section 2015.5, C.C.P.

2348 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
APR 1 1959

Name William T. Middleton

Business Address 620 West 6th Street, Los Angeles 17, California

Sacramento Address Hotel when registered

Employed by Trans World Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 620 West 6th Street, Los Angeles 17, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular TWA annual salary as previously reported plus reimbursement for expenses listed below:

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and Meals	$28.60

(3) Total of all expenditures during the preceeding calendar month 28.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

none to date

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Middleton
(signature of Registrant)

* See Section 2015.5, C.C.P.

2349 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

MAY 15 1959

Name William T. Middleton

Business Address 620 West 6th Street, Los Angeles 17, California

Sacramento Address Hotel when registered

Employed by Trans World Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 620 West 6th Street, Los Angeles 17, California

Date of Filing May 13, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular TWA annual salary as previously reported plus reimbursement for expenses listed below:

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, Telephone, Beverage	$49.89

(3) Total of all expenditures during the preceding calendar month 49.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

none to date.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Middleton
(signature of Registrant)

* See Section 2015.5, C.C.P.

2350 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED WITH TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 23 1959

Name William T. Middleton

Business Address 620 West 6th Street, Los Angeles 17, California

Sacramento Address Hotel when registered

Employed by Trans World Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 620 West 6th Street, Los Angeles 17, California

Date of Filing June 19, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular TWA annual salary as previously reported plus reimbursement for expenses listed below:

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

none to date.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Middleton
(signature of Registrant)

* See Section 2015.5, C.C.P.

2351

CALIFORNIA RETAILERS ASSOCIATION

[redacted]

January 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1959

[redacted]
State Capitol
Sacramento, California

Dear Mr. Peek:

This will advise that the following gentlemen are authorized to represent this Association in any matters before the California Legislature in which this Association may be concerned:

Mr. Vincent D. Kennedy
Managing Director

Mr. Emmons McClung
Associate Director

Mr. Burt Miller
Administrative Assistant

[redacted]

President
California Retailers Association

PC/rf

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

2352

JAN 30 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Burt W. Miller

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Bldg. Sacramento Date of Filing Jan 19, 1959

(1) The name and address of the person by whom employed

California Retailers Association

703 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Any legislation affecting the retail industry

(3) The duration of such employment

On continuing basis as need arises

(4) How much you are paid and are to receive

$300 of my monthly salary is properly allocably to my services in legislative matters

(5) By whom you are paid or are to be paid

California Retailers Association

(6) What expenses are to be included·

Miscellaneous Expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Burt W. Miller
(Signature of Registrant)

* See Section 2015 5, C C P

2353 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 24 1959

Name Burt W Miller

Business Address 11th and L Building, Sacramento

Sacramento Address 11th and L Building, Sacramento

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Burt W. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

2354 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1959

Name Burt W. Miller

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Burt W. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

2355 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Burt W. Miller APR 14 1959

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Burt W. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

2356 Form 3

FILED WITH LEGISLATIVE AUDITOR MAY 25 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Burt W. Miller

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affection the retail trade.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Burt W. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

STATE EMPLOYEES BUILDING CORPORATION

TEMPORARY ADDRESS 1315 K STREET • SACRAMENTO 14, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1959

January 20, 1959

Officers and Directors

FRED A. TAYLOR
President

CARL M. YOST
Vice-President

ALBERT C. RICKSECKER
Secretary

H. GILBERT WRIGHT
Treasurer

CARL E. APPLEGATE
E. ROY HIGGINS
RAY L. RUSK

TO WHOM IT MAY CONCERN

Charles J. Miller, of the law firm of Wallner and Miller, 926 J Street, Sacramento, is attorney for the State Employees Building Corporation, and as such is authorized to represent us in any matters concerning legislation in which the corporation may be interested.

Yours very truly,

FRED A. TAYLOR
President

FAT:mh

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 11

Name CHARLES J. MILLER

Business Address 926 J Building, Suite 611, Sacramento, California

Sacramento Address same Date of Filing

(1) The name and address of the person by whom employed

STATE EMPLOYEES BUILDING CORPORATION

c/o CSECU No. 1, 1100 "O" Street, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above holding company, which is formed to hold title to the proposed headquarters building of California State Employees Association and California State Employees Credit Union No. 1

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

$20.00 per hour plus all expenses other than office expenses

(5) By whom you are paid or are to be paid

STATE EMPLOYEES BUILDING CORPORATION

(6) What expenses are to be included

All expenses other than office expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

2359

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 26 1959

Name CHARLES J MILLER

Business Address 926 J BLDG - SACRAMENTO

Sacramento Address ABOVE

Employed by STATE EMPLOYEES BUILDING CORP.
(If additional space is required, the information may be attached)

Address of Employer 1100 "O" ST, SACRAMENTO

Date of Filing Feb 26, 1959 Month Ending Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bill amending Financial Code to permit credit unions to purchase stock in holding company for its office building

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles J Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

Mail to Legislative Analyst State Capitol Sacramento

2360

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1959

Name CHARLES J MILLER

Business Address 926 J BLDG - SACRAMENTO

Sacramento Address ABOVE

Employed by STATE EMPLOYEES BUILDING CORP
(If additional space is required, the information may be attached)

Address of Employer 1100 - O - ST - SACRAMENTO

Date of Filing MARCH 11, 1959 Month Ending FEB 28 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$900

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Amendment to Financial Code authorizing Credit Unions to purchase stock in holding company of its real property

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles J Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

Mail to Legislative Analyst
State Capitol
Sacramento

2361 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

APR 6 1959

Name CHARLES J MILLER

Business Address 926 J BLDG - SACRAMENTO

Sacramento Address ABOVE

Employed by STATE EMPLOYEES BUILDING CORP.
(If additional space is required, the information may be attached)

Address of Employer 1100 "O" ST - SACRAMENTO

Date of Filing APR 2, 1959 Month Ending MAR 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From State Employees Bldg Corp $13.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AB 2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles J Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

Mail to Legislative Analyst
State Capitol

Form 3

2362 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 2 1959

Name CHARLES J MILLER

Business Address 926 J Bldg, Sacramento

Sacramento Address "

Employed by State Employees Bldg Corp
(If additional space is required, the information may be attached)

Address of Employer 1100 "O" St, Sacramento

Date of Filing 6/2/59 Month Ending 5/30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

S.E.B.C. — $173.21

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles J Miller
(Signature of Registrant)

* See Section 2015.5, C.C P

2363

→ FINAL REPORT

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 17 1959

Name: CHARLES J MILLER

Business Address: 926 J Bldg - Sacramento

Sacramento Address: "

Employed by: State Employees Building Corp

(If additional space is required, the information may be attached)

Address of Employer: 1100 "O" St - Sacramento

Date of Filing: June 16, 1959 Month Ending: Jun 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

S.E.B.C. - $90.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

AB 2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles J Miller
(Signature of Registrant)

* See Section 2015.5, C C.P.

Mail to Legislative analyst
State Capitol

2364

SAN PEDRO FISHERIES INSTITUTE

MUNICIPAL FISH WHARF
SAN PEDRO, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1959

Special Assembly Committee
Legislative Representation
Room 4120, State Capitol
Sacramento -14- California

San Pedro Fisheries Institute does hereby designate and authorize HOWARD E. MILLER to represent it by appearing before Committees of the Assembly and Senate of the Legislature of the State of California, to indicate the attitude of this Association relative to proposed legislation, which may be pending now or hereafter before the Legislature of the State of California or any of its Committees.

DATED this 2nd Day of March, 1959.

SAN PEDRO FISHERIES INSTITUTE

By Stanley D. Meglio
STANLEY D. MEGLIO
President

AMERICAN FISHERIES • CATALINA FISH CO • INDEPENDENT FISH CO • L. A. FISH AND OYSTER CO • OCEAN FISH CO • PIONEER FISHERIES
STANDARD FISHERIES, INC • STAR FISHERIES, INC • STATE FISH CO., INC. • TERMINAL FISHERIES, INC. • TOMICH BROS FISH CO • ZANKICH BROS. FISH CO

2365

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 4 1959

Name HOWARD E. MILLER

Business Address 821 South Pacific Avenue San Pedro, California

Sacramento Address none-permanent Date of Filing 3-4-59

(1) The name and address of the person by whom employed:

SAN PEDRO FISHERIES INSTITUTE

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SAN PEDRO FISHERIES INSTITUTE - (Commercial Fisheries Products)

(3) The duration of such employment:

yearly -calendar year

(4) By whom are you paid or are to be paid in respect to (2) above:

SAN PEDRO FISHERIES INSTITUTE

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$250.00 per year plus all travelling and living expenses away from San Pedro

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

currently no division between legislative representation and other advise

(7) What expenses are to be included:

all travelling and living expenses away from San Pedro, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard E. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2366

CALIFORNIA FISHERIES COUNCIL
1248 East Sixth Street
Los Angeles 21, California

Special Assembly Committee
Legislative Representation
Room 4120, State Capitol
Sacramento -14- California

California Fisheries Council does hereby designate and authorize HOWARD E. MILLER to represent it by appearing before Committees of the Assembly and Senate of the Legislature of the State of California, to indicate the attitude of this Association relative to proposed legislation, which may be pending now or hereafter before the Legislature of the State of California or any of its Committees.

DATED this 10th day of March, 1959.

CALIFORNIA FISHERIES COUNCIL

By: Raymond H. Ziemi

2367 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name HOWARD E MILLER

Business Address 821 S Pacific Avenue San Pedro, California

Sacramento Address none permanent Date of Filing 3-17-59

(1) The name and address of the person by whom employed:

California Fisheries Council

1248 E 6th St. Los Angeles California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Fisheries Council (Commercial Fisheries Products)

(3) The duration of such employment:

yearly: calendar year

(4) By whom are you paid or are to be paid in respect to (2) above:

California Fisheries Council

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Tentatively - Fifteen Hundred Dollars

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

no division between legislative representation and other advice

(7) What expenses are to be included:

all travelling and living expenses away from San Pedro, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Howard E Miller
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2368 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name HOWARD E MILLER

Business Address 821 S Pacific Avenue San Pedro, California

Sacramento Address none

Employed by San Pedro Fishermen's Institute
(If additional space is required, the information may be attached)

Address of Employer Berth 73 San Pedro, California

Date of Filing 6-2-58 Month Ending 5-31-58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

nil

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month nil

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

nil

(5) The proposed legislation he is employed to support or oppose

nil

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard E Miller
(Signature of Registrant)
HOWARD E. MILLER

* See Section 2015.5, C C.P.

2369 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 22 1959

Name Howard E. Miller

Business Address 821 S Pacific Avenue San Pedro, Calif.

Sacramento Address None

Employed by California Fisheries Council
(If additional space is required, the information may be attached)

Address of Employer 1248 E 6th st Los Angeles, Calif

Date of Filing 4-15 59 Month Ending 3-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Fees $1,400.00

expenses 389.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	travel 4 @ 56.55	222.20

(3) Total of all expenditures during the preceding calendar month 389.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Fish and game

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard E. Miller
(signature of Registrant)

* See Section 2015 5, C.C.P.

2370 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1959

Name James A. Miller

Business Address 629 Post Street, San Francisco 9, California

Sacramento Address Elks Temple, 11th and J Streets
January 1 to and including June 30, 1959

Employed by (1) California State Hotel Association, Ltd. and
(2) California State Restaurant Association
(If additional space is required, the information may be attached)

Address of Employer (1) above: 2975 Wilshire Boulevard, Los Angeles 5, Calif.
(2) above: 448 South Hill Street, Los Angeles 13, Calif.

Date of Filing February 2, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary: $500.00; Expenses: $458.22

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
B.P.O.Elks No.6, House Committee, Elks Temple, Sacramento, Calif.	Lodging	$70.00

(3) Total of all expenditures during the preceding calendar month $458.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting my employers to an extent warranting support or opposition by me.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

2371

CALIFORNIA STATE HOTEL ASSOCIATION, LTD

HEADQUARTERS OFFICE
DUNKIRK 8 2434

2975 WILSHIRE BOULEVARD—LOS ANGELES 5

Member American Hotel Association

WM C ROBINSON SECY
MANAGING DIRECTOR

PRESIDENT
WILLARD E. ABEL
BIG FRANCISCO DRAKE SAN FRANCISCO

1ST VICE PRESIDENT
LIEWEY W METZDORF
HOTEL THE DAR S PALM SPRINGS

2ND VICE PRESIDENT
DWIGHT H HART JR
EL RI HOTEL SAN FRANC SCO

3RD VICE PRESIDENT
L B NELWON
HOLLYWOOD ROOSEVELT HOLLYWOOD

TREASURER
CHARLES EATON
EATON S SANTA ANITA ARCADIA

★ ★

CHAIRMAN OF THE BOARD
HAROLD J SMITH
HOTEL BERNILLO SANTA BARBARA

VICE CHAIRMAN OF THE BOARD
CHAIG P SMITH
CARMEL VALLEY INN CARMEL

★

PAUL BORGERDING
RIDGION VALLEY INN SAN DIEGO

DON B BUNGLR
CANTERBURY HOTEL SAN FRANCISCO

R M CLOTFELTER
THE INN RANCHO SANTA FE

EDWAND J CROWLEY
SAHRAMION WEST
LOS ANGELES

GEORGE ERNEST
HOTEL STOCKTON STOCKTON

LYNN S GILLHAM
ALIMAL RUSAT RANCH AOLYANS

GEORGE GOLDWOOD HNY
THE AHWAHNEE YOSEMITE

ROBERT A GROVES
THE BEVERLY HILTON BEVERLY HILLS

HARRY HANDLENY
THE EL CORTEZ
SAN DIEGO

PAUL R HANDLERY
HANDLERY HOTELS
SAN FRANCISCO

GEORGE HOBERG
HOBERG & RESORT HOBERG

WILLIAM H HUSBARD
BAL MONTE LODGE PEBBLE BEACH

VANCE HUCKINS
MARS AND BEVERLY PLAZA HOTELS
SAN FRANCISCO

RICHARD P IRWIN
LA VALDRCIA LA JOLLA

H D KLINGENSMITH
HOTEL DEL CORONADO CORONADO

THOMPSON McCREA
TALLY AR INN CARMEL

J C MEACHAM
STATLER HILTON LOS ANGELES

TOM D MILES
THE CHAPMAN PARK LOS ANGELES

WALTER C. MULLER
THE WARTENBERG ARCADIA

JOHN RICKEY
RICKEY & STURM INN PALO ALTO

CLAUDE N ROSENBERG
CHANCELLOR HOTEL SAN FRANCISCO

WALTER M SCHROEDER
HOLLYWOOD PLAZA HOLLYWOOD

K HART SMITH
MARK HOPKINS SAN FRANCISCO

AXEL SPRINGBORG
GOLDEN IVY MOT BUSINESS HOTEL GARDENA

ASHTON A STANLEY
LA PLAYA HOTEL CARMEL

RICHARD SWIG
THE FAIRMONT SAN FRANCISCO

KARL C WEBER
HOTEL WHITCOMB SAN FRANCISCO

PHILIP J WEBER
THE AMBASSADOR LOS ANGELES

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

Mr. A. Alan Post
Legislative Analyst
Care of Registrations
Room 306, State Capitol
Sacramento, California

Attention Mrs. Margaret Smith, Room 304, State Capitol

Dear Mr. Post:

Re Authorization of James A. Miller as Legislative Advocate

James A. Miller, who submits this letter to you, is an authorized representative of the California State Hotel Association, Ltd., 2975 Wilshire Boulevard, Los Angeles 5, California.

He is authorized and empowered to represent, and to act for and in behalf of, said California State Hotel Association, Ltd. in the futherance of his employment as a legislative advocate in matters of proposed legislation which may be submitted before the legislature of the State of California or which may come before the Governor of said State for his approval or veto affecting said California State Hotel Association, Ltd. which, in his judgment, warrant support or opposition.

This authorization of the said James A. Miller to represent, and to act for and in behalf of, said California State Hotel Association, Ltd. as legislative advocate is respectfully submitted to you by him in compliance with the requirements of Section 9906 (a) of the Government Code, as currently in effect.

Yours very truly,

Willard E. Abel
President

WEA/bMc

WESTERN HOTEL SHOW - AMBASSADOR HOTEL - LOS ANGELES
JUNE 10-11-12, 1959

2372

California State Restaurant Association

Officers

THEODORE P FAIRLESS — President
Trumbull & Restaurants — Los Angeles

SANFORD OBNN — First V ce President
Sanford s — Oakland

EDWARD M FRANK — Second Vice President
Leatrmann L. Frank Enterprises — Los Angeles

ROBERT M RILEY — Secretary
Ca. Calif Rest. Assn

RICHARD BART — Treasurer
Bart's Restaurant — Sacramento

Directors

JACK BASSCLOUGH — Los Angeles
The Sartorialogic s

N J. BONANNON — San Jose
Club Tabu

RICHARD P. BRENNON — Oakland
Duchess Inn Inc

W F CAMPBELL — San Francisco
Campbell Enterprises

CHARLES F CRITENLIAN — Fresno
Chas. F. Critenlian

WALTER F CLARK — San Mateo
International H Sport

EDWARD J ELIATON — Los Angeles
Eliaton s Cafeteri as

I. E. OSMETHN — San Francisco
Good Completion s Corp

HERBERT A COOPER — Fresno
Herb's Dean s Hol

C. E CORCORAN — Whittier
Jack s Drive Inn

CARROLL D. DAY — San Jose
Kinder's Restaurants

JOHN F. DERMOND — Fresno
Dermond Cafeteria Inc

RAY DOUGLAS — Stockton
Pine Room Rooms and

CHARLES S. EATON — Pasadena
Eaton s Hotels for La Restaurant

STANTON D ELLIOTT — Eureka
Fresh Fitness Co

GEORGE E. ERNEST — San Ysidro
Ernest Inn Motel

ROBERT T FERRARS — Los Angeles
Robert T. Ferrars

DONALD GARRISCH — San Francisco
Donald Lamb Restaurants

ROBERT GRISOM — San Francisco
Grisom s Co Adam Restaurants

R A HILLIGES — Long Beach
Hilliges's California

SIDNEY HOBERGRAER — Los Angeles
Rudy's Restaurants Inc. Inc

GEORGE E JOHNSON — Sacramento
Johnson s Frosty

EUGENE LACHENBACH — San Rafael
Lachenbach s

RICHARD LAPIARA — Santa Barbara
The s of the Tower

WILLIAM E LEWIS — Yreka
Pelican Resort Gaffey Shop

CARLETON LICKTY — San Diego
Lickty Hotel

P J. GILLS — San Francisco
Gillmore Cafeteria Co Inc

C E MERRIMAN — Bakersfield
Guest Ranch Restaurants

BENJIN I. POWER — Vacaville
Hot Tree

RAY E. RAMO — Los Angeles
Ramo s Second St

JACK RICKEY — Palo Alto
Rickey s Sheraton Inn

CHARLES SAVITZ — Long Beach
Guest Ranch Food

WALDRAM L. STEWART — San Francisco
Stewart s, Inc.

WILLIAM S. STRAUS — Oakland
The Sa s Inn

RICHARD VALLE — San Diego
Valle s Restaurant

KENNETH WELLS — Santa Rosa
Gardens s Drive-in

ARTHUR B WILLIAMS — Los Angeles
Art Williams Enterprises

ROBERT M RILEY Secretary
448 South Hill Street
Los Angeles 13 California
MAdison 4 7058

January 5, 1959

Mr. A Alan Post
Legislative Analyst
c/o Registrations
Room 306, State Capitol
Sacramento 14, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

Attn Mrs Margaret Smith
Room 304, State Capitol

Dear Mr. Post

James A. Miller, who submits this letter to you, is an authorized representative of the California State Restaurant Association, 448 South Hill Street, Los Angeles 13, California Mr Miller is authorized to represent and to act for and in behalf of this Association in the furtherance of his employment as its Legislative Advocate in the matter of proposed legislation at the 1959 Legislative Session or which may come before the Governor of this State for his approval or veto, which in Mr Miller's judgment, warrants support or opposition

This authorization of James A Miller to represent and to act for and in behalf of the California State Restaurant Association relative to legislation introduced and as the Association's Legislative Advocate is submitted to you by him in compliance with the requirements of Section 9906(a) of the Government Code, as currently in effect.

Very truly yours,

Truman O. Fairless, President

TOF mm

Affiliated Associations and Advisory Council Members

HARRY M HART — Director Emeritus
W E. HART — Director Emeritus
WILLIAM W BRADFORD — Secretary Emeritus
DAVID BURKSTEIN — Counsel

JAMES E ATKINSON Exec. Secretary
Hotel Restaurant & Tavern Assn. Sacramento & San Joaquin County Associations

C F BULARD Exec. Vice President
Golden Gate Restau s (Bays Area)

FRANCIS E BERTHY Exec. Vice President
Long Beach & Orange County Hotel & Rest Assn
Long Beach

PAUL A. BEIBING Exec. Secretary
Santa Clara County Restaurant Assn
San Jose

W J WYNHOUSE Exec. Secretary
East Bay Restaurant Assn. Inc.
Oakland

ROBERT E SCHMITT Exec. Director
Bay Area Restaurant & Hotel Association
Golden Gate Inc

ROBERT J. KORTRA Secretary
Sonoma County Restaurant & Tavern Assn
Santa Rosa

ROBERT M RILEY General Manager
Southern California Restaurant Assn.
Los Angeles

J P GARRIGAN Exec. Vice President
Hotel Restaurant & Tavern Assn
Fresno

THOS H FLYNN Secretary
Santa Barbara Restaurant Assn.
Santa Barbara

WALDO PERKINS President
Monterey & Salinas Restaurant & Beverage Society Assn
Salinas

LEE E. SCHWARTZ Exec. Secretary
Tulare County Hotel & Restaurant Tavern Association Assn
Sun Glaze

S. ARTHUR TIGBEL Exec. Secretary
Sacramento Hotel Restaurant & Tavern Association
Sacramento

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

FILED WITH
LEGISLATIVE AUDITOR
JAN 6 1959

Name James A. Miller

Business Address 629 Post Street, San Francisco 9, California

Sacramento Address Elks Temple, 11th and J Streets, Date of Filing January 5, 1959

January 1 to and including June 30, 1959.

(1) The name and address of the person by whom employed

(1A) California State Hotel Association, Ltd., 2975 Wilshire Boulevard, Los Angeles 5, California

(1B) ~~California State Restaurant Association, 448 South Hill Street, Los Angeles 13, California~~ terminated 3-2-59

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

As shown in (1A) and (B) above

(3) The duration of such employment

January 1, 1959, to and including June 30, 1959

(4) *How much you are paid and are to receive*

Salary: $500.00 Per Month; Expenses: $500.00 Maximum Per Month

(5) By whom you are paid or are to be paid

As shown in (1A) and (1B) above, jointly through (1A)

(6) What expenses are to be included Living and traveling expenses such as lodging, meals, tips, transportation, stenographic service, clerical service, office equipment (typewriter and stand rental, etc.), office supplies, postage and postal fees, telephone and telegraph charges, printed matter, ~~expressage~~, Codes, entertainment and incidentals ordinary and necessary to the carrying out of my employment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James A. Miller
(Signature of Registrant)

* See Section 2015 5, C C P

California State Restaurant Association

ROBERT M RILEY, Secretary
448 South Hill Street
Los Angeles 13, California
MAdison 4 7088

February 26, 1959

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1959

Mr A Alan Post
Legislative Analyst
c/o Registrations
Room 306, State Capitol
Sacramento 14, California

Dear Mr Post:

This is to inform you that as of Wednesday, February 18, the service of Mr James A. Miller as our Legislative Advocate is terminated

This action by our Board of Directors is in no way a reflection on the ability of Mr. Miller as our Legislative Advocate Mr Miller's services rendered to this Association as its Legislative Advocate during the 1957 Session as well as for the period January 1, 1959, to and including Wednesday, February 18 were excellent

This Association had entered into agreement with the California State Hotel Association for necessary legislative services through its organization Mr Miller is also the Legislative Advocate for the Hotel Association Due to important legislation directly affecting the restaurant industry, our Board deemed it advisable and necessary to arrange for the services of a Legislative Advocate that could devote his entire time to the legislation ~~directly~~ and indirectly affecting the restaurant industry of this State

Very truly yours,

Truman O Fairless, President

TOF mm

Officers

TRUMAN O FAIRLESS, President, Treasurer's Restaurant, Los Angeles
SAMPSON COHN, First Vice President, Sandford's, Oakland
RICHARD H. FRANK, Second Vice President, Lakeside L. Frank Enterprises, Los Angeles
ROBERT M. RILEY, Secretary, Sta. Catalina Island Assoc.
RICHARD BART, Treasurer, Bart's Restaurant, Sacramento

Directors

JACK BARRACLOUGH, The Barraclough's, Los Angeles
M. J. BENJAMIN, Alum Tube, San Jose
BERNARD P. BROWNE, Oakland
W. CAMPBELL, Sam's Restaurants, San Francisco
CHARLES F. CHITENIAH, Mars Drive-In, Fresno
WALTER T. CLARK, International Airport, San Mateo
GEORGE J. CLINTON, Clinton's Bakeries, Los Angeles
J. E. COOPSTON, Shop Concepts Corp., San Francisco
ROBERT A. DOBSON, Dob's & Dob's Hut, Fresno
G. A. DONOVAN, Donovan's Restaurant, Ontario
CARROLL E. EAT, Eat's Cafeteria, San Jose
JOSEPH EITSMONT, Bart's Restaurant, Fresno
RAY DOUGLAS, Plaza Grill Restaurant, Merced
CHARLES E. EATON, Eaton's Santa Ana Restaurants, Pasadena
STANLEY E. ELLIOTT, Frank Fruits Co., Eureka
GEORGE E. ERNEST, Edgewater Hotel, Stockton
HARRY T. FEAGANS, Harry's Restaurant, Los Angeles
DESMOND GARDNER, Fresno Lunch Service, San Francisco
ROBERT GRIMM, Grimm's Chicken Shops, San Francisco
H. A. HILLIARD, Hilliard's Cafeteria, Long Beach
SIDNEY HOSENKARAS, Rudy's Restaurants, Inc., Los Angeles
GEORGE E. JOHNSON, Johnson's Foods, Sacramento
EUGENE LACKENBACH, Gaston's, San Rafael
ANGELO LAPZANI, Tick of the Town, Santa Barbara
WILLIAM E. LEWIS, Lewis Restaurant Chain Store, Utah
CARLETON LACEY, U. S. Grant Hotel, San Diego
R. A. MILLS, Mills Cafeteria Co. Inc., San Francisco
G. R. MORRISON, Inland Steel Restaurants, Bakersfield
CORTIN I. PERKS, Ann Tree, Vacaville
RAY G. RAMS, Rams Snack-Up, Los Angeles
JOHN SIDERY, Sidery's Studio Inn, Palo Alto
ROBERT SAVITZ, Savitz Restaurants, Long Beach
MALCOLM L. STEWART, Stewart's L. Inc., San Francisco
WILLIAM E. STRAUB, The Rosewood Grill, Oakland
THEODORE VALLE, Valle's Restaurant, San Diego
KENNETH WELLS, Gordon's Drive-Inn, Santa Rosa
ARTHUR P. WILLIAMS, Art Williams' Enterprises, Los Angeles

Affiliated Associations and Advisory Council Members

HARRY H. HART, Director Emeritus
W. E. HART, Director Emeritus
WILLIAM W. SEASPONG, Executive Secretary
DAVID BIEDENSTEIN, Counsel

JAMES B. ATKINSON, Hotel Secretary, Hotel Association of Los Angeles County, Association of San Francisco Hotels, Oakland
GEORGE E. BENNETT, Hotel Director, San Jose Hotel Association, Santa Clara
W. J. BYRNHOUSE, Hotel Secretary, East Bay Restaurant Hotel, Inc., Oakland
T. A. BARRAGAN, Hotel Vice President, Fresno Hotel & Motel Association, Fresno
TOM D. FLYNN, Secretary, Santa Barbara Restaurant Assn., Santa Barbara
E. F. DeLANO, Hotel Vice President, Sacramento Hotel Restaurant Assn., San Francisco
FRANCIS E. GENTRY, Hotel Vice President, Long Beach & Harbor Area Hotel Assn., Long Beach
WILLIAM H. HOLLIS, Hotel Secretary, Monterey County Restaurant & Tavern Assn., Santa Cruz
WILLIAM PERKINS, President, Ventura County Restaurant & Tavern Association, Ojai
G. ANTHONY TAMPIN, Hotel Secretary, Sacramento Hotel, Restaurant & Tavern Association, Sacramento
PAUL A. REGINS, Hotel Secretary, San Mateo County Restaurant Assn., San Jose
ROBERT M. RILEY, General Manager, Southern California Restaurant Assn., Los Angeles
LEO E. MONTANTE, Hotel Secretary, Southern California Hotel, Restaurant & Tavern Owners' Assn., San Diego

2375

CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

HEADQUARTERS OFFICE
DUNKIRK 8-2424
2975 WILSHIRE BOULEVARD—LOS ANGELES 5

Member, American Hotel Association

CHARLES L. McADAMS
SECRETARY & MANAGING DIRECTOR

PRESIDENT
WILLARD E. ABEL
SFO FRANCIS DRAKE SAN FRANCISCO

1ST VICE PRESIDENT
DEWEY W. METZDORF
HOTEL THE OASIS PALM SPRINGS

2ND VICE PRESIDENT
DWIGHT H. HART JR.
SLIFT HOTEL SAN FRANCISCO

3RD VICE PRESIDENT
L. B. NELSON
HOLLYWOOD MONTEREY HOLLYWOOD

TREASURER
CHARLES EATON
EATON'S SANTA ANITA ARCADIA

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HAROLD J. SMITH
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EDWARD J. CROWLEY
SHERATON-WEST LOS ANGELES

GEORGE ERNEST
HOTEL STRATFORD STRATFORD

LYNN S. GILLHAM
MAYAL HOTEL MAYAL BOULDER

GEORGE GOLDSWORTHY
THE AHWAHNEE, YOSEMITE

ROBERT A. GROVES
THE BEVERLY-HILTON BEVERLY HILLS

HARRY HANDLERY
THE EL CORTEZ SAN DIEGO

PAUL R. HANDLERY
HANDLERY HOTELS SAN FRANCISCO

GEORGE HOBERG
MARINE & RESORT MORRO BAY

WILLIAM H. HUBBARD
THE SURF LODGE, PEBBLE BEACH

VANCE HUCKINS
MARK ANN BEVERLY-PLAZA HOTELS SAN FRANCISCO

RICHARD P. IRWIN
LA VALENCIA LA JOLLA

H. E. KLINGENSMITH
HOTEL DEL CORONADO CORONADO

THOMPSON McCREA
VALLEY INN INN CARMEL

J. C. MEACHAM
STATLER-HILTON LOS ANGELES

TOM D. MILES
THE GRAYSON PARK, LOS ANGELES

WALTER C. MULLER
THE WHITEHORSE ARCADIA

JOHN RICKEY
SHERRY & STORRS INN PALO ALTO

CLAUDE N. ROSENBERG
CHANCELLOR HOTEL SAN FRANCISCO

WALTER M. SCHROEDER
HOLLYWOOD PLAZA HOLLYWOOD

K. HART SMITH
MARK HOPKINS SAN FRANCISCO

AXEL SPRINGBORG
BLUE IVY HOT SPRINGS HOTEL, GARDENA

ASHTON A. STANLEY
LA PLAYA HOTEL CARMEL

RICHARD SWIG
THE FAIRMONT SAN FRANCISCO

KARL C. WEBER
HOTEL WHITCOMB SAN FRANCISCO

PHILIP J. WEBER
THE AMBASSADOR, LOS ANGELES

FILED WITH
LEGISLATIVE AUDITOR

March 5, 1959

MAR 6 1959

Mr. A. Alan Post
Legislative Analyst
Care of Registrations
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

Re: Authorization of James A. Miller as Legislative Advocate

Please be advised that James A. Miller, who has been an authorized representative of the California State Hotel Association, 2975 Wilshire Boulevard, Los Angeles 5, California, is no longer employed by this Association as of this date, and will not represent the Association in his previous capacity as Legislative Advocate.

This action on the part of the Association results from a reappraisal of our legislative program and budgetary considerations, and in no way is meant to reflect on the abilities or services of Mr. Miller.

Yours very truly,

CALIFORNIA STATE HOTEL ASS'N.

Willard E. Abel

Willard E. Abel
President

WEA/bMc

WESTERN HOTEL SHOW - AMBASSADOR HOTEL - LOS ANGELES
JUNE 10-11-12, 1959

2376

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 3 1959

Name James A. Miller

Business Address 629 Post Street, San Francisco 9, California

Sacramento Address Elks Temple, 11th and J Streets
January 1 to and including June 30, 1959

Employed by (1) California State Hotel Association, Ltd. and
(2) California State Restaurant Association #See notice below.
(If additional space is required, the information may be attached)

Address of Employer (1) above: 2975 Wilshire Boulevard, Los Angeles 5, Calif.
(2) #above: 448 South Hill Street, Los Angeles 13, Calif.#
#(Employed by (2) above to and including February 18, 1959, only).

Date of Filing March 2, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary: $500.00; Expenses: $493.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
B.P.O.Elks No.6, House Committee, Elks Temple, Sacramento, Calif.	Lodging	$70.00

(3) Total of all expenditures during the preceding calendar month $493.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Proposed legislation affecting my employers to an extent warranting support or opposition by me.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P

2377

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 7 1959

Name James A. Miller

Business Address 629 Post Street, San Francisco 9, California

Sacramento Address Elks Temple, 11th and J Streets, January 1 to and including March 4, 1959. Termination date changed from date shown in my Forms 3 for January and February, 1959

Employed by #California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)
#No longer employed as of March 5, 1959

Address of Employer 2975 Wilshire Boulevard, Los Angeles 5, California

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary: $64.52; Expenses: $60.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-------	-------	------

(3) Total of all expenditures during the preceding calendar month $60.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Proposed legislation affecting my employer to an extent warranting support or opposition by me during the period of my employment. No longer employed as of March 5, 1959.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James A. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2378

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 21 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending July, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,005.83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

None

(3) Total of all expenditures during the preceding calendar month $305.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2379

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif. MAY 21 1958

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending August, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$762.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $62.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2380

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif. MAY 21 1958

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending September, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$748.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $48.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2381

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending October, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$803.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $103.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2382

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending November, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$863.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $163.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2383 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending December, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$778.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $78.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2384 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending January, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$773.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $73.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2385 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending February, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$854.96

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $159.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2386 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending March, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$870.26

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $170.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2387

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

MAY 21 1958

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange, & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing May 20, 1958 Month Ending April, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$954.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $254.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2388

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Leslie W. Miller

JUN 12 1958

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing June 10, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$891.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $191.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2389

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUL 9 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

$987.52

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $287.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2390

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
AUG 25 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing August 21, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

$878.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $178.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2391 Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address 1331 T Street, Sacramento, Calif.

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing September 11, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$818.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $118.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

2392 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 27 1958

Name LESLIE W. MILLER

Business Address 1331 T Street, Sacramento, California

Sacramento Address 1331 T Street, Sacramento, California

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, California

Date of Filing October 23, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 836.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month 13[illegible].2[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
LESLIE W. MILLER

* See Section 2015.5, C.C.P.

2393

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 18 1958

Name LESLIE W. MILLER

Business Address 1331 T Street, Sacramento, California

Sacramento Address 1331 T Street, Sacramento, California

Employed by California State Builders Exchange & Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, California

Date of Filing December 16, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

938.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceeding calendar month 238.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)
LESLIE W. MILLER

* See Section 2015.5, C.C.P.

2394

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1959

Name LESLIE W. MILLER

Business Address 1331 "T" Street, Sacramento, California

Sacramento Address Same

Employed by Construction Industry Legislative Council & California State Builders Exchange Ltd.
(If additional space is required, the information may be attached)

Address of Employer 1331 "T" Street, Sacramento, California

Date of Filing January 15, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

992.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceeding calendar month 292.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)
LESLIE W. MILLER

* See Section 2015.5, C.C.P.

CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL

SPONSORED BY THE CALIFORNIA STATE BUILDERS EXCHANGE

J. D. MACK, Chairman
LESLIE W. MILLER, Legislative Representative
ERNEST G. KRAMM, Secretary

785 Market St San Francisco 3 Calif
1331 T St, Sacramento Calif
610 Sixteenth St, Oakland 12, Calif

January 15, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Office of the Legislative Analyst
Room 304 - State Capitol
Sacramento, California

ATTENTION: Mrs. Margaret Smith

Gentlemen:

This is to certify that Mr. Leslie W. Miller, Legislative Advocate, 1331 "T" Street, Sacramento, has been authorized to represent the Construction Industry Legislative Council on legislative matters before both the Senate and the Assembly and any of the various committees.

Very truly yours,

CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL

J. D. Mack

J. D. Mack, Chairman

mja

CC: Mr. Leslie W. Miller

CALIFORNIA STATE BUILDERS EXCHANGE, LTD.

1331 T STREET • SACRAMENTO 14, CALIFORNIA
GIlbert 8-9194

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1959

[illegible]

Office of the Legislative Analyst
Room 304 - State Capitol
Sacramento, California

ATTENTION: Mrs. Margaret Smith

Gentlemen:

This is to certify that Mr. Leslie W. Miller, Legislative Advocate, 1331 "T" Street, Sacramento, has been authorized to represent the California State Builders Exchange, Ltd. on legislative matters before both the Senate and the Assembly and any of the various committees.

Yours truly,

CALIFORNIA STATE BUILDERS EXCHANGE, LTD.

Eugene F. Bunn

Eugene F. Bunn, President

mja

CC: Mr. Leslie W. Miller

FORM 2 FOR REGISTRATION

2397

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LESLIE W. MILLER

Business Address 1331 T Street, Sacramento, California

Sacramento Address Same Date of Filing 1/15/59 FILED WITH LEGISLATIVE AUDITOR

(1) The name and address of the person by whom employed

Construction Industry Legislative Council JAN 14 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Construction Industry Legislative Council and the California State Builders Exchange

(3) The duration of such employment

Permanently employed

(4) How much you are paid and are to receive

$ 700.00

(5) By whom you are paid or are to be paid

Construction Industry Legislative Council

(6) What expenses are to be included

Necessary expenses in pursuit of my duties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2398

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST NAMED SO TO ACT, BY SENATE RULE [illegible] (Government Code Section [illegible])

Name LESLIE W. MILLER

Business Address 1331 "T" Street, Sacramento, California

Sacramento Address Same

Employed by Construction Industry Legislative Council & California State Builders Exchange Ltd.
(If additional space is required the information may be attached)

Address of Employer 1331 "T" Street, Sacramento, California

Date of Filing March 24, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during or [illegible]

890.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceeding calendar month 190 57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leslie W. Miller
(Signature of Registrant)
LESLIE W. MILLER

* See Section 2015 5, C.C P.

2399 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LESLIE W. MILLER

Business Address 1331 "T" Street, Sacramento, California

Sacramento Address Same

Employed by Construction Industry Legislative Council & California State Builders Exchange, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 1331 "T" Street, Sacramento, California

Date of Filing May 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

924.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month 224.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the construction industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant) LESLIE W. MILLER

* See Section 2015.5, C.C P.

2400 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 26 1958

Name William L. Miller

Business Address 217 South Hill Street, Los Angeles 12, Calif.

Sacramento Address None during 1958 Session

Employed by No activities during 1958 Session
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2401

California Fire Chiefs Association

NORTHERN DIVISION

President
Chief Elmer Brouillard
Chico California

Directors
Chief Lyle Stevenson
Stockton California

Secretary Treasurer
Chief Orsbie B. Carter
Menlo Park Fire District
300 Middlefield Road
Menlo Park California

1st Vice President
Chief Manuel Rodriguez
San Leandro California

Director
Chief Clifford Hebbard
Monterey California

December 24, 1958

JAN 5 1959

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
State Capitol
Sacramento, California

Dear Sir:

This letter will notify you that Chief William L. Miller of Los Angeles Fire Department is a Legislative Advocate for the California Fire Chiefs Association.

Sincerely yours,

Elmer Brouillard

Elmer Brouillard, President
California Fire Chiefs Association

2402

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MILLER, William L.

Business Address 217 S. Hill St., Los Angeles 12, Calif.

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

Los Angeles Fire Department, 217 S. Hill St., Los Angeles 12, Calif.
Legislative Advocate for: Legislative Committee, Calif. Fire Chiefs' Assoc., Chief Elmer Brouillard, Chico, Calif. - President
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Fire Chiefs' Assoc. (consisting of the various fire departments in the State of California)

(3) The duration of such employment

FILED WITH LEGISLATIVE ANALYST
JAN 5 1959

1959 Legislative session

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

Actual expenses only are to be paid by the Calif. Fire Chiefs' Assoc.

(6) What expenses are to be included

Per diem (hotel and meals) and transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. L. Miller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2403 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MILLER, William L.

Business Address 217 S. Hill Street, Los Angeles 12, California

Sacramento Address None

Employed by Los Angeles Fire Dept. (representing Calif. Fire Chiefs' Assoc.)
(If additional space is required, the information may be attached)

Address of Employer 217 S. Hill St., Los Angeles 12, California

Date of Filing February2, 1959 Month Ending January, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

N
O
N
E

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N		
O		
N		
E		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William L. Miller
(signature of Registrant)

* See Section 2015 5, C.C P.

2404 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WILLIAM L MILLER

Business Address 217 So Hill St LA 12 Calif

Sacramento Address NONE

Employed by Calif Fire Chiefs Assoc - Legislative Chairman
(If additional space is required, the information may be attached)

Address of Employer c/o Chief E Brouillard - Pres Chiefs Calif

Date of Filing 3/6/59 Month Ending 2-27-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

of concern and interest to the Fire Service in Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William L. Miller
(signature of Registrant)
CHIEF ENGINEER
LOS ANGELES FIRE DEPARTMENT

* See Section 2015.5, C.C.P.

2405 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WILLIAM L. MILLER

Business Address 217 S. Hill St., Los Angeles 12, Calif.

Sacramento Address None

Employed by Los Angeles Fire Dept. and Calif. Fire Chiefs' Assoc.
(If additional space is required, the information may be attached)

Address of Employer 217 S. Hill St., Los Angeles 12, Calif.

Date of Filing 3/10/59 Month Ending February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

Fire Protection Laws

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. L. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P

2406 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5,
(Government Code Sections 9900-9911)

APR 1 1959

Name WILLIAM L. MILLER

Business Address 217 So Hill St LA 12 Calif

Sacramento Address NONE

Employed by Calif Fire Chief. Assoc.
(If additional space is required, the information may be attached)

Address of Employer c/o Fire Dept, Chico, Calif

Date of Filing 4-7-59 Month Ending 3-31-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Of interest and benefit to the Fire Service of Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. L. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P

2407 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name M. E. Miller

Business Address 217 So Hill St Los Angeles 12, Calif

Sacramento Address None

Employed by L.A. Fire Dept
(If additional space is required, the information may be attached)

Address of Employer 217 So Hill St, Los Angeles 12

Date of Filing 5-14-59 Month Ending 5-15-59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Bills relating to Fire Protection.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

M. E. Miller
(signature of Registrant)

* See Section 2015.5, C.C.P.

2408 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,875.00, Expenses $1,834.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$1,473.39
Bedell's	Group meals	26.75
Frank Fat	Group Meals	85.46

(3) Total of all expenditures during the preceeding calendar month $1,834.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Claude Minard
(signature of Registrant)

* See Section 2015 5, C C.P

2409 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 28 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building,

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,875.00, Expenses $1,433.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Meals	$101.99
Hotel Senator	Meals, lodging, etc.	1,185.29

(3) Total of all expenditures during the preceeding calendar month $1,433.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(Signature of Registrant)

* See Section 2015.5, C.C P.

2410 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 25 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building,

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 16, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,875.00, Expenses $114.17.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $114.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(Signature of Registrant)

* See Section 2015.5, C.C.P

2411

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO ACTS AS NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 23 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,875.00; Expenses $402.17

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
LaPlaya Hotel	Meals and lodging	$112.49
Hotel Senator	Meals and lodging	226.01

(3) Total of all expenditures during the preceeding calendar month $402.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015 5, C.C.P.

2412

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO ACTS AS NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 25 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. Compensation $1,525.00, Expenses $317.79.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $317.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015.5, C.C.P

2413 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 , AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 14 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,875.00, Expenses $1,108.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, miscellaneous	$826.46
Bedell's	Meals	106.58
Frank Fat's	Meals	63.00

(3) Total of all expenditures during the preceeding calendar month $1,108.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015 5, C.C P

2414 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 15 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,875.00, Expenses $218.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $218.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015.5, C.C.P

2415 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 20 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,875.00; Expenses $319.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	

(3) Total of all expenditures during the preceeding calendar month $319.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015.5, C.C.P.

2416 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 19 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,875.00, Expenses $287.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Ambassador Hotel	Group dinner	$113.04

(3) Total of all expenditures during the preceeding calendar month $287.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015.5, C.C.P.

2417 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Claude Minard FEB 2 1959

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing January 15, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,875.00, Expenses None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015.5, C.C P

2418

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

CALIFORNIA RAILROAD ASSOCIATION

930 W SIXTH STREET
LOS ANGELES 14
TRINITY 1879

215 MARKET STREET
SAN FRANCISCO 5
GARFIELD 1 3577

ELEVENTH AND L BLDG
SACRAMENTO 14
GILBERT 6-8808

CLAUDE MINARD
GENERAL COUNSEL
LLOYD A. PHILLIPS
ASSISTANT GENERAL COUNSEL
LEROY E. LYON JR
ASSISTANT GENERAL COUNSEL
HOWARD DAY
SPECIAL REPRESENTATIVE
JOHN R WENDT
SECRETARY TREASURER

MEMBER RAILROADS
SOUTHERN PACIFIC COMPANY
THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY
THE WESTERN PACIFIC RAILROAD COMPANY
UNION PACIFIC RAILROAD COMPANY
GREAT NORTHERN RAILWAY COMPANY

December 15, 1958

Mr. A. Alan Post, Legislative Analyst,
State Capitol, Room 306,
Sacramento 14, California.

Dear Mr. Post:

Pursuant to Government Code Section 9906 this is to advise you that Claude Minard, General Counsel, California Railroad Association, is authorized to register as a Legislative Advocate representing California Railroad Association.

Very truly yours,

John R. Wendt

JRW/IS
Enc.

2419 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

California Railroad Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of California Railroad Association are: Southern Pacific Company, The Atchison, Topeka & Santa Fe Ry. Co., The Western Pacific Railroad Company Union Pacific Railroad Company and Great Northern Railway Company.

(3) The duration of such employment

Indefinitely.

(4) How much you are paid and are to receive

Annual salary $22,500.00.

(5) By whom you are paid or are to be paid

California Railroad Association

(6) What expenses are to be included

Normal travel, meals, lodging, entertainment and miscellaneous expenses as consistent with employment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2420 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 29 1959

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. Compensation $1,875.00; Expenses $1,478.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, Lodging, etc.	$962.76
Bedell's	Group meals	94.86

(3) Total of all expenditures during the preceeding calendar month $1,478.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude Minard
(signature of Registrant)

* See Section 2015.5, C.C.P.

2421

FEB 11 1959

TO WHOM IT MAY CONCERN

At the meeting of the Board of Directors of the Western Dairymen's Association on January 24, 1959, a resolution was passed authorizing Mr. Charles V. Misuraca to represent the Western Dairymen's Association in all legislative matters.

ESTERN DAIRYMEN'S ASSN.

President

2422

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 7 AND ASSEMBLY RULE 12 5

Name CHARLES V. MISURACA

Business Address THORINGTON BLDG MERCED CALIF

Sacramento Address RTE Box 191 DIXON Date of Filing FEB 2-1959

(1) The name and address of the person by whom employed

WESTERN DAIRYMENS ASSC
THORINGTON BLDG MERCED CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PRODUCER DAIRY MEN

(3) The duration of such employment

AT THE PLEASURE OF THE BOARD OF DIRECTORS

(4) How much you are paid and are to receive

225.00 PER MONTH

(5) By whom you are paid or are to be paid

WESTERN DAIRYMENS ASSC

(6) What expenses are to be included

TRAVELING

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles V Misuraca
(Signature of Registrant)

* See Section 2015 5, C C P

olivetti
OFFICE MACHINES CO

5360 H STREET • SACRAMENTO 19 CALIFORNIA • PHONE GLADSTONE 2 2858

April 16, 1959

California State Senate
Capitol Building
Sacramento, California

This is to advise that Mr.Donald A.Mitchell has been authorized to represent our company as a legislative advocate.

Very truly yours,

Emmett Johnson

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 21.5

Name Donald A Mitchell Apr 1, 1959

Business Address [illegible]

Sacramento Address [illegible] Date of Filing

(1) The name and address of the person by whom employed:

Olivetti Office Machines Co
[illegible]
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment:

[illegible]

(4) By whom are you paid or are to be paid in respect to (2) above.

Same

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$150.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

100%

(7) What expenses are to be included.

Meals - Travel - incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P.

2425

California Chiropractic Association
2624 West Sixth Street
LOS ANGELES 57
CALIFORNIA
DUNKIRK 8 3178

FILED
LEGISL

APR - 1959

April 7, 1959

Legislative Analyst
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Donald A. Mitchell is a duly authorized legislative advocate for the California Chiropractic Association.

Very truly yours,

Lee H. Norcross, D.C.

Lee H. Norcross, D.C.
Executive Secretary

LN AM

Form [illegible]

2426

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

Name Donald A. Mitchell APR 8 - 1959

Business Address [illegible] West Sacramento

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed.

California Chiropractic Association
[illegible]
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment:

July 1

(4) By whom are you paid or are to be paid in respect to (2) above:

Same

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$ 4000.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

2000.00

(7) What expenses are to be included:

Travel - Meals - Phone etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2427

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 6 1959

Name G.R. Mitchell

Business Address 816 San Ferando Bldg Los Angeles 13, California

Sacramento Address Regis Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing April 6,1959 Month Ending March 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$ 918.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $168.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
All legislation that is of interest to our members

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

G. R. Mitchell
(Signature of Registrant)

* See Section 2015.5, C.C.P

2428

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1959

Name GRAHAM R MITCHELL

Business Address 816 SAN FERANDO BLDG

Sacramento Address REGIS HOTEL

Employed by BRo LOCOMOTIVE ENGINEERS
(If additional space is required, the information may be attached)

Address of Employer ~~Same~~ LOS ANGELES 13 CALIF.

Date of Filing May 13 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:
$825.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $825.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
No

(5) The proposed legislation he is employed to support or oppose:
All Legislation that is of interest to our Members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Graham R. Mitchell
(Signature of Registrant)

* See Section 2015.5, C.C P.

J J WILLEY 1ST VICE CHAIRMAN
5101 EL VERANO
LOS ANGELES 41 CALIFORNIA

R M BONESTEEL 2ND VICE CHAIRMAN
1889 TRABUE AVE.
CLOVIS CALIFORNIA

F J NOBLE SECRETARY TREASURER
1848 KEONCREST DR
BERKELEY 8 CALIFORNIA

2429

California State Legislative Board
Brotherhood of Locomotive Engineers

G R MITCHELL CHAIRMAN AND LEGISLATIVE REPRESENTATIVE
816 SAN FERNANDO BUILDING
LOS ANGELES 13 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
DEC 18 1958

Dec.15,1958.

Sergeant-at-Arms:
California State Assembly:
Sacramento,Calif.

Dear Sir:

This letter is to certify that the bearer,G.R.Mitchell, is the Legislative Representative for the California State Legislative Board of the Brotherhood of Locomotive Engineers.

Consider this as his authority to attend the Sessions of the California State Legislature in behalf of the Brotherhood of Locomotive Engineers of the State of California.

Sincerely yours
Frank J Noble Jr
Frank J.Noble Jr.
Sec.-Treas.Calif.State Legis.Bd.
Brotherhood of Locomotive Engineers

FORM 2 FOR REGISTRATION

2430

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR
DEC 18 1958

Name G.R. Mitchell

Business Address 816 San Ferando Bldg - Los Angeles 13, California

Sacramento Address Regis Hotel Date of Filing December 15,1958

(1) The name and address of the person by whom employed
Brotherhood of Locomotive Engineers
816 San Ferando Bldg Los Angeles 13, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Effecting labor as to the Railroad Brotherhood

(3) The duration of such employment
Office is elective biennially

(4) How much you are paid and are to receive
$750.00 per month with expenses of $17.50 per day while away from home

(5) By whom you are paid or are to be paid
Locomotive Engineers in the state of California -All railroads

(6) What expenses are to be included
Room- Transportation to and from Los Angeles- Taxi- meals
Regis hotel -Entertaining

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G R Mitchell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2431 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 5 1959

Name GRAHAM R MITCHELL

Business Address 816 SAN FERANDO BLDG

Sacramento Address REGIS HOTEL

Employed by BROTHERHOOD OF LOCOMOTIVE ENGINEERS
(If additional space is required, the information may be attached)

Address of Employer 816 SAN FERANDO BLDG - LOS ANGELES 13 CALIF

Date of Filing FEB 3 1959 Month Ending Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$868.00 - SALARY $750.00 Expense $115.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure over $25.00		

(3) Total of all expenditures during the preceding calendar month Same

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
None

(5) The proposed legislation he is employed to support or oppose
All Legislation that affects our membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Graham R. Mitchell
(signature of Registrant)

* See Section 2015.5, C.C.P

2432 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1959

Name GRAHAM R. MITCHELL

Business Address 816 SAN FERANDO BLDG LOS ANGELES 13

Sacramento Address REGIS HOTEL SACRAMENTO

Employed by BRO LOCOMOTIVE ENGINEERS
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing March 9 Month Ending Feb 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$851.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $101.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose.
All Legislation that affects our organization

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Graham R. Mitchell
(signature of Registrant)

* See Section 2015.5, C.C.P.

2433 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 8 1959

Name G.R. Mitchell

Business Address 816 San Ferando Building Los Angeles 13, California

Sacramento Address Regis Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$910.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month $234.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All Legislation that affects the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Graham R. Mitchell
(signature of Registrant)

* See Section 2015 5, C.C.P.

2434 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name Kenneth G. Moeller

Business Address 1320 Webster Street, Oakland 12, California

Sacramento Address El Mirador Hotel

Employed by Oakland Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, California

Date of Filing May 21, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of actual expenses - $191.00

Salary paid for regular duties in Chamber

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Food and Lodging	$ 92.50
To Self	Transportation	28.00
El Rancho & El Mirador	Entertainment and Gratuities	37.50

(3) Total of all expenditures during the preceding calendar month $191.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support on Tax Exemption on Shipbuilding & South Bay Aqueduct

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth G. Moeller
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2435

OAKLAND CHAMBER OF COMMERCE

1320 WEBSTER STREET *Oakland 12, California* TELEPHONE GLENCOURT 1-7800

December 18, 1958

Officers

R. E. Flynn *President*
Robert T. Nahas *Vice President*
Edgar L. Buttner, *Vice President*
C. O. Phillips *Vice President*
Harry L. Price, *Treasurer*
W. A. Sparling, *General Manager*
D. A. Silverman *Ass't General Manager*
Mary F. Clifford *Controller*

Directors

Harold V. Boggs
W. E. Boyd
Richard W. Breimer
Ralph Brown
Walter A. Brown
Harry A. Bruno
Ben Cilli
William F. Cook III
Stuart Davis
C. J. Duncan
H. H. Eaglestone
John S. Hamilton
Peter Howard
George E. Jacopetti
Nat Levy
George C. Loore
Harold G. Lorentzen
Thad McCarty
A. E. McIntyre
Ralph E. Merritt
Charles W. Metcalf
Raymond H. Miller
R. Stuart Moore
Orvis M. Nelson
Carl O. Olsen
Willis Osborn
W. Frank Pape
Brooke Petray
R. L. Philippi
C. F. Powers
Frank S. Richards
Walter C. Ridiner
Philip R. Samwell
John R. Souza
Glen L. Stanley
Howard A. Stucky
Arthur G. Sutton
Kenneth L. Thompson
William Walters

Advisory Committee

O. H. Fischer
Gerald H. Hagan
Charles P. Howard
Kendric B. Morrison
Norris Nash
Mortimer Smith

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Office of the Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Dear Mrs. Smith:

This is to advise that Mr. Kenneth G. Moeller, Manager, Industrial Department, is authorized to represent the Oakland Chamber of Commerce in connection with legislative matters of interest to this organization.

Sincerely,

W. A. Sparling
General Manager

WAS VP
Encls.

2436

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name KENNETH G. MOELLER

Business Address 1320 Webster Street, Oakland 12, California

Sacramento Address El Rancho Hotel Date of Filing 12-18-58

(1) The name and address of the person by whom employed

OAKLAND CHAMBER OF COMMERCE - METROPOLITAN OAKLAND AREA (ALAMEDA COUNTY)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

OAKLAND CHAMBER OF COMMERCE - METROPOLITAN OAKLAND AREA (ALAMEDA COUNTY)

(3) The duration of such employment:

THIRTEEN YEARS

(4) How much you are paid and are to receive

$12,000.00

(5) By whom you are paid or are to be paid

OAKLAND CHAMBER OF COMMERCE

(6) What expenses are to be included

NONE INCLUDED IN SALARY, BUT REIMBURSEMENT WILL BE MADE FOR ACTUAL EXPENSES FOR TRAVEL, HOTEL, MEALS AND OTHER NECESSARY EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth G. Moeller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2437 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. MOELLER

Business Address 1320 Webster Street, Oakland 12, Calif.

Sacramento Address None

Employed by Oakland Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif.

Date of Filing April 15, 1959 Month Ending - March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary of $1,000.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $113.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support of Oakland Chamber of Commerce legislative program

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Kenneth G. Moeller
(Signature of Registrant)

* See Section 2015.5, C.C P

2438 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGIS. ANALYST

JUN 5 1959

Name KENNETH G. MOELLER

Business Address 1320 Webster Street, Oakland 12, Calif

Sacramento Address None

Employed by Oakland Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif

Date of Filing June 4, 1959 Month Ending - April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Salary of $1,000.00 per month

Expenses - $31 30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $31 30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support of Oakland Chamber of Commerce legislative program

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth G. Moeller
(Signature of Registrant)

* See Section 2015 5, C.C P

2439 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1959

Name KENNETH G. MOELLER

Business Address 1320 Webster Street, Oakland 12, Calif

Sacramento Address None

Employed by Oakland Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary of $1,000.00 per month

Expenses - $64 75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $64.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support of Oakland Chamber of Commerce legislative program

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth G. Moeller
(Signature of Registrant)

* See Section 2015 5, C C P

2440 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1958

Name Chester W. Mueller

Business Address Fire Dept. - City Hall - Berkeley

Sacramento Address none

Employed by California State Firemens Assn.
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th St San Bernardino

Date of Filing May ~~April~~ 17 Month Ending April 30 58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

For or against the Fire Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester W. Mueller
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2441

United Wholesale Liquor Dealers Association
☆ ★ of California ★ ☆

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

A NON PROFIT CALIFORNIA CORPORATION ORGANIZED AND OPERATED EXCLUSIVELY AS A BUSINESS LEAGUE

1025 NORTH HIGHLAND AVENUE
LOS ANGELES 38 CALIF

PHONE HOLLYWOOD 9 7351
HOLLYWOOD 2 6906

12/20/58

Chas W. Meyers
Chairman
Special Assembly Com.
Legislative Rep.

Dear Sir

This letter will serve as authorization for Mr. Duke Molner President of the above organization to represent and speak for the association before both Senate and Assembly committies or any other state agency.

Very Truly Yours

United Wholesale Liquor
Dealers Association of Calif.

2442 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 97 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 29 1958

Name Duke MOLNER

Business Address 1025 N HIGH Land Ave LA 38

Sacramento Address El Mirada Date of Filing 12/15/58

(1) The name and address of the person by whom employed

Duke MOLNER Wholesale Liquor Co Inc
1025 N HIGH Land Ave LA 38 Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LIMITED WHOLESALE LIQUOR Dealers
ASSOCIATION OF CALIFORNIA

(3) The duration of such employment

During 1959 Legislative Session

(4) How much you are paid and are to receive

NO Salary

(5) By whom you are paid or are to be paid

NO Salary

(6) What expenses are to be included

Travel Expenses & Entertainment
Hotel & Meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Duke Molner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

American League of Consulting and Applied Psychologists

654 SOUTH WESTLAKE AVENUE LOS ANGELES 57 CALIF DU 8-1811

PRESIDENT
Nita Arnold, M.D. (Ill.) PH.D.
Diplomate American Board of Psychiatry and Neurology
Member American Psychiatric Assn.
DIRECTORS AND THEIR COMMITTEES
Mark O Freeman
Norbert Raymond
CENTRAL CHMM
Cecile Maddox Moran, CHM
MEMBER PARTICIPATION
Wayne L. Dunbar CHM
MEMBERSHIP
Babette Lang CHM
FINANCE
Cecile Maddox Moran CHM
ORGANIZATION
Maurice Resnick, CHM
LEGISLATION
R. J Moran CHM
PUBLICATIONS
Raoul B Sargent, CHM
PUBLIC RELATIONS
Jerome Robins, CHM

March 14, 1959

LEG... WITH ... AUDITOR
MAR 1 ... 1959

The Assembly and Senate Committees
on Legislative Representation
State Capitol Building
Sacramento, California

Gentlemen:

Please be informed that Robert J. Moran, of 187 North Highland Avenue, Los Angeles 36, California, is authorized by this organization to represent our legislative interests and positions on all matters which come before the Legislature for consideration.

Sincerely,

Nita Arnold

Nita Arnold, M.D., (Ill.)PH.D.
President

NA:lmv

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

MAR 1 ... 1959

Name Robert J Moran

Business Address 165 N La Brea Ave LA 36

Sacramento Address Senator Hotel Date of Filing Mar 17 1959

(1) The name and address of the person by whom employed

American League of Consulting and Applied Psychologist.
715 So Park View LA 57
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above

(3) The duration of such employment

? until further notice

(4) How much you are paid and are to receive

None.

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

None.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R J Moran
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2445

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 21 1958

Name LeRoy H. Morgan

Business Address 317 S. New Ave., Monterey Park, Calif.

Sacramento Address

Employed by Citizens Committee for Home Rule
(If additional space is required, the information may be attached)

Address of Employer City Hall, Monterey Park, Calif.

Date of Filing May 20, 1958 Month Ending 6 Mo. period ending June 1, 1958.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No money received since 1957 regular session.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None for period indicated.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation respecting the function of Local Government of Incorporated Cities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LeRoy H. Morgan
(Signature of Registrant)

Note: There will be no activity of Committee until 1959 Legislative Session.
* See Section 2015.5, C.C.P.

2446

LEROY MORGAN CHAIRMAN

Harold Fiebelkorn
SECRETARY

Citizens Committee for Home Rule

317 SO NEW AVE MONTEREY PARK CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
DEC 31 1958

30 December 1958

Legislative Analyst
Attention Mrs. Margaret Smith
Room 304 State Capitol
Sacramento, Calif.

Dear Mrs. Smith,

This is to advise that Leroy H. Morgan, 317 So. New Ave., Monterey Park, Calif. is the authorized representative of this committee on matters respecting legislation which may come before the 1959 session of the California legislature.

Harold Fiebelkorn

Harold Fiebelkorn, Secretary

2447

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name LeRoy H Morgan

Business Address 317 So New Ave, Monterey Park Calif

Sacramento Address Californian Hotel Date of Filing 3-3-1959

(1) The name and address of the person by whom employed

Citizens Committee for Home Rule.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Citizens Committee for Home Rule

(3) The duration of such employment:

For the Term of the Legislature

(4) By whom are you paid or are to be paid in respect to (2) above

Citizens Committee for Home Rule, Harold Fiebelkorn, Secy

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

One Dollar per Year =

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

One Dollar per year w/ $25.00 per day while at Sacramento

(7) What expenses are to be included

Such personal expenses as are incurred while engaged in Legislative matters.
To board-Room-Travel expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

LeRoy H Morgan
(Signature of Registrant)

* See Section 2015 5, C C.P

2448

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LeRoy H Morgan

Business Address 317 So New Ave - Monterey Park Calif

Sacramento Address

Employed by Committee for Home Rule
(If additional space is required, the information may be attached)

Address of Employer 317 So New ave, Monterey Park

Date of Filing 5/7 1959 Month Ending Jan Feb & March & April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Have spent no Money - in either Jan, Feb, or March or April

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those matters associated with the integrity of the Ordinances of Incorporated Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

LeRoy H Morgan
(Signature of Registrant)

* See Section 2015 5, C C P

2449

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone MADISON 6-8344

OFFICERS
ROBERT H. GERDES PRESIDENT
JOHN B. WILLIAMS VICE PRESIDENT
M. S. KRAVITZ TREASURER

BOARD OF DIRECTORS
H. F. ARNEY
WESLEY S. COX
EDWARD M. DAVIS
ROBERT H. GERDES
JACK L. HALSTEAD
R. U. McLILLAN
LOUIS R. NOWELL
JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN B. WILLIAMS

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1959

January 7, 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that JACK F. MORRIS be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner

GOURNEY H. TURNER
President

GHT:bd
Enc. 2

2450

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE

Name Jack F. Morris

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 7, 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included:

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jack F. Morris
(Signature of Registrant)

* See Section 2015 5, C C P

2451

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack F. Morris

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack F. Morris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2452

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack F. Morris

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack F. Morris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2453

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

APR 6 1959

Name Jack F. Morris

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack F. Morris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2454

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack F. Morris

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack F. Morris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2455

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH THE LEGISLATIVE AUDITOR

JUN 4 1959

Name Jack F. Morris

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack F. Morris
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2456

JOHN T. TRAUNER Ex Officio Clerk of the Board — HENRY D. LOEHR Chairman of the Board

COUNTY OF NEVADA
STATE OF CALIFORNIA

OFFICE OF
BOARD OF SUPERVISORS
TELEPHONE 88

MOSCO F. SMART 1ST DISTRICT
W. W. BISHOP 2ND DISTRICT
J. C. COUGHLAN 3RD DISTRICT
GUY H. ROBINSON 4TH DISTRICT
HENRY D. LOEHR 5TH DISTRICT

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Nevada City, California
May 11, 1959

Kronick and Moskovitz
Attorneys at Law
926 J Streets
Sacramento 14, California

Gentlemen:

Your letter in regards to your appointment as Legislative Advocate for this County was read to the Board at their adjourned meeting on May 8, 1959, and upon a motion made, duly seconded and passed unanimously, the Board of Supervisors of this County did appoint your firm to represent them before the State Assembly on the hearing of AB2390.

Very truly yours,

JOHN T. TRAUNER
County Clerk & Ex-officio Clerk
of the Board of Supervisors
County of Nevada

JTT:fj

2457

THOMAS E DOYLE
DISTRICT NO 1
ROSEVILLE CALIF

ROBERT RADOVICH
DISTRICT NO 3
LINCOLN CALIF

J O ANDERSON
DISTRICT NO 5
AUBURN, CALIF

PLACER COUNTY
BOARD OF SUPERVISORS

AUBURN CALIFORNIA
Telephone TUrner 8-8621

FRANK J PADLI
DISTRICT NO 4
COLFAX CALIF

L L ANDERSON
DISTRICT NO 2
CHAIRMAN OF THE BOARD
FORESTHILL CALIF

L RECHENMACHER
COUNTY CLERK AND
EX OFFICIO CLERK
OF THE BOARD

May 13, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAY 18 1959

Kronick & Moskovitz
Attorneys at law
926 J Street Building
Sacramento 14, California

Gentlemen·

This is to authorize Stanley W. Kronick and Adolph Moskovitz to represent the County of Placer before the Legislature and its committees with respect to A B. 2390, the Yuba-Bear River Basin Authority Bill

Very truly yours
PLACER COUNTY BOARD OF SUPERVISORS

By L. L. Anderson
L. L. ANDERSON, Chairman

LLA/ec

"Site of the 1960 Winter Olympics"

SIERRA COUNTY

DOWNIEVILLE CALIFORNIA

2458

COURT HOUSE
BUtler 9-3454

GORDON I SMITH
District Attorney

MISS OPAL JOHNSON
Secretary

May 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAY 18 1959

Kronick & Moskovitz
Attorneys at Law
926 J Street Building
Sacramento 14, California

Atten· Adolph Moskovitz, Esq.

Gentlemen:

RE Hearing A.B. 2390
Yuba-Bear River Basin Authority Bill

This letter will advise that on April 1, 1959, by resolution duly passed, the Board of Supervisors of Sierra County authorized the law firm of Kronick & Moskovitz to act as Legislative Advocates at the current session of the California Legislature representing the interests of Sierra County in connection with the hearings on A.B. 2390, the Yuba-Bear River Basin Authority Bill.

In response to your request of May 6, 1959, this letter will constitute your authority to act pursuant to the resolution of the Board above mentioned.

COUNTY OF SIERRA

By Gordon I. Smith
District Attorney, Sierra County

GIS j

2459

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

MAY 18 1959

Name Adolph Moskovitz

Business Address 926 J Street Building, Sacramento, California

Sacramento Address Same as above Date of Filing May 18, 1959

(1) The name and address of the person by whom employed

Nevada County, Grass Valley, California, Placer County, Auburn, California, and Sierra County, Downieville, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Counties of Nevada, Placer and Sierra

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

$300.00 in total.

(5) By whom you are paid or are to be paid

$100.00 from each county.

(6) What expenses are to be included

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Adolph Moskovitz
(Signature of Registrant)

* See Section 2015 5, C C P

2460

FILED LEGISLATIVE ... APR ... 1959

RESOLUTION NO. 59-4

A RESOLUTION EMPLOYING LEGISLATIVE ADVOCATES ON BEHALF OF PLACER COUNTY WATER AGENCY

BE IT RESOLVED AND IT IS HEREBY RESOLVED by the Placer County Water Agency that in addition to the legal service to be provided pursuant to Resolution No. 59-1, dated January 27, 1959, Stanley W. Kronick and Adolph Moskovitz be and each is hereby authorized as directed by the Placer County Water Agency to act as a legislative advocate for and on behalf of the Placer County Water Agency and each will be recompensed for his services at the rate of $150.00 per day.

The foregoing Resolution was duly passed by the Board of Directors of the Placer County Water Agency at a special meeting held on the 31st day of March, 1959, by the following vote on roll call:

AYES SUPERVISORS: Doyle, Radovich, J. O. Anderson, Paoli and L. L. Anderson
NOES SUPERVISORS: None

ABSENT SUPERVISORS: None

Signed and approved by me after its passage this 31st day of March, 1959.

L. L. ANDERSON
Chairman, Board of Directors
Placer County Water Agency

ATTEST:

EVLYN COOPER
Clerk of the Placer County Water Agency

Certified copy of resolution in S W. Kronick file - MS

2461

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Adolph Moskovitz

Business Address ~~926 J Street Building, Room 1014, Sacramento, California~~

Sacramento Address Same as above Date of Filing April 13, 1959

(1) The name and address of the person by whom employed:

Placer County Water Agency

Auburn, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Placer County Water Agency

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

Placer County Water Agency

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$400.00 per month retainer fee.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$150.00 per day.

(7) What expenses are to be included:

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Adolph Moskovitz
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2462

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1, 1959

Name Adolph Moskovitz

Business Address 926 J Street Building, Room 1014, Sacramento, California

Sacramento Address Same as above

Employed by Placer County Water Agency
(If additional space is required, the information may be attached)

Address of Employer Auburn, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A.B. 1691

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Adolph Moskovitz
(signature of Registrant)
ADOLPH MOSKOVITZ

* See Section 2015.5, C.C.P.

2463

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name Adolph Moskovitz & Stanley W. Krunick

Business Address 926 J Street Building, Room 1014, Sacramento, California

Sacramento Address Same as above

Employed by Placer County Water Agency
(If additional space is required, the information may be attached)

Address of Employer Court House, Auburn, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$300 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A.B. 1691

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Stanley W. Krunick
Adolph Moskovitz
(signature of Registrant)

* See Section 2015.5, C.C.P.

2464

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED
LEGISLATIVE AUDITOR

JUN 9 1959

Name Adolph Moskovitz & ~~Stanley Krunick~~

Business Address 926 J Street Building, Sacramento, California

Sacramento Address Same as Above

Employed by Counties of Nevada, Placer and Sierra
(If additional space is required, the information may be attached)

Address of Employer Nevada County, Grass Valley, California, Placer County, Auburn, California and Sierra County, Downieville, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A B. 2390

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Adolph Moskovitz
(signature of Registrant)

* See Section 2015.5, C.C.P.

2465

CALIFORNIA BOATING COUNCIL, INC.

Incorporated May 1956

Office of Corresponding Secretary
MRS JAN MOWER
215 Fourth Street
Rodeo California
Phone: [illegible]

Office of President
GEORGE E. MICHAUD
P O Box 158
Newport Beach, California
Phone: Oriole 5-0915

December 15, 1958

FILED WITH
LEGISLATIVE AUDITOR

FEB 20 1959

Special Assembly Committee
on
Legislative Representation
Attn: Charles W. Meyers, Chairman

Gentlemen:

This is to authorize and request that Mrs. Jan Mower, Secretary of the California Boating Council Inc. be duly authorized to represent the Council in legislative matters regarding boating, waterways, and related business and sports.

Most sincerely,

George E. Michaud

GEORGE E. MICHAUD
President

2466

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5

FILED WITH
LEGISLATIVE AUDITOR

FEB 20 1959

Name MRS JAN MOWER

Business Address 215 - 4th ST. Rodeo, Calif

Sacramento Address ——— Date of Filing 2/20/59

(1) The name and address of the person by whom employed.

CALIFORNIA BOATING COUNCIL INC

PO BOX 158, NEWPORT BEACH

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Recreational Boat owners & Businesses

(3) The duration of such employment:

3 yrs

(4) By whom are you paid or are to be paid in respect to (2) above:

Expenses only - C B C.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

(7) What expenses are to be included:

TRANSPORTATION, Food, Lodging (if any), Parking, Minimum Entertnmt

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jan Mower
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2467

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS ~~REQUIRED~~ FILED WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE ~~16.5~~ LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 6 1958

Name Mrs Jan Mower

Business Address 215 - 4th St, Rodeo, Calif

Sacramento Address ———

Employed by Pacific Inter-Club Yacht Assoc of No Calif
(If additional space is required, the information may be attached)

Address of Employer Secty: 4231 Roosevelt Ave, Richmond, Calif

Date of Filing June 1, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Full accounting of funds received for legislative work on SenCR #6, 1958 Session $380.36 - expenses - TOTAL

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Opposition to Building of Low Level, fixed Bridge Across Montezuma Slough, Delta

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mrs Jan Mower
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2468

Wholesale Fruit & Produce Dealers Association
OF SAN FRANCISCO
ORGANIZED 1888
414 FRONT STREET
SAN FRANCISCO 11 CALIF

TELEPHONE
YUKON 2 4723

RALPH E. MOYSE
SECY MGR

February 11, 1959

Legislative Analyst
Att: Mrs. Margaret Smith
Room 304
State Capitol
Sacramento, California

Gentlemen:

This will certify that Ralph E. Moyse, Secretary-Manager, of the above Association, is the authorized legislative representative of same.

Yours very truly,

WHOLESALE FRUIT & PRODUCE
DEALERS ASSOCIATION OF S.F.

W. U. Friedrichs

Walter U. Friedrichs,
President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Ralph E. Moyse

Business Address 414 Front St, San Francisco (11)

Sacramento Address _____ Date of Filing _____

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

(1) The name and address of the person by whom employed
WHOLESALE FRUIT & PRODUCE DEALERS ASSOCIATION OF SAN FRANCISCO
414 Front St San Francisco (11)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
WHOLESALE FRUIT & PRODUCE DEALERS ASSOCIATION OF SAN FRANCISCO

(3) The duration of such employment
Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above
WHOLESALE FRUIT & PRODUCE DEALERS ASSOCIATION OF SAN FRANCISCO

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
$9001.00 per annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
$1.00 per annum

(7) What expenses are to be included:
All necessary traveling expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ralph E. Moyse
(Signature of Registrant)

* See Section 2015 5, C C P.

GORDON M FREEMAN, International President
JOSEPH D KEENAN, International Secretary

O G HARBAK, International Vice-President
Ninth District

International Brotherhood Electrical Workers

910 Central Tower • 703 Market Street
SAN FRANCISCO 3 CALIFORNIA

March 2, 1959

To Whom It May Concern:

Mr. George A. Mulkey has been assigned as Legislative Advocate of the International Brotherhood of Electrical Workers and assigned to do legislative work at Sacramento under Senate Rule 9.7 and Assembly Rule 12.5, Government Code Section 9900-9911, from March 2, 1959 to June 30, 1959.

Very truly yours,

O G Harbak
O. G. Harbak
International Vice President

OGH/ns

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name George A. Mulkey

Business Address 910 Central Tower, 703 Market Street, San Francisco, California

Sacramento Address Senator Hotel Date of Filing March 2, 1959

(1) The name and address of the person by whom employed

International Brotherhood of Electrical Workers

910 Central Tower, 703 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

International Brotherhood of Electrical Workers

(3) The duration of such employment

March 2, 1959 to June 30, 1959

(4) How much you are paid and are to receive

Regular salary of Representative, $14,500.00 per year

(5) By whom you are paid or are to be paid

International Brotherhood of Electrical Workers

(6) What expenses are to be included:

Not to exceed $18.00 per day

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Geo A Mulkey
(Signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Geo. A. Mulkey

Business Address 703 Market Street, 910 Central Tower, San Francisco 3, California

Sacramento Address Senator Hotel

Employed by International Brotherhood of Electrical Workers
(If additional space is required, the information may be attached)

Address of Employer 1200 Fifteenth Street, N.E., Washington 5, D.C.

Date of Filing April 4, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month·

Regular salary as International Representative, $1208.00. Legislative work is only incidental to regular assignment.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $418.00

(4) The names of all papers, periodicals, magazines, or other puplications in which he has caused to be published any articles or editorials:

Labor legislation.

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Geo A Mulkey
(Signature of Registrant)

* See Section 2015.5, C C.P

2473 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 1 1959

Name Geo. A. Mulkey

Business Address 703 Market Street, 910 Central Tower, San Francisco 3, Calif.

Sacramento Address Senator Hotel

Employed by International Brotherhood of Electrical Workers
(If additional space is required, the information may be attached)

Address of Employer 1200 Fifteenth Street, N.W., Washington 5, D. C.

Date of Filing May 31, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary as International Representative, $1208.00. Legislative work is only incidental to regular assignment.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $515.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Labor Legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Geo. A. Mulkey
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2474 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1958

Name ARCHIBALD M. MULL, JR.

Business Address 515 Crocker-Anglo Bank Building

Sacramento Address Sacramento 14, California

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco, California

Date of Filing May 29, 1958 Month Ending June, 1957 to May, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of particular concern to attorneys.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Archibald M. Mull
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2475

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 7 1958

Name JACK W. Mullin

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles 4, California

Date of Filing May 5, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - 0

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(Signature of Registrant)

* See Section 2015.5, C.C.P

2476

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 9 1958

Name Jack W. Mullin

Business Address 223 No. Vermont Ave. Los Angeles 4, Calif.

Sacramento Address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 223 No. Vermont Ave , Los Angeles 4, California

Date of Filing June 4, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2477

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1958

Name JACK W. MULLIN

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address

Employed by KAISER FOUNDATION HEALTH PLAN, INC.
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles 4, California

Date of Filing July 3, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc. Lunches and Dinners		$40.00

(3) Total of all expenditures during the preceeding calendar month $40 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

T

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(signature of Registrant)

* See Section 2015.5, C.C.P.

2478

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 8 1958

Name JACK W. MULLIN

Business Address 223 NO. VERMONT AVENUE , LOS ANGELES 4, CALIFORNIA

Sacramento Address

Employed by KAISER FOUNDATION HEALTH PLAN, INC.
(If additional space is required, the information may be attached)

Address of Employer 223 NO. VERMONT AVENUE, LOS ANGELES 4, CALIFORNIA

Date of Filing August 6, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc. Meals		$50 00

(3) Total of all expenditures during the preceeding calendar month $50 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(signature of Registrant)

* See Section 2015.5, C.C.P.

2479

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP. 4 1958

Name JACK W. MULLIN

Business Address 223 No. Vermont Avenue, Los Angeles 4, California

Sacramento Address

Employed by KAISER FOUNDATION HEALTH PLAN, INC.
(If additional space is required, the information may be attached)

Address of Employer 223 No. Vermont Avenue, Los Angeles 4, California

Date of Filing September 2, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc.		$75.00

(3) Total of all expenditures during the preceeding calendar month $75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

To observe, analyse and report upon legislation affecting the interests of the corporation in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(signature of Registrant)

* See Section 2015.5, C.C.P.

2480

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1958

Name JACK W. MULLIN

Business Address 223 NO. VERMONT AVENUE, LOS ANGELES 4, CALIFORNIA

Sacramento Address

Employed by KAISER FOUNDATION HEALTH PLAN, INC.
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles, California

Date of Filing Oct. 6, 1958 Month Ending Sept. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc. Meals		$50.00

(3) Total of all expenditures during the preceeding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jack W Mullin
(signature of Registrant)

* See Section 2015.5, C.C.P.

2481 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 6 1958

Name JACK W. MULLIN

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 223 No. Vermont Avenue, Los Angeles, California

Date of Filing Nov. 3, 1958 Month Ending Oct. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc. Lunches & Dinners		$75.00

(3) Total of all expenditures during the preceeding calendar month $75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

To observe, analyse and report upon legislation affecting the interests of the corporation in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(signature of Registrant)

* See Section 2015 5, C.C.P.

2482 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1958

Name JACK W. MULLIN

Business Address 223 NORTH VERMONT AVENUE, LOS ANGELES 4, CALIFORNIA

Sacramento Address

Employed by KAISER FOUNDATION HEALTH PLAN, INC.
(If additional space is required, the information may be attached)

Address of Employer 223 NORTH VERMONT AVENUE, LOS ANGELES4, CALIFORNIA

Date of Filing Dec. 4th, 1958 Month Ending Nov 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Misc. Lunches & Dinners		$50.00

(3) Total of all expenditures during the preceeding calendar month $50 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interests I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(signature of Registrant)

* See Section 2015.5, C.C.P.

KAISER INDUSTRIES CORPORATION

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone CHestview 1 2211

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN [illegible]

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Jack W Mullin is authorized to represent Kaiser Industries Corporation in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours,

William Marks
Vice President and Secretary

WILLYS MOTORS, INC.

TOLEDO 1, OHIO

FILED WITH
LEGISLATIVE AUDITOR
JAN [illegible] 1959

December 29, 1958

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Jack W Mullin is authorized to represent Willys Motors, Inc and its subsidiary Willys Sales Corporation in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

William Marks
Vice President and Secretary

HENRY J. KAISER COMPANY

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone TWinoaks 3 4600

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr. A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Jack W Mullin, is authorized to represent Henry J Kaiser Company and its subsidiaries Foothill Electric Corporation and Henry J Kaiser Construction Co in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

William Marks
Vice President and Secretary

KAISER ALUMINUM & CHEMICAL CORPORATION

KAISER BUILDING 1924 BROADWAY OAKLAND 12 CALIFORNIA

FILED WITH
LEGISLATIVE
JAN

December 29, 1958

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Jack W Mullin is authorized to represent Kaiser Aluminum & Chemical Corporation and Kaiser Aluminum & Chemical Sales, Inc , in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

Vice President & General Manager

KAISER STEEL CORPORATION

KAISER STEEL

EXECUTIVE OFFICES
1924 Broadway Oakland 12 California
Telephone TWinoaks 3 4000

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Jack W Mullin is authorized to represent Kaiser Steel Corporation and its subsidiary, Iron Queen Mining Company, in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours,

William Marks
Vice President and Secretary

PERMANENTE CEMENT COMPANY
KAISER BUILDING
1924 BROADWAY
OAKLAND 12 CALIFORNIA

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Jack W Mullin is authorized to represent Permanente Cement Company and its subsidiaries, Permanente Steamship Corporation, Permanente Trucking Company and Kaiser Gypsum Company, Inc in connection with any matters coming before the California Legislature affecting the interests of such corporations

Very truly yours,

William Marks
Vice President and Secretary

KAISER FOUNDATION HEALTH PLAN
280 WEST MACARTHUR BOULEVARD
OAKLAND 11 CALIFORNIA

1924 Broadway
Oakland 12, California
December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR
JAN 1959

Mr A Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr Post

Mr Jack W Mullin is authorized to represent Kaiser Foundation Health Plan, Inc in connection with any matters coming before the California Legislature affecting the interests of this corporation

Very truly yours,

KAISER FOUNDATION HEALTH
PLAN, INC

By [signature]
A B Ordway
Vice President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5

FILED WITH
LEGISLATIVE AUDITOR
MAR 1959

Name Jack W. Mullin

Business Address Kaiser Bldg., 1924 Broadway, Oakland, California

Sacramento Address Sutter Club Date of Filing March 6, 1959

(1) The name and address of the person by whom employed:

Henry J. Kaiser Company

1924 Broadway, Oakland 12, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work: Affiliated Kaiser companies, including Kaiser Industries Corporation, Willys Motors, Inc., Henry J. Kaiser Company, Kaiser Aluminum & Chemical Corporation, Kaiser Steel Corporation, ~~Permanente Cement~~ Company, Kaiser Foundation Health Plan, Inc., and various subsidiaries of such corporations. (See ~~reverse side of this sheet~~).

(3) The duration of such employment: Indefinite - legislative representation incidental to other duties as Assistant Director of Public Affairs.

(4) By whom are you paid or are to be paid in respect to (2) above:

Henry J. Kaiser Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
I am paid a regular annual salary for various services some of which do not constitute activities under Section 9906 of the Government Code. See answer to question (6) for appropriate allocation of compensation.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

$364.00 per month.

(7) What expenses are to be included:

Necessary living, traveling and other expenses while away ~~from the office~~.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jack W. Mullin
(Signature of Registrant)

* See Section 2015 5, C.C.P.

In whose interest you appear or work

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack W. Mullin

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing February 6, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Assistant Director of Public Affairs of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.)
Estimate of monthly compensation attributable to legislative representation $672.00
~~Reimbursement of expenses 171.38~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's		$37.25
Mirador		41.03
Senator		58.60
Miscellaneous lunches & dinners under $25.00		34.50

(3) Total of all expenditures during the preceding calendar month $171.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W. Mullin
(signature of Registrant)

* See Section 2015 5, C.C.P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING THE ACTIVITY
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST [illegible]
NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible])

Name Jack W Mullin

Business Address 1924 Broadway Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $364 00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		$148.55
Miscellaneous		155.35

(3) Total of all expenditures during the preceding calendar month $303.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

*I certify (or declare) under penalty of perjury that the foregoing is true and correct.**

Jack W Mullin
(Signature of Registrant)

* See Section 2015 5, C.C P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WITHIN [illegible] DATES SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE [illegible] 5
(Government Code Sections 9900-9911)

Name Jack W. Mullin

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $364.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		$199.03
Miscellaneous		27.43

(3) Total of all expenditures during the preceding calendar month $226.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W. Mullin
(signature of Registrant)

* See Section 2015.5, C.C.P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jack W. Mullin

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $364.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Poseys		$18.45
Sutter Club		178.82
Entertainment		47.45
Diner's Club		93.99

(3) Total of all expenditures during the preceding calendar mont. $338.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W. Mullin
(signature of Registrant)

* See Section 2015 5, C.C.P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 15 1959

Name Jack W Mullin

Business Address 1924 Broadway, Oakland, California

Sacramento Address Sutter Club

Employed by Henry J. Kaiser Company
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $364.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		$201.07
Posey		25.03
Fats (Frank)		66.25
Miscellaneous		38.10

(3) Total of all expenditures during the preceding calendar month $330.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(Signature of Registrant)

* See Section 2015 5, C.C.P

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation
Permanente Trucking Company
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

California State Restaurant Association

ROBERT M RILEY, Secretary
448 South Hill Street
Los Angeles 13 California
MAdison 4 7088

March 11, 1959

Mr A Alan Post
Legislative Analyst
c/o Registrations
Room 306, State Capitol
Sacramento 14, California

Attn Mrs Margaret Smith
Room 304, State Capitol

Re Authorization of Russell S Munro

Dear Mr Post

This communication is to supplement our letter of February 26, 1959, directed to you authorizing Russell S Munro to represent the California State Restaurant Association as its Legislative Advocate at the 1959 Legislative Session We wish to extend Mr Munro's authorization to include all legislation that may be introduced at the 1959 Session, including proposed alcoholic beverage legislation

In the February 26 letter, his representation was limited to proposed alcoholic beverage legislation only

Very truly yours,

Truman O Fairless, President

TOF

Officers

TRUMAN O FAIRLESS — President — Trumpa & Sunderland — Los Angeles
SANFORD DOHN — First Vice President — Sanford's — Oakland
RICHARD P FRANK — Second Vice President — Lawrence L. Frank Enterprises — Los Angeles
ROBERT M RILEY — Secretary — Gen. Calif. Rest. Assn
RICHARD HART — Treasurer — Hart's Restaurant — Sacramento

Directors

JACK BANKAFLOUREN — The Barrel Room — Los Angeles
R. [illegible] BRANNOR — [illegible] — San Jose
RICHARD P. BRONSON — Bonbons Inc. — Oakland
W F CAMPBELL — Bob & Heather Mills — San Francisco
CHARLES P CHITCHIAN — Blue Dolphin — Fresno
WALTER F CLARK — International A [illegible] — San Mateo
EDMOND J CLINTON — Clinton Cafeteria — Los Angeles
I E COMPTON — Bass Campbell & Co — San Francisco
HERBERT A COOPER — Bern & Dan [illegible] — Fresno
C. M CORCORAN — Jack & Eddie Bowl — [illegible]
CARROLL S. DAY — Day's Restaurants — San Jose
JOSEPH DIMONO — Dan's Bakery [illegible] — Fresno
JAY DOUGLAS — Fine Chef, Inc. [illegible] — Merced
CHARLES D. EATON — Eaton & Santa Anita Rests. Inc. — Pasadena
STANTON B ELLIOTT — F [illegible] Frozen Co — Eureka
GEORGE E. ERNEST — [illegible] Hotel — Stockton
ROBERT T FERRARO — Robert T. Ferraro [illegible] — Los Angeles
REYNOLD GARRICK — Harbor Lunch Service — San Francisco
GERRY GELMON — Gerry's Chinese Rests — San Francisco
H R HILLIER — H. Hiller's Cafeteria — Long Beach
SIDNEY HOMOCHARLE — Rudy's Kitchen Rests Inc — Los Angeles
GEORGE E JOHNSON — Johnson's Foods — Sacramento
EUGENE LACKENBACH — Eugene's — San Rafael
RICHARD LAPIANA — Richard's Restaurant — Santa Barbara
WILLIAM E LEWIS — Pelican Wheel Coffee Shop — Ukiah
CARLETON LICHTY — U R Great West — San Diego
P R MILLS — Fairmont Cafeteria Co Inc — San Francisco
C R MORRISON — Dalton Street Business Mgr — Santa Maria
EDWIN I POWER — Nut Tree — Vacaville
RAY S. RAND — Rand's Round Up — Los Angeles
JOHN RICKEY — Sammy's Restaurant — Palm Springs
CHARLES SAVITT — Jack Sheet Farms — Long Beach
MALCOLM L. STEWART — [illegible] — San Francisco
WILLIAM D. STRAUB — The Grill [illegible] — Oakland
EDWARD VALLE — Vicky's Restaurant — San Diego
KENNETH WEIN — Gerald's Drive Inn — Santa Rosa
ARTHUR P WILLIAMS — Air Mill [illegible] Enterprises — Los Angeles

HARRY W HART — Director Emeritus
W S HART — Director Emeritus
WILLIAM W GRADFORD — Executive Director
DAVID BURNSTEIN — Counsel

Affiliated Associations and Advisory Council Members

JOHN B ATKINSON, Exec Secretary — Hotel Motel & L.O.T. Assn — Bank of San Juan & County — Stockton
STERLE E KENNETT, Exec Dir and Gen Area Secretary & Hotel Assoc Assn — Santa Monica
J P CARRIGAN, Exec Vice President — San Jose & Valley Hotel Development & Tourist Assn — Fresno
C F DILANO, Exec Vice President — Sta & Santa Barbara Hot Assn — Santa F [illegible]
W J ATKINSON, Exec Secretary — Bay Area Restaurant Assn. Inc. — Oakland
THOS E FLYNN, Secretary — Santa Barbara Restaurant Assn — Santa Barbara
FRANCIS H BENTRY, Exec Vice President — Long Beach & O [illegible] County — [illegible]
ROBERT J. KOSTKA, Secretary — Sonoma County Hotel and Tour Assn — Santa Rosa
WALDO FEERING, Pres [illegible] — [illegible] County Restaurants & [illegible] Dealers Assn — Ukiah
E ARTHUR TIBBETS, Exec. Secretary — Sacramento Hotel Restaurant & Tourist Association — Sacramento
PAUL A. BEIGING, Exec. Secretary — S. Ia Clara County Restaurant Assn — San Jose
ROBERT M RILEY, General Manager — Southern California Restaurant Assn — Los Angeles
LEE E SCHOEFFE, Exec Secretary — Tulare & Kings Co Restaurant Tourist Society — San Mateo

amended

2503

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Russell S. Munro

Business Address 11th & L Building, Rm. 626, Sacramento 14, Calif.

Sacramento Address Same as above Date of Filing

(1) The name and address of the person by whom employed:

California State Restaurant Association

448 So. Hill St., Los Angeles 13, California

(if additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Members of the above association in connection with legislation effecting the restaurant industry

(3) The duration of such employment:

1959 session of the Legislature

(4) By whom are you paid or are to be paid in respect to (2) above:

California State Restaurant Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$1,300.00 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$1,000.00 per month

(7) What expenses are to be included:

Ordinary office expenses are included

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell S. Munro
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2504

R. Edmonds
1 Brockhill Road
Hythe, Kent.

April 11, 1959.

Mr. Alan A. Post
Legislative Analyst
Room 306, State Capitol
Sacramento 14, California.

Attention: Mrs. Margaret Smith
Room 304, State Capitol.

Dear Mr. Post,

This will advise that Mr. Russell S. Munro, who will present this letter to you, is authorised to represent the undersigned firm as its legislative advocate in connection with matters pertaining to alcoholic beverages which may come before the 1959 session of your California legislature.

The foregoing includes authorisation to discuss pending legislation of interest to this firm with individual members of the legislature, and to make representations to the Governor of your state regarding the veto or signing of any legislation affecting our firm in the field of alcoholic beverages.

Our firm is engaged in a business of forwarding articles purchased by US military personnel, these articles having been purchased from ourselves, or associated companies, or other companies with whom we have agreementsto arrange forwarding of articles purchased by US military personnel.

Very truly yours

for ASSOCIATED MERCHANTS

ASSOCIATED MERCHANTS
Hauptstrasse 33,
CP 34722, VADUZ.

Agents in the United Kingdom

Y.M. Edmonds Ltd.,
1 Brockhill Road,
Hythe, Kent.

2505

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Russell S. Munro

Business Address 11th & L Building, Rm. 626

Sacramento Address " " Date of Filing Apr. 17, 1959

(1) The name and address of the person by whom employed.

ASSOCIATED MERCHANTS AND Y.M. EDMONDS LTD.

1 BROCKHILL ROAD, HYTHE, KENT, ENGLAND

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME AS ABOVE

(3) The duration of such employment:

1959 SESSION OF THE LEGISLATURE

(4) By whom are you paid or are to be paid in respect to (2) above

ASSOCIATED MERCHANTS AND Y.M. EDMONDS, LTD

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$2,500.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$2,000.00

(7) What expenses are to be included:

All expenses are included

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell S. Munro
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2506

Fountain Freezer Association

"The Modern Milkshake Method"

202 South Hamilton Drive • Third Floor Suite • Beverly Hills, California • OLive 3-0504

March 30 1959

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Gentlemen

Mr. Russell S Munro, who will submit this letter to you, is an authorized representative of the Fountain Freezers, Manufactures, Distributors and Suppliers Association, Inc , 202 South Hamilton Drive, Beverly Hills, California, for the following purposes

Mr Munro is authorized to represent and act for and in behalf of this Association as its Legislative Advocate in connection with proposed legislation affecting the interests of this Association which may come before the California Legislature during the 1959 Session, or which may come before the Governor of this State for approval or veto This authorization includes discussions of pending legislation with individual members of the Legislature, appearances before Committees of the Legislature, and representations to the Governor regarding this signing into law any bill affecting the interests of this Association

The foregoing authorization is submitted to you by Mr Munro in compliance with the requirements of Section 9906a of the Government Code

Very truly yours,

FOUNTAIN FREEZER ASSOCIATION

Arthur D Guy, Jr , Secretary

ADG vm

OFFICERS: Robert H. Maddern, President George E. Reed, First Vice President George Clover Second Vice President Arthur D Guy Jr. Secretary-Treasurer
DIRECTORS: George Clover Arthur D. Guy Jr Anetta O. Hinks Chester Inman John Kipp Robert H. Maddern Ed Miller George E. Reed

2507

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Russell S. Munro

Business Address 11th & L Bldg., Rm. 626, Sacramento 14, California

Sacramento Address " " Date of Filing 4/15/59

(1) The name and address of the person by whom employed:

Fountain Freezer Assn.

202 So. Hamilton Drive, Beverly Hills, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Sweden Freezer and manufacturers of other freezer devices

(3) The duration of such employment:

1959 Session of the Legislature

(4) By whom are you paid or are to be paid in respect to (2) above:

Fountain Freezer Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$3,500.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$2,500.00

(7) What expenses are to be included:

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell S. Munro
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2508

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Russell S. Munro

Business Address 11th & L Building, Rm. 626, Sacramento 14, California

Sacramento Address Same as above

Employed by California State Restaurant Association
(If additional space is required the information may be attached)

Address of Employer 448 So. Hill St., Los Angeles 13, Calif.

Date of Filing March 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2,500.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
State of California	Bill service	$ 171.60
United Air Lines	Two trips Los Angeles and return	111.10
El Mirador	Luncheon	73.00

(3) Total of all expenditures during the preceding calendar month 355.70

(4) Names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting restaurant industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell S. Munro
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2509 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Russell S. Munro

Business Address 11th & L Bldg. Rm. 626

Sacramento Address " "

Employed by Fountain Freezer Assn.
(If additional space is required, the information may be attached)

Address of Employer 202 So. Hamilton Drive, Beverly Hills, Calif.

Date of Filing ~~April 15, 1959~~ Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$ 1,500.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Antonina's Restaurant	Entertainment	$24.59
Bedell's "	Entertainment	36.40

(3) Total of all expenditures during the preceding calendar month $60.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

A. B. 2606

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell S. Munro
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2510 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Russell S. Munro

Business Address 11th & L Building, Rm. 626, Sacramento

Sacramento Address " " "

Employed by Associated Merchants and Y. M. Edmonds Ltd.,
(If additional space is required, the information may be attached)

Address of Employer 1 Brockhill Road, Hythe, Kent, England

Date of Filing April 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 2,500.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

A. B. 2527

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell S. Munro
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2511 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Russell S. Munro

Business Address 11th & L Building, Rm. 626, Sacramento 14, Calif.

Sacramento Address " " "

Employed by Southern California Restaurant Assn.
(If additional space is required, the information may be attached)

Address of Employer ~~448 So. Hill St., Suite 806, Los Angeles~~

Date of Filing April 1 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1,197.55

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedell's	entertainment	$40.00
Frank Fat's	"	35.28
Poseys Cottage	"	197.53

(3) Total of all expenditures during the preceding calendar month $272.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting Restaurant Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell S. Munro
(Signature of Registrant)

* See Section 2015 5, C C P

2512 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Russell S. Munro

Business Address 11th & L Building, Rm. 626

Sacramento Address Sacramento 14, California

Employed by California State Restaurant Assn.
(If additional space is required, the information may be attached)

Address of Employer 448 So. Hill St., Suite 806, Los Angeles

Date of Filing May 1, 1959 Month Ending May 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 1,272.81

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedell's	Entertainment	$54.70
El Mirador	Conference room telephone and entertainment	14.99
~~Posey's Cottage~~	~~Entertainment~~	72.24
Johnson's	"	142.71

(3) Total of all expenditures during the preceding calendar month $284.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

S.B. 1093

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell S. Munro
(Signature of Registrant)

* See Section 2015.5, C.C P.

2513

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Russell S. Munro

Business Address 11th & L Building, Rm. 626

Sacramento Address Sacramento 14, California

Employed by Fountain Freezer Assn.
(If additional space is required, the information may be attached)

Address of Employer 202 So. Hamilton Drive, Beverly Hills

Date of Filing May 1, 1959 Month Ending May 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$2,000.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Entertainment	12.25
Johnson's	"	100.00

(3) Total of all expenditures during the preceding calendar month $112.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

A.B. 2606

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell S. Munro
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2514

CALIFORNIA CREDIT UNION LEAGUE

5464 FOOTHILL BOULEVARD
OAKLAND 1 CALIFORNIA
KELLOG 3 1104

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1959

Mrs Margaret Smith, Legislative Analyst
Room 304, State Capitol
Sacramento, California

Dear Mrs Smith

This will serve to certify that Mr Clarence Murphy, Managing Director of the California Credit Union League, is authorized to represent this organization as a Legislative Advocate relative to legislation introduced and proposed by the California Legislature relating to credit unions

Yours very truly,

Ernest C. Boyer

Ernest C Boyer, President
California Credit Union League

EB rp

RECEIVED
JAN 9 1959
California Credit Union League

AFFILIATED WITH THE CREDIT UNION NATIONAL ASSOCIATION

2515

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name CLARENCE E MURPHY

Business Address 5464 Foothill Boulevard, Oakland 1, California

JAN 12 1959

Sacramento Address _____ Date of Filing December 31, 1958

(1) The name and address of the person by whom employed

CALIFORNIA CREDIT UNION LEAGUE

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Credit Unions, State of California

(3) The duration of such employment

16 years

(4) How much you are paid and are to receive

$11,565.00 (Salary includes all activities, including legislative, which consumes only a small percentage of time)

(5) By whom you are paid or are to be paid

CALIFORNIA CREDIT UNION LEAGUE

(6) What expenses are to be included

Transportation, hotel and meals for myself and guests

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Clarence Murphy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2441

RECEIVED
DEC 11 1958
California Credit Union League

2516

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 6
(Government Code Sections 9900-9911)

Name CLARENCE MURPHY

Business Address 5464 Foothill Blvd , Oakland 1, California

Sacramento Address None

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd , Oakland 1, California

Date of Filing March 2, 1959 Month Ending January, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$19.90 in addition to regular salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CREDIT UNION DIGEST

(5) The proposed legislation he is employed to support or oppose

Credit Union

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Clarence Murphy
(signature of Registrant)

* See Section 2015 5, C.C.P

2517 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 43.5
(Government Code Sections 9900-9911)

Name CLARENCE MURPHY

Business Address 5464 Foothill Blvd , Oakland 1, California

Sacramento Address None

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Boulevard, Oakland 1, California

Date of Filing March 2, 1959 Month Ending February 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Nothing in addition to regular salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CREDIT UNION DIGEST

(5) The proposed legislation he is employed to support or oppose

Credit union

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Clarence Murphy
(signature of Registrant)

* See Section 2015.5, C C P

2518 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 43.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1959

Name CLARENCE E MURPHY

Business Address 5464 Foothill Boulevard, Oakland 1, California

Sacramento Address None

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Boulevard, Oakland 1, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Nothing in addition to regular salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose

Credit Union

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Clarence Murphy
(signature of Registrant)

* See Section 2015 5, C C P

2519

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.3
(Government Code Sections 9900-9911)

Name CLARENCE E. MURPHY

Business Address 5464 Foothill Blvd , Oakland 1, California

Sacramento Address None

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer 5464 Foothill Blvd., Oakland 1, California

Date of Filing May 6, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None in addition to regular salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose

Credit Unions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Clarence Murphy
(signature of Registrant)

* See Section 2015.5, C.C.P.

2520

WESTERN AIR LINES INC
LOS ANGELES INTERNATIONAL AIRPORT
6060 AVION DRIVE
LOS ANGELES 45 CALIFORNIA

OFFICE OF THE PRESIDENT

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1958

December 30, 1958

State of California
Sacramento
California

To Whom It May Concern

This letter will advise that Thomas M. Murphy, Assistant to the President, Western Air Lines, Inc., 6060 Avion Drive, Los Angeles 45, California, will be the official representative of Western Air Lines, Inc. before the California Legislature on all subjects pertaining to the Airline Industry.

Very truly yours,

Terrell C. Drinkwater

Terrell C. Drinkwater

TCD:md

FORM 2 FOR REGISTRATION

2521

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 31 1958

Name Thomas M Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California

Sacramento Address Senator Hotel or El Mirador Hotel Date of Filing December 12, 1958

(1) The name and address of the person by whom employed

Western Air Lines, Inc.

6060 Avion Drive, Los Angeles 45, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Western Air Lines, Inc

(3) The duration of such employment
Employed by Western Air Lines since 1940, appearance at California Legislature incidental to my other duties.

(4) How much you are paid and are to receive

Paid a regular monthly salary of 1800 monthly for all duties, appearance at Calif. Legis. incidental to these duties and exact portion of my time in Sacramento will be allocated on monthly report

(5) By whom you are paid or are to be paid

Western Air Lines, Inc.

(6) What expenses are to be included

Traveling, Hotels and Miscellaneous

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas M. Murphy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2522

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1959

Name Thomas Marion Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California
and
Sacramento Address El Dorado or El Mirador Hotels

Employed by Western Air Lines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6060 Avion Drive, Los Angeles 45, California

Date of Filing 3/1/59 (Out of the USA at Filing Time) Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$522.00 (Portion of monthly salary allotted to the time spent in Sacramento.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado Hotel	Rooms, meals, tips & etc.	$85.00
El Mirador Hotel	" " " " "	$125.00
Miscellaneous Expenditures	(none exceeding $25.00)	$241.00

(3) Total of all expenditures during the preceeding calendar month $451.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aviation Subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas M. Murphy
(signature of Registrant)

* See Section 2015.5, C.C P

2523 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 4 1959

Name Thomas Marion Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California

Sacramento Address El Mirador Hotel

Employed by Western Air Lines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6060 Avion Drive, Los Angeles 45, California

Date of Filing March 2, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$174.00 (Portion of monthly salary allotted to the time spent in Sacramento.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, tips & etc.	$104.00
Miscellaneous Expenditures (none exceeding $25.00)		$130.00

(3) Total of all expenditures during the preceding calendar month $234.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aviation Subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas M. Murphy
(signature of Registrant)

* See Section 2015.5, C.C.P.

2524 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 6 1959

Name Thomas Marion Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California

Sacramento Address El Mirador Hotel

Employed by Western Air Lines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6060 Avion Drive, Los Angeles 45, California

Date of Filing 4/8/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$125.00 (Portion of monthly salary allotted to the time spent in Sacramento.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, tips, etc.	$45.00
Miscellaneous Expenditures (none exceeding $25.00)		$70.00

(3) Total of all expenditures during the preceding calendar month $115.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aviation Subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas Marion Murphy
(signature of Registrant)

* See Section 2015 5, C.C.P.

2525 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas Marion Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California

Sacramento Address El Mirador Hotel

Employed by Western Air Lines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6060 Avion Drive, Los Angeles 45, California

Date of Filing 5/14/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month

$125.00 (Portion of monthly salary allotted to the time spent in Sacramento.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, tips, etc.	$62.00
Miscellaneous Expenditures	(none exceeding $25.00)	$65.00

(3) Total of all expenditures during the preceding calendar month $127.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Aviation Subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas M Murphy
(signature of Registrant)

* See Section 2015.5, C.C.P.

2526 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas Marion Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California

Sacramento Address NONE

Employed by Western Air Lines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6060 Avion Drive, Los Angeles 45, California

Date of Filing 6/14/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas Marion Murphy
(signature of Registrant)

* See Section 2015.5, C.C.P.

J. A. MURRAY
President
472 9th St
Oakland Calif

BERT LEWIS
First Vice President
265 South Main St
Los Angeles 13 Calif

JOHN T. NEWMAN
Second Vice-President
626 Market St
San Diego Calif

L. SHERMAN TRUSTY
Secretary Treasurer
Suite 618
117 E. Colorado St.
Pasadena, California
RY an 1-4594

2527

California Barber School Association

December 15, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

Assemblyman Charles W. Meyer
Chairman, Legislative Advocates
Sacramento, California

Dear Mr. Meyer:

This letter is an authorization by the California Barber School Association for James Murray, Jr. to serve as a legislative advocate for the 1959 session.

Respectfully yours

L. Sherman Trusty

L. Sherman Trusty

LST:h

2528

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

Name James Murray Jr.

Business Address 124 E. Main St. Stockton, Calif.

Sacramento Address 727 "J" St. Date of Filing 12-29-58

(1) The name and address of the person by whom employed

California Barber College Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Barber College Association

(3) The duration of such employment

1959 Sessions of the legislature

(4) How much you are paid and are to receive

None. No salary. I recieve necessary expenses such as transportation, hotel, meals and limited entertainment.

(5) By whom you are paid or are to be paid

California Barber College Association

(6) What expenses are to be included

Travel, Hotel, Meals and Entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James Murray Jr.
(Signature of Registrant)

* See Section 2015 5, C C P.

2529 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1959

Name James Murray Jr.

Business Address 124 E. Main St. Stockton, Calif.

Sacramento Address 727 J St. Sacramento, Calif.

Employed by California Barber College Association
(If additional space is required, the information may be attached)

Address of Employer 124 E. Main St. Stockton, Calif.

Date of Filing February 5,1959 Month Ending January 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement Only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 23.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

A.B. 306-307-308-394-397.

S.B. 421-422.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James Murray Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2530 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 3 1959

Name James Murray Jr.

Business Address 123 E. Main St. Stockton, Calif.

Sacramento Address 727 J St. Sacramento, Calif.

Employed by California Barber College Association
(If additional space is required, the information may be attached)

Address of Employer 124 E. Main St. Stockton, Calif.

Date of Filing March 2,1959 Month Ending February 28,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Reimbursement Only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Car Milage	Travel	42.00

(3) Total of all expenditures during the preceeding calendar month 66.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

A.B. 160-306-307-308-394-397-1339-1340

S.B. 421-422-609

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James Murray Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2531 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 125
(Government Code Sections 9900-9911)

APR 9 1959

Name James Murray Jr.

Business Address 124 E. Main St. Stockton, Calif.

Sacramento Address 727 J. Street Sacramento, Calif.

Employed by California Barber College Association
(If additional space is required, the information may be attached)

Address of Employer 124 E. Main St. Stockton, Calif.

Date of Filing April 7,1959 Month Ending March 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement Only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Car Milage	Travel	42.00

(3) Total of all expenditures during the preceeding calendar month 52.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

A.B. 160-306-3-7-3-8-394-397-1339-1340-1659-1786

S.B. 421-422-609-810

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James Murray Jr.
(Signature of Registrant)

* See Section 2015.5, C.C P.

2532 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 125
(Government Code Sections 9900-9911)

APR 30 1959

Name James Murray Jr.

Business Address 124 E. Main St. Stockton, Calif.

Sacramento Address 727 J Street Sacramento

Employed by California Barber College Association
(If additional space is required, the information may be attached)

Address of Employer 124 E. Main St. Stockton

Date of Filing May 1,1959 Month Ending April 30,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement Only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Car Milage	Travel	30.00

(3) Total of all expenditures during the preceeding calendar month 38.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

A.B. 160-306-307-308-394-397-1339-1340-1659-1786

S.B. 421-422-609-810

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James Murray Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P

2533 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FOR

Name James Murray Jr.

Business Address 124 E. Main St. Stockton, Calif.

Sacramento Address 727 J Street

Employed by Calif. Barber College Ass.
(If additional space is required, the information may be attached)

Address of Employer 124 E. Main Stockton

Date of Filing June 1,1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement Only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Car Milage	Travel	60.00

(3) Total of all expenditures during the preceeding calendar month 80.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

A.B.160-306-307-308-394-397-1339-1340-1659-1786-2302-2654-2696-2720

S.B. 421-422-609-810-1229

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

J. A. Murray Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P

2534 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 5 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1958, $1110.00 Reimbursement for expenses totalled, $30.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $30 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Officer Magazine - April, 1958
National Municipal Review - April, 1958
County Supervisors Association of California Newsletter - April 18, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm R MacDougall
(Signature of Registrant)

* See Section 2015 5, C.C P

2535

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUN 6 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 2, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1958 $416.66 Reimbursement for expenses totalled $12 10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $12 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
The County Officer Magazine - April, 1958
County Supervisors Association of California Newsletter - May 23, 1958

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm. R. MacDougall
(signature of Registrant)

* See Section 2015 5, C.C.P

2536

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JUL 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm R MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1958 $416 71 Reimbursement for expenses totalled $12 09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $12.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2537 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

AUG 20 1958

(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 11, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1958, $366.66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C C.P.

2538 Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 15 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 10, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1958, $458.33 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2539

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 6 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1958, $458.33 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter - September, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C.C P.

2540

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 1 ; 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1958, $458.33 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

County Supervisors Association of California Newsletter - October 31, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C C.P.

2541 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 11, California

Date of Filing December 8, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1958 $366.66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm R. MacDougall
(signature of Registrant)

* See Section 2015 5, C C P

2542

County Supervisors Association of California
500 ELKS BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE Ollwert 1-4011

A. C. DONNENWIRTH President
Portola Plumas County
J. W. BRADBURY First Vice President
Carpinteria Santa Barbara County
HARRY P. SCHMIDT Second Vice President
Gustine Merced County
DAVID W. BIRD Treasurer
National City San Diego County

December 15, 1958

WM. R. MacDOUGALL
General Counsel and Manager

FILED WITH
LEGISLATIVE AUDITOR
DEC 30 1958

Legislative Analyst
Room 304, State Capitol
Sacramento, California

ATTENTION Mrs. Margaret Smith

Dear Sir

This is to inform you officially that Mr. Wm. R MacDougall, General Counsel and Manager of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

Should Section 9906(a) of the Government Code be deemed applicable to this Association and the representations of the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization mentioned in the second sentence thereof.

Very truly yours,

A. C. Donnenwirth

A. C. Donnenwirth
President

ACD/r

2543

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1959

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento 14, California

Sacramento Address same as above Date of Filing February 25, 1959

(1) The name and address of the person by whom employed

County Supervisors Association of California, 500 Elks Building, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

County Supervisors Association of California

(3) The duration of such employment

month to month since January 1, 1946.

(4) By whom are you paid or are to be paid in respect to (2) above

County Supervisors Association of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$22,000 per year

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Amount paid for legislative representation varies in accordance with this Association's legislative activities. Specific allocation is made in each monthly report.

(7) What expenses are to be included.

All normal office and travel expenses are paid by the County Supervisors Association of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015 5, C C.P

2544

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 12 1959

Name William R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1958, $458 88 Reimbursement for expenses totalled $15 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $15 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2545 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUD

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California FEB 10 1959

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1959 $916.66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2546 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California MAR 5 1959

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1959 $916.66 Reimbursement for expenses totalled $6 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $6 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C C P.

2547 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 2 1959

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1959 $916.66 Reimbursement for expenses totalled $11 50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $11.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2548 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William R MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1959, $916 66 Reimbursement for expenses totalled $17 50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $17 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - April 30, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Wm. R. MacDougall
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 8 1959

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1959. $1374.99 Reimbursement for expenses totalled. $7.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $7.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - May 31, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wal MacDougall
(Signature of Registrant)

* See Section 2015.5, C C P.

CALIFORNIA STATE HOTEL ASSOCIATION, LTD

HEADQUARTERS OFFICE
DUNKIRK 8 8434
2975 WILSHIRE BOULEVARD LOS ANGELES 5

Member American Hotel Association

PRESIDENT
WILLARD E. ABEL
SIR FRANCIS DRAKE SAN FRANCISCO
1ST V.P. PRESIDENT
DEWEY W. METZDORF
HOTEL THE ORBIS PALM SPRINGS
3RD VICE PRESIDENT
DWIGHT H. HART JR.
CLIFT HOTEL SAN FRANCISCO
2ND VICE PRESIDENT
L. D. NELSON
HOLLYWOOD ROOSEVELT HOLLYWOOD
TREASURER
CHARLES EATON
EATON'S SANTA ANITA ARCADIA
★ ★
CHAIRMAN OF THE BOARD
HAROLD J. SMITH
HOTEL CAMINO REAL SANTA BARBARA
VICE CHAIRMAN OF THE BOARD
CRAIG P. SMITH
CARMEL VALLEY INN CARMEL
★
PAUL DORGEHDING
MISSION VALLEY INN SAN DIEGO
DON B. BURGER
CANTERBURY HOTEL SAN FRANCISCO
R. M. CLOTFELTER
THE INN AT RANCHO SANTA FE
EDWARD J. CROWLEY
SHERATON-WEST LOS ANGELES
GEORGE ERNEST
HOTEL STANFORD STANFORD
LYNN E. GILLHAM
ALISAL GUEST RANCH SOLVANG
GEORGE GOLDSWORTHY
THE AHWAHNEE YOSEMITE
ROBERT A. GROVES
THE BEVERLY HILTON BEVERLY HILLS
HARRY HANDLEMY
THE EL CORTEZ SAN DIEGO
PAUL R. HANDLERY
JAMBOREE HOTELS SAN FRANCISCO
GEORGE HOBERG
HOBERG & FORNEY MODESTO
WILLIAM H. HUSSARD
DEL MONTE LODGE PEBBLE BEACH
VANCE HUCKINS
MARK AND BEVERLY PLAZA HOTELS SAN FRANCISCO
RICHARD P. IRWIN
LA VALDONIA LA JOLLA
H. B. KLINGENSMITH
HOTEL DEL CORONADO CORONADO
THOMPSON McCREA
TALLY HO INN CARMEL
J. C. MEACHAM
STATLER HILTON LOS ANGELES
TOM D. MILES
THE CHAPMAN PARK LOS ANGELES
WALTER C. MULLER
THE WESTERNER ARCADIA
JOHN RICKEY
RICKEY'S STUDIO INN PALO ALTO
CLAUDE H. ROSENBERG
CHANCELLOR HOTEL SAN FRANCISCO
WALTER H. SCHROEDER
HOLLYWOOD PLAZA HOLLYWOOD
K. HART SMITH
MARK HOPKINS SAN FRANCISCO
AXEL SPRINGBORG
GLEN IVY HOT SPRINGS HOTEL GORHAM
ASHTON A. STANLEY
LA PLAYA HOTEL CARMEL
RICHARD SWIG
THE FAIRMONT SAN FRANCISCO
KARL C. WEBER
HOTEL WHITCOMB SAN FRANCISCO
PHILIP J. WEBER
THE AMBASSADOR LOS ANGELES

WM. C. ROBINSON SECY
MANAGING DIRECTOR

December 30, 1958

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

Mr. A. Alan Post
Legislative Analyst
Care of Registrations
Room 306, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith, Room 304, State Capitol

Dear Mr. Post

Re Authorization of Charles L. McAdams as Legislative Advocate

Charles L. McAdams, who submits this letter to you, is an authorized representative of the California State Hotel Association, Ltd., 2975 Wilshire Boulevard, Los Angeles 5, California.

He is authorized and empowered to represent, and to act for and in behalf of, said California State Hotel Association, Ltd. in the furtherance of his employment as a legislative advocate in matters of proposed legislation which may be submitted before the legislature of the State of California or which may come before the Governor of said State for his approval or veto affecting said California State Hotel Association, Ltd. which, in his judgment, warrant support or opposition.

This authorization of the said Charles L. McAdams to represent, and to act for and in behalf of, said California State Hotel Association, Ltd. as legislative advocate is repectfully submitted to you by him in compliance with the requirements of Section 9906 (a) of the Government Code, as currently in effect.

Yours very truly,

Willard E. Abel
President

WEA/bMc

WESTERN HOTEL SHOW - AMBASSADOR HOTEL - LOS ANGELES
JUNE 10-11-12, 1959

2551

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

LEGISLATIVE AUDITOR

JAN 6 1959

Name Charles L. McAdams

Business Address California State Hotel Association
2975 Wilshire Blvd., Los Angeles 5, California

Sacramento Address Hotel Senator when in town Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

California State Hotel Association, Ltd.

2975 Wilshire Blvd., Los Angeles 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Hotel Association, Ltd.

2975 Wilshire Blvd., Los Angeles 5, California

(3) The duration of such employment

From April 10, 1956 forward. Permanent employee.

(4) How much you are paid and are to receive

$900.00 per month

(5) By whom you are paid or are to be paid.

California State Hotel Association, Ltd.

(6) What expenses are to be included

Normal travel and living expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles L. McAdams
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2552

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Charles L. McAdams

Business Address 2975 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address No regular address

Employed by California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 2975 Wilshire Boulevard, Los Angeles 5, California

Date of Filing February 6, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $900.00 Expenses $15.22

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Nothing over $25.00		

(3) Total of all expenditures during the preceeding calendar month $15.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Matters affecting the operation of hotels

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles L. McAdams
(signature of Registrant)

* See Section 2015 5, C.C.P.

2553 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name CHARLES L. McADAMS MAR 6 1959

Business Address 2975 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address No regular address

Employed by California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 2975 Wilshire Boulevard, Los Angeles 5, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $900.00 Expenses - $107.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Nothing over $25.00	

(3) Total of all expenditures during the preceeding calendar month $107.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Matters affecting the operation of hotels

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles L. McAdams
(signature of Registrant)

* See Section 2015.5, C.C P

2554 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Charles L McAdams APR 10 1959

Business Address 2975 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address No regular address

Employed by California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 2975 Wilshire Boulevard, Los Angeles 5, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $900.00 Expenses - $111.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Nothing over $25.00	

(3) Total of all expenditures during the preceeding calendar month $111.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose·

Matters affecting the operation of hotels

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles L. McAdams
(signature of Registrant)

* See Section 2015 5, C.C P

2555 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Charles L. McAdams

Business Address 2975 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address No regular address

Employed by California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 2975 Wilshire Boulevard, Los Angeles 5, California

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary - $900.00 Expenses - $218.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Nothing over $25.00	

(3) Total of all expenditures during the preceeding calendar month $218.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Matters affecting the operation of hotels

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles L. McAdams
(Signature of Registrant)

* See Section 2015 5, C.C.P

2556 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 8 1959

Name Charles L. McAdams

Business Address 2975 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address No regular address

Employed by California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 2975 Wilshire Boulevard, Los Angeles 5, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary - $900 00 Expenses - $83.45

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	Nothing over $25.00	

(3) Total of all expenditures during the preceding calendar month $83 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Matters affecting the operation of hotels

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles L. McAdams
(Signature of Registrant)

* See Section 2015.5, C.C P.

[illegible]
(Government Code Sections 90[illegible]-99[illegible])

FILED WITH
LEGISLATIVE AUDITOR

APR 22 1958

Name Emmons McClung

Business Address Eleventh and L Building, Sacramento, California

Sacramento Address Eleventh and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	733.07	
Antonina's	112.54	
Other Living Expense	170.25	

(3) Total of all expenditures during the preceeding calendar month $1,015 86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Emmons McClung, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Emmons McClung
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1958

(Official Authorized to Administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

2558

CALIFORNIA RETAILERS ASSOCIATION

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1959

[illegible]

[illegible]
Sacramento, California

Dear Mr. [illegible]

This will [illegible] the following [illegible] to [illegible] the Association in any [illegible] before the California Legislature in which this Association may be concerned:

Mr. Vincent [illegible]
Managing Director

Mr. Emmons McClung
Associate Director

Mr. Burt Miller
Administrative Assistant

[illegible]

President
California Retailers Association

PC/[illegible]

FILED WITH
LEGISLATIVE AUDITOR
JAN 1959

2559 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Emmons McClung

Business Address Eleventh and L Building, Sacramento, California

Sacramento Address 11th and L Bldg, Sacramento Date of Filing Jan. 5, 1959

(1) The name and address of the person by whom employed

California Retailers Association
703 Market Street, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Any legislation affecting the retail industry

(3) The duration of such employment

On continuing basis as need arises

(4) How much you are paid and are to receive

$600 of my monthly salary is properly allocable to my services in legislative matters.

(5) By whom you are paid or are to be paid

California Retailers Association

(6) What expenses are to be included.

Miscellaneous Expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Emmons McClung
(Signature of Registrant)

* See Section 2015 5, C C P

2560 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB 19 1959

Name Emmons McClung

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	$ 409.84	
Frank Fat	19 20	
El Dorado	12.31	
Other Living Expense	418.75	

(3) Total of all expenditures during the preceding calendar month $860.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Emmons McClung
(signature of Registrant)

* See Section 2015.5, C.C.P.

2561 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1959

Name Emmons McClung

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	$574.05	
Bedell's	26.56	
Other Living Expenses	280.00	

(3) Total of all expenditures during the preceding calendar month 632.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Emmons McClung
(signature of Registrant)

* See Section 2015.5, C.C.P.

2562 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 15 1959

Name Emmons McClung

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel		$ 364.27
Bedell's		55.91
El Dorado		98.82
Other Living Expense		310.00

(3) Total of all expenditures during the preceding calendar month $ 829.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Emmons McClung
(signature of Registrant)

* See Section 2015.5, C.C.P.

2563

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 20 1959

Name Emmons McClung

Business Address 11th and L Building, Sacramento, California

Sacramento Address 11th and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel		$397.82
Other Living Expense		300.00

(3) Total of all expenditures during the preceding calendar month 697.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Emmons McClung
(signature of Registrant)

* See Section 2015.5, C.C.P.

2564

A COUNTY WATER DISTRICT SERVING
EDGEMAR
SHARP PARK
VALLEMAR
ROCKAWAY BEACH
SAN PEDRO TERRACE

SAN MATEO COUNTY
CALIFORNIA

North Coast County Water District

TELEPHONE FLANDERS 5 6754
P O BOX 35
SHARP PARK, CALIFORNIA

FEB 26 1959

February 24th, 1959.

Honorable Myron H. Frew, Chairman,
Legislative Representation Committee,
California State Capitol,
Sacramento, Calif.

Attention: Registrar of Legislative Representatives

Dear Sir,

The North Coast County Water District, a public corporation, does hereby appoint Warren A. McClure, General Manager of said District, as its Legislative Representative or Advocate to the California Legislature, to serve the interests of said District in any matter pertinent to Legislation affecting the distribution of water.

It is hoped that Mr. McClure will be extended the rights and privileges accruing to any Legislative Advocate.

Very truly yours,

Robert F. Bryant

Robert F. Bryant, President,
Board of Directors,
North Coast County Water District.

Attest:

Alice A. Filios

Alice A. Filios,
Secretary,
Board of Directors,
North Coast County Water District.

WAMcC/lj

2565

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 FEB 30 1959

Name Warren A McClure

Business Address [illegible] Hwy, PO Box 35, [illegible], Calif

Sacramento Address Senator Hotel Date of Filing Feb [illegible] 1959

(1) The name and address of the person by whom employed

North Coast County Water District

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

North Coast County Water District

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

100% [illegible] - [illegible] as [illegible] manager of District

(5) By whom you are paid or are to be paid-

North Coast County Water District

(6) What expenses are to be included-

[illegible] expenses [illegible] - [illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Warren A McClure
(Signature of Registrant)

* See Section 2015 5, C C P

2566

Adopted January 2, 1957

RESOLUTION NO. 170

FILED WITH LEGISLATIVE AUDITOR

FEB 30 1958

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO:

That Martin McDonough and Bruce F. Allen, of legal counsel for this Agency, are, and each of them is, hereby authorized to represent this Agency before the Legislature of the State of California pursuant to the provisions of section 9906 of the Government Code.

2567

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

CERTIFICATE

The undersigned duly appointed, qualified and acting Assistant Secretary of the Redevelopment Agency of the City of Sacramento hereby certifies that the foregoing is a full, true and correct copy of Resolution No. 170 of said Agency adopted by said Agency January 2, 1957, and that the said resolution has not been subsequently amended or repealed and is now in full force and effect.

IN WITNESS WHEREOF, the undersigned has executed this certificate and affixed the seal of said organization this 22nd day of December, 1958.

Daniel F. Gallery
Assistant Secretary

(SEAL)

FORM 2 FOR REGISTRATION

2568

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

Name Martin McDonough

Business Address 926 J Street Building, Sacramento 14, California

Sacramento Address 926 J Street Bldg Sacramento 14, Calif Date of Filing December 20, 1958

(1) The name and address of the person by whom employed

Partner in firm of McDonough and Wahrhaftig

926 J Street Building, Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Redevelopment Agency of the City of Sacramento, 600 California Fruit Bldg
1006 Fourth Street, Sacramento, California

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$100 per day, except for appearances before legislative, administrative or judicial tribunals, which is $150 per day plus out of pocket expenses

(5) By whom you are paid or are to be paid

Same as (2)

(6) What expenses are to be included

All out of pocket expense, such as telephone, long distance travel, etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Martin McDonough
(Signature of Registrant)
Martin McDonough

* See Section 2015.5, C.C.P.

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

December 18, 1958

COPY

TO: Legislative Analyst

Attention: Mrs. Margaret Smith

This is to certify that the following persons are authorized to act as Legislative Advocates for the California State Employees' Association.

S. G. Hanson; John W. McElheney; Walter R. Sutherland; George Feinberg; and Robert H. Sharpe.

Carl M. Yost
President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

Name John W. McElheney

Business Address 1315 K Street, Sacramento, California

Sacramento Address 1315 K Street, Sacramento Date of Filing December 18, 1958

(1) The name and address of the person by whom employed

California State Employees' Association

1315 K Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees' Association

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

$1200 regular monthly salary, no portion of which is specifically designated for this activity. This is incidental to my regular work.

(5) By whom you are paid or are to be paid

California State Employees' Association

(6) What expenses are to be included

Entertainment and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John W. McElheney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2571

FILED WITH
LEGISLATIVE AUDITOR

JAN 29 1959

January 23, 1959

TO WHOM IT MAY CONCERN:

This is to certify that Peggy L. McElligott has been authorized to act on behalf of this firm as a Legislative Advocate.

KIRKBRIDE, WILSON, HARZFELD & WALLACE

By [signature]

2572

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 29 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 7 AND ASSEMBLY RULE 12 5

Name PEGGY L McELLIGOTT

Business Address 307 B STREET, SAN MATEO, CALIFORNIA

Sacramento Address _____ Date of Filing 23 JANUARY 1959

(1) The name and address of the person by whom employed

KIRKBRIDE, WILSON, HARZFELD & WALLACE, ATTORNEYS AT LAW
307 B STREET, SAN MATEO, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

KIRKBRIDE, WILSON, HARZFELD & WALLACE

(3) The duration of such employment REGULARLY EMPLOYED BY ABOVE FIRM, NO LEGISLATIVE WORK DURING SESSION ONLY

(4) How much you are paid and are to receive

MONTHLY SALARY $750.00 (NOTE LEGISLATIVE WORK IS INCIDENTAL TO REGULAR EMPLOYMENT

(5) By whom you are paid or are to be paid

KIRKBRIDE, WILSON, HARZFELD & WALLACE

(6) What expenses are to be included

TRAVELING EXPENSES, ALL MEALS, ENTERTAINMENT, $.05 PER MILE FOR USE OF OWN CAR, LODGING EXPENSES, PARKING EXPENSE, TELEPHONE CALLS

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(Signature of Registrant)

* See Section 2015 5, C C P

2573 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) LEGISLATIVE ANALYST

Name PEGGY L McELLIGOTT APR 13 1959

Business Address 307 B STREET, SAN MATEO, CALIF

Sacramento Address ——

Employed by KIRKBRIDE WILSON HARZFELD & WALLACE ATTORNEYS AT LAW
(If additional space is required, the information may be attached)

Address of Employer 307 B STREET, SAN MATEO, CALIF

Date of Filing 4/10/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

MONTHLY SALARY $750 (LEGISLATIVE WORK IS INCIDENTAL TO REGULAR EMPLOYMENT)
REIMBURSED EXPENSES MILEAGE (233 MILES @ 8¢) = $18.70, MEALS & MISC. - $5.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $23.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

MISCELLANEOUS LEGISLATION AFFECTING CITIES & DISTRICTS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Peggy L McElligott
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2574 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PEGGY L McELLIGOTT

Business Address 307 - B STREET, SAN MATEO, CALIF

Sacramento Address ---

Employed by KIRKBRIDE WILSON HARZFELD & WALLACE ATTORNEYS AT LAW
(If additional space is required, the information may be attached)

Address of Employer 307 B STREET, SAN MATEO, CALIF

Date of Filing 5/11/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month.

MONTHLY SALARY $750 (LEGISLATIVE WORK IS INCIDENTAL TO REGULAR EMPLOYMENT)
REIMBURSED EXPENSES - MILEAGE (542 MILES @ 8¢) = $43.28, MEALS & MISC. = $6.57

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $49.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

MISCELLANEOUS LEGISLATION AFFECTING CITIES & DISTRICTS

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Peggy L McElligott
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2575

LAW OFFICES
MEYERS & MATTHIAS
ONE LA SALLE STREET
CHICAGO 2 ILLINOIS
CENTRAL 6 7722

ERWIN A. MEYERS
RUSSELL H. MATTHIAS

DONALD L. THOMPSON
CHARLES G. ROBISON
WILLIAM G. CROSBY
MILES J. SEYE
ROBERT J. HEYERS
WALLACE J. STENHOUSE JR.

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

November 17, 1958

Legislative Auditor
State of California
Sacramento, California

Dear Sir

Please be advised that Mr. John P. McFarland of 155 Montgomery Street, San Francisco 4, California, is authorized to represent the State Farm Insurance Companies for the biennium 1959-60 in legislative matters in the State of California.

Very truly yours,

MEYERS & MATTHIAS

By Russell H. Matthias

RHM AR

2576

FIREMAN'S FUND INSURANCE COMPANY
3343 CALIFORNIA STREET
SAN FRANCISCO CALIFORNIA

WOODWARD MELONE
VICE PRESIDENT

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

December 3, 1958

Legislative Auditor
State of California
Sacramento, California

Dear Sir,

Please be advised that Mr. John P McFarland of 155 Montgomery Street, San Francisco 4, California, is authorized to represent Fireman's Fund Insurance Company for the biennium 1959-60 in legislative matters in the State of California

Very truly yours,

Vice President

2577

INDUSTRIAL INDEMNITY COMPANY

Home Office 155 Sansome Street, San Francisco 4, California

Telephone VUlcan 6-4466

Joseph E. Sheeks
Senior Attorney

FILED WITH
LEGISLATIVE AUDITOR
December 30, 1958

DEC 30 1958

Legislative Auditor
State of California
Sacramento, California

Dear Sir.

Please be advised that Mr. John P. McFarland of 155 Montgomery Street, San Francisco 4, California, is authorized to represent Industrial Indemnity Company for the biennium 1959-60 in legislative matters in the State of California.

Yours very truly,

Joseph E. Sheeks

Joseph E. Sheeks

JES:dl

2578

LAW OFFICES

MEYERS & MATTHIAS

ONE LA SALLE STREET
CHICAGO 2 ILLINOIS
CENTRAL 6-7722

ERWIN A. MEYERS
RUSSELL H. MATTHIAS

DONALD L. THOMPSON
CHARLES B. BOBISON
WILLIAM G. CROSBY
MILES T. WEYE
ROBERT J. IRVING
WALLACE J. STERBOUSE JR.

FILED WITH
LEGISLATIVE AUDITOR

FEB 2 1959

February 23, 1959

To Whom It May Concern

This will confirm and authorize

Mr. John P. McFarland
155 Montgomery Street
San Francisco 4, California

to represent the National Fraternal Congress for State legislative matters of the State of California for the years 1959-1960.

Very truly yours,

MEYERS & MATTHIAS

By Russell H. Matthias

Russell H. Matthias

RHM J

2579

RECEIVED
LEGISLATIVE AUDITOR
MAR 21 1959

TO WHOM IT MAY CONCERN:

This will authorize Mr. John P. McFarland to appear as the Legislative Representative of the National Association of Consumer Organizations, Inc. of 9424 Dayton Way, Beverly Hills, California, for the California Legislative Session of the year 1959.

Harvey Binns, Chairman of
California Legislative Committee

2580

FORM 2 FOR REGISTRATION

RECEIVED
LEGISLATIVE AUDITOR
MAR 21 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911, WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name John P McFarland

Business Address 155 Montgomery San Francisco

Sacramento Address Senator Hotel Date of Filing Mar 24 59

(1) The name and address of the person by whom employed.

National Assn of Consumer Organizations Inc

(if additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Above

(3) The duration of such employment:

1959 Regular Session

(4) By whom are you paid or are to be paid in respect to (2) above

Above

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$ 7500 for Session

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Same as #5

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2581

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

Name John P. McFarland

Business Address 155 Montgomery Street, Sacramento 4, California

Sacramento Address 909 Hotel Senator Date of Filing Feb. 25, 1959

(1) The name and address of the person by whom employed:

State Farm Mutual Ins. Co., Bloomington, Illinois
Fireman's Fund Insurance Companies, 3333 California St., San Francisco, Calif.
Industrial Indemnity Company, 155 Sansome Street, San Francisco, Calif.
National Fraternal Congress, Chicago, Illinois
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

same

(3) The duration of such employment.

permanent

(4) By whom are you paid or are to be paid in respect to (2) above:

Fireman's Fund Insurance Companies	$ 625.00 per month
Industrial Indemnity Company	500.00 per month
State Farm Mutual Insurance Company	833 33 per month
National Fraternal Congress	5000.00 per year

Permanent retainers for general representation in all cases; no allocation for legislative representation

(7) What expenses are to be included:

Living and travel expenses while in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John P. McFarland
(Signature of Registrant)

* See Section 2015 5, C C.P.

[illegible]
(Government Code Sections 9900-9911)

FEB [illegible]

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Fireman's Fund Insurance Company, San Francisco, California, Industrial Indemnity Company, San Francisco, California; State Farm Insurance Companies, Bloomington, Illinois
(If additional space is required, the information may be attached)

Address of Employer Same as above.

Date of Filing February 6, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

See schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
John P. McFarland	Reimbursement for miscellaneous expenses (food, travel, etc.)	$148.17
Sutter Club	Dues (3 months)	27.00

(3) Total of all expenditures during the preceding calendar month $219.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Insurance and/or general laws affecting insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

City STATE OF CALIFORNIA) ss.
and COUNTY OF San Francisco

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Feb., A.D. 1959

[signature]
(Official authorized to administer oath)

Notary Public [illegible]
of San Francisco [illegible]
My Commission Expires Jan. 4, 1963

SCHEDULE

Fireman's Fund Insurance Company (monthly retainer), . . .	$625.00
Industrial Indemnity Company (monthly retainer, but not exclusively for legislation, ...	$500.00
State Farm Insurance Companies (monthly retainer, but not exclusively for legislation, ...	$833.33

Reimbursement for pro-rata expenses.

Fireman's Fund Insurance Company	$161.04
Industrial Indemnity Company	$161.04
State Farm Insurance Companies	$161.04

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Fireman's Fund Insurance Company, San Francisco, California; Industrial Indemnity Company, San Francisco, California; State Farm Insurance Companies, Bloomington, Illinois.
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing March 9, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	- Living accommodations, telephone, food.	$647.67
Legislative Bill Room	- Legislative bill service.	187.50
Sutter Club	- Dues and entertainment	48.35
Leland B. Groezinger	- Hotel, secretarial services, etc.	279.71
John P. McFarland	- Reimbursement for travel, etc.	50.83

(3) Total of all expenditures during the preceding calendar month $1,238.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance and/or general laws affecting insurance.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2585 SCHEDULE

Fireman's Fund Insurance Company (monthly retainer), . . . $625.00

Industrial Indemnity Company (monthly retainer, but not exclusively for legislation), ... $500.00

State Farm Insurance Companies (monthly retainer, but not exclusively for legislation), ... $833.33

Reimbursement for pro-rata expenses:

Fireman's Fund Insurance Company, ... $ 54.86

Industrial Indemnity Company, ... $ 54.86

State Farm Insurance Companies, ... $ 54.86

2586 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 13 1959

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Fireman's Fund Insurance Company, San Francisco, California; Industrial Indemnity Company, San Francisco, California; State Farm Insurance Companies, Bloomington, Illinois.

Address of Employer Same as above

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	- Living accommodations, telephone, food	$414.20
John P. McFarland	- Reimbursement for mileage, entertainment, etc.	259.93
Sutter Club	- Dues and entertainment	34.53
Hotel El Dorado	- Entertainment	141.28

(3) Total of all expenditures during the preceeding calendar month $951.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance and/or general laws affecting insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P

SCHEDULE

Fireman's Fund Insurance Company (monthly retainer),....$625.00

Industrial Indemnity Company (monthly retainer, but not exclusively for legislation),.....$500.00

State Farm Insurance Companies (monthly retainer, but not exclusively for legislation),.....$833.33

Reimbursement for pro-rata expenses:

Fireman's Fund Insurance Company,.....$309.74

Industrial Indemnity Company,.....$309.74

State Farm Insurance Companies,.....$309.74

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE ANALYST

MAY 13 1959

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Fireman's Fund Insurance Company, San Francisco, California; Industrial Indemnity Company, San Francisco, California, State Farm Insurance Companies, Bloomington, Illinois.

Address of Employer Same as above

Date of Filing May 13, 1959 **Month Ending** April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid		Purpose	Amount
Bedell's	-	Press dinner	$279.53
Hotel El Dorado	-	Senate Committee dinner	69.63
John P. McFarland	-	Reimbursement for mileage, entertainment, etc.	293.77
Sutter Club	-	Dues and entertainment	99.18

(3) Total of all expenditures during the preceeding calendar month $773.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance and/or general laws affecting insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John P McFarland
(Signature of Registrant)

* See Section 2015.5, C.C P

SCHEDULE

Fireman's Fund Insurance Company (monthly retainer),.. ..	$625.00
Industrial Indemnity Company (monthly retainer, but not exclusively for legislation),.....	$500.00
State Farm Insurance Companies (monthly retainer, but not exclusively for legislation), ...	$833.33

Reimbursement for pro-rata expenses

Fireman's Fund Insurance Company,....	$237.85
Industrial Indemnity Company,.....	$237.85
State Farm Insurance Companies,.....	$237.85

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Fireman's Fund Insurance Company, San Francisco, California; Industrial Indemnity Company, San Francisco, California. State Farm Insurance Companies, Bloomington, Illinois.
(If additional space is required, this information may be attached)

Address of Employer Same as above

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	- Living accommodations, telephone, food	$888.75
John P. McFarland	- Reimbursement for mileage, entertainment, etc.	170.02
Sutter Club	- Dues and entertainment	140.18

(3) Total of all expenditures during the preceding calendar month $1,235.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Insurance and/or general laws affecting insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John P. McFarland
(Signature of Registrant)

* See Section 2015.5, C.C.P.

SCHEDULE

Fireman's Fund Insurance Company (monthly retainer),..... $625.00

Industrial Indemnity Company (monthly retainer, but not exclusively for legislation,..... 500.00

State Farm Insurance Companies (monthly retainer, but not exclusively for legislation,..... 833.33

Reimbursement for pro-rata expenses:

Fireman's Fund Insurance Company,..... $193.42

Industrial Indemnity Company,..... $193.42

State Farm Insurance Companies,..... $193.42

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NOT REGISTERED NATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 21 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by NORTHERN CALIFORNIA JAPANESE CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)
c/o Mr. A. Mizuhara

Address of Employer 346 Montgomery Street, San Francisco 4, California

Date of Filing April 18, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$250.00 retainer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $66.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with tuna fishing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2593 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 7 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing May 6, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $43.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

2594 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing June 3, 1958 Month Ending May 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $203.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

2595 Form)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing July 3, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $116.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

2596 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing August 4, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

2597 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 18 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing September 17, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $0.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C P

2598 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 2 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing October 1, 1958 Month Ending September, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $41.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

2599

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS REGISTERED NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 5 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing November 3, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $115.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P.

2600

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS REGISTERED NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 3 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing December 2, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 ($100.00 retainer and $500.00 reimbursement for expenses)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $49 06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2601 Form ,

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing January 5, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $166 27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

2602

KENNETH G. McGILVRAY
E. L. McGILVRAY
DANIEL M. CAMERON
JOHN F. CARSON

LAW OFFICES OF
McGILVRAY, McGILVRAY & CAMERON
SUITE 714 FORUM BUILDING
SACRAMENTO 14, CALIFORNIA
GILBERT 3-7417

FILED WITH
LEGISLATIVE AUDITOR
JUL 3 1958

July 3, 1958

Legislative Auditor
Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that I am no longer representing the Northern California Japanese Chamber of Commerce. We terminated our activity at the end of the session of 1958. We have not filed any additional registration statements because of the termination of activity.

Thank you very much.

Very truly yours,

KENNETH G. McGILVRAY

KGM/t

2603

ASSOCIATED CREDIT BUREAUS OF CALIFORNIA
INCORPORATED

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

OFFICERS AND DIRECTORS
JAMES SANTINI PRESIDENT
RENO NEVADA
FRANK BLENKHORN VICE PRES
HERMOSA BEACH
DONALD K BLAUERT
MERCED
FRANK T CALDWELL
SAN FRANCISCO
ARCHIE L CASTEEL
RIVERSIDE
E T GAMAGE
SANTA PAULA
R C KOPRIVA
PALO ALTO

ADVISORY COUNCIL
WILLIAM D CONIEL
LOS ANGELES
E F HODGE
SACRAMENTO

CSD CHAIRMAN
M A HARWOOD
NEWPORT BEACH

NATIONAL DIRECTOR
DONALD K BLAUERT
MERCED

SECRETARY TREASURER
GLEN D RUDDY
P O BOX 389
VISALIA

OFFICE OF Secretary-Treasurer

CITY Visalia, California

DATE December 16, 1958

Legislative Analyst
State Capitol, Room 306
Sacramento, California

Attention: Mrs. Margaret Smith

Dear Sir

This is to advise you that Mr. Kenneth G. McGilvray, Attorney-at-Law, a member of the firm of McGilvray, McGilvray and Cameron, 714 Forum Building, Sacramento 14, California, is hereby authorized to appear on behalf of the Associated Credit Bureaus of California and its members before any legislative committee or committees at the 1959 session of the California Legislature and to appear before either the Assembly or the Senate of said 1959 session of the California Legislature, and he is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly yours,

ASSOCIATED CREDIT BUREAUS
OF CALIFORNIA

by Glen D. Ruddy
Glen D. Ruddy
Secretary-Treasurer

2604

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, Calif.

Sacramento Address Same Date of Filing December 19, 1958

(1) The name and address of the person by whom employed

Associated Credit Bureaus of California, c/o Glen D. Ruddy, Secretary-Treasurer, P O Box 389, Visalia, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Credit Bureaus of California

(3) The duration of such employment

1959 session

(4) How much you are paid and are to receive

Monthly retainer of $300.00 and per diems

(5) By whom you are paid or are to be paid:

Associated Credit Bureaus of California

(6) What expenses are to be included

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2605

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

Organized 1903

TELEPHONE DUNKIRK 2 7151
2351 WEST THIRD STREET
LOS ANGELES 57 CALIFORNIA

December 15, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 26 1958

Legislative Analyst
Room 306, State Capitol
Sacramento 14, California

Attention Mrs. Margaret Smith

Dear Sir

This is to advise that Mr. Kenneth G McGilvray, Attorney-at-Law, a member of the firm of McGilvray, McGilvray and Cameron, 714 Forum Building, Sacramento 14, California, is hereby authorized to appear on behalf of the Building Material Dealers' Credit Association of Los Angeles and its members before any legislative committee or committees at the 1959 session of the California Legislature and to appear before either the Assembly or the Senate of said 1959 session of the California Legislature, and he is hereby appointed as an official representative of this organization and to act as a legislative representative.

Very truly yours,

Building Material Dealers'
Credit Association

By J. M. Dean
J. M. Dean
Secretary-Manager

Member Associated Credit Bureaus of California

FORM 2 FOR REGISTRATION

2606

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 1

FILED WITH
LEGISLATIVE AUDITOR

DEC 26 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same Date of Filing December 23, 1958

(1) The name and address of the person by whom employed

BUILDING MATERIAL DEALERS CREDIT ASSOCIATION, J. M Dean,
Secretary-Manager, 2351 West Third Street, Los Angeles 57, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

BUILDING MATERIAL DEALERS CREDIT ASSOCIATION

(3) The duration of such employment

1959 session

(4) How much you are paid and are to receive

$200.00 per month and expenses

(5) By whom you are paid or are to be paid

BUILDING MATERIAL DEALERS CREDIT ASSOCIATION

(6) What expenses are to be included

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Petroleum Equipment Suppliers Association

1536 Esperson Building

Houston 2, Texas

January 8, 1959

WILLIAM T POWELL, President
P O Box 35?
Dallas Texas

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

Legislative Analyst
Room 306, State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Dear Sir:

This is to advise that Mr. Kenneth G. McGilvray, Attorney-at-Law, a member of the firm of McGilvray, McGilvray, and Cameron, 714 Forum Building, Sacramento 14, California, is hereby authorized to appear on behalf of the Petroleum Equipment Suppliers Association and its members before any legislative committee or committees at the 1959 session of the California Legislature and to appear before either the Assembly or the Senate of said 1959 session of the California Legislature, and he is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly yours,

PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION

By: William T. Powell
William T. Powell
President

WTP:dim

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 7

FILED WITH
LEGISLATIVE AUDITOR
JAN 19 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same Date of Filing January 12, 1959

(1) The name and address of the person by whom employed

PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION, 1536 Esperson Building, Houston 2, Texas

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION

(3) The duration of such employment

1959

(4) How much you are paid and are to receive

Time spent basis - $20[illegible] [illegible] - [illegible]

(5) By whom you are paid or are to be paid

PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION

(6) What expenses are to be included

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Kenneth G. McGilvray
(Signature of Registrant)

* See Section 2015 5, C C P

FILED WITH
LEGISLATIVE AUDITOR

January 27, 1959 FEB 20 1959

TO WHOM IT MAY CONCERN:

This is to advise that the Credit Managers Association of Southern California has by resolution duly and regularly adopted, authorized the employment of Kenneth G McGilvray to represent said Association in all of its legislative matters during the 1959 session of the California State Legislature.

CREDIT MANAGERS ASSOCIATION
OF SOUTHERN CALIFORNIA

BY _____
Executive Vice President

_____
Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]

FILED WITH LEGISLATIVE AUDITOR FEB 19 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same Date of Filing February 19, 1959

(1) The name and address of the person by whom employed

CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA

1501-1509 West 8th Street, Los Angeles 17, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA

(3) The duration of such employment

1959 legislative session

(4) How much you are paid and are to receive

$300.00 a month

(5) By whom you are paid or are to be paid

Credit Managers Association of Southern California

(6) What expenses are to be included.

All expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

2611

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LATIVE AUDITOR
FEB [illegible] 59

Name [illegible]

Business Address [illegible], Sacramento 14, California

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose.

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2612

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible], Sacramento 14, California

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

[illegible]

(5) The proposed legislation he is employed to support or oppose:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2613

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

2614

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer c/o Glen D. Ruddy, Secretary-Treasurer, P. O. Box 389, Visalia, California

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$900.00 - $450.00 for retainer and exp. - January
$450.00 " " " " - February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $52.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

2615 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 1536 Esperson Building, Houston 2, Texas

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $217.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation as to mechanics' liens applying to petroleum equipment suppliers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2616 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, California

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200.00 - retainer - February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $230.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with Mechanic's Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2617

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 1501-1509 West Eighth Street, Los Angeles 17, California

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$350.00 - retainer and exp. - February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $52.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2618

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE A

APR 10 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer c/o Glen D. Reddy, Secretary-Treasurer, P. O. Box 339, Visalia, California

Date of Filing April 6, 195[illegible] Month Ending March 31, 1[illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$450.00 - retainer and exp. - March

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2619 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 10 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 1520 Esperson Building, Houston 2, Texas

Date of Filing April 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000.00 - work den. and exp.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation is to mechanics' lien applying to petroleum equipment supplier.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2620 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 10 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 54, California

Date of Filing April 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer - March $200.00 - For expenses, January and February and previous $[illegible].10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $[illegible].00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with Mechanic's Lien Law and general credit problems.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2621 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY APR 1 0 1959

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 1501-1509 West 8th Street, Los Angeles 17, California

Date of Filing April 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$550.00 - retainer and exp. - March

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2622 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY MAY 4 1959

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer c/o Glen D Ruddy, Secretary-Treasurer, P O Box 389, Visalia, California

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$450.00 - retainer and exp. - April

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2623

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 1536 Esperson Building, Houston 2, Texas

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $239.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation as to mechanics' liens applying to petroleum equipment suppliers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2624

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, California

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$366.53 - exp.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $320.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2625

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 1501-1509 West 8th Street, Los Angeles 17, California

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$350 00 - retainer and exp - April

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2626

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd Street, Los Angeles 57, California

Date of Filing June 8, 1959 Month Ending May31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$400.00 - $200 for April and $200 for May representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $292.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with Mechanics' Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2627

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer c/o Glen D. Ruddy, Secretary-Treasurer, P. O. Box 389, Visalia, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$450 00 - retainer and exp - May

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

2628

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 1501-1509 West 8th Street, Los Angeles 17, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$350.00 - retainer and exp. - May

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2629

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 1536 Esperson Building, Houston 2, Texas

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $298.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation as to mechanics' liens applying to petroleum equipment suppliers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

2630

NORTHERN CALIFORNIA THEATRE ASSOCIATION

SUITE 205 988 MARKET STREET
SAN FRANCISCO 2, CALIFORNIA
Phone PRospect 6-4846

Directors
A. BLUMENFELD President
ROY COOPER 1st Vice-President
WM. H. THEDFORD 2nd Vice-President
WILLIAM ELDER Secretary Treasurer
IRVING ACKERMAN
MARK ALLING
DAVID J. BOLTON
ROBT. BROADBENT
A. C. CHILDHOUSE
LEE DIBBLE
L. S. HAMM
GERALD HARDT
BEN LEVIN
IRVING M. LEVIN
EARL W. LONG
HENRY HARBER
JOHN P. PARSONS
HOMER I. TEGTMEIER
HULDA McGINN Public Relations

January 7, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1959

TO WHOM IT MAY CONCERN:

This is to certify that Hulda McGinn is the authorized representative of motion picture theatres in California, and any courtesies which you may extend to her will be appreciated.

Sincerely,

NORTHERN CALIFORNIA THEATRE ASSOCIATION

By A. Blumenfeld
A. Blumenfeld, President

AB/j

2631

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Hulda McGinn

Business Address 988 Market Street

Sacramento Address El Mirador Hotel Date of Filing

FILED WITH LEGISLATIVE AUDITOR

JAN 21 1959

(1) The name and address of the person by whom employed

Northern California Theatre Association, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Motion Picture Industry

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive

$5200.00 Salary $ 6000.00 Expenses

(5) By whom you are paid or are to be paid

Northern California Theatre Association, Inc.

(6) What expenses are to be included.

Hotel Room, Food, Travel, Entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Hulda McGinn
(Signature of Registrant)

* See Section 2015 5, C C P

2632

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 7 1958

Name Harold W. McGlynn

Business Address 649 South Olive St., Room 1620, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery, San Francisco 5, California

Date of Filing May 6, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold W. McGlynn
(Signature of Registrant)

* See Section 2015 5, C.C.P

2633 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1958

Name Harold J. McGlynn

Business Address 649 South Olive St., Room 1228, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing June 4, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

2634 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1958

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, Cal.

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, 5, Cal.

Date of Filing July 1, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(Signature of Registrant)

2635 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 5 1958

Name Harold J. McGlynn

Business Address 649 South Olive Street, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing August 4, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant)

2636 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery, San Francisco 5, California

Date of Filing September 6, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant) 2562

2637 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 1 1958

Name Harold J. McGlynn

Business Address 649 South Olive Street, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery, San Francisco 5, California

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

H. J. McGlynn
(Signature of Registrant)

2638 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 7 1958

Name H. J. McGlynn

Business Address 140 New Montgomery Street, San Francisco 5, California

Sacramento Address -

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing November 7, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None assigned to legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

H. J. McGlynn
(Signature of Registrant)

2639

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 3 1958

Name H. J. McGlynn

Business Address 140 New Montgomery Street, San Francisco 5, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing December 2, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None assigned to legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislative affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

H J McGlynn
(Signature of Registrant)

2640

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET • SAN FRANCISCO 5, CALIFORNIA
TELEPHONE GARFIELD 1-6000

F. D. TELLWRIGHT
EXECUTIVE VICE PRESIDENT

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1958

December 1, 1958

The Hon A Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Harold J McGlynn, Assistant Vice President, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California It is respectfully requested that Mr. McGlynn be given the necessary credentials.

Yours very truly,

F D Tellwright

Executive Vice President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 25 1959

Name HAROLD J. McGLYNN

Business Address 140 New Montgomery Street, San Francisco, California

Sacramento Address 1414 Key Street Date of Filing 2/24/59

(1) The name and address of the person by whom employed

The Pacific Telephone and Telegraph Company

140 New Montgomery Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The Pacific Telephone and Telegraph Company

(3) The duration of such employment·

Permanent employee of The Pacific Telephone and Telegraph Company

(4) By whom are you paid or are to be paid in respect to (2) above·

The Pacific Telephone and Telegraph Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

$20,000 annually

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry will be $835 per month during the legislative session.

(7) What expenses are to be included·

Living and transportation expenses while away from home and other expenses incidental to representing Pacific Telephone before the Legislature

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 16 1959

Name H. J. McGlynn

Business Address 140 New Montgomery Street, San Francisco, California

Sacramento Address –

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 14, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None assigned to legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose·

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant)

2643

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 12 1959
LEGISLATIVE AUDITOR

Name Harold J. McGlynn

Business Address 140 New Montgomery Street, San Francisco, California

Sacramento Address 1414 Kay Street, Sacramento, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing February 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry -- $1500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Board & Lodging	$392.00
Sutter Club	Membership	180.00

(3) Total of all expenditures during the preceding calendar month $847.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

H. J. McGlynn
(Signature of Registrant)

2644

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 13 1959

Name Harold J. McGlynn

Business Address 140 New Montgomery Street, San Francisco, California

Sacramento Address 1414 Kay Street, Sacramento, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $835.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Board & Lodging	$406.00

(3) Total of all expenditures during the preceding calendar month $842.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

H. J. McGlynn
(Signature of Registrant)

2645 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 7 1959

Name Harold J. McGlynn

Business Address 140 New Montgomery Street, San Francisco, California

Sacramento Address 1414 Kay Street, Sacramento, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $835.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Board & Lodging	$420.00
Sacramento Inn	Meal expense	39.79
Johnson's Del Prado	" "	30.00

(3) Total of all expenditures during the preceding calendar month $938.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant)

2646 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1959

Name Harold J. McGlynn

Business Address 140 New Montgomery Street, San Francisco, California

Sacramento Address 1414 Kay Street, Sacramento, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing May 12, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $835.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Board & Lodging	$420.00

(3) Total of all expenditures during the preceding calendar month $948.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

(signature of Registrant)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name Harold J. McGlynn

Business Address 140 New Montgomery Street, San Francisco, California

Sacramento Address 1414 Kay Street, Sacramento, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $835.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Board & Lodging	$434.00
Johnson's Del Prado	Meal expense	26.58

(3) Total of all expenditures during the preceding calendar month $881.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

Harold J. McGlynn
(Signature of Registrant)

FILED WITH
Apr 28, 1959 SECRETARY OF STATE

This will authorize Wm McLaren to represent the Los Angeles Firemen's Relief Association and its interests before the Legislature of the State of California

Robert G. McAllister
Attorney for said Association

2649

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name William McGowan

Business Address 644 So Figueroa St Los Angeles 17

Sacramento Address California Hotel Date of Filing 1/21/59

(1) The name and address of the person by whom employed:

Los Angeles Firemen's Relief Assn President

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

[illegible]

(3) The duration of such employment:

Term of office [illegible]

(4) By whom are you paid or are to be paid in respect to (2) above.

Dept of Fire City of Los Angeles

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Fire [illegible] $695 per [illegible]

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Not [illegible]

(7) What expenses are to be included:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William McGowan
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2650

CALIFORNIA ASSOCIATION OF SECONDARY SCHOOL ADMINISTRATORS

2220 BANCROFT WAY · BERKELEY 4 · ASHberry 3-7122

President
CHARLES S. MORRIS JR.
Principal
Eureka Junior High School
1915 J Street
Eureka, California

Publishers of
California Journal of Secondary Education
California School Directory

Executive Secretary
WILLIAM N MCGOWAN
Assistant Secretary
M. EUGENE MUEHLITZ
Office Manager
MRS. MARGARETE ZIPPER

December 22, 1958

Mrs. Margaret Smith
Room 306
State Capitol
Sacramento, California

Dear Mrs. Smith:

This is to confirm the appointmentof Mr. William N. McGowan, Executive Secretary, as Legislative Advocate for this Association for the coming Legislative session.

Sincerely,

C S Morris Jr
C. S. Morris, Jr.
President

CSM:d

Air Mail

FORM 2 FOR REGISTRATION

2651

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William N. McGowan

Business Address 2220 Bancroft Way, Berkeley 4, California

Sacramento Address - Date of Filing 11 December 1958

(1) The name and address of the person by whom employed

California Association of Secondary School Administrators

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CASSA

(3) The duration of such employment

Elected yearly by Executive Board, CASSA

(4) How much you are paid and are to receive

No salary for duties as Legislative Advocate

(5) By whom you are paid or are to be paid

-

(6) What expenses are to be included

-

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

2652

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 7 1958

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel El Mirador - Rm. 906

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing May 7, 1958 Month Ending April 24, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(Expenses=107.60) My regular salary as Executive for Governmental Relations

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $107.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except the CTA Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relative to education as it affects the Public Schools of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(Signature of Registrant)

* See Section 2015 5, C C P

2653

Founded 1863

California Teachers Association

693 SUTTER STREET • SAN FRANCISCO 2 PROSPECT 6 4110

December 17, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Legislative Analyst
Room 304 State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Dear Sir:

Mr. Robert E. McKay has been delegated by the California Teachers Association to represent the Association as an advocate at sessions of the State Legislature.

Kindly register Mr. McKay and give him the necessary advocate's card.

Cordially,

Mary S. Rhodes

(Mrs.) Mary S. Rhodes
President

MSR md

FORM 2 FOR REGISTRATION

2654

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, Calif.

Sacramento Address Eleventh and L Bldg. Rm 301 Date of Filing December 30, 1958

FILED WITH
JAN 16 1959

(1) The name and address of the person by whom employed

California Teachers Association

693 Sutter Street, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Teachers Association

(3) The duration of such employment

Permanent assignment as Governmental Relations Executive

(4) How much you are paid and are to receive

Annual salary of $15,000

(5) By whom you are paid or are to be paid

California Teachers Association

(6) What expenses are to be included

Actual and necessary

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2655

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address Eleventh and L Building, Room 301

JAN 16 1959

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing December ~~30~~ 31, 1958 Period of April 24 - Dec. 31, 1958 ~~Month Ending - December 31, 1958~~

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None, except regular salary as Governmental Relations Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except CTA Journal, the monthly CTA magazine

(5) The proposed legislation he is employed to support or oppose.

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(signature of Registrant)

* See Section 2015.5, C.C.P.

2656

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh and L Building, Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses = $146.71 + my regular salary as Governmental Relations Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $146.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None, except CTA Legislative Letter of which I am editor

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(signature of Registrant)

* See Section 2015.5, C.C.P

2657

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh & L Building - Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses = $181.96 + my regular salary as Governmental Relations Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $181.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except CTA Legislative Letter of which I am editor

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(Signature of Registrant)

* See Section 2015.5, C.C.P

2658

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address 11th & L Building

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses= $106.45 + my regular salary as Governmental Relations Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month $106.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except CTA Legislative Letter of which I am editor

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(Signature of Registrant)

* See Section 2015 5, C.C.P

2659

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, Calif.

Sacramento Address Eleventh & L Building

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses = $95.92 + my regular salary as Governmental Relations Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
~~None~~ No one	None	None

(3) Total of all expenditures during the preceeding calendar month $95.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except CTA Legislative Letter of which I am editor

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(Signature of Registrant)

* See Section 2015.5, C C P

2660

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
JUN 5 1959

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh - L Building - Room 301

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses = $75.70 + my regular salary as Governmental Relations Executive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during the preceeding calendar month $75.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except CTA Legislative Letter of which I am editor

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E. McKay
(Signature of Registrant)

* See Section 2015 5, C.C.P.

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

1031 SOUTH GRAND AVE. LOS ANGELES 15 CALIF
RICHMOND 9-7686

2661

December 27, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Mrs. Margaret Smith
Office of the Legislative Analysis
Room 304, State Capitol
Sacramento 14, California

Dear Mrs. Smith.

This letter will authorize George McLain to represent the California Institute of Social Welfare before the State Legislature.

This letter is for the purpose of compliance with Section 9906 of the Government Code.

Sincerely yours,

Frank Gardner
Vice-
Frank Gardner, chairman
Board of Trustees

FORM 2 FOR REGISTRATION

2662

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Name George McLain

Business Address 1031 S. Grand Avenue, Los Angeles 15, Calif.

Sacramento Address Park Mansions, Apt. Date of Filing

(1) The name and address of the person by whom employed

California Institute of Social Welfare

1031 S. Grand Ave., L. A. 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Those on Public Assistance

(3) The duration of such employment

Length of the Session of the Legislature

(4) How much you are paid and are to receive

$100 per week plus $14.00 per diem

(5) By whom you are paid or are to be paid

The California Institute of Social Welfare

(6) What expenses are to be included

Housing, transportation and necessity

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George McLain
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2663 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 22 1959

Name George McLain

Business Address 1031 South Grand Ave., Los Angeles 15, California

Sacramento Address 1325 15th Street, Sacramento 14, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing _____ Month Ending Jan., 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$494.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George McLain
(signature of Registrant)

* See Section 2015 5, C C P

2664 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 22 1959

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address 1325 15th Street, Sacramento 14, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing _____ Month Ending Feb., 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

$792.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $392.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George McLain
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

2665

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 22 1959

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address 1325 15th Street, Sacramento 14, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing _____ Month Ending March, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$862.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $426.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George McLain
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

2666

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 22 1959

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address 1325 15th Street, Sacramento 14, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing _____ Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$848.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $420.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George McLain
(signature of Registrant)

* See Section 2015.5, C.C P

2667

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED
JUN 22 1959
LEGISLATIVE AUDITOR

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address 1325 15th Street, Sacramento 14, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing _____ Month Ending May, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$862.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $425.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George McLain
(signature of Registrant)

* See Section 2015 5, C.C P.

2668

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED
JUN 22 1959
LEGISLATIVE AUDITOR

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address 1325 15th Street, Sacramento 14, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing _____ Month Ending June, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$608.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $280

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:

Social Welfare legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George McLain
(signature of Registrant)

* See Section 2015 5, C.C P.

2669

THE COUNTY OF LOS ANGELES

BOARD OF SUPERVISORS
501 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

GORDON T. NESVIG CLERK OF THE BOARD

MEMBERS OF THE BOARD
FRANK G. BONELLI
CHAIRMAN
KENNETH HAHN
ERNEST E. DEBS
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 30, 1958

The Board met in regular session. Present: Supervisors Frank G. Bonelli, Chairman presiding, Ernest E. Debs, Burton W. Chace and Warren M. Dorn, and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

RECEIVED WITH LEGISLATIVE AUDITOR

* * * *

JAN 6 1959

72

IN RE 1959 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1959 CALENDAR YEAR: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF, RICHARD A. DEL GUERCIO AND FRANCIS M. McLAUGHLIN AS LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS FOR SAID SESSIONS.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Chief Assistant County Counsel; Clarence H. Langstaff, Assistant County Counsel; Richard A. Del Guercio, Deputy County Counsel, and Francis M. McLaughlin, Special Services Assistant, Office of the Chief Administrative Officer, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1959 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1959 calendar year, as legislative representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 30, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By James S. May
Deputy Clerk

2670

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

RECEIVED WITH LEGISLATIVE AUDITOR

JAN 8 1959

Name Francis M McLaughlin

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 605 Elks Building Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

County of Los Angeles, 501 Hall of Records, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Los Angeles and all special districts within the county of which the Board of Supervisors is the governing body

(3) The duration of such employment

Regular full-time continuous employment

(4) How much you are paid and are to receive

$1048 per month

(5) By whom you are paid or are to be paid

County of Los Angeles, California

(6) What expenses are to be included

Meals, lodging, transportation, incidental expenses not exceeding $500 per month

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis M. McLaughlin
(Signature of Registrant)

* See Section 2015 5, C C P

2671 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Francis M. McLaughlin

Business Address 1100 Hall of Record,s Los Angeles 12, California

Sacramento Address 604 Elks Building

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 6, ~~[illegible]~~ 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1048 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner	$32.50
Frank Fats	Dinner	26.85
Antonina's	Dinner	42.50
Senator Hotel	Lunch	27.50
~~Senator Hotel~~	~~Lunch~~	~~35.50~~

(3) Total of all expenditures during the preceeding calendar month $523.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis M. McLaughlin
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2672 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Francis M McLaughlin

Business Address 1100 Hall of Records, Los Angeles 12, Calif

Sacramento Address 604 Elks Building

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1048 00, salary

441 55, reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Luncheon	$52 50
Frank Fat's	Dinner	35 85
Senator Hotel	Luncheon	75 00
Antonina's	Dinner	42 27
Senator Hotel	Luncheon	35 57
Bedell's	Luncheon	51.75
Frank Fat's	Dinner	25 75
		$ 318 69

(3) Total of all expenditures during the preceeding calendar month $686 17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Francis M. McLaughlin
(Signature of Registrant)

* See Section 2015 5, C.C.P

2673

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis M. McLaughlin

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Sacramento Address 604 Elks Bldg

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records Los Angeles 12, Calif.

Date of Filing April 15,1959 Month Ending March 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1048 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner	105.75
Senator Hotel	Luncheon	42.50
Senator Hotel	Luncheon	28.75
~~Johnson Del Prado~~	~~Dinner~~	~~54.72~~
Antonina,	Dinner	34.13

(3) Total of all expenditures during the preceding calendar month 475 36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of t ~~the County of Los Angeles of which the Board of Supervisors governs.~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis M. McLaughlin
(Signature of Registrant)

* See Section 2015 5, C C P

2674

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis M. McLaughlin

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Building, Sacramento 14, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los angeles 12, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

1048.00 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner	73.50
Bedell's	Luncheon	37.65
Frank Fats	Dinner	48.75
Senator Hotel	Dinner	47.75

(3) Total of all expenditures during the preceding calendar month 456.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors governs.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis M. McLaughlin
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis M. McLaughlin

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Building, Sacramento 14, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1048.00 per month

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner	$53.75
Antonini's	Luncheon	51.75
Badali's	Luncheon	39.80
Frank Fats	Dinner	43.80
Senator Hotel	Dinner	27.80

(3) Total of all expenditures during the preceding calendar month 363.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors governs.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis M. McLaughlin
(Signature of Registrant)

* See Section 2015 5, C C P

FILED WITH
LEGISLATIVE AUDITOR
DEC 3 1958

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET SAN FRANCISCO 6 CALIFORNIA
TELEPHONE GARFIELD 1-9000

H J McGLYNN
ASSISTANT VICE PRESIDENT

December 1, 1958

The Hon. A. Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. William J. McLean, General Supervisor of Taxes, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. McLean be given the necessary credentials.

Yours very truly,

H J McGlynn
Assistant Vice President

2677

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

DEC 31 1958

Name William J. McLean

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address 1414 "K" Street, Rm 602 Date of Filing December 29, 1958

(1) The name and address of the person by whom employed

The Pacific Telephone and Telegraph Company

140 New Montgomery Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Pacific Telephone and Telegraph Company

(3) The duration of such employment

Permanent employee of Pacific Telephone Company

(4) How much you are paid and are to receive
A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry will approximate $525.00 per month on an annual basis.

(5) By whom you are paid or are to be paid

The Pacific Telephone and Telegraph Company

(6) What expenses are to be included

Travel to and from Los Angeles as required during session.

Living expense in Sacramento during session.

Meal expense for guests on occasions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William J. McLean
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2678

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 1 1959

Name W. J. McLean

Business Address 649 So. Olive Street, Los Angeles 14, California

Sacramento Address 1414 Kay Street - Sacramento 14, California

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Kay Street - Sacramento 14, California

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $954.54

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Plane Fare - Los Angeles to Sacramento	$30.47
Senator Hotel	Board & Lodging	740.00

(3) Total of all expenditures during the preceding calendar month $1305.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

W. J. McLean
(Signature of Registrant)

2680

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name W. J. McLean APR 13 1959

Business Address 649 So. Olive Street, Los Angeles 14, California

Sacramento Address 1414 Kay Street - Sacramento 14, California

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached.)

Address of Employer 1414 Kay Street - Sacramento 14, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $1119.93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Board & Lodging	$300.00

(3) Total of all expenditures during the preceding calendar month $944.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

W. J. McLean
(signature of Registrant)

2679

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. J. McLean

Business Address 649 So. Olive Street, Los Angeles 14, California

Sacramento Address 1414 Kay Street - Sacramento 14, California

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Kay Street - Sacramento 14, California

Date of Filing March 11, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $1049.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Board & Lodging	$270.00

(3) Total of all expenditures during the preceding calendar month $787.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

W. J. McLean
(signature of Registrant)

2681

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. J. McLean MAY 1959

Business Address 649 So. OliveStreet - Los Angeles 14, California

Sacramento Address 1414 Kay Street - Sacramento 14, California

Employed by The Pacific Tel. & Tel Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Kay Street - Sacramento 14, California

Date of Filing May 6, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $1166.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Board & Lodging	$300.00
"	Dinner expense	38.44

(3) Total of all expenditures during the preceding calendar month $992.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

W. J. McLean
(Signature of Registrant)

2682

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. J. McLean JUNE 1959

Business Address 649 So. Olive Street, Los Angeles 14, California

Sacramento Address 1414 Kay Street - Sacramento 14, California

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Kay Street - Sacramento 14, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $1166.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Board & Lodging	$310.00

(3) Total of all expenditures during the preceding calendar month $952.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5, C.C.P.

W. J. McLean
(Signature of Registrant)

2683

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 6-8344

OFFICERS
ROBERT H GREGG PRESIDENT
JOHN B. WILLIAMS VICE PRESIDENT
H S KRAVITZ TREASURER

BOARD OF DIRECTORS
H F ABBEY
WESLEY S COX
EDWARD M DAVIS
ROBERT H GREGG
JACK L HALSTEAD
R U McLELLAN
LOUIS B. NOWELL
JOHN A. THOMPSON
GOURNEY H TURNER
JOHN B WILLIAMS

January 7, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

Office of the Legislative Analyst
301 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that RICHARD U McLELLAN be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner

GOURNEY H TURNER
President

Gill bd
Enc. 2

2684

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 7 AND ASSEMBLY RULE 12 5

Name Richard U McLellan

Business Address 257 South Spring Street Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 7, 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514 Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard U. McLellan
(Signature of Registrant)

* See Section 2015 5, C C P

2685

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard U. McLellan

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard U McLellan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2686

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard U. McLellan

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard U McLellan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2687

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911.)

Name Richard U. McLellan

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard U. McLellan
(Signature of Registrant)

* See Section 2015.5, C C P

2688

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard U McLellan

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. U. McLellan
(Signature of Registrant)

* See Section 2015.5 C C P.

2689 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard U. McLellan

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

R U McLellan
(Signature of Registrant)

* See Section 2015 5 C.C.P.

2690 Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 2 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Alfred D. McLennan

Business Address 121 East Sixth St. Los Angeles-14-Calif.

Sacramento Address Hotel El Dorado

Employed by A. T. & S. F. Railway
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St Los Angeles-14-Calif

Date of Filing 4-15-58 Month Ending March 31-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	83750
Expenses, Meal, Lodging, Traveling & Incidentals	149683

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Dorado	Food	41 39
		26 52
" " "	Food	52 89
		53 47
" "	Food	29 23
		31 75
Local Rep	Food	98 32

(3) Total of all expenditures during the preceding calendar month 149683

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting Railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alfred D. McLennan
(Signature of Registrant)

* See Section 2015 5 C.C.P.

2691 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 26 1958

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address El Dorado Hotel

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing May 23, 1958. Month Ending April 30, 1958

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$ 734.50
Expenses Meals, Lodging, Traveling and Incidental	1,455.79

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Apr. [illegible] Shay Florist, Sacramento	Flowers	$31.20
Apr. 22 Coral Reef, Sacramento	Food	39.06

(3) Total of all expenditures during the preceding calendar month $1,455.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

DATE OF REGISTRANT FILING MONTHLY REPORT

[illegible] LOS ANGELES [illegible]

A. D. McLennan [illegible]

[illegible]

Alfred D. McLennan
(Signature of Registrant)

[illegible] 58

2692 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address c/o El Dorado Hotel

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing June 2, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$835.50
Expenses Meals, Lodging, Traveling and Incidental	263.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Harold Shay, Sacramento	Flowers	$26.00

(3) Total of all expenditures during the preceding calendar month $263.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D. McLennan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2693 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUL 8 1958

Name A. D. McLennan

Business Address 121 East Sixth St., Los Angeles 14, California.

Sacramento Address El Dorado Hotel

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St., Los Angeles 14, California.

Date of Filing July 7, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and fifth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$837.50
Expenses - Meals, lodging, traveling and incidental	208.62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Scandia Cafe, Los Angeles	Food	$ 31.75

(3) Total of all expenditures during the preceding calendar month $208.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alfred D McLennan
(signature of Registrant)

* See Section 2015 5, C.C.P

2694 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR AUG 20 1958

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address c/o El Dorado Hotel

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing August 15, 1958. Month Ending July 31, 1958.

Each person registering shall, between the first and fifth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$837.50
Expenses - meals, lodging, traveling and incidental	131.64

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $131.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(signature of Registrant)

* See Section 2015.5, C.C.P

2695 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address c/o El Dorado Hotel

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing Sept. 8, 1958. Month Ending Aug. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$835.50
Expenses - Meals, Lodging, Traveling and Incidental	247.86

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Talk O'Towne, Santa Barbara	Food	$ 33.25
Beverly Hilton Hotel, Los Angeles	Food	37.80

(3) Total of all expenditures during the preceding calendar month $247.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2696 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address c/o El Dorado Hotel

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing October 7, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$835.50
Expenses	396.92

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Talk of the Town, Santa Barbara	Food	$ 42.00
Biltmore Theater		33.00

(3) Total of all expenditures during the preceding calendar month $396.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(signature of Registrant)

* See Section 2015.5, C.C.P.

2697 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 2 1958

Name Alfred D. McLennan

Business Address 121 East 6th Street -Los Angeles, 14, California

Sacramento Address El Dorado Hotel

Employed by A. T. &. S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th St., Los Angeles, 14, California

Date of Filing Nov. 28, 1958 Month Ending October 31, 1958
Late due to illness

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$835.50
Expenses, meals Lodging, Traveling & incidentals	$222.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Paul W. Scott	Christmas Cards	$35.62

(3) Total of all expenditures during the preceeding calendar month $222.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2698 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 2 1958

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address c/o El Dorado Hotel, Sacramento 15, Calif.

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing December 1, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$865.50
Expenses: Meals, lodging, traveling and incidental	112.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $112.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2699

The Atchison, Topeka and Santa Fe Railway Company

CALIFORNIA LAW DEPARTMENT

ROBERT W. WALKER
General Attorney California
JOHN J. BALLUFF
JOSEPH H. CUMMINS
Assistant General Attorneys

440 Santa Fe Building Los Angeles 14
MAdison 8-0111

WILLIAM F. BROOKS
MATTHEW H. WITTEMAN
HENRY M. MOFFAT
ROBERT D. CURTISS
RICHARD K. KNOWLTON
MERRILL K. ALBERT
Attorneys

December 17, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 18 1958

TO: Mr. Arthur Onihmis
Clerk of the Assembly

TO: Mr. Joseph Beake
Secretary of the Senate

c/o The Office of the California Legislative Analyist
Room 304 State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen:

The within will authorize Mr. Alfred D. McLennan to represent The Atchison, Topeka and Santa Fe Railway Company in accordance with requirements of Section 9906 of the California Government Code.

Yours very truly,

The Atchison, Topeka and
Santa Fe Railway Company

By J. H. Cummins
J. H. CUMMINS
Assistant General Attorney

FORM 2 FOR REGISTRATION

2700

FILED WITH
LEGISLATIVE AUDITOR
DEC 18 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

Name ALFRED D. MC LENNAN

Business Address A. T. &. S. F. Railway Co. -121 E. 6th St.
Los Angeles, 14, California

Sacramento Address El Mirador Hotel Date of Filing Dec. 17, 1958

(1) The name and address of the person by whom employed

A. T. &. S. F. Railway Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

A T. &. S. F. Railway Company

(3) The duration of such employment

Indefinite -

(4) How much you are paid and are to receive

$865.50

(5) By whom you are paid or are to be paid

A. T. &. S. F. Railway Company

(6) What expenses are to be included

All necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D. McLennan
(Signature of Registrant)

Alfred D. Mc Lennan

* See Section 2015.5, C.C.P.

2701 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LATIVE AUDITOR
(Government Code Sections 9900-9911)

JAN 15 1959

Name Alfred D McLennan

Business Address 121 - East 6th St Los Angeles 14 Calif.

Sacramento Address El Mirador Hotel

Employed by A.T. & S.F. Ruy.
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th St Los Angeles 14 Calif

Date of Filing 1-15-59 Month Ending Dec 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $865.50

Expenses - Meals Lodging - Traveling etc 365.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $365.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All affecting Railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2702 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LATIVE AUDITOR
(Government Code Sections 9900-9911)

FEB 14 1959

Name Alfred D McLennan

Business Address 121 East 6th St - Los Angeles, Calif.

Sacramento Address El Mirador Hotel

Employed by A.T. & S.F. Ruy.
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th St.

Date of Filing Feb. 14, 1959 Month Ending January 31st 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $835.50

Expenses Meals, Lodging & Incidental 151.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food	167.79
" "	"	30.05
Sacramento Inn	"	41.88

(3) Total of all expenditures during the preceeding calendar month $151.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All affecting Railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(Signature of Registrant)

* See Section 2015.5, C.C.P

2703 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Alfred D. McLennan

Business Address 121 East 6th Street - Los Angeles, 14, California

Sacramento Address El Mirador Hotel - 13th & N. St.

Employed by A T & S. F Railway Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th Street - Los Angeles, 14, Calif

Date of Filing ~~Feb~~ March 15, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	$835 50
Expenses-Meals, lodging, traveling & incidentals	$1263 56

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food	$41 01
" " "	Food	$124.67
Sacramento Inn	Food	$ 25 41

(3) Total of all expenditures during the preceeding calendar month $1263.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All affecting Railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLenna
(signature of Registrant)

* See Section 2015.5, C.C.P.

2704 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Alfred D McLennan

Business Address 121-E 6th St Los Angeles Calif

Sacramento Address El Mirador Hotel -

Employed by A T & S F Ruy.
(If additional space is required, the information may be attached)

Address of Employer 121- 6th St Los Angeles Calif

Date of Filing 4-15-59 Month Ending Mar 31 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation	835 50
Expenses Meals Lodging Traveling & incidentals	1460.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	48.64 + 31.28	Food
Coral Reef	33.43	Food
Sue's Candy Inn	56.79	Candy

(3) Total of all expenditures during the preceeding calendar month $1460.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

all affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLenna
(signature of Registrant)

* See Section 2015.5, C.C.P.

2705

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Alfred D McLennan

Business Address 121 East - 6th St - Los Angeles, Calif.

Sacramento Address El Mirador Hotel - Rm 1103

Employed by A. T. & S. Fe Ruy
(If additional space is required, the information may be attached)

Address of Employer 121 E. 6th St Los Angeles - Calif

Date of Filing 5-15-59 Month Ending Apr 30 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $835.50

Expenses - Meals, Lodging, Travelling - Incidentals 1340.99

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food	33.43
Johnson's Del Prado	"	30.76

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All affecting Railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred D McLennan
(signature of Registrant)

* See Section 2015.5, C.C.P

2706

California State Legislative Committee
Brotherhood of Railway and Steamship Clerks
FREIGHT HANDLERS, EXPRESS AND STATION EMPLOYES

E. A. McMILLAN Chairman
914 Oregon Street
BAKERSFIELD CALIFORNIA

Members of State Board
H. W. TAGGART Vice Chairman
H. DAVERKOSEN
E. D. MITCHELL

J. W. KRAUSE Secretary Treasurer
2020 Del Rosa Drive
LOS ANGELES 41 CALIFORNIA

January 3, 1959

PM FEB 1959
LEGISLATIVE AU
FEB 1 1959

To the Legislative Auditor
California State Legislature
Sacramento, California.

Dear Sir: -

This letter is for the purpose of advising you that the bearer, Mr. E. A. McMillan, is the duly elected Chairman of our Legislative Committee, and, as such is authorized to represent the interests of our Committee at the 1959 sessions of the California State Legislature as a Legislative Advocate.

Any courtesies which you may be in a position to extend to our Mr. McMillan will be greatly appreciated by our organization, the California State Legislative Committee of the Brotherhood of Railway and Steamship Clerks, Freight Handlers, Express and Station Employes.

Yours truly,

J. Krause
Secretary-Treasurer.

2707

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

FEB 19 1959

Name E A McMillan

Business Address 914 Oregon Street, Bakersfield, California

Sacramento Address Room 304 Regis Hotel Date of Filing 2-19-59

(1) The name and address of the person by whom employed:

California State Legislative Committee Brotherhood of Railway and Steamship Clerks, Freight Handlers, Express and Station Employees

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

No 1 above.

(3) The duration of such employment:

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above.

Same as No. 1 above

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$25.00 day

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

Same as No 5 above

(7) What expenses are to be included:

Living and Travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. A. McMillan
(Signature of Registrant)

* See Section 2015 5, C.C.P

2708

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 19 1959

Name E. A. McMillan

Business Address 914 Oregon Street, Bakersfield, California

Sacramento Address Room 304 Regis Hotel, 11th and K Streets

Employed by Calif. State Committee Brotherhood of Railway and Steamship Clerks, Freight Handlers, Express and Station Employees

(If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street Bakersfield, Calif.

Date of Filing February 19, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $275.00

Expenses 205.00 Total $480.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Regis Hotel	Lodging	$40.00
Sou Pac. Co and Santa Fe	Transportation	42.50
Parkview Restaurant	Meals	30.00
Bedells Restaurant		28.00
Tel $32.00 — Bagage $25.00 — Miscel. $4.50		64.50

(3) Total of all expenditures during the preceeding calendar month $205.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose.

All Matters Which directly or indirectly Affect Members of the Brotherhood.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. A. McMillan
(signature of Registrant)

* See Section 2015.5, C.C.P.

Report delayed acct. personal illness.

2709 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 3 1959

Name E J McMillan

Business Address 914 Oregon St. Bakersfield Calif

Sacramento Address Room 304 Regis Hotel 11-K Streets

Employed by Calif. State Legislative Committee. Brotherhood of Railway and Steamship Clerks, Freight Handlers Express and Station Employees
(If additional space is required, the information may be attached)

Address of Employer 914 Oregon St. Bakersfield California

Date of Filing March 3, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Compensation $300.00 Expenses $223.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SP and ATSF Rys	Transportation	$36.90
Pacific Telephone Co.	Communication	28.43
Shaw Hotel San Fran. $27.00	Lodging	27.00
Regis Hotel Sacto 40.00		
Sadels Restaurant 26.00	Meals	56.00
Parkview Restaurant 20.00		

(3) Total of all expenditures during the preceeding calendar month 223.43

Misc $10.10

(4) The names of all papers, perfodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All Matters directly or indirectly affecting Members of the Organization

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E J McMillan
(signature of Registrant)

* See Section 2015.5, C.C.P.

2710 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 14 1959

Name E. A. McMillan

Business Address 914 Oregon Street, Bakersfield, California

Sacramento Address Hotel Regis 11th and K Streets

Employed by Brotherhood of Railway and Steamship Clerks
(If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street, Bakersfield, California

Date of Filing April 8th., 1959 Month Ending March 31st., 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $300.00 Expenses $314.56

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Co.	Transportation	$53.35
Pacific Tel & Tel	Communications	27.66
Hotel Regis	Lodging	60.00
Sadels Resturant	Meals	39.50
Parkview Resturant	Meals	50.10
Miscelanious — Bagage $8.00—Office Rent $10.00 Taxi Fare $16.00— Service Tips $4.00 Meals for Various Legislators $45.95		83.95

(3) Total of all expenditures during the preceeding calendar month $314.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any that affects directly or indirectly the members of the Brotherhood of Railway and Steamship Clerks

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E A McMillan
(signature of Registrant)

* See Section 2015.5, C.C.P.

2711 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 12 1959

Name E A McMillan

Business Address 914 Oregon Street, Bakersfield, Calif.

Sacramento Address Hotel Regis 11 & K Streets — Room 304

Employed by Brotherhood of Railway Clerks
(If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street, Bakersfield, Calif.

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Compensation $325.00

Expenses 337.90 Total $662.90

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Various	Office Supplies + Exp.	$ 20.49
Sou. Pac. Co.	Transportation	49.06
Various	Taxi Service	23.70
Various	Red Caps — Train Porters (Baggage)	11.65
Hotel Regis	Lodging	49.00
Bedel's Restaurant	Meals (Personal) + Bar	36.15
Parkview "	" + Rest	52.40
Various	Meals Self & Others	87.55 *

(3) Total of all expenditures during the preceding calendar month $337.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

That Which affects, directly or indirectly Members of the Organization

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. A. McMillan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

* Not more than $10.00 for any one person

2712 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 17 1959

Name E. A. McMillan

Business Address 914 Oregon Street, Bakersfield, Calif.

Sacramento Address Hotel Regis — 11 & K Streets

Employed by Brotherhood of Railway Clerks
(If additional space is required, the information may be attached)

Address of Employer 914 Oregon Street, Bakersfield, Calif.

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $350.00

Expenses 422.38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pac. Co.	Transportation	$ 36.72
Various	Car Fare + Taxi	24.35
Hotel Regis	Lodging	65.00
Parkview Restaurant	Meals (Personal)	113.70
Bedel's " "	Meals & Bar	95.40
Pac. Tel + Tel	Phone Calls	32.32
Standard Oil Co	Gas + Oil	14.90
Various	Office Expense	40.95

(3) Total of all expenditures during the preceeding calendar month $422.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

All items affecting directly or indirectly Members of the B of R.C.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. A. McMillan
(signature of Registrant)

* See Section 2015.5, C.C.P.

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER REFER TO FILE NO.

88294

NORRIS POULSON
MAYOR

OFFICE OF
CITY CLERK
200 CITY HALL
LOS ANGELES 12, CALIF.

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1958

December 17, 1958

Honorable Norris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
City Clerk
Board of Public Works - 5
City Engineer
Civil Service Commission
Wm. H. Neal, Principal Assistant City Attorney
John T. Neville, Deputy City Attorney
Lewis E. Arnold, Engineer of Administration
Duncan J. McNeil, Assistant Engineer of Administration

Greetings

At the meeting of the Council held December 17, 1958, the following Resolution was adopted.

"WHEREAS the Legislature of the State of California will convene in regular session at Sacramento on January 5, 1959, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

"NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that William H. Neal, Principal Assistant City Attorney, John T. Neville, Deputy City Attorney, Lewis E. Arnold, Engineer of Administration, and Duncan J. McNeil, Assistant Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1958

which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

"The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item 'Legislative, Economic or Governmental Purposes,' to defray the expenses of said representatives upon their request, or the request of any of them, with the approval of the State, County and Federal Affairs Committee of this Council. They are hereby authorized to use a City automobile for transportation when, in their opinion it is desirable, or to use a personal automobile on a mileage basis for such official business. Said representatives shall furnish the Controller itemized statements accounting for all such expenditures."

Respectfully yours

Walter C. Peterson

City Clerk

rk

2715

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator (when in Sacramento) Date of Filing February 26, 1959

(1) The name and address of the person by whom employed.

City of Los Angeles, Bureau of Engineering

Room 600, City Hall, Los Angeles 12, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Legislation affecting the City of Los Angeles

(3) The duration of such employment·

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above·

City of Los Angeles

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Regular compensation-$992.00 per month-plus expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Regular compensation-$992.00 per month-plus expenses, as employee of the Bureau of Engineering of the City of Los Angeles

(7) What expenses are to be included.

Travel, lodging, meals, baggage & tips, telephone
Miscellaneous items.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Duncan J. McNeil
(Signature of Registrant)

* See Section 2015 5, C.C P.

2716

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 8 1959

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - $992.00

Advance for expenses while attending meetings in connection with sessions of State Legislature $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$50.50

(3) Total of all expenditures during the preceeding calendar month $115.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Duncan J. McNeil
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2717 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Duncan J. McNeil

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: May 8, 1959 Month Ending: April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - $992.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affection the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Duncan J. McNeil
(signature of Registrant)

* See Section 2015.5, C.C.P.

2718 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 8 1959

Name: Duncan J. McNeil

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: June 5, 1959 Month Ending: May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - $992.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Duncan J. McNeil
(signature of Registrant)

* See Section 2015.5, C.C.P.

2719

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAY 13 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911.)

Name W. C. Mc Whinney

Business Address 9945 Wheatland ave Sunland Calif

Sacramento Address Senator Hotel

Employed by City of Long Beach California
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing May 15 - 1958 Month Ending April 30th 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

12,216.98

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals & misc exp	120.97
Frank Fat	meals	181.08
Bedell's	meals	88.11
Hertz Corp	transportation	41.00
United Air lines	transportation	48.73
El Dorado Hotel	Room, meals	55.32
Pacific Telep & Tele Co	Telephone charges	107.94

(3) Total of all expenditures during the preceeding calendar month 1016.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Land Ordondence City of Long Beach Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W C Mc Whinney
(signature of Registrant)

* See Section 2015.5, C.C.P.

2720

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. C. Mc Whinney

Business Address 9945 Wheatland Ave Sunland Calif

Sacramento Address Senator Hotel

Employed by City of Long Beach California
(If additional space is required, the information may be attached)

Address of Employer Room 303 City Hall, Long Beach 2 California

Date of Filing June 5 - 1958 Month Ending May 31-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1626.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Victor Hugo	Meals	36.00

(3) Total of all expenditures during the preceeding calendar month 126.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Land ordondence, City of Long Beach, Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. C. Mc Whinney
(signature of Registrant)

* See Section 2015 5, C.C.P.

2721

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1958

Name W.C McWhinney

Business Address 9945 Wheatland Ave. Sunland California

Sacramento Address Senator Hotel

Employed by City of Long Beach - California
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing July 6-1958 Month Ending June-30-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1695.69

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals	28.69

(3) Total of all expenditures during the preceding calendar month 195.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Land Subordance - City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W.C McWhinney
(signature of Registrant)

* See Section 2015.5, C.C.P.

2722

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name W.C McWhinney

Business Address 9945 Wheatland Ave Sunland Calif

Sacramento Address Hotel Senator

Employed by City of Long Beach California
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach California

Date of Filing 8-2-58 Month Ending July 31-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1729.83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month 229.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose

Land Subordinance Long Beach California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W.C McWhinney
(signature of Registrant)

* See Section 2015 5, C.C.P

2723

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name W C McWhinney

Business Address 9945 Wheatland Ave Sunland Calif

Sacramento Address Senator Hotel

Employed by City of Long Beach California
(If additional space is required, the information may be attached)

Address of Employer City Hall - Long Beach - California

Date of Filing Sept 2 - 1958 Month Ending August 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

2105.93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meal	72.90
Senator Hotel	Room + meals	96.98
El Dorado Hotel	Room + meals	154.71

(3) Total of all expenditures during the preceding calendar month 605.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Land Subsidence - City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W.C. McWhinney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2724

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 2 1958

Name W C McWhinney

Business Address 9945 Wheatland Avenue, Sunland, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing 9/30/58 Month Ending 9/30/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1816.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines $52.80	transportation	52.80
Hertz Co	transportation	53 82
Bedell's	meals	32 80

(3) Total of all expenditures during the preceding calendar month 316.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

land subsidence City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. C. McWhinney
(Signature of Registrant)
W C McWhinney

* See Section 2015 5, C C.P.

2725

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 5 1958

Name W. C. McWhinney

Business Address 9945 Wheatland Avenue, Sunland, California

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer 303 City Hall, Long Beach, California

Date of Filing November 3, 1958 Month Ending October 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,670 88

(2) Detailed report of each expenditure of $25 or more none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $170 88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Land subsidence - City of Long Beach, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. C. McWhinney
(Signature of Registrant)

* See Section 2015.5, C C.P.

2726

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 3 1958

Name W. C. McWhinney

Business Address 9945 Wheatland Avenue, Sunland, California

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer 303 City Hall, Long Beach 2, California

Date of Filing 12/1/58 Month Ending Nov. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1756 05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $256.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Land Subsidence, City of Long Beach, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. C. McWhinney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CITY OF LONG BEACH

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

Long Beach 2 California

SAMUEL E VICKERS
City Manager

December 29, 1958

Hon. Joseph A. Beek, Secretary
The State Senate
Sacramento, California

Dear Sir:

This is to advise you that Mr. W. C. McWhinney is authorized to represent the City of Long Beach, California, at the 1959 Session of the state Legislature.

Very truly yours,

SAMUEL E. VICKERS
CITY MANAGER

SEV:RCC:st

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name W. C. McWhinney

Business Address 9945 Whittland Ave Sunland Calif

Sacramento Address Senator Hotel Date of Filing Jan 6-1959

(1) The name and address of the person by whom employed

City of Long Beach California
Samuel E Vickers City Manager - 303 City Hall

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Long Beach California

(3) The duration of such employment

June 30 - 1959

(4) How much you are paid and are to receive

Expenses and compensation which varies. Upon filing of monthly statement salary will be listed

(5) By whom you are paid or are to be paid

City of Long Beach, California

(6) What expenses are to be included

Hotel meals, transportation, telephone telegraph, and other misc expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W C McWhinney
(Signature of Registrant)

* See Section 2015 5, C C P

2729

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1959

Name W C McWhinney

Business Address 9945 Wheatland Avenue, Sunland, California

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer 303 City Hall, Long Beach, California

Date of Filing January 3, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,774 78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
0		0

(3) Total of all expenditures during the preceding calendar month $274 78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Land Subsidence, City of Long Beach, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W C McWhinney
(Signature of Registrant)
W C McWhinney

* See Section 2015.5, C.C.P.

2730

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 12 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W C McWhinney

Business Address 9945 Wheatland Ave, Sunland, California

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer Samuel E Vickers, City Manager 303 City Hall

Date of Filing Feb-12-1959 Month Ending January 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

4509.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	171.40
Hertz Co	Transportation	66.72
Governors Inaugural Ball	ticket	50.00
Senator	Hotel, meals	504.30

(3) Total of all expenditures during the preceeding calendar month 1509.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting City of Long Beach, Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W C McWhinney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2731

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 52.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1959

Name: W. C. McWhinney

Business Address: 9945 Wheatland Ave. Sunland Calif

Sacramento Address: Senator Hotel

Employed by: City of Long Beach, Calif
(If additional space is required, the information may be attached)

Address of Employer: 303 City Hall Long Beach 2 Calif

Date of Filing: March 14-1959 Month Ending: Feb 28. 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

4981.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel & meals	371.60
Rogers	Meals	182.10
Antonios	meals	324.14
El Dorado Hotel	Meals	466.97
Hope Co	Stationery	32.14
Frank Fat's	meals	41.81
United Air Lines	transportation	85.80
Hertz Co	transportation	61.40
Pacific Telep. Telegr. Co	telephone	77.75

(3) Total of all expenditures during the preceding calendar month 1981.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

legislation affecting City of Long Beach Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W C McWhinney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2732

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 52.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 14 1959

Name: W. C. McWhinney

Business Address: 9945 Wheatland Ave Sunland Calif

Sacramento Address: Senator Hotel

Employed by: City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer: 303 City Hall, Long Beach 2, Calif

Date of Filing: April 14-1959 Month Ending: March 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

5106.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, lodging	720.75
United Air Lines	transportation	111.10
Hertz Co	transportation	38.60
Frank Fat	meals	99.31
Rogers	Meals	252.34
Antonios Restaurant	meals	271.66
Pacific Telephone Telegraph Co	Telephone	57.20

(3) Total of all expenditures during the preceeding calendar month 2106.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

legislation affecting City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. C. McWhinney
(signature of Registrant)

* See Section 2015.5, C.C.P.

2733 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 15 1959

Name W.C. McWhinney

Business Address 9945 Wheatland Ave - Sunland Calif

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer 303 City Hall - Long Beach 2 Calif

Date of Filing May-15-1959 Month Ending April 30-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

5011.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel & Meals	516.62
Bedell's	Meals	178.99
Frank Fat	meals	71.97
Antonina's	Meals	406.07
United Air Lines	Transportation	55.55
Hertz Co	Transportation	95.67

(3) Total of all expenditures during the preceeding calendar month 2011.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W.C. McWhinney
(signature of Registrant)

* See Section 2015.5, C.C.P.

2734 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 15 1959

Name W.C. McWhinney

Business Address 9945 Wheatland Ave Sunland Calif

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer 303 City Hall Long Beach 2 - Calif

Date of Filing June-15-59 Month Ending May 31-1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

5169.79

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel-Meals etc	601.82
Bedell's	Meals	280.58
Antonina	meals	42.56
Sutter Club	meals	333.45
El Dorado Hotel	meals	239.72
United Air Lines	Transportation	111.10
Hertz Corp	Transportation	75.75
Pacific Telep & Teleg Co	Telephone	128.20

(3) Total of all expenditures during the preceeding calendar month 2169.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W.C. McWhinney
(signature of Registrant)

* See Section 2015.5, C.C.P.

2735 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1958

Name Carl E Nall

Business Address 1304 E 7th St.

Sacramento Address None -

Employed by Pacific Dairy And Poultry Ass'n
(If additional space is required, the information may be attached)

Address of Employer 1304 E 7th St.

Date of Filing 6/9/58 Month Ending June 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None -		

(3) Total of all expenditures during the preceding calendar month None -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

General Dairy And Poultry Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl E Nall
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2736 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 23 1958

Name Carl E. Nall

Business Address 1304 East Seventh St., Room 256, Los Angeles 21, Calif.

Sacramento Address -

Employed by The Pacific Dairy and Poultry Assn.
(If additional space is required, the information may be attached)

Address of Employer 1304 East Seventh St., Room 256, Los Angeles 21, Calif.

Date of Filing 7/22/58 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

undetermined

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Due August 15

2737

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 21 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Carl E. Nall

Business Address: 1304 East Seventh St., Room 256

Sacramento Address: none

Employed by: Pacific Dairy and Poultry Association
(If additional space is required, the information may be attached)

Address of Employer: 1304 East Seventh St., Room 256

Date of Filing: Aug. 18, 1958 Month Ending:

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Negative report

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl E. Nall
(signature of Registrant)

* See Section 2015.5, C.C.P.

Due Sept 15

2738

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 19 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Carl E Nall

Business Address: 1304 E. 7th St LosAngeles, Calif

Sacramento Address:

Employed by: Pacific Dairy & Poultry Assn
(If additional space is required, the information may be attached)

Address of Employer: Same

Date of Filing: 9/13/58 Month Ending: 9/30/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Negative

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl E. Nall
(signature of Registrant)

* See Section 2015.5, C.C.P.

Oct 15.

2739

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1958

Name: Carl E. Nall

Business Address: 1304 E. 7th St., Los Angeles 21. Calif.

Sacramento Address: none

Employed by: Pacific Dairy & Poultry Assn.
(If additional space is required, the information may be attached)

Address of Employer: 1304 E. 7th St., Los Angeles 21, Calif.

Date of Filing: Oct. 15, 1958 Month Ending:

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl E. Nall
(signature of Registrant)

* See Section 2015.5, C.C.P.

Nov 15

2740

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 5 1958

Name: Carl E. Nall

Business Address: 1304 East Seventh St., Los Angeles 21, Calif.

Sacramento Address: none

Employed by: Pacific Dairy & Poultry Association
(If additional space is required, the information may be attached)

Address of Employer: 1304 East Seventh St., Los Angeles 21, Calif.

Date of Filing: Nov. 26, 1958 Month Ending: 11/30/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl E. Nall
(signature of Registrant)

* See Section 2015.5, C.C.P.

MAdison 6 4696

PACIFIC DAIRY & POULTRY *Association*

1304 EAST SEVENTH STREET
LOS ANGELES 21, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
DEC 29 1958

December 24, 1958

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Att: Mrs. Margaret B. Smith

Dear Mrs. Smith:

This is to certify that Mr. Carl E. Nall, executive secretary to the Pacific Dairy and Poultry Association, is authorized to act in behalf of the association on legislative matters properly channeled through this organization.

It is herewith requested that any necessary action be taken permitting his registration as a representative of the dairy and poultry industries.

Sincerely,

Ralph J. Ahl
President

OVER 80 YEARS SERVICE

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Carl E. Nall

Business Address 1304 E 7th St.

Sacramento Address —— Date of Filing 2/23/59

(1) The name and address of the person by whom employed

Pacific Dairy And Poultry Ass'n.
(Non-Profit California Corp)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Butter, Egg, Cheese And Poultry Processors And Distributors

(3) The duration of such employment

Permenant Executive Secretary

(4) By whom are you paid or are to be paid in respect to (2) above

By Association Members

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$10,500 Annually

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Legislative Representation Included in Annual Salary

(7) What expenses are to be included

Travel And Incidental Expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl E. Nall
(Signature of Registrant)

* See Section 2015 5, C C P

Jan 15, 1959 2743 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 21 1959

Name Carl E. Nall

Business Address 1304 E 7th St.

Sacramento Address ——

Employed by Pacific Dairy And Poultry Ass'n.
(If additional space is required, the information may be attached)

Address of Employer —— Trade Association ——

Date of Filing 1/15/59 Month Ending December 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

— None —

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	— None —	

(3) Total of all expenditures during the preceeding calendar month —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

— None —

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl E. Nall
(signature of Registrant)

* See section 2015.5, C C P.

Jan 15, 1959 2744 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 11 1959

Name Carl E. Nall

Business Address 1304 E 7th St. Los Angeles, Calif.

Sacramento Address ——

Employed by Pacific Dairy And Poultry Ass'n.
(If additional space is required, the information may be attached)

Address of Employer Same.

Date of Filing 2/11/59 Month Ending 2/15/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None.	

(3) Total of all expenditures during the preceeding calendar month —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE.

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl E. Nall
(signature of Registrant)

* See section 2015.5, C C P

March 15, 1959 2745 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 1 1959

Name: Carl E. Nall

Business Address: 1304 E 7th St., Los Angeles, Cal

Sacramento Address: - None -

Employed by: Pacific Dairy + Poultry association
(If additional space is required, the information may be attached)

Address of Employer: Same

Date of Filing: ~~2~~ 3/15/59 Month Ending: ~~3/31/59~~ 3/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

- None -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	- Negative -	

(3) Total of all expenditures during the preceeding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"Doings" Pacific Dairy + Poultry assn trade bulletin -

(5) The proposed legislation he is employed to support or oppose

A.B. 66 -, A.B. 1555, A.B. 1475,

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C.P.

April 15, 1959 2746 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 22 1959

Name: Carl E. Nall

Business Address: 1304 E. 7th St.

Sacramento Address: - None -

Employed by: Pacific Dairy And Poultry Ass'n
(If additional space is required, the information may be attached)

Address of Employer: 1304 E 7th St.

Date of Filing: 4/15/59 Month Ending: 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

- None -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	- None -	

(3) Total of all expenditures during the preceeding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

AB66 AB1555 - AB2076 AB2077 others to be introduced.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C.P.

May 15, 1959 2747 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 19 1959

Name: Carl E Nall

Business Address: 1304 E 7th St., Los Angeles, Calif.

Sacramento Address:

Employed by: Pacific Dairy + Poultry Ass'n.
(If additional space is required, the information may be attached)

Address of Employer: 1304 E 7th St., Los Angeles, Calif.

Date of Filing: 5/15/59 Month Ending: Apr. 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

- None -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
- None -		

( ) Total of all expenditures during the preceeding calendar month None -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- None -

( ) The proposed legislation he is employed to support or oppose

SB 1245, 1298 -- Oppose AB 15-66 - 1555 - 2076 2077 -

Others -

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Carl Nall
(Signature of Registrant)

July 15, 1959 2748 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1959

Name: Car E Nall

Business Address: 1304 E 7th St.

Sacramento Address: El Mirador Hotel

Employed by: Pacific Dairy And Poultry Ass'n.
(If additional space is required, the information may be attached)

Address of Employer: Same -

Date of Filing: 6/15/59 Month Ending: 6/15/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None Specifically Assigned to Legislative Work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Travel To Sacramento	$150.00
El Mirador Hotel	Lodging And Meals	$172.00

(3) Total of all expenditures during the preceeding calendar month $322.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- None -

(5) The proposed legislation he is employed to support or oppose

Support SB 1245 + 1298 Oppose AB 2016 + 2077
SB 1390, 1391 + 1443

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl Nall
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Mr Arthur A. Ohnimus
Chief Clerk of the Assembly

May 26, 1959

FILED WITH LEGISLATIVE AUDITOR

MAY 27 1959

This document is an instrument authorizing Mr. Milton Natapoff to represent Farm Leases Inc. as a legislative advocate

Sylvia Natapoff, Secretary
Farm Leases Inc.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAY 27 1959

Name Milton Natapoff

Business Address [illegible] Los Angeles California

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed:

Farm Leases Inc.
[illegible] Los Angeles California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

[illegible]

(3) The duration of such employment:

[illegible]

(4) By whom are you paid or are to be paid in respect to (2) above:

[illegible]

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

[illegible]

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

[illegible]

(7) What expenses are to be included:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Milton Natapoff
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2751

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 5 1958

Name William H Neal, Assistant City Attorney

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address 509-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 200 North Spring Street, Los Angeles 12, California

Date of Filing May 2, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Assistant City Attorney $1,500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$255 11
Southern Pacific Co	Transportation	30 07

(3) Total of all expenditures during the preceding calendar month $366 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H Neal
(signature of Registrant)

* See Section 2015.5, C.C.P.

2752

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER REFER TO FILE NO
88294

NORRIS POULSON
MAYOR

OFFICE OF
CITY CLERK
ROOM 185 CITY HALL
LOS ANGELES 12
MADISON 4 5211

December 17, 1958

Honorable Norris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
City Clerk
Board of Public Works - 5
City Engineer
Civil Service Commission
Wm. H. Neal, Principal Assistant City Attorney
John T. Neville, Deputy City Attorney
Lewis E. Arnold, Engineer of Administration
Duncan J. McNeil, Assistant Engineer of Administration

FILED WITH
LEGISLATIVE AUD
JAN 1 1959

Greetings:

At the meeting of the Council held December 17, 1958, the following Resolution was adopted:

"WHEREAS the Legislature of the State of California will convene in regular session at Sacramento on January 5, 1959, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

"NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that William H. Neal, Principal Assistant City Attorney, John T. Neville, Deputy City Attorney, Lewis E. Arnold, Engineer of Administration, and Duncan J. McNeil, Assistant Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage or legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation

FILED WITH LEGISLATIVE AUDITOR
JAN 7 - 1959

88294 -2- December 17, 1958

which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

"The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item 'Legislative, Economic or Governmental Purposes,' to defray the expenses of said representatives upon their request, or the request of any of them, with the approval of the State, County and Federal Affairs Committee of this Council. They are hereby authorized to use a City automobile for transportation when, in their opinion it is desirable, or to use a personal automobile on a mileage basis for such official business. Said representatives shall furnish the Controller itemized statements accounting for all such expenditures."

Respectfully yours

Walter C. Peterson

City Clerk

CERTIFICATION

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I WALTER C PETERSON City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles do hereby certify and attest the foregoing to be a full true and correct copy of the original letter embodying the action of the Council of the City of Los Angeles taken at its meeting held December 17, 1958.

C F. No. 88294

on file in my office and that I have carefully compared the same with the original

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles this 30th day of December, 1958.

Walter C Peterson
City Clerk of the City of Los Angeles

By Homer N Weeks
Deputy

Form Clerk 83—2M—10-57

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1959

Name William H. Neal

Business Address 412 City Hall Los Angeles 12 California

Sacramento Address Hotel Senator Date of Filing Jan 6 1959

(1) The name and address of the person by whom employed

Roger Arnebergh City Attorney

411 City Hall Los Angeles 12 California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Los Angeles, a municipal corporation

(3) The duration of such employment

Until relieved

(4) How much you are paid and are to receive

$19 000 per year as Principal Assistant City Attorney

(5) By whom you are paid or are to be paid

City of Los Angeles

(6) What expenses are to be included

All necessary expenses incident to representation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William H Neal
(Signature of Registrant)

* See Section 2015 5, C C P

2755

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 4 1959
RECEIVED
LEGISLATIVE AUDITOR

Name William H. Neal

Business Address 412 City Hall Los Angeles 12 California

Sacramento Address Hotel Senator

Employed by Roger Arnebergh City Attorney
(If additional space is required, the information may be attached)

Address of Employer 411 City Hall Los Angeles 12 California

Date of Filing Feb 4 1959 Month Ending Jan 31 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Advance for expenses	$2000.00
Salary as Asst City Attorney	1594.54

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$407.16
Sou Pacific Co	Transportation	6 0.75

(3) Total of all expenditures during the preceding calendar month $812.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting The City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Neal
(signature of Registrant)

* See Section 2015.5, C.C.P.

2756

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 3 1959

Name William H. Neal

Business Address 412 City Hall Los Angeles 12 California

Sacramento Address Hotel Senator

Employed by Roger Arnebergh City Attorney
(If additional space is required, the information may be attached)

Address of Employer 411 City Hall Los Angeles 12 California

Date of Filing March 3 1959 Month Ending Feb 28 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Assistant City Attorney	51594.54
Advance for expenses	1000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$606.04
Bedells'	Meals	56.30
Legislative Bill Room	Bill Service	171.60

(3) Total of all expenditures during the preceding calendar month $1058.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting The City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Neal
(signature of Registrant)

* See Section 2015.5, C.C.P.

2757

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William H. Neal

Business Address 412 City Hall Los Angeles 12 California

Sacramento Address Hotel Senator

Employed by Roger Arnebergh City Attorney
(If additional space is required, the information may be attached)

Address of Employer 411 City Hall Los Angeles 12 California

Date of Filing Apr 7 1959 Month Ending Mar 31 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Assistant City Attorney	$1455.94
Advance for expenses	1000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$639.50
Bedells'	Meals	45.13
Sou Pac Ry Co	Transportation	60.75

(3) Total of all expenditures during the preceding calendar month $1005.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting The City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Neal
(signature of Registrant)

* See Section 2015 5, C.C.P.

2758

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William H Neal

Business Address 412 City Hall Los Angeles 12 California

Sacramento Address Hotel Senator

Employed by Roger Arnebergh City Attorney
(If additional space is required, the information may be attached)

Address of Employer 411 City Hall Los Angeles 12 California

Date of Filing May 9 1959 Month Ending Apr 30 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Assistant City Attorney	$1455.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$552.30
Bedells'	Meals	55.35
Sou Pac Co	Transportation	121.50

(3) Total of all expenditures during the preceding calendar month $879.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting The City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Neal
(signature of Registrant)

* See Section 2015 5, C C.P.

2759

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1959

Name William H Neal

Business Address 412 City Hall Los Angeles 12 California

Sacramento Address Hotel Senator

Employed by Roger Arnebergh City Attorney
(If additional space is required, the information may be attached)

Address of Employer 411 City Hall Los Angeles 12 California

Date of Filing June 2 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

~~Salary as Assistant City Attorney~~	$1455.94
Advance for expenses	1350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
~~Hotel Senator~~	~~Meals and Lodging~~	$804.93
~~Bedells'~~	~~Meals~~	64.99

(3) Total of all expenditures during the preceeding calendar month $889.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

~~None~~

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting The City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

FRANK J POLAK
President

HERMANN J GERDTS
Vice-President

2760

THELMA H WRIGHT
Secretary

JONES GRISWOLD & HENLEY
Attorneys

J ROBERT ROLL
Chief Engineer and Manager

SANTA CLARA VALLEY WATER CONSERVATION DISTRICT

15420 ALMADEN ROAD • SAN JOSE, CALIFORNIA • TELEPHONE ANDREWS 9-3650

FILED WITH LEGISLATIVE AUDITOR
MAY 19 1959

FILE NO.

May 14th, 1959

Mr. Albert T. Henley
Porter Building
San Jose, Calif.

Dear Mr. Henley

The following is an excerpt from the minutes of a meeting of the Board of Directors of Santa Clara Valley Water Conservation District duly called and held on May 14, 1959

"Director Gerdts moved that Albert T. Henley be appointed as legislative representative for the District at the 1959 session of the California State Legislature and directed to register himself as such in accordance with law .... The motion was seconded by Director Mirassou and unanimously adopted "

This will constitute notice to you and to all parties concerned of the foregoing authorization and direction.

Respectfully,

Thelma H Wright
Secretary

TMW W

2686

DIRECTORS
HERMANN J GERDTS DIV 1 • J J MARIANI JR DIV 2 VERNON HOLTHOUSE DIV 3 • F A WILCOX DIV 4 S W PFEIFLE DIV 5 • E A MIRASSOU DIV 6 FRANK J POLAK DIV 7

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR MAY 19 1959

Name Albert T. Henley

Business Address 325 Porter Building, San Jose, California

Sacramento Address Senator Hotel Date of Filing 5-19-59

(1) The name and address of the person by whom employed:

Santa Clara Valley Water Conservation District,

a local agency of the State of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Said District

(3) The duration of such employment:

Duration of '59 legislative session

(4) By whom are you paid or are to be paid in respect to (2) above:

Said District

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Total monthly retainer to law firm, Jones, Griswold & Henley, $1,500 per month.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Legislative representation is incidental to duties as general counsel. Will report actual days on Form 3.

(7) What expenses are to be included:

Hotel, travel and incidentals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert T. Henley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER REFER TO FILE NO.
88294

NORRIS POULSON
MAYOR

OFFICE OF
CITY CLERK
ROOM 193 CITY HALL
LOS ANGELES 12
MADISON 4 5211

December 17, 1958

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1959

Honorable Norris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
City Clerk
Board of Public Works - 5
City Engineer
Civil Service Commission
Wm. H. Neal, Principal Assistant City Attorney
John T. Neville, Deputy City Attorney
Lewis E. Arnold, Engineer of Administration
Duncan J. McNeil, Assistant Engineer of Administration

Greetings:

At the meeting of the Council held December 17, 1958, the following Resolution was adopted:

"WHEREAS the Legislature of the State of California will convene in regular session at Sacramento on January 5, 1959, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

"NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that William H. Neal, Principal Assistant City Attorney John T. Neville, Deputy City Attorney, Lewis E. Arnold, Engineer of Administration, and Duncan J. McNeil, Assistant Engineer of Administration of said City, public officials of said City acting in their official capacity, be and they are hereby appointed and designated as the duly authorized representatives of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles or to prevent the passage of legislation

88294 -2- December 17, 1958

FILED WITH LEGISLATIVE AUDITOR JAN 7, 1959

which the City Council deems detrimental to said City, to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

"The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item 'Legislative, Economic or Governmental Purposes,' to defray the expenses of said representatives upon their request, or the request of any of them, with the approval of the State, County and Federal Affairs Committee of this Council. They are hereby authorized to use a City automobile for transportation when, in their opinion it is desirable, or to use a personal automobile on a mileage basis for such official business. Said representatives shall furnish the Controller itemized statements accounting for all such expenditures.'

Respectfully yours

Walter C. Peterson

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss

I WALTER C PETERSON City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles do hereby certify and attest the foregoing to be a full true and correct copy of the original letter embodying the action of the Council of the City of Los Angeles taken at its meeting held December 17, 1958.

C. F. No. 88294

on file in my office, and that I have carefully compared the same with the original

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 30th day of December, 1958.

Walter C. Peterson
City Clerk of the City of Los Angeles

By Homer Wells
Deputy

Form Clerk 22—234—10-57

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 7 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John T. Neville

Business Address 400 City Hall Los Angeles, 12, California

Sacramento Address Hotel Senator Date of Filing Jan 6, 1959

(1) The name and address of the person by whom employed

Roger Arnebergh, City Attorney

411 City Hall Los Angeles, 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Los Angeles, a municipal corporation

(3) The duration of such employment

Until Relieved

(4) How much you are paid and are to receive

$765.00 Per Month as a Deputy City Attorney

(5) By whom you are paid or are to be paid

City of Los Angeles

(6) What expenses are to be included

All necessary expenses incident to representation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John T. Neville
(Signature of Registrant)

* See Section 2015 5, C C P

2765

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST

FEB 5 1959

Name John T. Neville

Business Address Office of the City Attorney, L. A., 12, Calif.

Sacramento Address Hotel Senator

Employed by City Attorney of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles

Date of Filing Feb. 4, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 650.00 for expenses

$ 750.00 as salary deputy ~~dis~~ city attorney

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
~~Note~~ Hotel Senator	Meals and Lodging	$ 297.73

(3) Total of all expenditures during the preceeding calendar month $ 399.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation involving the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John T Neville
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2766

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 10 1959

Name John T. Neville

Business Address Office of the City Attorney, L. A., 12, Calif

Sacramento Address Hotel Senator

Employed by City Attorney of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall , Los Angeles

Date of Filing Mar. 10, 1959 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 for expenses

$750.00 as salary deputy city attorney

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$273.15

(3) Total of all expenditures during the preceeding calendar month $478.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All Legislation involving the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John T Neville
(Signature of Registrant)

* See Section 2015.5, C.C.P

2767

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 28 1959

Name John T. Neville

Business Address Office of the City Attorney, L. A. ,12,Calif.

Sacramento Address Hotel Senator

Employed by City City Attorney of Los Angeles
(If additional space is required the information may be attached)

Address of Employer City Hall , Los Angeles

Date of Filing April 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 for expenses

$750.00 as salary deputy city attorney

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$307.92

(3) Total of all expenditures during the preceding calendar month $477.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation involving the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John T. Neville
(Signature of Registrant)

* See Section 2015 5, C C P

2768

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John T. Neville

Business Address Office of the City Attorney, L. A., 12, Calif.

Sacramento Address Hotel Senator

Employed by City Attorney of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall , Los Angeles

Date of Filing ~~May~~ May I May I4,1959 Month Ending April 30,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 for expenses

$750.00 as salary deputy city attorney

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$320.61

(3) Total of all expenditures during the preceeding calendar month $492.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All Legislation involving the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John T. Neville
(signature of Registrant)

* See Section 2015 5, C.C.P.

2769

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5
(Government Code Sections 9900-9911)

JUN 15 1959

Name John T. Neville

Business Address Office of the City Attorney, L.A. 12, Calif

Sacramento Address Hotel Senator

Employed by City Attorney of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall , Los Angeles

Date of Filing June 15,1959 Month Ending May 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$750.00 as salary Deputy City Attorney

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$274.38

(3) Total of all expenditures during the preceeding calendar month $489 23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All Legislation involving the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John T. Neville
(signature of Registrant)

* See Section 2015 5, C.C.P

2770

BENEFICIAL MANAGEMENT CORPORATION
OF AMERICA

BENEFICIAL BUILDING
200 SOUTH STREET

MORRISTOWN N J
TELEPHONE JEFFERSON 8 8500

FILED WITH
LEGISLATIVE AUDITOR

JAN 30 1959

January 20, 1959

Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Sir,

This is to notify you that Mr. George D. Nickel has been authorized to regularly act as Legislative Representative on behalf of Beneficial Management Corporation of America at sessions of the California legislature.

Mr. Nickel is authorized to act officially in that capacity and to appear before committees of the legislature as our legislative representative.

Very truly yours,

James A. Shilling
Vice President

2771 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name GEORGE D. NICKEL

Business Address 1300 RAMONA ROAD, ARCADIA, CALIF

Sacramento Address El Mirador Date of Filing 1-30-59

(1) The name and address of the person by whom employed

Beneficial Management Corporation of America
200 South Street, Morristown, New Jersey

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

This corporation provides supervision and buying supervision, public relations legal and other functions for all California offices of Beneficial Finance Company

(3) The duration of such employment

Indefinite — I have been employed by Beneficial since 1938

(4) How much you are paid and are to receive My work covers a broad area of public relations and public education of the legislative work only a part; also covers Arizona, Nevada, and Hawaii. Estimate $500 per month allocable during session to legislative work in California

(5) By whom you are paid or are to be paid

Beneficial Management Corporation of America — Monthly salary

(6) What expenses are to be included

As needed for hotel, meals, transportation and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George D. Nickel
(Signature of Registrant)

* See Section 2015 5, C C P

2772 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mr. George D. Nickel

Business Address 1300 Ramona Road, Arcadia, California MAR 18 1959

Sacramento Address Hotel El Mirador

Employed by Beneficial Management Corporation of America, Morristown, N.J.
(If additional space is required, the information may be attached)

Address of Employer 200 South Street, Morristown, New Jersey

Date of Filing March 18 Month Ending February 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary estimated to apply to legislative work, $500

Expenses on a reimbursement basis

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, meals, and some entertainment	approximately $80

(3) Total of all expenditures during the preceeding calendar month ~~about~~ $300 including transportation and all meals and entertainment

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

measures affecting Personal Property Brokers -- none introduced during February

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George D. Nickel
(signature of Registrant)

* See Section 2015.5, C.C.P.

2773

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 22 1959

Name Mr. George D. Nickel

Business Address 1300 Ramona Road, Arcadia, California

Sacramento Address Hotel El Mirador

Employed by Beneficial Management Corporation of America, Morristown, New Jersey
(If additional space is required, the information may be attached)

Address of Employer 200 South Street, Morristown, New Jersey

Date of Filing April 20, 1959 Month Ending March 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary estimated to apply to legislative work $600

Expenses on a reimbursement basis

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month I spent about $600 in Sacramento, none of it in amounts over $25 at any one time except for hotel bill and transportation from Los Angeles to Sacramento and return.		

(3) Total of all expenditures during the preceeding calendar month about $600 in Sacramento including transportation, entertainment, phone calls, room and board.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to Personal Property Brokers Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George D. Nickel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2774

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MR. GEORGE D. NICKEL

Business Address 1300 RAMONA RD ARCADIA

Sacramento Address Hotel El Mirador

Employed by
(If additional space is required, the information may be attached)

Address of Employer Beneficial Management Corporation of America, Morristown, New Jersey

Date of Filing May 16 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary estimated to apply to legislative work
Expenses on a reimbursement basis $700

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month I spent about $600 in Sacramento none of it in amounts over $25 at any one time except for hotel bill and transportation from Los Angeles to Sacramento and return.		

(3) Total of all expenditures during the preceeding calendar month Approx $800

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Legislation relating to Personal Property Brokers Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George D. Nickel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9910)

JUN 10 1959

Name GEORGE D NICKEL

Business Address 1300 RAMONA RD, ARCADIA, CALIF

Sacramento Address EL MIRADOR

Employed by BENEFICIAL FINANCE CO. OF AMERICA
(If additional space is required, the information may be attached)

Address of Employer 300 SOUTH ST, MORRISTOWN, NJ.

Date of Filing JUNE 10 Month Ending MAY 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$900 allocation of salary spent on legislative activity Calif
$12.00 allocation of expenses spent on legislative activity Calif

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	meals, telephone call and guests, business lunch	$1200
	except hotel & transportation exceeds $25	

(3) Total of all expenditures during the preceding calendar month $1200

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

all legislation relating to personal property Brokers laws

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George D Nickel
(Signature of Registrant)

* See Section 2015.5, C C P.

2776

NORTHERN CALIFORNIA MORTGAGE BROKERS ASSOCIATION

RM 218 PORTER BUILDING
57 EAST SANTA CLARA STREET
SAN JOSE, CALIFORNIA
CYPRESS 5-0537

ERWIN C. NIELSEN
SECRETARY TREAS

April 3, 1959

FILED WITH
LEGISLATIVE A...

APR 7 1959

Legislative Budget Committee
Office of Legislative Analysis
306 State Capitol Building
Sacramento, California

Attention: Margaret B. Smith

Dear Mrs. Smith:

This is to confirm the authorization of Erwin C. Nielsen, Attorney at Law to represent the Northern California Mortgage Brokers Association as advocate and counsel in any and all hearing and matters, which this association may deem pertinent or necessary. I do hereby authorize you to enter his name on your list of advocates in your department.

Thanking you, I remain

Yours truly,

Glenn C. Hyler
GLENN C. HYLER
President

GCH:s

Formed for the mutual protection and benefit of the Mortgage Brokers of the state of California

2777

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Erwin C Nielsen attorney at Law

Business Address Room 218 57 E Santa Clara st. San Jose

Sacramento Address none Date of Filing April 1, 1959

FILED APR 1 1959 LEGISLATIVE AUDITOR

(1) The name and address of the person by whom employed

Self.

APR 1 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Northern California Mortgage Brokers Assoc.

(3) The duration of such employment:

Since June 1, 1958

(4) By whom are you paid or are to be paid in respect to (2) above:

Same

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$30.00 per day plus expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as 5

(7) What expenses are to be included:

Traveling & living expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Erwin C Nielsen
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2778

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED 1959 LEGISLATIVE AUDITOR

Name ERWIN C. NIELSEN

Business Address 57 E. Santa Clara, Porter Bldg, Rom 218, San Jose, Calif.

Sacramento Address None

Employed by NORTHERN CALIFORNIA MORTGAGE BROKERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 57 E. Santa Clara St., Porter Bldg, Room 218, San Jose, California

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

Amount received $30.00

(2) Detailed report of each expenditure of $25 or more

To whom paid	Purpose	Amount
	For traveling expenses	$30.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Erwin C Nielsen
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Organized 1917

California Association of Collectors

Incorporated

Officers

ED LETSON
President
P O BOX 1097
NORWALK CALIFORNIA

ROBERT H JONES
First Vice-President
631 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

LEN STORAY
Second Vice-President
1310 SAN DIEGO TRUST &
SAVINGS BANK BLDG
SAN DIEGO 1 CALIFORNIA

JOHN E AGNEW
Treasurer
3288 FREMONT
OAKLAND 11 CALIFORNIA

J P BUTLER
Recording Secretary
P O BOX 7042
LONG BEACH 7 CALIFORNIA

GARLAN EPLEY
Immediate Past President
P O BOX 389
MARTINEZ CALIFORNIA

ETHEL H PETRE
Executive Secretary
~~[illegible]~~
13717 VENTURA BLVD
NO HOLLYWOOD CALIFORNIA
STANLEY 7 3909

National Directors

LESTER T GOLDMEYER
830 MARKET STREET
SAN FRANCISCO 2 CALIFORNIA

EARL L HORTON JR
P O BOX 667
SANTA ROSA, CALIFORNIA

MARVIN D CARTWRIGHT
948 E. GREEN STREET
PASADENA CALIFORNIA

☆

Regional Director

WALTER LAMPELL
3416 NORTH HIGHLAND AVENUE
LOS ANGELES 28 CALIFORNIA

January 13, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1959

Legislative Analyst
Room 305
State Capital
Sacramento, California.

Gentlemen:

This is to advise you that Mr. Roy J. Nielson of Sacramento, will serve in the capacity of Legislative Representative for the California Association of Collectors, Inc. during the 1959 legislative session.

Former senator Nielson will be the only representative of this association.

Yours very truly,

Ed Letson

Ed Letson, President
California Association of Collectors, Inc.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR BY WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 25.

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1959

Name Roy J. Nielson

Business Address 309 Bank of America Bldg., 8th & J Sts , Sacramento, Calif.

Sacramento Address " " " Date of Filing

(1) The name and address of the person by whom employed:

California Association of Collectors, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Association of Collectors, Inc.

(3) The duration of such employment:

January 1, 1959 to December 31, 1960

(4) By whom are you paid or are to be paid in respect to (2) above.

California Association of Collectors, Inc.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

I expect to be paid a total of $6000.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Amount shown under (5)

(7) What expenses are to be included.

Travel, hotel, meals, etc. only when attending meetings held elsewhere than in the City of Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roy J. Nielson
(Signature of Registrant)

* See Section 2015 5, C C P

2781

SACRAMENTO PRINTING PRESSMEN AND ASSISTANTS' UNION NO. 60

MEETS ON THE THIRD SUNDAY 1 30 P M OF EACH MONTH

BENEFITS
DEATH BENEFIT
OLD AGE PENSION
SUPERANNUATED HOME
TUBERCULAR SANITORIUM
TECHNICAL TRADE SCHOOL

AFFILIATED
I P P AND A U
FEDERATED TRADES COUNCIL
STATE FEDERATION OF LABOR
ALLIED PRINTING TRADES COUNCIL

PHONE GL 7 8896
2811 CAPITOL AVENUE
SACRAMENTO 16 CALIFORNIA

January 5, 1959.

FILED WITH
LEGISLATIVE AUDITOR

FEB 6 1959

Legislative Analyst,
Room 306 State Capitol,
Sacramento, California.

Dear Sir:

This will advise you that Roy J. Nielsen of Sacramento is authorized to represent our organization at the 1959 Regular Session of the State Legislature and to discuss legislation with legislators and to appear before legis - lative committees in our behalf.

Very Truly Yours,

Gordon W. Bullers

Gordon W. Bullers, Sec'y.,

Sacramento Printing Pressmen &
Assistants Union No. 60.

2782

FILED WITH
LEGISLATIVE AUDITOR

FEB 6 1959

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name: Roy J. Nielsen

Business Address: 309 Bank of America Bldg Sacramento, Calif.

Sacramento Address: as above Date of Filing:

(1) The name and address of the person by whom employed

Sacramento Printing Pressmen and Assistant's Union No. 60
2811 Capitol Avenue Sacramento Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Sacramento Printing Pressmen and Assistant's Union No. 60

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

$50.00 [redacted]

(5) By whom you are paid or are to be paid

Sacramento Printing Pressmen and Assistant's Union No 60

(6) What expenses are to be included.

Entertaining

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roy J. Nielsen
(Signature of Registrant)

* See Section 2015 5, C C P

2783

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Roy J. Nielsen

Business Address: 309 Bank of America Bldg. Sacramento Calif.

Sacramento Address: "

Employed by: California Association of Collectors Inc.
(If additional space is required, the information may be attached)

Address of Employer: 11707 Ventura Blvd No. Hollywood, Calif.

Date of Filing: Feb 6-1959 Month Ending: 31 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		None

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation in relation to the operation of the business of the association members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy J. Nielsen
(signature of Registrant)

* See Section 2015.5, C.C.P.

2784

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Roy J. Nielsen

Business Address: 309 Bank of America Bldg. Sacramento Calif.

Sacramento Address: " " "

Employed by: California Association of Collectors Inc.
(If additional space is required, the information may be attached)

Address of Employer: 11717 Ventura Blvd. No. Hollywood Calif

Date of Filing: March 4, 1959 Month Ending: Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation which may be favorable or unfavorable to the business of the members of the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy J. Nielsen
(signature of Registrant)

* See Section 2015.5, C.C.P.

2785 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1959

Name Roy J. Nielsen

Business Address 309 Bank of America Bldg. Sacramento Calif

Sacramento Address " " "

Employed by Sacramento Printing Pressmen and Assistants Union No. 60
(If additional space is required, the information may be attached)

Address of Employer 2811 Capitol Ave. Sacramento, Calif.

Date of Filing March 4, 1959 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation which may be favorable or unfavorable to the occupation of the members of the union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy J. Nielsen
(signature of Registrant)

* See Section 2015.5, C.C.P.

2786 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 1

Name Roy J. Nielsen

Business Address 309 Bank of America Bldg. Sacramento, Calif

Sacramento Address " " "

Employed by Sacramento Printing Pressmen and Assistants Union No 60
(If additional space is required, the information may be attached)

Address of Employer 28 Capitol Ave, Sacramento Calif

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$150.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation which may be favorable to or adverse to the interests of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roy J. Nielsen
(Signature of Registrant)

* See Section 2015 5, C.C P

2787

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Roy J. Nielsen

Business Address 309 Bank of America Bldg. Sacramento, Calif

Sacramento Address " " "

Employed by California Association of Collectors, Incorporated
(If additional space is required, the information may be attached)

Address of Employer 11717 Ventura Blvd, North Hollywood, Calif

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation pertaining to or affecting the collection agency business

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roy J. Nielsen
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2788

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FOR

APR 15 1959

Name Roy J. Nielsen

Business Address 309 Bank of America Bldg Sacramento, Calif

Sacramento Address " "

Employed by California Association of Collectors, Inc
(If additional space is required, the information may be attached)

Address of Employer 11717 Ventura Blvd North Hollywood Calif

Date of Filing _____ Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to the collection agency business

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy J. Nielsen
(signature of Registrant)

* See Section 2015.5, C.C.P.

2789

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 15 1959

Name Roy J. Nielsen

Business Address 309 Bank of America Bldg Sacramento Calif.

Sacramento Address " " "

Employed by Sacramento Printing Pressmen and Assistants Union No 6.
(If additional space is required, the information may be attached)

Address of Employer 2811 Capitol Ave, Sacramento Calif

Date of Filing _____ Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy J. Nielsen
(signature of Registrant)

* See Section 2015.5, C.C.P.

2790

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 12 1959

Name Roy J Nielsen

Business Address 309 Bank of America Bldg. Sacramento

Sacramento Address " "

Employed by California Association of Collectors, Inc.
(If additional space is required, the information may be attached)

Address of Employer 11717 Ventura Blvd. North Hollywood Calif

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation of interest to collection agencies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy J Nielsen
(Signature of Registrant)

* See Section 2015.5, C.C P

2791

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

JUN 12 1959

Name Roy J. Nielsen

Business Address 309 Bank of America Bldg Sacramento, Calif.

Sacramento Address " "

Employed by Sacramento Printing Pressmen and Assistants Union No. 60
(If additional space is required, the information may be attached)

Address of Employer ~~Same~~ 2811 Capital Ave. Sacramento, Calif

Date of Filing June 12, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$250 m

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interest of Printing Pressmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roy J. Nielsen
(Signature of Registrant)

* See Section 2015 5, C.C.P

2792

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAY 20 1958

Name Agnes D. Nisbet

Business Address 20 Belvedere St San Francisco 17 Calif.

Sacramento Address None

Not employed) Elected officer of a non profit organization
Employed by) Calif. Independent Instructors of Cosmetology Association
(If additional space is required, the information may be attached)

Address of ~~Employer~~ 20 Belvedere St.

Date of Filing March 1957 Month Ending Jan. 1, 1950 (1958?)

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar ~~month~~ year

I was reimbursed in the amount of $74.50 for transportation expenses. 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Please be advised that by vote of the membership on February 2, 1958, the name of this non-profit educational organization was changed to the " INSTRUCTORS GUILD OF COSMETOLOGY ". Since I received no salary, I was not aware that I must file this form, so apologize for the oversight.

(3) Total of all expenditures during the preceding calendar ~~month~~ year $ 74.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

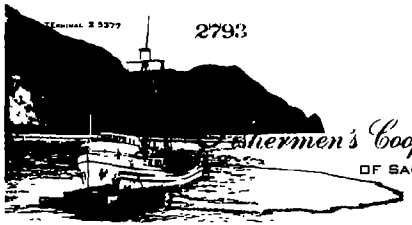
Cosmetology legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Agnes D. Nisbet
(Signature of Registrant)

Agnes D. Nisbet, Legislative Chairman

* See Section 2015.5, C.C.P.



Cable Address
FISHERMENS SAN PEDRO
Codes Used
Oriental Three Letter Code

Fishermen's Wharf—Berth 73
San Pedro California

February 20, 1959

Secretary of the Senate
Sacramento, California

Dear Sir:

This is to authorize Anthony V. Nizotich, General Manager of the Fishermen's Cooperative Association to represent said Association in any and all appearances before the Senate of the State of California or any subdivisions thereof. This authorization is in compliance with any and all Acts of the State of California relating to the regulations regarding legislative representation

Very truly yours,

FISHERMEN'S COOPERATIVE ASSOCIATION

By Joe Califano, President

JC/ms

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 15 5

Name Anthony V. Nizetich

Business Address Berth 73, San Pedro, California

Sacramento Address Senator Hotel Date of Filing 2/24/59

(1) The name and address of the person by whom employed

Fisherman's Cooperative Association

Berth 73, San Pedro, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Fisherman's Cooperative Association

(3) The duration of such employment

UNTIL FURTHER NOTICE

(4) How much you are paid and are to receive

12,000 PER YEAR

(5) By whom you are paid or are to be paid

FISHERMAN'S COOP ASSN

(6) What expenses are to be included

Living, Travel & Misc Expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

2795 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 7 1959

Name ANTHONY V. NIZETICH

Business Address Berth 73, San Pedro, California

Sacramento Address El Mirador Hotel

Employed by FISHERMEN'S COOPERATIVE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Berth 73, San Pedro, California

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 per mo. - Salary

116.20 - Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging	$ 54.84
Broiler Restaurant	Dinner	21.00
El Dorado Hotel	Dinner	22.93
Senator Hotel & El Mirador	Beverages	17.43

(3) Total of all expenditures during the preceding calendar month $116.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING FISHERIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

2796 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 5 1958

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1958 $275.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

County Supervisors Association of California Newsletter - April 18, 1958

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C.P

2797

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name Thomas A. Nolder

Business Address 500 Elks Building Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building Sacramento California

Date of Filing June 2 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1958 $100.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter - May 23, 1958

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015 5, C C P

2798

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1958

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1958, $100.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2799 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUG 12 1958

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 11, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1958: $100.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - July 28, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015.5, C C.P.

2800 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SEP 12 1958

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 10, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1958, $100.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2801 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR OCT 6 1958

Name Thomas A Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 3, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1958 $50.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter, September, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A Nolder
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2802 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1958 $50.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter, October 31, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A Nolder
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2803

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 10 1958

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing December 8, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1958 $100 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C.P.

2804

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 12 1959

Name Thomas A Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1958 $100 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P.

2805

County Supervisors Association of California

500 ELKS BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE Gilbert 1-4011

A. C. DONNENWIRTH President
Portola Plumas County
C. W. BRADBURY First Vice President
Carpinteria Santa Barbara County
HARRY P. SCHMIDT Second Vice President
Gorman Merced County
DAVID W. BIRD Treasurer
National City San Diego County

December 15, 1958

WM. R. MacDOUGALL
General Counsel and Manager

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

Legislative Analyst
Room 304, State Capitol
Sacramento, California

ATTENTION Mrs. Margaret Smith

Dear Sir

This is to inform you officially that Mr Thomas A Nolder, Director of Field Operations of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

Should Section 9906 (a) of the Government Code be deemed applicable to this Association and the representations the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Very truly yours,

Wm. R. MacDougall

Wm. R. MacDougall
General Counsel and Manager

WRM/r

FORM 2 FOR REGISTRATION

2806

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento

Sacramento Address same Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

County Supervisors Association of California, 500 Elks Building, Sacramento, California. The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Appearances are made and work is done in the interest of the fifty-eight counties of California.

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive I am paid a regular monthly salary year round as Director of Field Oprs. for the County Supervisors Association of California. Most of the duties of this position are non-legislative in character. Apportionment of the said monthly salary according to legislative work done will be made each month in the montly report required by the third sentence of Section 9906(a) of the Government Code.

(5) By whom you are paid or are to be paid

Salary is paid by the County Supervisors Association of California

(6) What expenses are to be included

Expenses included are only the actual costs necessary and proper expenses as they may occur from time to time.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2807 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1959 $500 00 Reimbursement for expenses totalled $15 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $15 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015.5, C C.P

2808 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1959 $500.00 Reimbursement for expenses totalled $10 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015 5, C C.P.

2809 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 6 1959

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1959, $500.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2810 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas A Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1959, $400.00 Reimbursement for expenses totalled, $14.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $14 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - April 30, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A Nolder
(Signature of Registrant)

* See Section 2015.5, C C.P.

2811 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 8 1959

Name Thomas A. Nulder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1959 $400.00 Reimbursement for expenses totalled. $10.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - May 31, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nulder
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2812 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 19 1958

Name Lee H. Norcross, D.C.

Business Address 2624 W. Sixth St. Los Angeles 57, Calif.

Sacramento Address ********** Senator Manor, at intervals.

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St. Los Angeles 57, Calif.

Date of Filing May 15, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00 Salary

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Apt.	$ 25.00
Meals		38.00
Shell Oil Co	transportation	16.50
S.P.	"	30.00

(3) Total of all expenditures during the preceeding calendar month $ 103.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Relating to the Healing Arts

~~or to the Chiropractic Profession~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross D.C.
(signature of Registrant)

* See Section 2015.5, C.C P.

2813

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1958

Name Lee H. Norcross, D.C.

Business Address 2624 W. Sixth St. Los Angeles 57, Calif.

Sacramento Address Senator Manor at intrevals

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St. Los Angeles 57, Calif.

Date of Filing June 12, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00 Salary

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shaw Hotel San Francisco		$ 18.00
Meals (personal and Business Luncheons)		46.00
Shell Oil Co	transportation	52.87

(3) Total of all expenditures during the preceeding calendar month $ 116.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to the Healing Arts

or to the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015.5, C.C.P

2814

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 17 1958

Name Lee H. Norcross, D.C.

Business Address 2624 W. Sixth St. Los Angeles 57, Calif.

Sacramento Address Senator Monor 1320 N St. at intervals

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St. Los Angeles 57, Calif.

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 500.00

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shaw Hotel San Francisco		
Hacienda Fresno		$ 56.50
Senator Monor Sacto.		
Meals		31.29
~~Shell Oil~~		~~43.34~~

(3) Total of all expenditures during the preceeding calendar month $ 130.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Relating to the Healing Arts
or to the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015.5, C.C P

2815 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 18.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 1 1958

Name Lee H. Norcross, D.C.

Business Address 2624 W. Sixth St. Los Angeles 57, Calif.

Sacramento Address Senator Manor 1320 N St. at intervals

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St Los Angeles 57, Calif.

Date of Filing Sept. 15, 1958 Month Ending August 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 500.00

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Apt.	$ 55.00
Food	Apt.	31.97
Air trip		36.93
Shell Oil	Gas	64.97

(3) Total of all expenditures during the preceeding calendar month $ 188.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to the Healing Arts

or to the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2816 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 18.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR OCT 1 1 1958

Name Lee H. Norcross, D.C.

Business Address 2624 West Sixth St. Los Angeles 57, Calif.

Sacramento Address Senator Manor 1320 N St. at intervals

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St. Los Angeles 57, Calif.

Date of Filing October 13, 1958 Month Ending September 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 500.00

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shell Oil	travel	$ 65.19
Bus	"	9.36
Hotel-Meals	"	9.50

(3) Total of all expenditures during the preceeding calendar month $ 84.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to the Healing Arts

or to the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2817 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1958

Name Lee H. Norcross, D.C.

Business Address 2624 W. Sixth St. Los, Angeles 57, Calif.

Sacramento Address Senator Manor Apt. 1320 N St. at intervals, and during Session.

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St. Los Angeles 57, Calif.

Date of Filing Dec. 5th. 1958 Month Ending Nov. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 500.00

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shell Oil	Travel	$ 40.71
S.P. R R	Travel	59.35
Hotel-Meals	"	21.00

(3) Total of all expenditures during the preceeding calendar month $ 121.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to the Healing Arts

or to the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015.5, C.C P

2818 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1959

Name Lee H. Norcross, D.C. Executive Secretary

Business Address 2624 West Sixth St. Los Angeles 57, Calif.

Sacramento Address 1320 N St., Apt. 307

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. 6th St., Los Angeles 57, Calif.

Date of Filing January 14, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 500.00

Expences reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
S.P.	Travel	$ 60.28
Shell Oil	"	20.48
Hotel-meals		27.00

(3) Total of all expenditures during the preceeding calendar month $ 107.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose
Relating to the Healing Arts

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross
(signature of Registrant)

* See Section 2015.5, C.C.P.

2819

California Chiropractic Association
2624 West Sixth Street
Los Angeles 57
California
Dunkirk 9 2178

Office of the President
L. Howard Fenton D.C.
611 Menlo Avenue
Menlo Park California
Davenport 6 1272

FILED WITH
LEGISLATIVE AUDITOR

DEC 17 1958

December 13, 1958

Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
State Capitol
Sacramento 14, California

Dear Sir:

This is to certify that Dr. Lee H. Norcross has been authorized to represent the California Chiropractic Association as its Legislative Advocate.

Very truly yours,

L. Howard Fenton, D.C.
President

LF:AM

2820

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 1 1958

Name Lee H. Norcross, D.C. Executive Secretary

Business Address 2624 W. Sixth St. Los Angeles 57, Calif.

Sacramento Address Senator Manor Apt. 307 1320 N St. Date of Filing Dec. 15, 1958

(1) The name and address of the person by whom employed

California Chiropractic Association

2624 W. Sixth St. Los Angeles 57, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Chiropractic Association

(3) The duration of such employment

Under contract to Feb. 1, 1962

(4) How much you are paid and are to receive

Salary $ 500.00 per month

reimbursed expenses

(5) By whom you are paid or are to be paid

California Chiropractic Association

(6) What expenses are to be included

Travel—— Meals away from home——Hotels,and/or Apt. while in Sacramento

Luncheons and dinners, customary to my work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(Signature of Registrant)

* See Section 2015.5, C C.P.

2821 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 1 1959

Name Lee H. Norcross, D.C.

Business Address 2624 West Sixth St Los Angeles 57, Calif

Sacramento Address 1320 N St., Apt 307

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 West Sixth St. Los Angeles 57, Calif.

Date of Filing Feb. 16, 1959 Month Ending January 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00

Expenses Reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Rent	$ 75.00
Shell Oil		18.71
Food and Meals out		80.87
Telephone-- Electricity		6.48
Luncheon		18.75

(3) Total of all expenditures during the preceeding calendar month $ 199.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Pertaining to the Healing Arts

or in Interest of the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015.5, C.C.P.

2822 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lee H. Norcross., D.C.

Business Address 2624 West Sixth St. Los Angeles Calif.

Sacramento Address 1320 N St., Apt 307

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 West Sixth Street Los Angeles 57, Calif.

Date of Filing March 16, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00 Salary

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Apt. Plus Car Park	$ 82.50
Groceries		45.29
El Mirador	Lunches --Dinners	31.70
Shell Oil Co	Car	34.20

(3) Total of all expenditures during the preceeding calendar month $ 213.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Healing Arts Professions

or Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015.5, C.C.P

2823

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lee H. Norcross, D.C.

Business Address 2624 West Sixth St Los Angeles 57 Calif

Sacramento Address Senator Manor 1320 N St., Apt 307

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 West Sixth St Los Angeles 57, Calif

Date of Filing April 15 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00 Salary

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Apt plus car park	$ 82.50
Groceries		52.75
Entertainment	courtesy	22.00
Shell Oil	car	42.72

(3) Total of all expenditures during the preceeding calendar month $ 100.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Healing Arts Professions

or Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross
(signature of Registrant)

* See Section 2015 5, C.C.P.

2824

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 1 1959

Name Lee H. Norcross, D.C.

Business Address 2624 West Sixth St. Los Angeles 57, Calif.

Sacramento Address Senator Manor 1320 N St., Apt 307

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St. Los Angeles 57, Calif.

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00 Salary

Expenses reimbersed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Apt. plus car park	$ 82.50
Shell Oil	Car	74.71
Groceries and	courtesy Luncheons	177.47

(3) Total of all expenditures during the preceeding calendar month $ 334.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Healing Arts Professions

or the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015 5, C.C.P

2825 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lee H. Norcross, D.C.

Business Address 2624 W. Sixth St. Los Angeles 57, Calif.

Sacramento Address 1320 N St., Apt 307

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. Sixth St., Los Angeles 57, Calif.

Date of Filing June 10th. 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 500.00

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Apt. plus car park	$ 82.50
Shell Oil	Car	29.44
Groceries	and courtesy luncheons	182. 50

(3) Total of all expenditures during the preceeding calendar month $ 294.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Healing Arts Professions

or the Chiropractic Profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015 5, C.C.P

2826 **Los Angeles Fire and Police Protective League**

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
ROBERT H. GREGG
PRESIDENT
JOHN B. WILLIAMS
VICE PRESIDENT
H. S. KRAVITZ
TREASURER

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 8-8344

BOARD OF DIRECTORS
H. F. ABBEY
WESLEY S. COX
EDWARD M. DAVIS
ROBERT H. GREGG
JACK L. HALSTEAD
R. U. McLELLAN
LOUIS R. NOWELL
JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN B. WILLIAMS

FILED WITH
LEGISLATIVE AUDITOR
JAN 9 1959

January 7, 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that LOUIS R. NOWELL be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner
GOURNEY H. TURNER
President

GHT.bd
Enc. 2

2827

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR JAN 9 1959

Name Louis R. Nowell

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 7, 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis R. Nowell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2828

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Louis R. Nowell

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis R. Nowell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2829 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Louis R. Nowell

FILED WITH LEGISLATIVE AUDITOR

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

MAR 6 1959

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis R. Nowell
(Signature of Registrant)

* See Section 2015.5, C C.P.

2830 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name Louis R. Nowell

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis R. Nowell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2831 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Louis Nowell

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis Nowell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2832 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name Louis R. Nowell

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Louis R. Nowell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2833

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name Patrick J. O'Connell

Business Address 611-14th St. Oakland, Calif.

Sacramento Address None

Representing
Employed by Welfare Assn. of the Oakland Police Department
(If additional space is required, the information may be attached)

Address of Employer 611-14th St.

Date of Filing May 20,1958 Month Ending April, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

Note: I have not engaged in any legislative representation since the close of the last regular session.

(3) Total of all expenditures during the preceding calendar month Nil

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Patrick J. O'Connell
(Signature of Registrant)

* See Section 2015.5, C C.P.

2834

Trailer Coach Association

MAIN OFFICE 607 SOUTH HOBART BOULEVARD - LOS ANGELES 5 CALIFORNIA DUNKIRK 5-8321

February 24, 1959

FILED WITH LEGISLATIVE AUDITOR
FEB 26 1959

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post

This letter will authorize Mr. John O'Conor, the Executive Director of the Trailer Coach Association to act as a Legislative Advocate for the Trailer Coach Association in all matters pertaining to legislation and the administration of state laws affecting our industry.

Yours truly,

James B. Brunskill
President

JBB/jr

IN THE INTEREST OF HEALTHY HAPPY CAREFREE LIVING

2835

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John O'Conor

Business Address 607 South Hobart Blvd., Los Angeles 5, Calif.

Sacramento Address various hotels Date of Filing 2/24/59

FILED WITH LEGISLATIVE AUDITOR FEB 26 1959

(1) The name and address of the person by whom employed

Trailer Coach Association

607 South Hobart Blvd., Los Angeles 5, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Trailer Coach Association

(3) The duration of such employment

Executive Director since 1950 - legislative activities representing very minor part of my duties

(4) How much you are paid and are to receive

$21,000 per year as Executive Director of the association

(5) By whom you are paid or are to be paid

Trailer Coach Association

(6) What expenses are to be included

Transportation, hotel, meals and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John O'Conor
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2836

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 8 1959

Name John O'Conor

Business Address 607 South Hobart Boulevard, Los Angeles 5, California

Sacramento Address Senator Hotel

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 1, 1959 Month Ending April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary $875.00

Expenses $217.11

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines		$ 111.10
Senator Hotel		$ 43.01
Meals, taxis, tips, etc.		$ 63.00

(3) Total of all expenditures during the preceding calendar month $ 217.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill No. 949

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John O'Conor
(Signature of Registrant)

* See Section 2015.5, C C P.

JOEL E. OGLE
COUNTY COUNSEL

COUNTY OF ORANGE
OFFICE OF THE
COUNTY COUNSEL
308 HALL OF RECORDS
SANTA ANA CALIFORNIA
PHONE KIMBERLY 7-3311

ASSISTANTS
GEORGE F. HOLDEN
STEPHEN K. TAMURA
ROBERT J. SWITZER
WM. CHRISTENSEN
JOHN H. DAWSON
FRANK M. LINNELL
DEPUTIES
ADRIAN RUYPER
JOEL N. BENNETT

FILED WITH
LEGISLATIVE AUDITOR

MAY 23 1958

May 19, 1958

Special Assembly Committee on
Legislative Representation
Room 3154 State Capitol
Sacramento, California

Attention of Charles W. Meyers, Chairman

Gentlemen

In re Legislative Advocate

My records indicate that I did no legislative work whatsoever in the special session for and on behalf of the County of Orange.

Very truly yours,

Joel E. Ogle

JOEL E. OGLE, COUNTY COUNSEL

JEO:B

June 3 1959

LEGI

JUN 4 1959

To whom it may concern

John F. O'Hara is Secretary-Treasurer of the California Labor-Industry Committee for Shipbuilding and is authorized to represent that group in connection with AB 2826

James E. Daniels
Forrest Daniels
Committee Member

2839

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR JUN 4 1959

Name John F O'Hara

Business Address 530 West Sixth St, Los Angeles 14, California

Sacramento Address Senator Hotel Date of Filing 6-3 59

(1) The name and address of the person by whom employed

California Labor Industry Committee For Shipbuilding 530 W 6th St LA 14 Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Labor Industry Committee For Shipbuilding

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

California Labor Industry Committee

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

I am an attorney at Law and am paid for Legal services rendered on basis of $15 per hour for time expended

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$15 per diem for time spent in connection with 22426

(7) What expenses are to be included:

Out of pocket expenses incurred in connection with representation including travel, room and board while away from home office

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John F O'Hara
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2840

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 20 1959

Name John F O'Hara

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Room 700, Senator Hotel

Employed by Todd Shipyards Corporation
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 231, San Pedro, California

Date of Filing February 15, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$20,000 was deposited with me in trust, as an advance on costs and expenses to be incurred on behalf of the work of The California Labor Industry Committee for Shipbuilding This money was received from industry members of The California Labor-Industry Committee for Shipbuilding

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel, Los Angeles to San Francisco and Sacramento	$138 66
Parker & Sons, Los Angeles	Stationery	48 41

(3) Total of all expenditures during the preceeding calendar month 191 07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F O'Hara
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2841 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
MAY 20 1959

Name John F O'Hara

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Room 700, Senator Hotel

Employed by Todd Shipyards Corporation
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 231, San Pedro, California

Date of Filing March 15, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Parker & Sons, Los Angeles	Stationery	$128 75
United Air Lines	Travel to Sacramento & Los Angeles	48 73
Herb Hill Co , Los Angeles	Mimeographing	105 64
Telephone Company, Los Angeles	Phone calls	95 15

(3) Total of all expenditures during the preceeding calendar month 402 65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F O'Hara
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2842 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
MAY 20 1959

Name John F O'Hara

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Senator Hotel, Room 700

Employed by Todd Shipyards Corporation
(If additional space is required, the information may be attached)

Address of Employer P O. Box 231, San Pedro, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel to and from Los Angeles and Sacramento	$180 96
Hotel Senator	Meals, room, miscellaneous	250 82
Telephone Co	Telephone charges for February	77 39
L O Griffiths, San Pedro, Calif	Expenses of witness to attend hearing	63 38

(3) Total of all expenditures during the preceeding calendar month 726 72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F O'Hara
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2843 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

2093

Name John F O'Hara

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Senator Hotel

Employed by Todd Shipyards Corporation
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 231, San Pedro, California

Date of Filing May 15, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel to and from Sacramento and Los Angeles	194 82
Senator Hotel, Sacramento	Rooms, meals, March and April	467 31
Mrs Card, Los Angeles	Stenographic help	40 00

(3) Total of all expenditures during the preceeding calendar month 949 71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F O'Hara
(Signature of Registrant)

* See Section 2015.5, C.C.P

2844 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

2093

Name John F O'Hara

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Senator Hotel

Employed by Todd Shipyards Corporation
(If additional space is required, the information may be attached)

Address of Employer P.O Box 231, San Pedro, California

Date of Filing June 15, 1958 Month Ending May 1, 1958 to December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NO ACTIVITY DURING THIS PERIOD

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F O'Hara
(Signature of Registrant)

* See Section 2015.5, C.C.P

2845 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 21 1958

Name DAVID V. OLIVER

Business Address 28 GEARY ST. SF

Sacramento Address HOTEL SENATOR

Employed by CANNERS LEAGUE OF CALIF. ASSOC OF CALIF INS. Co's
(If additional space is required, the information may be attached)

Address of Employer 28 GEARY ST 215 MARKET ST.

Date of Filing APRIL 18 Month Ending Feb 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1628.00 SALARY

164.6 EXPENSE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	BOARD & LODGEING	147.60
	MISC	17.00

(3) Total of all expenditures during the preceeding calendar month 164.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation relating to Insurance and to the Canning Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

David V. Oliver
(signature of Registrant)

* See Section 2015 5, C.C.P

2846 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 21 1958

Name DAVID V. OLIVER

Business Address 28 GEARY ST.

Sacramento Address HOTEL SENATOR

Employed by CANNERS LEAGUE OF CALIF ASSOC OF CAL INS. Co's
(If additional space is required, the information may be attached)

Address of Employer 28 GEARY ST. 215 MARKET ST.

Date of Filing APRIL 18 Month Ending MARCH 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1628.00 SALARY

1263 EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	BOARD & LODGING	112.74
FRANK FAT	FOOD	28.13
ANTONINA	FOOD	87.43
PARKVIEW	FOOD	25.70

(3) Total of all expenditures during the preceeding calendar month 253.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to Insurance and to the Canning Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

David V. Oliver
(signature of Registrant)

* See Section 2015 5, C.C.P.

2847

TELEPHONE GARFIELD 1-5781

Canners League of California

ESTABLISHED 1905
215 MARKET STREET
SAN FRANCISCO 5

N. C. DAVIS
PRESIDENT
P. V. REA
VICE-PRESIDENT
M. A. CLEVENGER
EXECUTIVE VICE-PRESIDENT
R. J. MARSH
SECRETARY-TREASURER
E. B. MURPHY
ASSISTANT SECRETARY

February 2, 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 1959

TO WHOM IT MAY CONCERN:

This is to advise that Mr. David V. Oliver, 381 Felton Drive, Menlo Park, is employed by the Canners League of California as its legislative representative, and is authorized to appear in its behalf regarding legislative matters of concern to the League and its members.

CANNERS LEAGUE OF CALIFORNIA

Robert J. Marsh
Secretary

2848

ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES
25 GEARY STREET
SAN FRANCISCO 6 CALIFORNIA
GArfield 1-3533

FILED WITH
LEGISLATIVE AUDITOR
FEB 1959

January 15, 1958

Office of the Legislative Analyst
Room 304
State Capitol
Sacramento, California

Gentlemen,

Please be advised that Mr David V Oliver is employed by the Association of California Insurance Companies as a Legislative Advocate and is authorized to appear on its behalf regarding legislative matters of concern to the Association and its members at the 1959 General Session of the California Legislature

Very truly yours,

Victor Montgomery

VICTOR MONTGOMERY
President
Association of California
Insurance Companies

VM/s

2849

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

WITH LEGISLATIVE AUDITOR

Name David V. Oliver FEB 1959

Business Address 28 Geary Street, San Francisco, California

Sacramento Address Hotel Senator Date of Filing February 5, 1959

(1) The name and address of the person by whom employed

Canners League of California

Association of California Insurance Companies

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work·

The above.

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive

$1500 per month from both

(5) By whom you are paid or are to be paid

Above employers

(6) What expenses are to be included.

Travel and living expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

David V. Oliver
(Signature of Registrant)

* See Section 2015 5, C C P

2850

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

WITH LEGISLATIVE AUDITOR

Name DAVID V. OLIVET FEB 26 1959

Business Address 28 GEATY ST.

Sacramento Address HOTEL SENATOT

Employed by CANNERS LEAGUE OF CALIF. — ASSOCIATION OF CALIF. INS CO'S
(If additional space is required, the information may be attached)

Address of Employer 215 MARKET ST.

Date of Filing FEB 26 Month Ending JAN 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY AS PREVIOUS REPORTED

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOT		1080 40
FRANKFAT		80 90
ANTOKINO'S		158 00
UNITED AIRLINE		80 00

(3) Total of all expenditures during the preceding calendar month 399 30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION RELATIVE TO THE CANNING INDUSTRY + THE INSURANCE INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

David V. Oliver
(signature of Registrant)

* See Section 2015.5, C.C.P.

2851 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS ALSO DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1959

Name: DAVID V. OLIVER

Business Address: 28 GEARY ST. SAN FRANCISCO

Sacramento Address: HOTEL SENATOR

Employed by: ASSOC. OF CALIF INS. CO'S CANNERS LEAGUE OF CALIF.
(If additional space is required, the information may be attached)

Address of Employer: SAN FRANCISCO

Date of Filing: MAY 9 Month Ending: FEB

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY AS PREVIOUSLY STATED

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	Food Lodging Telephone	1687.50
UNITED AIRLINE	TRANS.	147.00

(3) Total of all expenditures during the preceeding calendar month $1834.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION CONCERNING INSURANCE
ALL LEGISLATION RELATING TO CANNING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

D. V. Oliver
(signature of Registrant)

* See Section 2015.5, C.C.P

2852 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS ALSO DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 1 1959

Name: DAVID V OLIVER

Business Address: 28 GEARY ST SAN FRANCISCO

Sacramento Address: HOTEL SENATOR

Employed by: CANNERS LEAGUE OF CALIF. ASSOC. OF CALIF. INS. CO'S
(If additional space is required, the information may be attached)

Address of Employer: SAN FRANCISCO

Date of Filing: APRIL 4 Month Ending: MARCH

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY AS PREVIOUSLY REPORTED

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	Food + Room	1745.00
UNITED AIRLINES	TRANS	122.80
FRANK FAT	Food	68.40
BEDEL'S	Food	47.70

(3) Total of all expenditures during the preceeding calendar month $1985.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

LEGISLATION RELATIVE TO INSURANCE
" " " CANNING INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

D. V. Oliver
(signature of Registrant)

* See Section 2015 5, C.C P.

2853 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

Name DAVID V. OLIVER

Business Address 28 GEARY ST

Sacramento Address Hotel SENATOR

Employed by ASSOCIATION OF CALIF INS CO'S - CANNERS LEAGUE OF CALIF
(If additional space is required, the information may be attached)

Address of Employer 28 Geary ST

Date of Filing MAY 10 Month Ending APRIL

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

SALARY AS PREVIOUSLY REPORTED

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
HOTEL SENATOR	MEALS + LODGING	1583 92
FRANKFAT	"	184 70
UNITED AIR LINE	TRAVEL	98 40

(3) Total of all expenditures during the preceding calendar month $1867.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION RELATIVE TO INSURANCE.

ALL LEGISLATION RELATIVE TO THE CANNING INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

David V. Oliver
(Signature of Registrant)

* See Section 2015.5, C C P

2854 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name S. J. Olsen

Business Address

Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C.P.

2855

DISTRICT VICE-PRESIDENTS

DISTRICT No 1

FRANK E. BUTLER
435 — F STREET
SAN DIEGO CALIF

ALFRED A. BLIGH
984 SO OXFORD AVE
LOS ANGELES CALIF

DISTRICT No 2

C. A. SILVA
ROOM 617 BANK OF COMMERCE BLDG
OAKLAND 12, CALIF
TEL. TEMPLEBAR 2-2437

FRANK E. ERNEY
1148 MIDDLEFIELD RD
PALO ALTO CALIF

DISTRICT No 3

FRANCIS CARNEY
1109 DOLORES ST
SAN FRANCISCO CALIF
VA 4 2088

WALTER BUCHANAN
P O BOX 588
EUREKA CALIF

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS AND PROPRIETORS

FRANK LE CAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
RM 502 — MA 4 2248

PRES M C ISAKSEN
866 VALENCIA ST
SAN FRANCISCO 10 CALIF

LEGISLATIVE ADVOCATES

S J OLSEN
RM 617 BANK OF COMMERCE BLDG
OAKLAND CALIF

OLAF KARLSTAD
9284 43RD ST
SACRAMENTO CALIF

December 16, 1958

Hon. Chas. W. Meyers, Chairman
Legislative Representation Comm.
State Capitol Building
Sacramento, Calif.

Attention: Mrs. Margaret Smith

Dear Sir:

The following persons will represent the California State Association of Barbers and Beauticians on legislative matters: [redacted] Olaf Karlstad, [redacted] and or [redacted] and [redacted].

These people are authorized to act as advocates for our California State Association.

Yours truly,

Frank LeCain
Secretary-Treasurer

FL:mh
ocIu #30 afl-cio

FORM 2 FOR REGISTRATION

2856

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1959

Name S J Olsen

Business Address ~~108 W. Sixth St., Los Angeles~~ 1540 Mac Pablo Ave Oakland

Sacramento Address Senator Motel Date of Filing Jan 6, 1959

(1) The name and address of the person by whom employed

California State Assn of Barbers & Beauticians

108 W. Sixth Street, Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Assn of Barbers & Beauticians

(3) The duration of such employment

Duration of General Session

(4) How much you are paid and are to receive

$25.00 per day for expenses

(5) By whom you are paid or are to be paid

California State Assn of Barbers & Beauticians

(6) What expenses are to be included

See #4

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

S J Olsen
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2857 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 WITH
(Government Code Sections 9900-9911)

Name S. J. Olsen

Business Address 1540 San Pablo Ave. Oakland Calif.

Sacramento Address ~~Senator Motel 1810 W. Capitol Ave Sacramento~~

Employed by Calif. State Assoc. of Barbers & Cosmetologist.
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St. Los Angeles Calif.

Date of Filing ~~Feb. 15th 1959~~ Month Ending Jan 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$776.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $776.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barbers & Cosmetologest.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

S J Olsen
(signature of Registrant)

* See Section 2015 5, C.C.P.

2858 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name S. J. Olsen

Business Address 1540 San Pablo Ave. Oakland Calif.

Sacramento Address senator Motel 1810 W. Capitol Ave . Sacramento.

Employed by Calif. State Assoc. Barbers & Cosmetologist.
(If additional space is required, the information may be attached)

Address of Employer ~~1108 W. 6th St. Los Angeles Calif.~~

Date of Filing ~~Feb.~~ March 15th 1959 Month Ending Feb. 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$774.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $774.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barbers & Cosmetologist.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

S J Olsen
(signature of Registrant)

* See Section 2015 5, C.C.P

2859 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 30 1959

Name S. J. Olsen

Business Address 1540 San Pablo Ave. Oakland, Cal.

Sacramento Address Senator Motel 1810 W. Capitol Ave,

Employed by California State Assoc. of Barbers & Cosmetologists
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th Los Angeles, Cal.

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$ 977.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 977.50

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barber& Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

S. J. Olsen
(Signature of Registrant)

* See Section 2015 5, C C P

2860 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name S. J. Olsen

Business Address 1540 San Pablo Ave. Oakland, California

Sacramento Address Senator Motel 1810 West Capitol Ave.

Employed by Calif. State Assoc. of Barbers & Cosmetologists
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St. Los Angeles Cal.

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$ 698.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	[illegible]	

(3) Total of all expenditures during the preceding calendar month $698.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Barbers & Cosmetologists

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

S. J. Olsen
(Signature of Registrant)

* See Section 2015 5, C.C P

WEST COAST LIFE
INSURANCE COMPANY

HOME OFFICE ADDRESS
605 MARKET STREET
SAN FRANCISCO

SAN FRANCISCO CALIF

WM. A. REICHE
SECRETARY

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1959

April 6, 1959

TO WHOM IT MAY CONCERN:

This is to certify that A. C. Olshen, Vice President and Chief Actuary of West Coast Life Insurance Company is authorized to register as a legislative advocate on behalf of West Coast Life Insurance Company and to make any representations to and/or appearances before the California legislature, its committees, and members as he may deem necessary in connection with any legislative matters which directly or indirectly bear on the operations of this Company.

Wm. A. Reiche
Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 18.5

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1959

Name A. C. Olshen

Business Address West Coast Life Insurance Company, 605 Market Street, San Francisco 5, Calif.

Sacramento Address -- Date of Filing April 6, 1959

(1) The name and address of the person by whom employed:

West Coast Life Insurance Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

West Coast Life Insurance Company

(3) The duration of such employment:

Full time employee since 3/1/46. Currently Vice President & Chief Actuary

(4) By whom are you paid or are to be paid in respect to (2) above:

West Coast Life Insurance Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$24,000/Yr. as Vice President & Chief Actuary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

None

(7) What expenses are to be included:

Travel expenses, meals away from home, lodging away from home

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2863

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
APR 8 1959

Name A. C. Olshen

Business Address West Coast Life Insurance Company, 605 Market Street, San Francisco 5, Calif.

Sacramento Address none

Employed by West Coast Life Insurance Company as Vice President & Chief Actuary
(If additional space is required, the information may be attached)

Address of Employer 605 Market Street, San Francisco 5, Calif.

Date of Filing April 6, 1959 Month Ending April

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

None for legislative purposes (only regular salary as Vice President & Chief Actuary)

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None for legislative purposes		

(3) Total of all expenditures during the preceding calendar month none for legislative purposes

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

S.B. 770; S.B. 1070 and any other legislation which may bear directly or indirectly on West Coast Life Insurance Company operations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

A. C. Olshen
(Signature of Registrant)

* See Section 2015 5, C C P

2864

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST AND AUDITOR
JUN 4 1959

Name A. C. Olshen

Business Address 605 Market Street, San Francisco, California

Sacramento Address none

Employed by West Coast Life Insurance Company as Vice President and Chief Actuary
(If additional space is required, the information may be attached)

Address of Employer 605 Market Street, San Francisco, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None - Other than regular salary as Company Vice Pres. + Actuary

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

I am a full-time employee of the West Coast Life Insurance Company and follow general insurance legislation of interest to the Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. C. Olshen
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2865

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1958

Name: Omer C. Ostensoe

Business Address: 1400 Tenth Street, Sacramento 14, California

Sacramento Address: Same

Employed by: Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer: 1400 Tenth Street, Sacramento 14, California

Date of Filing: May 7, 1958 Month Ending: April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During April I received in salary for time devoted to the purposes of the statute not more than $300.00. Expense money received during the same month for this work did not exceed $6.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(Any office work attributable to legislative work will be reported by Mr. Richard Johnsen, Jr., in his report for the month).

(3) Total of all expenditures during the preceeding calendar month 6.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Omer C. Ostensoe
(signature of Registrant)

* See Section 2015.5, C.C.P.

2866

AGRICULTURAL COUNCIL of California

December 12, 1958

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1958

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Omer C. Ostensoe is authorized to represent the Agricultural Council of California and its member organizations before the 1959 Session of the California Legislature.

Sincerely,

Richard Johnsen, Jr.
Executive Secretary

RJ:lw

encl.

2867

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DEC 23 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Omer C. Ostensoe

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same Date of Filing December 24, 1958

(1) The name and address of the person by whom employed

Agricultural Council of California

1400 Tenth Street, Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Agricultural Council of California

(3) The duration of such employment I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my duties.

(4) How much you are paid and are to receive I am paid by the year for the regular work of the Council, and receive no additional compensation for time spent in connection with legislative matters.

(5) By whom you are paid or are to be paid

Agricultural Council of California

(6) What expenses are to be included Transportation, meals, and entertainment when on official business for the Agricultural Council of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Omer C. Ostensoe
(Signature of Registrant)

* See Section 2015 5, C C P

2868

AGRICULTURAL COUNCIL of California

January 5, 1959

Mrs. Margaret Smith
Legislative Auditor's Office
State Capitol
Sacramento 14, California

Dear Mrs. Smith:

On December 12 I sent a letter of authorization for Mr. Omer C. Ostensoe to represent the Agricultural Council of California before the California Legislature. Since that date things have changed, and Mr. Ostensoe is no longer employed by the Council. Please cancel his authorization to represent us.

Sincerely,

Richard Johnsen, Jr.
Richard Johnsen, Jr.
Executive Secretary

RJ:lw

2869

International Union of Operating Engineers

STATIONARY LOCAL 39

C C FITCH
BUSINESS MANAGER

UNION MADE PAPER

OFFICE:
474 VALENCIA STREET
UNDERHILL 1-1135
SAN FRANCISCO 3 CALIFORNIA

JAMES T RIVERS
SECRETARY

AFL CIO

FILED WITH
LEGISLATIVE AUDITOR

JAN 28 1959

January 27, 1959

Mrs. Margaret Smith
Legislative Advocate
State Capitol Bldg., Room 305
Sacramento, Calif.

Dear Madam:

This is to certify that Albert R. Oughton has been elected legislative representative for the International Union of Operating Engineers, Stationary Local No. 39.

Please issue him the proper credentials.

Very truly yours,

Matt Tracy
Matt Tracy, President

James T. Rivers
James T. Rivers, Secretary

oeiu-3-afl-cio(43)eb

2870

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

FEB 25 1959

Name Albert R. Oughton

Business Address 1006 24th Street - Sacramento 16, California

Sacramento Address Same as above Date of Filing January 29, 1959

(1) The name and address of the person by whom employed

International Union of Operating Engineers, Stationary Local 39

Main Office: 474 Valencia Street, San Francisco 3, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

International Union of Operating Engineers, Stationary Local 39

Main Office: 474 Valencia Street, San Francisco 3, California

(3) The duration of such employment

During the 1959 Session of the State Legislature

(4) By whom are you paid or are to be paid in respect to (2) above·

International Union of Operating Engineers, Stationary Local 39

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Regular Monthly Salary, $75.00 - Car Mileage $160.00 Per Month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)·

None

(7) What expenses are to be included·

Whatever expenses necessary will be reimbursed.

Nothing extra.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert R. Oughton
(Signature of Registrant)

* See Section 2015 5, C.C P.

2871 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911.)

FILED WITH LEGISLATIVE AUDITOR

APR 15 1959

Name Albert R. Oughton

Business Address 1006 24th Street, Sacramento 16, California

Sacramento Address Same as above

Employed by International Union of Operating Engineers, Stationary Local 39
(If additional space is required, the information may be attached)

Address of Employer Main Office: 474 Valencia Street, San Francisco 3, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Meals: $29.94

Parking: $6.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $36.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Oppose AB 1281

Supporting 2178

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert R. Oughton
(signature of Registrant)

* See Section 2015.5, C.C.P.

2872 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911.)

FILED WITH LEGISLATIVE AUDITOR

JUN 15 1959

Name Albert R. Oughton

Business Address 1006 24th Street, Sacramento 16, California

Sacramento Address Same as above

Employed by International Union of Operating Engineers, Stationary Local 39
(If additional space is required, the information may be attached)

Address of Employer Main Office: 474 Valencia Street, San Francisco 3, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Meals: $8.76

Parking: 8.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $17.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Oppose AB 1281

Supporting 2178

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Albert R. Oughton
(signature of Registrant)

* See Section 2015.5, C.C.P.

BRYAN P. DEAVERS
GENERAL PRESIDENT

2873

JAMES F. WARD
GENERAL SECRETARY-TREASURER

State Building and Construction Trades Council of California

SEND REPLY TO:
1095 MARKET STREET
Suite 702
SAN FRANCISCO 3, CALIF.
Phone UNderhill 3-8883

Chartered by
BUILDING AND CONSTRUCTION TRADES DEPARTMENT
of the
AFL — CIO

LOS ANGELES OFFICE
5232 W. EIGHTH STREET
Room 214
LOS ANGELES 57, CALIF.
Telephone DUnkirk 9-1236

March 20, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1959

TO WHOM IT MAY CONCERN:

Mr. Edward P. Park has been assigned as Legislative Advocate of the State Building and Construction Trades Council of California and assigned to do legislative work at Sacramento under Senate Rule 9.7 and Assembly Rule 12.5, Government Code Section 9900-9911, from March 2, 1959 to June 30, 1959.

Very truly yours,

Bryan P. Deavers
President

BPD:my
oeiu:3
afl-cio(46)

2874

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
MAR 20 1959

Name Edward P. Park

Business Address 1095 Market St. Suite 702 and 474 Valencia St. San Francisco, Calif.

Sacramento Address Mansion Inn, 16th and H Streets. Date of Filing 3/25/59

(1) The name and address of the person by whom employed.

State Building and Construction Trades Council of California. 1095 Market St. Suite 702 San Francisco, Calif.
Operating Engineers Local Union No. 3. 474 Valencia San Francisco, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Both Organizations noted above.

(3) The duration of such employment:

State Building and Construction Trades Council of Calif. From 3/2/59 to 6/30/59
Operating Engineers Local Union No. 3. Permanently.

(4) By whom are you paid or are to be paid in respect to (2) above:

State Building and Construction Trades Council of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$1350.00 per month.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$850.00 per month.

(7) What expenses are to be included:

Room rent, food, out of pocket expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward P. Park
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2875

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 25
(Government Code Sections 9900-9912)

RECEIVED MAY 1, 1959 LEGISLATIVE ANALYST

Name Edward P. Park

Business Address 1095 Market St. and 474 Valencia St., San Francisco, Calif.

Sacramento Address Mansion Inn, 16th and H Sts., Sacramento, Calif.

Employed by State Building and Construction Trades Council of California
Operating Engineers Local Union No. 3.
(If additional space is required, the information may be attached)

Address of Employer Same as business address above.

Date of Filing March 20, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

March 20, 1959 to April 30, 1959. Salary $1290.00. Expenses $1053.73

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Mansion Inn	Room Rent	$250.00

None other.

(3) Total of all expenditures during the preceding calendar month $1053.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Building Trades Crafts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward P. Park
(Signature of Registrant)

* See Section 2015 5, C C P

2876

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 25
(Government Code Sections 9900-9912)

RECEIVED JUN 15 1959 LEGISLATIVE ANALYST

Name Edward P. Park

Business Address 1095 Market St. and 474 Valencia St., San Francisco, Calif.

Sacramento Address Mansion Inn, 16th and H Sts., Sacramento, Calif.

Employed by State Building and Construction Trades Council of California
Operating Engineers Union Local No. 3.
(If additional space is required, the information may be attached)

Address of Employer Same as Business address above.

Date of Filing June 15 ~~March 20~~, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

May 1, 1959 to May 31, 1959. Salary $953.00. Expenses $864.53.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Mansion Inn	Room Rent	$200.00

None other.

(3) Total of all expenditures during the preceding calendar month $864.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Building Trades Crafts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward P. Park
(Signature of Registrant)

* See Section 2015.5, C C P.

2877

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 6 1958

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, N Y

Date of Filing April 30, 1958 Month Ending April 30, 1958

Each person registering shall, between the [illegible] and [illegible] day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Miscellaneous telephone calls and personal expenses of Mr. Pattee in connection with attendance at hearing of Interim Committee in Sacramento $39.29
billed in April

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $39 29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 3149 or SB 1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. Burleigh Pattee
(Signature of Registrant)

* See Section 2015 5, C.C.P

2878

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, N Y

Date of Filing May 31, 1958 Month Ending May 31, 1958

Each person registering shall, between the [illegible] and [illegible] day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Miscellaneous telephone calls and expenses of round trip by Mr Pattee to Sacramento $21 34
Billed in May

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $21.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 3149 or SB 1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. Burleigh Pattee
(Signature of Registrant)

* See Section 2015 5, C.C.P

2879

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1958

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing July 1, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement for miscellaneous telephone calls - $11.88

Billed June 13, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $11.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 3149 or SB 1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015.5, C.C.P

2880

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 6 1958

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing August 1, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement for Expenses of Mr Pattee in connection with attendance at hearing of Senate Interim Committee at Los Angeles and printing charge - $49.03 - billed July 7, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses of Mr. W. Burleigh Pattee June 26 and June 27, in Los Angeles to attend Senate Interim Committee hearing		$44.87

(3) Total of all expenditures during the preceeding calendar month $49.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB2162, 3149 or SB1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C.C.P

2881

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE, ~~[illegible]~~
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name W. BURLEIGH PATTEE
c/o Chickering & Gregory
Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing September 4, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month 348.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB2162, 3149 or SB1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C.C.P.

2882

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 1 1958

Name W. BURLEIGH PATTEE
c/o Chickering & Gregory
Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement for telephone calls, air fare for W. Burleigh Pattee round trip - Los Angeles, one copy of transcript of hearing on trading stamps, June 26 and 27, 1958 in Los Angeles $128.39
Billed in September - paid September 24, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Air fare, W. Burleigh Pattee, round trip Los Angeles	$46.09
E. Bruner and L. Crowell, Official Reporters	One copy of transcript of hearing on trading stamps, June 26 and 27, 1958, in Los Angeles	73.50

(3) Total of all expenditures during the preceeding calendar month 128.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB2162, 3149 or SB1005; 1137.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C C.P

2883 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name W. BURLEIGH PATTEE NOV 3 1958

Business Address c/o Chickering & Gregory 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing November 3, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement for telephone calls and copyflex copies of documents - re Senate Interim Committee Hearings and re trading stamps $41.13
Billed October 10, 195 - Paid October 24, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $41 13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB2162, 3149 or SB1005, 1137.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015.5, C.C P.

2884 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name W. BURLEIGH PATTEE DEC 2 1958

Business Address c/o Chickering & Gregory 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114-Fifth Avenue, New York 11, New York

Date of Filing December 1, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement for transcript of Interim Committee hearing on trading stamps re October 29 and 30 hearings and telephone call $114.97
Billed November 10 - Paid November 24, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
E. Bruner and L. Crowell	One copy of transcript, Hearing on Trading Stamps, San Francisco, California October 29-30, 1958	$105.40

(3) Total of all expenditures during the preceeding calendar month $114.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB2162, 3149 or SB1005, 1137.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1959

Name W BURLEIGH PATTEE

Business Address c o Chickering & Gregory
111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing January 5, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month During the month of December, 1958, my firm was paid for all legal services rendered to The Sperry and Hutchinson Company during the year 1958, which payment included a fee for my services as legislative advocate. I would estimate my share of the fee for such services to not exceed $1,250.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Any legislation affecting, limiting or restricting the use of trading stamps such as AB2102, 3149 or SB1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C.C P

THE SPERRY AND HUTCHINSON COMPANY
114 FIFTH AVENUE
NEW YORK 11 N Y

FILED WITH LEGISLATIVE AUDITOR
JAN 5 1959

December 31st, 1958.

TO WHOM IT MAY CONCERN.

This is to confirm the fact that W. BURLEIGH PATTEE, a partner in the law firm of CHICKERING & GREGORY, is authorized to represent and act as a legislative advocate for the undersigned THE SPERRY AND HUTCHINSON COMPANY.

THE SPERRY AND HUTCHINSON COMPANY

By [illegible]
Assistant Secretary

2887

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. BURLEIGH PATTEE

Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address none Date of Filing December 30, 1958

(1) The name and address of the person by whom employed

The Sperry and Hutchinson Company

114 Fifth Avenue, New York 11, New York

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Sperry and Hutchinson Company

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

I am an attorney at law and I have no agreement as to the amount to be paid me for my services. My fee will depend upon the amount of work called upon to perform.

(5) By whom you are paid or are to be paid

The Sperry and Hutchinson Company

(6) What expenses are to be included

All of my expenses incurred on behalf of my client.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W Burleigh Pattee
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2888

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

Name W. BURLEIGH PATTEE
c/o Chickering & Gregory

Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing January 31, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation prohibiting, affecting, limiting or restricting the use of trading stamps such as SB 102 and 1/2.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C C.P.

2889

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 19
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 3 1959

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing March 1, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement for long distance telephone calls - $12.96

Billed January 31, 1959 - paid February 3, 1959

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation prohibiting, affecting, limiting or restricting the use of trading stamps such as SB 102 and 172.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015.5, C C P

2890

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 19
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1959

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, New York

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation prohibiting, affecting, limiting or restricting the use of trading stamps such as SB 102 and 172.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C.C P

2891

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N. Y.

Date of Filing April 30, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $200.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation prohibiting, affecting, limiting or restricting the use of trading stamps such as SB 102, SB 172, AB 1698 and AB 1842

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(Signature of Registrant)

* See Section 2015.5, C.C.P

2892

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 4 1959

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N. Y.

Date of Filing June 3, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

5/18/59, payment of $200.83 for all expenses of April, 1959.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
4/21/59, expenses of W. Burleigh Pattee of trip to Sacramento, $26.90		

(3) Total of all expenditures during the preceding calendar month $193.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation prohibiting, affecting, limiting or restricting the use of trading stamps such as SB 102, SB 172, AB 1698 and AB 1842

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. Burleigh Pattee
(Signature of Registrant)

* See Section 2015.5, C C P.

2893

BOUCHARD & PERKINS
LAWYERS

FILED WITH
LEGISLATIVE AUDITOR
DEC 18 1958

December 16, 1958

Office of the Legislative Analyst
Room 304, State Capitol
Sacramento 14, California

Attention Mrs. Margaret Smith

Dear Sirs

Will you please cancel my registration as legislative advocate on behalf of the Topanga Beach Water Association and Grace Busche Dafoe. I do not wish to renew my registration for the coming legislative session.

Thanking you, I am

Very truly yours,

Richard A. Perkins

RICHARD A. PERKINS

RAP gw

2894

LEAGUE OF WOMEN VOTERS OF CALIFORNIA
Incorporated

1418 HARVARD AVENUE CLAREMONT CALIFORNIA

NATIONAL 4 1588

MRS LAWRENCE E SPEAR, PRESIDENT

May 29th, 1959

Mr. A. Alan Post, Legislative Analyst
Room 304, State Capitol
Sacramento, California

Dear Mr. Post:

This letter is the official authorization of Mrs. William F. (Olive L.) Peters, 1090 Hermosa Rd., Pasadena 2, to represent our organization. She will replace Mrs. Henry(Gladys) Castor as one of our advocates at the 1959 General Session of the Legislature.

Mrs. C.R. (Evelyn) Clar will continue as Legislative Secretary in Sacramento for the League

Please note above the new address of the League of Women Voters of California.

Enclosed find Form 2 for Registration for Mrs. Peters, and two copies of Form 3, one for the month of April, and one for the month of May. We are sorry to be late in sending the April report, the delay was unavoidable due to the moving of the office of the League to another city.

Sincerely,

Mrs. Lawrence E. Spear

Mrs. Lawrence E. Spear

2895

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. William F. (Olive L.) Peters

Business Address League of Women Voters of Calif., 141 B. Harvard, Claremont

Sacramento Address None Date of Filing June 1, 1959

(1) The name and address of the person by whom employed

League of Women Voters of Calif., 141 B. Harvard, Claremont, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

League of Women Voters of California

(3) The duration of such employment:

1959-1961

(4) How much you are paid and are to receive

No salary. Telephone and postage.

(5) By whom you are paid or are to be paid

League of Women Voters of California

(6) What expenses are to be included

Telephone and postage

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Olive L. Peters, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Olive L. Peters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June A.D. 1959

Hazel M. Osborn
(Official authorized to administer oath)

2896

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. William (Olive L.) F. Peters

Business Address League of California, 141 B Harvard, Claremont

Sacramento Address None

Employed by Volunteer Organization, Member Executive Board
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenaiture of $25 or more

To Whom Paid	Purpose	Amount
Mrs. Evelyn Clar	Legislative Secretary, Sacramento	$235.50 (net)

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See attached newsletter sent to members of organization

(5) The proposed legislation he is employed to support or oppose.

See attached newsletter

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Olive L. Peters
(signature of Registrant)

* See Section 2015.5, C.C P

PABST BREWING COMPANY

1910 2026 NORTH MAIN STREET

LOS ANGELES 54, CALIFORNIA

PHONE CAPITOL 5 6141

FILED WITH
LEGISLATIVE AUDITOR

December 16, 1958

DEC 1 1958

Legislative Auditor
State Capitol
Sacramento, California.

Dear Sir:

In accordance with the provisions of Section 9906 of the Government Code, this is to advise you that Mr. Lynn G. Peterson is authorized to represent the Pabst Brewing Company in matters before the California Legislature.

Yours very truly,

PABST BREWING COMPANY

R. Shlaudeman

R. Shlaudeman
Executive Vice-President

RS:k

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

DEC 1

Name LYNN G. PETERSON

Business Address 1910 North Main Street, Los Angeles 54, California

Sacramento Address Senator Hotel Date of Filing December 16, 1958

(1) The name and address of the person by whom employed

Pabst Brewing Company, 1910 North Main Street, Los Angeles 54, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pabst Brewing Company

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Amount prorated to Legislation $5,000.00 per annum

(5) By whom you are paid or are to be paid

Pabst Brewing Company

(6) What expenses are to be included

Actual expenses incurred.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

LYNN G. PETERSON

Lynn G. Peterson

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2899 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST FEB 1959

Name Lynn G Peterson

Business Address 1910 W Main St.

Sacramento Address Senator Hotel

Employed by Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer 1910 W Main St Los Angeles

Date of Filing Feb 9 Month Ending Jan 31 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, actual expenditures

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room meals etc	$1119.82
United Airlines		210.00

(3) Total of all expenditures during the preceeding calendar month $1515.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

affecting the industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn G Peterson
(signature of Registrant)

* See Section 2015.5, C C.P

2900 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lynn G Peterson

Business Address 1910 W Main St Los Angeles

Sacramento Address Senator Hotel

Employed by Pabst Brewing Co
(If additional space is required, the information may be attached)

Address of Employer 1910 W Main St Los Angeles

Date of Filing Mar 12 1959 Month Ending Feb 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary actual expenditures

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room etc.	$1318.48
United Airlines		162
Telephone Co		43

(3) Total of all expenditures during the preceding calendar month $1777.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

affecting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lynn G Peterson
(signature of Registrant)

* See Section 2015.5, C C P

2901 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 1 - 1959

Name: Lynn G. Wilson

Business Address: 1910 N. Main St. Los Angeles

Sacramento Address: Senator Hotel

Employed by: Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer: 1910 N. Main St.

Date of Filing: April 1, 1959 Month Ending: March 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as previously reported, actual expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Room etc.	961.02
United Airlines		220.00

(3) Total of all expenditures during the preceding calendar month $1446.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

affecting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lynn G. Wilson
(Signature of Registrant)

* See Section 2015.5, C C P

2902 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 19 1959

Name: Lynn G. Wilson

Business Address: 1910 N. Main St. Los Angeles

Sacramento Address: Senator Hotel

Employed by: Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer: 1910 N. Main St.

Date of Filing: May 15th 1959 Month Ending: April 30th

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Per diem salary as previously reported

actual expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Room meals etc	1256
United Airlines		200
Telephone Co		25

(3) Total of all expenditures during the preceding calendar month $1650

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

affecting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn G. Wilson
(Signature of Registrant)

* See Section 2015.5, C C P

2903 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Lynn G. Pierson

Business Address: 1910 W. Main St., Los Angeles

Sacramento Address: Senator Hotel

Employed by: Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer: 1910 W. Main St. Los Angeles

Date of Filing: June 15, 1957 Month Ending: May 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary as previously reported, actual expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals, etc.	$425.00
Frank Fat	Photocopying	15.20
Beckles		61.30
Hertzel Airlines,	Transportation	270.00
Telephone Co.		38

(3) Total of all expenditures during the preceding calendar month $811.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affiliated industries

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

2904 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 5 1958

Name: JEFFERSON E. PEYSER

Business Address: Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address: Room 331, Senator Hotel (during legislative sessions only)

Employed by:
(If additional space is required, the information may be attached)

Address of Employer: See schedule

Date of Filing: May 3, 1958 Month Ending: April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer

California Housing Council, quarterly retainer $1,250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (Paid directly by Wine Institute)	Room, meals, and miscellaneous	$ 671.21
Miscellaneous expenses		82.38

(3) Total of all expenditures during the preceeding calendar month $753.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislating affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P

2905

FILED WITH
LEGISLATIVE AUDITOR

MAY 5 1958

SCHEDULE

(Names and addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.

2. Independent Mortgage Bankers Association,
455 S. Spring St., Los Angeles 13, Calif

3. California Housing Council,
P. O. Box 1834, Sacramento, Calif.

2906

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 1958

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by
(If additional space is required, the information may be attached)

Address of Employer See Schedule

Date of Filing June 3, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer
Wine Institute - repayment of April advance $ 82.38

Independent Mortgage Bankers Assn., account annual retainer $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month nil

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
~~(b) Mortgage Brokers~~
(c) Public Housing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P

2907

SCHEDULE

(Names and Addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.

2. Independent Mortgage Bankers Association,
455 S. Spring St., Los Angeles 13, Calif.

3. California Housing Council
P. O. Box 1834, Sacramento, Calif.

2908

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] TVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] FILED WITH NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER July 1, 1958

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by See Schedule
(If additional space is required, the information may be attached)

Address of Employer See Schedule

Date of Filing August 15, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer
Independent Mortgage Brokers Assn.-quarterly retainer ($2,000.00)
California Housing Council- usual quarterly retainer ($1,250.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting- Wine Industry
~~Mortgage Brokers~~
Public Housing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P

2909

SCHEDULE

(Names and Addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.

2. Independent Mortgage Bankers Association,
5400 Wilshire Blvd., Los Angeles 36, Calif.

3. California Housing Council,
P. O. Box 1834, Sacramento, Calif.

2910

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
SEP 2 1958

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331 Senator Hotel (during Legislative session only)

Employed by See Schedule
(If additional space is required, the information may be attached)

Address of Employer See Schedule

Date of Filing Sept. 2, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting- Wine Industry
Mortgage Brokers
Public Housing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P

SCHEDULE

(Names and Addresses of Employers)

1. Wine Institute, 717 Market St.
San Francisco 3, Calif.

2. Independent Mortgage Bankers Association
5400 Wilshire Blvd., Los Angeles 36, Calif.

3. California Housing Council
P. O. Box 1834, Sacramento, Calif.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by See Schedule
(If additional space is required, the information may be attached)

Address of Employer See Schedule

Date of Filing October 7, 1958 Month Ending September 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer
Independent Mortgage Brokers Assn.-on account retainer $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting- Wine Industry
Mortgage Brokers
Public Housing

I certify (~~or declare~~) under penalty of perjury ~~that~~ the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

2913

SCHEDULE

(Names and Addressed of Employers)

1. Wine Institute
   717 Market St., San Francisco 3, Calif.

2. Independent Mortgage Bankers Association
   5400 Wilshire Blvd., Los Angeles 36, Calif.

3. California Housing Council
   P. O. Box 1834, Sacramento, Calif.

2914 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DELEGATED NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 19 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name JEFFERSON E. PEYSER 1958

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by See Schedule
(If additional space is required, the information may be attached)

Address of Employer See Schedule

Date of Filing November 6, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer

Independent Mortgage Bankers Association	- acct. retainer	$1,000.00
California Housing Council	- " "	1,250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting- Wine Industry
Mortgage Brokers
Public Housing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

2915

SCHEDULE

(Names and Addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 5, Calif.
2. Independent Mortgage Brokers Association, 5400 Wilshire Blvd., Los Angeles 36, Calif.
3. California Housing Council, P. O. Box 1834, Sacramento, Calif.

2916

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 3 1958

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by See Schedule
(If additional space is required, the information may be attached)

Address of Employer See Schedule

Date of Filing Dec. 2, 1958 Month Ending Nov. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

WINE INSTITUTE - usual monthly retainer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting- Wine Industry
Mortgage Brokers
Public Housing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P

SCHEDULE

(Names and Addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Brokers Association, 5400 Wilshire Blvd., Los Angeles 36, Calif.
3. California Housing Council, P. O. Box 1834, Sacramento, Calif.

[illegible], 1959

[illegible] A. Alan Post
[illegible] Auditor
[illegible] 20, State Capitol
Sacramento, California

Dear Sir:

[illegible] this to advise you [illegible] undersigned [illegible] by [illegible] and [illegible] confer [illegible], attorney at law, [illegible] attorney [illegible] to represent them in [illegible] in the [illegible] on [illegible] committee [illegible] 1959 [illegible] for this purpose.

Very truly yours,

[illegible]

[illegible]
842 [illegible] Broadway
[illegible] Calif

Sam Gordon [illegible]
313 [illegible] 5th St
Oakland Calif

2919

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Senator Hotel (during session only) Date of Filing May 1959

(1) The name and address of the person by whom employed
Dr. Milton R. Rich, 960 Market St., San Francisco 2, Calif.
Dr. Berry Blocck, 812 South Broadway, Los Angeles, Calif.
Dr. S. Gordon, 213 W. Fifth St., Oxnard, Calif.

(if additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as in number 1

(3) The duration of such employment.

1959 General Session

(4) By whom are you paid or are to be paid in respect to (2) above:

Persons named in (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money,

$5,000, plus promissory note for 12 monthly instalments of $833.33 commencing Jan. 1, 1960

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as (5) above

(7) What expenses are to be included:

Fee includes expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

2920

CALIFORNIA HOUSING COUNCIL

OFFICERS
WILLIAM F MOREBECK President
Housing Authority of Sacramento
ROBERT E SQUIRES 1st Vice President
Housing Authority of Oxnard
MELVIN MILLER 2nd Vice President
Housing Authority of San Pablo

DIRECTORS
ROBERT GILBERT
Housing Authority of Los Angeles
A F MAILLOUX
Housing Authority of San Francisco
GEROULD L GILL
Housing Authority of Contra Costa
JOHN T STEWART
Housing Authority of Sutter County
HUGH CAUDEL
Housing Authority of Richmond

L D POGGETTO Secretary-Treasurer
Housing Authority of Sacramento
P O Box 1834 Sacramento

January 16, 1959

Honorable A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

Please be advised that Jefferson E. Peyser, our General Counsel, is authorized to represent the California Housing Council before the California Legislature from January 5, 1959 until the 1961 General Session, and to appear on behalf of the undersigned before committees and interim committees of the Legislature on all matters affecting public housing.

Very truly yours,
CALIFORNIA HOUSING COUNCIL

By W. F. Morebeck
W.F. Morebeck, President

2921

Independent
Mortgage Bankers
Association

IMBA

Throughout California look for this emblem of Responsible Real Estate Loan and Investment Service

Headquarters Offices 516 Haas Building
219 West 7th Street, Los Angeles 14, California
MAdison 6 3634

FILED WITH
LEGISLATIVE AUDITOR

DEC 1 1958

A Non Profit Organization Incorporated in the State of California

December 11, 1958

Honorable A Alan Post
Legislatave Auditor
Room 306 State Capitol
Sacramento, California

Dear Sir

Please be advised that Mr. Jefferson E Peyser, our General Counsel, is authorized to represent the Independent Mortgage Bankers Association before the California Legislature from January 5, 1959 until the 1961 General Session, and to appear on behalf of the undersigned before committees and interim committees of the Legislature on all matters affecting mortgage brokers.

Very truly yours,

INDEPENDENT MORTGAGE
BANKERS ASSOCIATION

BY Henry Dennison
President

dd:mc

GOOD CITIZENSHIP IS GOOD BUSINESS

2922

Telephone
YUkon 6 0878

Cable Address Wines

WINE INSTITUTE

WINE IS THE MOST HEALTHFUL AND MOST HYGIENIC OF ALL BEVERAGES

717 MARKET STREET
SAN FRANCISCO 3

FILED WITH
LEGISLATIVE AUDITOR

DEC 1 1958

December 15, 1958

Honorable A Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir

Please be advised that Jefferson E Peyser, our General Counsel, is authorized to represent the Wine Institute before the California Legislature from January 5, 1959 until the 1961 General Session, and to appear on behalf of the undersigned before committees and interim committees of the Legislature on all matters affecting the wine and grape industry

Very truly yours,

WINE INSTITUTE

Don W McColly

Don W McColly,
President

DWM/rpg

2923

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Jefferson E. Peyser

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Senator Hotel Date of Filing Feb. 4, 1959.

(1) The name and address of the person by whom employed
(a) Calif. Housing Council, P.O. Box 1334, Sacramento, Calif.
(b) Independent Mortgage Bankers Assn., 219 W. 7th St., Los Angeles, Calif.
(c) Wine Institute, 717 Market St., San Francisco 3, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

(a) California Housing Council, (b) Independent Mortgage Bankers Ass'n. (c) Wine Institute.

(3) The duration of such employment:
California Housing Council and Independent Mortgage Bankers Ass'n. 1959-60. Wine Institute - indefinite.

(4) By whom are you paid or are to be paid in respect to (2) above

By above three organizations.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)
California Housing Council - $416.67 per mo., I.M.B.A. - 750.00 per mo., Wine Institute - $1,341.66 per mo.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)
Wine Institute retainer is as General Legal Counsel - no allocation for legislative work.

(7) What expenses are to be included.
California Housing Council - all necessary travel and subsistence expenses.
I. M. B. A. - " " " " " "
Wine Institute - all actual expenses, less approximately $2,000 applied from retainers of other two organizations.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C.P.

2924

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 AND BY AUDITOR
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed by See attached list.
(If additional space is required, the information may be attached)

Address of Employer See attached list

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Wine Institute, usual monthly retainer, and $250.95 reimbursement for moneys advanced. California Housing Council, $1,250; Independent Mortgage Bankers Ass'n., $750.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, including office, food and miscellaneous expense (paid or to be paid direct by Wine Inst.)	$ 2,275.71
Mrs. M. Grimshaw	Secretarial Services (Salary and Taxes)	261.61

(3) Total of all expenditures during the preceeding calendar month $2,641.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting wine industry, public housing and mortgage bankers.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

2925

LIST OF EMPLOYERS AND THEIR ADDRESSES

1. WINE INSTITUTE, 717 Market Street, San Francisco 3, California.

2. INDEPENDENT MORTGAGE BANKERS ASSOCIATION, 219 West 7th St., Los Angeles, California.

3. CALIFORNIA HOUSING COUNCIL, P. O. Box 1834, Sacramento, California.

2926

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE BULLETIN AND ASSEMBLY RULE [illegible]
(Government Code Sections 9500-9511)

Name JEFFERSON E. PEYSER MAR 10 1959

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed by See attached list.
(If additional space is required, the information may be attached)

Address of Employer See attached list.

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Independent Mortgage Bankers Assn. 750.00, Wine Institute $1,341.66 retainer and 311.45 reimbursement for moneys advanced.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone & Tel. Co.	Telephone	72.53
Fee for Agency	Employment Agency Fee	112.50
Legislative Bill Room	Bill Service	171.60
Joyce [illegible]	Stenographic Services	387.01
Senator Hotel	Rooms	1,[illegible].55

(3) Total of all expenditures during the preceding calendar month $3,696.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting wine industry, public housing and mortgage bankers.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

LIST OF [illegible]

1. [illegible] INSTITUTE, 717 [illegible], [illegible], California.

2. [illegible] Los Angeles, [illegible].

3. [illegible], California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible] LEGISLATIVE [illegible]
(Government Code Sections 9900-9912)

Name JEFFERSON E. PEYSER APR 7 1959

Business Address Suite 1616 Mills Tower, San Francisco 4, California.

Sacramento Address Senator Hotel

Employed by See attached list
(If additional space is required the information may be attached)

Address of Employer See attached list

Date of Filing April 7, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Independent Mortgage Bankers Ass'n. $750.00; Wine Institute $1,341.66 retainer and $142.74 reimbursement for moneys advanced.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Telephone & Tel. Co.	Telephone	$ 183.99
Senator Hotel	Rooms, including office, food and miscellaneous expense (paid or to be paid direct by Wine Institute)	2,407.97
Mrs. J. B. Fox	Stenographic services and taxes	386.98

(3) Total of all expenditures during the preceding calendar month $3,055.71

(4) [illegible] periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose

Legislation affecting wine industry, public housing and mortgage bankers.

I certify (~~[illegible]~~) under penalty of perjury that the foregoing is true and correct *

Jefferson Peyser
(Signature of Registrant)

* See Section 2015.5, C.C.P.

LIST OF EMPLOYERS AND THEIR ADDRESSES

1. WINE INSTITUTE, 717 Market St., San Francisco 3, California.

2. INDEPENDENT MORTGAGE BANKERS ASSOCIATION, 219 West 7th St., Los Angeles, Calif.

3. CALIFORNIA HOUSING COUNCIL, P. O. Box 1834, Sacramento, California.

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST PURSUANT TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1. 5
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by See attached list
(If additional space is required, the information may be attached)

Address of Employer See attached list

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Independent Mortgage Bankers Ass'n. $750.00; Wine Institute $1,325.00 retainer and $201.60 reimbursement for moneys advanced; California Housing Council $1,250.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, including office, food and miscellaneous expense (paid or to be paid direct by Wine Institute)	$ 2,745.38
Mrs. J. B. Fox	Stenographic Services and taxes	386.99

(3) Total of all expenditures during the preceding calendar month $3,191.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting wine industry, public housing and mortgage bankers.

I certify (~~xxxxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P

LIST OF EMPLOYERS AND THEIR ADDRESSES

1. WINE INSTITUTE, 717 Market St., San Francisco 3, Calif.
2. INDEPENDENT MORTGAGE BANKERS ASSOCIATION, 219 West 7th St., Los Angeles, Calif.
3. CALIFORNIA HOUSING COUNCIL, P. O. Box 1934, Sacramento, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST PURSUANT TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SECRETARY OF STATE
LEGISLATIVE AUDITOR
JUN 4 1959

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by See attached list
(If additional space is required, the information may be attached)

Address of Employer See attached list

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Wine Institute $1,325.00 retainer and $160.10 reimbursement for moneys advanced; Drs. Bleeck, Rich and Gordon - $5,000.00.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, including office, food and miscellaneous expense (paid or to be paid direct by Wine Institute).	$2,595.81
Pac. Tel. & Tel.	Telephone Service	113.91
Joyce B. Fox	Stenographic Services and Taxes	386.99

(3) Total of all expenditures during the preceding calendar month $3,147.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletins

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting wine industry, public housing, mortgage bankers and optometrists.

I certify (~~under penalty~~) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

LIST OF EMPLOYERS AND THEIR ADDRESSES

1959

1. WINE INSTITUTE, 717 Market St., San Francisco 3, Calif.

2. INDEPENDENT MORTGAGE BANKERS ASSOCIATION,
219 West 7th St., Los Angeles, Calif.

3. CALIFORNIA HOUSING COUNCIL,
P. O. Box 1834, Sacramento, Calif.

4. (Dr. Milton B. Rich
(960 Market St., San Francisco, Calif.
(Dr. Barry Bleeck, 842 South Broadway, Los Angeles, Calif.
(Dr. S. Gordon, 213 W. Fifth St., Oxnard, California.

848 Maple Avenue
Los Angeles 4, California

May 14, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAY 18 1959

Assembly & Senate of the State of California
State Capitol
Sacramento, California

Gentlemen

JAMES H. PHILLIPS, Attorney at Law, is hereby authorized to represent PACIFIC BLIND PRODUCTS CO. in all matters affecting its interests pending before the State Legislature and to appear before all committees in the State Legislature on its behalf.

PACIFIC BLIND PRODUCTS CO.

By Thomas Wiesmann

2935 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAY 18 1959

Name JAMES H. PHILLIPS

Business Address 926 Jay Street, Room 916

Sacramento Address Sacramento, California Date of Filing May 18, 1959

(1) The name and address of the person by whom employed

Pacific Blind Products Co.

848 Maple Avenue, Los Angeles 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PACIFIC BLIND PRODUCTS CO.

(3) The duration of such employment:

This session of the Legislature

(4) By whom are you paid or are to be paid in respect to (2) above:

Pacific Blind Products Co.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$150.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$150.00

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

2936 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,250.00, Expenses $291.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Meals	$69.03

(3) Total of all expenditures during the preceeding calendar month $291.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

2937 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 29 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,416.66, Expenses $540.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$201.46
Sutter Club	Luncheon	52.43

(3) Total of all expenditures during the preceeding calendar month $540.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(signature of Registrant)

* See Section 2015 5, C.C.P

2938 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 15, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,416.66, Expenses $183.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group luncheons	$119.30

(3) Total of all expenditures during the preceeding calendar month $183.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(signature of Registrant)

* See Section 2015.5, C C.P

2939 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS TO BE DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUL 24 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer, Compensation $1,416.66, Expenses $671.97

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$176.04
Restaurant Antonia	Group luncheon	357.60

(3) Total of all expenditures during the preceeding calendar month $671.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015 5, C C.P

2940 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS TO BE DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR AUG 25 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Buidling, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,416.66, Expenses $164.70.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group luncheons	$83.84

(3) Total of all expenditures during the preceeding calendar month $164.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2941 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS ASSIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 19 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,416.66, Expenses $418.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$196.85

(3) Total of all expenditures during the preceeding calendar month $418.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2942 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS ASSIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 15 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation: $1,416.66; Expenses $582.81

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Meals	$363.69

(3) Total of all expenditures during the preceeding calendar month $582.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2943

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 21 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,416.66, Expenses $271.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$167.54

(3) Total of all expenditures during the preceeding calendar month $271.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015.5, C.C.P

2944

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 26 1958

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,416.67; Expenses $118.37

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$54.44

(3) Total of all expenditures during the preceeding calendar month $118.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015.5, C.C P

2945

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JAN 28 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing January 15, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from employer. Compensation $1,416.67, Expenses $421.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Meals	$218.86

(3) Total of all expenditures during the preceeding calendar month $421.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A Phillips
(signature of Registrant)

* See Section 2015.5, C.C.P.

2946

CALIFORNIA RAILROAD ASSOCIATION
215 MARKET STREET
SAN FRANCISCO 5
GARFIELD 1 3577

550 W SIXTH STREET
LOS ANGELES 14
TRINITY 7879

ELEVENTH AND L BLDG
SACRAMENTO 14
GILBERT 3-8806

CLAUDE MINARD
GENERAL COUNSEL
LLOYD A PHILLIPS
ASSISTANT GENERAL COUNSEL
LEROY E LYON JR
ASSISTANT GENERAL COUNSEL
HOWARD DAY
SPECIAL REPRESENTATIVE
JOHN R WENDT
SECRETARY TREASURER

MEMBER RAILROADS
SOUTHERN PACIFIC COMPANY
THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY
THE WESTERN PACIFIC RAILROAD COMPANY
UNION PACIFIC RAILROAD COMPANY
GREAT NORTHERN RAILWAY COMPANY

December 15, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 16 1958

Mr. A. Alan Post, Legislative Analyst,
State Capitol, Room 306,
Sacramento 14, California.

Dear Mr. Post

Pursuant to Government Code Section 9906 this is to advise you that Lloyd A. Phillips, Assistant General Counsel, California Railroad Association, is authorized to register as a Legislative Advocate representing California Railroad Association.

Very truly yours,

John R. Wendt
John R. Wendt

JRW/IS
Enc.

2947 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 6 1959

Name Lloyd A. Phillips

Business Address 11th & L Building, Sacramento 14, Calif.

Sacramento Address 11th & L Building Date of Filing

(1) The name and address of the person by whom employed

California Railroad Association, 215 Market St.

San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Southern Pacific Company, Atchison, Topeka & Santa Fe Railway Co., Union Pacific Railroad Co., Western Pacific Co.; Northwestern Pacific Railroad Co., Great Northern Railway Co.

(3) The duration of such employment

Indefinitely

(4) By whom are you paid or are to be paid in respect to (2) above:

California Railroad Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$17,500 per annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$17,500 per annum

(7) What expenses are to be included

All necessary expenses, including meals, lodging, travel, entertainment, and miscellaneous expenses incidental to work

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015 5, C C.P.

2948 FORM

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1959

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from employer Compensation $1,416.67, Expenses $411.38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Group Meals	$ 52.06
Bedell's	" "	218.62

(3) Total of all expenditures during the preceeding calendar month $411.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015 5, C.C P

2949 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. Compensation $1,416.67 Expenses $1,084.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$763.38
Senator Hotel	" "	50.07
Restaurant Antonina	" "	108.98

(3) Total of all expenditures during the preceeding calendar month $1,084.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015 5, C.C P

2950 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,416.67, Expenses $517.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells'	Group meals	$60.17
Sutter Club	Group meals	78.70
Hotel Senator	Group meals	146.12
Hotel El Dorado	Group meals	32.02

(3) Total of all expenditures during the preceeding calendar month $517.41

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015.5, C.C P.

2951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 29 1959

Name Lloyd A. Phillips

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,416.66. Expenses $1.013.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mrs. Blanch Parry	Catering	$493.71
Bedell's	Group meals	135.25

(3) Total of all expenditures during the preceeding calendar month $1,013.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lloyd A. Phillips
(Signature of Registrant)

* See Section 2015.5, C.C.P.

2952

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

CALIFORNIA LABOR FEDERATION, AFL-CIO
810 David Hewes Building
995 Market Street
San Francisco 3, Calif.

December 18, 1958

TO WHOM IT MAY CONCERN:

This is to certify that THOMAS L. PITTS is hereby duly authorized and legally commissioned to act as Representative for the California Labor Federation, AFL-CIO.

This commission expires August, 1959.

C. J. Haggerty
Secretary-Treasurer
of
California Labor Federation AFL-CIO

OEIU-3-AFL-CIO(31)

CALIFORNIA LABOR FEDERATION - A.F.L.-C.I.O.

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

THOMAS L. PITTS
President
1111 Security Title Insurance Bldg.
510 West 6th Street, Los Angeles (14)
Madison 7-7114

January 9, 1959

LEGISLATIVE ANALYST
California Legislature
State Capitol, Room 304
Sacramento, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1959

Attention Mrs. Margaret Smith

Dear Mrs. Smith

This will acknowledge receipt of a form letter from Chairman Charles W. Meyers, together with attachments, suggesting the possibility of registration during the month of December in order to comply with the provisions of Section 9906 of the Government Code as amended by the 1955 session. In reference to such communication, I hereby depose and say that.

In my opinion I am not employed by the California Labor Federation AFL-CIO to act as a lobbyist on its behalf. On the contrary I, as its president, am employed in the conduct of many of its activities and relationships with the organizations affiliated with the Federation in completely separate and different functions. It is basically, fundamentally, and primarily a labor organization, and it is not concerned with the influencing of legislatures or the members thereof.

In view of the above, it is my opinion that neither I nor the California Labor Federation AFL-CIO would be required to comply with the provisions of Section 9900 and following, of the Government Code.

However, in order to cooperate fully with the State government, the undersigned does register on a voluntary basis with both houses of the Legislature, and does voluntarily submit various statements called for under the provisions of the Government Code from time to time.

I previously reported as a representative of the California State Federation of Labor. Since my last report on the date of May 23, 1958, addressed to Assemblyman Meyers, I

Legislative Analyst
January 9, 1959

have not engaged in any activities concerning legislation until the current session. Since my last report the California State Federation of Labor and the California Industrial Union Council have merged into a single organization known as the "California Labor Federation AFL-CIO."

Ihave been advised that C. J. Haggerty, Secretary-Treasurer of the California Labor Federation AFL-CIO, has submitted to your office an authorization for me to represent the California Labor Federation AFL-CIO.

My salary for my total employment, which involves many matters aside from Legislative activities, is $1,250.00 per month.

I have never been convicted of a crime other than a traffic violation. I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code.

I assume that this communication will now bring my file up to date currently, and will enable prompt issuance of my certificate for the coming session as indicated by your communication.

Very truly yours,

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1959

THOS. L. PITTS,
President.

TLP:mk

cc Honorable Charles W. Meyers, Chairman
[illegible] Representation

STATE OF CALIFORNIA,
County of SACRAMENTO } ss

On this 13th day of January in the year one thousand nine hundred and Fifty-Nine before me RUTH M. SUTTON a Notary Public in and for the City and County of Sacramento State of California, duly commissioned and sworn, personally appeared THOS. L. PITTS known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of Sacramento the day and year in this certificate first above written,

Notary Public in and for the City and County of Sacramento State of California.

Cowdery's Form No 34—(Acknowledgment—General) (C. C. Sec. 1189) My Commission Expires 8. 20. '59

2955

California Labor Federation, A.F.L.-C.I.O.

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1 2838

Office of
C. J. HAGGERTY
Executive
Secretary Treasurer

THOMAS L. PITTS
President
1211 Security Title Insurance Bldg
530 West 6th Street, Los Angeles (14)
Michigan 1234

FEB 18 1959

February 18, 1959

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Dear Sir:

In keeping with my previous letter as to reporting in accordance with the government code sections affecting legislative advocates, I am setting forth herein, in addition to the information previously supplied, my expenses incurred in the month of January, 1959.

Senator Hotel	$109.46
Other expenses of which no single item exceeded the amount of $25	198.59

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. I expect to be reimbursed by the California Labor Federation, AFL-CIO, in the amounts set forth herein.

I depose and say that the above report is true and correct to the best of my knowledge.

Very truly yours,

THOMAS L. PITTS
President

TLP/eh

2956 CALIFORNIA LABOR FEDERATION, AFL-CIO

C. J. HAGGERTY
EXECUTIVE SECRETARY-TREASURER • LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

March 10, 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento 14, California

Dear Sir:

In keeping with my previous letter as to reporting in accordance with the government code sections affecting legislative advocates, I am setting forth herein, in addition to the information previously supplied, my expenses incurred in the month of February, 1959.

Senator Hotel	$249.56
Bedell's	26.11
Other expenses of which no single item exceeded the amount of $25.	89.33

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. I expect to be reimbursed by the California Labor Federation, AFL-CIO, in the amounts set forth herein.

I did receive from the California Labor Federation, AFL-CIO, the expenses incurred by me and reported to you in my letter of February 18, 1959, in the amount of $308.03.

I depose and say that the above report is true and correct to the best of my knowledge.

Very truly yours,

THOMAS L. PITTS
President

TLP/eh

cc-Hon.Chas.W.Meyers
Chairman,Special Assembly Committee
on Legislative Representation
3154 State Capitol
Sacramento 14

Hon.John A.Murdy,Jr.
Chairman,Senate Com. on
Legislative Representation
State Capitol
Sacramento 14

2957

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY
EXECUTIVE SECRETARY-TREASURER / LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

April 13, 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento 14, California

Dear Sir:

In keeping with my previous letter as to reporting in accordance with the government code sections affecting legislative advocates, I am setting forth herein, in addition to the information previously supplied, my expenses incurred in the month of March, 1959.

Senator Hotel	$227.24
Bedell's	76.15
Other expenses of which no single item exceeded the amount of $25	101.40

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. I expect to be reimbursed by the California Labor Federation, ALF-CIO, in the amounts set forth herein.

I did receive from the California Labor Federation, AFL-CIO, the expenses incurred by me and reported to you in my letter of March 10, 1959, in the amount of $365.00.

I depose and say that the above report is true and correct to the best of my knowledge.

Very truly yours,

THOMAS L. PITTS
President

TLP/eh

cc-Hon.Chas.W.Meyers
Chairman,Special Assembly Committee
on Legislative Representation
3154 State Capitol
Sacramento 14

Hon.John A.Murdy,Jr.
Chairman,Senate Com.on
Legislative Representation
State Capitol
Sacramento 14

2958

CALIFORNIA LABOR FEDERATION, AFL-CIO

1221 SECURITY TITLE INSURANCE BUILDING
530 WEST SIXTH STREET
LOS ANGELES 14 CALIFORNIA
MAdison 4-2254

C J HAGGERTY
Executive
Secretary Treasurer
THOMAS L. PITTS
President

GENERAL
VICE PRESIDENTS
Manuel Dias
John A. Despol

VICE PRESIDENTS
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District No. 2
M. R. Callahan
District No. 3
C. T. Lehmann
Pat Sumerset
George F. O'Brien
W. J. Bassett
J. J. Christian
James L. Smith
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Paul L. Jones
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Howard Reed
District No. 12
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Edward T. Shedlock
Herbert Walton
Jerome Posner
E. A. King
J. P. O'Malley
Sam B. Eubanks

May 10, 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento 14, California

Dear Sir:

In keeping with my previous letter as to reporting in accordance with the government code sections affecting legislative advocates, I am setting forth herein, in addition to the information previously supplied, my expenses incurred in the month of April, 1959.

Senator Hotel	$224.70
Bedell's	76.61
Other expenses of which no single item exceeded the amount of $25	124.30

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. I expect to be reimbursed by the California Labor Federation, AFL-CIO, in the amounts set forth herein.

I did receive from the California Labor Federation, AFL-CIO, the expenses incurred by me and reported to you in my letter of April 13, 1959, in the amount of $404.79.

I depose and say that the above report is true and correct to the best of my knowledge.

Very truly yours,

THOMAS L. PITTS
President

TLP/eh

Hon. Myron Frew
Chrmn,Special Assembly Com. on
Legislative Representation
State Capitol
Sacramento 14

Hon.John A. Murdy,Jr.
Chrmn., Senate Com. on
Legislative Representation
State Capitol
Sacramento 14

2959

CALIFORNIA LABOR FEDERATION, AFL-CIO

1221 SECURITY TITLE INSURANCE BUILDING
530 WEST SIXTH STREET
LOS ANGELES 14 CALIFORNIA
MAdison 4 2254

C. J. HAGGERTY
Executive Secretary Treasurer
THOMAS L. PITTS
President

GENERAL VICE PRESIDENTS
Manuel Dias
John A. Despol

VICE PRESIDENTS
Geographical
District No. 1 Thomas L. Goodbody
District No. 2 M. R. Callahan
District No. 3 C. T. Lehmann, Pat Somerset, George E. O'Brien, W. J. Bassett, J. J. Christian, James J. Smith
District No. 4 Robert J. O'Hare
District No. 5 Wilbur Fillippini
District No. 6 H. D. Lackey
District No. 7 C. A. Green
District No. 8 Thomas A. Small
District No. 9 Morris Weinberger, Arthur F. Dougherty, Chris Amatto, Newell J. Carman
District No. 10 Robert S. Ash, Paul L. Jones
District No. 11 Howard Reed
District No. 12 Lowell Nelson
District No. 13 Harry Finlay
District No. 14 Albin J. Gruhn
District No. 15 Robert Gesick

VICE PRESIDENTS
At Large
Robert R. Clark, DeWitt Stone, Edward T. Shedlock, Herbert Wilburn, Jerome Posner, E. A. King, E. P. O'Malley, Sam B. Fobanks

June 5, 1959

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento 14, California

LEG[illegible]
JUN 9 1959

Dear Sir

In keeping with my previous letter as to reporting in accordance with the government code sections affecting legislative advocates, I am setting forth herein, in addition to the information previously supplied, my expenses incurred in the month of May, 1959.

Senator Hotel	$230.30
Bedell's	54.29
El Marador Hotel	40.25
Other expenses of which no single item exceeded the amount of $25.00.	58.90

The above expense items were incurred while working in behalf of legislation of interest to organized labor and the wage earners of this state. I expect to be reimbursed by the California Labor Federation, AFL-CIO, in the amounts set forth herein.

I did receive from the California Labor Federation, AFL-CIO, the expenses incurred by me and reported to you in my letter of May 10, 1959, in the amount of $425.61.

I depose and say that the above report is true and correct to the best of my knowledge.

Very truly yours,

Thos. L. Pitts

TLP mk

THOS. L. PITTS,
President.

Hon. Myron Freu, Chairman
Special Assmbly Com. on Legislative Representation
State Capitol, Sacramento 14

Hon. John A. Hurley, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol, Sacramento 14

2960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name Jack F Pomeroy

Business Address 24 California Street - Rm 401 - San Francisco 11, California

Sacramento Address None

Employed by Lumber Merchants Association of Northern California
(If additional space is required, the information may be attached)

Address of Employer 24 California Street - Rm 401-San Francisco 11, California

Date of Filing June 3, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$250 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	None	None
18 00 transportation		
3.50 meals		

(3) Total of all expenditures during the preceding calendar month 21 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanic Liens or any legislation that would effect the building material industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack F Pomeroy
(Signature of Registrant)

* See Section 2015.5, C C P.

2961

LUMBER MERCHANTS ASSOCIATION

ROOMS 400 403 24 CALIFORNIA STREET • SAN FRANCISCO 11, CALIFORNIA • YUKON 6 3705

of Northern California

Hamilton Knott President
Frank Heard Vice-President
J E Horton Treasurer
Jack F Pomeroy
Executive Vice-President

Board of Directors
Bob Adams Walnut Grove
Frank Boileau Fairfax
Francis Christ antsen Modesto
Charles Cross Sr., Tahoe City
C O Dort Fresno
Dale Fa rell Sonoma
Cloyd Garner Stockton
Beverly Gibson Sacramento
J O Handley Carmel
A W Hansen Berkeley
Frank Heard Woodland
Cle r Hicks Salinas
C E Hinshaw Chico
J E Horton South San Francisco
Henry Hulett Corte Madera
Earle Johnson Jr Watsonville
J H Kirk Santa Maria
Hamilton Knott Fresno
Frank Kotay Lodi
Les Loy Santa Cruz
Herb Mehin, San Jose
Howard McCulloch Merced
Arthur Martin Sonora
E H Metcalf Bakersfield
Roy Noble Visalia
Arthur G Post Delano
Elmer Row Modesto
Duke Rohland Citrus Heights
Charles Shepard Sacramento
Al Smith Corcoran
A B Wilson Napa

January 19, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

Mrs Margaret Smith
Legislative Analyst
Room 304, State Capitol
Sacramento, California

Dear Mrs Smith

This letter will authorize Jack F Pomeroy to represent the Lumber Merchants Association of Northern California as Legislative Advocate

Form 2 for registration and the additional information form are enclosed

Yours very truly,

LUMBER MERCHANTS ASSOCIATION
OF NORTHERN CALIFORNIA

H H Knott

Hamilton H Knott
President

HHK/cz
Enc

2962

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jack F Pomeroy

Business Address 24 California Street, San Francisco 11, California

Sacramento Address _____ Date of Filing January 19, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

(1) The name and address of the person by whom employed

Lumber Merchants Association of Northern California

24 California Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Retail Lumber and Building Material Dealers in Northern California

(3) The duration of such employment

July 1, 1948

(4) How much you are paid and are to receive

$4,000 annually

(5) By whom you are paid or are to be paid

Lumber Merchants Association of Northern California

(6) What expenses are to be included

Meals, travel, hotel and entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack F Pomeroy
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2963

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9401)

FILED WITH
LEGISLATIVE AUDITOR

MAY 26 1958

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 1402 - 15th St., Sacramento (c/o Mrs. Verlie Brunstetter)

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing May 23, 1958 Month Ending April 30, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Walter Keitz	Meals, travel, etc.(Feb.& Mar.)	$326.80
Walter Keitz	Salary (Apr.)	600.00
Diners Club	Meals	85.12
El Mirador Hotel	Room, meals, etc.(Keitz)	197.42
Sutter Club	Meals	225.17
Gladys Bowen	Secretarial Service	21.40

(3) Total of all expenditures during the preceding calendar month $1456.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

H.Jackson Pontius being duly sworn deposes (affirms) and say that the (name of registrant) the foregoing has been read by me and to the best of my knowledge and belief is a true, correct and complete declaration

H. Jackson Pontius
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 23 day of May 1958

2964

CALIFORNIA REAL ESTATE ASSOCIATION

Publisher of California Real Estate Magazine

Telephone
TRinity 6-4211

117 WEST NINTH STREET
LOS ANGELES 15 CALIF.

January 13, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 19 1959

TO WHOM IT MAY CONCERN

This is to advise that H. Jackson Pontius, Executive Vice President and State Secretary of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California.

Sincerely yours,

J. B. Clayton, Jr.
President

By action of the
Board of Directors
on January 10, 1959

RYER FORMS FARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE • ANNUAL BLUE BOOK ROSTER OF CALIFORNIA REALTORS

2965

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

Name H Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

California Real Estate Association

117 West 9th St , Los Angeles 15, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Real Estate Association and property owners of California.

(3) The duration of such employment

year 1959

(4) By whom are you paid or are to be paid in respect to (2) above

California Real Estate Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Portion of salary allocated by Board of Directors-------$500 00 mo.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

(7) What expenses are to be included.

Actual travel expenses, includes transportation, hotel, meals, and miscellaneous in connection with legislative work

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H Jackson Pontius
(Signature of Registrant)

* See Section 2015 5, C C P

FILED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 27 1959

Name H Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 2011 Yale St., Sacramento, Calif.

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St , Los Angeles 15, Calif

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors----------$500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone	Phone	$147 95
Western Union	Telegrams	2 55

(3) Total of all expenditures during the preceding calendar month $650 50

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I H Jackson Pontius being duly sworn depose (affirm) and say that the
Name of Registrant
foregoing has been examined by me and to the best of my knowledge and belief is true correct and complete declaration

H Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Feb 1959

Gladys Bowen
(Official authorized to administer)

GLADYS BOWEN
My Commission Expires February 26 1959

2967

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 2011 Yale St., Sacramento

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif

Date of Filing May 1, 1959 Month Ending February 28, 1959

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors---------- $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
State of California	Bill Room Service	$156.00	
Gladys Bowen	Secretarial Service	33 91	
Diners Club	Meals	31 55	$221 46

(3) Total of all expenditures during the preceding calendar month $721.46

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I H Jackson Pontius being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief it is true correct and complete declaration

H Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May 1959

2968

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 2011 Yale St., Sacramento

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif

Date of Filing May 1, 1959 Month Ending March 31, 1959

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors---------- $500.00
~~Reimbursement of expenses (incurred by the Association)------ 48.30~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
Pacific Telephone (Feb.)	Phone	$147.60	
Gladys Bowen	Secretarial Service	8.32	
Donald McClure	Luncheon (Legis.Com.)	25.70	
Diners Club	Meals	29 68	
El Mirador Hotel	D.Ray Grable room 3/8-9	46 80	
El Mirador Hotel	H J Pontius, 3/4-10	228 65	
Pacific Telephone(Mar.)	Phone	212 23	$698 98

(3) Total of all expenditures during the preceding calendar month $1247 28

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I H.Jackson Pontius being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief it is true correct and complete declaration

H Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May 1959

[illegible] TRAN[illegible] [illegible] FC[illegible]
(Government Code Sect ons [illegible])

Lame H. Jackson Pontius 1 1959

Business Address 117 West 9th St , Los Angeles 15, Calif.

Sacramento Address 2011 Yale St , Sacramento

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing May 29, 1959 Month Ending April 30, 1959

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Realtors----------$500.00
Reimburse for expenses (incurred by Association)---------- 105.50
(meals, tips, travel, miscl.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
Sutter Club	Meals & Miscl.	$62 38	
Pacific Telephone	Phone	193.31	
Sutter Club	Meals	149 50	405.19

(3) Total of all expenditures during the preceding calendar month $1010.69

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I H. Jackson Pontius being duly sworn depose (affirm) and say that the
(Name of person)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

H. Jackson Pontius
(Signature of Affiant)

Subscribed and sworn to (affirmed) before me this 29 day of May 59

Gladys Bowen
(Signature of authorized officer)

GLADYS BOWEN
My Commission Expires February 26 1963

2970

DEALERS EMPLOYERS ASSOCIATION

610 SO Bdwy 315 WEST NINTH STREET LOS ANGELES 15 CALIF MAdison 5 2131

[illegible] LEGISLATIVE AUDITOR
MAY 19 1959

May 13, 1959

Frederick A. Potruch and Erwin Lerten are each authorized to represent Dealers Employers Association in general matters pertaining to transportation matters, and in particular to motor vehicles, before the Legislature of the State of California.

This authorization is duly given to Frederick A. Potruch and Erwin Lerten by resolution adopted by the Board of Directors of Dealers Employers Association.

DATED this 13th day of May, 1959.

DEALERS EMPLOYERS ASSOCIATION

By Lorine Wilson
Secretary

2971

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.15

Name FREDERICK A. POTRUCH MAY 19 1959

Business Address 315 West Ninth Street, Los Angeles 15, California

Sacramento Address _____ Date of Filing May 12, 1959

(1) The name and address of the person by whom employed:

DEALERS EMPLOYERS ASSN.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Represent Dealers Employers Assn. in legislative matters dealing with transportation and motor vehicles.

(3) The duration of such employment:

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above.

Dealers Employers Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Retainer of $350 00 per month paid to Potruch & Lerten, a law firm of which the undersigned is a partner.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included

Transportation to Sacramento and living expenses while away from office.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Frederick A. Potruch
(Signature of Registrant)

* See Section 2015 5, C.C.P

2972

PAN AMERICAN WORLD AIRWAYS SYSTEM

[illegible] BUILDING, SAN FRANCISCO 4, CALIFORNIA

January 15, 1959

Mr. A. A. Post
Legislative Analyst
306 State Capitol
Sacramento 14, California

Dear Mr. Post:

This is to advise that George B. Pottorff is designated to serve as Legislative Advocate representing Pan American World Airways and the Air Transport Association.

Yours truly,

G.F. Maxwell
G.F. Maxwell
Division Manager

GFM/lc

World's Most Experienced Airline

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

Name George B. Pottorff

Business Address 1127 Russ Building, San Francisco 4, California FEB 1 1959

Sacramento Address 11th & K Building #531 Date of Filing

(1) The name and address of the person by whom employed

Pan American World Airways, 1127 Russ Building

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pan American World Airways

Air Transport Association

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

$ 100 monthly salary and expenses during session.

(5) By whom you are paid or are to be paid

Pan American World Airways

(6) What expenses are to be included

living, travel, entertainment & misc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Geo. B. Pottorff
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Name George B. Pottorff

Business Address 1127 Russ Building, San Francisco 4, California

Sacramento Address c/o Legislative Advocate Service, 11th & L Bldg. Suite 531

Employed by Pan American World Airways/ Air Transport Association
(If additional space is required, the information may be attached)

Address of Employer 1127 Russ Building, San Francisco 4

Date of Filing March 1, 1959 Month Ending February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Inn	Room & Board	93.82

The balance was taken up in entertainment which never amounted to over $25 at one time

(3) Total of all expenditures during the preceding calendar month $142.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Bills concerning air transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Geo B Pottorff
(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS REGISTERED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

LEGISLATIVE ANALYST

MAY 20 1958

Name Harold G. Rainwater,

Business Address 340 Green Acres Drive,

Sacramento Address none

Employed by *I am no longer active in the Tulare County Taxpayers Association.*
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Harold G. Rainwater, May 19, 1958

* See Section 2015 5, C C P.

California Associated Schools of Cosmetology

April 28th, 1959

Office of the Legislative Advocate
State Capitol
Sacramento, California

Gentlemen:

We request that the following people be registered as Legislative Advocates to represent the California Associated Schools of Cosmetology, for the 1959 Session of the Legislature.

Alfred Lowenthal
Arthur Barey
H. D. Bruce, Jr.,
Dorothy Leperial

Sincerely,

Arthur Barey, President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911, WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAY 26 1959

Name Arthur Lacy

Business Address 4944 - 12th St. Oakland Calif

Sacramento Address NONE Date of Filing May 26

(1) The name and address of the person by whom employed:

Calif Cos Schools of Cosmetology

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Calif Cos Schools of Cosmetology

(3) The duration of such employment:

1959 Legislation

(4) By whom are you paid or are to be paid in respect to (2) above:

None

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

None

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

None

(7) What expenses are to be included:

Travel and Hotel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Arthur Lacy
(Signature of Registrant)

* See Section 2015.5, C.C.P.

THE PUBLIC HEALTH LEAGUE
of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY THE PRESERVATION OF ETHICAL MEDICINE, DENTISTRY AND ALLIED HEALTH SERVICES

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AUDITORS
PETER ELONG M.D.
ROBERT L. STERN M.D.
JOHN B. WILSON, D.D.S.

San Francisco Office
130 Powell St.

TELEPHONE MADISON 6-6151
810 SOUTH SPRING STREET • ROOM 636
LOS ANGELES 13 CALIFORNIA

December 18, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Legislative Analyst
Room 304, State Capitol
Sacramento 14, California

Dear Sir

This is to advise you that Mr. Ben H. Read, Executive Secretary of the Public Health League of California, is authorized to represent this organization in all legislative matters.

Yours very truly,

Robert L. Blackmun, M.D.

Robert L. Blackmun, M.D.
President

RLB eh

2979

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles 13, Calif.

Sacramento Address Hotel Senator Date of Filing Dec 19-1958

(1) The name and address of the person by whom employed

Public Health League of California

510 South Spring Street, Los Angeles 13, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Public Health League of California

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$1,000.00 per month for legislative work

(5) By whom you are paid or are to be paid

Public Health League of California

(6) What expenses are to be included

Necessary Office and living expenses in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben H. Read
(Signature of Registrant)

* See Section 2015 5, C.C.P.

2980

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, Calif. 530 Powell Street, San Francisco 2, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Following paid direct by Public Health League of California:		
Betty Warner	Secretary salary	$360.00
(See attached sheet)		

(3) Total of all expenditures during the preceeding calendar month $1,474.84

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben H. Read
(signature of Registrant)

* See Section 2015.5, C.C.P.

Following paid direct by Legislative Committee of California Medical Association·

Hotel Senator - hotel service	$ 909.73
Cy Ford - meals and refreshments	150.14
Sam Thorp Co - furniture rental	54.97
	$1,114.84

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ben H Read

Business Address 510 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, Calif. — 530 Powell Street, San Francisco 2, Calif.

Date of Filing March 11, 1959 **Month Ending** February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Following paid direct by Public Health League of California		
Betty Warner - Secretary salary		$360.00
(See attached sheet)		

(3) Total of all expenditures during the preceeding calendar month $3,783 18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben H Read
(signature of Registrant)

* See Section 2015.5, C.C.P

2983

Following paid direct by Legislative Committee of California Medical Association

Dept. of Finance, Printing Division (Legislative Bill Room) - printing, bills, etc.	[illegible]
Hotel Senator - hotel service	[illegible]
Frank Fat - meals and refreshmen	16[illegible] 74
Pacific Telephone	21[illegible] 1[illegible]
The Letter Shop - mimeographing	[illegible]
Dept. of Finance, Printing Division (Legislative Bill Room) - bill service	1[illegible]7 20
Corum's Wines and Spirits - refreshmen	[illegible]
Cutter Club - meals and refreshments	[illegible]7.44
Fedelli's - meals and refreshments	[illegible]
Sam Thorn Company - furniture rental	39 [illegible]
El Dorado - meals and refreshments	3[illegible].57
Hotel Senator - hotel service	93[illegible].69
	$2,923 1[illegible]

2981

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND [illegible] RULE [illegible].5
(Government Code Sections [illegible])

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California; 530 Powell Street, San Francisco 2, California

Date of Filing April 13, 1959 **Month Ending** March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Following paid direct by Public Health League of California		
Betty Warner - Secretary salary		$360 00
(See attached sheet)		

(3) Total of all expenditures during the preceeding calendar month $2,433.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[signature]
(signature of Registrant)

* See Section 2015 5, C.C.P.

2985

[illegible] by [illegible] Committee of California [illegible]

Hotel Senator - hotel service	[illegible]
[illegible] - refreshments	111 01
[illegible] Company - [illegible]	[illegible]
Redelli's - meals and refreshments	[illegible]
[illegible] - meals and refreshments	[illegible]
Frank [illegible] - meals and refreshments	[illegible]
[illegible]	[illegible]
Hotel Senator - hotel service	[illegible]
	$ 2,073.42

2986

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] California

Sacramento Address Hotel Senator, Sacramento, California

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] 13, California [illegible] 30 [illegible] Street [illegible] Francisco 2, California

Date of Filing [illegible] 13, [illegible] Month Ending April 30, [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - 1,000 [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible] paid [illegible] by Public Health League of California		
[illegible] - Secretary Salary		3 0 00
([illegible] attached sheet)		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(signature of Registrant)

* See Section 2015 5, C.C.P

[illegible]

[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible] - furniture rental	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
	[illegible],543.67

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 510 South [illegible] Street, Los Angeles 13, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California; 530 Powell Street, San Francisco 2, California

Date of Filing June 15, 1959 Month Ending [illegible], 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - salary allocated to legislative work - $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Following paid direct by Public Health League of California		
Betty [illegible] - secretary salary		300.00
(See attached sheet)		

(3) Total of all expenditures during the preceding calendar month 3,[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the [illegible] and the [illegible] profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(signature of Registrant)

* See Section 2015 5, C.C P

[illegible]

PRESIDENT
C. E. SCHINK Vice Pres. & Treas.
Calif. & Hawaiian Sugar Ref. Corp.

TREASURER
GEORGE S. WHEATON, Vice Pres.
American Potash & Chemical Corp.

SECRETARY
CHARLES E. ALLEN, Dir. Pub. Rels.
Crown-Zellerbach Corp.

VICE PRESIDENT
P. S. McGRUDER, Exec. Vice Pres.
General Petroleum Corp.

EXEC. VICE PRESIDENT
LUTHER A. NICHOLS

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

California Manufacturers Association

DIRECTORS
[illegible]
EX OFFICIO
[illegible]

San Francisco
December 15, 1958

Mr. A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Mr. Eugene A. Read is authorized to represent the California Manufacturers Association in the matters of state legislation.

Mr. Read is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as an assistant legislative director of the California Manufacturers Association.

Very truly yours,

C. E. Schink, President

CES:/mjs

821 MARKET ST. SAN FRANCISCO 3 CALIF. DOuglas 2-8746 • 403 WEST EIGHTH ST., LOS ANGELES 14, CALIF. MAdison 7-4266

2991

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name EUGENE A. READ

Business Address 821 Market St., San Francisco 3, California

Sacramento Address Room 531, Forum Bldg., Sacramento Date of Filing March 10, 1959

(1) The name and address of the person by whom employed

CALIFORNIA MANUFACTURERS ASSOCIATION
403 West 8th St., Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Manufacturers Association

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

California Manufacturers Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Amount of salary allocable to legislative work, to be reported monthly.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

See (5) above.

(7) What expenses are to be included

Travel, lodging, incidentals, meals.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct *

Eugene A. Read
(Signature of Registrant)
Eugene A. Read

* See Section 2015 5, C C.P

2992

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 1 1959

Name Eugene A. Read

Business Address 821 Market Street, San Francisco, California

Sacramento Address Forum Building

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)
821 Market Street, San Francisco, California and
Address of Employer 403 West 8th Street, Los Angeles, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Allocable amount of salary	$141.00
Reimbursed expenses	30.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $30.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

That relating to regulation of transportation companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Eugene A. Read
(signature of Registrant)

* See Section 2015.5, C.C.P.

2993

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Eugene A. Read

Business Address 821 Market Street, San Francisco, California

Sacramento Address Forum Building

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)
821 Market Street, San Francisco, Cal. and
Address of Employer 403 West 8th Street, Los Angeles, Cal.

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Allocable amount of salary	$238.40
Reimbursed expenses	73.76

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $73.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

That relating to regulation of transportation companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Eugene A. Read
(Signature of Registrant)

* See Section 2015.5, C.C.P

2994

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Eugene A. Read

Business Address 821 Market Street, San Francisco, Cal.

Sacramento Address Forum Building

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)
821 Market Street, San Francisco
Address of Employer 403 West 8th Street, Los Angeles, Cal.

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Allocable amount of salary	$356.00
Reimbursed expenses	103.20

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $103.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

That relating to regulation of transportation companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Eugene A. Read
(Signature of Registrant)

* See Section 2015.5, C.C.P

MICHIGAN 3953 2995 MICHIGAN 3954

California Check Sellers & Cashers Association

315 SO BROADWAY ROOM 634

LOS ANGELES 13 CALIFORNIA

[illegible]

[illegible]

[illegible]

[illegible] committee [illegible] of the California Check Sellers and Cashers Association and as such is authorized to represent the association in Sacramento as legislative advocate

[illegible]

[illegible] President

FORM 2 FOR REGISTRATION

2996

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Bennie C. Reagan

Business Address 315 S. Broadway, Los Angeles, Calif.

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address none Date of Filing 1/3/59 JAN [illegible] 1959

(1) The name and address of the person by whom employed

California Check Seller's & Casher's Ass'n

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Check Sellers & Cashers of California.

(3) The duration of such employment

The duration of the Legislative Session.

(4) How much you are paid and are to receive

Expenses only No salary

(5) By whom you are paid or are to be paid

Calif. Check Seller's & Casher's Ass'n.

(6) What expenses are to be included

Travel and lodging. Possibly some entertainment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[signature]

(Signature of Registrant)

* See Section 2015 5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name KENT H. REDWINE MAY 1 - 1958

Business Address 1518 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed by Motion Picture Assn., Assn. of Motion Picture Producers, Inc.
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd , Los Angeles 48, Calif.

Date of Filing 5/7/58 Month Ending 4/30/58

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses	503.09
Retainer-Portion attributable to legislative work	1500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, etc.	186.83
Sutter Club	Dues and misc.	66.78
United Airlines	Transportation	42.13
El Dorado Hotel	Meals, etc.	8.00
Out of Pocket Cash	Under $25 expend.	60.43

(3) Total of all expenditures during the preceding calendar month 364.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article; or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, KENT H. REDWINE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kent H. Redwine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D 19 58

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name KENT H. REDWINE JUN 23 1958

Business Address 1518 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed by Motion Picture Assn., Assn of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd.

Date of Filing 5/17/58 Month Ending 5/31/58

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of retainer attrib. to legislative work $1500

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Annandale Golf Club	Meals	$47.04

(3) Total of all expenditures during the preceding calendar month 47.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Kent H. Redwine (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kent H. Redwine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of June, A.D. 19 58

(Official authorized to administer oath)

2999

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

Name KENT H. REDWINE

Business Address 1516 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address El Mirador Hotel

Employed by Motion PictureAssn.; Assn. of Motion Picture Producers.
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 1/9/59 Month Ending 6/1/58 to 12/31/58

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of retainer attrib. to legislative work $1500 per month

Expenses $721.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Meals, etc.	29.58
Frank Fats	"	87.08
United Airlines	Transportation	51.21
Sutter Club	Dues, etc.	49.52
Biltmore Hotel	Meals, etc.	33.70
Tail o'the Cock	"	40.11
Statler Hilton	"	32.55
Don the Beachcombers	"	17.68
Misc. (under $25)		213.40

(3) Total of all expenditures during the preceding calendar month 555.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I Kent H. Redwine, being duly sworn depose (affirm) and say that the
(Name of Registrant)
report which has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Jan., A.D. 1959

3000

pf PACIFIC FINANCE CORPORATION

M. L. GOEGLEIN vice president

June 1, 1959

Mr. A. Allen Post
Legislative Analyst
State of California
306 State Capitol
Sacramento, California

Dear Sir:

This will certify that Kent H. Redwine is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the legislative advocate of those companies with the authority to act pursuant to Section 9906 and Sections 9900 to 9911, both inclusive, of the California Government Code and in furtherance of the objects set forth in said sections.

Very truly yours,

PACIFIC FINANCE CORPORATION

M. L. Goeglein
Vice President

MLG:es

621 SOUTH HOPE STREET LOS ANGELES 17, CALIFORNIA MADISON 4 7561

3001

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name KENT H. REDWINE

Business Address 1018 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address El Mirador Hotel Date of Filing 6/1/59

(1) The name and address of the person by whom employed

Pacific Finance Corporation

955 S. Western, Los Angeles 6

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Pacific Finance Corp.

(3) The duration of such employment

indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

Pacific Finance Corp.

(5) How much are you paid by (4) above in all capacities (show specific sum of money,

$2500

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

(7) What expenses are to be included.

necessary

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Kent H. Redwine

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3002

ESTABLISHED 1927

Hollywood Radio and Television Institute

7078 Hollywood Boulevard, Hollywood 28, California U S A

Telephone HOllywood 4 2459

C H MANSFIELD • President
BARTON A STEBBINS • Vice Pres
DUDLEY L. LOGAN • Sec y Treas
J T O NEILL • Superintendent
W I DENNY • Chief Instructor

MEMBER OF THE LOS ANGELES CHAMBER OF COMMERCE & HOLLYWOOD CHAMBER OF COMMERCE

APR 1959

April 30th, 1959.

Mr. Alan Post,
Legislative Analyst,
State Capitol,
Sacramento 14, California.

Dear Mr. Post

This is to certify that Mr. Kent Redwine is authorized to represent our company in connection with all legislative matters before the Assembly or the Senate of the State of California.

Sincerely,

HOLLYWOOD RADIO & TELEVISION INSTITUTE

C H Mansfield

CHM/ed By Pres.

3003

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address El Mirador Hotel Date of Filing 4/6/59

(1) The name and address of the person by whom employed

Hollywood Radio and Television Institute

7078 Hollywood Blvd. Hollywood 28

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Hollywood Radio & Television Institute

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

Hollywood Radio & Television Institute

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

No specific sum determined; reasonable value of services to be later determined

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same as 5

(7) What expenses are to be included:

Reasonable and necessary

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Kent H. Redwine
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3004

Trailer Coach Association

MAIN OFFICE 607 SOUTH HOBART BOULEVARD LOS ANGELES 5, CALIFORNIA [illegible]

February 13, 1959

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post

This letter is to authorize Mr. Kent Redwine as Legislative Advocate for the Trailer Coach Association in all matters dealing with legislation affecting our industry.

Very truly yours,

John O'Conor

John O'Conor
Executive Director

JOC/jr

IN THE INTEREST OF HEALTHY HAPPY CAREFREE LIVING

3005

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED 30 TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Kent H Redwine

Business Address 1615 N Las Palmas Ave

Sacramento Address El Mirador Hotel Date of Filing 3/2/59

(1) The name and address of the person by whom employed

Twelve Counties Association

[illegible] Blvd L H Cal

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above Company

(3) The duration of such employment

~~Indefinite~~ Termination / Session

(4) By whom are you paid or are to be paid in respect to (2) above

Above Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$ 3000

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$ 3000

(7) What expenses are to be included

Necessary

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Kent H Redwine
(Signature of Registrant)

* See Section 2015 5, C C P

3006

MOTION PICTURE ASSOCIATION OF AMERICA INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 48 CALIFORNIA
WEBSTER 3-7101

ERIC JOHNSTON
PRESIDENT

December 11, 1958

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek

This is to advise you that the Motion Picture Association of America, Inc., has employed Kent H. Redwine to represent it and advise on any legislation introduced before the California Legislature involving matters in which this Association is interested.

Mr. Redwine is authorized to appear on our behalf before committees of the Senate in relation to all such measures.

Yours very truly,

James S. Howie

JAMES S. HOWIE
Assistant Secretary

JSH mk

3007

ASSOCIATION OF MOTION PICTURE PRODUCERS INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
OLive 2-3200

ERIC JOHNSTON
PRESIDENT

Y. FRANK FREEMAN
CHAIRMAN OF THE BOARD
JAMES S. HOWIE
SECRETARY TREASURER

December 11, 1958

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek:

This is to advise you that this Association has employed Kent H. Redwine to advise this Association upon any legislation introduced before the California Legislature involving matters in which this Association is interested.

Mr. Redwine is authorized to appear on our behalf before committees of the Senate in relation to all such measures.

Yours very truly,

James S. Howie

JAMES S. HOWIE
Secretary

JSH:mk

3008

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address El Mirador Hotel Date of Filing December 11, 1958

(1) The name and address of the person by whom employed

Motion Picture Assn., 8480 Beverly Blvd., Hollywood 28, Calif.

Association of Motion Picture Producers, (same address as above)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interest of the above associations

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Yearly retainer for legislative and other activities, will designate portion of monthly retainer attributable to legislative activity on monthly report.

(5) By whom you are paid or are to be paid

Motion Picture Association

(6) What expenses are to be included

All necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3009 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H RIDINGS

Business Address 1615 N Las Palmas Ave Hollywood

Sacramento Address 601 Marshall Hotel

Employed by Motion Picture Ass Ass of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd. L.A.

Date of Filing _____ Month Ending Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1855 67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Ad Remarc Co	Trans	67 21
Western Air Lines	"	151 72
~~Bookstore~~	~~Books~~	~~27 32~~
El Mirador Hotel	Room & Meals	624 36
~~Mary Fan~~		~~40 60~~
Frank Tait	Meals	144 34
~~Misc~~	~~Under $25.00~~	~~153 07~~

(3) Total of all expenditures during the preceding calendar month 1301 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Effecting Motion Picture Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Kent H Ridings
(signature of Registrant)

* See Section 2015.5, C.C.P

3010 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government ~~Code~~ Sections 9900-9911)

Name Kent H. Ridings

Business Address 1615 N. Las Palmas Ave Hollywood Cal

Sacramento Address El Mirador Hotel

Employed by Motion Picture Ass. Ass. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8484 Beverly Blvd. Los Angeles Cal

Date of Filing _____ Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1564.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Meals & Room	686 58
Butler club	Meals	136 02
~~Western Air Lines~~	~~Trans~~	~~52 80~~
El Mirador Hotel	Meals	44 32
Frank Tait	Meals	23 90
~~Misc~~	~~Under $25.00~~	143 27

(3) Total of all expenditures during the preceding calendar month 1086 49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Effecting Motion Picture Ass

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kent H Ridings
(signature of Registrant)

* See Section 2015.5, C C P

3011 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address El Mirador Hotel

Employed by Motion Picture Assn, Assn. of Motion Picture Producers, Inc.
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 5/14/59 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses -0-

Portion of retainer attrib. to legislative work $1250.00

(2) Detailed report of each expenditure of $25 or more

Misc. (under $25) 136.55

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, etc.	994.07
Del Paso CC	Fees, meals, etc.	43.15
Bedells	Meals	6.20
Crockers	Office supplies	8.24
Cliff Hotel	Meals	8.00
Hammond Typewriter Co.	Typewriter rental	5.20
Broiler	Meals	29.63
Coral Reef	"	19.96
United Airlines	Transportation	55.05

(3) Total of all expenditures during the preceding calendar month $1306.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion pictures

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C.P

3012 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28

Sacramento Address El Mirador Hotel

Employed by Trailer Coach Assn.
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart, Los Angeles 5

Date of Filing 5/14/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Dues, etc.	123.22
Frank Fat	Meals	29.10

(3) Total of all expenditures during the preceding calendar month 152.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting trailer coaches

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C P.

3013

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST

MAY 1 1959

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address El Mirador Hotel

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 4/29/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses	$1431.68
Portion of retainer attrib. to legislative representation	1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, meals, etc.	542.51
The Broiler	Meals	16.18
Sutter Club	Dues, etc.	16.35
Frank Fats	Meals	23.80
El Dorado	"	23.04
Chef's Inn	"	10.71
Annandale Co. Club	Del Paso CC expenses	31.20
Misc. under $25		126.93

(3) Total of all expenditures during the preceding calendar month 790.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion pictures

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C P

3014

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 16 1959

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28

Sacramento Address El Mirador Hotel

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 6/15/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Portion of retainer attrib. to legislative work	$1250.00
Expenses	1275.44

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Rooms, etc.	998.66
United Airlines	Transportation	166.66
Sutter Club	Dues, meals, etc.	109.61
El Dorado Hotel	Meals	68.98
Misc. (under $25)		159.73

(3) Total of all expenditures during the preceding calendar month 1503.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address El Mirador Hotel

Employed by Trailer Coach Assn.
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart, Los Angeles 5

Date of Filing 6/14/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Expenses $152.32

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting trailer coaches

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

FOX WEST COAST AGENCY CORPORATION
EXECUTIVE OFFICES
1637 SOUTH VERMONT AVENUE
LOS ANGELES 54 CALIFORNIA

March 9, 1959

Assembly Special Committee
on Legislative Representation,
State Capitol Building
Sacramento, California

Gentlemen

Fay S. Reeder is employed by Fox West Coast Theatres in charge of the company's Advertising, Publicity and Public Relations

Among his other assigned duties, Mr. Reeder will be called upon from time to time to represent the company before legislative bodies at the State, County and Municipal levels.

Very truly yours,

M. Spencer Leve
Vice President

MSL md

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Fay S. Reeder

Business Address 1837 So. Vermont Street, Los Angeles, California

Sacramento Address c/o Crest Theatre Date of Filing 2-24-59

(1) The name and address of the person by whom employed

Fox West Coast Theatres (National Theatres)

1837 So. Vermont Street, L.A., Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Fox West Coast Theatres (National Theatres)

(3) The duration of such employment

On varied occasions as authorized by Fox West Coast Theatres

(4) By whom are you paid or are to be paid in respect to (2) above

Fox West Coast Theatres ... but only as company's Advertising, Publicity and P.R. Department head

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

None for Advocate ... $13,000 annually for regular position

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included:

Only actual travel, incidental, hotel and other normal expenses incurred by out-of-town living

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

RICHMOND 9-7211

LOS ANGELES METROPOLITAN TRANSIT AUTHORITY

3080 SOUTH BROADWAY
LOS ANGELES 18 CALIFORNIA

RALPH P. MERRITT, EXECUTIVE DIRECTOR
CONE T. BASS, GENERAL MANAGER
WM. W. WAKELEE, TREASURER
JAMES H. RAPORT, DIRECTOR BUSINESS DEVELOPMENT AND INFORMATION

MEMBERS
DON BELDING
FRED S. DEAN
HAYDEN F. JONES
CARL P. MILLER
RUSSELL A. QUINNEBERRY
ARTHUR J. WILL
CLARENCE A. WINDER

CARL P. MILLER, CHAIRMAN
CLARENCE A. WINDER, VICE CHAIRMAN
VIRGINIA L. REES, SECRETARY

June 5, 1959

FILED W[illegible]
LEGISLATIVE [illegible]ITOR
JUN 8 1959

Mr. L. A. Reeves
Hotel El Dorado
500 Leasure Lane
Sacramento 15, California

Dear Mr. Reeves:

This letter will serve as your authority to represent the Los Angeles Metropolitan Transit Authority as its legislative advocate in Sacramento, California, during the California Legislative Session. In the exercise of this authority, you will act under the instructions of the Executive Director.

Yours very truly,

Fred S. Dean
Acting Executive Director

3019

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1959

Name L. A. REEVES

Business Address 609 So. GRAND AVE. LOS ANGELES 17, CALIF

Sacramento Address EL DORADO HOTEL Date of Filing JUNE 8, 1959

(1) The name and address of the person by whom employed

METROPOLITAN TRANSIT AUTHORITY
1060 So BROADWAY - LOS ANGELES 15, CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

METROPOLITAN TRANSIT AUTHORITY

(3) The duration of such employment

UNTIL THE END OF THE SESSION

(4) How much you are paid and are to receive

TWO RATED at about $600 for the session

(5) By whom you are paid or are to be paid

METROPOLITAN TRANSIT AUTHORITY

(6) What expenses are to be included

MEALS, HOTEL, TRAVEL AND INCIDENTAL EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. A. Reeves
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3020

James J. Reilly
(1) authorized to act as Lobbyist for our Report #1 and #2 of Sacramento Calif
4-27-59 J. Reilly

3021

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR APR 28 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

Name [illegible]

Business Address [illegible] ST - S.F. Calif

Sacramento Address [illegible] Date of Filing

(1) The name and address of the person by whom employed

[illegible] Sprinkler and [illegible] Association Region #1 & 2

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as 1

(3) The duration of such employment:

Two weeks - perhaps longer

(4) By whom are you paid or are to be paid in respect to (2) above:

Same as 1

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$750.00 + expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included:

[illegible] & entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(Signature of Registrant)

* See Section 2015 5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1958

Name Harold G. Reynolds, Jr.

Business Address 1714 Capitol Avenue, Sacramento 14

Sacramento Address 1714 Capitol Avenue, Sacramento 14

Employed by California Council, The American Institute of Architects, 703 Market Street - Room 550, San Francisco 3, California; California Council of Landscape Architects, 6007 Margarido Drive, Oakland 18, California

(If additional space is required, the information may be attached)

Address of Employer

Date of Filing October 13, 1958 Month Ending July, 1957 - December, 1957 inc.

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding 6 calendar months.

California Council, The American Institute of Architects	$2,802.70
California Council of Landscape Architects	250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Charles E. Zahn	Rent	$ 514.90
Pacific Telephone & Telegraph	Telephone	326.40
various stores	Office Supplies	337.74
Tidewater Oil Co.	Gasoline & Oil	397.90
various	travel & entertainment	881.04

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting architects or landscape architects

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF)

I Harold G. Reynolds, Jr. being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer oath)

3023

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold G. Reynolds, Jr.

Business Address 1714 Capitol Avenue, Sacramento 14

Sacramento Address 1714 Capitol Avenue, Sacramento 14

Employed by California Council The American Institute of Architects 703 Market Street Room 550 San Francisco 3, California; California Council of Landscape Architects 6067 Mariposa Drive Oakland 18, California

Address of Employer

Date of Filing October 13, 1958 Month Ending Jan. 1958-September, 1958 inc.

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

California Council, The American Institute of Architects $1,311.36

California Council of Landscape Architects 125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Charles E. Zahn	Rent	$ 400.00
Pacific Telephone & Telegraph	Telephone	406.24
various stores	office supplies	33.23
Tidewater Oil Co.	Gasoline & Oil, etc.	312.21
Travel & Entertainment		969.49

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting architects or landscape architects.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF }

I, Harold G. Reynolds, Jr. (name of registrant) being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct and complete declaration

Harold G. Reynolds, Jr.
(signature of registrant)

Subscribed and sworn to (affirmed) before me this day of

3024

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED
REGISTRATIVE
APR 30 1959

Name Harold G. Reynolds, Jr.

Business Address 1714 Capitol Avenue, Sacramento 14

Sacramento Address 1714 Capitol Avenue, Sacramento 14

Employed by California Council The American Institute of Architects 703 Market Street Room 550 San Francisco 3, California; California Council of Landscape Architects 6067 Mariposa Drive Oakland, 18, California

(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending October 1958-December 1958, 1

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

California Council, The American Institute of Architects 500.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Charles E. Zahn	Rent	175.00

(3) Total of all expenditures during the preceding calendar month $175.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting architects or landscape architects.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold G. Reynolds, Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P.

California State Nurses' Association

MARIAN ALFORD R N
Executive Director

155 POST STREET
SAN FRANCISCO 8 CALIFORNIA
YUkon 6-2220

November 26, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 5 1958

Mr. Charles W. Meyers, Chairman
Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Mr. Meyers

The California State Nurses' Association has appointed Mr. Harold G. (Hal) Reynolds, Jr , 1714 Capitol Avenue, Sacramento 14, California, as Legislative Advocate, effective January 1, 1959. After that date, and until further notice, Mr. Reynolds is authorized to speak and act on behalf of the Association in all matters relating to State legislation.

Mr. Reynolds has been instructed to comply with all statutes and rules of the Legislature regarding activities and reports of Legislative Advocates.

The prior designation of Mr. Wesley E. Robbins as Legislative Advocate of the California State Nurses' Association is hereby terminated.

The courtesies that have been extended to this Association by the Assembly and its members are very much appreciated, and we trust that our activities will continue to merit the confidence of the Assembly.

Sincerely,

Marian Alford /ves

MARIAN ALFORD
Executive Director

MA:rep

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9,7 AND ASSEMBLY RULE 12

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1959

Name HAROLD G. REYNOLDS

Business Address 1714 CAPITOL AVE

Sacramento Address SAME Date of Filing DEC. 22, 1958

(1) The name and address of the person by whom employed

CALIFORNIA STATE NURSES' ASSOCIATION
155 POST ST. SAN FRANCISCO, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

MEMBERS OF THE CALIFORNIA STATE NURSES' ASSOCIATION

(3) The duration of such employment

INDEFINETE

(4) How much you are paid and are to receive

$10,200 per year plus actual expenses.

(5) By whom you are paid or are to be paid

CALIFORNIA STATE NURSES' ASSOCIATION

(6) What expenses are to be included

TRAVEL, OFFICE EXPENSES AND MEALS AND ENTERTAINMENT IN CONNECTION WITH LEGISLATIVE CONFERENCES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold G. Reynolds
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3027

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 30 1959

Name: Harold G. Reynolds, Jr.

Business Address: 1714 Capitol Avenue, Sacramento 14

Sacramento Address: 1714 Capitol Avenue, Sacramento 14

Employed by: California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer: 185 Post Street, San Francisco 8

Date of Filing _____ Month Ending: January, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

California State Nurses' Association $2,012.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Crockery & Glass	Rent	$100.00

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the California State Nurses' Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold G. Reynolds, Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3028

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 25 1959

Name: Harold G. Reynolds, Jr.

Business Address: 1714 Capitol Avenue, Sacramento 14

Sacramento Address: 1714 Capitol Avenue, Sacramento 14

Employed by: California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer: 185 Post Street, San Francisco 8

Date of Filing _____ Month Ending: February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month:

California State Nurses' Association $705.44

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill service	$187.20
Pacific Telephone	Telephone service	27.27

(3) Total of all expenditures during the preceding calendar month $332.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the California State Nurses' Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold G. Reynolds, Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3029

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold G. Reynolds, Jr.

Business Address 1714 Capitol Avenue, Sacramento 14

Sacramento Address 1714 Capitol Avenue, Sacramento 14

Employed by California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post Street, San Francisco 8

Date of Filing _____ Month Ending March, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

California State Nurses' Association $738.80

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Sacramento Crockery & Glass	Office Rent	$100.00

(3) Total of all expenditures during the preceding calendar month $306.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the California State Nurses' Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold G. Reynolds Jr.
(Signature of Registrant)

* See Section 2015 5, C C P

3030

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold G. Reynolds, Jr.

Business Address 1714 Capitol Avenue, Sacramento 14

Sacramento Address 1714 Capitol Avenue, Sacramento 14

Employed by California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post Street, San Francisco 8

Date of Filing _____ Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

California State Nurses' Association $694.61

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Sacramento Newsletter	Subscription	$25.00

(3) Total of all expenditures during the preceding calendar month $216.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the California State Nurses' Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold G. Reynolds
(Signature of Registrant)

* See Section 2015 5, C C P

3031

CALIFORNIA ROADSIDE COUNCIL

12 GARCES DRIVE · SAN FRANCISCO 27 CALIFORNIA

Organized in 1929 to promote the improvement of roadside conditions along our highways that the beauty of our state be preserved and developed for the welfare and enjoyment of the people

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

OFFICERS

C. ZOOE GITTON
President
San Francisco

MRS. RALPH A. REYNOLDS
Executive Vice-President
San Francisco

YALE MAXON
Vice-President
Berkeley

BAILEY JUSTICE
Treasurer
Oakland

HOWARD MOISE
Corresponding Secretary
Berkeley

MRS. VIGGO J. KNUDSEN
Recording Secretary
San Mateo

BOARD MEMBERS

Fremont
BERNARD MICHAEL

Glendale
JOHN MOOLLVER

Hillsborough
MRS. BRAYTON WILBUR

Los Altos
JOSEPH SALAMPA

Oakland
WM. PENN MOTT, JR.

Orinda
JAMES G. HUPP

Pasadena
MISS GLORIA HARTZ

San Anselmo
ROGER B. SOHNER

San Francisco
AUBREY DRURY
WILLIAM M. H. NAY
LAWRENCE LAFLEUR
GRUE S. LEVELMORE
LAWRENCE LIVINGSTON JR
DILLERD C. MCALLISTER
MRS. MARY JANE ROLPH
MRS. BUDD I. SMITH
JOHN S. THOMPSON

San Mateo
JOHN W. BROAD

Santa Cruz
MRS. WESTON WALKER

Santa Barbara
MISS PEARL CHASE

Vacaville
PAUL TRIEBENBACH

Tustin
MISS IZUMA M. SCOTT

Woodside
MRS. CHARLES S. WILSON

December 12, 1958

TO WHOM IT MAY CONCERN

The California Roadside Council, a California corporation, has employed Mr. Ralph Edwin Reynolds, also known as Ted Reynolds, in the capacity of Legislative Advocate, and hereby authorizes him to act as its legislative advocate during the 1959 California Legislature.

Mrs. Ralph A. Reynolds
Executive Vice-President

3032

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name RALPH EDWIN (TED) REYNOLDS

Business Address 12 Garces Drive, San Francisco 27, Calif.

Sacramento Address Hotel El Mirador Date of Filing Dec. 12, 1958

(1) The name and address of the person by whom employed

California Roadside Council, 12 Garces Drive, San Francisco 27, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Roadside Council

(3) The duration of such employment

Duration of the 1959 legislative session.

(4) How much you are paid and are to receive

$1,000 per month, beginning August 1, 1958, through June 30, 1959.

(5) By whom you are paid or are to be paid

California Roadside Council

(6) What expenses are to be included

Expenses to be repaid me by California Roadside Council as incurred. Not to exceed $1,500 per month, including Sacramento living cost, travel, secretarial, and a portion of CRC overhead.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3033

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE ANALYST
FEB 1959

Name Ralph E. (Ted) Reynolds

Business Address 12 Garces Drive, San Francisco 27, California

Sacramento Address El Mirador Hotel

Employed by California Roadside Council
(If additional space is required, the information may be attached)

Address of Employer 12 Garces Drive, San Francisco, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Fee - - - - $1,000
Expenses- - 795
Total - $1,795

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging, food	$480
Hertz Rent-a-Car	Automobile lease	80
The Letter Shop (S.F.)	Mimeographing, mailing	235

(3) Total of all expenditures during the preceeding calendar month $875

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Support SB 68, SB 75, SB 597

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ralph E (Ted) Reynolds
(Signature of Registrant)

* See Section 2015 5, C.C.P

3034

AMERICAN MARINE EXPLORATION CO., INC
1925 WEST GRAY
P O BOX 1656
HOUSTON 1, TEXAS

W H SKIPWITH JR
ATTORNEY AT LAW

April 27, 1959

The Honorable Arthur A Ohnimus,
Chief Clerk of the Assembly
California Legislature
Capitol Building
Sacramento, California

Dear Sir.

American Marine Exploration Co , Inc hereby authorizes Robert F Reynolds to act as a legislative advocate on its behalf before the Houses of the Legislature and the Committees thereof for the purpose of attempting to influence the passage or defeat of legislation pending therein

Yours very truly,

AMERICAN MARINE EXPLORATION CO., INC

By President

3035

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name ROBERT F REYNOLDS

Business Address 205 E CARRILLO ST SANTA BARBARA, CALIF

Sacramento Address SENATOR HOTEL Date of Filing

(1) The name and address of the person by whom employed:

AMERICAN MARINE EXPLORATION CO, INC. YG

1926 WEST GRAY, P.O. BOX 656, HOUSTON 1, TEXAS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

AMERICAN MARINE EXPLORATION CO, INC.

1926 WEST GRAY, PO BOX 656, HOUSTON 1, TEXAS

(3) The duration of such employment:

SESSION OF LEGISLATURE

(4) By whom are you paid or are to be paid in respect to (2) above:

AMERICAN MARINE EXPLORATION CO, INC.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

25th per hour.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Same

(7) What expenses are to be included

Food - Lodging Travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(Signature of Registrant)

* See Section 2015 5, C.C P

3036

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 15 1958

Name RUSSELL D. RICHARDS

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing MAY 2, 1958 Month Ending APRIL 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING APRIL, 1958		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA FARM BUREAU MONTHLY & FARM BUREAU RADIO

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION CONCERNING AGRICULTURE

O TH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of ALAMEDA)

I, RUSSELL D. RICHARDS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A D 19 58

[signature]
(Official Authorized to Administer Oath)
NOTARY PUBLIC in and for the County of Alameda State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1958

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing June 10, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING MAY, 1958.		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D. Richards (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of June A.D 1958

Carol J. Soderberg
(Official Authorized to Administer Oath)
NOTARY PUBLIC in and for the County of Alameda State of California
My Commission Expires February 5, 1962

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING JUNE, 1958		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D. Richards (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A D 1958

Carol J. Soderberg
(Official Authorized to Administer Oath)
My Commission Expires February 5, 1962
NOTARY PUBLIC in and for the County of Alameda State of California

3039

FILED WITH
LEGISLATIVE AUDITOR
AUG 8 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing August 7, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING JULY, 1958

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of August A D 1958

(Official) Authorized to Administer Oaths

3040

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
SEP 8 1958

Name RUSSELL D. RICHARDS

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing SEPTEMBER 5, 1958 Month Ending AUGUST 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING AUGUST, 1958

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

~~California Farm Bureau Monthly and Farm Bureau Radio~~

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C C P

3041

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing October 13, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING SEPTEMBER, 1958		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R. D. Richards
(Signature of Registrant)

* See Section 2015 5, C.C P

3042

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
Nov 5 1958

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing November 3, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expense Account $ 20.80 Salary $20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $40.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly and Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell D. Richards
(Signature of Registrant)

* See Section 2015.5, C.C P.

3043 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] ATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible])

FILED WITH LEGISLATIVE AUDITOR

DEC 3 1958

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing December 3, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expense Account $27.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 27.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

3044 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 16 1959

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing January 14, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENSES FOR LEGISLATIVE REPRESENTATION DURING DECEMBER, 1958		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P.

CALIFORNIA FARM BUREAU FEDERATION

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THORNWALL 3-9600

3045

FILED WITH LEGISLATIVE AUDITOR

December 17, 1958

Mr. Allan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Allan

This is to advise you that Mr. Russell D. Richards is authorized to represent the California Farm Bureau Federation before the State Legislature

Mr. Richards may speak for the Federation on all phases of our activity.

Sincerely yours,

RICHARD W. OWENS
Secretary-Treasurer

RWO vw
Enc.

FORM 2 FOR REGISTRATION

3046

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RUSSELL D RICHARDS

Business Address 2223 FULTON STREET, BERKELEY 4, CALIFORNIA

Sacramento Address 1400 TENTH STREET Date of Filing 12-18-58

(1) The name and address of the person by whom employed

California Farm Bureau Federation

2223 Fulton Street, Berkeley 4, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Farm Bureau Federation

(3) The duration of such employment

Primarily during the Session

(4) How much you are paid and are to receive

$3,500.00

(5) By whom you are paid or are to be paid

California Farm Bureau Federation

(6) What expenses are to be included

Living and Travel Expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3047 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible] (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RUSSELL D. RICHARDS [illegible] '59

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		130.68

(3) Total of all expenditures during the preceeding calendar month $130.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[signature]
(Signature of Registrant)

* See Section 2015.5, C.C P

3048 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible] (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Russell D. Richards APR 6 1959

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Steeet, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing March 31, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$450.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		$150.00

(3) Total of all expenditures during the preceeding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[signature]
(signature of Registrant)

* See Section 2015 5, C C P

3049

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE ANALYST
1959

Name Russell D. Richards

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento 14, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 23, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month.

$450.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		$150.00

(3) Total of all expenditures during the preceeding calendar month $$150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau radio

(5) The proposed legislation he is employed to support or oppose

all legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P

3050

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RUSSELL D RICHARDS 2 1959

Business Address 2223 FULTON STREET, BERKELEY 4, CALIFORNIA

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 21, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$450.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator		$150.00

(3) Total of all expenditures during the preceding calendar month 238.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

3051

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name Russell D. Richards

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$ 450.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rent	150.00

(3) Total of all expenditures during the preceding calendar month 251.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell D. Richards
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3052

C I T CORPORATION
Industrial Financing
180 MONTGOMERY ST SAN FRANCISCO 4 CAL

E. H. THROWER
VICE PRESIDENT

June 1, 1959

Legislative Analyst
State Capitol
Sacramento 14, California

Dear Sir:

George R. Richter, Jr., Esquire, of Sheppard, Mullin, Richter, Balthis & Hampton, 458 South Spring Street, Los Angeles 13, California, is regularly employed by us as counsel, and we have requested him to advise us generally with respect to all matters pending before the Legislature of the State of California.

We wish to certify and confirm that Mr. Richter and the aforesaid law firm have been authorized to represent us before the Legislature of the State of California.

Very truly yours,

C.I.T. Corporation

By E. H. Thrower
Vice President

3053

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name George R. Richter, Jr

Business Address Sheppard, Mullin, Richter, Balthis & Hampton
438 South Spring Street, Los Angeles 13, California

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

C.I.T. Corporation, 650 Madison Avenue, New York 22, New York

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as (1) above

(3) The duration of such employment:

Registrant is an attorney regularly representing said client. The particular employment with respect to proposed legislation is limited to the 1959 Legislative Session.

(4) By whom are you paid or are to be paid in respect to (2) above:

Same as (1) above

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

Annual retainer of $4,000 for legal services, plus additional legal fees for extraordinary services as required

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

No understanding exists with respect to payment for legislative representation other than that such client will be billed a reasonable attorney's fee for the services performed

(7) What expenses are to be included:

The actual expenses of registrant while away from home, including transportation, hotel, meals away from home, taxi fares, tips, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George R. Richter Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 5 1958

Name ROBERT M. RILEY

Business Address 448 So. Hill Street, Los Angeles, California

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 So. Hill Street, Los Angeles, Calif

Date of Filing May 2, 1958 Month Ending May 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Robert M. Riley, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May,

A.D. 1958

3055

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 6 1958

Name ROBERT M. RILEY

Business Address 448 So Hill Street, Los Angeles 13, Calif

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 So. Hill St., Los Angeles 13, Calif.

Date of Filing June 6, 1958 Month Ending June 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Robert M. Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

3056

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1958

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill St., Los Angeles 13, Calif.

Date of Filing July 10, 1958 Month Ending July 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Travel	46 10
Robert M Riley	Expenses	36 00
St. Francis Hotel	Expenses	86 95
United Air Lines	Travel	48 73
Robert M. Riley	Expenses	28 50

(3) Total of all expenditures during the preceding calendar month $246.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Robert M. Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of

ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

EGISLATIVE AUDITOR

AUG 11 1958

Name ROBERT M RILEY

Business Address 448 S Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 So Hill St , Los Angeles, 13, Calif

Date of Filing August 8, 1958 Month Ending August 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Travel	50 16
Robert M Riley	Expenses	32 40

(3) Total of all expenditures during the preceding calendar month 82 56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Robert M Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A.D. 1958

F E Steinbring
(Official authorized to administer oath)

NOTARY PUBLIC in and for the County

FILED WITH
LEGISLATIVE AUDITOR

SEP 8 1958

Name ROBERT M. RILEY

Business Address 448 S. Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached)

Address of Employer 448 South Hill Street, Los Angeles 13, Calif.

Date of Filing September 9, 1958 Month Ending September 10, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Robert M. Riley	Hotel, meals, mileage & misc. exp.	$145.90

(3) Total of all expenditures during the preceding calendar month $145.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Robert M. Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Sept, A.D. 1958

F E Steinbring
(Official authorized to administer oath)

NOTARY PUBLIC in and for the County
of Los Angeles, State of California
My Commission Expires Aug 21 1962

3059

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 10 1958

Name ROBERT M. RILEY

Business Address 448 South Hill Street

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing October 8, 1958 Month Ending October 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to the restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Robert M. Riley, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

3060

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 10 1958

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing November 7, 1958 Month Ending November 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Robert M. Riley, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
DEC 10 1958

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, Calif.

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing December 8, 1958 Month Ending December 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel El Dorado	Lodging & Expenses	45.84
Hertz Corp.	Travel	12.20
United Airlines	Travel	52.80
Robert M. Riley	Expenses	87.40

(3) Total of all expenditures during the preceding calendar month $198.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to Alcoholic Beverage Control and Workmen's Compensation Ins.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, Robert M Riley, being duly sworn depose (affirm) and say that (Name of Registrant) the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of December

A.D. 1958

M. J. Cierowski
(Official authorized to administer oath)

3062

California State Restaurant Association

ROBERT M RILEY, Secretary
448 South Hill Street
Los Angeles 13 California
MAdison 4 7038

December 17, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 22 1958

Office of the Legislative Analyst
Attention Mrs. Margaret Smith
Room 304, State Capitol
Sacramento 14, California

Dear Mrs. Smith

Robert M. Riley, who submits this letter, is an authorized representative of the California State Restaurant Association, 448 South Hill Street, Los Angeles, California.

As a representative of this Association, he is authorized and empowered to represent and to act for and on behalf of the California State Restaurant Association in the furtherance of his employment as the Association's Legislative Advocate.

This authorization of Mr. Riley, to represent and to act for and on behalf of this Association, is submitted to you by him in compliance with the requirements of Section 9906(a) of the Government Code, State of California.

Very truly yours,

Truman O. Fairless
President

TOF ft

Officers

TRUMAN O. FAIRLESS, President
Truman O. Restaurant — Los Angeles

HARRY H. HAHN, First Vice President
Sunset's — Oakland

WILLIAM R. YEAGER, Second Vice President
Lawrence L. Fiers Enterprises — Los Angeles

ROBERT M. RILEY, Secretary
So. Calif. Assn. Assn.

MICHAEL P. HART, Treasurer
Hart's Restaurant — San Francisco

Directors

JACK GABERCLOUGH, The Smoke House — Los Angeles
H. J. BENNINGTON, Glass Tavern — San Jose
RICHARD J. BRENNON, Brennon's — Oakland
W. CARPENTER, Mr. Carpenter Inc. — San Francisco
CHARLES P. CHITCHIAN, Blue Plate Inn — Fresno
WALTER F. CLARK, Little Schoolhouse — San Mateo
EDMOND J. CLINTON, Clinton's Cafeteria — Los Angeles
I. J. CUNTON, Bank Cafeteria & Corp — San Francisco
HERBERT A. COOPER, Mr. & Mrs. Cooper's Inn — Fresno
E. H. CROCKER, Jack's Delicatessen — Wilmington
CHARLES C. DAY, Charles C. Day's — San Jose
JOSEPH DESMOND, Hart's Restaurant — Fresno
RAY DOUGLAS, Fox Coffee Shop — Merced
CHARLES D. EATON, Eaton's Hotel Del Monte Inc. — Pacific Grove
STANTON G. ELLIOTT, Fred Harvey Co. — Fresno
GEORGE A. LANGAY, Stardust Hotel — Stockton
ROBERT T. FRAZARS, Frazars Restaurant — Los Angeles
DESMOND GARVIDER, Fisher Lunch Room — San Francisco
ROBERT GRIMM, Grimm's Cafe Alpine — Los Angeles
H. A. HILLIKER, H. A. Hilliker's California — Long Beach
SIDNEY HOBBSHAFER, Hobbshafer's Restaurants Inc. — Los Angeles
GEORGE E. JOHNSON, Johnson's Cafeteria — San Francisco
EUGENE LATHENBACH, Lathenbach's — San Rafael
RICHARD LAPAINE, Tail of the Whale — Santa Barbara
WILLIAM E. LEWIS, Lewis Restaurant Group — Los Angeles
CARLTON LICHTY, Lichty's Fish Inn — San Diego
P. E. SILLS, Silas Cafeteria Co. Inc. — San Francisco
C. E. MESSNER, Messner Food Service Inc. — Santa Ana
ERWIN J. POWELL, Hot Tree — Visalia
RAY C. RAHN, Rahn's Round Up — Los Angeles
JOHN RICKEY, Rickey's Studio Inn — Palo Alto
CHARLES SAVITZ, Just Good Food — Long Beach
MALCOLM L. STEWART, Stewart's — San Francisco
WILLIAM K. STRAUS, The Barbecue Grill — Oakland
HOWARD VALLE, Valle's Restaurant — San Diego
KENNETH WELLS, Sheraton's Drive Inn — Santa Rosa
ARTHUR D. WILLIAMS, Art's El Rancho & Motor Inn — Los Angeles

Affiliated Associations and Advisory Council Members

HARRY H. HART, Director Emeritus
W. A. HART, Director Emeritus
WILLIAM W. SHAFSKOVER, Attorney
DAVID SUSSNSTEIN, Counsel

JAMES B. ATKINSON, Exec. Secretary, Hotel Res. Inst. & Tr. Ass.
Hotel Res. Inst. of San Joaquin County, San Jose
C. F. DELANO, Exec. Vice President, Calif. State Restaurant Assn. San Jose
W. J. DERHOUSE, Exec. Secretary, East Bay Restaurant Assn. San Oakland
GEORGE J. KOSTKA, Secretary, Redwood Coast Tr. Ass. San Jose & Sequoia A. Santa Rosa
LOUIS E. FLYNN, Secretary, Santa Barbara Restaurant Assn. Santa Barbara
FRANCIS H. GERLITZ, Exec. Vice Pres. Long Beach & Orange County Res. Assn. Long Beach
WALTER PERKINS, Exec. Secretary, Calif. Hotel & Restaurant & Bar Ass. Southern Assn. Vista
PAUL A. REISING, Exec. Secretary, Santa C. & Lincoln Restaurant Assn. San Jose
ROBERT M. RILEY, General Manager, Calif. State Restaurant Assn. Los Angeles
LEE S. SCOGGETTS, Exec. Secretary, Calif. Hotel & Restaurant Tavern & Bar Ass. Assn. San Mateo
C. ARTHUR TISBEL, Exec. Secretary, Calif. Hotel & Restaurant & Tavern Assn. of the San Francisco

3063

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, Calif.

Sacramento Address NONE Date of Filing January 1, 1959

(1) The name and address of the person by whom employed

CALIFORNIA STATE RESTAURANT ASSOCIATION

448 South Hill Street, Los Angeles 13, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

RESTAURANT INDUSTRY OF CALIFORNIA

(3) The duration of such employment

UNTIL 12/31/59

(4) How much you are paid and are to receive

$250.00 per month and expenses

(5) By whom you are paid or are to be paid

CALIFORNIA STATE RESTAURANT ASSOCIATION

(6) What expenses are to be included

TRAVELING, LODGING, MEALS AND MISCELLANEOUS EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert M. Riley
(Signature of Registrant)

* See Section 2015.5, C.C.P.

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 9 1959

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, Calif.

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, Calif

Date of Filing January 8, 1959 Month Ending January 10, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Robert M. Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9. AND
ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing February 9, 1959 Month Ending February 10, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION PERTAINING TO THE RESTAURANT INDUSTRY.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Robert M. Riley, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February

A.D. 1959

(Official authorized to administer oath)

AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9. AND
ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing March 10, 1959 Month Ending March 10, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION PERTAINING TO THE RESTAURANT INDUSTRY.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, ROBERT M. RILEY, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March

A.D. 1959

(Official authorized to administer oath)

3066

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT M. RILEY APR 10 1959

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 SouthHill Street, Los Angeles 13, California

Date of Filing April 8, 1959 Month Ending April 10, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Dempsey & Ford	Travel	111 10
Cash	Expenses	133 00
Hotel Senator	Lodging & Expenses	67 95

(3) Total of all expenditures during the preceding calendar month 312.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION PERTAINING TO MINIMUM WAGE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Robert M Riley, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

3067

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, Calif.

Sacramento Address

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing May 6, 1959 Month Ending May 10, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Restaurant Antonina	Meals	13 77
Dempsey & Ford	Travel	103 90
Robert M. Riley	Travel	111 10
Dick Posey's Cottage	Meals & Expenses	35.57

(3) Total of all expenditures during the preceding calendar month 264.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION PERTAINING TO MINIMUM WAGE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF los Angeles)

I, Robert M. Riley, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

10059

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angelex 13, Calif.

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, Calif.

Date of Filing June 9, 1959 Month Ending June 10, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, ROBERT M. RILEY, being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June

A.D. 1959

[signature]
(Official authorized to administer oath)

My Commission Expires

LEGISLATIVE AUDITOR

APR 22 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. E. Robbins

Business Address 185 Post St. San Francisco Calif

Sacramento Address El Mirador Hotel

Employed by Calif State Nurses Assc
(If additional space is required the information may be attached)

Address of Employer 185 Post St. S F

Date of Filing 4-22-58 Month Ending March 31st-58

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Food + Entertainment	114.65
Cathay House	" "	22.45
Frank Fats	" "	26.02
El Mirador	" Room + Ent	494.70

(3) Total of all expenditures during the preceding calendar month 657.82

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Nursing and Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

~~Wesley E. Robbins~~ being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Wesley E. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April

(Official authorized to administer oath)

3070 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 14 1958

Name L. E. Robbins

Business Address 115 Post St. San Francisco

Sacramento Address El Mirador Hotel - Home - P.O. Box 64 Montara Cal

Employed by Calif State Nurses Assoc.
(If additional space is required, the information may be attached)

Address of Employer 115 Post St, San Francisco

Date of Filing _____ Month Ending ( )

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $40.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Food-Room-Ent	626.56
Bedell		80.00
El Mirador	Cash Ent	100.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Leg affecting Nursing & Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

(_____ being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Wesley J. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____ A D B

3071 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name Vernon L. Rose

Business Address 3716 - Jay St

Sacramento Address 3716 - Jay St

Employed by Associated Master Barbers of California
(If additional space is required, the information may be attached)

Address of Employer 3716 - Jay St

Date of Filing _____ Month Ending for term of Legislature session

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No legislative activities since registering during last regular session of Calif Legislature.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No salary or monies received.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None during past session.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vernon L. Rose
(Signature of Registrant)

* See Section 2015 5, C C.P.

Associated Master Barbers and Beauticians of California

OFFICERS
ROY D. MAYTENS, President
ROBERT HAUSE, 1st Vice-President
ALBERT FERNANDES, 2nd Vice-President
HOWARD SCHAAR, 3rd Vice-President
LEGISLATIVE COMMITTEE
ROBERT LOHEIT, Chairman
HAROLD MUNTEMAN
LAWRENCE DICARO

VERNON L. ROSE
SECRETARY-TREASURER
3716 JAY STREET
SACRAMENTO, CALIFORNIA
G. A. BELMONT
WASHINGTON REPRESENTATIVE

FILED WITH
LEGISLATIVE AUDITOR
FEB 2 1959

ADVISORY BOARD
TO ALL COMMITTEES
ANDREW PATOFF, Chairman
EDWARD A. CARTER
GEORGE TRAGER
ROBERT LOHEIT
BEN MACHADO
HARRIS VEALE
AL FERNANDES

PUBLIC RELATIONS
AL FERNANDES, Chairman
ED CARTER, Co-Chairman
LLOYD ANDERSON
JOE GERRARD
MARCELLA CARTER
GENE MONTGOMERY

TRADE SHOW COMMITTEE
DAN DICARO, Chairman
JOE GERRARD
C. L. DUERSEN
BEN SCHAAR
HAROLD MUNTEMAN

January 14th, 1960

Assemblyman William W. Moore, Chairman
Committee on Legislative Representation,
State Capitol Building,
Sacramento, California.

Dear Sir:

This is to inform you that the following persons have been duly appointed to represent the Associated Master Barbers and Beauticians of California, in all matters pertaining to legislation affecting the barber trade in California.

Robert Loheit, 3716 Jay Street, Sacramento,
Lawrence D. DiCaro, 7061 Sunny Brae Ave. Canoga Park,
Harold Munteman, 1307 North Orange Drive, Los Angeles,
Roy Haywood, 1003 10th Street, Sacramento, and
Vernon L. Rose, 3716 Jay Street, Sacramento, California.

We sincerely request the issuance of Advocates Cards to our above named representatives.

Thanking you in advance for this favor, I am

Very truly yours,

Roy D. Maytens, President
Associated Master Barbers and
Beauticians of California.
9428 Santa Monica Blvd.
Beverly Hills, California.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Vernon L Rose

Business Address 3716 Jay St.

Sacramento Address 3716 Jay St Date of Filing Feb 2, 1959

(1) The name and address of the person by whom employed

Associated Master Barbers of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Master Barbers of California

(3) The duration of such employment

1959 Session of the California State Legislative Session

(4) How much you are paid and are to receive

No Salary

(5) By whom you are paid or are to be paid

Associated Master Barbers of California

(6) What expenses are to be included

Traveling expenses only.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vernon L Rose
(Signature of Registrant)

* See Section 2015 5, C C P

3074 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vernon L. Rose,

Business Address 3716 Jay Street, Sacramento

Sacramento Address 3716 Jay Street, Sacramento

Employed by Associated Master Barbers and Cosmetologists of California
(If additional space is required, the information may be attached)

Address of Employer 3716 Jay Street, Sacramento

Date of Filing March 14th, 1959 Month Ending Feb. 28th, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the barbers of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vernon L. Rose
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3075 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vernon L. Rose

Business Address 3716 Jay Street, Sacramento, California

Sacramento Address 3716 Jay Street, Sacramento, California

Employed by Associated Master Barbers and Cosmetologists of California
(If additional space is required, the information may be attached)

Address of Employer 3716 Jay Street, Sacramento, California

Date of Filing April 10th, 1959 Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

Legislation in reference to barber profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Vernon L. Rose
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 23 1958

Name KENNETH A. ROSS, JR.

Business Address 3963 WILSHIRE BLVD., LOS ANGELES 6, CALIF.

Sacramento Address EL MIRADOR HOTEL

Employed by ASSOCIATED GENERAL CONTRACTORS - SO. CALIF. CHAPTER
(If additional space is required, the information may be attached)

Address of Employer 2551 BEVERLY BLVD., LOS ANGELES 57, CALIF.

Date of Filing MAY 10, 1958 Month Ending APRIL 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
EL MIRADOR HOTEL		$575.00
AIR TRAVEL (UNITED AIR LINES)		216.00
MISC. FOOD AND ENTERTAINMENT		262.00
		$1053.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

LEGISLATION AFFECTING CONSTRUCTION INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth A. Ross Jr.
(Signature of Registrant)

* See Section 2015 5, C C P.

ASSOCIATED GENERAL CONTRACTORS OF AMERICA

SOUTHERN CALIFORNIA CHAPTER

Skill Integrity Responsibility

2551 BEVERLY BOULEVARD
LOS ANGELES 57 CALIFORNIA
DUNKIRK 5-8031

FILED WITH LEGISLATIVE AUDITOR
JAN 2 1959

OFFICERS
PRESIDENT D E KELSEY
VICE PRESIDENT JOHN L. CONNOLLY
VICE PRESIDENT ROBERT H JOHNSON
VICE PRESIDENT S A WATTSON
TREASURER J P CAGLE
MANAGER W D SHAW

DIRECTORS
ROBERT A BARTLEY
ELLIOTT E BRAINARD
W C BROPHY
J P CAGLE
JOHN L CONNOLLY
RAY L COPELLAND
WARREN CRIVER
WILLIAM W DEE JR
ROBERT H JOHNSON
D E KELSEY
RICHARD M LANE
DOLPH LOWE
M A MATICH
HERBERT F MURPH
WALLE A PERONG
S A WATTSON
H J YOUNT
MLADIN ZARUBICA

December 30, 1958

Mr. A. Alan Post
Legislative Analyst
Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento 14, California

Dear Mr. Post

This is to confirm that Mr. Kenneth A. Ross, Jr. is retained by the Southern California Chapter, Associated General Contractors to represent our association in legislative matters at the forthcoming regular session of the State Legislature.

Very truly yours,

W. D. Shaw
Manager

WDS BA

3078 FORM 2 FOR REGISTRATION

FILE WITH LEGISLATIVE ANALYST

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Kenneth A. Ross, Jr.

Business Address 3963 Wilshire Blvd., Los Angeles 5, Calif.

Sacramento Address El Mirador Hotel Date of Filing 12-16-58

(1) The name and address of the person by whom employed

Associated General Contractors, Southern California Chapter

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated General Contractors

(3) The duration of such employment

1959 Legislative Session

(4) How much you are paid and are to receive

$6,000.00

(5) By whom you are paid or are to be paid

Associated General Contractors

(6) What expenses are to be included

All expenses, i.e. travel, hotel, food, etc., will be paid in addition to my retainer.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth A. Ross Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3079 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Kenneth A. Ross Jr.

Business Address 3963 Wilshire Blvd, Los Angeles 5, Calif

Sacramento Address El Mirador Hotel

Employed by Associated General Contractors - Southern Calif Chap
(If additional space is required, the information may be attached)

Address of Employer 2551 Beverly Blvd, Los Angeles

Date of Filing Jan 5, 1959 Month Ending Jan 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1917.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	room, food, entertainment	627.00
Bedella Restaurant	" "	48.00
Frank Zot's Restaurant	" "	23.00
United Air Lines		219.20

(3) Total of all expenditures during the preceding calendar month 917.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting general contractors

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth A. Ross Jr.
(signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Kenneth A Ross, Jr

Business Address 3963 Wilshire Blvd

Sacramento Address El Mirador Hotel

Employed by Associated General Contractors – So Calif Chap
(If additional space is required, the information may be attached)

Address of Employer 2551 Beverly Blvd, Los Angeles

Date of Filing March 10, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	food & rooms	665.51
United Air Lines	travel	369.60
Bichillo	food	101.30
Legislative Official Service	secretarial	230.00

(3) Total of all expenditures during the preceeding calendar month 1750.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose.

Legislative affecting construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth A Ross Jr
(signature of Registrant)

* See Section 2015.5, C.C.P.

Associated Farmers
OF CALIFORNIA, INC
25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11, CALIFORNIA
GArfield 1 5654

124 WEST FOURTH STREET
LOS ANGELES 13 CALIFORNIA
MADISON 9 1249

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1. *To Protect, Preserve and Maintain* American institutions and ideals
2. *To Preserve the Constitutional* form of government in both State and Nation
3. *To Oppose and Combat* any and all doctrines of practices which impair the maintenance of these Constitutional liberties
4. *To Protect American* schools and the Constitutional privileges which the educational system of America has brought to all children and students
5. *To Fight Against* the infiltration of subversive doctrines into the educational system and into the government
6. *To Combat the Dictatorship* of individuals or groups.
7. *To Foster and Encourage* respect for and to maintain law and order particularly by co-operating with local State and National officials and governmental agencies
8. *To Promote* the prompt orderly and efficient administration of justice
9. *To Promote and Protect* the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

December 15, 1958

Legislative Analyst
Attention: Mrs. Margaret Smith
State Capitol, Room 304
Sacramento 14, California

Gentlemen:

This is to advise you that Jack G. Rossi, Field Representative of the Associated Farmers of California, Inc., has been authorized to act as Legislative Advocate for this Association during the period the Legislature is in session.

Sincerely yours,

Penelope E. Colley

Penelope E. Colley
Office Manager

PEC/c

3082

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name Jack G. Rossi

Business Address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address 4320 Valmonte Drive Sacramento 25, California Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

Associated Farmers of California, Inc.

25 California Street, Room 246, San Francisco 11, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Farmers of California, Inc.

(3) The duration of such employment

For period Legislature is in Session

(4) How much you are paid and are to receive

My regular salary from the Association covers remuneration for any legislative activity in which I engage.

(5) By whom you are paid or are to be paid

Associated Farmers of California, Inc.

(6) What expenses are to be included

Since I live in Sacramento no living expenses are incurred especially for my legislative work. Any expense I incur is taken care of in my regular expense account for travel, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack G. Rossi
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3083

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack G. Rossi

Business Address 25 California Street, Room 246, San Francisco 11, California

Sacramento Address 4320 Valmonte Drive, Sacramento 25, California

Employed by Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month FOR LEGISLATIVE ACTIVITY

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All matters pertaining to agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack G. Rossi
(Signature of Registrant)
Jack G. Rossi

* See Section 2015 5, C.C.P.

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NAME JACK G. ROSSI

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, Calif.

SACRAMENTO ADDRESS 4320 Valmonte Drive, Sacramento 25, California

EMPLOYED BY ASSOCIATED FARMERS OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, Calif.

DATE OF FILING March 13, 1959 MONTH ENDING February 28, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

NONE

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	NONE	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH NONE

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack G. Rossi
Signature of Registrant
Jack G. Rossi

* See Section 2015.5, C.C.P.

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NAME JACK G. ROSSI

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS 4320 Valmonte Drive, Sacramento 25, California

EMPLOYED BY ASSOCIATED FARMERS OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING April 9, 1959 MONTH ENDING March 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

NONE

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	NONE	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH NONE

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack G. Rossi
Signature of Registrant Jack G. Rossi

* See Section 2015.5, C.C.P.

3086

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NAME JACK G. ROSSI

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS 4320 Valmonte Drive, Sacramento 25, California

EMPLOYED BY Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING May 18, 1959 MONTH ENDING April 30, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

NONE

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	NONE	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH NONE

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Signature of Registrant

* See Section 2015.5, C.C.P.

3087

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NAME JACK G. ROSSI

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS 4320 Valmonte Drive, Sacramento 25, California

EMPLOYED BY Associated Farmers of California, Inc.
(If additional space is required, the information may be attached)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING June 5, 1959 MONTH ENDING May 31, 1959

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. (For Legislative Activities)

NONE

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25.00 OR MORE.

To Whom Paid	Purpose	Amount
	NONE	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH NONE

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation concerning agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Signature of Registrant

* See Section 2015.5, C.C.P.

3088 Form 3 ✓

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 22 1958

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, Calif.

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing May 20, 1958 Month ~~Ending~~ March and April of 1958.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aggregate expenditures under $25 00 for telephone, travel, meals, entertainment, tips and miscellaneous items.		$91 42

(3) Total of all expenditures during the preceding calendar month March and April $91.42

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015 5, C C P

3089 Form 3 ✓

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 22 1958

Name GILFORD G ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Frandsco 11, California

Date of Filing May 20, 1958 ~~Month Ending~~ Months of March and April 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aggregate expenditures under $25.00 for telephone, travel, meals, entertainment, tips and miscellaneous items.....		$105.02

(3) Total of all expenditures during the preceding calendar month March and April $105.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015 5, C C P.

3090

PACIFIC AMERICAN STEAMSHIP ASSOCIATION

P A S S A

RALPH B. DEWEY
President

Vice Presidents
W J JONES SAN FRANCISCO
V P McMURDO SAN FRANCISCO
WORTH B FOWLER SEATTLE
HOLLIS FARWELL PORTLAND
R J CHANDLER LOS ANGELES
J M SULLIVAN WASHINGTON, D C

ROBERT N FINNIE
Asst to the President

HENRIETTA T SMITH
Secretary Treasurer

16 CALIFORNIA STREET
SAN FRANCISCO 11 CALIFORNIA
TELEPHONE DOUGLAS 2 /973
CABLE ADDRESS PASSA

Advisory Board
T E CUFFE
J R DANT
GEORGE KILLION
D M LILLEVAND
A R LINTNER
E. WHITNEY OLSON
RANDOLPH SEVIER
DONALD WATSON

December 22, 1958

Speaker pro tem State Senate
1959 Regular Session
California Legislature
State Capitol
Sacramento, California

Dear Sir

This is to inform you that Mr. Gilford G Rowland is authorized to represent the Pacific American Steamship Association in all legislation coming before the 1959 Regular Session of the California Legislature in which the said Association is interested.

Very truly yours,

Ralph B. Dewey

RALPH B. DEWEY

RBD jm

WASHINGTON OFFICE • 1625 K STREET N W • WASHINGTON, D C • TELEPHONE NATIONAL 8 3206

AMERICAN MAIL LINE • AMERICAN PRESIDENT LINES • GRACE LINE, INC. • LUCKENBACH STEAMSHIP COMPANY, INC. • MATSON NAVIGATION COMPANY (THE OCEANIC STEAMSHIP COMPANY) • MOORE-McCORMACK LINES, INC. (PACIFIC REPUBLIC LINE) • OLIVER J OLSON & CO. • PACIFIC FAR EAST LINE, INC. • PANAMA PACIFIC LINE (U. S. LINES CO.) • STATES STEAMSHIP COMPANY • WEYERHAEUSER STEAMSHIP COMPANY

3091

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 0 7 AND ASSEMBLY RULE 12 5

Name Gilford G. Rowland

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same Date of Filing Jan. 21, 1959.

(1) The name and address of the person by whom employed

Pacific American Steamship Association

16 California Street, San Francisco 11, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific American Steamship Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$325.00 per month and expenses.

(5) By whom you are paid or are to be paid

Pacific American Steamship Association

(6) What expenses are to be included

Stenographic hire, telephone, travel, meals, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015 5, C C P

FEDERATED EMPLOYERS OF SAN FRANCISCO

TELEPHONE
YUKON 2-2018

2 PINE STREET
SAN FRANCISCO 11

January 14, 1959

The Honorable Allan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise that Gilford G. Rowland continues as the authorized legislative counsel of the Federated Employers of San Francisco.

Yours very truly,

FEDERATED EMPLOYERS OF SAN FRANCISCO

F. P. Foisie

Frank P. Foisie
Executive Vice President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

RECEIVED WITH LEGISLATIVE AUD

Name Gilford G. Rowland JAN 21 1959

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same Date of Filing January 21, 1959

(1) The name and address of the person by whom employed

Federated Employers of San Francisco

2 Pine Street, San Francisco 11, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Federated Employers of San Francisco

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$833 33 per month and expenses.

(5) By whom you are paid or are to be paid

Federated Employers of San Francisco

(6) What expenses are to be included

Stenographic hire, telephone, travel, meals, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3094

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, Calif.

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Prorata share of extra stenographic hire and bill service		$ 37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		$ 65 71

(3) Total of all expenditures during the preceding calendar month ~~$103.21~~ $ 103 21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gilford G. Rowland
(signature of Registrant)

* See Section 2015.5, C.C P.

3095

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Prorata share of extra stenographic hire and bill service.		$37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		$183 01

(3) Total of all expenditures during the preceeding calendar month $220.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(signature of Registrant)

* See Section 2015.5, C C P

3096

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$833.33

$220.51 reimbursement of expenses reported in February for January

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$33.32
Frank Fat	Meals-refreshment-entertainment	30.14
Prorata share of extra stenographic hire & bill service		37.50
Aggregate expenditures under $25 for telephone, travel, ~~meals, tips and miscellaneous items~~		220.83

(3) Total of all expenditures during the preceeding calendar month $321.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting Federated Employers of San Francisco.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(signature of Registrant)

* See Section 2015.5, C.C P

3097

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

$103.21 Reimbursement of expenses reported in February for January.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$33.32
Frank Fat	Meals-refreshment-entertainment	30.14
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, ~~meals, tips and miscellaneous items~~		168.15

(3) Total of all expenditures during the preceeding calendar month $270.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting Pacific American Steamship Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(signature of Registrant)

* See Section 2015.5, C.C.P

3098

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, Calif.

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

$270.11 reimbursement of expenses reported in March for February.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$25.54
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		134.80

(3) Total of all expenditures during the preceding calendar month 197.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P.

3099

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$833.33

$321.79 reimbursement of expenses reported in March for February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$25.55
Hertz Corporation	Car rental	27.70
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous expenses		176.13

(3) Total of all expenditures during the preceeding calendar month 266.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

3100

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 FORUM BUILDING, SACRAMENTO 14, CALIFORNIA

Sacramento Address *Same*

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California.

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$833.33

$266.88 reimbursement of expenses reported in April for March

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$76.24
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous expenses		152.94

(3) Total of all expenditures during the preceeding calendar month $266.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015.5, C.C.P

3101

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address *Same*

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, Calif.

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

$197.84 reimbursement of expenses reported in April for March

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$76.23
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		85.11

(3) Total of all expenditures during the preceeding calendar month $198.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3102

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California.

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$833 33

$266.68 reimbursement of expenses reported in May for April.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$ 88.29
Del Paso Country Club	Meals-refreshment-entertainment	38.88
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips, and miscellaneous items		72.28

(3) Total of all expenditures during the preceeding calendar month $236.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015 5, C.C P

3103

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, Calif.

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

$198.84 reimbursement of expenses reported in May for April

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals-refreshment-entertainment	$88.29
Del Paso Country Club	Meals-refreshment-entertainment	38.87
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		22.86

(3) Total of all expenditures during the preceeding calendar month $187.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting Pacific American Steamship Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gilford G. Rowland
(Signature of Registrant)

* See Section 2015.5, C.C P.

3104 **CONTRA COSTA COUNTY EMPLOYEES ASSOCIATION**

P O BOX 222 820 MAIN STREET MARTINEZ CALIFORNIA ACADEMY 8-0914

March 18, 1959

Chief Clerk of the Assembly
and Secretary of the Senate
State of California
Sacramento, California

Re: Authorization of Legislative Advocate
Benjamin O. Russell

Dear Sir

This is to certify that Mr. Benjamin O. Russell is hereby authorized to act as a Legislative Advocate on behalf of the Contra Costa County Employees Association, on all matters before the sessions of the 1959-60 Legislature, all committees thereof including interim committees, and the individual members thereof.

Yours very truly,

CONTRA COSTA COUNTY EMPLOYEES ASSOCIATION

George W. McClure
George McClure
President

GM/ap

3105 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Benjamin O. Russell

Business Address Hall of Records, Martinez, California

Sacramento Address None Date of Filing March 18, 1959

(1) The name and address of the person by whom employed

County of Contra Costa, Hall of Records, Martinez, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Contra Costa County Employees Association, 820 Main Street, Martinez, Calif.

League of County Employee Associations, P.O. Box 222, Martinez, California

(3) The duration of such employment

Approximately six months

(4) How much you are paid and are to receive

Fee of $20. for any appearances before Legislative Committees, not to exceed $20. in any one day.

(5) By whom you are paid or are to be paid

League of County Employee Associations, P.O. Box 222, Martinez, Calif.

(6) What expenses are to be included

Food, transportation, lodging and related incidentals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Benjamin O. Russell
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3106

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Benjamin O. Russell

Business Address Hall of Records, Martinez, California

Sacramento Address None

Employed by County of Contra Costa
(If additional space is required, the information may be attached)

Address of Employer Hall of Records, Martinez, California

Date of Filing May 6, 1959 **Month Ending** April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting County Employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Benjamin O. Russell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3107

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Benjamin O. Russell

Business Address Hall of Records, Martinez, California

Sacramento Address None

Employed by County of Contra Costa
(If additional space is required, the information may be attached)

Address of Employer Hall of Records, Martinez, California

Date of Filing June 5, 1959 **Month Ending** May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$186.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Helen McCullough	Secretarial Services and reimbursement for Supply Purchases -	$47.75
Restaurant	Bidell's Dinner for 8 Persons -	30.00

(3) Total of all expenditures during the preceeding calendar month $186.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting County Employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Benjamin O. Russell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3108

OAKLAND CHAMBER OF COMMERCE

1320 WEBSTER STREET *Oakland 12, California* TELEPHONE TWENCOURT 1-7800

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

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Robert T. Nakas *Vice President*
Edgar L. Duttner *Vice President*
C. O. Phillips *Vice President*
Harry L. Price *Treasurer*
W. A. Sparling, *General Manager*
D. A. Silverman
Ass't General Manager
Mary F. Clifford *Controller*

Directors

Harold V. Boggs
W. E. Boyd
Richard W. Breuner
Ralph Brown
Walter A. Brown
Harry A. Bruno
Ben Celli
William P. Cook III
Stuart Davis
C. J. Duncan
H. H. Eggleston
John S. Hamilton
Peter Howard
George E. Jacopetti
Nat Levy
George C. Loore
Harold G. Lorentzen
Tean McCarty
A. F. McIntyre
Ralph E. Merritt
Charles W. Metcalf
Raymond H. Miller
R. Stuart Moore
Orvis M. Nelson
Carl O. Olsen
Willis Osburn
W. Frank Pape
Brooks Pettray
R. L. Phillips
G. F. Powers
Frank S. Richards
Walter C. Ribener
Philip R. Samwell
John R. Souza
Glen L. Stanley
Howard A. Stucky
Arthur G. Sutton
Kenneth L. Thompson
William Walters

Advisory Committee

O. H. Fischer
Gerald H. Hagar
Charles P. Howard
Kendric B. Morrison
Norris Nash
Montrose Smith

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento 14, California

Dear Sir:

This is to certify that Edmund C. Major is to represent the Oakland Chamber of Commerce as a Legislative Advocate.

Sincerely,

W. A. Sparling
General Manager

WAS:km

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

3109

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

OAKLAND CHAMBER OF COMMERCE

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Chamber of Commerce

(3) The duration of such employment

until further notice

(4) How much you are paid and are to receive

[illegible]00 per month, plus expenses

(5) By whom you are paid or are to be paid

OAKLAND CHAMBER OF COMMERCE

(6) What expenses are to be included

Living, Travel, Entertainment and Miscellaneous

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edmund C. Major
(Signature of Registrant)

* See Section 2015 5, C C P

3110

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 5 1959 E AUDITOR

Name EDMUND C. SAJOR

Business Address 1320 Webster Street, Oakland 12, Calif.

Sacramento Address None

Employed by OAKLAND CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif.

Date of Filing March 5, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 - Salary

57.27 - Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $57.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Chamber of Commerce program

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

3111

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name EDMUND C. SAJOR MAR 4 1959

Business Address 1320 Webster Street, Oakland 12, Calif.

Sacramento Address None

Employed by OAKLAND CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif.

Date of Filing March 5, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 - Salary

107.92 - Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $107.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Chamber of Commerce program

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C.P.

3112 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EDMUND C. SAJOR

Business Address 1320 Webster Street, Oakland 12, Calif.

APR 1959

Sacramento Address None

Employed by OAKLAND CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif.

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 - Salary

125.94 - Expenses

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $125.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Chamber of Commerce program

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edmund C. Sajor
(signature of Registrant)

* See Section 2015 5, C.C P

3113 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EDMUND C. SAIOR

Business Address 1320 Webster Street, Oakland 12, Calif.

Sacramento Address None

Employed by OAKLAND CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif

Date of Filing May 4, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600 00 - Salary

$214 47 - Expenses

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $214 47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Chamber of Commerce program

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edmund C. Sajor
(signature of Registrant)

* See Section 2015 5, C.C P

3114 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1959

Name EDMUND C. SAJOR

Business Address 1320 Webster Street, Oakland 12, Calif

Sacramento Address None

Employed by OAKLAND CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, Calif

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600 00 - Salary

$151 21 - Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $151 21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Chamber of Commerce program

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

3115 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1958

Name E. E. Salisbury

Business Address 530 Powell ST, San Francisco 2 Calif

Sacramento Address None

Employed by Public Health League of Calif
(If additional space is required, the information may be attached)

Address of Employer 530 Powell ST, San Francisco 2, Calif

Date of Filing May 31 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

750 Allocated To Legislative Activities

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Bedell's Restaurant	Meals	March Hearing	231.28
El Mirador Hotel	Room & Food	March & April	580.68
Sutter Club	Food	Feb Hearing	38.02
Antonina's Restaurant	Food	March Hearing	45.63

(3) Total of all expenditures during the preceding calendar month $1,176.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legislation Relating To Public Health

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C.P

3116

THE PUBLIC HEALTH LEAGUE

of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY PRESERVATION OF ETHICAL MEDICINE DENTISTRY AND ALLIED HEALTH SERVICES

TELEPHONE SUTTER 1-8470
530 POWELL STREET
SAN FRANCISCO 2 CALIFORNIA

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STANLEY S. SEPICH D.D.S. San Francisco

LOS ANGELES OFFICE
510 South Spring Street

December 22, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

Special Assembly Committee on
Legislative Representation
Office of Legislative Analyst
Room 304, State Capitol
Sacramento, California

Att: Mrs. Margaret Smith

Gentlemen

This is to advise that E. E. Salisbury is hereby authorized to represent the Public Health League of California during the 1959 session of the California State Legislature

Walter L. Cuthbertson D.D.S.
Walter L. Cuthbertson, D.D.S.
President Northern District

3117

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco, California

Sacramento Address El Mirador Hotel Date of Filing December 22, 1958

(1) The name and address of the person by whom employed

Public Health League of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Medical Association and Allied Health Professions

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$750.00 per month allocated to legislative activities

(5) By whom you are paid or are to be paid

Public Health League of California

(6) What expenses are to be included

All expenses while in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. E. Salisbury
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3118

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address El Mirador Hotel, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California; 530 Powell Street, San Francisco 2, California

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's -	meals and refreshments	$ 121.70
El Mirador -	hotel service	530 40

(3) Total of all expenditures during the preceeding calendar month $652.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C.P

3119

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address El Mirador Hotel, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California; 530 Powell Street, San Francisco 2, California

Date of Filing March 11, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's -	meals and refreshments	$183.40
El Mirador -	hotel service	654.93

(3) Total of all expenditures during the preceeding calendar month $838.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

3120 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E. E. Salisbury

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address El Mirador Hotel, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California; 530 Powell Street, San Francisco 2, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $750 00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
El Mirador - hotel service		$ 590.30
Bodelli's - meals and refreshments		164.60

(3) Total of all expenditures during the preceding calendar month $754.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C P

3121 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E. Salisbury

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address El Mirador Hotel, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California; 530 Powell Street, San Francisco 2, California

Date of Filing [illegible], 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $750 00

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Bodelli's - meals and refreshment		[illegible]
El Mirador - hotel service		500 33

(3) Total of all expenditures during the preceding calendar month 847.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C P

3122 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E. L. Calabury

Business Address 530 Powell Street, San Francisco 2, California

Sacramento Address Hotel El Dorado, 500 Leisure Lane, Sacramento 14, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California; 530 Powell Street, San Francisco 2, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

From Public Health League of California - Salary allocated to legislative work - $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's - meals and refreshments		$184.50
El Dorado and El Dorado - hotel service		623.15

(3) Total of all expenditures during the preceding calendar month $807.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. L. Calabury
(signature of Registrant)

* See Section 2015.5, C.C.P.

3123

California Association of Dairy and Milk Sanitarians
JOURNAL OF MILK AND FOOD TECHNOLOGY
(Official Publication)

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OAKLAND
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SAN FRANCISCO 8
PAST PRESIDENT
W. H. WEBBLE
RIVERSIDE CO. HEALTH DEPT
COURT HOUSE
RIVERSIDE

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1959

December 31, 1958

Mrs Margaret B Smith
306 State Capitol
Sacramento 14, California

Dear Mrs Smith

I would like to inform you that Mr Ed Semsel, chief milk inspector for the City of San Jose has been appointed chairman of our legislation committee for the year 1959

In this capacity he will have full authority to present our Association Legislation to the members of the Assembly and Senate.

He will not be paid any salary but will be allowed expenses in connection with his work

Very truly yours,

M. H. Herspring

M H Herspring, Chief
Bureau of Milk Sanitation

President, California Assoc
of Dairy and Milk Sanitarians

MHH J

3124

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.9

FILED WITH LEGISLATIVE AUDITOR

Name Mr. Edward L. Samsel

MAR 2 1959

Business Address 151 West Mission Street, San Jose

Sacramento Address None Date of Filing February 24, 1959

(1) The name and address of the person by whom employed

Regularly employed by San Jose City Health Dept., San Jose - Acting as Legislative Chairman for the California Ass'n of Dairy & Milk Sanitarians, President, Mr. M. H. Herspring, 1072 Clarendon Crescent, Oakland

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Ass'n of Dairy and Milk Sanitarians

(3) The duration of such employment

1959 Legislative session

(4) By whom are you paid or are to be paid in respect to (2) above.

California Ass'n of Dairy and Milk Sanitarians

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

No salary or other compensation, just actual expenses incurred in advocating legislation for increased education requirements for Milk & Dairy Inspectors

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Expenses only

(7) What expenses are to be included

Transportation, hotel, meals, telephone expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward L. Samsel
(Signature of Registrant)

* See Section 2015 5, C C P.

3125

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1 '59

Name Edward L. Samsel

Business Address 1072 Clarendon Crescent, Oakland

Sacramento Address None

Employed by California Ass'n of Dairy and Milk Sanitarians
(If additional space is required, the information may be attached)

Address of Employer 1072 Clarendon Crescent, Oakland

Date of Filing February 13, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$4.18 - Telephone bill

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $4.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Increased educational qualifications for Milk and Dairy Sanitarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P

3126 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mr. Edward L. Samsel

Business Address 151 West Mission Street, San Jose

Sacramento Address none

Employed by The California Ass'n of Dairy and Milk Sanitarians; President, Mr. M. H. Herspring, 1072 Clarendon Crescent, Oakland
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 13, 1959 Month Ending February

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $16.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Increased educational qualifications for Milk and Dairy Sanitarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edward L. Samsel
(signature of Registrant)

* See Section 2015 5, C.C P

3127 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 6 1959

Name Mr. Edward L. Samsel

Business Address 151 West Mission Street, San Jose

Sacramento Address none

Employed by The California Ass'n of Dairy and Milk Sanitarians, President, Mr. M. H. Herspring, 1072 Clarendon Crescent, Oakland
(If additional space is required, the information may be attached)

Address of Employer -

Date of Filing April 6, 1959 Month Ending March

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mr. E. L. Samsel	Mileage to Sacramento	$26.40

(3) Total of all expenditures during the preceding calendar month $55.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Increased educational qualifications for Milk and Dairy Sanitarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward L. Samsel
(signature of Registrant)

* See Section 2015 5, C.C P.

3128

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mr. Edward L. Samsel

Business Address 151 West Mission Street, San Jose

Sacramento Address None

Employed by The California Assn of Dairy and Milk Sanitarians, President, Mr. M.H. Herspring, 1072 Clarendon Crescent, Oakland
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 13th, 1959 Month Ending April

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $11.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Increased educational qualifications for Milk and Dairy Sanitarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward L. Samsel
(signature of Registrant)

* See Section 2015 5, C C P.

3129

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Mr. Edward L. Samsel

Business Address 151 West Mission Street, San Jose

Sacramento Address None

Employed by The California Assn of Dairy and Milk Sanitarians, President, Mr. M.H. Herspring, 1072 Clarendon Crescent, Oakland
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 9th, 1959 Month Ending May 31st, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $ 5.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Increased educational qualifications for Milk and Dairy Sanitarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward L. Samsel
(signature of Registrant)

* See Section 2015.5, C C P

3130

Serving the Santa Clara Valley and Vicinity for Banks, Materialmen, Subcontractors, Building and Loan Associations, Bonding Companies

The Building Material Dealers Association

A DIVISION OF THE CREDIT BUREAU OF SANTA CLARA VALLEY

222 SOUTH SECOND STREET SAN JOSE 14 CALIFORNIA TELEPHONE CYPRESS 5-7675

February 7, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB 1 1959

Joint Legislative Budget Committee
California Legislature
Room 306 State Capitol
Sacramento, California

Att A Alan Post, Legislative Analyst

Gentlemen

As requested in your letter of February 3, 1959 addressed to the Building Material Dealers Association, the Building Material Dealers Association authorizes Tom Samuels, their manager, to represent this association in Sacramento as their legislative representative

Very truly yours,

Robert E. Cheim

Robert E. Cheim, Chairman
Advisory Committee

REC/tls

ADVISORY COMMITTEE

ROBERT E. CHEIM CHAIRMAN
CHEIM LUMBER CO

ROBERT L. ALFRED
J. D. OWENS ELEC. RIC

MARVIN A. BERLINER
REDWOOD MATERIALS

AL BORQUE
SAN JOSE TRANSIT MIX
CONCRETE CO

CALVIN C. BOWLES
CALIFORNIA DRYWALL TAPING CO

LEE L. DOUD
DOUD LUMBER CO

STANLEY J. EDISON
MISSION CEDAR PRODUCTS

FRANCIS KINCAID
KINCAID LUMBER CO

FRED S. OVERSECK
LUNDQUIST & OVERSECK

HOYT RHODES
FIRST FEDERAL SAVINGS & LOAN ASSN

A. R. RULE JR
RULE SUPPLY CO

THOMAS TRIPIANO
CROWLEY PLUMBING CO

3131

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Tom Samuels

Business Address 222 S Second St., San Jose, Calif.

Sacramento Address None Date of Filing 2/59

(1) The name and address of the person by whom employed

Building Material Dealers Association

222 S Second St , San Jose, Calif (See letter Attached ot origonalappln.)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

BBuilding Material Dealers Association

(3) The duration of such employment·

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above

Building Material Dealers Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$7500,00 Per year

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None. Above as association manager

(7) What expenses are to be included

Transportation, food & lodging

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Tom Samuels
(Signature of Registrant)

* See Section 2015 5, C C P

3132 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name TOM SAMUELS

Business Address 222 S 2nd St , San Jose, Calif

Sacramento Address

Employed by BUILDING MATERIAL DEALERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 222 S 2nd St., San Jose, Calif.

Date of Filing May 7, 1959 Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Only regular salary as manager of Building Material Dealers Association Reimbursement of expenses to and from Sacramento Less than $25.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Senate Bill #814

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

3133 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name TOM SAMUELS

Business Address 222 S. 2nd St , San Jose, Calif.

Sacramento Address

Employed by BUILDING MATERIAL DEALERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 222 S. 2nd St., San Nose, Calif

Date of Filing June 15, 1959 Month Ending May, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Only regular salary as manager of Building Material Dealers Association Reimbursement of expenses to and from Sacramento less than $25.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Senate Bill #814

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

3134

FILED WITH
LEGISLATIVE AUDITOR

JUN 16 1958

1626 Capitol Ave.
Sacramento 14, Calif.
June 14, 1958

Legislative Budget Committee
Room 306
State Capitol
Sacramento, California

Gentlemen:

This will inform you that my employment as Legislative Advocate and Public Relations Representative for the California Council of the Blind terminated June 30, 1957. Please pardon me for not notifying you at the time, the thought simply did not occur to me. Your notice of overdue advocate's reports arrived last month, just as I was moving from the address you have registered, 1511 Capitol Avenue, and I overlooked it. I have had no expenses or pay since June 30, 1957.

Very truly yours,

Josephine [illegible]

3135

California Society of Designers, Inc.

352 GOLDEN GATE AVENUE • SAN FRANCISCO 2

February 25, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1959

Mr. Allen Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post:

Enclosed please find registration forms which authorize Mr. Gale Santocono and Mr. Robert M. Sherman to represent the California Society of Designers, Inc. in all legislative matters.

CALIFORNIA SOCIETY OF DESIGNERS

Yours very truly,

Robert M. Sherman
Secretary

W 3/gb
enc.

President	Vice President	Secretary	Treasurer
Gale Santocono	J. Boyd Brown	Robert M. Sherman	Warren J. Pollock
352 Golden Gate Ave	2133-100th Ave	1441st Ave	759 Park Way
San Francisco, Calif	Oakland, Calif	San Mateo, Calif	So. San Francisco, Calif

3136

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE COUNSEL WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH THE AUDITOR

FEB 27 1959

Name Gale Santocono

Business Address 352 Golden Gate Avenue, San Francisco, Calif.

Sacramento Address None Date of Filing 2/19/59

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Society of Designers, Inc.

(3) The duration of such employment

Through 1959 Legislative Session

(4) How much you are paid and are to receive

No compensation Expenses Only

(5) By whom you are paid or are to be paid

California Society of Designers, Inc.

(6) What expenses are to be included

Travel expense only while on C.S.D. business

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gale Santocono
(Signature of Registrant)

* See Section 2015 5, C C P

California Society of Designers, Inc.

352 GOLDEN GATE AVENUE • SAN FRANCISCO 2

3137

April 3, 1959

Mr. Allen Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Attention: Mrs. Margaret B. Smith

Dear Sir:

Please remove Mr. Robert Sherman and myself from the list of accredited legislative advocates representing the California Society of Designers. The original request came about due to ignorance on the part of Mr. Sherman and myself concerning the rules regarding legislative advocates. We are not paid legislative advocates. We are both officers in the California Society of Designers and in error thought that it was necessary to register as legislative advocates as long as we were representing the Society.

Very truly yours,

GALE SANTOCONO
President

GS:pl

cc: Robert M. Sherman

President	Vice President	Secretary	Treasurer
Gale Santocono	J Boyd Brown	Robert M Sherman	Warren J Pollock
352 Golden Gate Ave.	2133-100th Ave.	14-41st Ave	759 Park Way
San Francisco, Calif	Oakland, Calif.	San Mateo, Calif	So San Francisco, Calif

3138

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 19 1959

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco, Calif.

Sacramento Address Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco

Date of Filing Jan. 8, 1959. Month Ending Dec. 31, 1958.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Reynard Press	Printing	110.45
Loeb & Loeb	Expenses-Attorney	78.97
Pacific Telephone & Misc.		45.31
Sutter Club		10.35
		245.08

(3) Total of all expenditures during the preceding calendar month 8245.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C P.

3139

THE CALIFORNIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS
681 MARKET STREET, SAN FRANCISCO 5
TELEPHONE YUKON 6-4846

FILED WITH LEGISLATIVE AUDITOR
DEC 31 1958

December 29, 1958

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

Arthur M Sargent, Executive Director of The California Society of Certified Public Accountants, is hereby authorized to appear before the Legislature as a representative of this organization.

Claude R Giles

CLAUDE R. GILES
President

CRG lkw

OFFICERS
CLAUDE R GILES President ROBERT L. MacREYNOLDS First Vice President SAM S BAY Vice President MARY E. LANIGAR Vice President
CLINTON S McCRACKEN Vice President MALCOLM M DEVORE Treasurer ARTHUR M SARGENT Secretary
DIRECTORS
WALTER M BAIRD J A CAMPBELL HENRY G DIXON THOMAS J ENNIS DAVID P EVANS WILLIAM B HOLMES VERNON T JACKSON JOHN F JOYCE JR
RICHARD H KENT CHARLES R LEES HENRY T MASCHAL JOHN T McWHORTER CHESTER D NATTINGER CALVIN H NELSON CARLTON R SCHUELZ
RUSSELL P SHOMLER GEORGE C SILZER JR FRANK J SOARES WILBUR H STEVENS JOHN S STOUGHTON S. EDWARD TOMASO MILTON J URNER

3140

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name ARTHUR M. SARGENT MAR 7

Business Address 681 Market Street, San Francisco, Calif.

Sacramento Address Sutter Club Date of Filing 3/5/59.

(1) The name and address of the person by whom employed

The California Society of Certified Public Accountants

681 Market Street, San Francisco 5, Calif.
(If additional space is required, the information can be attached)

(2) in whose interest you appear or work.

The California Society of Certified Public Accountants

(3) The duration of such employment

June 1946

(4) By whom are you paid or are to be paid in respect to (2) above

The California Society of Certified Public Accountants

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$18,000.00 per year

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Out of pocket expenses.

(7) What expenses are to be included

Out of pocket expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3141

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

FEB 16 1959

Name Arthur M. Sargent

Business Address 681 Market St., San Francisco, Calif.

Sacramento Address Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market St , San Francisco

Date of Filing Feb. 12, 1959. Month Ending Jan. 31, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No time spent in Sacramento or on legislative activities outside of office.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
State of Calif. Legislative Bill Room - Bill Service		156.00
Loeb and Loeb	Expenses	6.00
Pacific Telephone	"	40.95
		$202.95

(3) Total of all expenditures during the preceding calendar month $202.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

3142

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur M. Sargent

Business Address 681 Market St., San Francisco, Calif.

Sacramento Address Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing March 13, 1959 Month Ending Feb. 28, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for time spent on legislative matters. $136.36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Berkeley Blue Print Co.		56.58
Loeb & Loeb	Telephone	4.85
Pacific Telephone	"	35.65
A. M. Sargent	Travel & Out of pocket expenses	35.23
T. E. Kirkbride	Travel & Out of pocket expenses	20.75
		153.06

(3) Total of all expenditures during the preceding calendar month 153.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

3143

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur M. Sargent

Business Address 681 Market St., San Francisco, Calif.

Sacramento Address Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing April 13, 1959 Month Ending March 31, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No time spent in Sacramento or on legislative activities outside of office.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Thomas E. Kirkbride	Travel & out of pocket expenses	39.25
~~Hotel El Rancho~~	~~Expenses - Room & Meals~~	~~3.32~~
Sutter Club	" - Meals	4.42
Reynard Press	Printing insert for publication-Newsletter	100.00
~~Pacific Telephone~~	~~Telephone~~	~~26.60~~
		180.19

(3) Total of all expenditures during the preceding calendar month 180.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The CPA Newsletter" - Copy of insert attached.

(5) The proposed legislation he is employed to support or oppose.

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

3144 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur M. Sargent

Business Address 681 Market St., San Francisco, Calif.

Sacramento Address Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing May 12, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No time spent in Sacramento or on legislative activities outside of office.'

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Letter Shop	Printing	543.65
Russell's Mail Service	Add/Mail	271.67
Pacific Telephone	Telephone	35.85
Thomas E. Kirkbride	Travel & Out of Pocket Expenses	53.00
		904.17

(3) Total of all expenditures during the preceding calendar month 904.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

3145 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur M. Sargent

Business Address 681 Market St., San Francisco, Calif.

Sacramento Address Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing June 10, 1959 Month Ending May 31, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for time spent on legislative matters. $136.36 (1 day in Sacto)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone	19.31
Arthur Sargent	Travel & Out of Pocket expenses	27.19
Thomas Kirkbride	Travel & Out of Pocket expenses	37.10
State of Calif.	Copies of Legislative bills	5.75
		89.35

(3) Total of all expenditures during the preceding calendar month 225.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

3146

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name JAMES T. SATCHELL

Business Address 4426 Village Road, Long Beach 8, California. MAY 26 1958

Sacramento Address Hotel Senator.

Employed by OIL PRODUCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill St., Los Angeles 13, Calif.

Date of Filing May 23, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NO EXPENDITURES	

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

AB5 - (1957)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James T. Satchell
(Signature of Registrant)

* See Section 2015 5, C C.P.

3147

CHALLENGE

CHALLENGE CREAM & BUTTER ASSOCIATION

929 EAST SECOND STREET • MADISON 7 0341
P O BOX 2344 TERMINAL ANNEX LOS ANGELES 54 CALIF
LOS ANGELES 12 CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1959

March 6, 1959

Mr. Arthur Ohnimus
Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

This is to advise you that Mr. E. L. Scarmella of Fresno, California will represent CHALLENGE CREAM & BUTTER ASSOCIATION at the 1959 session of the California Legislature.

Mr. Scarmella is General Manager of the Danish Creamery Association, Fresno, California, a member of the Board of Directors of this Association and Chairman of the Legislative Committee of this Association.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

By L. E. Evans

L. E. Evans, Executive Vice President
and General Manager

L H
E N
E

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Eugene L. Scaramella

Business Address P O Box 3180 Danish Creamery Assn Fresno, Calif

Sacramento Address NONE Date of Filing 3/13/59

(1) The name and address of the person by whom employed

Danish Creamery Assn

Same as above

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Danish Creamery Assn

Challenge Cream & Butter Assn

(3) The duration of such employment:

Since 10/1/57

(4) By whom are you paid or are to be paid in respect to (2) above

Danish Creamery Assn

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$12,500 yearly

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

NONE

(7) What expenses are to be included:

Meals + mileage + lodging while in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

E. L. Scaramella
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA CONFERENCE of MACHINISTS

Comprised of over ONE HUNDRED AND FIFTY THOUSAND UNION MACHINISTS ONE HUNDRED MACHINISTS UNIONS Affiliated with INTERNATIONAL ASS'N OF MACHINISTS

TWinoaks 3 8166

ROOM 4 MACHINISTS BUILDING
701 - 13th STREET OAKLAND 12, CALIF

JOHN T SCHIAVENZA, Secretary Treasurer

April 16, 1959

Legislative Analyst
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Mr. John T. Schiavenza, Secretary-Treasurer of the California Conference of Machinists has been designated to act as Legislative Representative in their behalf.

Mr. Schiavenza will appear in Sacramento on matters that are of concern to the Machinists in the State of California and will not have a permanent address in Sacramento.

Hoping this information is sufficient for your needs, I remain

Very truly yours,

Don Deabenderfer, President
CALIFORNIA CONFERENCE OF MACHINISTS

DD:lfs
ceiu 29 afl-cio

3150

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name **John T. Schiavenza**

Business Address **701 Thirteenth Street, Oakland 12, California**

Sacramento Address **None** Date of Filing **April 16, 1959**

(1) The name and address of the person by whom employed

International Association of Machinists

Local Lodge 1566 - 701 Thirteenth Street, Oakland 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Conference of Machinists

(3) The duration of such employment:
In respect to (1) above - full time. **Legislative Representative**
In respect to (2) above - Part time Secretary-Treasurer -as time permits

(4) By whom are you paid or are to be paid in respect to (2) above:

No Pay

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
Local Lodge 1566 - $725.00 per month
California Conference of Machinists - $100.00 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included:

$20.00 per day - Plus traveling expense

This is the only compensation received from (2) above for Legislative

Representation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John T. Schiavenza
(Signature of Registrant)

* See Section 2015 5, C.C P.

3151

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 1 1958

Name . P. SCHOFIELD

Business Address 681 MARKET STREET, SAN FRANCISCO, CALIFORNIA

Sacramento Address SENATOR HOTEL

Employed by CALIFORNIA FOR ST PROTECTIVE ASSOCIATION.
(If additional space is required, the information may be attached)

Address of Employer 681 MARKET STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing APRIL 30, 1958 Month Ending APRIL 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro rata Salary	450.00
Expenses	196.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SENATOR HOTEL	MEALS, LODGING, TELEPHONE, LAUNDRY, TIPS	66.96

(3) Total of all expenditures during the preceeding calendar month 646.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Association and its members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C.P.

3152

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

681 MARKET ST, SAN FRANCISCO 5, CALIF, SUTTER 1-4832

OFFICERS

W. E. LAWSON
President
CHARLES T. GRAY
First Vice-President
C. RUSSELL JOHNSON
Second Vice-President
R. A. MURPHY
Third Vice-President
W. R. SCHOFIELD
Secretary-Treasurer

BOARD OF MANAGERS

R. A. COLGAN JR.
C. RUSSELL JOHNSON
KENNETH R. WALKER
W. E. LAWSON
A. R. HOOD
E. B. BIRMINGHAM
E. E. CARRIGER

DIRECTORS

A. T. HILDMAN
Michigan-California Lumber Co.
R. A. MURPHY
The McCloud River Lumber Co.
W. E. LAWSON
Helmet-Eureka Lumber Co
C. RUSSELL JOHNSON
Union Lumber Company
NORMAN E. LIVERMORE JR.
The Pacific Lumber Co.
L. FRANDSEN
Southern Pacific Land Co.
E. B. BIRMINGHAM
Hammond-California Redwood Co.
E. E. CARRIGER
Santa Cruz Lumber Co.
E. D. ROSENBERG
Diamond Gardner Corp.
KENNETH R. WALKER
Walker Forest
CHARLES T. GRAY
Blackton Bros Co
WALLER H. FRED
Quilted Almanor Forest
GORDON J. MAHARY
Simpson Redwood Company
A. R. HOOD
Ralph L. Smith Lumber Co
R. A. COLGAN JR.
Shasta Forests Co.

ALTERNATE DIRECTORS

ARTHUR H. BONTEN
West Side Lumber Co.
H. E. CRANE
Orona Mills
JAMES R. LOWE
Calaveras Land & Timber Corp.
CHARLES A. STRONG
Union Lumber Company
STANWOOD A. MURPHY
The Pacific Lumber Co.
PAUL SHIPLEY
Fibreboard Paper Products Corp.
A. H. MERRILL
Hammond-California Redwood Co.
HOWARD A. LIBBEY
Arcata Redwood Co.
WARREN A. CARLETON
Winton Lumber Co
JOHN MANILE
Inter-National Paper Co.
WALTER S. JOHNSON
Associated Lumber & Box Co.
F. F. MOMYER
Pickering Lumber Corp.
ROY G. WAGNER
Masonite Corporation
RAYMOND H. BERRY
Scott Lumber Co. Inc
BROOKS WALKER
Shasta Forests Co.

HONORARY DIRECTORS

G. R. McLEOD
J. C. RASSENFOSS
HARRY W. COLE

January 5, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 6 1959

A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter will serve as a certification that MR. W. R. SCHOFIELD, Secretary-Manager of the California Forest Protective Association, is authorized to represent this Association before the various Committees and Members of the State Legislature.

Very truly yours,

W. E. Lawson

W. E. Lawson
President

FL d

"KEEP CALIFORNIA GREEN" BE CAREFUL WITH FIRES

3153 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco, California

Sacramento Address Senator Hotel Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

California Forest Protective Association

681 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Forest Protective Association

681 Market Street, San Francisco 5, California

(3) The duration of such employment:

Year long

(4) How much you are paid and are to receive

$15,000 per year as Secretary-Manager of the Association. Legislative representation is only incidental to such employment. Income and receipts of the Association are not used principally to influence directly or indirectly passage of legislation.

(5) By whom you are paid or are to be paid

(See above (1) and (2))

(6) What expenses are to be included

All expenses incurred incident to employment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W R Schofield
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3154 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name W. R. SCHOFIELD FEB 1 [illegible] 1959

Business Address 681 Market St. San Francisco, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco, California

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rata Salary	$ 900.00
Expenses	734.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals, telephone, tips	$ 484.16

(3) Total of all expenditures during the preceeding calendar month $ 734.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the Association or its members

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

W R Schofield
(signature of Registrant)

* See Section 2015.5, C.C.P

3155 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing March [illegible], 1959 Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rata Salary	[illegible]
Expenses	[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals, telephone, tips	[illegible]

(3) Total of all expenditures during the preceeding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the Association or its members

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

W R Schofield
(signature of Registrant)

* See Section 2015.5, C.C.P

3156

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible] April 1, 1959

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceeding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. R. Schofield
(signature of Registrant)

* See Section 2015.5, C.C.P

3157

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing May 13, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rata Salary	$ 900.00
Expenses	912.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, lodging, tips, garage, telephone	$ 912.75

(3) Total of all expenditures during the preceeding calendar month $ 912.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the Association or its members

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

W. R. Schofield
(signature of Registrant)

* See Section 2015.5, C.C.P

3158

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing June 9, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro-rata Salary $ 800.00

Expenses 785.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho Hotel	Meals, entertainment	$81.60
Senator Hotel	Meals, lodging, laundry, telephone, tips	535.80

(3) Total of all expenditures during the preceeding calendar month $ 785.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the Association or its members

I certify (~~[illegible]~~ under penalty of perjury that the foregoing is true and correct.*

W R Schofield
(signature of Registrant)

* See Section 2015 5, C C P

3159

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

AUG 14 1958

Name Thomas C Schumacher

Business Address 4775 Santa Monica Boulevard, Los Angeles 29, California

Sacramento Address None between Sessions

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 4775 Santa Monica Boulevard, Los Angeles 29, California

Date of Filing August 11, 1958 Month Ending June and July

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary with no apportionment to legislative purposes.

Reimbursement for expenditures noted below $118 16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals and tips		$ 58 96
Hotel Maurice (paid directly by Calif Osteopathic Assn.)		25.39
Diners Club " " " " "		20 11
Travel		13 70

(3) Total of all expenditures during the preceeding calendar months $118 16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Association has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Dicision II, Chapter 5, of the Business and Professions Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C Schumacher
(signature of Registrant)

* See Section 2015 5, C.C P

3160 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS HEREBY DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 9 1958

Name THOMAS C. SCHUMACHER

Business Address 4775 SANTA MONICA BOULEVARD, LOS ANGELES 29, CALIFORNIA

Sacramento Address NONE BETWEEN SESSIONS

Employed by CALIFORNIA OSTEOPATHIC ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 4775 SANTA MONICA BOULEVARD, LOS ANGELES 29, CALIFORNIA.

Date of Filing OCTOBER 7, 1958 Month Ending AUGUST AND SEPTEMBER

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary with no apportionment to legislative purposes.

NO EXPENDITURE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N O N E

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Association has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C. Schumacher
(signature of Registrant)

* See Section 2015 5, C.C.P

3161

EXECUTIVE OFFICES

CALIFORNIA OSTEOPATHIC ASSOCIATION

4775 SANTA MONICA BOULEVARD LOS ANGELES 29 CALIFORNIA MORNING 8-5-58

December 15, 1958

FILED WITH LEGISLATIVE AUDITOR
[illegible] 22 1958

Senate and Assembly Committee
on Legislative Representation

This is to certify that Thomas C Schumacher, Executive Secretary of the California Osteopathic Association, is authorized by this Association to represent the California Osteopathic Association in any matters which may come before the 1959 session of the Legislature

Richard W Johnson, D.O.
Richard W Johnson, D O ,
President

3162

California Osteopathic Hospital Association DEC 17 1958

4775 Santa Monica Boulevard, Los Angeles 29 California NOrmandy 5-5768

December 16, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

Senate and Assembly Committee
on Legislative Representation

This is to certify that Thomas C Schumacher is authorized by the California Osteopathic Hospital Association to represent the Association in any matters which may come before the 1959 session of the Legislature

B Allan Sumner,
President

3163

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1959

Name: Thomas C. Schumacher

Business Address 4775 Santa Monica Blvd., Los Angeles 29, Calif.

Sacramento Address 1325 Fifteenth St. Apt. 408 Date of Filing Feb.26, 1959

(1) The name and address of the person by whom employed

California Osteopathic Association

4775 Santa Monica Blvd., Los Angeles 29, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Osteopathic Assn.

California Osteopathic Hospital Assn.

(3) The duration of such employment:

For over 21 years to date

(4) By whom are you paid or are to be paid in respect to (2) above·

California Osteopathic Assn.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)·

$1466.66 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Nothing

(7) What expenses are to be included·

All expenses: Board, room, telephone, stenographic services, postage, entertainment and bill service. Many of these expenses are paid directly by California Osteopathic Assn. i.e., rent, telephone, some stenographic services, some meals and entertainment which are done on credit cards.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas C. Schumacher
(Signature of Registrant)

* See Section 2015 5, C C.P

3164 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas C. Schumacher

Business Address 4775 Santa Monica Blvd., Los Angeles 29, Calif

Sacramento Address 1325 - 15th St.

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 4775 Santa Monica Blvd., Los Angeles 29, Calif.

Date of Filing February 5, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary, no apportionment to legislative purposes

Reimbursement for expenditures noted below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals & tips		$250.46
Misc. expense, Office supplies, Postage, Steno. services & etc.		94.74
Travel		12.75
Telephone paid direct to Pacific Telephone by Calif. Osteopathic Assn.		
Apartment rent and garage paid direct to Park Mansions Apartments by Calif. Osteo. Assn.		

(3) Total of all expenditures during the preceding calendar month 357.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

The California Osteopathic Association has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Decision II, Chapter 5, of the Business and Professions Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C. Schumacher
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3165 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE AUDITOR
MAR 4 1959

Name Thomas C. Schumacher

Business Address 4775 Santa Monica Blvd., Los Angeles, California

Sacramento Address 1325 - 15th Street

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 4775 Santa Monica Blvd., Los Angeles, Calif.

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary, no apportionment to legislative purposes. 1466.66

Reimbursement for expenditures noted below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals and tips		$ 228.73
Misc. Expenses: Office supplies, Postage, Stenographic help, etc.		71.70
Travel		15.75
Apartment rent and garage paid by Calif. Osteo. Assoc. direct to Park Mansions. Telephone paid by the Calif. Osteo. Assoc. direct to Pacific Telephone.		

(3) Total of all expenditures during the preceeding calendar month $316.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

The California Osteopathic Association has an interest in all legislation affecting the right of the people to choose their own physician and surgeon. The Association is also interested in all legislation affecting Decision II, Chapter 5 of the Business and Professions Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C. Schumacher
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas C. Schumacher

Business Address 4775 Santa Monica Boulevard, Los Angeles, California

Sacramento Address 1325- 15th Street

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 4775 Santa Monica Boulevard, Los Angeles, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary, no apportionment to legislative purposes. 1466.66

Reimbursement for expenditures noted below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount $
Meals and tips		281.28
Misc. Expenses	Office supplies, postage, Stenographic help, Etc.	77.30
Travel		6.00

Apartment rent and garage paid by Calif. Osteo. Assoc. direct to Park Mansions. Telephone paid by the Calif. Osteo. Assoc. direct to Pacific Telephone.

(3) Total of all expenditures during the preceding calendar month $ 364.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

The California Osteopathic Association has an interest in all legislation affecting the right of the people to choose their own physician and surgeon.
The Association is also interested in all legislation affecting Decision II, Chapter 5 of the Business and Professions Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas C Schumacher

Business Address 4775 Santa Monica Blvd.,

Sacramento Address 1325- 15th Street

Employed by California Osteopathic Association
(If additional space is required the information may be attached)

Address of Employer 4775 Santa Monica Blvd., Los Angeles, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, Executive Secretary $1466.66, one month ending April 30, 1959. No apportionment to legislative purposes. Reimbursement for expenditures noted below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals and tips		$ 274.04
Misc. Exp.:	Office supplies, Postage, Steno help, Etc.	53.07
Travel		4.50

Apartment rent and garage paid by the Calif. Osteo. Assoc. direct to Park Mansions. Telephone paid by the Calif. Osteo. Assoc. direct to Pacific Telephone, Sacramento.

(3) Total of all expenditures during the preceding calendar month $ 331.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Associationhas an interest in all legislation affecting the right of the people to choose their own physician and surgeon.
The Association is also interested in all legislation affecting Decision II, Chapter 5 of the Business and Professional Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

3168

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN - 1959

Name Thomas C Schumacher

Business Address 4775 Santa Monica Blvd., Los Angeles, California

Sacramento Address 1325 - 15th Street

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 4775 Santa Monica Blvd., Los Angeles, California

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, Executive Secretary $1466.66, one month ending May 31, 1959. No apportionment to legislative purposes. Reimbursement for expenditures noted below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals and tips		198.49
Misc. Exp; Office supplies, Postage, Steno help, Etc.		95.62

Apartment rent and garage paid by the Calif. Osteo. Assoc. direct to Park Mansions.

Telephone paid by the Calif. Osteo. Assoc. direct to Pacific Telephone, Sacramento.

(3) Total of all expenditures during the preceding calendar month $ 294.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

The Calif. Osteopathic Association has an interest in all legislation affecting the right of the people to choose their own physician and surgeon.
The Association is also interested in all legislation affecting Division II, Chapter 5 of the Business and Professional Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C. Schumacher
(Signature of Registrant)

* See Section 2015 5, C C P

3169

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 23 1958

Name THOMAS C. SCHUMACHER, JR.

Business Address 3301 SO. GRAND AVE., LOS ANGELES 7, CALIF.

Sacramento Address SENATOR HOTEL

Employed by CALIFORNIA TRUCKING ASSOCIATIONS, INC.
(If additional space is required, the information may be attached)

Address of Employer 3301 S. GRAND AVE., LOS ANGELES 7, CALIF.

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NO ACTIVITIES SINCE THE CLOSE OF THE 1957 SESSION OF THE LEGISLATURE.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C. Schumacher Jr.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3170

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7-5671

MAR 4 1959

March 2, 1959

Office of
Legislative Analyst
Attention Mrs Margaret Smith
State Capitol, Room 304
Sacramento, Calif

Dear Sir

This is to inform you that

THOMAS C SCHUMACHER, Jr ,

is authorized to represent the California Trucking Associations, Inc , before the Legislature during 1959

Attached is the necessary form which has been executed by Mr Schumacher, and which is required of a Legislative Advocate planning to represent principals during the 1959 California Legislative Session

Sincerely yours,

Wade Sherrard
Managing Director

WS/sw
Enclosure

1934 — OUR SILVER ANNIVERSARY — 1959

3171

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

MAR 4 1959

Name THOMAS C. SCHUMACHER, JR.

Business Address 3301 South Grand Avenue, Los Angeles 7, California

Sacramento Address Room 219, Senator Hotel Sacramento 21 Date of Filing March 2, 1959

(1) The name and address of the person by whom employed

California Trucking Associations, Inc.

3301 South Grand Avenue, Los Angeles 7, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California trucking industry, (California Trucking Associations, Inc.)

(3) The duration of such employment

Full time employee, manager of public affairs. Temporarily assigned to legislative work.

(4) How much you are paid and are to receive

$1950 (a) for the period while in Sacramento.

(5) By whom you are paid or are to be paid

California Trucking Associations, Inc.

(6) What expenses are to be included

All expenses incurred while representing California Trucking Associations, Inc. in Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3172 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name THOMAS C SCHUMACHER, JR

Business Address 3301 South Grand Avenue, Los Angeles 7, California

Sacramento Address Hotel Senator

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing April 20th Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$300 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Dinners	$70 00
Parkview	Dinners	40 10
Frank Fats	Dinners	56 30

(3) Total of all expenditures during the preceding calendar month 166 40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Effecting the California Trucking Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas C. Schumacher
(Signature of Registrant)

* See Section 2015 5, C C P

3173 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name THOMAS C. SCHUMACHER, JR. , 1959

Business Address 3301 South Grand Ave. Los Angeles, 7, California

Sacramento Address Hotel Senator Room 217

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 So. Grand Ave. Los Angeles 7, California

Date of Filing Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calender month:

Salary $ 650.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Frank Fats	Meals and Entertainment	39.52
Bedells	" "	105.67
El Mirador	" "	17.45
Cathy House	" "	25.69
Sacramento Inn.	" "	55.60

(3) Total of all expenditures during the preceding calendar month 243.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

Legislation effecting the Trucking Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C. Schumacher
(Signature of Registrant)

* See Section 2015.5, C C P

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO DO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 27 1959

Name THOMAS C SCHUMACHER JR.

Business Address 3301 SO. GRAND AVE LOS ANGELES 7, CALIFORNIA

Sacramento Address HOTEL SENATOR ROOM ~~XX~~ 217

Employed by CALIFORNIA TRUCKING ASSOCIATIONS, INC.
(If additional space is required, the information may be attached)

Address of Employer 3301 SO. GRAND AVE LOS ANGELES 7, CALIFORNIA

Date of Filing JUNE 16, ~~1959~~ 1959 Month Ending MAY 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary $650.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells	Meals and Entertainment	299.85
Antoniana	Meals	28.28
Frank Fats	Meals and Entertainment	39.25
El Mirador	Meals and entertainment	117.00
El Dorado	" "	41.00

(3) Total of all expenditures during the preceding calendar month 524.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas C Schumacher Jr
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA LABOR FEDERATION, AFL-CIO
810 David Hewes Building
995 Market Street
San Francisco 3, Calif.

FILED WITH LEGISLATIVE AUDITOR JAN 9 1959

December 18, 1958

TO WHOM IT MAY CONCERN:

This is to certify that CHARLES P. SCULLY is hereby duly authorized and legally commissioned to act as General Counsel for the California Labor Federation, AFL-CIO.

This commission expires August, 1959.

C. J. Haggerty
Secretary-Treasurer
of
California Labor Federation AFL-CIO

OEIU-3-AFL-CIO(31)

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1108 1180 DAVID NEWES BUILDING
988 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0241

LOWELL A AIROLA
WILLIAM F MINTON
VICTOR VAN BOURG

December 19, 1958

FILED WITH
LEGISLATIVE AUDITOR

LEGISLATIVE ANALYST
California Legislature
State Capitol, Room 304
Sacramento, California

Attention Mrs. Margaret Smith

Dear Mrs. Smith:

This will acknowledge receipt of a form letter from Chairman Charles W. Meyers, together with attachments, suggesting the possibility of registration during the month of December in order to comply with the provisions of Section 9906 of the Government Code, as amended by the 1955 Session. In reference to such communication, I hereby depose and say that:

I incorporate by reference the statements set forth by me in my letter of August 6, 1952 addressed to Mr. Louis A. Boli, III, with copy to A. Alan Post, Legislative Auditor, and in that regard further state that in my opinion I am not retained by the California Labor Federation, AFL-CIO, to act as a lobbyist on its behalf. On the contrary, I am retained as General Counsel for that organization and as General Counsel have the obligation to advise it on all legal matters, including pending legislation, as well as to represent it in various types of litigation in which it may be involved. As a result, I am not employed as a lobbyist within the meaning of the provisions of the Government Code. In this respect, I also incorporate by reference my letter dated December 28, 1956 addressed to the Legislative Auditor, with copies to Assemblyman Meyers and Senator Murdy. It is to be noted, however, that effective this month the California State Federation of Labor was merged with the California Industrial Union Council and became the California Labor Federation, AFL-CIO. The California Labor Federation, AFL-CIO, is in all respects similar to the California State Federation of Labor, for which I formerly was General Counsel, and is a bona fide labor organization with which most of the AFL-CIO unions in the State of California are affiliated. It is basically, fundamentally and primarily a labor organization, and is not concerned with the influencing of legislatures or the members thereof. In view of the above, it is my opinion that neither I, nor the California Labor Federation, AFL-CIO, would be required to comply with the provisions of Section 9900 and following of the Government Code.

In order, however, to cooperate fully with the state government, the undersigned has registered on a voluntary basis with both houses of the legislature, and has voluntarily submitted various statements, called for under the provisions of the Government Code from time to time.

Accordingly, I desire to supplement my letter of August 10, 1955, addressed to Mr. Louis A. Boli, III, Executive Secretary and Counsel, Special Senate Committee on Legislative Representation, a duplicate copy of which was forwarded to A. Alan Post, Legislative Auditor, State Capitol, my letter of December 28, 1956 addressed to Legislative Auditor, with copies to Assemblyman Meyers and Senator Murdy, and my letter of May 19, 1958 addressed to A. Alan Post, Legislative Auditor, with copies to Assemblyman Meyers and Senator Murdy, and in that regard I allege that I have not performed any services, incurred any expenses or obtained any fees with respect to any period since that mentioned in my letter of May 19, 1958 with respect to matters which would otherwise be included within the provisions of the Government Code hereinabove referred to.

I have never been convicted of a crime other than a traffic violation.

I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code.

With respect to any appearance made by me during the legislative session on behalf of the California Labor Federation, AFL-CIO, in my capacity as General Counsel, I would be paid, in addition to my retainer of $500.00 per month, whatever fee is mutually agreed upon, depending upon the nature, type and extent of the work involved, in the same manner as I am paid for all other services rendered as General Counsel of the Federation.

There is no special arrangement with respect to any of my appearances before the Legislature while it is in session in Sacramento, nor are there any special provisions with respect to any expenses to be paid to me while I am so engaged.

I assume that this communication will now bring my filing up to date currently, and will enable the prompt renewal of my certificate for the coming session as indicated by you in your communication.

With respect to my authorization to act as General Counsel for the California Labor Federation, AFL-CIO, I am attaching herewith a copy of an authorization duly signed by C. J. Haggerty, Secretary-Treasurer of California Labor Federation, AFL-CIO.

Should you desire a separate specific communication regarding my authorization, please advise and I will comply with your request.

Very truly yours,

Charles P. Scully.

CPS:mb
Enc.
OEIU 3-afl-cio
State of California
City and County of San Francisco } ss.
Subscribed and sworn to before me
This 19th day of December, 1958.

Notary Public
In and for said City, County and State
My Commission Expires Dec. 18, 1960

Duplicate Originals to:

Hon. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Hon. John A. Murdy, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento, California

Use as Form 3

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1166 1180 DAVID NEWER BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0241

LOWELL A AIROLA
WILLIAM F MINTON
VICTOR VAN BOURG

GENERAL COUNSEL
CALIFORNIA LABOR FEDERATION
AFL CIO

February 10, 1959

LEGISLATIVE ANALYST
California Legislature
State Capitol, Room 304
Sacramento, California

Dear Sir:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of December 19, 1958 and I incorporate by reference the statements therein made in which I indicated that in my opinion I am not a lobbyist within the concept of the law but I am complying voluntarily in order that the Legislature might be fully advised.

Since my letter of December 19, 1958, I have received no compensation for services performed during the month of January, 1959 with respect to any activities which would come within the requirements of the so-called lobby law.

During the month of January, 1959, however, I incurred expenses in the sum of $74.34 with respect to my presence in Sacramento, no single item of which exceeded the sum of $25.00 and accordingly it is not itemized.

I hope this bring me in full compliance with the law.

Very truly yours,

Charles P. Scully.

CPS:mb

State of California
City and County of San Francisco } ss.
Subscribed and sworn to before me
this 10th day of February, 1959

Notary Public
In and for the City and County of
San Francisco, State of California
MY COMMISSION EXPIRES DEC 18, 1960

LEGISLATIVE ANALYST _2_ Feb. 10, 1959

Duplicate originals to:

Hon. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Hon. John A. Murdy, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento, California

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1108 1180 DAVID NEWER BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0841

LOWELL A. AIROLA
WILLIAM F. MINTON
VICTOR VAN BOURG

March 10, 1959

LEGISLATIVE ANALYST
California Legislature
State Capitol, Room 304
Sacramento, California

Dear Sir:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of February 10, 1959, and I incorporate by reference the statements therein made in which I indicated that in my opinion I am not a lobbyist within the concept of the law but I am complying voluntarily in order that the Legislature might be fully advised.

Since my letter of February 10, 1959, I have received no compensation for services performed during the months of January and February, 1959, with respect to any activities which would come within the requirements of the so-called lobby law.

During the month of February, 1959, however, I incurred expenses in the sum of $170.99 with respect to my presence in Sacramento, no single item of which exceeded the sum of $25.00 and accordingly it is not itemized.

I hope this brings me in full compliance with the law.

Very truly yours,

Charles P. Scully.

CPS:el

State of California)
City and County of San Francisco) ss.

Subscribed and sworn to before me
this 10th day of March, 1959

Notary Public
In and for the City and County of
San Francisco, State of California

LOWELL A AIROLA
WILLIAM F MINTON
VICTOR VAN BOURG

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 1100 1120 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0241

April 10, 1959

LEGISLATIVE ANALYST
California Legislature
State Capitol, Room 304
Sacramento, California

Dear Sir:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of March 10, 1959, and I incorporate by reference the statements therein made in which I indicated that in my opinion I am not a lobbyist within the concept of the law but I am complying voluntarily in order that the Legislature might be fully advised.

Since my letter of March 10, 1959, I have received $450.00 for services during the month of January, 1959, and $1275.00 for services performed during the month of February, 1959, with respect to activities which would come within the requirements of the so-called Lobby Law.

During the month of March, 1959, I incurred expenses in the sum of $529.51 with respect to my presence at Sacramento, no single item of which exceeded the sum of $25.00 except my hotel bill in the sum of $186.55.

I hope this now brings me in full compliance with the law.

Very truly yours,

Charles P. Scully.

CPS:mb
OEIU 3-afl-cio

STATE OF CALIFORNIA
City and County of San Francisco } ss.

Subscribed and sworn to before me
this 10th day of April, 1959

Marjorie Boring
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

MY COMMISSION EXPIRES DEC 18, 1960

Duplicate originals to:

Hon. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Hon. John A. Murdy, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento 14, California

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1108 1180 DAVID NEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0241

LOWELL A AIROLA
WILLIAM P MINTON
VICTOR VAN BOURG

GENERAL COUNSEL
CALIFORNIA LABOR FEDERATION
AFL CIO

May 8, 1959

LEGISLATIVE ANALYST
California Legislature
State Capitol, Room 304
Sacramento, California

Dear Sir:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of April 10, 1959, and I incorporate by reference the statements therein made in which I indicated that in my opinion I am not a lobbyist within the concept of the law but I am complying voluntarily in order that the Legislature may be fully advised.

Since my letter of April 10, 1959, I have received $4,225.00 for services during the month of March, 1959, and $1,500.00 for services performed during the month of April, 1959, with respect to activities which would come within the requirements of the so-called Lobby Law.

During the month of April, 1959, I incurred expenses in the sum of $539.96 with respect to my presence at Sacramento, no single item of which exceeded the sum of $25.00 except my hotel bill in the sum of $244.82.

I hope this now brings me in full compliance with the law.

Very truly yours,

Charles P. Scully.

CPS:mb
OEIU 3-afl-cio

STATE OF CALIFORNIA
City and County of San Francisco } ss.

Subscribed and sworn to before me
this 8th day of May, 1959

Margaret Dowing
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
MY COMMISSION EXPIRES DEC. 18, 1960

Duplicate originals to:

Hon. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Hon. John A. Murdy, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento 14, California

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1106 1180 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0241

LOWELL A AIROLA
WILLIAM P MINTON
VICTOR VAN BOURG

GENERAL COUNSEL
CALIFORNIA LABOR FEDERATION
AFL CIO

June 4th, 1959

JUN 5 1959

LEGISLATIVE ANALYST
California Legislature
State Capitol, Room 304
Sacramento, California

Dear Sir

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of May 8, 1959, and I incorporate by reference the statements therein made in which I indicated that in my opinion I am not a lobbyist within the concept of the law but I am complying voluntarily in order that the Legislature may be fully advised.

Since my letter of May 8, 1959, I have received $2,750.00 for services during the month of April, 1959, and $1,100.00 for services during the month of May, 1959, with respect to activities which would come within the requirements of the so-called Lobby Law.

During the month of May, 1959, I incurred expenses in the sum of $528.30 with respect to my presence at Sacramento, no single item of which exceeded the sum of $25.00 except my hotel bill in the sum of $260.04.

I hope this now brings me in full compliance with the law.

Very truly yours,

Charles P. Scully.

CPS:mb
OEIU 3-afl-cio

STATE OF CALIFORNIA
City and County of San Francisco } ss.

Subscribed and sworn to before me
this 4th day of June, 1959

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

MY COMMISSION EXPIRES DEC 18, 1960

Duplicate originals to:

Hon. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Hon. John A. Murdy, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento 14, California

3188

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 23 1958

Name George M. Seedman

Business Address 2620 So Hill St LA 7 Calif

Sacramento Address Temporary - El Rancho Motel

Employed by Rowe Service Co Inc
(If additional space is required, the information may be attached)

Address of Employer 2620 So Hill St LA 7 Calif

Date of Filing 5/20/58 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George M. Seedman
(Signature of Registrant)

* See Section 2015 5, C C P.

3189

Rowe SERVICE COMPANY
2620 SOUTH HILL STREET
LOS ANGELES

December 22nd, 1958

A. Alan Post, Legislative Analyst
Joint Legislative Budget Committee
California Legislature
State Capitol - Room 306
Sacramento, California

Dear Mr. Post

With reference to Mr. Seedman's registration as a Legislative Advocate, this is to advise you that Mr. Seedman will represent our company through the year 1959.

Very truly yours,

Rowe Service Co., Inc.
Grace E. Holcomb
Grace E. Holcomb, Asst. Treas.

GEH

Cigarette MERCHANDISING MACHINES

3190

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR DEC 15 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name: George M. Leedman

Business Address: 2670 So Hill St Los Angeles 7, Calif

Sacramento Address: El Rancho

Date of Filing: 12/11/58

(1) The name and address of the person by whom employed

Rous Service Co Inc

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

President of Rous Service Co Inc

(3) The duration of such employment

(4) How much you are paid and are to receive

Nothing for this work

(5) By whom you are paid or are to be paid

Rous Service Co Inc for

(6) What expenses are to be included

Hotel, Travel and Entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George M. Leedman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3191

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: George M. Leedman

Business Address: 2670 So Hill St Los Angeles Cal

Sacramento Address: El Rancho

Employed by: Rous Service Co Inc
(If additional space is required the information may be attached)

Address of Employer: 2670 So Hill St Los Angeles Cal

Date of Filing: January 1959 Month Ending March 15

Must be filed registering chair, between the first and 5th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wages - from President of Rous Service Co Inc

( ) Detailed report of each expenditure of $25 or more

Where	Purpose	Amount
El Rancho	Room Rental	112 00
El Rancho	" "	40 —
Mr. Patterson Hunter		130 —
* Legislative Research - Cable, etc. & supplies		9
		282 00

* Statement from Lobbyist not received and disputed on 4/16/59

(5) The proposed legislation he is employed to support or oppose

Consumer Taxes

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George M. Leedman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA Cosmetic Association

April 15, 1959

Honorable J. A. Beek
Secretary of the Senate
Capitol Building
Sacramento, California

Dear Mr. Beek:

Please consider this your authorization to issue the necessary document permitting Mr. Gail B. Selig to appear before a Senate Committee at a hearing to be held April 28th.

Mr. Selig is Counsel for the California Cosmetic Association, and will appear at hearings in connection with one or more Senate bills.

Yours very truly,

CALIFORNIA COSMETIC ASSOCIATION

Marie V. Carroll
Executive Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

[illegible]

(3) The duration of such employment:

[illegible]

(4) By whom are you paid or are to be paid in respect to (2) above

[illegible]

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

[illegible]

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

[illegible]

(7) What expenses are to be included:

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015 5, C.C P.

3194

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert H. Sharpe

Business Address 1315 K Street, Sacramento 14, California

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address

Employed by California State Employees' Association

MAY 27 1958

(If additional space is required, the information may be attached)

Address of Employer 1315 K Street, Sacramento 14, California

Date of Filing May 20, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert H. Sharpe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3195

FILED WITH LEGISLATIVE AUDITOR

December 18, 1958

COPY

TO: Legislative Analyst

Attention: Mrs. Margaret Smith

This is to certify that the following persons are authorized to act as Legislative Advocates for the California State Employees' Association.

S. G. Hanson; John W. McElhaney; Walter R. Sutherland; George Feinberg; and Robert H. Sharpe.

Carl M. Yost
Carl M. Yost
President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name Robert H. Sharpe

Business Address 1315 K Street, Sacramento, California

Sacramento Address 1315 K Street, Sacramento Date of Filing December 18, 1958

(1) The name and address of the person by whom employed

California State Employees' Association

1315 K Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees' Association

(3) The duration of such employment:

Until further notice

(4) How much you are paid and are to receive

$862 regular monthly salary, no portion of which is specifically designate for this activity. This is incidental to my regular work.

(5) By whom you are paid or are to be paid

California State Employees' Association

(6) What expenses are to be included

Entertainment and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert H. Sharpe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

CALIFORNIA DRYCLEANERS ASSOCIATION, Inc.

28 North First Street • San Jose, California • Telephone CYpress 5-0963

President
Herman E. Mathis
Virginia Cleaners
2109 Virginia Street
Berkeley

President Elect
John E. B. Stein Jr
717 South Garfield
Monterey Park

Vice President
Ben Brown
520 Fourth Street
San Rafael

Immediate Past President
G. F. Featherman
1771 E. Fourth St
Long Beach

Treasurer
Frank S. Shank

Sergeant at Arms
James Gallagher

Executive Secretary
George M. Shepherd

DIRECTORS
Gordon A. Abbott
G. Dwight Alquist
W. E. Archambeault
Eli Bariteau
L. E. Bennett
Henry F. Brandt
Marvin W. Brewer
Bart L. Christensen
Jack S. Duff
Lester Ellis
Robert S. Frederick
Robert F. Glass
John L. Gordon
John E. Gorman
H. J. Gould
William J. Hamer
R. L. Harrington
Robert L. Hayes
Frank G. Hoover
Gordon H. Johnson
Tom Jones
Joseph J. Kearn
J. Victor King
Ernest H. Koutz
Allen Kristoffersen
C. J. Lies
Abe H. Mandel
Stanley B. Nelson
Harry L. Pappas
Edson O. Parker Jr
Otto Palenske
Henry A. Polk
K. C. Rauch
D. H. Rosenthal Jr
John Ruby
E. H. Satchell Jr
O. D. Schneider
Otto C. Sears
Sidney M. Shaw
Ralph Sundstrom Jr
Jack Woodmansee

January 21, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 1959

Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen

Mr. George M. Shepherd, Executive Secretary of the California Drycleaners Association will be the official representative of the association, to appear before committees of the Legislature for the 1959 regular session and thereafter, until your committee is notified of his replacement

We will appreciate any courtesies which you can extend to Mr. Shepherd as the spokesman for the California Drycleaners Association, and the official legislative advocate for the organization

Very truly yours,

H. E. Mathis
President

HEM/h

Your Cleaner Is Your Clothes' Best Friend!

3198

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR JAN 23 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 32 5

Name George M. Shepherd

Business Address 77 No. First St, San Jose, Calif

Sacramento Address _____ Date of Filing Jan 22, 1959

(1) The name and address of the person by whom employed

California Dry Cleaners Association Inc
77 No. First St. San Jose, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Indefinite until further notice

(4) How much you are paid and are to receive

$9360.00 salary - Expenses

(5) By whom you are paid or are to be paid

California Dry Cleaners Association, Inc

(6) What expenses are to be included

Hotel, meals, automobile mileage

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George M Shepherd
(Signature of Registrant)

* See Section 2015 5, C C P

3199

California Society of Designers, Inc.

352 GOLDEN GATE AVENUE • SAN FRANCISCO 2

February 27, 1959

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

Mr. Allen Post
Legislative Auditor
State Capitol Building, Room 306
Sacramento, California

Attention: Mrs. Margaret B. Smith

Dear Mr. Post:

The following is a letter of authorization allowing Robert M. Sherman to appear at the legislature of the State of California and represent the California Society of Designers, Inc. on behalf of all legislative matters.

Very truly yours,

Gale Santocono

GALE SANTOCONO
President

GS·pl

ccs: Jack G. Rossi
Robert M. Sherman

President	Vice President	Secretary	Treasurer
Gale Santocono	J Boyd Brown	Robert M Sherman	Warren J Pollock
352 Golden Gate Ave	2133-100th Ave	14-41st Ave	759 Park Way
San Francisco, Calif	Oakland, Calif	San Mateo, Calif	So San Francisco, Calif

3200

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

Name Robert M. Sherman

Business Address 14 West 41st Avenue, San Mateo, California

Sacramento Address None Date of Filing 2/19/59

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Society of Designers, Inc.

(3) The duration of such employment

Through 1959 Legislative Session

(4) How much you are paid and are to receive

No compensation Expenses only

(5) By whom you are paid or are to be paid

California Society of Designers, Inc.

(6) What expenses are to be included

Travel expense only while on C.S.D. business

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert M. Sherman
(Signature of Registrant)

* See Section 2015 5, C C P

3201

California Society of Designers, Inc.

352 GOLDEN GATE AVENUE • SAN FRANCISCO 2

April 3, 1959

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Mr. Allen Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Attention: Mrs. Margaret B. Smith

Dear Sir:

Please remove Mr. Robert Sherman and myself from the list of accredited legislative advocates representing the California Society of Designers. The original request came about due to ignorance on the part of Mr. Sherman and myself concerning the rules regarding legislative advocates. We are not paid legislative advocates. We are both officers in the California Society of Designers and in error thought that it was necessary to register as legislative advocates as long as we were representing the Society.

Very truly yours,

Gale Santocono

GALE SANTOCONO
President

GS:pl

cc; Robert M. Sherman

President	Vice President	Secretary	Treasurer
Gale Santocono	J Hoyd Brown	Robert M Sherman	Warren J Pollock
352 Golden Gate Ave	2133-100th Ave	14-41st Ave	759 Park Way
San Francisco Calif	Oakland, Calif	San Mateo, Calif	So San Francisco, Calif

3202 **CALIFORNIA CATTLEMEN'S ASSOCIATION**

ROBERT O JOHNSON
PRESIDENT
SANGER
J EDGAR DICK
SECRETARY
TOM B HAWKINS
TREASURER
HOLLISTER
CHAS E BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1 4261
659 MONADNOCK BUILDING • 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
BRUNEL CHRISTENSEN LIKELY
VICE PRESIDENTS
JOHN M MARBLE CARMEL VALLEY
FRED REYNOLDS BIG PINE
GLEN W CORNELIUS SOLVANG

December 16, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 30 1958

Mrs. Margaret Smith
Office of Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Mrs. Smith:

I am enclosing executed copies of the information forms required by the Senate and Assembly Committees on Legislative Advocates for Clyde C. Sherwood, Counsel for the California Cattlemen's Association, P. O. Box 3, Mountain Ranch, California

We would appreciate your sending Mr. Sherwood Legislative Advocate cards for both the Senate and Assembly, if a separate card for each is necessary.

Sincerely,

Brunel Christensen

Brunel Christensen,
President

BC:pg

3203

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 9.4.

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1959

Name Clyde C, Sherwood

Business Address P. O. Box 3, Mountain Ranch, Calif.

Sacramento Address Apt. 15, 1620 Madrone Ave. West Sacramento Date of Filing 3-1-59

(1) The name and address of the person by whom employed

The California Cattlemen's Association

681 Market St., San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The California Cattlemen's Association

(3) The duration of such employment·

I am general counsel for the association, retained on an annual basis.

(4) By whom are you paid or are to be paid in respect to (2) above·

The California Cattlemen's Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$200.00 per annum plus $66.50 per diem when actually appearing

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$66.50 per diem

(7) What expenses are to be included

I am reimbursed for actual traveling expenses and the cost of meals while away from home.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Clyde C Sherwood
(Signature of Registrant)

* See Section 2015 5, C C P

3204

SAN FRANCISCO **CHAMBER OF COMMERCE**

333 PINE STREET SAN FRANCISCO 4

FILED WITH LEGISLATIVE AUDITOR

DEC 30 1958

December 29, 1958

Legislative Analyst
Room 304
State Capitol
Sacramento 14, California

Attention: Mrs. Margaret Smith

Dear Sir:

This is to advise you that Mr. Randle P. Shields, Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce is authorized to represent the San Francisco Chamber of Commerce as our Legislative Advocate during the forthcoming sessions of the California Legislature.

Sincerely yours,

G. L. Fox
General Manager

3205

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DEC 30 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Randle P. Shields

Business Address San Francisco Chamber of Commerce 333 - Pine Street, S.F. 4, Calif.

Sacramento Address Will be stopping at Hotel Senator Date of Filing December 29, 1958

(1) The name and address of the person by whom employed

San Francisco Chamber of Commerce

333 - Pine Street, San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

San Francisco Chamber of Commerce Mr. G. L. Fox, General Manager

(3) The duration of such employment

Indefinite, at pleasure of employer and self.

(4) How much you are paid and are to receive I am employed full-time as Manager of the Public Affairs and Agricultural Departments of the S.F. Chamber, for which I receive a monthly salary. My duties in 1959 will include occasional visits to Sacramento on behalf of legislation of interest to the San Francisco business community. Salary breakdown: About $30.00 per day.

(5) By whom you are paid or are to be paid

San Francisco Chamber of Commerce

(6) What expenses are to be included

Transportation, hotel, meals and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Randle P. Shields
(Signature of Registrant)

* See Section 2015.5, C.C.P.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF Dec 1958

Marie McFlaccway

My Commission Expires March 26, 195

3206

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2-4511

February 24, 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of January, 1959, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and $285.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 . . . . $201.61

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS/gl

3207

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2-4511

March 13, 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of February, 1959, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and $155.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceedsd $25.00 . . $85.16

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS/gl

SAN FRANCISCO CHAMBER OF COMMERCE
333 PINE STREET SAN FRANCISCO 4 EXBROOK 7-4511

April 14, 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of March, 1959, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and $220.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 . . . . $125.85

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS:gl

SAN FRANCISCO CHAMBER OF COMMERCE
333 PINE STREET SAN FRANCISCO 4 EXBROOK 7-4511

May 20, 1959

MAY 21 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of April I spent less than one and one-half days in Sacramento on legislative work and spent about $16.00 for my own hotel accommodations and meals for which I was reimbursed. During the remainder of the month I was active at my desk in San Francisco as Manager of Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce. My duties here included, among many other assignments, correspondence with members of the State Legislature as to the position of the San Francisco Chamber on various bills. It is estimated that less than $200.00 of my regular monthly salary could be attributable to this type of activity.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS:gl

3210

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 6 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Albert J. Shults MAY 1, 1958

Business Address 1008 Balfour Building; San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing May 9, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for April, 1958

3,024.40 reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceeding calendar month $2,198.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C.P

3211

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Bldg., San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Bldg., San Francisco
Tidewater Oil Co., 79 New Montgomery St., San Francisco

Item 2:

Bryant & Moltzen	Rent and secretarial service	$ 185.00
Nancy Ross	Secretary--salary	200.00
Hotel Senator	Office, lodging, food, beverage, inc.	792.16
The P.T. & T. Co.	Telephone service	72.72
Bedell's	Food and beverage	125.56
Harold Shay	Flowers	26.00
Johnson's	Food and beverage	50.74
Leg. Bill Room	Bill service	69.68
Frank Fat	Food and beverage	310.98

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 16 1958

Name Albert J. Shults

Business Address 1008 Balfour Bldg; 351 California St.; San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing June 13, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for May, 1958

$2239.32 reimbusement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent and secretarial service	$185.00
Mike Lyman's	Food and beverage	25.60

(3) Total of all expenditures during the preceeding calendar month $210.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C.P

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Bldg., San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED BY THE ACT, BY SENATE BILL 9 AND ASSEMBLY BILL
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 15 1958

Name Albert J Shults

Business Address 1008 Balfour Bldg , 351 California St., San Francisco 4, Calif

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing July 14, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 retainers for June, 1958

$25.60 reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent and secretarial service	$185 00

(3) Total of all expenditures during the preceeding calendar month $185 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C P

Employed by:

General Petroleum Corp , General Petroleum Bldg , Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Bldg., San Francisco
Richfield Oil Corp , Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 19 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 1
(Government Code Sections 9900-9911)

Name Albert J Shults

Business Address 1008 Balfour Bldg , 351 California St , San Francisco 4, Calif

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing August 15, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 00 retainers for July, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent and secretarial service	$185.00

(3) Total of all expenditures during the preceeding calendar month $185 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P

Employed by

General Petroleum Corp , General Petroleum Bldg , Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California) , Standard Oil Building, San Francisco
Richfield Oil Corp , Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

FILED WITH LEGISLATIVE AUDITOR

AUG 19 1958

3218

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Albert J Shults

Business Address 1008 Balfour Bldg , 351 California St , San Francisco 4, Calif

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing September 11, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for August, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent and secretarial service	$185.00

(3) Total of all expenditures during the preceeding calendar month $185 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P

3219

Employed by

General Petroleum Corp , General Petroleum Bldg , Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco
Richfield Oil Corp , Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING ACTIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1[illegible]
(Government Code Sections 9900-9911)

Name Albert J. Shults

Business Address 1008 Balfour Bldg., 351 California St., San Francisco 4, Calif

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing October 7, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 00 retainers for September, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office Rent, Secretarial and Telephone Service	$541 68

(3) Total of all expenditures during the preceeding calendar month $541.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P

Employed By

General Petroleum Corp , General Petroleum Bldg , Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name Albert J Shults

Business Address 1008 Balfour Bldg , 351 California St , San Francisco 4, Calif

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing November 13, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month.

$3,350.00 retainers for October, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office Rent, Secretarial and Telephone Service	$185.00

(3) Total of all expenditures during the preceeding calendar month $235 71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P.

Employed By

General Petroleum Corp , General Petroleum Bldg , Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco.
Richfield Oil Corp , Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company,79 New Montgomery Street, San Francisco

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 25 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name Albert J Shults

Business Address 1008 Balfour Bldg , 351 California St , San Francisco 4, Calif

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing December 12, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for November, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office Rent, Secretarial and Telephone Service	$ 185.00
El Mirador Hotel	Lodging, food, beverages, incidentals	66 36

(3) Total of all expenditures during the preceding calendar month $304 42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C P

Employed by

General Petroleum Corp , General Petroleum Bldg , Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California,) Standard Oil Building, San Francisco
Richfield Oil Corp , Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles 5, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST PURSUANT TO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible])

Name Albert J. Shults

Business Address 1008 Balfour Bldg., 351 California St., San Francisco 4, Calif.

Sacramento Address El Mirado Hotel

Employed by See reverse hereof
(If additional space is required, the information may be attached)

FILED WITH LEGISLATIVE AUDITOR

Address of Employer See reverse hereof

JAN 13 1959

Date of Filing January 13, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for December, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office Rent, Secretarial and Telephone Service	$185.00

(3) Total of all expenditures during the preceeding calendar month $185.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C P

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California)
Standard Oil Building, San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles 5, California

GENERAL PETROLEUM CORPORATION
A SOCONY MOBIL COMPANY
617 SOUTH FLOWER STREET
LOS ANGELES 54, CALIFORNIA

P. E. BERMINGHAM
GENERAL COUNSEL
R. R. CAMPLIN
J. L. GODDARD
SIMS HAMILTON
W. A. HENDERSON
R. R. LAGNANI, JR.
J. A. LOGAN
T. M. VAIL
COUNSEL

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

Hon. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Albert J. Shults is authorized to represent General Petroleum Corporation before the California Legislature, 1959-1960.

Very truly yours,

P. E. Bermingham

P. E. Bermingham, Director
and General Counsel

WAH·MF

LAW OFFICES OF
PILLSBURY MADISON & SUTRO
STANDARD OIL BUILDING
SAN FRANCISCO 4
TELEPHONE: [illegible]

FILED WITH
LEGISLATIVE AUDITOR

December 31, 1958.

JAN 6 1959

Mr A. Alan Post,
Legislative Analyst of the
State of California,
Sacramento, California.

Dear Sir

As attorneys for the Standard Oil Company of California, we hereby authorize Mr. Albert J. Shults, 1006 Balfour Building, San Francisco 4, to represent that Company before the Legislature of the State of California on all matters affecting the oil industry.

Very truly yours,

S. Nielson

Sigvald Nielson

RICHFIELD OIL CORPORATION

RICHFIELD BUILDING LOS ANGELES 17 CALIFORNIA

January 13, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to certify that Mr. Albert J. Shults, Attorney at Law, 1008 Balfour Building, San Francisco, California, is jointly employed by Richfield Oil Corporation, Standard Oil Company of California, General Petroleum Corporation, Tidewater Oil Company and Shell Oil Company, to act as a Legislative Representative, within the purview of Section 9906 of the Government Code of California, as amended, on matters of common interest to the group.

Therefore, in compliance with the applicable provisions of said Section, Richfield Oil Corporation hereby authorizes the said Albert J. Shults to act for and on its behalf in furthering such legislative interests of this Corporation as may fall within the purview of said Section in any case where he is also acting in like manner for the other companies above mentioned.

Yours very truly,

RICHFIELD OIL CORPORATION

By R. W. Raglan
Vice President

cc: Mr. L. C. Stevens

SHELL OIL COMPANY
SHELL BUILDING
SAN FRANCISCO 6, CALIFORNIA

January 6, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 12 1959

MR. A. ALAN POST
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This is to advise you, in accordance with the provisions of Section 9906 of the Government Code of the State of California, that Mr. Albert J. Shults is authorized to act in our behalf in furtherance of the objects therein described.

Yours very truly,

SHELL OIL COMPANY

Selwyn Eddy

Selwyn Eddy, Vice President
West Coast Marketing Divisions

TIDEWATER OIL COMPANY
4201 WILSHIRE BOULEVARD LOS ANGELES 5 CALIFORNIA

January 6, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 12 1959

Mr. A. A. Post
Legislative Analyst
State of California
Sacramento, California

Dear Sir

Please be advised that Mr. Albert J. Shults is employed to represent this Company before the California State Legislature and all Committees thereof.

Very truly yours,

Edmund B. Buckley

EDB VS

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 109.

FILED WITH
LEGISLATIVE AUDITOR
JAN 6 1959

Name Albert J. Shults

Business Address 1008 Balfour Building, San Francisco 4, California

Sacramento Address Hotel El Mirador Date of Filing January 6, 1959

(1) The name and address of the person by whom employed

See reverse hereof

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Clients shown on reverse hereof

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Estimated portion of retainers allocable to services as legislative representative is $3,350 per month plus expenses

(5) By whom you are paid or are to be paid

Clients shown on reverse hereof

(6) What expenses are to be included

All expenses other than usual office and secretarial

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

(1)(2)(5) Names and addresses of clients·

General Petroleum Corporation, General Petroleum Building, Los Angeles

Pillsbury, Madison & Sutro (for the account of Standard Oil Company of California), Standard Oil Building, San Francisco

Richfield Oil Corporation, Richfield Oil Building, Los Angeles

Shell Oil Company, Shell Building, San Francisco

Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 12 1959

Name Albert J. Shults

Business Address 1008 Balfour Bldg., 351 California St., San Francisco 4, Calif.

Sacramento Address El Mirador Hotel

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing February 12, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for January, 1959

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceeding calendar month $3,145.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert J. Shults
(Signature of Registrant)

* See Section 2015 5, C.C.P

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California)
Standard Oil Building, San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles 5, California

Bryant & Moltzen	Office rent and secretarial service	$185.00
Nancy Ross	Secretary - salary	375.00
A. W. Herron Co.	Files and office furniture rental	199.60
Hertz Co.	Auto rental	47.10
Bedell's	Food and beverage	129.85
Johnson's	Food and beverage	60.19
Legislative Billroom	Bill service	179.92
Frank Fat	Food and beverage	203.74
Hotel El Mirador	Office, lodging, food, beverage and incidentals	1,449.89

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Albert J. Shults

Business Address 1008 Balfour Bldg., 351 California St., San Francisco 4, Calif.

Sacramento Address El Mirador Hotel

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for February, 1959

$3,771.53 reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month $3,245.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert J. Shults
(signature of Registrant)

* See Section 2015 5, C.C P

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California)
Standard Oil Building, San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles 5, California

)2)	Hotel El Mirador	Office, lodging, food, beverage and incidentals	$1,283.88
	Nancy Ross	Secretary - salary	375.00
	Pacific Telephone Co.	telephone service	263.77
	Bryant & Moltzen	Office rent and secretarial service	185.00
	Bedell's	Food and beverage	233.34
	A. Carlisle & Co.	Office supplies	137.72
	Johnson's	Food and beverage	61.22
	Frank Fat	Food and beverage	235.00

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Albert J. Shults

Business Address 1008 Balfour Bldg., 351 California St., San Francisco 4, Calif.

Sacramento Address El Mirador Hotel

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for March, 1959

$2,685.25 reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month $3,834.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (Account of Standard Oil Company of California)
Standard Oil Building, San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles 5, California

(2)	A.W.Herron Co.	Rental office furniture	$ 47.50
	A. Carlisle & Co.	Stationery	137.22
	Pacific Telephone Co.	Telephone service	215.78
	Brownie's Blue Print	Copy work	34.22
	Bedell's	Food and beverage	207.63
	Nancy Ross	Salary - secretary	375.00
	Henry's	Beverages	47.95
	Hardd Shay	Flowers	26.00
	Sutter Club	Food and beverage	67.64
	Johnson's	Food and beverage	35.38
	Frank Fat	Food and beverage	232.09
	Hotel El Mirador	lodging, office, food, beverage, incidentals	1,442.67
	Bryant & Moltzen	Office rent and secty. service	185.00

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Albert L. Shults

Business Address 1008 Balfour Bldg., 351 California St., San Francisco 4, Calif.

Sacramento Address El Mirador Hotel

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for April

$1,778.79 reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month 4,01[illegible].00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert L. Shults
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (Account of Standard Oil Company of California)
Standard Oil Building, San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles 5, California

(2)	A. W. Herron	Rental office furniture	$49.50
	Harold Shay	Flowers	42.12
	Redell's	Food and beverage	208.92
	Frank Fat	" " "	350.97
	Parkview	" " "	38.33
	Hotel Senator	" " "	208.79
	Nancy Ross	Salary - Secretary	375.00
	Bryant & Moltzen	Office rent and secretary service	185.00
	Pacific Telephone	Telephone service	255.15
	Hotel El Mirador	Lodging, office, food, beverage, incidentals	1,523.54

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 15 1959

Name Albert J. Shults

Business Address 1008 Balfour Bldg., 351 California St., San Francisco 4, Calif.

Sacramento Address El Mirador Hotel

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for May, 1959

$3,457.00 reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month $4,158.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert J. Shults
(signature of Registrant)

* See Section 2015 5, C.C.P

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (Account of Standard Oil Company of California)
Standard Oil Building, San Francisco
Richfield Oil Corp., Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 4201 Wilshire Boulevard, Los Angeles 5, California

(2)	A. W. Herron Co.	Office furniture rental	$49.50
	Pacific Telephone	Telephone service	307.02
	Frank Fat	Food and beverage	157.40
	Nancy Ross	Secretary salary	375.00
	Henry's	Beverages	38.95
	Bedell's	Food and beverage	468.66
	Harold Shay	Flowers	126.00
	Parkview	Food and beverage	193.27
	Bryant & Holtzen	Office rent and secty service	185.00
	Hotel El Mirador	Lodging, office, food, beverage and mk incidentals	1,714.42

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1958

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1958 $305.55 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - April 18, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William M Siegel
(signature of Registrant)

* See Section 2015 5, C.C.P.

3246 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 2, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation

during May, 1958. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter - May 23, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William M Siegel
(signature of Registrant)

* See Section 2015 5, C C.P

3247 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1958

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, California

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation

during June, 1958 $122 52 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3248 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 20 1958

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 11, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1958 $147.72 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(Signature of Registrant)

* See Section 2015.5, C C.P.

3249 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 16 1958

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 10, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1958 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3250 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 3, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1958, $24 62 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter, September, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3251 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1958, -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter, October 31, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(Signature of Registrant)

* See Section 2015.5, C C.P.

3252 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1958

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by 500 Elks Building, Sacramento 14, California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 8, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1958 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M. Siegel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3253 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 9, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1958, $108.32 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William Siegel
(Signature of Registrant)

* See Section 2015.5, C C P.

County Supervisors Association of California
500 ELKS BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE GIlbert 1-4011

A C DONNENWIRTH President
Ventura Ventura County
C W BRADBURY First Vice President
Sacramento Santa Barbara County
HARRY P SCHMIDT Second Vice President
Gustine Merced County
DAVID W BIRD Treasurer
National City San Diego County

WM R MacDOUGALL
General Counsel and Manager

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1958

December 15, 1958

Legislative Analyst
Room 304, State Capitol
Sacramento, California

ATTENTION Mrs. Margaret Smith

Dear Sir

This is to inform you officially that Mr. William M. Siegel, Legal Counsel of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

Should Section 9906(a) of the Government Code be deemed applicable to this Association and the representations of the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof

Very truly yours,

Wm. R. MacDougall
Wm. R. MacDougall
General Counsel and Manager

WRM/r

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1958

Name William M Siegel

Business Address 500 Elks Building Sacramento

Sacramento Address same Date of Filing

(1) The name and address of the person by whom employed

County Supervisors Assoc of Calif 500 Elks Building, Sacramento, California. The County Supervisors Association of California is an instrumentality of county government and is so recognized by statute.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Appearances are made and work is done in the interest of the fifty-eight counties of California.

(3) The duration of such employment.

permanent

(4) How much you are paid and are to receive I am paid a regular monthly salary the year round as Legal Counsel for the County Supervisors Association of California. Most of the duties of this position are non-legislative in character. Apportionment of the said monthly salary according to legislative work done will be made each month in the montly report required by the third sentence of Section 9906(a) of the Government Code.

(5) By whom you are paid or are to be paid.

Salary is paid by the County Supervisors Association of California

(6) What expenses are to be included

Expenses included are only the actual costs necessary and proper expenses as they may occur from time to time.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3256 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB. 10 1959

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1959 $541.66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M. Siegel
(Signature of Registrant)

* See Section 2015.5, C C P.

3257 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1959, $541.66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M. Siegel
(Signature of Registrant)

* See Section 2015 5, C C.P.

3258 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1245
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 1959

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1959. $810.24 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M. Siegel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3259 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1245
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 11 1959

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1959. $817.49 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - April 30, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M. Siegel
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3260

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 8 1959

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1959. $812.49 Reimbursement for expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - May 31, 1959

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M. Siegel
(Signature of Registrant)

* See Section 2015.5, C C.P.

PACIFIC BLDG · 821 MARKET STREET
SAN FRANCISCO 3, CALIFORNIA
TELEPHONE YUKON 6-1685

California Federated Institute · Inc.
(A NON-PROFIT CORPORATION - FOUNDED IN 1935)
THE STATEWIDE TAVERN ASSOCIATION

President FRANK A. SILVA, Richmond
Vice President HENRY AZEVEDO, Santa Clara
Secretary FRANK FARRELL, San Jose
Executive Board
STU ADAMS San Francisco DON MacMILLAN Hopland
EVERALL L. ADCOCK Salinas CLIFF COX, San Rafael
WALTER DeBISCHOP Colfax LLOYD SOLDANE, Yreka
RICHARD HUMPHREYS Chico

December 2, 1958

3261

Assemblyman Charles W. Meyers
Room 4120, State Capitol
Sacramento 14, California

DEC 3 1958

Dear Mr. Meyers:

This is to certify that Mr. Frank A. Silva, President of the California Federated Institute, Inc. has been appointed to serve as Legislative Advocate for the Association for the 1959 Legislative session. He will also be authorized to speak for the Association in legislative matters.

Very truly yours,

Henry Azevedo
Henry Azevedo
Vice President

3262

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Frank A. Silva

Business Address Pacific Building, 821 Market Street, San Francisco

Sacramento Address _____ Date of Filing December 23, 1958

(1) The name and address of the person by whom employed

(President) California Federated Institute Inc.

Pacific Building, 821 Market Street, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

beverage industry

(3) The duration of such employment

during 1959 legislative session

(4) How much you are paid and are to receive

$500.00 per month expense (no salary)

(5) By whom you are paid or are to be paid

California Federated Institute Inc.

(6) What expenses are to be included

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Frank A Silva
(Signature of Registrant)

* See Section 2015 5, C C P

3263

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Frank A. Silva

Business Address Pacific Bldg., 821 Market Street, San Francisco FEB 10 1959

Sacramento Address 216 Hotel Senator

Employed by (President) California Federated Institute, Inc.
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 821 Market Street, San Francisco,3 Calif.

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00 expense (no salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank A Silva
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3264

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Frank A. Silva MAR 20 1959

Business Address Pacific Bldg., 821 Market Street, San Francisco

Sacramento Address 216 Hotel Senator, Sacramento

Employed by California Federated Institute Inc. (President)
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 821 Market Street, San Francisco

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00 expense (no salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank A Silva
(signature of Registrant)

* See Section 2015.5, C.C.P.

3265

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 13 1959

Name Frank A. Silva

Business Address Pacific Bldg., 821 Market Street, San Francisco

Sacramento Address 216 Hotel Senator

Employed by California Federated Institute Inc. (President)
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 821 Market Street, San Francisco

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00 expense (no salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank A Silva
(signature of Registrant)

* See Section 2015.5, C.C.P.

3266

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

M[illegible]

Name Frank A. Silva

Business Address Pacific Bldg., 821 Market Street, San Francisco

Sacramento Address 216 Hotel Senator

Employed by California Federated Institute Inc. (President)
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 821 Market Street, San Francisco

Date of Filing May 7, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00 expense (no salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank A Silva
(signature of Registrant)

* See Section 2015.5, C.C.P.

3267

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name Frank A. Silva

Business Address Pacific Bldg., 821 Market Street, San Francisco 3

Sacramento Address 216 Hotel Senator

Employed by California Federated Institute Inc. (President)
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 821 Market Street, San Francisco

Date of Filing June 9, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$500.00 expense (no salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(signature of Registrant)

* See Section 2015.5, C.C.P.

3268 AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

January 4, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

[illegible] Post
[illegible]slative Analyst

Attention: Mrs. W.B. Smith

Dear Mrs. Smith:

Instead of sending you a carbon of the list which I sent you on August 23, 1958 I am making a new list as I omitted one name. I cannot understand how this list got lost, since I see by the carbon that it was sent to your office, addressed to Mr. Post.

I have also a carbon of the letter from the AAUW State President authorizing me to be an advocate, so I assume you have received this. In the past this has been sufficient authorization for me to submit my list of alternates. I hope this arrangement will be satisfactory this time.

Re: Registration of Advocates

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women:

Mrs. Robert E. Huffman
[illegible] Tuolumne Place
[illegible] 4

Mrs. Patterson Goodrich
[illegible] Sunset Plaza Terrace
Los Angeles 46

Miss Patricia Hofstetter
[illegible] Hofstetter
[illegible]ttier

Mrs. R.L. Betzenderfer
[illegible] El Divisadero Ave.
Walnut Creek,

Mrs. George Hollister
1021 E. Pontiac Way
Fresno

Miss Marion Farr
[illegible]4[illegible] Ocean Park Blvd
Santa Monica

Mrs. Barbara Lang Hayes
[illegible] Mission Ave.
Oceanside

Mrs. Lester Skolil
5674 Montezuma Rd
San Diego

Mrs. William H.W. Bryant, Jr.
1815 Garden St.
Santa Barbara

Dr. Margaret Fagin
1170 Hillview Way
Chico

Mrs. Joseph Erickson
[illegible] Auld Drive
San Jose

Miss Tommy Angell
200 Bush St.
San Francisco

Mrs. Tindall Cashiom
248 Del Mar Ave.
San Mateo

Mrs. Raymond Stott
2308 Alva Ave.
El Cerrito

Mrs. Arthur [illegible]nell
801 W. Euclid
Stockton

Mrs. Norman Streuss
4138 N. Van Ness Blvd
Fresno

FORM 2 FOR REGISTRATION

3269

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ruth Herron Skolil (Mrs. Lester L.)

~~Business~~ Address 5674 Montezuma Road San Diego 15, California

Sacramento Address _____ Date of Filing December 1958

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

(1) The name and address of the person by whom employed

not employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Association of University Women
(California State Division)

(3) The duration of such employment

(4) How much you are paid and are to receive

mileage

(5) By whom you are paid or are to be paid

California State Division, American Assoc. of Univ. Women

(6) What expenses are to be included

mileage

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ruth Herron Skolil
(Signature of Registrant)
Ruth Herron Skolil (Mrs. Lester L.)

* See Section 2015.5, C.C.P.

Subscribed [illegible] before me this
31 day December 1958
Lou Jewell Notary Public
In and for the County of San Diego, State of California
My Commission Expires Dec 6, 1958

3270

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 6-8344

OFFICERS
ROBERT H. GRIGGS PRESIDENT
JOHN R. WILLIAMS VICE PRESIDENT
H. E. KRAVITZ TREASURER

BOARD OF DIRECTORS
H. F. ABBEY
WESLEY S. COX
EDWARD M. DAVIS
ROBERT H. GRIGGS
JACK L. HALSTEAD
R. U. McLELLAN
LOUIS R. HOWELL
JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN R. WILLIAMS

January 7, 1959

FILED WITH LEGISLATIVE ANALYST JAN 9 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that HERBERT A. SLAFTER be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner

GOURNEY H. TURNER
President

GHT bd
Enc. 2

3271

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Herbert A. Slafter

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 9, 1959

FILED WITH LEGISLATIVE ANALYST JAN 9 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Herbert A. Slafter
(Signature of Registrant)

* See Section 2015 5, C C P

3272 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Herbert A. Slafter

Business Address: 257 So. Spring Street Los Angeles 12, California

Sacramento Address: El Mirador Hotel

Employed by: Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer: 257 So. Spring Street Los Angeles 12, California

Date of Filing: February 3, 1959 Month Ending: January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Herbert A. Slafter
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3273 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Herbert A. Slafter

Business Address: 257 South Spring Street Los Angeles 12, California

Sacramento Address: El Mirador Hotel

Employed by: Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer: 257 So. Spring Street Los Angeles 12, California

Date of Filing: March 5, 1959 Month Ending: February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert A. Slafter
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3274 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 6 1959

Name Herbert A. Slafter

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert A. Slafter
(signature of Registrant)

* See Section 2015.5, C.C.P.

3275 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

4

Name Herbert A. Slafter

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street LosAngeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert A. Slafter
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3276

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Herbert A. Slafter

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert A. Slafter
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3277

County of San Diego

ROBERT C DENT
CHAIRMAN

BOARD OF SUPERVISORS
CIVIC CENTER
SAN DIEGO 1 CALIFORNIA

March 4, 1959

To Whom It May Concern

This letter serves as authorization for Mr. Robert L Small, Administrative Analyst in the service of San Diego County, to represent San Diego County in Sacramento before committees at the Legislature and to individual legislators with respect to the official position of San Diego County upon bills and other matters pending for legislative action

Respectfully,

Robert C Dent
Chairman

RCD S s

3278

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Robert L Small

Business Address 214 Civic Center, San Diego 1, California

Sacramento Address 6118 Palm Drive Date of Filing

(1) The name and address of the person by whom employed

Chief Administrative Officer

214 Civic Center, San Diego 1, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of San Diego

(3) The duration of such employment:

Indefinite.

(4) By whom are you paid or are to be paid in respect to (2) above

County of San Diego

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$487 per month

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

No additional compensation.

(7) What expenses are to be included

Travel, lodging, meals, phone, cab fare and luggage transfer

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert L. Small

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3279

AMERICAN AIRLINES

February 5, 1959

State of California
State Capitol
Sacramento, California

To Whom it may concern:

This is to advise that Mr. Burck Smith, Regional Director - State & Community Affairs, will be our official representative in Sacramento during the current session of the California Legislature. In this capacity he will represent our company in all matters that may directly or indirectly affect the company.

Yours very truly,

A. R. Bone, Jr.

3280

FORM 2 FOR REGISTRATION

FILED WITH
[illegible]

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name BURCK SMITH

Business Address AMERICAN Airlines, Inc 617 So Olive St, Los Angeles

Sacramento Address SENATOR HOTEL Date of Filing 10 FEB 1957

(1) The name and address of the person by whom employed

American Airlines, Inc
Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Airlines, Inc.

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$3750.00 ANNUALLY

(5) By whom you are paid or are to be paid

AMERICAN Airlines Inc

(6) What expenses are to be included

$150.00 EACH WEEK IN SACRAMENTO

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Burck Smith
(Signature of Registrant)

* See Section 2015 5, C C P

3281

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name BURCK SMITH

Business Address Suite 710 - 617 South Olive St., Los Angeles 14

Sacramento Address Hotel Senator

Employed by American Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 617 South Olive - Los Angeles 14

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$225.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00		

(3) Total of all expenditures during the preceding calendar month $63.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting air transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Burck H Smith
(signature of Registrant)

* See Section 2015.5, C.C.P

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 1 1959

Name BURCK SMITH

Business Address Suite 710 - 617 South Olive Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by American Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer Suite 710 - 617 South Olive Street, Los Angeles 14

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$225.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure in excess of $25.00		

(3) Total of all expenditures during the preceding calendar month $32.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
None

(5) The proposed legislation he is employed to support or oppose.
Legislation affecting air transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Burck Smith
(signature of Registrant)

* See Section 2015.5, C.C.P.

3283

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 20 1959

Name BURCK SMITH

Business Address Suite 710 - 617 South Olive Street - Los Angeles 14

Sacramento Address Senator Hotel

Employed by AMERICAN AIRLINES, INC.
(If additional space is required, the information may be attached)

Address of Employer Suite 710 - 617 South Olive Street - Los Angeles 14

Date of Filing May 19, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:
$225.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
No expenditures over $25		

(3) Total of all expenditures during the preceding calendar month $86.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting air transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Burck Smith
(signature of Registrant)

* See Section 2015.5, C.C.P.

3284 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Burck Smith 1 1 1959

Business Address Suite 710 - 617 South Olive Street - Los Angeles 14

Sacramento Address Senator Hotel

Employed by American Airlines, Inc.
(If additional space is required, the information may be attached)

Address of Employer Suite 710 - 617 South Olive Street - Los Angeles 14

Date of Filing June 17, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:
$225.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
No expenditures over $25.00		

(3) Total of all expenditures during the preceding calendar month $49.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting air transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Burck Smith
(Signature of Registrant)

* See Section 2015 5, C C P.

3285 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 27 1958

Name Dave F. Smith

Business Address 1111 Citizens National Bank Building, 453 South Spring Street, Los Angeles 13, California

Sacramento Address Los Angeles Motor Car Dealers Association

Employed by Southern California Motor Car Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Suite 300, Los Angeles 46, Calif.

Date of Filing May 26, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Our firm is paid $600.00 per month for legal and legislative work plus expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

No activity since the end of the 1957 regular session, and no activity anticipated prior to the 1959 regular session

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dave F. Smith
(Signature of Registrant)
Dave F. Smith

* See Section 2015 5, C.C P.

3286

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.5
(Government Code Sections 9900-9911)

LEGISLATIVE

JAN 2

Name DAVE F. SMITH

Business Address 453 South Spring Street, Suite 1111 Los Angeles 13, Calif.

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.,
(If additional space is required, the information may be attached)

Address of Employers 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 1/21/59 Month Ending 12/31/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dave F. Smith
(signature of Registrant)

* See Section 2015.5, C.C.P

3287

Los Angeles
MOTOR CAR DEALERS ASSOCIATION

OFFICERS
MEL ALBURY SR PRESIDENT
FRANK FRENCH VICE PRESIDENT
LOU ALBERTSON SECRETARY
PHIL HALL TREASURER

DIRECTORS
DAN R ASHCRAFT
IRVIN KAISER
RAY D WILSON
CHARLES H. ELMENDORF EXECUTIVE SECRETARY

SUITE 300 • 8721 SUNSET BOULEVARD • OLeander 5 8703 • LOS ANGELES 46, CALIFORNIA

FILED WITH LEGISLATIVE ANALYST

JAN 1959

January 20, 1959

California State Legislature
Sacramento, California

Gentlemen

This will advise you that Dave F. Smith and Russell Smith are employed by the undersigned Association to represent it in legislative matters at Sacramento, California, for the year 1959.

Yours very truly,

Charles H. Elmendorf
Executive Secretary

CHE ib

MOTOR CAR DEALERS ASSOCIATION

of Southern California

SUITE 300 • 8721 SUNSET BOULEVARD • LOS ANGELES 46 CALIFORNIA
TELEPHONE OLEANDER 5 8702

FILED
LEGISLATIVE A

January 20, 1959

JAN 2 1959

California State Legislature
Sacrmaneto, California

Gentlemen

This will advise you that Dave F Smith and Russell Smith are employed by the undersigned Association to represent it in legislative matters at Sacramento, California, for the year 1959.

Yours very truly,

Charles H. Elmendorf
Executive Secretary

CHE ib

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE A

JAN 23 1959

Name DAVE F. SMITH

Business Address 453 S. Spring St., Suite 1111, Los Angeles 13, Calif.

Sacramento Address El Mirador Hotel Date of Filing 1/21/59

(1) The name and address of the person by whom employed
Motor Car Dealers Association of Southern California and
Los Angeles Motor Car Dealers Assn, 8721 Sunset Boulevard,
Los Angeles 46, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above associations

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive

$600.00 per month to firm of Smith, Smith and Smith for legislative work and general legal counsel

(5) By whom you are paid or are to be paid

Above associations

(6) What expenses are to be included

Transportation, hotel, meals, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Dave F Smith
(Signature of Registrant)

* See Section 2015 5, C C P

3290 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1959

Name DAVE F. SMITH

Business Address 453 South Spring St., Suite 1111, Los Angeles 13, Calif.

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 3/3/59 Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting motor Vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dave F Smith
(signature of Registrant)

* See Section 2015.5, C.C.P.

3291 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DAVE F. SMITH APR 8 1959

Business Address 453 S. Spring St., Suite 1111, Los Angeles 13, Calif.

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.,
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 4/7/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith)

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dave F Smith
(signature of Registrant)

* See Section 2015 5, C.C.P.

3292 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 1959

Name DAVE F. SMITH

Business Address 453 S. Spring St., Suite 1111, Los Angeles 13, California

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 5/1/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dave F. Smith
(signature of Registrant)

* See Section 2015 5, C.C P.

3293 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 2 1959

Name DAVE F. SMITH

Business Address 453 S. Spring St., Suite 1111, Los Angeles 13, California

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 6/1/59 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Dave F. Smith
(signature of Registrant)

* See Section 2015.5, C.C.P

3294 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 20 1958

Name Fred C. Smith

Business Address (new) 511 S. Westlake Ave. Los Angeles 57.

Sacramento Address El Mirador Hotel

Employed by Los Angeles County Fire Fighters Assoc. #1014
(If additional space is required, the information may be attached)

Address of Employer 511 S. Westlake Ave. Los Angeles 57.

Date of Filing May 19, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$276.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines-2/21/58	1st/class R/trip fare	43.07
United Air Lines-3/06/58	1st/class R/trip fare	48.73
United Air Lines-4/07/58	1st/class R/trip fare	48.73
El Mirador Hotel-3/06/58	Lodging and meals	42.99
El Mirador Hotel-4/23/58	Lodging, meals and telephone	92.66

(3) Total of all expenditures during the preceding calendar month $ 276.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation effecting fire fighters

Legislation effecting fire departments

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P.

Federated Fire Fighters of California

The State Council of Professional Fire Fighters

3295

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

AFFILIATED WITH
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
CALIFORNIA STATE FEDERATION OF LABOR
PUBLIC EMPLOYEES CONFERENCE
CALIFORNIA LABOR LEAGUE FOR POLITICAL EDUCATION
AFL CIO

President
T J RIZZO
7219 Killdee Street
Long Beach 8, Calif

Secretary Treasurer
GLYN E. LISTER
1026 E Angeleno Ave
Burbank, Calif

International 10th District Vice President
A E ALBERTONI
4685 Geranium Place
Oakland 19, Calif

Vice Presidents
North
KENNETH D SEVERIT
4555 71st Street
Sacramento 20, Calif

Central
LEIF BRANDIN
495 Castano
Pasadena 8, Calif

South
ALFRED COLOMBO
1405 E 30th Street
National City, Calif

Locals in:

Alameda
Arcadia
Berkeley
Burbank
Concord
Emeryville
Eureka
Fontana
Fresno
Fresno County
Glendale
Kern County
Lafayette
Lodi
Long Beach
Los Altos
Los Angeles
Los Angeles Co
Modesto
Montebello
Monterey Park
Oakland
Palm Springs
Pasadena
Piedmont
Richmond
Sacramento
Salinas
San Bernardino
San Diego
San Joaquin Co
San Jose
San Leandro
San Pablo
Santa Clara
Santa Clara Co
Santa Monica
Seaside
Signal Hill
South Gate
Stockton
Torrance
Vallejo
Watsonville
Whittier

Federal Locals in:

Alameda Admin Center
Alameda Naval Air Sta.
Balboa Naval Hosp
Brown Field
Camp Elliott
Camp Matthews
Cont 11th Naval Dist
China Lake
Edwards Air Base
Fort Cronkite
Imperial Beach
Long Beach V A. Hosp
Mare Island
Moffett Field
Miramar N A S
McClellan Field
North Island N A S
Oakland Army Terminal
Oakland Naval Supply
Port Hueneme
Roam Field
S D Amphibious Base
S D Marine Recruit
S D Navy Elect Lab
S D Naval Repair
S D Naval Training
San Francisco Naval SY
San Francisco Presidio
Tiburon Naval Net Depot

March 31, 1959

Senate Committee on
Legislative Representation
State Capitol
Sacramento, California

Gentlemen:

This is to certify that Mr. Fred C. Smith has been duly appointed to represent the Federated Fire Fighters of California during the 1959 session of the California Legislature.

He shall have the authority to speak for this federation before any committee of the California State Senate.

Respectfully,

Glyn E. Lister

Glyn E. Lister
Secretary-Treasurer

3298

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR APR 1 - 1959

Name Fred C. Smith

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 'N' St. Apt.202 Date of Filing 4-13-59

(1) The name and address of the person by whom employed

Federated Fire Fighters of California

1026 E. Angeleno Ave. Burbank.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Federated Fire Fighters of California

(3) The duration of such employment

1959 session of the Legislature

(4) By whom are you paid or are to be paid in respect to (2) above:

Federated Fire fighters of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

2 days perdiem per week at $25.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$50.00 per week is the total.

(7) What expenses are to be included.

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Fred C Smith
(Signature of Registrant)

* See Section 2015 5, C C.P.

3297

Los Angeles County Fire Fighters Association

REPRESENTING PROFESSIONAL FIRE FIGHTERS OF LOS ANGELES COUNTY

OSCAR P. CASTORINA, JR. President
EARL J. DUNN First Vice President
FRED C. SMITH Second Vice President
JAMES E. FERRER Treasurer
OWEN COUEY Secretary

INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS No. 1014
Affiliated with
Federated Fire Fighters of California
State Federation of Labor
L. A. County Central Labor Council

FILED WITH LEGISLATIVE AUDITOR DEC 26 1958

6016 E Olympic Blvd Los Angeles 22, Calif
Telephone PArkview 2-1941

Executive Board
GENE B. ARDINGER
R. HARLEY CLARKE
GEORGE C. COLLINS
A. PAUL DESAUTELS
PETER EROPKIN
RONALD GUNNETTE
RONALD W. KING
KENNETH D. LARSON
CHARLES C. OLESEN
LOUIS E. THOMAS

December 22, 1958

Margeret Smith
Legislative Analyst
Room 304 - State Capitol Bldg.
Sacramento, California

Dear Madame:

This is to certify that Mr. Fred C. Smith has been duly appointed to represent the Los Angeles County Fire Fighters Association #1014 during the 1959 session of the legislature.

This will authorize Mr. Smith to speak for this association before committees for or against legislation effecting fire fighters or the fire sevice in general.

Mr. Smith is further authorized to assign anyone to act in his behalf in his absence.

Mr. Smith's Los Angeles address:

6016 E. Olympic Blvd., Los Angeles 22

Mr. Smith's Sacramento address:

1320 N St., Sacramento 14.

Sincerely yours,

Fire Fighters Assn. 1014

President

OPC:fs

3298 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

Name Fred C. Smith

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N St. Apt.#304 Date of Filing 12-22-1958

(1) The name and address of the person by whom employed

Los Angeles County Fire Fighters Association 1014

6016 E. Olympic Blvd. Los Angeles 22

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles County Fire Fighters Association 1014

Federated Fire Fighters of California (see note)

(note) in the absence of Mr. Albert E. Albertoni.

(3) The duration of such employment

1959 regular session, 1960 special session and interim periods.

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

Los Angeles County Fire Fighters Association 1014

(6) What expenses are to be included

Room, meals, transportation, public relations and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Fred C. Smith
(Signature of Registrant)

* See Section 2015 5, C C P

3299 Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 3 1959

Name Fred C. Smith

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N Street, Sacramento 14

Representing ~~Employed by~~ Los Angeles County Fire Fighters Assoc. 1014

(If additional space is required, the information may be attached)

Address of Employer 6016 E. Olympic Blvd. Los Angeles 22, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Rent for Apt. and parking space	56.25
El Mirador Hotel	Meals and entertainment	137.51
Bedells Restaurant	Meals and entertainment	75.00
United Air Lines	3 R/trips, L.A. to Sacto (Assoc.Credit)	158.40
Public Relations	Meals and entertainment	101.24
Personal living expenses	Meals, clothing, cleaning, laundry, auto and miscellaneous expenses.	380.00

(3) Total of all expenditures during the preceeding calendar month 908.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting fire fighters generally

Legislation affecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Smith
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3300

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
MAR 6 1959

Name Fred C.Smith

Business Address 6016 East Olympic Blvd,Los Angeles 22

Sacramento Address 1320 N Street,Sacramento 14

Representing ~~Employed by~~ Los Angeles County Fire Fighters Assoc.#1014
(If additional space is required, the information may be attached)

Address of Employer 6016 East Olympic Blvd. Los Angeles 22

Date of Filing March 6,1959 Month Ending Febr.28,1959

Each person registering shall, between the first and 15th day of each calendar month file with the Legislative Analyst

Senator Manor	Rent for Apt.and parking space	56.25
El Mirador Hotel	Meals and entertainment	124.83
Bedells Restaurent	Meals and entertainment	118.09
Senator Hotel	Meals and entertainment	27.51
Frank Fats Rest.	Meals and entertainment	40.61
United Air Lines	4 R/trips,Sac.to L.A.(Assoc Credit)	211.20
Public Relations	Meals and entertainment	167.21
		xxxxxxx
Personal living expenses	Meals,clothing,cleaning,auto expenses and misc.expenses.	365.00
	TOTAL	$1110.28

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting fire ffighters generally

Legislation affecting fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Smith
(signature of Registrant)

* See Section 2015.5, C.C.P.

3301

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
APR 10 1959

Name Fred C. Smith

Business Address 6016 East Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N Street Apt.202

Employed by Los Angeles County Fire Fighters Assoc/1014
(If additional space is required, the information may be attached)

Address of Employer 6016 E. Olympic Blvd. Los Angeles 22

Date of Filing April 9. 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

896.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Elmirador Hotel,Senator Hotel Bedells and Fats Restaurant	Meals,entertainment and public relations	416.64
Misc. Cleaning, car repairs, laundry, postage etc		59.34
Senator Manor	Rent	75.00
4 trips by car, Fresno 1, Walnut Creek 2, L.A. 1		162.75
United Air Lines	4 R/trips L.A.-Sacto	180.00

(3) Total of all expenditures during the preceding calendar month 893.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation afecting fire fighters

legislation affecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Smith
(signature of Registrant)

* See Section 2015.5, C.C.P.

3302 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Fred C. Smith

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N St. Sacramento 14

~~Employed by~~ Representing: Los Angeles County Fire Fighters Assoc.1014
(If additional space is required, the information may be attached)

Address of Employer 6016 E. Olympic Blvd. Los Angeles 22

Date of Filing May 12, 1959 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor Apts.	Rent for Apt. and parking space	82.50
El Mirador Hotel	Meals and entertainment	300.00
Bedells Restaurant	Meals and entertainment	75.00
Senator Hotel	Meals and entertainment	50.00
United Airlines	5 R/T to L.A. and return	205.70
Auto trip to SF	Association business	75.00
Public relations	Meals and entertainment	83.39
Personal expenses	Laundry, cleaning, clothing etc	41.65

(3) Total of all expenditures during the preceeding calendar month 913.24

NOTE: The amount indicated over the amount recieved billed on Assn credit

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting fire fighters generally

Legislation affecting fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Smith
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3303 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Fred C. Smith May 1, 1959

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N St. Sacramento 14

~~Employed by~~ Representin: Federated Fire Fighters of California
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave. Burbank

Date of Filing May 12, 1959 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

4 days per-diem @ 25.00 $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See accompanying report for detailed expenditures.		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting fire fighters generally

Legislation affecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C. Smith
(Signature of Registrant)

* See Section 2015.5, C.C.P

3304

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name Fred C. Smith

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N St. Sacramento, 14

~~Employer~~ Representing: Federated Fire Fighters of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave. Burbank

Date of Filing June 5. Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

8 days per-diem @ $ 25.00 200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
see accompanying report for detailed expenditures		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting fire fighters generally

legislation effecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C Smith
(Signature of Registrant)

* See Section 2015 5, C C P

3305

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Fred C. Smith ~~JUN 9 1959~~

Business Address 6016 E. Olympic Blvd. Los Angeles 22

Sacramento Address 1320 N St. Sacramento 14

~~Employer~~ Representing: Los Angeles County Fire Fighters Assoc. 1014
(If additional space is required, the information may be attached)

Address of Employer 6016 E. Olympic Blvd. Los Angeles 22

Date of Filing June 5 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor Apts.	Rent for apartment & prkg space	82.50
El Mirador Hotel	Meals and entertainment	260.00
Bedells Restuarant	Meals and entertainment	60.00
Senator Hotel	Meals and entertainment	85.00
Chucker restuarant	Meals	35.00
United Air Lines	5 R/trips L.A. & Sacto	223.30
Auto trips	To SF & Vallejo, Assoc. Business	97.68
Personal expenses	Cleaning, laundry, clothing & etc	48.75

(3) Total of all expenditures during the preceeding calendar month 892.23

NOTE: United Air Lines by Assoc. credit card.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation effecting fire fighters

Legislation effecting the fire service generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred C Smith
(Signature of Registrant)

* See Section 2015 5, C.C P

3306 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing May 6, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $36.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for whom I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C P.

3307 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing June 3, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for whom I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C.P

3308

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing July 2, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $69.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for whom I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C P

3309

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 6 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing August 5, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $52.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C.P

3310 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 8 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing September 5, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C P.

3311 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name H. A. SMITH OCT 2 1958

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing October 2, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C.P

3312

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR NOV 5 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing November 5, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $43.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C P

3313

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR DEC 3 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing December 3, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C.P

3314

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1959

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing January 5, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $80.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C P.

3315

STANDARD OIL COMPANY OF CALIFORNIA
225 BUSH STREET • SAN FRANCISCO 20 • CALIFORNIA

G M FOSTER
SECRETARY

April 1, 1959

FILED WITH LEGISLATIVE AUDITOR
APR 1 6 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to authorize Mr. H. A. Smith to represent Standard Oil Company of California in lobbying activities.

Yours very truly,

G M Foster
Secretary

3316

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. FILED WITH LEGISLATIVE AUDITOR APR 1 - 1959

Name Harold Arden Smith

Business Address P O Box 2437 Terminal Annex, Los Angeles 54

Sacramento Address None Date of Filing 4-1-59

(1) The name and address of the person by whom employed

Standard Oil Company of California

225 Bush Street, San Francisco 20, California

(If additional space is required the information can be attached)

(2) In whose interest you appear or work:

Standard Oil Company of California

225 Bush Street, San Francisco 20, California

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

Same

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$12,852 annually

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

Indefinite

(7) What expenses are to be included.

Actual expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3317

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing February 4, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $05.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C P

3318 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15 MAR 9 1959

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,270

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $28.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the Company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C.P

3319 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15 FILED WITH LEGISLATIVE AUDITOR

Sacramento Address APR 7 1959

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing April 6, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,270.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the Company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C P

3320

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO TO DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name H. A. SMITH MAY 7 1959

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,270.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation of importance to the oil industry and particularly to the Company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C.P.

3321

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO TO BE DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name H. A. SMITH JUN 8 1959

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing June 5, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,270.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $91.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the Company for which I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
H. A. SMITH

* See Section 2015.5, C.C.P

3322

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Russell Smith

MAY 27 1958

Business Address 1111 Citizens National Bank Building, 453 South Spring Street, Los Angeles 13, California

Sacramento Address

Employed by Los Angeles Motor Car Dealers Association
Southern California Motor Car Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Suite 300, Los Angeles 46, Calif.

Date of Filing May 26, 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Our firm is paid $600.00 per month for legal and legislative work plus expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

No activity since the end of the 1957 regular session, and no activity anticipated prior to the 1959 regular session.

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell Smith
(Signature of Registrant)
Russell Smith

* See Section 2015.5, C C.P.

3323

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RUSSELL SMITH

Business Address 453 South Spring Street, Suite 1111 Los Angeles 13, California

Sacramento Address El Mirador Hotel

JAN 22 1959

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.,
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 1/21/59 Month Ending 12/31/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell Smith
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3324

MOTOR CAR DEALERS ASSOCIATION

of Southern California

SUITE 300 • 8721 SUNSET BOULEVARD • LOS ANGELES 46 CALIFORNIA

TELEPHONE OLEANDER 5 8702

January 20, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1959

California State Legislature
Sacramento, California

Gentlemen

This will advise you that Dave F. Smith and Russell Smith are employed by the undersigned Association to represent it in legislative matters at Sacramento, California, for the year 1959.

Yours very truly,

Charles H. Elmendorf
Executive Secretary

CHE ib

3325

Los Angeles

MOTOR CAR DEALERS ASSOCIATION

OFFICERS
MEL ALBURY SR. PRESIDENT
FRANK FRENCH VICE PRESIDENT
LOU ALBERTSON SECRETARY
PHIL HALL TREASURER

DIRECTORS
DAN R. ASHCRAFT
IRVIN KAISER
RAY D WILSON
CHARLES H ELMENDORF EXECUTIVE SECRETARY

SUITE 300 • 8721 SUNSET BOULEVARD • OLeander 5-8702 • LOS ANGELES 46, CALIFORNIA

January 20, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1959

California State Legislature
Sacramento, California

Gentlemen:

This will advise you that Dave F. Smith and Russell Smith are employed by the undersigned Association to represent it in legislative matters at Sacramento, California, for the year 1959.

Yours very truly,

Charles H. Elmendorf
Executive Secretary

CHE ib

3326 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

JAN 22 1959

Name RUSSELL SMITH

Business Address 453 South Spring St., Suite 1111, Los Angeles 13, Calif.

Sacrumento Address El Mirador Hotel Date of Filing 1/22/59

(1) The name and address of the person by whom employed
Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn. 8721 Sunset Boulevard, Los Angeles 46, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above associations

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive

$600.00 per month to firm of Smith, Smith and Smith for legislative work and general legal counsel

(5) By whom you are paid or are to be paid

Above associations

(6) What expenses are to be included.

Transportation, hotel, meals, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Russell Smith
(Signature of Registrant)

* See Section 2015 5, C C P

3327 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 5 1959

Name RUSSELL SMITH

Business Address 453 South Spring St., Suite 1111, Los Angeles 13, Calif.

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 3/3/59 Month Ending 2/28/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	transportation	52.80
United Air Lines	transportation	52.80

(3) Total of all expenditures during the preceding calendar month 186.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell Smith
(signature of Registrant)

* See Section 2015.5, C.C.P.

3328 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 7 1959

Name RUSSELL SMITH

Business Address 453 S. Spring St , Suite 1111, Los Angeles 13, Calif.

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Ass.,
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 4/6/59 Month Ending 3/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	transportation	$55.55
United Air Lines	transportation	55.55
United Air Lines	transportation	55.55
United Air Lines	transportation	55.55
United Air Lines	transportation	55.55

(3) Total of all expenditures during the preceding calendar month 482.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell Smith
(Signature of Registrant)

* See Section 2015.5, C.C P

3329 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1 1 59

Name RUSSELL SMITH

Business Address 453 S. Spring St., Suite 111, Los Angeles 13, California

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.,
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 5/1/59 Month Ending 4/30/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	transportation	$55.55
United Air Lines	transportation	55.55
United Air Lines	transportation	55.55
United Air Lines	transportation	55.55

(3) Total of all expenditures during the preceding calendar month 439.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell Smith
(Signature of Registrant)

* See Section 2015.5, C.C P.

3330

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY THE NATED BO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 121 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 2 1959

Name RUSSELL SMITH

Business Address 453 S. Spring St., Suite 1111, Los Angeles 13, California

Sacramento Address El Mirador Hotel

Employed by Motor Car Dealers Association of Southern California and Los Angeles Motor Car Dealers Assn.,
(If additional space is required, the information may be attached)

Address of Employer 8721 Sunset Boulevard, Los Angeles 46, California

Date of Filing 6/1/59 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600.00 (paid to firm of Dave F. Smith, Donald F. Smith and Russell Smith

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	transportation	$55.55
United Air Lines	"	55.55
United Air Lines	"	55.55
~~United Air Lines~~	"	~~[illegible]~~

(3) Total of all expenditures during the preceding calendar month 251.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting motor vehicles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Russell Smith
(Signature of Registrant)

* See Section 2015.5, C.C.P

3331

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

January 4, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1959

A. Alan Post
Legislative Analyst

Attention: Mrs. N.B. Smith

Dear Mrs. Smith:

Instead of sending you a carbon of the list which I sent you on August 23, 1958 I am making a new list as I omitted one name. I cannot understand how this list get lost, since I see by the carbon that it was sent to your office, addressed to Mr. Post.

I have also a carbon of the letter from the AAUW State President authorizing me to be an advocate, so I assume you have received this. In the past this has been sufficient authorization for me to submit my list of alternates. I hope this arrangement will be satisfactory this time.

Re: Registration of Advocates

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women:

Mrs. Robert E. Huffman
545 Tuolumne Place
Stockton 4

Mrs. Patterson Goodrich
9721 Sunset Plaza Terrace
Los Angeles 46

MRSs/Patricia Hofstetter
629 South Painter
Whittier

Mrs. R.L. Betscendorfer
283 El Divisadero Ave.
Walnut Creek,

Mrs. George Hollister
1021 E. Pontiac Way
Fresno

Miss Marion Farr
2024½ Ocean Park Blvd
Santa Monica

Mrs. Barbara Lang Hayes
307 Mission Ave.
Oceanside

Mrs. Lester Skolil
5674 Montezuma Rd
San Diego

Mrs. William H.N. Bryant, Jr.
1815 Garden St.
Santa Barbara

Dr. Margaret Fagin
1170 Hillview Way
Chico

Mrs. Joseph Erickson
2930 Aulin Drive
San Jose

Miss Tommy Angell
200 Bush St.
San Francisco

Mrs. Tindall Cashion
248 Del Mar Ave.
San Mateo

Mrs. Raymond Stott
2308 Alva Ave.
El Cerrito

Mrs. Arthur Snell
801 W. Euclid
Stockton

Mrs. Norman Strauss
4138 N. Van Ness Blvd
Fresno

3332

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

FILED WITH LEGISLATIVE AUDITOR

JAN 13 1959

Name Mrs. Arthur J. Snell

Business Address 801 West Euclid Ave., Stockton 4, Calif.

Sacramento Address _____ Date of Filing November 3, 1958

(1) The name and address of the person by whom employed

American Association of University Women

California State Division

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif. State Division American Assn. of University Women

(3) The duration of such employment

1960 Legislative Session

(4) How much you are paid and are to receive

5¢ per mile

(5) By whom you are paid or are to be paid

Calif State Division American Assn. of University Women

(6) What expenses are to be included

Mileage

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mrs. Arthur J. Snell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3333

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1958

Name Leon H. Sorell

Business Address Attorney at Law

Sacramento Address _____

Employed by Liquor Retailers Association OR
(If additional space is required, the information may be attached)

Address of Employer 411 Flood Building, San Francisco, California

Date of Filing June 9, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leon H. Sorell
(Signature of Registrant)

* See Section 2015.5, C C P.

3334

Liquor Retailers Association

STATE WIDE — INC JAN 25 1946

Telephone EXbrook 2-8151

San Francisco Office
411 FLOOD BLDG.

December 31, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attn: Mrs. Margaret Smith

Dear Mrs. Smith:

This is to certify that Leon H. Sorell is authorized by the LIQUOR RETAILERS ASSOCIATION to represent it as its Legislative Advocate during the year 1959.

Very truly yours,

Jack Klein

Jack Klein
Secretary-Treasurer

JK:sos

3335

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Name Leon H. Sorell

Business Address Hearst Building, San Francisco 3, California

Sacramento Address None Date of Filing Dec. 30, 1958

(1) The name and address of the person by whom employed

LIQUOR RETAILERS ASSOCIATION

411 Flood Bldg., San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LIQUOR RETAILERS ASSOCIATION

(3) The duration of such employment

Year to year

(4) How much you are paid and are to receive

Receive no compensation, but would be paid necessary traveling expenses.

(5) By whom you are paid or are to be paid

LIQUOR RETAILERS ASSOCIATION

(6) What expenses are to be included

TRAVELING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leon H. Sorell
(Signature of Registrant)

* See Section 2015.5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 5 1958

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Hotel Senator, 12th and L Streets, Sacramento

Employed by CALIFORNIA STATE AUTOMOBILE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing May 2, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of March, 1958, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, $500 represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $252.89.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

During the month of March, 1958, the sum of $128.35 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25.00.

MEALS, TRAVEL, MISCELLANEOUS $124.54

(3) Total of all expenditures during the preceding calendar month $252.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1958

Mabel G. Anderson
NOTARY PUBLIC
In and for the City and County of San Francisco State of California
My Commission Expires Jan 13 1959

(Government Code Sections 9900-9911)

Name J. C. SPENCER

FILED WITH LEGISLATIVE AUDITOR

Business Address 150 Van Ness Avenue, San Francisco, California

MAY 5 1958

Sacramento Address Hotel Senator, 12th and L Streets, Sacramento

Employed by CALIFORNIA STATE AUTOMOBILE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing May 2, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

During the month of April, 1958, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, $500 represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $9.60.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

During the month of April, 1958, I made the following expenditures for which I received reimbursement.

Meals, Travel, Miscellaneous. $9.60

(3) Total of all expenditures during the preceding calendar month $9.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A.D. 1958

(Official authorized to administer Oath)
NOTARY PUBLIC

3338

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

OFFICERS

INTER-INSURANCE BUREAU

EXECUTIVE COMMITTEE

BOARD OF DIRECTORS

150 VAN NESS AVENUE · SAN FRANCISCO, 102 · CALIFORNIA

TELEPHONE MARKET 3-2141

OFFICE OF THE
EXECUTIVE VICE PRESIDENT

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1958

Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Sir Attention - Mrs. Margaret Smith

This is to advise that J. C. Spencer is employed by the California State Automobile Association to assist in carrying on certain of the Association's civic functions, including its traffic safety educational programs, its street and highway development work, its traffic survey services and its legislative activities.

In connection with these latter activities, Mr. Spencer is authorized to represent the California State Automobile Association in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public.

Sincerely,

EDWIN S. MOORE
Executive Vice President

ESM/kp

WORLDWIDE SERVICE THROUGH AFFILIATION WITH AMERICAN AUTOMOBILE ASSOCIATION

3339

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12

FILED WITH
LEGISLATIVE AUDITOR

APR 30 1959

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Hotel Senator Date of Filing March 2, 1959

(1) The name and address of the person by whom employed.

California State Automobile Association

150 Van Ness Avenue, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Members of the California State Automobile Association

(3) The duration of such employment.

Full time regular employee of the California State Automobile Association

(4) By whom are you paid or are to be paid in respect to (2) above.

California State Automobile Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$1500.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

While no specific part of my salary has ever been allocated for legislative representation, it would appear that approximately 20% of my time is so occupied and on that basis, it would be reasonable to allocate $300 00 to that activity.

(7) What expenses are to be included:

Actual living and traveling expenses incurred on Association business.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

J. C. Spencer
(Signature of Registrant)

* See Section 2015 5, C.C P.

3340

Order of Repeatermen and Toll Testboardmen

LOCAL 1011 IBEW • AFL CIO
MILWAUKIE 22 OREGON

FILED WITH
LEGISLATIVE AUDITOR

FEB 5 1959

Alhambra, Calif.
January 28, 1959.

To Whom it may concern :

This letter authorizes Wenzel S. Sperl to represent Order of Repeatermen and Toll Testboardmen, Local 1011, I.B.E.W.,AFL-CIO in legislative matters at Sacramento, California effective immediately.

A.S.Kanagy,
Recording Secretary,
O.R.T.T.,Loc.1011,
IBEW,AFL-CIO.

3341

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

FILED WITH
LEGISLATIVE AUDITOR
FEB 5 1959

Name WENZLEW S. SPERL

Business Address 5917 NORTHSIDE DR L.A

Sacramento Address _____ Date of Filing 1-30-59

(1) The name and address of the person by whom employed

ORTT LOCAL 1011 IBEW
2303 HOESLY Bldg. MILWAUKIE, ORE.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

ORTT LOCAL 1011 IBEW.

(3) The duration of such employment

10 YEARS

(4) How much you are paid and are to receive

$100.00 PER MO.

(5) By whom you are paid or are to be paid

ORTT LOCAL 1011 IBEW

(6) What expenses are to be included

LOST WAGES, PER DIEM, TRANSPORTATION AND VOUCHERABLE EXPENSES.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

3342

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1958

Name E.H.Spoor

Business Address Mountain Counties Water Resources Association

Sacramento Address Suite 922, 11th & L Building, Sacramento 14, Calif.

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing May 9,1958 Month Ending April 30,1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purposes-	$ 300.00
Reimbursement for March, 1958 expenses-	172.02
Total-	472.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more.		
Aggregate amount of expenditures of less than $25.00-		157.40
Portion of salary allocated to within purposes-		300.00

(3) Total of all expenditures during the preceeding calendar month 457.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
E.H.Spoor

* See Section 2015 5, C.C.P

3343

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 16 1958

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Suite 922, 11th & L Bldg., Sacramento 14, California

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Bldg., Sacramento 14, California

Date of Filing June 15, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to this purpose	$300.00
Remittances received for April, 1958	123.32
	$423.32

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Monthly expenses of $25 or more		none
Aggregate amount of expenses of less than $25.00 —		$60.68
Portion of salary allocated to within purposes-		300.00

(3) Total of all expenditures during the preceeding calendar month 360.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C.P

3344 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] TIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1958

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Suite 922, 11th & L Bldg., Sacramento 14, California

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Bldg., Sacramento 14, California

Date of Filing July 15, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purposes	$300.00
Reimbursement for May, 1958 expenses	60.68
	$360.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Monthly expenditures of $25 or more		none
Aggregate amount of expenditures of less than $25.00		$59.18
Portion of salary allocated to within purposes		300.00
Total of all expenditures during the preceding calendar month.		$359.18

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015 5, C C.P

3345 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 19 1958

Name E.H.Spoor

Business Address Suite 922, 11th & L Building, Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Assn.
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing August 15,1958 Month Ending July 31,1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purposes	$ 300.00
Reimbursement for June 1958 expenses	59.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Monthly expenditures of $25.00 or more-		none
Aggregate amount of expenditures of less than $25.00-		92.23
Portion of salary allocated to within purposes-		300.00
Total of all expenditures during preceeding calendar month-		392.23

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

E. H.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3346

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1. 5
(Government Code Sections 9900-9911)

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Suite 922, 11th & L Bldg., Sacramento 14, California

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Bldg., Sacramento 14, California

Date of Filing September 15, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purposes	$300.00
Reimbursement for July 1958 expenses	92.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Monthly expenditures of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$56.55
Portion of salary allocated to within purposes		300.00

(3) Total of all expenditures during the preceeding calendar month $356.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

WATER

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C.P.

3347

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 14 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E.H.Spoor

Business Address Suite 922, 11th & L Building, Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing Oct.14,1958 Month Ending Sept.30,1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Portion of Salary allocated to within purpose-	$ 300.00
Reimbursement for August, 1958 expenses-	56.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditures of $25.00 or more-		none
Aggregate amount of expenditures of less than $25.00-		$126.40
Portion of salary allocated to within purpose-		300.00

(3) Total of all expenditures during the preceeding calendar month $426.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

State of ~~California~~
County of)

I, ~~[illegible]~~
(Name of Registrant)

foregoing ~~[illegible]~~ true, correct, ~~[illegible]~~ I certify (or declare) under penalty of perjury that the foregoing is true and correct.

(Signature of Registrant)

Sub~~[illegible]~~ of E.H.Spoor, A.D 19

3348 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name E. H. Spoor

Nov 3 1958

Business Address Suite 922, 11th L Building, Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing November 15, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purpose	$300.00
Reimbursement for September, 1958 expenses	126.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditures of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$143.19
Portion of salary allocated to within purpose		300.00

(3) Total of all expenditures during the preceeding calendar month $443.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C.P.

3349 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name E. H. Spoor

DEC 22 1958

Business Address Suite 922, 11th & L Building, Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing December 14, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purpose	$300.00
Reimbursement for October, 1958	143.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditures of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$67.98
Portion of salary allocated to within purpose		300.00

(3) Total of all expenditures during the preceeding calendar month $367.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015 5, C.C.P.

3350

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

Name E. H. Spoor

Business Address Suite 922, 11th & LBuilding, Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing January 15, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purpose	$300.00
Reimbursement for November, 1958	67.98

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditures of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$160.79
Portion of salary allocated to within purpose		300.00

(3) Total of all expenditures during the preceeding calendar month $460.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C.P.

3351

CHARTER MEMBER COUNTIES
Alpine
Amador
Calaveras
El Dorado
Mariposa
Mono
Nevada
Placer
Sierra
Tuolumne

MOUNTAIN COUNTIES WATER RESOURCES ASSOCIATION

OFFICE SUITE 922
ELEVENTH AND L BUILDING
SACRAMENTO 14 CALIFORNIA

TELEPHONE GILBERT 1 0868

PRESIDENT
L. L. Anderson
Supervisor
Foresthill
Placer County
California
Phone 7 2200

EXECUTIVE DIRECTOR
E. H. Spoor
1901 10th St.
Apartment 4
Sacramento 14
California
Gilbert 2 5149

January 4, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1959

A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento 14, California

Re E. H. Spoor
Legislative Advocate

Dear Mr. Post

In reference to your letter of December 22, 1958, I hereby certify that the following is a correct transcript from the minutes of the Board of Directors of this Association held on December 17, 1958

Motion by Springmeyer, seconded by Kerr that Executive Director E. H. Spoor continue as legislative advocate for this Association during the calendar year 1959. Carried unanimously.

Sincerely,

L. L. Anderson

L. L. Anderson, President

3352 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR DEC 22 1958

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address 1716 O Street Date of Filing December 17, 1958

FILED WITH LEGISLATIVE AUDITOR

(1) The name and address of the person by whom employed

Mountain Counties Water Resources Association, Suite 922, 11th & L Bldg. Sacramento 14, California

JAN 6 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1)

(3) The duration of such employment

Not limited

(4) How much you are paid and are to receive

$10,000.00 per annum, of which, as Executive Director, $3,000.00 is allocated for the within purpose

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

Meals and Entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C.P.

3353 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E. H. Spoor

FILED WITH LEGISLATIVE AUDITOR

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Ibid

FEB 3 1959

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing February 1, 1959 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purpose	$300.00
Reimbursement for December, 1958	160.79

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditure of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$142.28
Portion of salary allocated to within purpose		300.00

(3) Total of all expenditures during the preceding calendar month $442.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C.P.

3354 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 17 1959

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing March 15, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purpose	$300.00
Reimbursement for ~~December~~ January, 1959	142.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditure of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$115.55
Portion of salary allocated to within purpose		300.00

(3) Total of all expenditures during the preceeding calendar month $415.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

~~Name~~ Water

I certify (or declare) under penalty of perjury ~~that the~~ foregoing is true and correct.*

(signature of Registrant) E. H. Spoor

* See Section 2015.5, C.C.P.

3355 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
~~APR 14 1959~~

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purposes	$300.00
Reimbussement for February, 1959	115.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditure of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$176.18
Portion of salary allocated to within purpose		300.00

(3) Total of all expenditures during the preceeding calendar month $476.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury ~~that the~~ foregoing is true and correct.*

(signature of Registrant) E. H. Spoor

* See Section 2015.5, C.C.P.

3356

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg , Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purposes	$300.00
Reimbursement for March, 1959	176.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditure of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$ 97.18
Portion of salary allocated to within purpose		$300.00

(3) Total of all expenditures during the preceding calendar month $397.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant) E. H. Spoor

* See Section 2015.5, C.C.P.

3357

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 1 1959

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Ibid

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Ibid

Date of Filing May 31, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Salary allocated to within purposes	$300.00
Reimbursement for April, 1959	97.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenditure of $25.00 or more		none
Aggregate amount of expenditures of less than $25.00		$145.50
Portion of salary allocated to within purpose		300.00

(3) Total of all expenditures during the preceeding calendar month $445.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

WATER

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant) E. H. Spoor

* See Section 2015.5, C.C.P.

3358 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH ~~LEGISLATIVE AUDITOR~~

AUG 11 1958

Name Gardiner W. Spring, Jr

Business Address 241½ No. Larchmont, Los Angeles 4, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif.

Date of Filing Aug. 6, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

3359 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 11 1958

Name Gardiner W. Spring, Jr.

Business Address 241½ No. Larchmont, Los Angeles 4, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif.

Date of Filing Aug. 6, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		NONE

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

3360

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1958

Name Gardiner W. Spring, Jr.

Business Address 241½ No. Larchmont, Los Angeles 4, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif.

Date of Filing Aug. 6, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

3361

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1958

Name Gardiner W. Spring, Jr.

Business Address 241½ No. Larchmont, Los Angeles 4, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif.

Date of Filing Aug. 6, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Airline, Hotel & Meals	Sacramento & Return	$68.44

(3) Total of all expenditures during the preceeding calendar month $68.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P.

3362 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1958

Name Gardiner W. Spring, Jr.

Business Address 241½ No. Larchmont, Los Angeles 4, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif.

Date of Filing Aug. 6, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C.P.

3363 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1958

Name Gardiner W. Spring, Jr.

Business Address 241½ No. Larchmont, Los Angeles 4, Calif

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif.

Date of Filing Aug. 6, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

3364

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1958

Name Gardiner W. Spring, Jr.

Business Address 241½ No. Larchmont, Los Angeles 4, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif.

Date of Filing Aug. 6, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C P

3365

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name Gardiner W Spring, Jr

Business Address 241½ No. Larchmont, Los Angeles 4, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So California, Inc
(If additional space is required, the information may be attached)

Address of Employer 241½ No. Larchmont, Los Angeles 4, Calif

Date of Filing September 9, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

3366 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS TO BE FILED WITH LEGISLATIVE AUDITOR NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

Name Gardiner W. Spring, Jr.

NOTE Business Address 1803 West Third St., Los Angeles 57, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1803 West Third St., Los Angeles 57, Calif.

Date of Filing Nov. 13, 1958 Month Ending Sept. 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C.P

3367 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS TO BE FILED WITH LEGISLATIVE AUDITOR NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 25
(Government Code Sections 9900-9911)

Name Gardiner W. Spring, Jr.

Business Address 1803 West Third St., Los Angeles 57, Calif.

Sacramento Address ----

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1803 West Third St., Los Angeles 57, Calif.

Date of Filing Nov. 13, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

3368 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 1 , 1958

Name Gardiner W. Spring, Jr.

Business Address 1803 West Third St , Los Angeles 57, Calif.

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1803 West Third St., Los Angeles 57, Calif.

Date of Filing Dec. 15, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P.

3369 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1959

Name Gardiner W. Spring, Jr.

Business Address 1803 W. Third St., Los Angeles 57

Sacramento Address --

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1803 W. Third St., Los Angeles 57

Date of Filing Jan. 6, 1959 Month Ending Dec. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C P

3370

ASSOCIATED SUBCONTRACTORS OF SOUTHERN CALIFORNIA INC

1803 West Third Street Los Angeles 57 California, DUnkirk 5 4246

January 6, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1959

Special Assembly Committee on
Legislative Representation
California Legislature
State Capitol, Room 304
Sacramento, California

Attention Mrs. Margaret Smith

Gentlemen

Mr. Gardiner W. Spring, Jr., whose signature appears below for identification purposes, is the duly appointed Executive Secretary of this organization, and as such is authorized to represent this association as a Legislative Advocate.

Yours truly,

ASSOCIATED SUBCONTRACTORS
OF SOUTHERN CALIFORNIA

Edward Pochel

Edward Pochel
President

Gardiner W. Spring, Jr.

FORM 2 FOR REGISTRATION

3371

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9,7 AND ASSEMBLY RULE 12.5.

Name Gardiner W. Spring, Jr.

Business Address 1803 W. Third St., Los Angeles 57

Sacramento Address -- Date of Filing Jan. 6, 1959

(1) The name and address of the person by whom employed
ASSOCIATED SUBCONTRACTORS OF SO. CALIF., INC.
1803 W. Third St., Los Angeles 57

FILED WITH LEGISLATIVE AUDITOR

JAN 19 1959

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$200 per month estimated allocation to legislation.

(5) By whom you are paid or are to be paid

Above corporate Association.

(6) What expenses are to be included

Actual incurred expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3372

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING L[illegible]TIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 16 1959

Name Gardiner W Spring, Jr.

Business Address 1803 West Third St., Los Angeles 57

Sacramento Address --

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1803 West Third St., Los Angeles 57

Date of Filing Feb. 11, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation to support building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C C P

3373

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Sections 9900-9911)

Name Gardiner W Spring, Jr

Business Address 1803 West Third St , Los Angeles 57

Sacramento Address --

Employed by Associated Subcontractors of So California, Inc
(If additional space is required, the information may be attached)

Address of Employer 1803 West Third St , Los Angeles 57

Date of Filing March 12, 1959 Month Ending Feb. 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to support building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

3374 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 22 1959

Name Gardiner W. Spring, Jr

Business Address 1803 West Third St., Los Angeles 57

Sacramento Address ---

Employed by Associated Subcontractors of So. California, Inc
(If additional space is required, the information may be attached)

Address of Employer 1803 West Third Street, Los Angeles 57

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation to support building industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

3375 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
MAY 1 1959

Name Gardiner W. Spring, Jr.

Business Address 1803 West Third St., Los Angeles 57

Sacramento Address -------

Employed by Associated Subcontractors of So. California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1803 West Third Street, Los Angeles 57

Date of Filing May 12, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation to support building industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C P.

AGRICULTURAL COUNCIL of California

February 3, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB 1 1959

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that William B. Staiger is authorized to represent the Agricultural Council of California and its member organizations before the 1959 Session of the California Legislature.

Sincerely,

Richard Johnsen, Jr.
Executive Secretary

RJ.lw
enclosure

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 SUBMIT WITH THE LEGISLATIVE AUDITOR

Name William B. Staiger

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same Date of Filing 2/3/59

(1) The name and address of the person by whom employed

Agricultural Council of California

1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Agricultural Council of California

(3) The duration of such employment I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my duties.

(4) How much you are paid and are to receive I am paid by the year for the regular work of the Council, and receive no additional compensation for time spent in connection with legislative matters.

(5) By whom you are paid or are to be paid

Agricultural Council of California

(6) What expenses are to be included Transportation, meals and entertainment when on official business for the Agricultural Council of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William B. Staiger
(Signature of Registrant)

* See Section 2015 5, C C P

3378 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William B. Staiger

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During February I received in salary for time devoted to the purposes of the statute not more than $325.00. I received no expense money during the month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(Any office work attributable to legislative work will be reported by Mr. Richard Johnsen, Jr., in his report for the month)

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary for me to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William B Staiger
(signature of Registrant)

* See Section 2015.5, C.C P.

3379 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William B. Staiger

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During March I received in salary for time devoted to the purposes of the statute not more than $325.00. Expense money received during the same month for this work did not exceed $10.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(Any office work attributable to legislative work will be reported by Mr. Richard Johnsen, Jr., in his report for the month.)

(3) Total of all expenditures during the preceeding calendar month $10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers andtheir organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William B Staiger
(signature of Registrant)

* See Section 2015.5, C.C P.

3380 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1959

Name: William B. Staiger

Business Address: 1400 Tenth Street, Sacramento 14, California

Sacramento Address: Same

Employed by: Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer: 1400 Tenth Street, Sacramento 14, California

Date of Filing: May 6, 1959 Month Ending: April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During April I received in salary for time devoted to the purposes of the statute not more than $325.00. Expense money received during the same month for this work did not exceed $20.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(Any office work attributable to legislative work will be reported by Mr. Richard Johnsen, Jr., in his report for the month.)

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William B Staiger
(signature of Registrant)

* See Section 2015.5, C.C.P.

3381 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name: William B. Staiger

Business Address: 1400 Tenth Street, Sacramento 14, California

Sacramento Address: Same

Employed by: Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer: 1400 Tenth Street, Sacramento 14, California

Date of Filing: June 10, 1959 Month Ending: May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

During May I received in salary for time devoted to the purposes of the statute not more than $325.00. Expense money received during the same month for this work did not exceed $20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(Any office work attributable to legislative work will be reported by Mr. Richard Johnsen, Jr., in his report for the month.)

(3) Total of all expenditures during the preceding calendar month $20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William B Staiger
(signature of Registrant)

* See Section 2015.5, C.C.P.

3382

CALIFORNIA ASSOCIATION FOR

HEALTH · PHYSICAL EDUCATION and RECREATION

CTA Building 693 Sutter Street San Francisco 2, California

PRospect 6-4110 — Ext 36

EXECUTIVE SECRETARY TREASURER
EDWIN J STALEY

26th ANNUAL STATE CONFERENCE, March 21 - 24, 1959 • LOS ANGELES Statler Hotel

PRESIDENT
ELMER JOHNSON
Physical Education Dept
Whittier College
Whittier

PAST PRESIDENT
GRACE LEAVERS
840 McCarthy Court
El Segundo Calif

PRESIDENT ELECT
JOHN NIXON
School of Educ
Stanford University
Stanford

VICE PRESIDENTS
Health Education
ANGELA EITZINGER
San Diego State
5400 College Avenue
San Diego

Physical Education
ERLE JOHNSON
Arden-Carmichael Schools
P O Box 477
Carmichael

Recreation
JACK DAVIDSON
LA County Schools
908 No Spring St
Los Angeles 12

Boys and Men s Athletics
J B HARALSON
2000 24th Street
Bakersfield

Girls and Women s Sports
ELIZABETH GRYEN
Mt San Antonio College
Box 801 Pomona

March 16, 1959

Mr. A. Alan Post, Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that our State Executive Secretary, Dr. Edwin J. Staley, 693 Sutter Street, San Francisco, is the official legislative advocate for the California Association for Health, Physical Education and Recreation.

Yours very cordially,

Elmer F. Johnson

Elmer Johnson
President

EJ:at

A CHARTERED AFFILIATE OF THE
California Teachers Association
National Education Association
American Association for Health Physical Education and Recreation

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3383

FORM 2 FOR REGISTRATION

Letter follows ok

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name EDWIN J. STALEY

Business Address 693 SUTTER ST, SAN FRANCISCO, CALIF

Sacramento Address none Date of Filing MARCH 12, 1959

(1) The name and address of the person by whom employed

CALIFORNIA ASSOCIATION FOR HEALTH, PHYS EDUC AND RECREATION
693 SUTTER ST SAN FRANCISCO, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

THE ASSOCIATION SHOWN IN #1 ABOVE

(3) The duration of such employment

INDEFINITE

(4) By whom are you paid or are to be paid in respect to (2) above.

CAHPER

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$8,000/annum

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

none specifically for legislative representation

(7) What expenses are to be included.

travel expenses & incidentals on legislative matters

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Edwin J. Staley
(Signature of Registrant)
Executive Secretary

* See Section 2015 5, C C P.

3384 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1958

Name Robert A. Stapp

Business Address 1415 Saltair Ave., Los Angeles 25, California

Sacramento Address None

Representing without remuneration
[redacted] American Yachtsmen's Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 588, Annapolis, Maryland

Date of Filing November 10, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Participated in pre-hearing conferences on small craft safety on Oct. 10th and 27th in the State Building, Los Angeles, conducted by Mr. Robert S. Thurn, Committee Consultant, Assembly Interim Committee on Public Utilities and Corporations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Stapp
(Signature of Registrant)

Robert A. Stapp, Vice President
Pacific Coast Region
American Yachtsmen's Association

* See Section 2015.5, C C.P.

3385 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR

APR 30 1959

Name Emil Steck, Jr.

Business Address 234 East Colorado Street, Pasadena

Sacramento Address c/o Dairy Institute, Senator Hotel Date of Filing

(1) The name and address of the person by whom ~~employed~~ retained

Dairy Institute of California

Hotel Senator
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Dairy Institute of California

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

Dairy Institute of California

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

On a time basis at the rate of $25.00 per hour

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

On a time basis at the rate of $25.00 per hour

(7) What expenses are to be included

Travel expenses such as auto mileage, plane and train fare, hotels, meals, taxicabs, telephone, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Emil Steck, Jr.
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO ARE DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

FILED WITH LEGISLATIVE AUDITOR
JUN 18 1959

Name Emil Steck, Jr.

Business Address 234 East Colorado Street, Pasadena, California

Sacramento Address c/o Dairy Institute, Hotel Senator

~~Employed~~ Retained by Dairy Institute of California
(If additional space is required the information may be attached)

Address of ~~Employer~~ Client Hotel Senator, Sacramento, California

Date of Filing June 11, 1959 Month Ending May, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$250.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

The sum of $250.00 was paid entirely as fees; none of it was disbursed by me to anyone else.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the dairy industry and particularly legislation amending Chapters 16 and 17, Division 6, Agricultural Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Emil Steck, Jr.
(Signature of Registrant)

* See Section 2015 5, C C P

CALIFORNIA PUBLIC ACCOUNTANTS ASSOCIATION, INC.

5015 Telegraph Avenue
Oakland 9, California
Phone OLympic 3-1800

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 6 1959

Mr. Allan A. Post
Legislative Auditor
Capital Building
Sacramento, California

Dear Mr. Post:

This will certify that Mr. Joseph H. Stephens is duly authorized to serve as Legislative Advocate for the California Public Accountants Association, Incorporated.

Very sincerely,

L. J. Bittner
Chairman

LJB/js

3388

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

JAN 6, 1959

Name Joseph H Stephens

Business Address 813 Easton Bldg Oakland 12

Sacramento Address MANSION INN Date of Filing 1/6/59

(1) The name and address of the person by whom employed

CALIF Public Accountants Assoc. Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as #1

(3) The duration of such employment

Until Further Notice

(4) How much you are paid and are to receive

$3000.

(5) By whom you are paid or are to be paid

Same as #1

(6) What expenses are to be included

Meal Lodging + Entertainment Expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Joseph H Stephens
(Signature of Registrant)

* See Section 2015 5, C C P

3389

FILED WITH LEGISLATIVE AUDITOR

FURST-McNESS COMPANY

ESTABLISHED 1908

MANUFACTURERS OF

McNess

QUALITY PRODUCTS

SEALED MEDICINES SPICES EXTRACTS
FOOD PRODUCTS TOILETRIES SOAPS
HOUSEHOLD NECESSITIES INSECTICIDES
LIVESTOCK AND POULTRY PREPARATIONS
BRUSHES BROOMS MOPS

BRANCHES
BALTIMORE MD
MEMPHIS TENN
OAKLAND CAL

FREEPORT ILLINOIS

January 21, 1959

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol Building
Sacramento 14, Calif.

Dear Mr. Meyers:

Mr. Earl T. Stetson is our Division Manager located at 2423 Magnolia Street, Oakland, Calif. The mailing address there is Postoffice Box 4014.

Mr. Stetson is authorized to represent the Furst-McNess Company in legislative matters. He is authorized to appear before committees in our behalf when that becomes necessary, and to speak for us in other ways.

Yours very truly,

FURST-McNESS COMPANY

K. H. Inman

K.H.Inman/hm

Executive Vice President

1908 - 1958
OUR GOLDEN ANNIVERSARY

McNess Products Make Lasting Friends

3390

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

Name EARL T. STETSON

Business Address 2423 Magnolia Street, Oakland 23, Calif.

Sacramento Address NONE Date of Filing 2-24-59

(1) The name and address of the person by whom employed:

FURST-McNESS COMPANY - 2423 Magnolia St., Oakland 23, Calif.

Home Office - Freeport, Illinois
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

FURST-McNESS COMPANY

2423 Magnolia St., Oakland 23, Calif.

(3) The duration of such employment

Permanent

(4) By whom are you paid or are to be paid in respect to (2) above

FURST-McNESS COMPANY

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$675.00 per month as Branch Manager for operating this business (not for merely legislation)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

No specific amount. Legislation just small part of my entire responsibilities as a Manager.

(7) What expenses are to be included:

Transportation, Lodging and Meals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Earl T. Stetson
(Signature of Registrant)

* See Section 2015 5, C C.P.

3391

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNOLOGISTS
507 GRAND OFFICE BUILDING 3440 GRAND AVENUE
OAKLAND 10 CALIFORNIA

December 18, 1958

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Assemblyman Meyers:

Mrs. Berenice Stavana, Executive Secretary of the California Association of Medical Laboratory Technologists has been authorized to represent the Association in matters pertaining to legislation.

Sincerely,

Marjorie Bissett

Miss Marjorie Bissett
President

3392

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

Name Mrs. Berenice Stevens

Business Address 3640 Grand Avenue, Room 207, Oakland 10, California

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

California Association of Medical Laboratory Technologists

3640 Grand Avenue, Room 207, Oakland 10, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif. Assoc. of Med. Lab. Tech.

(3) The duration of such employment

Contract runs until 1960

(4) How much you are paid and are to receive

$4,950 per year which is salary as Executive Secretary of the association.

A very small amount of my time is spent in representing the association in Legislative matters.

(5) By whom you are paid or are to be paid

Calif. Assoc. of Med. Lab. Tech.

(6) What expenses are to be included

8¢ per mile for travel and 12¢ per deim.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Berenice Stevens
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3393

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1958

Name Lawrence I. Stevens

Business Address 555 S. Flower St. L.A. 17

Sacramento Address Senator Hotel - El Rondo Hotel

Employed by Richfield Oil Corp.
(If additional space is required, the information may be attached)

Address of Employer (same)

Date of Filing Month Ending March 21, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as previously reported.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous El Rondo Hotel		$ 500.00
Frank Lab's Restaurant		642.00
Bugs "		275.00
Bedells "		220.00
United Air Lines		170.00
El Mercado Hotel		629.00

(3) Total of all expenditures during preceding calendar month $2836.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, , being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence I. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer Oath)

3394

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 16 1958

Name Laurence I. Stevens

Business Address 555 So Flower St. LA 17

Sacramento Address Senator Hotel

Employed by Richfield Oil Corp.
(If additional space is required, the information may be attached)

Address of Employer (same)

Date of Filing _____ Month Ending April 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Same as former reports

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedella		60.00
Frank Fate		20.00
Joseph Rat		120.00
Unified Air Lines		85.00
Miscellaneous		52.00
		100.00

(3) Total of all expenditures during preceding calendar month $487

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Same as previously stated

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Laurence I. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A D. 19__

_____
(Official authorized to administer Oath)

3395

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 16 1958

Name Laurence I. Stevens

Business Address 555 So Flower St. LA 17

Sacramento Address Senator Hotel

Employed by Richfield Oil Corp.
(If additional space is required, the information may be attached)

Address of Employer (same)

Date of Filing _____ Month Ending May 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Same as previous reports

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous		75.00
El Dorado		100.00
Bedells		20.00
Joseph's Cottage		120.00
Frank Fat		20.00

(3) Total of all expenditures during preceding calendar month $345

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Same as in former statements

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Laurence I. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A.D 19__

_____
(Official authorized to administer Oath)

3396

RICHFIELD OIL CORPORATION

RICHFIELD BUILDING • LOS ANGELES 17 • CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR DEC 18 1958

R W RAGLAND
Vice President

December 16, 1958

Mr. A. Allen Post
Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir

In compliance with the applicable provisions of Section 9906 of the Government Code of California, as amended, Richfield Oil Corporation hereby authorizes Mr. Lawrence C. Stevens, Attorney at Law, 555 South Flower Street, Los Angeles 17, California, as its official legislative representative, to act for and on its behalf in furthering such legislative interests of the Corporation as may fall within the purview of said Section.

Yours very truly,
RICHFIELD OIL CORPORATION

By R W Ragland
Vice President

FORM 2 FOR REGISTRATION

3397

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR DEC 18 1958

Name Lawrence C. Stevens

Business Address 555 South Flower Street, Los Angeles 17

Sacramento Address Hotel Senator Date of Filing 12-16-58

(1) The name and address of the person by whom employed

Richfield Oil Corporation

555 South Flower Street, Los Angeles 17

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Richfield Oil Corporation

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$14,000 — Estimate of proportion based upon amount of time spent on legislative work.

(5) By whom you are paid or are to be paid

Richfield Oil Corporation

(6) What expenses are to be included

Hotel room, meals, travel, and incidental expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lawrence C. Stevens
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3398 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 26 1959

Name Laurence C. Stevens

Business Address 555 So. Flower St. LA 17

Sacramento Address Senator Hotel

Employed by Richfield Oil Corp
(If additional space is required, the information may be attached)

Address of Employer 555 So. Flower St. LA 17

Date of Filing 2-15-59 Month Ending Jan 31 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as previously reported

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador		200
Senator Hotel		850
Bedells		825
Joseys		200
Frank Fat		250
El Grado		150

(3) Total of all expenditures during the preceeding calendar month $25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Matters pertaining to recovery manufacture, distribution, sale of petroleum products

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Stevens
(signature of Registrant)

* See Section 2015.5, C.C.P.

3399 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9
(Government Code Sections 9900-9911)

MAR 2 1959

Name Laurence C. Stevens

Business Address 555 So. Flower St. LA 17

Sacramento Address Senator Hotel

Employed by Richfield Oil Corp
(If additional space is required, the information may be attached)

Address of Employer 555 So. Flower St. LA 17

Date of Filing March 15 1959 Month Ending Feb 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as previously estimated

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Joseys Fat		$ 300
Senator Hotel		$ 1400
El Grado Hotel		400
El Mirador Hotel		400
Frank Fat		300
Bedells		700

(3) Total of all expenditures during the preceeding calendar month $3300

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Matters pertaining to the petroleum industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Stevens
(signature of Registrant)

* See Section 2015.5, C.C.P.

3400

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence C. Stevens

Business Address 555 So. Flower St.

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address Senator Hotel

APR 28 1959

Employed by Richfield Oil Corp.
(If additional space is required, the information may be attached)

Address of Employer 555 So. Flower St. [illegible]

Date of Filing 4-15-59 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as previously filed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		1400
Bell Co		525 (cover)
Fabe Kent		450
Greys Kent		365

(3) Total of all expenditures during the preceeding calendar month $3323

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

"not relating to production, manufacture and distribution of petroleum products"

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lawrence C. Stevens
(signature of Registrant)

* See Section 2015.5, C.C.P

3401

El Dorado	100
El Mirador	245
Telephone	148
United Air Lines	100

3402

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 20 1959

Name Lauregue L. Stevens

Business Address 555 So. Flower St. Los Angeles

Sacramento Address Senator Hotel

Employed by Richfield Oil Corp.
(If additional space is required, the information may be attached)

Address of Employer 555 So Flower St. LA 12

Date of Filing May 15 1959 Month Ending April

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as previously reported

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		1500
Rosey's Restaurant		250
Bidelle		450
Franck Pit		500
		700

(3) Total of all expenditures during the preceeding calendar month $3900

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All matters pertaining to the production manufacture, sale and distribution of petroleum products

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Stevens
(Signature of Registrant)

* See Section 2015.5, C.C.P.

(over)

3403

United Air Lines	$150
El Mirador Hotel	400
El Dorado "	200
Park View Rest	150
Miscellaneous	300
	1200

3404

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 5 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing May 1, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Stewart
(Signature of Registrant)

* See Section 2015 5, C.C P.

3405

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing July 1, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Stewart
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3406

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing August 1, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Stewart
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3407

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing September 2, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Stewart
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3408

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing October 1, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Stewart
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3409

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 3 1958

Name James D. Stewart

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing November 1, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James D. Stewart
(Signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 17.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 3 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing December 1, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
SAN FRANCISCO
350 Bush Street

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 20 1959

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This will authorize Mr. W. E. Stewart to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM/ph

3412

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO, SANTA ROSA, SAN FRANCISCO, STOCKTON, TREMONT, LOS ANGELES

350 BUSH STREET, SAN FRANCISCO 4, CALIFORNIA

January 5, 1959

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EDWARD R. VALENTINE, 1st Vice President
ROBERT A. HORNBY, 2nd Vice President
ROBERT L. MINCHLER, 3rd Vice President
W. C. MULLENDORE, Treasurer
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CARL F. WENTE
MELVILLE F. WILLSON

FILED WITH
LEGISLATIVE AUDITOR

JAN 20 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry, and as such, am Director of the Natural Resources Department. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce, Agriculture and Industry and myself.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Very truly yours,

W. S. Stewart

W. S. STEWART, Director
Natural Resources Department

WES/ph

3413

CUTS CORPORATION UNEMPLOYMENT TAX SERVICE

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ACHESON BUILDING
2131 UNIVERSITY AVENUE BERKELEY 4 CALIFORNIA
Phone ASHberry 3 4772

March 26, 1959

FILED WITH
LEGISLATIVE AUDITOR

APR 1 1959

Mr. J. A. Beck
Secretary of the Senate
Senate Chambers, State Capitol
Sacramento, California

Dear Sir:

Corporation Unemployment Tax Service has authorized Mr Clyne B. Stoops to act as legislative advocate in its behalf

Very truly yours,

A. L. Ellsworth

ALE: sp

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name STOOPS, CLYNE E. MAY 1 1959

Business Address 2131 UNIVERSITY AVE, BERKELEY

Sacramento Address SENATOR HOTEL Date of Filing MAY 4, 1959

(1) The name and address of the person by whom employed:

CORPORATION [illegible] TAX SERVICE
2131 UNIVERSITY AVE [illegible]
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

SAME

(3) The duration of such employment:

CURRENT SESSION [illegible]

(4) By whom are you paid or are to be paid in respect to (2) above:

SAME

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

NOTHING

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

NOTHING

(7) What expenses are to be included:

ROOM, MEALS, [illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

CLYNE E. STOOPS
(Signature of Registrant)

* See Section 2015.5, C.C.P.

February 6, 1959

HEIDELBERG WESTERN SALES CO.

sales and service
DISTRIBUTOR
OF
HEIDELBERG
AUTOMATIC
PRESSES
1700 south wall st
los angeles 15
california
telephone
richmond 9 1251

TO WHOM IT MAY CONCERN

This is to advise that Mr. George E. Storfer, 1700 South Wall Street, is employed by Heidelberg Western Sales Co., as its legislative representative, and is authorized to appear in its behalf regarding legislative matters of concern to the firm and its members.

R. L. PERRY

over 80,000 Heidelbergs
now in use world-wide

ORIGINAL HEIDELBERG

3416

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1959

Name George E. Storfer

Business Address 1700 South Wall Street, Los Angeles 15, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed Heidelberg Western Sales Co., Printing Presses, Inc , Heidelberg Central, Inc and Heidelberg Pacific, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Heidelberg Western Sales Co , as a partner, in connection with the business of the company.

(3) The duration of such employment As a legislative representative, my duties are only in connection with the specific legislation pertaining to the Printing and Graphic Arts Industries, and are not expected to be regular.

(4) By whom are you paid or are to be paid in respect to (2) above My compensation is the allocation of $400 per month from my shares of the net earnings as a partner.

(5) How much are you paid by (4) above in all capacities (show specific sum My earnings vary from year to year, but a fair estimated average of money) would be approximately $20,000 per year. I receive a monthly drawing account of $1,000. In addition I receive a salary of $12,000 per year from Printing Presses, Inc., an affiliated company

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose) Total compensation is for all my services in the business Legislative representation is one of my duties in connection with the business, and $400 per month has been allocated by my partners and me for these services

(7) What expenses are to be included· I received reimbursement for my necessary and ordinary travel expenses in the regular course of business and travel, and other expenses in connection with my duties as legislative representative will be reimbursed in the same manner

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P.

3417

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.
(Government Code Sections 9900-9911)

TOR

Name GEORGE E. STORFER

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address _____

Employed by Heidelberg Western Sales Co., Printing Presses Inc., Heidelberg Pacific, Inc., Heidelberg Central, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1700 South Wall St. - Los Angeles 15, California

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,800 Salary
$262.25 - Company expenses
$382.48 - AB 163 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Accom. in Sacramento	86.88
United Air Lines	Flight Tkts -Rd. trips (2)	105.55

(3) Total of all expenditures during the preceding calendar month 644.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AB - 163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P

3418

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 7 1959

Name GEORGE E. STORFER

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address

Employed by Heidelberg Western Sales Co., Printing Presses Inc., Heidelberg Pacific, Inc., Heidelberg Central, Inc.
(If additional space is required, the information may be attached)

Address of Employer: 1700 South Wall St. - Los Angeles 15, California

Date of Filing April 2, 1959 Month Ending March 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,800 Salary
$428.64 - Company expenses
$362.34 - AB 163 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Flight Tkts.-Rd. trips (2)	$103.85
Hotel El Rancho	Accom. in Sacramento	$ 79.26
Hotel Senator	Accom. in Sacramento	$ 75.46

(3) Total of all expenditures during the preceding calendar month $790.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

AB-163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G E Storfer
(signature of Registrant)

* See Section 2015 5, C C P

3419

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEORGE E. STORFER

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address

Employed by Heidelberg Western Sales Co., Printing Presses Inc., Heidelberg Pacific, Inc., Heidelberg Central, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1700 South Wall St. - Los Angeles 15, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,800 Salary
$315.88 Company Expense
--0-- AB 163 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $315.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---- none ----

(5) The proposed legislation he is employed to support or oppose:

AB 163

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G E Storfer
(Signature of Registrant)

* See Section 2015 5, C.C.P

3420

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name GEORGE E. STORFER JUN 11 1959

Business Address 1700 South Wall St. - Los Angeles 15, California

Sacramento Address

Employed by Heidelberg Western Sales Co., Printing Equipment Inc., Heidelberg Pacific, Inc., Heidelberg Central, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1700 South Wall St. - Los Angeles 15, California

Date of Filing June 9, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:
$1,800 Salary
1,325.65 - Company expense
267.03 - [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Flight tkts.- 2 rd. trips	$103.90
Hotel Senator	Accommodations	70.14

(3) Total of all expenditures during the preceding calendar month $1592.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AB 103

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

G E Storfer
(Signature of Registrant)

* See Section 2015 5, C C P

3421

AFFILIATED WITH NATIONAL RETAIL FARM EQUIPMENT ASSOCIATION

CALIFORNIA EQUIPMENT DEALERS ASSOCIATION

SERVING RETAIL EQUIPMENT DEALERS THROUGHOUT CALIFORNIA

415 ONE FEN WILSHIRE BLDG • PHONE LAmbert 5-5770

Fullerton, California
January 23, 1959

Legislative Analyst
California State Legislature
State Capital
Sacramento, California

Dear Sir:

Mr. S. H. Strathman, the Secretary Manager of this Association, has been duly authorized to represent this organization in any matters pertaining to State legislation originating in the California State Legislature.

Very truly yours

Donald F. Schneider

Donald F. Schneider
President

3422

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST, AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name S H. STRATHMAN MAR 17 1959

Business Address 415 WILSHIRE BLDG FULLERTON

Sacramento Address none Date of Filing March 17 - 59

(1) The name and address of the person by whom employed

CALIFORNIA EQUIPMENT DEALERS ASS'N.
415 Wilshire Bldg. - Fullerton Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Equipment Dealers association Inc.
415 Wilshire Bldg - Fullerton Calif

(3) The duration of such employment

permanent + regular until Terminated

(4) How much you are paid and are to receive

for legislative work $500.

(5) By whom you are paid or are to be paid

employer -

(6) What expenses are to be included

actual living + transportation expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

S H Strathman
(Signature of Registrant)

* See Section 2015 5, C C P

3423

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Dale E. Stucker MAY 8 1958

Business Address 371 Market Street, San Francisco 5, California

Sacramento Address 7th & L Streets, J Western Greyhound Lines

Employed by Western Greyhound Lines
(If additional space is required the information may be attached)

Address of Employer 371 Market Street, San Francisco 5, California

Date of Filing May 7, 1958 Month Ending April 30, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $27.10

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to taxation or regulation of highway carriers. Also any other legislation affecting business of employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS

I Dale E. Stucker being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Dale E. Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May 1958

Greyhound

3424

WESTERN GREYHOUND LINES

Division of The Greyhound Corporation

Market and Fremont Streets San Francisco 5 California

RECEIVED LEGISLATIVE AUDITOR DEC 1 1958

December 15, 1958

TO WHOM IT MAY CONCERN:

This letter is to certify that Mr. Dale E. Stucker is hereby authorized to serve as Legislative Advocate for The Greyhound Corporation, Western Greyhound Lines Division, 371 Market Street, San Francisco 5, California.

M. C. Frailey, Executive Vice President
The Greyhound Corporation
Western Greyhound Lines Division

3425

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5. FILED WITH LEGISLATIVE AUDITOR FEB 27 1959

Name DALE E STUCKER

Business Address 371 MARKET ST SAN FRANCISCO CAL

Sacramento Address 7TH AND L STS C/O WESTERN GREYHOUND LINES Date of Filing 2-27-59

(1) The name and address of the person by whom employed

THE GREYHOUND CORPORATION (WESTERN GREYHOUND LINES DIVISION)
371 MARKET ST, SAN FRANCISCO, CAL
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

(SAME AS ABOVE)

(3) The duration of such employment PERMANENTLY AND REGULARLY EMPLOYED AS DIRECTOR OF INDUSTRIAL RELATIONS. LEGISLATIVE ASSIGNMENTS CARRIED OUT ONLY AS PART OF REGULAR DUTIES

(4) By whom are you paid or are to be paid in respect to (2) above.

THE GREYHOUND CORPORATION (WESTERN GREYHOUND LINES DIVISION)

(5) How much are you paid by (4) above in all capacities (show specific sum of money).*

$800.00 PER MONTH

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

SEE (3) ABOVE NO BREAKDOWN POSSIBLE UNDER THE CIRCUMSTANCES

(7) What expenses are to be included

ALL NECESSARY PERSONAL LIVING AND TRAVEL EXPENSES, ALSO REIMBURSED FOR INCIDENTAL EXPENSES INCURRED

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Dale E Stucker
(Signature of Registrant)

* See Section 2015 5, C C P

3426

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 11 1959

Name DALE E. STUCKER

Business Address 371 Market Street, San Francisco 5, California.

Sacramento Address 7th and "L" Sts., Sacramento - c/o Western Greyhound Lines.

Employed by The Greyhound Corporation (Western Greyhound Lines Division).
(If additional space is required the information may be attached)

Address of Employer 371 Market Street, San Francisco, California.

Date of Filing 2/10/59 Month Ending 1/31/59.

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(None)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	(None)	

(3) Total of all expenditures during the preceding calendar month $225.10

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(None)

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting highway taxes or regulation of common carriers.

Any legislation affecting employer either beneficially or adversely.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
City & COUNTY OF San Francisco)

I DALE E. STUCKER (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dale E. Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of F A D 19 .

3427

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1959

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco 5, California

Sacramento Address 7th and "L" Streets, c/o Western Greyhound Lines

Employed by The Greyhound Corporation (Western Greyhound Lines Division)
(If additional space is required the information may be attached)

Address of Employer 371 Market Street, San Francisco 5, California

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $153.10

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting business of employer, particularly as to taxation or regulation of common carriers of passengers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
CITY & COUNTY OF SAN FRANCISCO)

I Dale E. Stucker (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Dale E. Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April A D 19 59.

3428 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco 5, California

Sacramento Address 7th and "L" Streets, c/o Western Greyhound Lines

Employed by The Greyhound Corporation (Western Greyhound Lines Division)
(If additional space is required, the information may be attached)

Address of Employer 371 Market Street, San Francisco 5, California

Date of Filing May 1, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $184.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation affecting business of employer, particularly as to taxation or regulation of common carriers of passengers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Dale E. Stucker
(Signature of Registrant)

* See Section 2015 5, C C P

3429 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco, California

Sacramento Address 7th and "L" Streets, c/o Western Greyhound Lines

Employed by The Greyhound Corporation (Western Greyhound Lines Division)
(If additional space is required, the information may be attached)

Address of Employer 371 Market Street, San Francisco, California

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $184.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation affecting business of employer, particularly as to taxation or regulation of common carriers of passengers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Dale E. Stucker
(Signature of Registrant)

* See Section 2015 5, C C P

INSURANCE BROKERS EXCHANGE
OF CALIFORNIA

68 POST STREET — SAN FRANCISCO
EXBROOK 2-5383

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1959

President
BEN BREIT
Vice President
WILLIAM A. IRVINE
Secretary Treasurer
LLOYD M. KAHN
Executive Secretary
EUGENE J. SULLIVAN

Board of Governors
JACK ADAMSON
MARIO BASSO
BEN E. GARFINKLE
FRANK M. HAGAN
WILLIAM H. KENNEDY
JOHN N. KIRGLAND
FRED L. MITCHELL
MERRITT MOSELLE
LAWRENCE J. PURCELL
ROBERT P. ROARK
RALPH B. ROGERS
NEVILLE WOODRUFF

December 31, 1958

To whom it may concern:

This is to certify that Eugene J. Sullivan is authorized to represent the Insurance Brokers Exchange of California as Legislative Advocate during the 1959 Legislative Session.

Sincerely,

Ben Breit
President

BB:ec

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR
JAN 2 1959

Name Eugene J. Sullivan

Business Address Room 221 - 68 Post Street, San Francisco

Sacramento Address Senator Hotel Date of Filing December 11, 1959

(1) The name and address of the person by whom employed

Insurance Brokers Exchange of California

Room 221 - 68 Post Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Insurance Brokers

(3) The duration of such employment

since March 15, 1955

(4) How much you are paid and are to receive

$750.00 per month as Executive Secretary

(5) By whom you are paid or are to be paid

Insurance Brokers Exchange of California

(6) What expenses are to be included

Travel, Meals and Room

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Eugene Sullivan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

[illegible] FEB 1[illegible] 1959
(Government Code Sections [illegible])

Name Eugene J. Sullivan

Business Address Room 221 - 68 Post Street, San Francisco

Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer Room 221 - 68 Post Street

Date of Filing February 10, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of January my remuneration was $120.oo

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The Broker" "Underwriters Report" and "Tiptopics"

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco

I, Eugene J. Sullivan, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene J. Sullivan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1959

Maxine O'Brien
(Official authorized to administer Oath

[illegible]

(Government Code Sections [illegible])

Name Eugene J. Sullivan MAR 1[illegible] 1959

Business Address Room 221 - 68 Post Street, San Francisco

Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer Room 221 - 68 Post Street, San Francisco

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of February my remuneration was $116.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Ass'n of Ins Agents	Room, Board & Secretarial Service	$91.00

(3) Total of all expenditures during the preceding calendar month $116.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broker" "Underwriters Report" and Tiptopics"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco

I, Eugene J. Sullivan, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene J. Sullivan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1959

Maxine O'Brien
(Official authorized to administer Oath

NOTARY PUBLIC
[illegible] County
San Francisco State of California

3434 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name **Eugene J. Sullivan**

Business Address **Room 221 - 68 Post Street**

Sacramento Address **Senator Hotel**

Employed by **Insurance Brokers Exchange of California**
(If additional space is required, the information may be attached)

Address of Employer **Room 221 - 68 Post Street, San Francisco, California**

Date of Filing **April 17, 1959** Month Ending **March 31, 1959**

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of March my remuneration was $148.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
California Ass'n of Ins Agents	**Room & Secretarial Service**	**$98.00**

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broker" "Underwriters Report" and "Tiptopics"

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of **San Francisco** ss

I, **Eugene J. Sullivan**, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene J. Sullivan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of April, A.D. 1959

3435 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name **Eugene J. Sullivan**

Business Address **Room 221 - 68 Post Street**

Sacramento Address **Senator Hotel**

Employed by **Insurance Brokers Exchange of California**
(If additional space is required, the information may be attached)

Address of Employer **Room 221 - 68 Post Street, San Francisco, California**

Date of Filing **May 11, 1959** Month Ending **April 30, 1959**

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Based upon the proportionate amount of time spent on legislative matters during the month of April 1959 my remuneration was $123.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Ass'n of Ins Agents	**Room & Secretarial**	**$98.00**

(3) Total of all expenditures during the preceding calendar month **$123.00**

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broker" "Underwriters Report" and "Tiptopics"

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I **Eugene J. Sullivan** being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene J. Sullivan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1959

(overnmen. ode ect ons '0 - 1)

Name Eugene J. Sullivan JUN 11 1959

Business Address Room 221 - 68 Post Street

Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer Room 221 - 68 Post Street, San Francisco, California

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of May 1959 my remuneration was $148.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
California Ass'n of Ins Agents	- Room & Secretarial	$98.00

(3) Total of all expenditures during the preceding calendar month $148.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The Broker" "Underwriters Report" and "Tiptopics"

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Eugene J. Sullivan, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene J. Sullivan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1959

Maxine O'Brien
(Official authorized to administer Oath

My Commission Expires 12/24/61

NOTARY PUBLIC
In and for the City and County
San Francisco, State of Cal

CABLE ADDRESS
MORMAR

3437

A MORGAN MAREE, JR
AND ASSOCIATES
6363 WILSHIRE BOULEVARD
LOS ANGELES 48
OLIVE 3 7330

June 1, 1959

Mr. Edward Sumner
4055 Wilshire Boulevard
Los Angeles 5, California

Dear Mr. Sumner.

This will authorize you to appear on our behalf before the California Legislature and the Governor to make clear our position in respect to A. B 2838.

Very truly yours,

A. MORGAN MAREE, JR. & ASSOCIATES

By

Speed L. Post

Speed L. Post

SLP mk

3438

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name EDWARD SUMNER

Business Address 4055 Wilshire Boulevard

Sacramento Address ----- Date of Filing 6-10-59

(1) The name and address of the person by whom employed:

A. Morgan Maree, Jr. & Associates

6363 Wilshire Boulevard, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you also appear:

Business Administration Co. 360 N. Camden Drive, Beverly Hills; Equitable Investment Corporation, 6253 Hollywood Boulevard; Lefkowitz, Berke & Mercader, 465 S. Beverly Drive, Beverly Hills; Beverly Management Corporation, 400 N. Camden Drive, Beverly Hills, California.

(3) The duration of such employment:

This Session

(4) By whom are you paid or are to be paid in respect to (2) above:

A. Morgan Maree, Jr. & Associates

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

No specific sum - time and expenses to be billed as part of over-all retainer

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

No specific amount

(7) What expenses are to be included:

Travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward Sumner
(Signature of Registrant)

* See Section 2015.5, C.C.P.
Enc: Authorization

3439

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 2 1958

Name Ralph A. Suppance

Business Address 6356 De Longpre Ave., Los Angeles 28

Sacramento Address

Employed by Driving School Association of California
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing Jan 1957 to May 1957 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Total Money received - $1095.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Note attached sheet		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ralph A. Suppance
(Signature of Registrant)

* See Section 2015 5, C C.P

1957 Session

3 Days Jan 7, 8, 9	189 00	
4 " Mar 17, 18, 19, 20	227 00	
2 " Mar 30 31	151 00	
4 " Apr 1, 2, 3, 4	225 00	
6 " May 3, 4, 5, 6, 7, 8	303 00	
TOTAL		$ 1095 00

Schedule

$25 00 per diem out of L A
50 00 Transportation
7 00 per day for hotel
6 00 " " " meals
25 00 Entertainment expense per each trip

Representing Associated Driving Schools of Northern California
Driving School Association of Southern California

Please note change from now on representing one organization -

Driving School Association of California
Main office Los Angeles

DRIVING SCHOOL ASSOCIATION OF [redacted] CALIFORNIA

6356 DE LONGPRE AVENUE LOS ANGELES 28, CALIFORNIA

TELEPHONE: HOLLYWOOD 7 5681

December 27,1958.

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1958

Legislative Auditor,
Room 4656
State Capitol,
SACRAMENTO, Calif.

Dear Sir:

This is to confirm to you that Mr. Ralph A.Suppance, Director of Public Relations and Secretary of the above Association, is authorized to register as "Legislative Advocate" with the Assembly Committee on Legislative Representation, representing the DRIVING SCHOOL ASSOCIATION OF CALIFORNIA.

Very truly yours,
DRIVING SCHOOL ASSOCIATION
OF CALIFORNIA,

Thomas Cheney

Thomas M.Cheney,
President.

3442

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR
DEC 31 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RALPH A. SUPPANCIE

Business Address 6356 De Longpre Avenue - LOS ANGELES 28, Calif.

Sacramento Address Senator Hotel Date of Filing Dec. 27, 1958.

(1) The name and address of the person by whom employed

DRIVING SCHOOL ASSOCIATION OF CALIFORNIA

6356 De Longpre Ave. LOS ANGELES 28, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

DRIVING SCHOOL ASSOCIATION OF CALIFORNIA

(3) The duration of such employment

Regular Session of the California Legislature 1959

(4) How much you are paid and are to receive

Only when in Sacramento: $ ~~20~~ 25.00 per diem, transportation and Hotel expenses plus $ 30.00 entertainment per trip.

(5) By whom you are paid or are to be paid

By the above Association.

(6) What expenses are to be included

see above.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ralph A. Suppancie
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3443

FILED WITH LEGISLATIVE AUDITOR
DEC 22 1958

December 18, 1958

COPY

TO: Legislative Analyst

Attention: Mrs. Margaret Smith

This is to certify that the following persons are authorized to act as Legislative Advocates for the California State Employees' Association.

S. O. Hanson; John W. McElhaney; Walter R. Sutherland; George Feinberg; and Robert H. Sharpe.

Carl M. Yost
Carl M. Yost
President

3444

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 15 FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name Walter R. Sutherland

Business Address 1315 K Street, Sacramento, California

Sacramento Address 1315 K Street, Sacramento Date of Filing Dec. 18, 1958

(1) The name and address of the person by whom employed

California State Employees Association

1315 K Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees' Association

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

$1000 regular monthly salary, no portion of which is specifically designated for this activity This is incidental to my regular work.

(5) By whom you are paid or are to be paid

California State Employees' Association

(6) What expenses are to be included

Entertainment and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Walter R. Sutherland
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3445

CALIFORNIA OPTOMETRIC ASSOCIATION

AFFILIATED WITH
AMERICAN OPTOMETRIC ASSOCIATION

OFFICERS 1959 1960

PRESIDENT
GEORGE I DEANE JR O D
Suite 4, Stoddard Bldg
Twentieth & N Streets
Merced California
RAndolph 2 8740

PRESIDENT ELECT
CHARLES F BECKER O D
1407 Curtis Street
San Luis Obispo California
LIberty 3 5822

SECRETARY
HOMER HENDRICKSON O D
5825 North Temple City Boulevard
Temple City California
ATlantic 6 6267

TREASURER
O MICHELLIS O D
228 Third Avenue
Arcata California
SPring 4 5463

IMMEDIATE PAST PRESIDENT
JAMES R. GREGG O D
5868 South Normandie Ave.
Los Angeles 44, California
PLeasant 1 1883

TRUSTEES 1959 1960

BERNARD B BARRETT O D
1883 Webster Street
Alameda, California
LAkeshore 7 8087

JOHN K CORNAM O D
808 East Florida Avenue
Hemet, California
OLive 5-8175

CHARLES J McDONALD O D
Suite 506 606 First Nat'l Bank Bldg.
San Jose California
CYpress 3 1794

ADMINISTRATIVE DIRECTOR
PAUL YARWOOD
926 J Building Suite 818
Sacramento 14 California
GIlbert 3 9818

ASSISTANT TO ADMINISTRATIVE DIRECTOR
EARL WOODWARD
672 South Lafayette Park Place
Los Angeles 57 California
DUnkirk 5-3223

OFFICE OF
GEORGE I DEANE JR O D
PRESIDENT
SUITE 4 STODDARD BLDG
TWENTIETH & N STREETS
MERCED CALIFORNIA
PHONE RANDOLPH 2 8740

April 15, 1959

A. Alan Post, Legislative Analyst
Legislative Budget Committee
State Capitol
Sacramento, California

Dear Mr. Post

I believe your records will reveal that Paul Yarwood, the Administrative Director of the California Optometric Association, is registered as a Legislative Advocate in both the Senate and Assembly.

Roy M. Swain, O.D., of Ukiah, who serves this Association as its Legislative Committee Chairman, is now registering as a Legislative Representative (under provisions Government Code Sections 9900-9911).

As President of the California Optometric Association, I wish to advise you by means of this letter that Dr. Swain is authorized to represent the COA legislatively along with Mr. Yarwood.

Sincerely yours,

George I Deane Jr

GEORGE I. DEANE, JR., O.D.
President, California
Optometric Association

GID/jgh
Encl (2)

cc Hon. Hugo Fisher, Chairman
Senate Committee on Legislative Representation

Hon. Myron Frew, Chairman
Assembly Committee on Legislative Representation

3446

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Roy M. Swain, O.D.

Business Address 209 W. Standley St. Ukiah, Calif.

Sacramento Address 926 J Building, Suite 810 Date of Filing 4-15-59

(1) The name and address of the person by whom employed:

California Optometric Association

926 J Building, Suite 810, Sacramento

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Optometric Association

(3) The duration of such employment:

1959 balance of session

(4) By whom are you paid or are to be paid in respect to (2) above:

California Optometric Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$100.00 per diem when in Sacramento (average approx. 10 days per month)

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

(7) What expenses are to be included:

Additional expenses for travel, room and meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Roy M. Swain O.D.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3447

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Roy M. Swain, O.D.

Business Address 209 West Standley St. Ukiah, Calif.

Sacramento Address Suite 810, 926 J Building, Sacramento 14, Calif.

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer 926 J Building, Sacramento 14, Calif.

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 889.82 ($800.00 represents salary at $100.00 per diem)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none	none	none

(3) Total of all expenditures during the preceeding calendar month $89.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any legislation that might be of interest and concern to the optometric profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy M. Swain, O.D.
(signature of Registrant)

* See Section 2015.5, C.C P.

3448

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

TOP

JUN 4 1959

Name Roy M. Swain, O.D.

Business Address 209 West Standley St. Ukiah, Calif.

Sacramento Address Suite 810, 926 J Building, Sacramento 14, Calif.

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer 926 J Building, Sacramento 14, Calif.

Date of Filing June 5, 1959 Month Ending May 31st, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1724.71 ($1450.00 represents salary at $100.00 per diem)

balance represents travel and living expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none	none	none

(3) Total of all expenditures during the preceeding calendar month 274.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Any legislation that might be of interest and concern to the optometric profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Roy M. Swain, O.D.
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3449

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by POULTRY ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 746 S Alvarado St., Los Angeles, Calif

Date of Filing May 28, 1958 For period 4-19-57 to present ~~Month Ending~~

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received (see statement of July 9, 1957)

$853.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none except as shown on Statement of July 9, 1957		

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

INDUSTRIAL CATERING AND MOBILE LUNCH SERVICE MAGAZINE

(5) The proposed legislation he is employed to support or oppose

none --no activity since last report 7-10-57

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3450

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 4 1958

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 South Vermont Avenue, Los Angeles, Calif Rm 210

Date of Filing May 27, 1958 For the period July 10, 1957 to Oct 1, 1957

All money received during said period (1) none

Detailed report of each expenditure of $25.00 or more (2) none

Total of all expenditures during said period. (3) none

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials.

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose.

Proposed revision of Restaurant

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney
WILLIAM R. SWEENEY, Registrant

ORIGINAL

3451

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 4 1958

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 South Vermont Avenue, Los Angeles, Calif Rm 210

Date of Filing May 27, 1958 For the period October 1, 1957 thru Oct 31, '57

All money received during said period (1) $150.00-for preparation of material and appearance before assembly interim committee.

Detailed report of each expenditure of $25.00 or more (2) none

Total of all expenditures during said period. (3) none

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials:

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose:

Proposed revision of Restaurant Act (see item 1)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney
WILLIAM R. SWEENEY, Registrant

3452

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9931)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 South Vermont Avenue, Los Angeles, Calif., Rm. 210

Date of filing May 27, 1958. For period month of November, 1957

All money received during said period $258.95

Detailed report of each expenditure of $25.00 or more none

Total of all expenditures during said period. $ 58.95

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials·

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose

Proposed revision of restaurant Act (preparation of material and appearance before Assembly Interum Committee on Public Health)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney

WILLIAM R. SWEENEY, Registrant

ORIGINAL

3453

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9931)

FILED LEGISLATIVE AUDITOR

JUN 4 1958

Name William R. Sweeney

Business Address 1133 Highland Ave., Manhattan Beach, Calif

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 South Vermont Ave., Los Angeles, Calif Rm 210

Date of filing May 27, 1958 For period December 1 thru 31, 1957

All money received during said period $110.00

Report of each expenditure of $25.00 or more: none

Total of all expenditures during said period none

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials:

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose:

Proposed revision of restaurant Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney

William R. Sweeney, Registrant

3454

ORIGINAL

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name WILLIAM R. SWEENEY JUN 4 1958

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 South Vermont Avenue, Los Angeles, Calif., Rm. 210

Date of filing May 27, 1958. For period January 1 thru 31, 1958

All money received during said period $ 887 78

Detailed report of each expenditure of $25.00 or more

Fairmont Hotel	lodging, etc., president association	$121.97
" "	lodging, self	56.71

Total of all expenditures during said period. $287 78

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials:

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose:

Proposed revision of restaurant Act (appearance before advisory committee on Public health)
AB 2642

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney
WILLIAM R. SWEENEY, Registrant

3455

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William R. Sweeney

Business Address 1133 Highland Ave., Manhattan Beach, Calif JUN 4 1958

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 South Vermont Ave., Los Angeles, Calif Rm 210

Date of filing May 27, 1958 For period month of February, 1958

All money received during said period $850.00

Report of each expenditure of $25.00 or more.

Peck Travel Service	--air travel,	self and asso. president	$75.68
Sir Francis Drake Hotel	lodging	self and asso. president	$ 87.82
Mark Thomas Inn	lodging	self and asso. president	$75.00

Total of all expenditures during said period $276.66

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials·

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose:

Proposed revision of restaurant Act (appearance before Advisory Committee on Public Health regarding said proposed revision of restaurant Act)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney
William R. Sweeney, Registrant

ORIGINAL

3456

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 4 1958

Name William R. Sweeney

Business Address 1133 Highland Ave., Manhattan Beach, Calif

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 S Vermont Ave, Los Angeles, Calif, Rm 210

Date of filing May 27, 1958 For period March 1 thru 31, 1958

All money received during said period $ 490.00

Report of each expenditure of $25.00 or more:

St Francis Hotel	lodging for self and association president	$56.98

Total of all expenditures during said period $101.98

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials:

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I amemployed to support or oppose:

Proposed revision of restaurant Act (preparation of material and appearance before Assembly Interum Committee on Public Health)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney

WILLIAM R. SWEENEY, Registrant

ORIGINAL

3457

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 4 1958

Name William R. Sweeney

Business Address 1133 Highland Ave., Manhattan Beach, Calif

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 S Vermont Ave, Los Angeles, Calif. Rm 210

Date of filing May 27, 1958 For period Month of April, 1958

All money received during said period none

Report of each expenditure of $25.00 or more: none

Total of all expenditures during said period none

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials:

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I amemployed to support or oppose:

Proposed revision of restaurant Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney

WILLIAM R. SWEENEY, Registrant

3458

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William R. Sweeney

Business Address 1133 Highland Ave., Manhattan Beach, Calif JUN 1 1958

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of employer 711 S Vermont Ave, Los Angeles, Calif. Rm 210

Date of filing 5-27-58 For period May 1, 1958 - to May 27, 1958

All money received during said period none

Report of each expenditure of $25.00 or more· none

Total of all expenditures during said period none

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I amemployed to support or oppose

Proposed revision of restaurant Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R. Sweeney
WILLIAM R. SWEENEY, Registrant

3459

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUL 17 1958

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by Industrial Caterers and Mobile Lunch Service Association
(If additional space is required, the information may be attached)

Address of Employer 711 So Vermont Avenue, Los Angeles, California, Rm 210

Date of Filing July 5, 1958 Month Ending May 27 - July 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$314.64

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pecks Travel Service	Air Transportation	75.80
Sir Francis Drake	Lodging - Assn. President and self	26.92

(3) Total of all expenditures during the preceding calendar month $159.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(Industrial Catering) Mobile Food Service Magazine

(5) The proposed legislation he is employed to support or oppose

Proposed revision of restaurant act

I certify (or declare) under penalty of perjury that the foregoing is true and correct*

* See Section 2015.5, C C.P

William R. Sweeney
(Signature of Registrant)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Name William R Sweeney

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of Employer 711 So. Vermont Avenue, Los Angeles, California, Rm 210

Date of Filing 3-31-59 For Period July 1, 1958 to January 31, 1959

All money received during said period None

Report of each expenditure of $25.00 or more· None

Total of all expenditures during said period None

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose·

Proposed Revision of Restaurant Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R Sweeney

WILLIAM R. SWEENEY, Registrant

FILED WITH LEGISLATIVE AUDITOR

APR 8 1959

INDUSTRIAL CATERING AND MOBILE LUNCH SERVICE ASSOCIATION

707 Vermont Avenue, Los Angeles, Calif.

April 7, 1959

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Attention Legislative Analyst

Gentlemen

We herewith authorize our attorney, William R. Sweeney, to represent the Industrial Catering and Mobile Lunch Service Association in all matters affecting our industry which arise during the 1959 legislative session.

Very truly yours,

INDUSTRIAL CATERING & MOBILE LUNCH SERVICE ASSOCIATION

George Balch

George Balch, Director

WRS·BC

3462

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

APR 8 1959

Name WILLIAM R. SWEENEY

Business Address 639 South Spring Street, Los Angeles, Calif

Sacramento Address 700 Forum Building Date of Filing 4/7/59

(1) The name and address of the person by whom employed:

INDUSTRIAL CATERING AND MOBILE LUNCH SERVICE ASSOCIATION

707 Vermont Avenue, Los Angeles, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

INDUSTRIAL CATERING AND MOBILE LUNCH SERVICE ASSOCIATION

(3) The duration of such employment:

1959 legislative session

(4) By whom are you paid or are to be paid in respect to (2) above:

INDUSTRIAL CATERING AND MOBILE LUNCH SERVICE ASSOCIATION

(5) How much are you paid by (4) above in all capacities (show specific sum of money): as attorney for Association -

$100.00 retainer monthly, $20.00 hourly or $150.00 for each day.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

$150 00 per day - spent on legislative representation.

(7) What expenses are to be included:

Travel, food, lodging and all incidental expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William R Sweeney
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3463

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO SO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 20 1959

Name William R. Sweeney

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed by INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

Address of Employer 711 So. Vermont Avenue, Los Angeles, California, Rm. 210

Date of Filing 5-15-59 For Period month of April, 1959

All money received furing said period $1123.60

Report of each expenditure of $25.00 or more El Mirador, Sacramento - food and lodging - $91.76; Del Prado Restaurant, Sacramento, food - $46.84

Total of all expenditures during said period $183.60

Names of all papers, periodicals, magazines, or other publications in which I have caused to be published any articles or editorials.

INDUSTRIAL CATERING MOBILE LUNCH SERVICE MAGAZINE

The proposed legislation I am employed to support or oppose:

AB 1256, AB 2319, AB 1189

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

William R Sweeney
WILLIAM R. SWEENEY, Registrant

California Association of Public School Business Officials

President
OWEN J COOK
Mt Diablo Unified
First Vice President
GEORGE H GEYER
San Diego Unified
Second Vice President
GEORGE C McGINNIS
Berkeley Unified
Secretary
STANLEY W MOORE
Grant Union District
Treasurer
ERMA J DELUCCHI
Stockton Unified
Directors
GEORGE E BROWNE
Santa Barbara City Schools
ERNEST W CARL
Mt San Antonio J C
JOSEPH F FOGARTY
San Francisco Unified
R CLIFFORD MITE
Richmond Public Schools

HAYWARD ELEMENTARY SCHOOL DISTRICT
1099 E Street
Hayward, California

April 8, 1959

Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir

This letter will serve to authorize Mr William T Sweigert to appear on behalf of the California Association of Public School Business Officials in all matters relating to the proposed amendments to Education Codes 1029 and 18002 together with Government Code Sections 1956 and 53056.

Sincerely,

H Marshall Hansen, State Chairman
Legislative Committee

HMH d

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name William T Sweigert

Business Address 616 Eye St Sacto

Sacramento Address _____ Date of Filing 4/15/59

(1) The name and address of the person by whom employed:

Calif Assn of Public School Business Officials
1099 E St Hayward, Cal

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Above

(3) The duration of such employment

1959 Regular Session

(4) By whom are you paid or are to be paid in respect to (2) above:

2) Above

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$500.00

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

(7) What expenses are to be included:

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William T Sweigert
(Signature of Registrant)

* See Section 2015 5, C C.P.

3466

Canners League of California

ESTABLISHED 1908
215 MARKET STREET
SAN FRANCISCO 5

TELEPHONE GARFIELD 1 3791

H C DAVIS
PRESIDENT
P Y REA
VICE PRESIDENT
M A CLEVENGER
EXECUTIVE VICE PRESIDENT
R J MARSH
SECRETARY TREASURER
E B MURPHY
ASSISTANT SECRETARY

February 2, 1959

FILED WITH
LEGISLATIVE AUDITOR
FEB 24 1959

TO WHOM IT MAY CONCERN

This is to advise that Mr. William T. Sweigert, Jr., 616 Eye Street, Sacramento, is employed by the Canners League of California as a legislative representative, and is authorized to appear in its behalf regarding legislative matters of concern to the League and its members.

CANNERS LEAGUE OF CALIFORNIA

[signature]
Secretary

3467

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

LEGISLATIVE ANALYST
FEB 2 1 1959

Name William T. Sweigert, Jr.

Business Address 616 Eye St.

Sacramento Address Same Date of Filing 2/24/59

(1) The name and address of the person by whom employed

Canners League of California
215 Market St. San Francisco, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Above

(3) The duration of such employment

1959 General Session

(4) By whom are you paid or are to be paid in respect to (2) above:

Canners League of Calif

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$375 per mo.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

-

(7) What expenses are to be included:

Secretary & supplies

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William T. Sweigert
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3468

THE STATE BAR OF CALIFORNIA

Graham L. Sterling Jr. President
George Bouchard Vice President
Frank J. Creede Vice President
Jerome R. Lewis Vice President
Robert Collins Vice President and Treasurer
Jack A. Hayes Secretary San Francisco
John S. Malone Asst Secretary Los Angeles
Jack E. Frankel Asst Secretary San Francisco

FILED WITH LEGISLATIVE AUDITOR

JAN 30 1959

Office of the President
433 South Spring Street
Los Angeles 13
MAdison 4 2611

Board of Governors
George Bouchard
James B. Boyle
A. A. Carpenter
Alvin M. Cibula
Robert Collins
Frank J. Creede
Burnham Enersen
Gordon L. Fires
Martin W. Hacky
Harry W. Horton
Jerome R. Lewis
John B. Lonergan
Edward W. Schramm
James C. Sheppard
Graham L. Sterling Jr.

January
28th
1959

829,970-8

TO THE SECRETARY OF THE SENATE
AND THE CLERK OF THE ASSEMBLY,
CALIFORNIA LEGISLATURE:

Gentlemen:

This is to advise you that William T. Sweigert, Jr. has been appointed Assistant Legislative Representative for the State Bar of California and is authorized to represent the State Bar at the 1959 regular session.

Very truly yours,

Graham L. Sterling, Jr.
President

GLS.zp

3469

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name WILLIAM T. SWEIGERT, JR.

Business Address 616 I Street, Sacramento, Calif.

Sacramento Address 616 I Street, Sacramento Date of Filing 2/2/59

(1) The name and address of the person by whom employed

The State Bar of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The State Bar of California

(3) The duration of such employment

1959 General Session, California Legislature

(4) How much you are paid and are to receive

$400.00 per month (part time representation)

(5) By whom you are paid or are to be paid

The State Bar of California

(6) What expenses are to be included

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William T. Sweigert
(Signature of Registrant)

* See Section 2015 5, C C P

3470

ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES

28 GEARY STREET
SAN FRANCISCO 8 CALIFORNIA
GAfield 1-3533

January 15, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 30 1959

Office of the Legislative Analyst
Room 304
State Capitol
Sacramento, California

Gentlemen,

Please be advised that Mr. William T Sweigert, Jr of 2740 Huntington Rd , Sacramento, Calif , is employed by the Association of California Insurance Companies as a Legislative Advocate and is authorized to appear on its behalf regarding legislative matters of concern to the Association and its members at the 1959 General Session of the California Legislature

Very truly yours,

Victor Montgomery

VICTOR MONTGOMERY
President
Association of California Insurance Companies

VM/s

FORM 2 FOR REGISTRATION

3471

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William Thomas Sweigert, Jr

Business Address 616 Eye St Sacto Calif

Sacramento Address _____ Date of Filing 2/2/59

(1) The name and address of the person by whom employed

Association of California Insurance Companies

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above

(3) The duration of such employment

1959 General Session

(4) How much you are paid and are to receive

$375.00 per month - part time basis

(5) By whom you are paid or are to be paid

Assn. of Calif. Insurance Cos

(6) What expenses are to be included

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William T Sweigert Jr
(Signature of Registrant)

* See Section 2015 5, C C P

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO UNDER BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 13 1959

Name WILLIAM T. SWEIGERT, JR.

Business Address 616 Eye Street

Sacramento Address Sacramento, California

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer El Mirador Hotel, Sacramento

Date of Filing 2/13/59 Month Ending 1/31/59

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$77.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - - - -

(5) The proposed legislation he is employed to support or oppose

All matters of interest to the State Bar

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California

on this 13th day of February, 1959.

WILLIAM T. SWEIGERT, JR.

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO UNDER BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 12 1959

Name WILLIAM T. SWEIGERT, JR.

Business Address 616 Eye Street

Sacramento Address Sacramento, California

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer El Mirador Hotel, Sacramento

Date of Filing 2/1/59 Month Ending 2/28/59

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - - - - -

( ) The proposed legislation he is employed to support or oppose

All matters of interest to the State Bar

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California

on this 11th day of March, 1959.

WILLIAM T. SWEIGERT, JR.

3474

Form

COPY OF FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT OR SENATE RULE 9.7 AND ASSEMBLY RULE 14.5
(Government Code Sections 9900-9911)

Name WILLIAM T. SWEIGERT, JR. April 1, 1959

Business Address 616 Eye Street

Sacramento Address Sacramento, California

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer El Mirador Hotel, Sacramento

Date of Filing 3/1/59 Month Ending 3/31/59

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All matters of interest to the State Bar

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California

on this 14th day of April, 1959.

3475

Form

COPY OF FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT OR SENATE RULE 9.7 AND ASSEMBLY RULE 14.5
(Government Code Sections 9900-9911)

Name WILLIAM T. SWEIGERT, JR. May 1, 1959

Business Address 616 Eye Street

Sacramento Address Sacramento, California

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer El Mirador Hotel, Sacramento

Date of Filing 4/1/59 Month Ending 4/30/59

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All matters of interest to the State Bar

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California

on this 14th day of May, 1959.

3476 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED JUN 16 1959 AUDITOR

Name WILLIAM T. SWEIGERT, JR.

Business Address 616 Eye Street

Sacramento Address Sacramento, California

Employed by State Bar of California
(If additional space is required, the information may be attached)

Address of Employer El Mirador Hotel, Sacramento

Date of Filing 6/1/59 Month Ending 5/31/59

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$400.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All matters of interest to the State Bar

I certify under penalty of perjury that the foregoing is true and correct.

Done at Sacramento, California

on this 1st day of June, 1959.

William T. Sweigert
WILLIAM T. SWEIGERT, JR.

3477 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED MAY 19 1958 FILED WITH LEGISLATIVE AUDITO JUN 2 1958

Name Fred Switzer

Business Address PEST CONTROL OPERATORS OF CALIFORNIA INC
[illegible] AVENUE
LOS ANGELES 32 CALIFORNIA

Sacramento Address None

Employed by Pest Control Operators of Calif, Inc.
(If additional space is required, the information may be attached)

Address of Employer [illegible] AVENUE
LOS ANGELES 32 CALIFORNIA

Date of Filing Apr 1, 1957 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

P. C. O. News

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred Switzer
(Signature of Registrant)

* See Section 2015.5, C.C.P.

"A trade organization for the benefit of the public as well as the industry"

KEN SCOTT, President, 344 W Colorado Blvd, Glendale 4, Calif, Citrus 4-4137

3478

RECEIVED
DEC 22 1958

December 18, 1958

Special Assembly Committee on Legislative Representation
California State Legislature,
Sacramento, Calif.
Att'n Mr. Charles W. Meyers, Chairman:

Gentlemen:

In a recent meeting of the board of directers of "Pest Control Operators of California Inc.", our Executive Secretary; Mr. Fred Switzer was duly authorized to represent our organization as it's "Legislative Advocate".

Mr. Switzer has agreed to function in that capacity for benefit of our non-profit trade association and the profession to which it is dedicated. Please accept this letter as authorization from our members so that he may promptly assume the duties and responsibilities that such an advocate may properly perform.

Sincerely Yours,
Pest Control Operators of Calif Inc.,

Kenneth G. Scott

Kenneth G. Scott- President

cc/ Structural Pest Control Board
J. Goulding (CH. Leg. Comm)
F. Switzer- Exec Sec'y
Pres. file

FORM 2 FOR REGISTRATION

3479

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Fred Switzer

Business Address 942 So. La Brea Ave. Los Angeles

Sacramento Address None Date of Filing 12-15-58

(1) The name and address of the person by whom employed

PEST CONTROL OPERATORS OF CALIFORNIA INC
942 SOUTH LA BREA AVENUE
LOS ANGELES 32 CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above

(3) The duration of such employment

Am regularly employed as Exec. Secretary

(4) How much you are paid and are to receive

Regular monthly salary plus actual expenses only 500.00 per Mo.

(5) By whom you are paid or are to be paid

by the PEST CONTROL OPERATORS OF CALIFORNIA INC
942 SOUTH LA BREA AVENUE
LOS ANGELES 32 CALIFORNIA

(6) What expenses are to be included

Traveling - Hotel - Meals only

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Fred Switzer
(Signature of Registrant)

* See Section 2015 5, C.C.P.

southern california thrift and loan association

January 14th 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

Mr A. Alan Post,
Legislative Analyst,
Joint Legislative Budget Committee,
Room 306, State Capitol,
Sacramento, California

Dear Mr. Post

This is to authorize Lloyd W Taber of The Taber Company, Inc., of Los Angeles to represent as a Legislative Advocate the Southern California Thrift and Loan Association and to act in the best interests of the association during the 1959 Legislative Session.

Sincerely yours,

Southern California Thrift and Loan Association

Bernard R. Rodin

BRR MM

3970 wilshire boulevard, los angeles 5 california phone DUnkirk 1-4021

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Lloyd W. Taber

Business Address 3970 Wilshire Boulevard, Los Angeles, 5, California.

Sacramento Address 2165 - 56th Avenue Date of Filing January 7th 1959

(1) The name and address of the person by whom employed

The Taber Company, Inc.

Lloyd W. Taber, president.

(If additional space is required, the information can be attached)

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

(2) In whose interest you appear or work

The Southern California Thrift & Loan Association

(An association of approx. 12 Thrift and Loan Companies)

(3) The duration of such employment

One year

(4) How much you are paid and are to receive

$7,200.00 plus expenses

(5) By whom you are paid or are to be paid

Southern California Thrift & Loan Association

(6) What expenses are to be included

$12.00 per diem while in Sacramento plus travel expenses, telephone, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

WILLIAM T HARPER PRESIDENT CHARLES J HAUGH VICE PRESIDENT J DEWEY DORSETT GENERAL MANAGER

Association of Casualty and Surety Companies

SIXTY JOHN STREET
NEW YORK 38, N.Y.

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1959

January 12, 1959

Hon. Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento 14, California

Dear Sir:

This is to advise you that Mr. Perry H. Taft, 315 Montgomery Street, San Francisco, California, is hereby authorized to represent this Association, during the 1959 session of the California Legislature, in connection with legislation that may affect the business of the member companies of this Association.

Very truly yours,

J. Dewey Dorsett
General Manager

JDD:ajs

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1959

Name Perry H. Taft, Pacific Coast Manager, Association of Casualty & Surety Companies

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

Association of Casualty & Surety Companies

60 John St., New York 38, New York
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Association of Casualty & Surety Companies

(3) The duration of such employment

Permanent employee.

(4) How much you are paid and are to receive Full time salary of $15,000 per year. Only a portion of salary is attributable to legislative activity in California (only one of ten Western States, Alaska and Hawaii, supervised by Pacific Coast Office)

(5) By whom you are paid or are to be paid

Association of Casualty & Surety Companies

(6) What expenses are to be included

Actual expenses incurred.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3484 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 25 1959

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed by Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, New York

Date of Filing February 24, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Allocated part of monthly portion of yearly salary already reported. (California only one of 11 Western States under my supervision).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines, Pacific Air Lines;	transportation,	Air Travel Card
Senator Hotel,	lodging, meals, etc.	$299.99
Sutter Club,	meals and entertainment,	45.00

(3) Total of all expenditures during the preceding calendar month 571.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the casualty and surety insurance industry.

I certify (or declare) under penalty of perjury ~~that the~~ foregoing is true and correct.*

Perry H. Taft
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3485 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 30 1959

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed by Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, New York

Date of Filing March 28, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Portion of salary attributable to California Legislative activity since California only one of eleven states which I supervise.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	transportation	Air Travel Card
Senator Hotel	meals, lodging, etc.	$350.00
Sutter Club	meals, entertainment, etc.	$ 94.85

(3) Total of all expenditures during the preceding calendar month $ 632.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the casualty and surety insurance industry.

I certify (or declare) under penalty of perjury ~~that~~ the foregoing is true and correct *

Perry H. Taft
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3486 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed by Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, New York

Date of Filing May 8, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Portion of salary attributable to California legislative activity since California is only one of eleven states which I supervise.

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	Air Travel Card
Senator Hotel	Meals, lodging, etc.	$510.00

(3) Total of all expenditures during the preceding calendar month 714.10

(4) Names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the casualty and surety insurance industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Perry H. Taft
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3487 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel

Employed by Association of Casualty and Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, New York

Date of Filing May 8, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Portion of salary attributable to California legislative activity since California is only one of eleven states which I supervise

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	Air travel card.
Senator Hotel		$300.00
Sutter Club		182.53

(3) Total of all expenditures during the preceding calendar month 518.90

(4) Names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the casualty and surety insurance industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Perry H. Taft
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3488

LAW OFFICES OF
ADAMS DUQUE & HAZELTINE
523 WEST SIXTH STREET
LOS ANGELES 14
MADISON 4-7244

March 10, 1959

FILED
LEGISLATIVE ANALYST
APR 1959

Mr L Arons
Legislative Auditor
State Capitol Bldg
Sacramento, California

Dear Mr Arons

I am writing to inform you that Mr Waller Taylor, II, and Mr Robert H Volk have the authority of the American Express Company to act as lobbyists on behalf of that Company in Sacramento

Yours very truly,

Henry Duque

HENRY DUQUE

HD Jn

3489

FORM 2 FOR REGISTRATION

FILED
LEGISLATIVE ANALYST
APR 9 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name WALLER TAYLOR, II

Business Address 523 West Sixth Street, Suite 1035, Los Angeles, 14, Calif.

Sacramento Address _____ Date of Filing April 9, 1959

(1) The name and address of the person by whom employed

ADAMS, DUQUE & HAZELTINE

523 West Sixth Street, Los Angeles, 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Express Company

(3) The duration of such employment

Through the Legislative Session

(4) How much you are paid and are to receive

Regular legal fees, (approximately $50 per day
Number of days to be reported on Form 3

(5) By whom you are paid or are to be paid

American Express Company

(6) What expenses are to be included·

Travel and Hotel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Waller Taylor
(Signature of Registrant)

* See Section 2015 5, C C P

NORTHERN CALIFORNIA OFFICE • 610 16TH ST • OAKLAND 12 CALIFORNIA • GLENCOURT 2 2251

3490

California RETAIL LIQUOR DEALERS INSTITUTE

WEBSTER 3-4404

7456 BEVERLY BLVD • LOS ANGELES 36 CALIFORNIA

December 29, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1959

Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
Room 3154, State Capitol
Sacramento 14, California.

Dear Sir:

This letter is authorization for H. L. Tarnoff to serve as Legislative Advocate for the California Retail Liquor Dealers Institute, during the 1959 Legislative Session in Sacramento.

Very truly yours,

Irving Wasserman

Irving Wasserman, President

IW/s

3401

IRVING WASSERMAN President Burbank
JIM ELLINGSON Vice-President San Mateo
AL STEFANI Secy-Treasurer Oakland
H. L. TARNOFF Legislative Advocate Los Angeles

DIRECTORS
CLYDE LEONARD Sacramento
JOHN CHECKHART San Diego
JACK CONLEY Bakersfield
ORON O DAVIS, JR Los Angeles
HARRY HORN San Francisco
LYMAN JONES Palo Alto
LEON KOSSOFF Los Angeles
AL LAURICELLA Oakland
FRED A SCHEIDLE Coronado
CHARLES SIMMONS Santa Ana
T TAKVORIAN Modesto

MEMBER ASSOCIATIONS
KERN COUNTY RETAIL LIQUOR STORES ASSOCIATION 1207 Chester Avenue Bakersfield
SAN DIEGO RETAIL LIQUOR STORES ASSOCIATION 2931 El Cajon Blvd. San Diego
SOUTHERN CALIFORNIA RETAIL LIQUOR DEALERS ASSOCIATION 7456 Beverly Boulevard Los Angeles 36
UNITED RETAIL LIQUOR DEALERS ASSOCIATION 3401 El Camino Sacramento
UNITED RETAIL LIQUOR DEALERS ASSOCIATION 1499 Bush Street San Francisco 9
UNITED LIQUOR DEALERS ASSOCIATION 510 - 16th Street Oakland 12

FORM 2 FOR REGISTRATION

3491

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.7.

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1959

Name H. L. TARNOFF

Business Address 7456 BEVERLY BLVD Los Angeles 36, CALIF

Sacramento Address Hotel Senator Date of Filing Jan. 12 1959

(1) The name and address of the person by whom employed

Calif Retail Liquor Dealers Institute

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

my employer

(3) The duration of such employment

Duration of Session

(4) How much you are paid and are to receive 700.00 Salary monthly

monthly reports will be filed

(5) By whom you are paid or are to be paid

my employer

(6) What expenses are to be included

All Living & entertainment expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H L Tarnoff
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3492

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 3 1959

Name HARRY LEWIS TARNOFF

Business Address 7456 BEVERLY BLVD LOS Angeles, Cal

Sacramento Address HOTEL SENATOR

Employed by CALIF. RETAIL LIQUOR DEALERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 7456 BEVERLY BLVD LOS ANGELES CAL

Date of Filing MARCH 3 1959 Month Ending JAN 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

700 00 SALARY

2000 00 EXPENSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
PARKVIEW		128 84
FRANK FAT'S		637 25
BEDELL'S		948 11
ANTONINAS		459 20

(3) Total of all expenditures during the preceding calendar month 2173 02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

BEVERAGE BULLETIN
PACKAGE STORE NEWS

(5) The proposed legislation he is employed to support or oppose:

ANY and ALL LEGISLATION AFFECTING THE WELFARE OF MY EMPLOYER.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H L Tarnoff
(Signature of Registrant)

* See Section 2015.5, C.C.P

3493

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 3 1959

Name HARRY LEWIS TARNOFF

Business Address 7456 BEVERLY BLVD Los Angeles, Calif

Sacramento Address Hotel Senator

Employed by Calif Retail Liquor Dealers Institute
(If additional space is required, the information may be attached)

Address of Employer 7456 BEVERLY BLVD. Los Angeles, Calif

Date of Filing MARCH 2, 1959 Month Ending FEB 21, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

700.00 Salary

2448 00 Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
BEDELLS		862 10
F FAT'S		432 63
PARKVIEW		244 80
DEL PRADO		176 35

(3) Total of all expenditures during the preceding calendar month 1765 88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

BEVERAGE BULLETIN
PACKAGE STORE NEWS

(5) The proposed legislation he is employed to support or oppose:

Any and all legislation affecting the welfare of my employer.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H L Tarnoff
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3494 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 4 1959

Name HARRY LEWIS TARNOFF

Business Address 7456 BEVERLY BLVD LOS ANGELES CALIF

Sacramento Address HOTEL SENATOR

Employed by CALIF RETAIL LIQUOR DEALERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 7456 BEVERLY BLVD LOS ANGELES CAL

Date of Filing MAY 4 1959 Month Ending MARCH 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY 700.00

EXPENSES 2640.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
BEVELL'S		972.16
FRANK FATS		485.83
THE BROILER		331.42
ANTONINA'S		247.25
DEL PRADO		349.71

(3) Total of all expenditures during the preceeding calendar month 2436.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
PACKAGE STORE NEWS (So Calif Retail Liquor Dealers Assn Newsletter
BEVERAGE BULLETIN

(5) The proposed legislation he is employed to support or oppose:
ANY & ALL LEGISLATION DIRECTLY OR INDIRECTLY
AFFECTING THE INTERESTS OR WELFARE OF MY EMPLOYER

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry Lewis Tarnoff
(signature of Registrant)

* See Section 2015.5, C.C.P.

3495 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 4, 1959

Name HARRY LEWIS TARNOFF

Business Address 7456 BEVERLY BLVD LOS ANGELES CAL

Sacramento Address HOTEL SENATOR

Employed by CALIF RETAIL LIQUOR DEALERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 7456 BEVERLY BLVD LOS ANGELES CALIF

Date of Filing MAY 4 1959 Month Ending APRIL 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY 700.00

EXPENSES: 2800.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
DEL PRADO		214.36
F FATS		138.41
BEVELL'S		1253.27
PATELEN		196.11
ANTONINA'S		376.28
[illegible]		142.30
THE BROILER		219.23

(3) Total of all expenditures during the preceeding calendar month 3037.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
[illegible]

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly
affecting the interests or welfare of my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry Lewis Tarnoff
(signature of Registrant)

* See Section 2015.5, C.C.P.

6687 SUNSET BLVD. HOLLYWOOD 28, CALIF. PHONES, HOLLYWOOD 5-7292, SUNSET 5-7369

A-1 Nurses Registry MAXIME TAYLOR, Director

ADDRESS COMMUNICATIONS TO
455 BUTTER STREET SAN FRANCISCO, CALIFORNIA, TELEPHONE GRAYSTONE 6-7088

December 23, 1958.

FILED WITH
LEGISLATIVE AUDITOR

DEC 26 1958

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Sacramento 14, California.

Dear Mr. Meyers:

This is evidence of Authorization that Mrs. Maxime Taylor is appointed to represent the A-1 Nurses Registry, San Francisco and the A-1 Nurses Registry, Los Angeles as the Legislative Advocate in all nursing problems and any and all Agency problems.

Very truly yours,

Bettie Apman.
Bettie Apman, Registrar.

BA:mm

A BONDED & LICENSED PROFESSIONAL NURSES AGENCY • R. N. GRADUATE • LICENSED VOCATIONAL • UNDERGRADUATE • PRACTICAL • INFANT • MALE
Member National Employment Bureau • Employment Agencies Protective Association of the United States • California Employment Agencies Association • American Institute of Management
San Francisco Chamber of Commerce • Los Angeles Chamber of Commerce • National League for Nursing • California League for Nursing

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FEB 26 1959

Name Maxime Taylor

Business Address 6687 Sunset Blvd Hollywood 28 Calif

Sacramento Address None

Date of Filing 2/24/59
previous filed 1957 & 12/58

(1) The name and address of the person by whom employed:
Lemax Inc DBA - A-1 Nurses Registry and
Lemax Inc DBA - Professional Nurses Bureau
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
A-1 Nurses Registry
Professional Nurses Bureau

(3) The duration of such employment:
Indefinite.

(4) By whom are you paid or are to be paid in respect to (2) above:
A-1 Nurses Registry

(5) How much are you paid by (4) above in all capacities (show specific sum of money):
880.00 880.00 per month Salary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):
not any extra amount for legislative work

(7) What expenses are to be included:
all expenses are to be paid by Lemax Inc
directly to the source of expense

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Maxine Taylor
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3498

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 9 1958

Name WALLER TAYLOR, II

Business Address 523 West Sixth Street, Los Angeles, 14, Calif.

Sacramento Address None

Employed by Adams, Duque & Hazeltine on account of American Express Co.
(If additional space is required, the information may be attached)

Address of Employer 523 West Sixth Street, Los Angeles, 14, Calif.

Date of Filing June 5, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

General representation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Waller Taylor II
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3499

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 18 1958

Name W. L. Temple

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador

Employed by Hassion Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo

Date of Filing 4/15/58 Month Ending Mch 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Room meals & drink	$75
Bedelli's	food & drink	390
Posey's	food & drink	125
Misc.	Taxi. tips. entertainment. food	170

(3) Total of all expenditures during the preceeding calendar month 1560

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

legislation pertaining to Calif Malt Beverage industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. L. Temple
(signature of Registrant)

* See Section 2015.5, C.C.P.

3500

MALT BEVERAGE INDUSTRY

155 Montgomery Street
San Francisco 4

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1959

December 23
1958

Legislative Auditor
State Capitol
Sacramento, California.

Dear Sir.

The undersigned, William L. Temple, whose signature appears below, is authorized to serve as a legislative representative of the Malt Beverage Industry at the California Legislature, convening in January, 1959.

Sincerely yours,

Geo. W. Ososke
GEO. W. OSOSKE
Attorney in Fact

W L Temple
WILLIAM L. TEMPLE

3501

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name William L. Temple

Business Address 151 2nd Ave - San Mateo

Sacramento Address El Mirador Hotel Date of Filing

FILED WITH
LEGISLATIVE AUDITOR

JAN 21 1959

(1) The name and address of the person by whom employed

Hession, Robb & Creedon
151 2nd Ave - San Mateo

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Malt Beverage Industry of Calif.
155 Montgomery St - San Francisco

(3) The duration of such employment.

Indefinate

(4) How much you are paid and are to receive

Monthly salary of 600.00

(5) By whom you are paid or are to be paid

Hession Robb & Creedon

(6) What expenses are to be included:

"Traveling expenses" & entertainment
living expenses, incidental

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W L Temple
(Signature of Registrant)

* See Section 2015 5, C.C P.

3502 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 27 1959

Name Wm L. Temple

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador Hotel

Employed by Hession Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd ave San Mateo

Date of Filing 2/10/59 Month Ending Jan 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 600

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	Totals
El Mirador Hotel	Room & Board		639
Bellé's	food & drink	$ 420	
Frank Tate	food & drink	$ 60	480
Page & Gt		$ 50	
Dick & Eddie's		$ 30	
Melody Club	entertain	$ 40	120
Casino	gin	$ 130	
Dist Fair at	Tips - Misc	$ 130	260
			1499

(3) Total of all expenditures during the preceding calendar month $ 1499

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

✓

(5) The proposed legislation he is employed to support or oppose:

Any affecting the Mart Beverage Industry of Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W L Temple
(signature of Registrant)

* See Section 2015.5, C.C.P.

3503 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 16 1959

Name W. L. Temple

Business Address 151 2nd Ave - San Mateo

Sacramento Address El Mirador Hotel

Employed by Hession Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo

Date of Filing Month Ending Feb 28 59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month.

600

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, food, drink	608
Bellé's Restaurant	food & drink	314
Antonina's	" "	71
Melody Club		45
Frank Tate		56
Casino (Liquor)		—
Misc (Tips, Taxi, etc Dist Fair)		111

(3) Total of all expenditures during the preceding calendar month 1323

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

✓

(5) The proposed legislation he is employed to support or oppose.

any legislation affecting the Mart Beverage Industry of Calif.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W L Temple
(Signature of Registrant)

* See Section 2015 5, C C P

3504 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. L. Temple

Business Address 151 2nd Ave - San Mateo

Sacramento Address El Mirador Hotel

Employed by Hession, Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave - San Mateo

Date of Filing _____ Month Ending March 31 '59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$600

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel -	Room, food, drink	765
Bedell's Restaurant	food & drink	454
Antonina's "	" "	138
Hotel Beforman - Fleurs -	entertainment	164
Melody Club	food & drink	47
Misc (Tips, Tax, Misc expenditures under $25)		209

(3) Total of all expenditures during the preceding calendar month 1777

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

legislation affecting the Malt Beverage Industry of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. L. Temple
(Signature of Registrant)

* See Section 2015 5, C C P

3505 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 27 1958

Name W. L. Temple

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador Hotel

Employed by Hession, Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo

Date of Filing 5/14/58 Month Ending 4/31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel -	Room, food-drink	591
El Dorado "	" "	157
Poseys	" "	105
Bedells	" "	604
Corum's Liquor	" "	105
Misc - Entertainment - food-drink	Tips	147

(3) Total of all expenditures during the preceeding calendar month 1709

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

any affecting the Calif Malt Beverage Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. L. Temple
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3506

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 17.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 18 1959

Name W L Temple

Business Address 151 2nd Ave - San Mateo - Calif.

Sacramento Address El Mirador Hotel

Employed by Hession, Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave - San Mateo

Date of Filing 6/15 Month Ending 5/31/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$600

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador Hotel -	Room & board	736
~~Bedell's Restaurant~~	~~food & drink~~	~~518~~
Frank Fats	" "	43
El Dorado	" "	39
~~Corums Liquor Store~~		~~181~~
~~Tax, Tips - Misc charges & expenditures~~		~~342~~

(3) Total of all expenditures during the preceding calendar month 1859

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

✓

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Malt Beverage industry of Calif

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W L Temple
(Signature of Registrant)

* See Section 2015.5, C.C P.

3507

ata VIA AIR MAIL

AIR TRANSPORT ASSOCIATION OF AMERICA

1000 CONNECTICUT AVENUE, N W • WASHINGTON 6 D C • EXECUTIVE 3 6161

WARREN N MARTIN
Vice-President Public Affairs

January 8, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 15 1959

TO WHOM IT MAY CONCERN

This is to inform you that W. R. Thigpen, Special Assistant to the President, United Air Lines, 400 Post Street, San Francisco, is authorized to represent and speak for the Air Transport Association in all matters coming to the attention of the California Legislature.

Sincerely,

Warren N. Martin

Warren N. Martin

TRAVEL MAIL AND SHIP BY AIR—BETTER AND FASTER

UNITED AIR LINES

United Air Lines Building Chicago 38 Illinois, POrtsmouth 7-3300

EXECUTIVE OFFICES

January 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 15 1959

TO WHOM IT MAY CONCERN

This is to inform you that W. R. Thigpen, Special Assistant to the President, 400 Post Street, San Francisco, is authorized to function as a Legislative Advocate representing United Air Lines in all matters coming to the attention of the California Legislature.

Sincerely,

Robert E. Johnson
Senior Vice President
Sales and Public Relations

REJ:tr

PASSENGERS AIR MAIL AIR PARCEL POST AIR EXPRESS AIR FREIGHT

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

Name W. R. Thigpen JAN 15 1959

Business Address 400 Post St. San Francisco, Calif.

Sacramento Address P. O. Box 1974 Date of Filing Jan 15, 1959

(1) The name and address of the person by whom employed

United Air Lines 5959 South Cicero Ave. Chicago, 38, Ill

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Air Transport Ass of America
United Air Lines

(3) The duration of such employment

Indef.

(4) How much you are paid and are to receive

For this work $8,000 yearly

(5) By whom you are paid or are to be paid

United Air Lines

(6) What expenses are to be included.

Travelling, living, incidental, entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W R Thigpen
(Signature of Registrant)

* See Section 2015 5, C C P

3510

Friends Committee on Legislation ☆ Northern California Office

1830 Sutter Street, San Francisco 15, Calif Telephone WEst 1 1764

MADGE SEAVER
Chairman
CHARLES HORNIG
Treasurer
TREVOR THOMAS
Executive Secretary
COLEMAN BLEASE
Legislative Representative

A Regional Office of
Friends Committee on
National Legislation
Washington D C

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

December 30, 1958

To Whom it May Concern:

Trevor Thomas is authorized to represent the Friends Committee on Legislation as a legislative advocate to the California State Legislature.

Yours truly,

Madge T. Seaver

Madge T. Seaver
Chairman

MTS/ma

3511

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Name Trevor Thomas

Business Address 1830 Sutter Street, San Francisco 15

Sacramento Address Forum Bldg., Rm. 610 1107 Ninth St. Date of Filing December 31, 1958

(1) The name and address of the person by whom employed

Madge T. Seaver (Chairman, Executive Committee)

1191 Stanyan St. San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Friends Committee on Legislation

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

$475 per month as Executive Secretary, such salary to also cover any time spent as a legislative advocate

(5) By whom you are paid or are to be paid

Friends Committee on Legislation

(6) What expenses are to be included

Travel, hotel

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trevor Thomas
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3512

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trevor Thomas

Business Address 1830 Sutter Street, San Francisco

Sacramento Address Forum bldg , 1107 Ninth St.

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St. San Francisco

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$86.40. Based on monthly salary of $475.00, 22 working days in March, 4 days in Sacramento at Capitol contacting legislators.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, published by Friends Committee on Legislation

(5) The proposed legislation he is employed to support or oppose:

abolish capitalpunishment, civil liberties and equal rights legislation, extend social benefits to agricultural workers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trevor Thomas
(signature of Registrant)

* See Section 2015.5, C.C.P.

3513

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 18 1959

Name Trevor Thomas

Business Address 1830 Sutter St. San Francisco 15

Sacramento Address rm. 610, Forum Bldg., 1107 Ninth St.

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St. San Francisco

Date of Filing May 15, 1959 Month Ending April 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$92.00 salary, (4 days in Sacto). $12.00 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month 12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FCL ACTION and CALIFORNIA NEWSLETTER, Publications of Friends Committee on Legislation

(5) The proposed legislation he is employed to support or oppose:

abolition of Capital punishment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Trevor Thomas
(signature of Registrant)

* See Section 2015.5, C.C.P

3514

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 6-8344

OFFICERS
ROBERT H. GREGG, PRESIDENT
JOHN B. WILLIAMS, VICE PRESIDENT
H. B. KRAVITZ, TREASURER

BOARD OF DIRECTORS
H. F. ARNEY
WESLEY S. COX
EDWARD M. DAVIS
ROBERT H. GREGG
JACK L. MALSTEAD
R. U. McLELLAN
LOUIS R. NOWELL
JOHN A. THOMPSON
GOURNEY H. TURNER
JOHN B. WILLIAMS

January 7, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 9 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir

We respectfully request that JOHN A. THOMPSON be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

Gourney H. Turner

GOURNEY H. TURNER
President

GHT bd
Enc. 2

3515

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR
JAN 9 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John A. Thompson

Business Address 257 South Spring Street, Room 514, Los Angeles 12, Calif

Sacramento Address El Marador Hotel Date of Filing January 7, 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room, Board and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John A. Thompson
(Signature of Registrant)

* See Section 2015 5, C C P

3516 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
FEB 5 1959

Name John A. Thompson

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John A Thompson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3517 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
MAR 6 1959

Name John A. Thompson

Business Address 257 So. Spring Street Los Angeles 12, Calif.

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, Calif.

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John A Thompson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3518

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 6 1959

Name John A. Thompson

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John A. Thompson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3519

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John A. Thompson

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John A. Thompson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3520 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS BEEN DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 4 1959

Name John A. Thompson

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John A. Thompson
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3521

METROPOLITAN LIFE INSURANCE COMPANY
PACIFIC COAST HEAD OFFICE

LEGISLATIVE ADVOCATE

JUN 8 1959

ARNOLD B BROWN
THIRD VICE PRESIDENT
AND
ASSISTANT RESIDENT MANAGER

600 STOCKTON STREET
SAN FRANCISCO 20 CALIFORNIA

June 5, 1959

TO WHOM IT MAY CONCERN

This is to certify that

Mr John H Thompson, Assistant Vice-President
Metropolitan Life Insurance Company

is authorized to register as a Legislative Advocate on behalf of Metropolitan Life Insurance Company and to make any representations to and/or appearances before the California Legislature, its committees, and members as he may deem necessary in connection with any legislative matters which directly or indirectly bear on the operations of this Company

BY

ARNOLD B BROWN
THIRD VICE-PRESIDENT

3522

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

JUN 8 1959

Name John H Thompson

Business Address Metropolitan Life Ins Company, 600 Stockton St , San Francisco 20, Calif

Sacramento Address _____ Date of Filing June 8, 1959

(1) The name and address of the person by whom employed:

Metropolitan Life Insurance Company, 600 Stockton St , San Francisco 20, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Metropolitan Life Insurance Company

(3) The duration of such employment:

31 years

(4) By whom are you paid or are to be paid in respect to (2) above:

Metropolitan Life Insurance Company

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$19,000 per year

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Nothing, other than salary above

(7) What expenses are to be included:

Only food, lodging and travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John H Thompson
(Signature of Registrant)

* See Section 2015 5, C.C.P.

THE ASSEMBLY COMMITTEE ON LEGISLATIVE REPRESENTATION HAS APPROVED THE APPLICATION OF

WARREN E. THORNTON

TO APPEAR BEFORE ASSEMBLY LEGISLATIVE COMMITTEES OF THE STATE OF CALIFORNIA AS A

LEGISLATIVE ADVOCATE

California Probation and Parole Association

Assembly Special Committee on Legislative Representation

SECRETARY CHAIRMAN

This certificate expires on Jan. 4, 1959 Unless revoked by the committee.

3523

n and Parole Association

STATE OFFICE BLDG NO 1
AMENTO, CALIFORNIA

LEO M OWEN SECRETARY
SACRAMENTO

TOM WILSON, TREASURER
FRESNO

23, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 26 1958

Mr. Charles W. Meyers
Special Assembly Committee
On Legislative Representation
California Legislature
Sacramento, California

Dear Mr. Meyers:

I am enclosing the forms previously sent to me asking for a financial statement.

I acted as a Legislative Advocate for the California Probation and Parole Association during the 1957 Legislature. I am no longer the Legislative Advocate for the Probation and Parole Association as my term expired in 1958. I was a volunteer and received no financial remuneration from either the California Probation and Parole Association or any other source. Enclosed you will find my card.

Yours truly,

WARREN E. THORNTON
President Elect

WET:er
Encl.

3524

SOUTHERN CALIFORNIA MARINE ASSOCIATION, INC.

FILED WITH LEGISLATIVE AUDITOR

M 3 2 , 1959

635 South Kenmore Avenue
Los Angeles 5 California
Phone DUnkirk 8 7119

March 18, 1959

Mr. Robert Thurn
Attorney at Law
Room 311
927 - Tenth Street
Sacramento, California

Dear Sir:

The undersigned association hereby retains you to represent it as its legislative advocate before the California legislature now in session.

Yours very truly,
SOUTHERN CALIFORNIA
MARINE ASSN. INC.

H. C. Kleppe
President

HCK:KS
AIRMAIL

3525

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

M 3 2 1959

Name ROBERT S. THURN

Business Address Suite 311, Financial Building, 927 10th St , Sacramento

Sacramento Address 909 Bel Air Drive Date of Filing 3 23/59

(1) The name and address of the person by whom employed

Southern California Marine Assn 635 South Kenmore Ave., L.A.5

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Southern California Marine Association

(3) The duration of such employment

Present to end of legislative session

(4) By whom are you paid or are to be paid in respect to (2) above

Southern California Marine Association

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

$600 per month retainer

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose).

none

(7) What expenses are to be included.

personal expenses only

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert S Thurn
(Signature of Registrant)

* See Section 2015 5, C.C P.

PACIFIC GAS AND ELECTRIC COMPANY

245 MARKET STREET
SAN FRANCISCO 6, CALIFORNIA

ROBERT H. GERDES
EXECUTIVE VICE PRESIDENT

1959

March 11,1959

Mr. A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California

Dear Sir

This is to inform you that Mr. A. Ruric Todd is authorized to represent the Pacific Gas and Electric Company in connection with any legislation that may affect the interests of this Company.

Very truly yours,

RHG S

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A. RURIC TODD

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel Date of Filing 3/11/59

(1) The name and address of the person by whom employed

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Gas and Electric Company, 245 Market Street, San Francisco, California

(3) The duration of such employment

I have been employed by Pacific Gas and Electric Company since March 2, 1959

(4) How much you are paid and are to receive

I receive a regular monthly salary No additional compensation is received for legislative assignments Regular monthly reports will list that portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation

(5) By whom you are paid or are to be paid

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

(6) What expenses are to be included·

I am reimbursed for my actual travel, hotel, and other living expenses away from home.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3528

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. RURIC TODD

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel

Employed by Pacific Gas & Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 13, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation----------$1425.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. Ruric Todd
(signature of Registrant)

* See Section 2015.5, C C P

3529

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. RURIC TODD

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address El Mirador Hotel

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation----------$1425.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

LEGISLATION AFFECTING PUBLIC UTILITIES.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. Ruric Todd
(signature of Registrant)

* See Section 2015.5, C.C P

3530 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 29.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 15 1959

Name A. PURIC TODD

Business Address 245 Market Street, San Francisco 6, California.

Sacramento Address El Mirador Hotel

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California.

Date of Filing June 15, 1959 Month Ending May 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of my regular monthly salary pro-rated according to actual time spent in connection with legislation ----------$1425.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $383.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

LEGISLATION AFFECTING PUBLIC UTILITIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

3531

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 SOUTH GRAND AVENUE • LOS ANGELES 7, CALIFORNIA • Richmond 7 5671

January 23, 1959

FILED WITH LEGISLATIVE AUDITOR

JAN 26 1959

Mr. A. Alan Post
Legislative Analyst
CALIFORNIA LEGISLATURE
State Capitol
Sacramento, California

Dear Mr. Post

This is to inform you that

Mr. Bert Trask

is authorized to represent the California Trucking Associations, Inc.,

before the Legislature during 1959

Sincerely yours,

Wade Sherrard
Managing Director

WS/sw

3532

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

JAN 26 1959

Name BERT TRASK

Business Address HOTEL SENATOR SACRAMENTO 14, CALIF.

Sacramento Address HOTEL SENATOR Date of Filing Jan. 14, 1959

(1) The name and address of the person by whom employed

California Trucking Associations, Inc.

3301 South Grand Ave. Los Angeles 7, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of the California Trucking Associations

(3) The duration of such employment

Year round.

(4) How much you are paid and are to receive

$900.00 per month

(5) By whom you are paid or are to be paid

California Trucking Associations, Inc.

(6) What expenses are to be included

Normal living and entertainment expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3533

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1959

Name BERT TRASK

Business Address Hotel Senator, Sacramento 14, California

Sacramento Address Hotel Senator, Sacramento 14, California

Employed by CALIFORNIA TRUCKING ASSOCIATIONS, INC.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing 2/24/59 Month Ending January, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Salary 3900.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Redells	Meals & entertainment	$448.09
Hotel Senator	" "	268.73
Others (Parkview)	" "	177.78
		894.50

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(signature of Registrant)

* See Section 2015.5, C.C.P.

3534

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 13 1959

Name: BERT TRASK

Business Address: Hotel Senator, Sacramento 14, California

Sacramento Address: Hotel Senator, Sacramento 14, California

Employed by: CALIFORNIA TRUCKING ASSOCIATIONS, INC.
(If additional space is required, the information may be attached)

Address of Employer: 3301 South Grand Avenue, Los Angeles X, California

Date of Filing: 4/13/59 Month Ending: February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst.

(1) Report of all money received during preceding calendar month

Salary, $900.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	$422.38	Meals - Entertainment
Bedells	63.52	
el Mirador	73.75	"
Frank Fat	25.42	
El Dorado	98.74	"
Antonina	44.54	"

(3) Total of all expenditures during the preceding calendar month $728.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(signature of Registrant)

* See Section 2015.5, C.C.P.

3535

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 20 1959

Name: BERT TRASK

Business Address: Hotel Senator, Sacramento 14, California

Sacramento Address: Hotel Senator, Sacramento 14, California

Employed by: CALIFORNIA TRUCKING ASSOCIATIONS, INC.
(If additional space is required, the information may be attached)

Address of Employer: 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing: 4/13/59 Month Ending: March, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $900.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	$385.00	
El Rancho	39.90	
Frank Fats	48.00	
Miscellaneous	164.00	

(3) Total of all expenditures during the preceding calendar month 636.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(signature of Registrant)

* See Section 2015.5, C.C.P.

3536

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 1 1959

Name BERT TRASK

Business Address Hotel Senator Sacramento 14, Calif.

Sacramento Address Hotel Senator Sacramento 14, Calif.

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing May 28, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

No activities due to sickness

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(Signature of Registrant)

* See Section 2015.5, C C P.

3537

Form 3

JUN 22 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Bert Trask

Business Address Hotel Senator Sacramento 14, Calif.

Sacramento Address Hotel Senator Sacramento 14, Calif.

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing June 22, 1959 Month Ending June 1, 1959.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary $900.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells	Meals and entertainment	$176.00
Frank Fats	" " "	58.00
Misc.	" " "	160.00
		$394.00

(3) Total of all expenditures during the preceding calendar month $394.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(Signature of Registrant)

* See Section 2015 5, C.C P.

3538

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 22 1959

Name Bert Trask

Business Address Hotel Senator Sacramento 14, Calif

Sacramento Address Hotel Senator Sacramento 14, Calif.

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing June 22, 1959 Month Ending June 1 To June 20, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Salary $900.00

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Bedells	Meals and entertainment	$165.00
Frank Fats	" " "	76.00
Miso	" " "	110.00
		$351.00

(3) Total of all expenditures during the preceding calendar month $351.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(Signature of Registrant)

* See Section 2015.5, C.C P

3539

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 5 1958

Name FRANK W. TROOST

Business Address 3111 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA PONDENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3111 1/2 West 43rd Place, Los Angeles, California

Date of Filing May 1st, 1958 Month Ending April 30, 19

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

April 1, 1958 - Retainer [illegible] Pool and Total $[illegible]
April 1, 1958 - Stamps [illegible] Balance [illegible]
April 11, 12, 13 - Meal [illegible] File to Pool [illegible]
Services [illegible] Total $[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE	This is based on the [illegible] FRANK W. TROOST to the Association [illegible] at [illegible] and [illegible] with the ability of the Association	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None [illegible] the [illegible] of the Association.

(5) The proposed legislation he is employed to support or oppose

Trucking [illegible] to the [illegible] of trucking industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES)

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A D, 19 5

[illegible]
(Official Authorized to Administer Oath)
Notary Public in and for [illegible] County

3540

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing June 2nd, 1958 Month Ending May 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Retainer $150.00

STamps 2.50 TOTAL $152.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A D 1958

[signature]
(Official Authorized to Administer Oath)

[illegible] LEGISLATIVE AUDITOR
NAMED SO TO ACT, BY [illegible] RULE [illegible] SENATE RULE 12-5
(Government Code Sections 9900-9911)

JUL 3 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing July 1st, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

June 1, 1958 - Retainer $150.00
June 1, 1958 - Stamps 2.50
June 9, 1958 - Expenses of Meeting 28.25 TOTAL $180.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D 1958

[signature]
(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires March 6, 1962

3542 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing August 1, 1958 Month Ending July 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

July 1, 1958 - Retainer $150.00
July 1, 1958 - Stamps 3.00
July 18, 1958 - Professional Services rendered 25.00

Travel expense, meals and hotel for quarterly meeting in Palm Beach, Calif. $44.45
Luncheon Funds advanced for Assn. $22 91
TOTAL $246.36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See above		

NOTE: This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D 19 5

(Official Authorized to Administer Oath)

3543 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing September 2nd, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Aug. 1st, 1958 - Retainer $150.00
Aug. 1st, 1958 - Stamps 4.00
Aug. 23rd, 1958- Subscription Cemetery Legal Compass 15.00
TOTAL $169.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NOTE: This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Sept., A D 19 58

R Johnson
(Official Authorized to Administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 3 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing October 2nd, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Sept. 1, 1958 - Retainor	$150 00	
Sept 1, 1958 - Stamps	2 50	
	TOTAL	$152.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE	This is based on the monthly billing of FRANK W. TROOST to the Association Payment is made in varying amounts at varying times in accordance with the ability of the Association	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, FRANK W TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of October, A D 19 58

D J Johnson
(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires March 6, 1962

3545

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 7 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing November 4, 1958 Month Ending October 31st, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

October 1, 1958 - Retainor	$150.00	
October 1, 1958 - Stamps	3.00	
October 27, 1958 - Subscriptions for Booklets	2.25	TOTAL $155 26

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE	This is based on the monthly billing of FRANK W TROOST to the Association Payment is made in varying amounts at varying times in accordance with the ability of the Association	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(signature of Registrant)

* See Section 2015.5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 3 1959

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California.

Date of Filing January 2nd, 1958 Month Ending December 31st, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainor	$150 00	Expenses	$6 48
Stamps	3.50		
Legislative Work	67 50	TOTAL	$227 48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE.	This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(Signature of Registrant)

* See Section 2015.5, C.C.P.

FILED WITH LEGISLATIVE AUDITOR
DEC 31 1958

December , 1958

Joint Legislative Budget Committee
California Legislature
Legislative Analyst
Room 306
State Capitol Building
Sacramento, California

Gentlemen.

This is to inform you that FRANK W. TROOST, Attorney at Law, is authorized to represent the California Monument Association, Inc in the Legislature of the State of California, in accordance with the Minutes and records of our Association.

Very sincerely yours,

CALIFORNIA MONUMENT ASSOCIATION, INC.

BY Lloyd Mathews
Lloyd Mathews - President

3548 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

DEC 18 1958

Name FRANK W. TROOST

Business Address 3411½ West 43rd Place, Los Angeles, California

Sacramento Address None Date of Filing December 16, 1958

(1) The name and address of the person by whom employed

California Monument Association, Inc. 3411½ West 43rd Place, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

About 12 years

(4) How much you are paid and are to receive

I act as Legal Counsel, Executive Secretary and Legislative Representative and this year my retainer was $150.00 per month, plus expenses, and $50.00 per day when away from my office, $25.00 Saturdays & Sundays, $10.00 per hour for any extra work on legislation or when away from my office.

(5) By whom you are paid or are to be paid

California Monument Association Inc.

(6) What expenses are to be included

See # 4 above

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3549 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 WITH
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles, California

Date of Filing February 5, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer	$150 00	Expenses, Meals, Mileage	
Stamps	4 00	etc. Fresno meeting of	
Legislative Work	199 35	Association	$ 53 55
Long Distance Telephone	10 12		
		TOTAL	$407 02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE. This is based on the monthly billing of FRANK W. TROOST to the Association Payment is made in varying amounts at varying times in accordance with the ability of the Association		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(signature of Registrant)

* See Section 2015 5, C.C.P.

3550

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 5 1959

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing March 4, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $150 00 Legal services $25 00 Extra Fee
Stamps 8 00
Long Distance Tel 13 34
Legislative services 204 25 Extra Fee TOTAL $100 59

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE This is based on the monthly billing of FRANK W TROOST to the Association Payment is made in varying amounts at varying times in accordance with the ability of the Association		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(signature of Registrant)

* See Section 2015 5, C.C.P.

3551

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing April 1, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer $150.00 Legal services, extra fee $98.25
Stamps 4.00
Long Distance Telephone $18.28
Legislative Services, Extra Fee $143.50 TOTAL $414.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE: This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varing times in accordance with the ability of the Association.		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(signature of Registrant)

* See Section 2015.5, C.C.P.

3552 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing May 8th, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Long Distance Telephone	$62 68	Legal services rendered	$179.50
Retainer	$150.00	Mimeographing charges	9 61
Stamps	6 00	Total	$407.79

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE. This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(signature of Registrant)

* See Section 2015.5, C.C.P.

3553 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 19.5
(Government Code Sections 9900-9911)

JUN 4 1959

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing June 2nd, 1959 Month Ending May 31st, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Retainer	$150 00		
Stamps	10 00		
Extra legal services	116 25	TOTAL	$314.44
Long Distance Telephone	38 19		

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank W. Troost
(signature of Registrant)

* See Section 2015.5, C.C.P.

3554

J. A. MURRAY
President
472 - 9th St
Oakland Calif

BERT LEWIS
First Vice President
245 South Main St
Los Angeles 13 Calif

JOHN T. NEWMAN
Second Vice President
426 Market St
San Diego Calif

L. SHERMAN TRUSTY
Secretary Treasurer
[redacted]

California Barber School Association

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

December 15, 1958

Assemblyman Charles W. Meyer
Chairman, Legislative Advocates
Sacramento, California

Dear Mr. Meyer

This letter is to authorize L. Sherman Trusty to represent the California Barber School Association as a legislative advocate for 1959.

Respectfully yours

J. A. Murray, President

JAN.h

3555

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

DEC 22 1958

Name L. Sherman Trusty

Business Address 117 East Colorado Blvd., Pasadena, Calif.

Sacramento Address El Mirador Hotel Date of Filing Dec. 17, '58

(1) The name and address of the person by whom employed

California Barber College Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Barber College Association

(3) The duration of such employment

1959 Sessions of legislature

(4) How much you are paid and are to receive

None. No salary. I do receive necessary expenses, such as transportation, hotel, meals, and limited entertainment

(5) By whom you are paid or are to be paid

California Barber College Association

(6) What expenses are to be included

Travel, Hotel, Meals, Entertainment,

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Sherman Trusty
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3556

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name L. Sherman Trusty ~~1959~~

Business Address Suite 616--624 , 117 East Colordao Blvd., Pasadena

Sacramento Address El Mirador Hotel

Employed by California Barber College Association (Representative, not employed)

(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing Feb. 9, '59 **Month Ending** Jan. 31, '59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursements Only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airline	travel	158.40
Sacramento Inn	Entertainment-meals	157.75
El Mirador Hotel	Meals-- Lodging--Entertainment	196.12
Bedells	Meals-Entertainment	186.03
Miscellaneous--Taxis, Limosine, Tips, Parking.. ...		40.00 (Estimated)

(3) Total of all expenditures during the preceeding calendar month 741.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Any bills pertaining to Barbering

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Sherman Trusty
(signature of Registrant)

* See Section 2015.5, C.C.P.

3557

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name L. Sherman Trusty

Business Address Suite 616--624, 117 E. Colorado, Pasadena

Sacramento Address El Mirador Hotel

Employed by Calif. Barber College Association---not employed as I represent association without wage.

(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing March **Month Ending** Feb. 28, '59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursements only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	travel	$160.39
El Mirador hotel..	Meals, lodging, Entert.	$202.15
Sacramento Inn ..	Meals, entertainment....	$53.42
Miscellaneous--Limosine, tips, Taxi., etc... ..		$40.59
Restaurment Antonina	Meals, Entert	$76.25
Bodell's	. Meals, Entert..	$106.93

(3) Total of all expenditures during the preceeding calendar month 639.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

none

(5) The proposed legislation he is employed to support or oppose:

Any bills pertaining to Barbering

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Sherman Trusty
(signature of Registrant)

* See Section 2015.5, C.C.P.

3558

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 4 1959

Name L. Sherman Trusty

Business Address 117 East Colorado Blvd., Pasadena

Sacramento Address El Mirador Hotel

Employed by Calif. Barber College Assn.
(If additional space is required, the information may be attached)

Address of Employer Same as above (Without renumeration or wage)

Date of Filing April 29, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$ [illegible]
El Mirador Hotel	(meals and entertainm.)	125.87
Bedell's	(Meals--Entertainm.)	383.90
Sacramento Inn	(Meals--Entertainm.)	132.90
Antonine	(Meals--Entertainm.)	$23.10
Hôtel El Rancho	(Meals--Entertainm.)	$130.07
Miscellaneous, such taxi, limousine, tips, etc.		$114.65

(3) Total of all expenditures during the preceeding calendar month $770 49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:
Bills pertaining to barbering and some to cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Sherman Trusty
(signature of Registrant)

* See Section 2015.5, C.C.P.

* Bill from United not yet arrived. It should be about $160.00. This is reason by detail in my report

3559

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 25 1959

Name L. Sherman Trusty

Business Address 117 E. Colorado Blvd., Pasadena

Sacramento Address El Mirador Hotel

Employed by Calif. Barber College Association (without wage)
(If additional space is required, the information may be attached)

Address of Employer 117 E. Colorado Blvd. Pasadena

Date of Filing May 15 ,1959 Month Ending April 30

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Only for reimbursements of necessary expenses as itemized

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air lines	Travel	171.7[illegible]
Sacramento Inn	Meals--Entertainment	[illegible].53
Restaurant Antonine	Meals--Entertainment	14.82
Bedell's	Meals--Entertainment	133.95
Miscellaneous exp.	Taxi, Limousine, tips, etc.	15.61
El Mirador Hotel	Meals-entertainment	176.76
Hotel El Rancho	Meals--Entertainment	52.05

(3) Total of all expenditures during the preceeding calendar month 696.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Support or oppose bills on barbering and cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Sherman Trusty
(signature of Registrant)

* See Section 2015.5, C.C.P

3560 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name L. Sherman Trusty JUN 19 1959

Business Address 117 S. Colorado, Pasadena, Calif.

Sacramento Address 1 Tirado Hotel

Employed by Calif. Barber School Association
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing June 13, 1958 Month Ending May 31

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Only reimbursement for necessary expenses and those to be enumerated

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month 937.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

[illegible] bill [illegible] to [illegible] and cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

L. Sherman Trusty
(Signature of Registrant)

* See Section 2015.5, C.C.P.

* [illegible] month [illegible] bill [illegible]. This amount is all that [illegible] billed for.

3561 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1958

Name Gourney H. Turner

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing 6-18-58 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3562 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1958

Name Gourney H. Turner

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing July 9, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(signature of Registrant)

* See Section 2015.5, C.C.P.

3563 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 1958

Name Gourney H. Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing 8-1-58 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(signature of Registrant)

* See Section 2015.5, C.C.P.

3564

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 4 1958

Name Gourney H. Turner

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing September 3, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(signature of Registrant)

* See Section 2015.5, C.C.P

3565

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 9 1958

Name Gourney H. Turner

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing October 7, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(signature of Registrant)

* See Section 2015.5, C.C.P.

3566 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR NOV 10 1958

Name Gourney Turner

Business Address 257 South Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring Street Los Angeles 12, California

Date of Filing November 7, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney Turner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3567 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR DEC 5 1958

Name Gourney Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing December 4, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney Turner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3568

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 8-5344

OFFICERS
GOURNEY H TURNER PRESIDENT
JOHN A THOMPSON VICE PRESIDENT
H S KRAVITZ TREASURER

BOARD OF DIRECTORS
H. F ASHEY
EDWARD M. DAVIS
JACK L. HALSTEAD
OWEN H. HELD
R. U McLELLAN
JACK F MORRIS
LOUIS R. NOWELL
HERBERT A. SLAFTER
JOHN A. THOMPSON
GOURNEY H. TURNER

January 14, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

Office of the Legislative Analyst
304 State Capitol
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Sir,

We respectfully request that GOURNEY H. TURNER be registered as an official Legislative Advocate of the Los Angeles Fire and Police Protective League in both the Senate and the Assembly.

Very truly yours,

John A. Thompson

JOHN A THOMPSON
Vice-President

JAT bd

FORM 2 FOR REGISTRATION

3569

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gourney H Turner

Business Address 257 South Spring Street, Room 514, Los Angeles 12, California

Sacramento Address El Mirador Hotel Date of Filing January 14, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1959

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

257 South Spring Street, Room 514, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Limited to Room Board, and Transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3570

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1959

Name Gourney H. Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3571

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 6 1959

Name Gourney H. Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3572

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 6 1959

Name Gourney H. Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3573

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gourney H. Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3574

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1959

Name Gourney H. Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire and Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing June 2, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gourney H. Turner
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3575

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 27 1958

Name LEO J. VANDER LANS

Business Address 1205 Heartwell Bldg., 19 Pine Ave., Long Beach 2, Calif.

Sacramento Address none

Employed by YACHT AND SHIP BROKERS COMMISSION
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 182, Wilmington, California

Date of Filing May 26, 1958 Month Ending - - -

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received ~~during preceding calendar month~~

$782.88 was received as fees and the following expenses were incurred in the 1957 Legislative Session.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation (from Long Beach to Sac. and return)		$165.49
Meals and lodging		26.39
Telephone and telegraph		3.26
Mimeographing charges for letter distributed to Senators		8.00

NOTE: No fees or expenses other than those listed here were received by me. This report delayed because fees and expenses not paid until recently.

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Opposed Senate Bill 2001. The Yacht and Ship Brokers Commission is no longer in operation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leo J. Vander Lans
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3576

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

330 BUSH STREET SAN FRANCISCO 4

FILED WITH
LEGISLATIVE AUDITOR

MAY 26 1958

May 15, 1958

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1958, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $500.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $498.44.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

State of California)
City and County of San Francisco) ss
Subscribed and sworn to before me this 23rd day of May, 1958

Charlotte V. Geiger

CHARLOTTE V GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29, 1960
303 BUSH STREET SAN FRANCISCO 4

Very truly yours,

Loran C. Vanderlip

Loran C. Vanderlip
Legislative Representative

3577

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
SAN FRANCISCO

OFFICE OF THE GENERAL MANAGER

December 12, 1958

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Loran C. Vanderlip to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Musatti
General Manager

JM/ph

3578

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

Name Loran C. Vanderlip

DEC 15 1959

Business Address 350 Bush St., San Francisco 4, California

Sacramento Address ~~Room No. 230, Hotel Senator~~ Date of Filing

(1) The name and address of the person by whom employed

California State Chamber of Commerce

350 Bush St., San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California State Chamber of Commerce

(3) The duration of such employment.

Continuous until terminated

(4) By whom are you paid or are to be paid in respect to (2) above:

California State Chamber of Commerce

(5) How much are you paid by (4) above in all capacities (show specific sum of money).

On time allocation basis, approximately $500 per month for legislative work.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

On time allocation basis - approximately $500 per month

(7) What expenses are to be included.

Board, room, office and related expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3579

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name LORAN C. VANDERLIP

Business Address 350 Bush St., San Francisco 4, Calif.

FEB 16 1959

Sacramento Address Room 230, Hotel Senator

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush St., San Francisco 4, Calif.

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary (Portion to Leg.) $ 523.80

Expense Account 216.84

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Hotel Senator	Hotel Room	(Paid by Employer)	143.72
Manpower, Inc.	Secretarial Work	" " "	107.80
Herron Co.	Office Furniture Rental	" " "	32.50

(3) Total of all expenditures during the preceding calendar month $500.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Various legislation upon which the Chamber has a position of policy

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3580 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 13 1959

Name LORAN C. VANDERLIP

Business Address 350 Bush St., San Francisco 4, California

Sacramento Address Room 230, Hotel Senator

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush St., San Francisco 4, California

Date of Filing March 13, 1959 Month Ending February 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary (Portion to Leg.)	$503.58
Expense Account	180.04

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Hotel Senator	Hotel Room (Paid directly by employer)	$165.00
Manpower, Inc.	Secretarial Work (" " " ")	272.80
Herron Co.	Office Furniture Rental (" " " ")	32.50

(3) Total of all expenditures during the preceding calendar month 470.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Various legislation upon which the Chamber has a position of policy

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P

3581 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Sections 9900-9911)

Name Loran C. Vanderlip APR 1 5 1959

Business Address 350 Bush St., San Francisco 4, California

Sacramento Address Room 230, Hotel Senator

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush St., San Francisco 4, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary (Portion to Leg.)	$595.00
Expense Account	284.40

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Hotel Senator	Hotel Room (Paid directly by employer)	$165.00
Manpower, Inc.	Secretarial Work(" " " ")	304.76
Herron Co.	Office Furn. Rental(" " ")	32.50
Sutter Club	Club Service Charges(" " ")	365.35

(3) Total of all expenditures during the preceding calendar month $867.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Various legislation upon which the Chamber has a policy position.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P

3582

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Loran C. Vanderlip

Business Address 350 Bush St., San Francisco 4, California

Sacramento Address Room 229, Hotel Senator

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush St., San Francisco 4, California

Date of Filing May 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary (Portion to Leg.)	$595.00
Expense Account	289.66

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose		Amount
Hotel Senator	Hotel Room	(Paid by employer)	$165.00
Manpower, Inc.	Secretarial Work	(Paid by employer)	377.30
Herron Co.	Office Furniture Rental	(Paid by employer)	32.50

(3) Total of all expenditures during the preceding calendar month $574.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Various legislation upon which the Chamber has a policy position.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C P

3583

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Loran C. Vanderlip JUN 11 1959

Business Address 350 Bush St., San Francisco 4, California

Sacramento Address 229 Hotel Senator, Sacramento, California

Employed by California State Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 350 Bush St., San Francisco 4, California

Date of Filing June 11, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary (Portion to Leg.)	$743.75
Expense Account	313.77

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose		Amount
Hotel Senator	Hotel Room	(Paid by Employer)	$165.00
Manpower, Inc.	Secy. Work	(Paid by Employer)	360.15
~~Herron Co.~~	Furn. Rental	(Paid by Employer)	32.50

(3) Total of all expenditures during the preceding calendar month $557.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

~~None~~

(5) The proposed legislation he is employed to support or oppose

Various legislation upon which the Chamber has a policy position.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C P

3581 **CALIFORNIA CATTLEMEN'S ASSOCIATION**

ROBERT O JOHNSON
PRESIDENT
SANGER
J EDGAR DICK
SECRETARY
TOM B HAWKINS
TREASURER
HOLLISTER
CHAS E BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1 4261
659 MONADNOCK BUILDING • 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
BRUNEL CHRISTENSEN LIKELY
VICE PRESIDENTS
JOHN M MARBLE CARMEL VALLEY
FRED REYNOLDS BIG PINE
GLEN W CORNELIUS BOLYANO

December 16, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 29 1958

Mrs. Margaret Smith
Office of Legislative Analyst
Room 304
State Capitol
Sacramento, California

Dear Mrs. Smith:

I am enclosing executed copies of the information forms required by the Senate and Assembly Committees on Legislative Advocates for Gordon Van Vleck, Sloughhouse, California.

We would appreciate your sending Mr. Van Vleck Legislative Advocate cards for both the Senate and Assembly, if a separate card for each is necessary.

Sincerely,

Brunel Christensen
Brunel Christensen
President

BC:pg

FORM 2 FOR REGISTRATION

3585

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
DEC 29 1958

Name Gordon Van Vleck

Business Address Sloughhouse, California (Sacramento County)

Agricultural Council of California

Sacramento Address 1400 Tenth Street Date of Filing December 16, 1958

(1) The name and address of the person by whom employed

California Cattlemen's Association, 659 Monadnock Bldg., San Francisco 5

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Cattlemen's Association

(3) The duration of such employment

The 1959 Session of the State Legislature

(4) How much you are paid and are to receive

No salary - only expenses

(5) By whom you are paid or are to be paid

California Cattlemen's Association

(6) What expenses are to be included

Food and other incidental expenses while at Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon K Van Vleck
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3586

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1959

Name Gordon Van Vleck

Business Address Sloughhouse, California (Ranch)

Sacramento Address None

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing February 26, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Spent no money	

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon Van Vleck
(signature of Registrant)

* See Section 2015 5, C.C.P.

3587

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gordon Van Vleck

Business Address Sloughhouse, California (Ranch)

Sacramento Address None

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing March 15, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Spent no money	

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon Van Vleck
(signature of Registrant)

* See Section 2015.5, C.C P

3588

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gordon Van Vleck

Business Address Sloughhouse, California (Ranch)

Sacramento Address None

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Spent No Money		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon Van Vleck
(signature of Registrant)

* See Section 2015.5, C.C P.

3589

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900 9911)

Name Gordon Van Vleck

Business Address Sloughhouse, California (Ranch)

Sacramento Address None

Employed by California Cattlemens Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing May 10, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Spent no money		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation de ling with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon R Van Vleck
(signature of Registrant)

* See Section 2015 5, C.C.P

3590

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GORDON VAN VLECK

Business Address Stinghouse, Calif (Ranch)

Sacramento Address None

Employed by California Cattlemens Assn
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, Calif

Date of Filing June 16, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No money spent		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon Van Vleck
(signature of Registrant)

* See Section 2015.5, C.C.P

3591

CALIFORNIA LABOR FEDERATION, AFL-CIO

C. J. HAGGERTY
EXECUTIVE SECRETARY-TREASURER • LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

March 5, 1959

Legislative Analyst
California State Legislature
304 State Capitol
Sacramento, California

ATTN: Mrs. Margaret Smith

Dear Mrs. Smith:

This is to advise you that Mr. Donald Vial is a duly authorized representative of the California Labor Federation, AFL-CIO.

Mr. Vial is regularly employed by the Federation in a staff capacity.

Sincerely yours,

C. J. Haggerty

C. J. HAGGERTY
Executive Secretary

CJH/eh

3592

CALIFORNIA LABOR FEDERATION, AFL-CIO

C. J. HAGGERTY
EXECUTIVE SECRETARY-TREASURER • LEGISLATIVE REPRESENTATIVE
SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

March 4, 1959

Legislative Analyst
California State Legislature
State Capitol, Room 304
Sacramento, California

Attention Mrs. Margaret Smith

Dear Mrs. Smith

Pursuant to provisions of the Government Code, I am hereby filing for registration under the legislative advocate's law as a representative and staff member of the California Labor Federation AFL-CIO, and hereby depose and say

The California Labor Federation is basically, fundamentally and primarily a labor organization and is concerned only incidentally with the influencing of legislation. In view of the above, it is my opinion as a staff member and representative of the California Labor Federation that I am not required to comply with the provisions of Section 9900 and following of the Government Code. I nevertheless wish to cooperate with the state, and hereby attest to the following (1) That I have never been convicted of a crime other than a traffic violation, (2) that I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code and (3) that with respect to any appearance by me before the legislature, such appearance is part of my continuing employment with the California Labor Federation at the salary of $10,000.

Further, in regard to my duties I am reimbursed for my natural expenses incurred in my usual activities.

I assume that this information will enable the prompt issuance of my certificate for the present session.

With respect to my authorization to act as a staff member and representative of the California Labor Federation AFL-CIO, I am attach-

3593

To Mrs. Margaret Smith
March 4, 1959

ing herewith a copy of an authorization duly signed by C. J. Haggerty, Secretary-Treasurer of the California Labor Federation AFL-CIO.

Sincerely yours,

Donald Vial

Donald Vial

DV vch
enclosure

cc Hon. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

cc Hon. John A. Murdy, Jr., Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento, California

State of California)ss.
City and County of Sacramento)

Subscribed and sworn to before me
This 5th day of March, 1959.

Keith M. Kitto
NOTARY PUBLIC

In and for said City, County and State
My Commission Expires 5/20/59

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY

EXECUTIVE SECRETARY-TREASURER • LEGISLATIVE REPRESENTATIVE

SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

April 10, 1959

Legislative Analyst
304 State Capitol
Sacramento, California

ATTN-Mrs. Margaret Smith

Dear Mrs. Smith:

I incorporate by reference statements set forth in my letter dated March 4, 1959, as if the same were restated herein.

During the month of March I received my regular salary as a representative and staff member of the California Labor Federation, AFL-CIO. In addition thereto I was reimbursed for actual expenditures in the amount of $307.78, no single item of which was in an amount of $25 or more.

Sincerely yours,

Don Vial

DON VIAL
Administrative Assistant

DV/eh

CALIFORNIA LABOR FEDERATION, AFL-CIO

C J HAGGERTY

EXECUTIVE SECRETARY-TREASURER • LEGISLATIVE REPRESENTATIVE

SUITE 301 2 HOTEL SENATOR • Gilbert 2 5081 • Sacramento 14 Calif

May 11, 1959

FILED
LEGISLATIVE ANALYST
MAY 1 1959

Legislative Analyst
304 State Capitol Building
Sacramento 14, California

Attention of Mrs. Margaret Smith

Dear Mrs. Smith:

I incorporate by reference statements set forth in my letter dated March 4, 1959, as if the same were restated herein.

During the month of April I received my regular salary as a representative and staff member of the California Labor Federation, AFL-CIO. In addition thereto I was reimbursed for actual expenditures in the amount of $248.77, no single item of which was in an amount of $25 or more.

Sincerely yours,

Don Vial

Don Vial
Administrative Assistant

DV/el

3596

LAW OFFICES OF
ADAMS, DUQUE & HAZELTINE
523 WEST SIXTH STREET
LOS ANGELES 14
[illegible]

March 10, 1959

Mr. L. Arons
Legislative Auditor
State Capitol Bldg.
Sacramento, California

Dear Mr. Arons.

I am writing to inform you that Mr. Waller Taylor, II, and Mr. Robert H. Volk have the authority of the American Express Company to act as lobbyists on behalf of that Company in Sacramento

Yours very truly,

HENRY DUQUE

HD jn

3597

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

APR 9 [illegible]

Name ROBERT H. VOLK

Business Address 523 West Sixth Street, Suite 1035, Los Angeles, 14, Calif.

Sacramento Address _____ Date of Filing April 9, 1959

(1) The name and address of the person by whom employed

ADAMS, DUQUE & HAZELTINE

523 West Sixth Street, Los Angeles, 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AMERICAN EXPRESS COMPANY

(3) The duration of such employment

THROUGH THE LEGISLATIVE SESSION

(4) How much you are paid and are to receive

REGULAR LEGAL FEES, Approximately $30 per day
Number of days to be reported on Form 3

(5) By whom you are paid or are to be paid

AMERICAN EXPRESS COMPANY

(6) What expenses are to be included

TRAVEL AND HOTEL

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert H. Volk
(Signature of Registrant)

* See Section 2015 5, C C P

3598

CALIFORNIA
LIBRARY
ASSOCIATION

829 COVENTRY ROAD • BERKELEY 7 • CALIFORNIA

January 6, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1959

TO WHOM IT MAY CONCERN:

This is to certify that Mr. Karl Vollmayer has been appointed to act as Legislative Advocate for the California Library Association during the 1959 Legislative Session.

Alan D. Covey

Alan D. Covey, President
California Library Association

ADC/ae

3599

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 22.5

Name Karl A. Vollmayer

Business Address Richmond Public Library

Sacramento Address Senator Hotel Date of Filing March 17, 1959

(1) The name and address of the person by whom employed.
Calif. Library Assoc (Pt. time only)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Calif Library Assoc.

(3) The duration of such employment
Pt. time during 1959 Session

(4) By whom are you paid or are to be paid in respect to (2) above
Calif. Library Assoc

(5) How much are you paid by (4) above in all capacities (state specific sum of money.
$34.00/day + living expenses, travel, phone etc.

(6) How much are you paid by (4) for legislative representation (total compensation as for this purpose)
Nothing - Salary & expenses only

(7) What expenses are to be included
~~Living~~, Travel, hotel, food, & home stenographic

I certify (or declare) under penalty of perjury that the foregoing is true and correct. *

Karl A. Vollmayer
(Signature of Registrant)

* See Section 2115.5, C.C.P.

3600

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Karl A. Vollmayer

Business Address Richmond Public Library

Sacramento Address Park Hotel

Employed by California Library Association
(If additional space is required, the information may be attached)

Address of Employer 829 Coventry Road, Berkeley 7, Calif.

Date of Filing Feb. 6, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$118.76 (Daily salary, transportation, living expenses and miscellaneous expenses necessary to legislative advocate's work)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $118.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Library legislation authorized by Calif. Library Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Karl A. Vollmayer
(Signature of Registrant)

* See Section 2015 5, C.C.P

3601

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Karl A. Vollmayer

Business Address Richmond Public Library

Sacramento Address Senator Hotel

Employed by Calif Library Assoc
(If additional space is required, the information may be attached)

Address of Employer 829 Coventry Rd - Berkeley

Date of Filing March 19, 1959 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$431.77 (For living expenses & part time salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
All expenditures were for living expenses, phone, travel etc. in Sacramento		

(3) Total of all expenditures during the preceding calendar month $139.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation of Calif. Library Assoc & related organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Karl A. Vollmayer
(Signature of Registrant)

* See Section 2015 5, C.C P

3602 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Karl A. Vollmayer

Business Address Richmond Public Library

Sacramento Address Senator Hotel

Employed by California Library Association
(If additional space is required, the information may be attached)

Address of Employer 829 Coventry Road, Berkeley, Calif

Date of Filing Apr. 20, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$717.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $709.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Librarian

(5) The proposed legislation he is employed to support or oppose

Legislative program of California Library Assoc. and related organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Karl A. Vollmayer
(signature of Registrant)

* See Section 2015.5, C.C.P

3603 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Karl A. Vollmayer

Business Address Richmond Public Library

Sacramento Address Senator Hotel

Employed by California Library Association
(If additional space is required, the information may be attached)

Address of Employer 829 Coventry Road, Berkeley, Calif.

Date of Filing May 20, 1959 Month Ending Apr. 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$221.83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Tel and Tel. Co.	Local and Long distance phone calls	$64.74

(Although paid in April expense was incurred in March and employer reimbursed me for this expenditure in March)

(3) Total of all expenditures during the preceeding calendar month $61.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Librarian

(5) The proposed legislation he is employed to support or oppose.

Legislative program of California Library Association and related organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Karl A. Vollmayer
(signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

3604

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible]-9011)

FILED WITH LEGISLATIVE AUDITOR

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles,
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing December 10, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $1627 00 per month for the months of April, May, June, July, August, September, October and November,

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George W Wakefield
(Signature of Registrant)

* See Section 2015 5, C C.P.

Form 3

3605

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] 7 AND ASSEMBLY RULE 12 5
(Government Code Sections [illegible]-9011)

FILED WITH LEGISLATIVE AUDITOR

Name George W Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California JAN 7 1959

Sacramento Address 605 Elks Building

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 7, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1627 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles and the Board of Supervisors thereof or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George W Wakefield
Signature of Registrant

* See Section 2015.5, C C P

THE COUNTY OF LOS ANGELES

BOARD OF SUPERVISORS

501 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

GORDON T. NESVIG CLERK OF THE BOARD

MEMBERS OF THE BOARD
FRANK G. BONELLI
CHAIRMAN
KENNETH HAHN
ERNEST E. DEBS
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 30, 1958

The Board met in regular session. Present: Supervisors Frank G. Bonelli, Chairman presiding, Ernest E. Debs, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

LEGISLATIVE AUDITOR

JAN 7 1959

* * * *

72
IN RE 1959 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1959 CALENDAR YEAR: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD, CLARENCE H. LANGSTAFF, RICHARD A. DEL GUERCIO AND FRANCIS M. McLAUGHLIN AS LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS FOR SAID SESSIONS.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel; George W. Wakefield, Chief Assistant County Counsel; Clarence H. Langstaff, Assistant County Counsel; Richard A. Del Guercio, Deputy County Counsel, and Francis M. McLaughlin, Special Services Assistant, Office of the Chief Administrative Officer, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Los Angeles, to attend the 1959 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1959 calendar year, as legislative representatives of the Board of Supervisors of the County of Los Angeles and of all special districts in the County of Los Angeles of which the Board of Supervisors is ex officio the governing body.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 30, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By [signature]
Deputy Clerk

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 17

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1959

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 605 Elks Building Date of Filing January 5, 1959

(1) The name and address of the person by whom employed

County of Los Angeles, 501 Hall of Records, Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Los Angeles, 501 Hall of Records, Los Angeles 12, California, and all special districts within the county of which the Board of Supervisors is the governing body.

(3) The duration of such employment

Regular full-time continuous employment

(4) How much you are paid and are to receive

$1627 per month

(5) By whom you are paid or are to be paid

County of Los Angeles

(6) What expenses are to be included

Meals, lodging, transportation, incidental expenses not exceeding $500 per month

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George W. Wakefield
(Signature of Registrant)

* See Section 2015 5, C C P

3608

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 1959

Name Mr. George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles, California

Sacramento Address 604 Elks Building

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing Feb. 6, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1627.00

Reimbursement for expenses $135.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Dorado	Dinner	$28 50
Antoninos	Dinner	27 55
Hotel El Dorado	Dinner	31.60
Hotel Senator	Dinner	25 80

(3) Total of all expenditures during the preceeding calendar month $675 24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or theBoard of Supervisors thereof, or special districts of the County of Los Angeles ~~of which the Board of Supervisors is the governing body~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George W Wakefield
(Signature of Registrant)

* See Section 2015 5, C C P

3609

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name Mr. George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles, California

Sacramento Address 604 Elks Building

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 12, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1,719 00

Reimbursement for expenses $500 74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado Hotel	Dinner	$32 68
El Dorado Hotel	Dinner	26 53
Senator Hotel	Luncheon	75 00

(3) Total of all expenditures during the preceeding calendar month $718 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the county of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the ~~governing body.~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George W Wakefield
(Signature of Registrant)

* See Section 2015 5, C.C P

3610

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 14 1959

Name Mr George W Wakefield

Business Address 1100 Hall of Records, Los Angeles, California

Sacramento Address 604 Elks Building, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1,719.00

Reimbursement for expenses $71.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado Hotel	Luncheon	$[illegible]
El Dorado Hotel	Dinner	[illegible]
El Dorado Hotel	Dinner	[illegible]

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly, affecting the county of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George W Wakefield
(Signature of Registrant)

* See Section 2015 5, C.C.P

3611

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1 1959

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles, California

Sacramento Address 604 Elks Building, Sacramento, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing May 11, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst·

(1) Report of all money received during preceding calendar month:

Salary $1,719.00

Reimbursement for expenses $629.76

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $492.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose·

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George W Wakefield
(Signature of Registrant)

* See Section 2015 5, C C P

3612

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1959

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address 604 Elks Building, Sacramento 14, California

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 8, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst-

(1) Report of all money received during preceding calendar month-

Salary $1,719.00

Reimbursement for expenses 2492.05

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel El Dorado	Meals	32.68
Hotel El Dorado	"	34.53
Hotel El Dorado	"	30.23
El Mirador Hotel	"	50.00

(3) Total of all expenditures during the preceding calendar month 627.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose-

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George W. Wakefield
(Signature of Registrant)

* See Section 2015 5, C C P

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 21 1958

Name Harold S. Wakefield

Business Address Hotel Senator, Sacramento, Calif

Sacramento Address Same

Employed By DAIRY INSTITUTE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento, California

Date of Filing April 23, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,046 66 (Salary)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Mirador	Meals & living quarters	$ 506 61
Bedell's	Meals and refreshments	59 69
Frank Fats	Meals and refreshments	54 66
Misc expenses (includes $220 tickets for testimonial dinner)		327 00
Mileage reimbursement		184 00

(3) Total of all expenditures during preceding calendar month 1,131 96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Harold S Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ____ day of _____, AD, 1955

Official authorized to administer Oath

3614 DAIRY INSTITUTE OF CALIFORNIA

[illegible] AND DIRECTORS

HOTEL SENATOR
SACRAMENTO, CALIFORNIA
TELEPHONE [illegible]

December 22, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1959

Office of Legislative Analyst
Room 304
State Capitol
Sacramento, California

Attention: Mrs. Margaret Smith

Gentlemen:

Please be advised that the DAIRY INSTITUTE OF CALIFORNIA [illegible] representing dairy products processors and distributors will be represented by the following named two persons as Legislative Advocates at the 1959 Session of the Legislature:

Robert [illegible]
Harold S. Wakefield

Your approval of these individuals as our representatives will be appreciated.

Respectfully yours,

C. V. Hansen,
First Vice President

3615 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HAROLD S. WAKEFIELD

Business Address Dairy Institute of California, Hotel Senator, Sacramento

Sacramento Address Ditto Date of Filing Jan 7, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1959

(1) The name and address of the person by whom employed

Dairy Institute of California,

Hotel Senator, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dairy Institute of California

(3) The duration of such employment

Annual - full time

(4) How much you are paid and are to receive

$1041 67 monthly

(5) By whom you are paid or are to be paid

Dairy Institute of California

(6) What expenses are to be included

Living expenses while in Sacramento, plus expenses incidental to the work (Reside in Vista, Calif.)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold S. Wakefield
(Signature of Registrant)

* See Section 2015.5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A SENATE RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S Wakefield

Business Address Hotel Senator, Sacramento, Calif

Sacramento Address Ditto (and El Mirador Hotel)

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento, Calif

Date of Filing 2-17-59 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,041 67 - Salary

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Mirador	Lodging, meals, etc	$ 946 53
Johnson's Del Prado	Meals	39 50
Antonina's	Meals	25 34
Bedell's	Meals	138 57
Miscellaneous expenses - Out-of-pocket, entertainment, etc		231 00
(3) Total of all expenditures during preceding calendar month		1,380 94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of) SS

I, Harold S Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of Feb, AD, 1959

Official authorized to administer Oath

3617 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold S Wakefield

Business Address Hotel Senator, Sacramento, Calif

Sacramento Address El Mirador Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,041 67 - Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals	$ 172 45
Antonina's	Meals	166 36
El Mirador	Lodging, meals & refreshments	795 43
Sacramento Inn	Meals	38 76
Misc expenses	Out-of-pocket entertainment, etc	189 66

(3) Total of all expenditures during the preceeding calendar month $ 1,362 66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold S Wakefield
(signature) of Registrant

* See Section 2015 5, C.C P

3618

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S Wakefield

Business Address Hotel Senator, Sacramento, Calif

Sacramento Address El Mirador Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,041 67 - Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Restaurant Antonina's	Meals	$ 33 82
El Mirador Hotel	Lodging, meals & refreshments	733 80
El Dorado Hotel	Meals & refreshments	123 64
Misc	Out of pocket money - meals, entertainment, etc	292 66

(3) Total of all expenditures during the preceding calendar month 1,183.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold S Wakefield
(signature of Registrant)

* See Section 2015 5, C.C P.

3619

DAIRY INSTITUTE OF CALIFORNIA

OFFICERS AND DIRECTORS

Clarence Michel President
Edgerton Farms
Venice

C V Hansen 1st Vice Pres
Crystal Cream & Butter Co
Sacramento

R E Osborne 2nd Vice Pres
Knudsen Creamery Co
Los Angeles

L Clifford Kenworthy Secy Treas
Beatrice Foods Co
Los Angeles

Merrill Adamson Jr
Auburn Milk Farms
Los Angeles

G H Beckmeyer
Arden Farms Co
Los Angeles

Roy Billing
Velvet Ice Cream Co
Modesto

Michael H Dolan
Dr Ingwod Dairy
El Monte

George Dondero
Petaluma Co-op Creamery
Petaluma

Al Ferrari
Red Top Dairy Products Inc
Vallejo

John Fitzpatrick
McCall's Dairy Products Co
Redding

J D Hafer
The Borden Company
Gustine

L A Manly
Qualitee Dairy Products Assn
San Diego

R C Mosher
Foremost Golden State Co
San Francisco

C J Neell
Carnation Company
Los Angeles

Wayne Peacock
Wayne's Dairy
Bakersfield

F L Pelltier
Pelltier Dairy Farms
Pico

R J Becker Manager

H S Wakefield Legislative Representative

Fred Stack Jr Legal Counsel

HOTEL SENATOR
SACRAMENTO CALIFORNIA
TELEPHONE GIlbert 2 8081
GIlbert 1-4721

May 14, 1959

JUN 2 1959

Office of Legislative Analyst
Room 304
State Capitol Building
Sacramento, California

Attention Mrs Margaret Smith

Gentlemen

This is to advise you that I will no longer represent the DAIRY INSTITUTE OF CALIFORNIA as its Legislative Advocate

Very truly yours,

H S Wakefield

H S Wakefield

3620

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address Hotel Senator, Sacramento

Sacramento Address El Mirador Hotel, Sacramento

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator, Sacramento

Date of Filing May 13, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 1,041.67 - Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals	$ 113 26
Antonina's	Meals	60 32
El Mirador	Lodging & meals	213 53
Misc expenses (out of pocket money, entertainment, etc)		292 66

(3) Total of all expenditures during the preceding calendar month $ 679 77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harold S. Wakefield
(Signature of Registrant)

* See Section 2015.5, C.C.P

3621

I · B · E · W

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO

1918 GROVE STREET, OAKLAND 12, CALIFORNIA • TWinoaks 3-2141

Local Union 1245

May 4, 1959

Registrar for Legislative Advocates
California State Legislature
State Capitol Building
Sacramento, California

Dear Sir:

This is advise that Mr. M. A. Walters, Assistant Business Manager, is duly authorized to represent Local Union 1245, International Brotherhood of Electrical Workers, AFL-CIO, in legislative matters pending before the California State Legislature.

Very truly yours,

Ronald T Weakley
Ronald T. Weakley
Business Manager

RTW:jm

3622

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Merlon A Walters

Business Address 1918 Grove Street Oakland 12, Calif

Sacramento Address None Date of Filing May 5, 1959

(1) The name and address of the person by whom employed.

Local Union 1245, International Brotherhood of Electrical Workers, AFL CIO 1918 Grove St Oakland 12, Calif (A F Weakley, Bus Mgr)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Local Union 1245, International Brotherhood of Electrical Workers

(3) The duration of such employment:

Since May, 1950

(4) By whom are you paid or are to be paid in respect to (2) above:

Local Union 1245, International Brotherhood of Electrical Workers

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$ 179.57 per week

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Nothing above regular salary

(7) What expenses are to be included

Room, board and other expenses necessary for public relations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

M A Walters
(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

3623

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

JUN 5 1959

Name Merlon A Walters

Business Address 1918 Grove St, Oakland 12, California

Sacramento Address None except Senator Hotel occasionally

Employed by Local 1245 International Brotherhood of Electrical Workers
(If additional space is required, the information may be attached)

Address of Employer 1918 Grove St, Oakland 12, California

Date of Filing Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$102.50 (Parking and tolls - $6.24; telephone $1.40; Gas $4.65; Meals and lodging $58.76; Public Relations - $31.55)

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Meals	40.50
Diners Club	Meals (Public Relations)	26.26

(3) Total of all expenditures during the preceding calendar month $102.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation involving collective bargaining rights and other similar matters directly affecting the Local Union and its membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

M A Walters
(Signature of Registrant)

* See Section 2015.5, C C.P.

3624

LAWRENCE B MARA
CHIEF DEPUTY CITY ATTORNEY

EDMOND P BERGEROT
CHIEF TRIAL DEPUTY

DEPUTY CITY ATTORNEYS
NORMAN SANFORD WOLFF
C WESLEY DAVIS
YIPL BERNSHOFF
BERNARD J WARD
GEORGE E BAGLIN
THOMAS J BLANCHARD
WILLIAM F BOURNE
DONALD J KROPP
JOHN ELMER BARR CPLO
THOMAS A TOOMEY JR
JEROME COHEN
AGNES O BRENSMITH
FRANK J NEEDLES
GEORGE P AGNOST
MORLEY GOLDBERG
WILLIAM E MULLINS
ROBERT M DEBRY

DION R HOLM
CITY ATTORNEY
CITY HALL
SAN FRANCISCO 2 CALIFORNIA
HEMLOCK 1 1372

THOMAS M O CONNOR
PUBLIC UTILITIES COUNSEL

DEPUTY CITY ATTORNEYS
SAMUEL E TEE
RAYMOND J REYNOLDS
PATRICK R KELLY
EMMET B KEEFFE
JOHN J TAHENY JR
THEODORE J LITTLE
MCMORRIS M DOW
THEODORE F BOFINGER
WILLIAM J BRAUN
PAUL J DI NOIA
ORVILLE I WRIGHT
RICHARD J CAREW
ROBERT A KENEALEY
DONALD J SARIBALDI

LAWRENCE E O LEARY
ADMINISTRATIVE ASSISTANT

ROBERT R LAUSHEAD
CHIEF VALUATION AND RATE ENGINEER

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1959

February 25, 1959

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Bernard J. Ward, Deputy City Attorney of the City and County of San Francisco, is authorized to represent the City and County and me before the 1959 session of the Legislature.

Yours truly,

Dion R. Holm

DION R. HOLM
City Attorney

3625

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Bernard J. Ward MAR [illegible]

Business Address City Hall, San Francisco 2, California

Sacramento Address Hotel Senator Date of Filing 3/9/59

(1) The name and address of the person by whom employed

City and County of San Francisco

City Hall, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

City and County of San Francisco

(3) The duration of such employment

1959 Regular Session

(4) By whom are you paid or are to be paid in respect to (2) above:

City and County of San Francisco

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$1150 per month plus expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$1150 per month plus expenses

(7) What expenses are to be included

Room, meals, transportation, telephone calls

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Bernard J. Ward
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3626

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1959

Name Bernard J. Ward

Business Address City Hall, San Francisco 2, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing March 4, 1959 Month Ending February, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Half of salary - $575.00

Travel, room, meals, etc. - $398.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	$ 163.34

(3) Total of all expenditures during the preceeding calendar month $398.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3627

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1959

Name Bernard J. Ward

Business Address City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing May 27, 1959 Month Ending March, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Half of salary - $575.00

Travel, room, meals, etc. - $486.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	$ 346.49

(3) Total of all expenditures during the preceeding calendar month $486.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3628 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 11 1959

Name Bernard J. Ward

Business Address City Hall, San Francisco 2, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing May 11, 1959 Month Ending April, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Half of salary - $575.00

Travel, room, meals, etc. = $ 485.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	$ 180.42

(3) Total of all expenditures during the preceeding calendar month $485.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P.

3629 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 2 1959

Name Bernard J. Ward

Business Address City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing June 2, 1959 Month Ending May, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Half of salary - $575.00

Travel, room, meals, etc. - $431.85

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	$ 176.15

(3) Total of all expenditures during the preceding calendar month $431.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C P.

3630

League of County Employee Associations, Inc.

ROBERT F NICHOLS, PRESIDENT
2634 SONOMA AVENUE
SANTA ROSA CALIFORNIA
BUS. LI 2 0541 HM LI 6-3144
WINNIFRED J MCCARTHY SECY TREAS
2435 B STREET
SAN DIEGO 2 CALIFORNIA
BUS BE 9-7581 EXT 595 HM BE 4 4478

Representing More Than 67,000 Employees In Counties Having League Membership

January 15, 1959

Legislative Analyst
State of California
State Capitol
Sacramento, California

Re: Authorization of Legislative Advocate
Frederick H. Ward

Dear Sir:

This is to certify that Mr. Frederick H. Ward, Manager of the Los Angeles County Employees Association, is hereby authorized to act as a Legislative Advocate on its behalf on all matters before the sessions of the 1959-60 Legislature, all committees thereof including interim committees, and the individual members thereof.

Yours very truly,

LEAGUE OF COUNTY EMPLOYEE ASSOCIATIONS, INC.

Robert F. Nichols
Robert F. Nichols
President

RFN/ap

GEORGE D SCOTT, President
JOS E HAMM, First Vice President
DOUGLAS A PHILLIPS, Second Vice President
JESS H HUGHSTON, Treasurer
DWIGHT C RAMAGE, Chairman of Council

FREDERICK H WARD, General Manager

139 NORTH BROADWAY
LOS ANGELES 12 CALIFORNIA

MAdison 6 9411
MAdison 8 9211 • Station 39

3631 *Los Angeles County Employees Association*

(A NON PROFIT CORPORATION)

FILED WITH
LEGISLATIVE ADV
FEB 1 1959

January 30, 1959

Clerk of the Assembly
State of California
Sacramento, California

Dear Sir:

This writing will authorize Frederick H. Ward, who is employed by us, to act in furtherance of our interests ~~and the~~ interests of Los Angeles County employees generally.

Mr. Ward is also authorized to represent the interests of employees of those districts and governmental entities of which the Los Angeles County Board of Supervisors is the ex-officio governing body in work and appearances before the California Assembly or Senate, committees thereof and members of said bodies.

Finally, Mr. Ward is further authorized, both by this Association and the League of County Employee Associations, to represent that organization and its members in the interest of county employees whose employee associations are members of the League of County Employee Associations.

Yours very truly,

LOS ANGELES COUNTY EMPLOYEES ASSOCIATION

By George D. Scott
George D. Scott, President

DIRECTORS

JAYNE ARMSTRONG • ELLEN BRUMBERG • HENRY E COOK • H ARTHUR DANIELS • CHARLES DECK • HENRIETTA ECKERT
THOMAS W GRUBBS • BERT HICKCOX • DOLORES JOHNSTON • EARL KOONS • AUSTIN L McRAE • ATWELL STEWART
VIRGIL TALBOTT • EARL G YAGER • JOE H VAUGHAN • ELIZABETH YOUNG

FEB 12 1959

STATEMENT OF FREDERICK H. WARD UNDER OATH TO PERMIT REGISTRATION AS LOBBYIST FOR CERTAIN LIMITED PURPOSES

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

FREDERICK H. WARD, being first duly sworn deposes and says:

1. This statement is being made under oath to comply with California Government Code Section 9906 and is being submitted to the Clerk of the Assembly and to the Secretary of the Senate.

2. My name is Frederick H. Ward.

3. I am employed as General Manager of the Los Angeles County Employees Association, a non-profit corporation whose business address and therefore my business address is 139 North Broadway, Los Angeles 12, California.

4. I shall appear and work in the interest of the members of said Association, employees of the County of Los Angeles and employees of the various districts and governmental entities of which the Board of Supervisors of Los Angeles County are the ex-officio governing body. I am also appearing on behalf of the League of County Employee Associations and the county employees throughout the State who are members of the county employee associations that are members of that League.

5. My employment for the Los Angeles County Employees Association is for an indefinite period. I am employed on a full time basis and will receive no special compensation for appearing or working with respect to matters that may be before the California Assembly or California Senate. My present salary is $1,107.00 per month, no part of which is segregated to this limited part of my employment. I am to be reimbursed only my actual expenses in appearing and working for the interests set out above and those expenses shall include only food, lodging, actual traveling expenses and such costs as I may incur by way of stationery and other supplies actually used in appearing and working for the interests set out above.

6. My representation of the League of County Employee Associations is on a voluntary basis for which I receive no compensation and is for the present calendar year only. The same circumstances as set forth in Paragraph 5 above relative to actual expenses applies in connection with my representation of the League of County Employee Associations.

7. Attached hereto and submitted herewith is a written authorization from the Los Angeles County Employees Association authorizing me to act on their behalf. Official authorization for me to represent the League of County Employee Associations is being sent directly to you from the League.

Further deponent sayeth not.

Dated: February _____, 1959.

Frederick H. Ward
Frederick H. Ward

Subscribed and sworn to before me
this 12th day of February, 1959.

Maude M. McLean
Notary Public in and for said
County and State

My Commission Expires Aug. 12, 1961

3634

City of Millbrae

CALIFORNIA

OFFICE OF
THE MAYOR

July 8, 1958

FILED WITH
LEGISLATIVE AUDITOR

JUL 10 1958

Assemblyman Charles W. Meyers
Chairman of Legislative Advocates
State Capitol
Sacramento, California

Dear Mr. Meyers:

This is to advise you that the name of Mrs. Josephine Waugh should be removed from your roster of legislative advocates.

At the election in April Mrs. Waugh was elected a member of the Millbrae City Council. If it is again necessary for her to appear in Sacramento on behalf of the City, it will be in her official capacity as Councilman.

Very truly yours,

D. W. MORGAN

Mayor
CITY OF MILLBRAE

DWM:VD

3635

Telephones
Los Angeles NEvada 6 2048
Paramount MEtrolt 3-2238

PROTECTED MILK PRODUCERS ASSOCIATION

7831 EAST JACKSON STREET

MAIL ADDRESS P O BOX 607

PARAMOUNT CALIFORNIA

DIRECTORS AND OFFICERS

George te Velde President
Raymond Hansen Vice President
Joe A. Gonsalves Secretary
Dominick Veiga
J. W. Koning
Andrew De Bos
Jake Van Dyke

ALBERT L. WEBER
Manager and Asst Secretary

NED M. CLINTON
Treasurer

LEGISLATIVE AUDITOR

MAY 27 1959

May 25, 1959

Office of Legislative Analyst
State Capitol
Sacramento, California

Gentlemen

Please be informed that Albert E. Weber, Manager of Protected Milk Producers Association, is duly authorized to appear before the Senate and Assembly Committees on issues of interest to our dairy producer membership.

Sincerely,

PROTECTED MILK PRODUCERS ASSN.

Ned M. Clinton

Ned M. Clinton, Treasurer

NMC:cjv

encl.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Albert E. Weber

MAY 27 1959

Business Address 7831 East Jackson St., Paramount, Calif.

Sacramento Address None Date of Filing 5/27/59

(1) The name and address of the person by whom employed:

Protected Milk Producers Association

7831 East Jackson St., Paramount, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

The above mentioned milk marketing cooperative and the dairymen members constituting this group.

(3) The duration of such employment:

I am full time manager of this cooperative

(4) By whom are you paid or are to be paid in respect to (2) above.
By the Association - Appearances made on dairy producer legislation when necessary as part of over all management responsibility.

(5) How much are you paid by (4) above in all capacities (show specific sum of money).
My monthly salary for management of this Association is $800 per month. No additional pay for (4) above except to cover travel expenses.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Travel expense to and from Paramount, Calif.

(7) What expenses are to be included:

Travel, room and subsistence while on occasional one day trips away from my office in Paramount.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Albert E. Weber
(Signature of Registrant)

* See Section 2015.5, C.C.P.

March 5, 1959

TO WHOM IT MAY CONCERN

This is to advise that the Board of Directors of this Association has authorized FRANK C WELLER, a former member of the State Legislature, to represent the Credit Managers Association of Southern California before the Legislative Committees in connection with all bills in which said Association may be interested during the 1959 session of the California Legislature

CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA

BY [signature]
Executive Vice-President

3638

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Frank C. Weller

Business Address 111 W. 7th St Los Angeles 14, Calif

Sacramento Address El Mirador Hotel Date of Filing 3-11-59

(1) The name and address of the person by whom employed:

Credit Managers Assoc. of So Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment

1959 Session

(4) By whom are you paid or are to be paid in respect to (2) above.

By Credit Mgrs Assoc.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

Have no agreement as to amount of compensation

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Fees depend on time involved Approximately $2000.00

(7) What expenses are to be included

Actual expenses incurred from L.A. to Hotel & living expenses while in Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Frank C. Weller
(Signature of Registrant)

* See Section 2015 5, C C.P.

3639

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Frank C. Weller

Business Address 111 W. 7th St. Suite 817, Los Angeles, Calif.

Sacramento Address None

Employed by Credit Managers Association of Southern California
(If additional space is required, the information may be attached)

Address of Employer 1501 W 8th St. Los Angeles 17, California

Date of Filing April 14, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None. Made one trip to Sacramento on Mar. 10, 1959. Expenses were paid by Credit Managers Assn.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expense of foregoing trip consisted of airplane fare to and from Sacramento, together with hotel room, meals and taxi fares		

(3) Total of all expenditures during the preceding calendar month $60.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Evening Herald Express. Credit Executive

(5) The proposed legislation he is employed to support or oppose

Oppose Senate Bill 225.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank C. Weller
(Signature of Registrant)

* See Section 2015 5, C.C P

3640

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Frank C Weller

Business Address 111 W 7th St Suite 817, Los Angeles 14, Calif

Sacramento Address None

Employed by Credit Managers Association of Southern California
(If additional space is required, the information may be attached)

Address of Employer 1501 W 8th St Los Angeles 17, California

Date of Filing _____ Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$60 90 covering actual expenses of transportation, hotel and meals to Sacramento and return to Los Angeles

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Made trip to Sacramento April 21 and expenses covering transportation, hotel and meals was paid by client		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Opposition to Senate Bill 225

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Frank C. Weller
(signature of Registrant)

* See Section 2015 5, C.C P

3641

UNION OIL COMPANY OF CALIFORNIA

UNION OIL CENTER
LOS ANGELES 17, CALIFORNIA

REESE H TAYLOR
CHAIRMAN OF THE BOARD

FILED WITH
LEGISLATIVE AUDITOR

December 15, 1958

Office of Legislative Analyst
Room 304
State Capitol
Sacramento, California

Attention Mrs. Margaret Smith

Earl M. Welty is authorized to represent Union Oil Company of California as its Legislative Advocate before the California Legislature.

Yours very truly,

Reese H. Taylor

3642

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
DEC 19 1958

Name Earl M. Welty

Business Address Box 7600 Union Oil Center Los Angeles 17

Sacramento Address El Mirador Hotel Date of Filing Dec. 17, 1958

(1) The name and address of the person by whom employed

Union Oil Company of California

Box 7600 Union Oil Center Los Angeles 17
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Union Oil Company of California

(3) The duration of such employment

During sessions full tim and part time balance of year with other duties pertaining to my position as Manager of Press Relations for Union Oil.

(4) How much you are paid and are to receive

$18,000

(5) By whom you are paid or are to be paid

Union Oil Company of California

(6) What expenses are to be included

All necessar , including hot l, meals, travel, entertainment, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Earl M. Welty
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3643

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 19 1959

Name Earl M Welty

Business Address Union Oil Center Los Angeles

Sacramento Address El Mirador Hotel

Employed by Union Oil Co. of California
(If additional space is required, the information may be attached)

Address of Employer Union Oil Center Los Angeles

Date of Filing 2/18/59 Month Ending 2/1/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular Salary plus Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador	Room	280
~~[illegible]~~	Meals	151
Airlines - SP	Transportation	316
	Entertainment	148

(3) Total of all expenditures during the preceding calendar month 995

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All pertinent

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Earl M Welty
(signature of Registrant)

* See Section 2015.5, C.C.P.

3644

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Earl M. Welty

Business Address Union Oil Center Los Angeles

Sacramento Address El Mirador Hotel

Employed by Union Oil Co of California
(If additional space is required, the information may be attached)

Address of Employer Union Oil Center Los Angeles

Date of Filing 3/10/59 Month Ending 3/1/59

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines S P	Transportation	301
El Mirador	Room	300
	Meals	251
	Entertainment & Misc	357

(3) Total of all expenditures during the preceding calendar month 1134

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Oil and Allied Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Earl M Welty
(signature of Registrant)

* See Section 2015.5, C.C.P.

3645

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1959

Name Earl M. Welty

Business Address Union Oil Center Los Angeles 54

Sacramento Address El Mirador

Employed by Union Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Box 7600 Union Oil Cember Los Angeles 54

Date of Filing 3/1/59 Month Ending March 31,1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

772 20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador and Senato Hotels	Lodging	$196
Meals (Bedellis, Etc.)		122 75
Entertainment		225
United Airlines, S Greyhound	Travel	266 45

(3) Total of all expenditures during the preceeding calendar month 1120 20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertinent to petroleum industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Earl M Welty
(signature of Registrant)

* See Section 2015 5, C.C P

3646 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Earl M. Welty LEG[illegible] [illegible]TOR

Business Address Union Oil Center, Los Angeles

Sacramento Address El Mirador Hotel

Employed by Union Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Box 7600 Union Oil Center, Los Angeles

Date of Filing May 2[illegible] Month Ending Ma 1, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador, Bedells' etc.	Meals and Lodgin	[illegible]
United Airlines, Greyhound, S.P.	Travel	[illegible]
Entertainment		153
Miscellaneous		[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

All pertinent to oil industry in general and Union Oil specifically

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(signature of Registrant)

* See Section 2015.5, C.C P

3647 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) LEGIS[illegible]

Name EARL M. WELTY JUN 8 1959

Business Address Union Oil Company Los Angeles

Sacramento Address El Mirador

Employed by Union Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Union Oil Center Los Angeles

Date of Filing June 8 Month Ending May

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Mirador, Bedells' Etc.	Hotel & Meals	431 00
United, S.P., Greyhound, Tax	Travel	248 51
	Entertainment	195 00
	Misc	64 50

(3) Total of all expenditures during the preceding calendar month 939 [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Petroleum and [illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Earl M. Welty
(Signature of Registrant)

* See Section 2015 5, C.C.P.

CALIFORNIA RAILROAD ASSOCIATION

530 W SIXTH STREET
LOS ANGELES 14
TRINITY 7870

215 MARKET STREET
SAN FRANCISCO 5
GARFIELD 1 3577

ELEVENTH AND L BLDG
SACRAMENTO 14
GILBERT 8 8808

CLAUDE MINARD
GENERAL COUNSEL
LLOYD A PHILLIPS
ASSISTANT GENERAL COUNSEL
LEROY E LYON JR
ASSISTANT GENERAL COUNSEL
HOWARD DAY
SPECIAL REPRESENTATIVE
JOHN R WENDT
SECRETARY TREASURER

MEMBER RAILROADS
SOUTHERN PACIFIC COMPANY
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY
THE WESTERN PACIFIC RAILROAD COMPANY
UNION PACIFIC RAILROAD COMPANY
GREAT NORTHERN RAILWAY COMPANY

December 31, 1958

FILED WITH LEGISLATIVE AUDITOR
JAN 9 1959

Mr. A. Alan Post, Legislative Analyst,
State Capitol, Room 306,
Sacramento 14, California.

Dear Mr. Post:

Pursuant to Government Code Section 9906 this is to advise you that John R. Wendt, Secretary-Treasurer, California Railroad Association, is authorized to register as a Legislative Advocate representing California Railroad Association.

Very truly yours,

Lloyd A. Phillips,
Assistant General Counsel

IS
Enc.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John R. Wendt

Business Address 215 Market St., San Francisco 5, Calif.

Sacramento Address 11th & L Bldg. Date of Filing Jan. 8, 1959

FILED WITH LEGISLATIVE AUDITOR
JAN 9 1959

(1) The name and address of the person by whom employed

California Railroad Association, 215 Market St.
San Francisco 5, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of Calif. RR Assn.: Southern Pacific Co., Atchison, Topeka & Santa Fe Railway Co., Western Pacific RR Co., Union Pacific RR Co., Great Northern Ry. Co.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Annual salary, $12,000.

(5) By whom you are paid or are to be paid

California Railroad Association

(6) What expenses are to be included

Necessary living, travel, and entertainment expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John R. Wendt
(Signature of Registrant)

* See Section 2015 5, C C P

3650

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST, AS AMENDED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE
(Government Code Sections 9400-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1959

Name John R. Wendt

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing February 16, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Received from Employer: Compensation $1,000.00, Expenses $4,482.47

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senatoe Hotel	Meals, lodging, etc.	$2,406.85
Bedell's	Group Meals	1,445.46
Frank Fat's	" "	382.31

(3) Total of all expenditures during the preceeding calendar month 4,482.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Wendt
(Signature of Registrant)

* See Section 2015.5, C.C P

3651

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST, AS AMENDED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE
(Government Code Sections 9400-9911)

Name John R. Wendt

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing March 16, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,000; Expenses $2,721.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, Lodging, etc.	$1,341.87
El Mirador Hotel	" " "	215.92
Frank Fat's	Group Meals	215.26
Bedell's	" "	733.32
Restaurant Antonina	" "	124.33

(3) Total of all expenditures during the preceeding calendar month $2,721.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Wendt
(Signature of Registrant)

* See Section 2015 5, C C P.

3652 Form 7

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 22 5
(Government Code Sections 9900-9911)

Name John R. Wendt

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,000.00, Expenses $3,768.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, etc.	$1,805.59
Bedell's	Group meals	1,425.27
Hotel El Rancho	Group dinner	113.05
Frank Fat	Group meals	75.26

(3) Total of all expenditures during the preceeding calendar month $3,768.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Wendt
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3653 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 22 5
(Government Code Sections 9900-9911)

RECEIVED
MAY 29 1959
LEGISLATIVE ANALYST

Name John R. Wendt

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Received from Employer. Compensation $1,000.00, Expenses $962.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, lodging, etc.	$962.77
Frank Fat's	Group meals	61.85
Bedell's	" "	357.90

(3) Total of all expenditures during the preceeding calendar month $962.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John R. Wendt
(Signature of Registrant)

* See Section 2015.5, C.C P.

3654

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name A. A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same

Employed by Calif. Beverage Retailers Association
(if additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles, Calif.

Date of Filing September 5, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary and expenses $872.75

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	-

(3) Total of all expenditures during the preceding calendar month $153.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation governing the regulation of the sale of alcoholic beverages.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. A. Whitaker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__.

3655

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 8 1958

Name A. A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same

Employed by California Beverage Retailers Association
(if additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles, Calif.

Date of Filing September 5, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary and expenses - $986.31

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	transportation	

(3) Total of all expenditures during the preceding calendar month $159.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation governing the regulation of the sale of alcoholic beverages.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A. A. Whitaker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

3656

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS ASSIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1958

Name Alfred A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address None

Employed by California Beverage Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles 28, Calif.

Date of Filing December 29, 1958 Month Ending Sept., Oct. & November.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary of $853.33 each month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month no expenditures to influence legislation.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to the sale of alcoholic beverages.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred A. Whitaker
(Signature of Registrant)

* See Section 2015.5, C.C P

3657

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS ASSIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Alfred A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

FILED WITH LEGISLATIVE AUDITOR
JAN 27 1959

Sacramento Address None

Employed by California Beverage Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles 28, Calif.

Date of Filing January 21, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Salary of $853.33 each month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month no expenditures to influence legislation

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation relating to the sale of alcoholic beverages.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred A. Whitaker
(Signature of Registrant)

* See Section 2015 5, C.C P

3658

California Beverage Retailers Association

5880 HOLLYWOOD BOULEVARD HOLLYWOOD 2-8302 LOS ANGELES 28, CALIFORNIA

Executive Secretary A. A. WHITAKER Sacramento Executive Secretary WM. K. HERNDON Los Angeles

Legal Counsel ACKERMAN JOHNSTON, JOHNSTON & MATHEWS, San Francisco

President E. W. Plumb
SHOPPING BAG FOOD STORES
El Monte
Vice President Arthur London
THRIFTY DRUG STORES CO INC
Los Angeles
Secretary Earl I. Swerow
KING COLE MARKETS INC
Los Angeles
Treasurer H. A. Swalsgood
MARKET BASKET
Los Angeles
Ira D. Brown
SAV ON DRUGS INC
Los Angeles
Arthur Caplan
CARL'S MARKETS
Los Angeles
M. A. DuBrow
RAISIN ENTERPRISES INC
Beverly Hills
John A. Fletcher
LUCKY STORES INC
San Leandro
Marvin Fulton
FOOD GIANT MARKETS INC
Los Angeles
S. H. Johnston
VON'S GROCERY CO
Los Angeles
Don Ludow
DeFALCO'S MARKET CO INC
San Diego
Joseph Long
LONG'S DRUG STORES
Oakland
Ruben Marsh
OWL REXALL DRUG CO
Los Angeles
A. D. Murrell
THRIFTIMART INC
Los Angeles
Willard Phillips
SAGE'S COMPLETE MARKETS
San Bernardino
Seymour Rauff
MAYFAIR MARKETS
Los Angeles
George Revol
HOLLYWOOD RANCH MARKETS
Los Angeles
Ernie Van Asperen
GOLDEN GATE STORES
San Francisco
R. C. Wagner
BUY & SAVE BEVERAGE DEPTS
Oceanside

AIRMAIL

December 22, 1958

FILED WITH LEGISLATIVE AUDITOR DEC 29 1958

Special Assembly Committee
on Legislative Representation
Sacramento, California

Gentlemen

This is to advise you that Mr. A. A. Whitaker, the Executive Secretary of our Association, is authorized to represent us in connection with all matters involving legislation. He is therefore authorized by us to register as our legislative advocate for the coming legislative session.

Very truly yours,

CALIFORNIA BEVERAGE RETAILERS ASSOCIATION

Arthur London

Arthur London
Vice President

AL/pl

3659

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Alfred A. Whitaker

Business Address 5985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same Date of Filing

FILED WITH LEGISLATIVE AUDITOR DEC 29 1958

(1) The name and address of the person by whom employed

California Beverage Retailers Association

5880 Hollywood Blvd., Los Angeles 28, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Beverage Retailers Association

(3) The duration of such employment

Contract for years of 1959 and 1960.

(4) How much you are paid and are to receive

$11,200.00 per year plus expenses.

(5) By whom you are paid or are to be paid

California Beverage Retailers Association.

(6) What expenses are to be included

Travel, lodging and meals while away from Sacramento entertainment and incidentals

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred A. Whitaker
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3660 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible]
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible]
NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

[illegible] 1959

Name Alfred A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same

Employed by California Beverage Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles 28, Calif.

Date of Filing February 10, 1959 **Month Ending** January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary and expenses $1,001.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	travel	$105.60

(3) Total of all expenditures during the preceding calendar month $216.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to the sale of alcoholic beverages.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred A. Whitaker
(signature of Registrant)

* See Section 2015 5, C.C P

3661 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible]
NATED SO TO ACT, BY SENATE RULE 9 [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name Alfred A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same

Employed by California Beverage Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd Los Angeles 28, Calif.

Date of Filing March 11, 1959 **Month Ending** February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary & expenses $ 1,140.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$53.80
Sutter Club	Entertainment	49.00
Lincoln Day Dinner tickets	"	40.00

(3) Total of all expenditures during the preceding calendar month $206.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

all legislation relating to sale and distribution of alcoholic beverages.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

A. A. Whitaker
(signature of Registrant)
Alfred A. Whitaker

* See Section 2015 5, C.C.P.

3662 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 24 1959

Name A. A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same

Employed by Calif. Beverage Retailers Assn.
(If additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles 28, Calif.

Date of Filing April 30, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary and expenses $1,140.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $77.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation relating to sale and distribution of alcoholic beverages.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred A. Whitaker
(Signature of Registrant)

* See Section 2015 5, C C P

3663 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 22 1959

Name Alfred A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same

Employed by Calif. Beverage Retailers Assn.
(If additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles 28, Calif.

Date of Filing May 22, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,010.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Los Angeles & return	$58.05

(3) Total of all expenditures during the preceeding calendar month $193.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All matters pertaining to distribution of alcoholic beverages.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Alfred A. Whitaker
(Signature of Registrant)

* See Section 2015 5, C C.P

3664 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address None at the present time

Employed by California School B oards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing [illegible] Month Ending October 31, 1957 - January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calender month

Total monthly salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3665 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Hotel Senator - day to day basis

Employed by California School Boards Association
(If additional space is required, the information may be attached)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing [illegible] Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$41.90

(3) Total of all expenditures during the preceding calendar month $76.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015 5, C C P

3666 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

FILED WITH LEGISLATIVE AUDITOR

Sacramento Address Senator Hotel

Employed by California School Boards Association JUN 6 1958
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing June 3, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $205.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lawrence B. White
(signature of Registrant)

* See Section 2015 5, C.C P

3667 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lawrence B. White

FILED WITH LEGISLATIVE AUDITOR

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel JUN 6 1958

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing June 3, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lawrence B. White
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

3668

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address None

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing June 3, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lawrence B. White
(signature of Registrant)

* See Section 2015 5, C C P

3669

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 28 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing July 21, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lawrence B. White
(Signature of Registrant)

* See Section 2015.5, C C.P.

3670 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C.P.

3671 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 15 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C C.P.

3672

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary of $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Queen Beach Printers	Insert in bulletin on Prop. #2	$51.50

(3) Total of all expenditures during the preceding calendar month $51.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3673

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary of $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

3674

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 15 1958

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none at the present time

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Deposit for lodging	$100.00

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C.P.

3675

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 12 1959

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address none at the present time

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary $1,333.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5. C C.P.

3676

California School Boards Association

P O Box 891 LONG BEACH 1 CALIFORNIA • GEneva 4-0446

Executive Secretary LAWRENCE B WHITE • Field Representatives MRS. GRACE T GAEDE WILLIAM H STEWART

Legal Counsel IRVING G BREYER

OFFICERS

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MRS. HELEN PUTNAM
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First Vice President
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7722 E Hondo Downey

Second Vice President
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3133 Panama Ave Carmichael

DIRECTORS
EX OFFICIO

Immediate Past President
HILLAS COLE
P O Box 187 Hemet

NSBA President
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425 Broadway Bldg, Oakland

REGIONAL

Region One
RALPH H BARNES
3750 Harris St., Eureka

Region Two
MRS. BETTY FIEDLER
Biggs

Region Three
KENNETH S HAUSSLER
Rt 1 Box 96 Davis

Region Four
JOHN G LEVISON
127 Montgomery St,
San Francisco 4

Region Five
IAN HARDIE
R 2 Box 798 Modesto

Region Six
THOMAS E OUGH
4535 E Kalto, Fresno 26

Region Seven
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1024 Egan Ave Pacific Grove

Region Eight
WILLIAM M. ALBERTS O D
10522 Venice Blvd Culver City

Region Nine
WILLIAM P ELSER
Education Center Park Blvd at
El Cajon, San Diego 3

AT LARGE

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GEORGE R GORDON
1980 Pine St Martinez
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141 Elizabeth Way Dinuba
FRED L NEWHART JR
Box 636, San Juan Capistrano
S E SHAPIRO
237 Broadway Chico
DR HUGH C. WILLETT
450 N Grand Los Angeles 12

From the desk of

MRS HELEN PUTNAM President
900 B Street
Petaluma, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

December 15, 1958

Mr. Charles W. Meyers, Chairman
Special Assembly Committee on Legislative Representation
Room 3154, State Capitol
Sacramento 14, California

Dear Mr. Meyers

Please be advised that Lawrence B. White and Grace T. Gaede have been authorized to act as legislative advocates for the California School Boards Association.

Yours truly,

(Mrs.) Helen Putnam
President

The Association of the Governing Boards of the School Districts of California

3677

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

JAN 2 1959

Name Lawrence B White
CALIFORNIA SCHOOL BOARDS ASSOCIATION

Business Address 4th and Roswell Streets, Long Beach, California

Sacramento Address Senator Hotel Date of Filing 12/30/58

(1) The name and address of the person by whom employed

California School Boards Association, 4th & Roswell, Long Beach

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California School Boards Association

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive

Executive Secretary salary - $16,000 per year.

(5) By whom you are paid or are to be paid

California School Boards Association

(6) What expenses are to be included

Living expenses and transportation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3678

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Hotel Senator

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P O. Box 891, Long Beach, California

Date of Filing _____ Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Deposit for lodging	$ 700.00
	Transport'n, Living Expenses, etc.	$133.50
		$833.50

(3) Total of all expenditures during the preceding calendar month $700.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C.P.

3679

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing March 13, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for February $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging-Lawrence B. White - Grace T. Gaede	$400.00
	Newsletter	207.74
		$ 666.00
		$ 873.74

(3) Total of all expenditures during the preceeding calendar month $ 666.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

CSBA Legislation Newsletter

(5) The proposed legislation he is employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C P

3680 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing April 13, 1959 **Month Ending** March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for February $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, Lodging, Lawrence B. White - Grace Gaede		$ 400.00
	Legislative Bill Room	2.49
	Legislative Newsletter	295.43
		244.75
		$ 942.67

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CSBA Legislative Newsletter

(5) The proposed legislation he is employed to support or oppose:

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

3681 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing May 15, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Monthly Salary ~~1366.66~~ 1333.33

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging L. B. White - Grace Gaede	$400.00
Marilyn Furlong, Secretary		200.00
Legislative Newsletter - printing and postage		314.74
Legislative Bill room		7.02

(3) Total of all expenditures during the preceding calendar month 882.00
(Travel and living expenses) $1,403.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CSBA Legislative Newsletter

(5) The proposed legislation he is employed to support or oppose:

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

3682

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Senator Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing June 1[illegible], 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly Salary $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	L. B. White - Grace Gaede	$ 366.01
Marilyn Furlong, Secretary		233.54
Legislative Newsletter - printing and postage (Queen Beach Press)		246.04
Legislative Bill Room		6 24

(3) Total of all expenditures during the preceeding calendar month 259.97
(Travel and living expenses) $1111.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CSBA Legislative Newsletter

(5) The proposed legislation he is employed to support or oppose:

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lawrence B. White
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3683

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR DEC 4 1958

Name William A White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street Room 811, Sacramento 14, California

Date of Filing Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A White
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3684

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1[illegible]
(Government Code Sections 9600-9611)

FILED WITH LEGISLATIVE AUDITOR
DEC 4 1958

Name William A White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address Same as Above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street Room 811, Sacramento 14, Calif

Date of Filing _____ Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166.66 No part of which was specifically designatedfor advocating legislation.

I received no additional remuneration for advocating legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015.5, C.C P

3685

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1[illegible]
(Government Code Sections 9600-9611)

FILED WITH LEGISLATIVE AUDITOR
DEC 4 1958

Name William A White

Business Address 1107 9th Street, Room 811, Sacramento 14, California

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Room 811, Sacramento 14, California

Date of Filing _____ Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C C.P.

3686

Form 2

FILED WITH LEGISLATIVE AUDITOR

DEC 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing _____ Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C.C P

3687

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing _____ Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015.5, C C P.

Form 3

3688

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing _____ Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C.C P

Form 3

3689

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing _____ Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C C P

3690

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above.

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing _____ Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A White
(Signature of Registrant)

* See Section 2015.5, C.C P

3691

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing _____ Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C.C.P

3692

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 1
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 14 1959

Name William A. White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th St , Rm 811, Sacramento 14, Calif

Date of Filing _____ Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation I received no additional remuneration for advocating legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(signature of Registrant)

* See Section 2015 5, C.C P.

3693

CALIFORNIA COUNCIL OF CIVIL ENGINEERS AND LAND SURVEYORS

1107 NINTH STREET • SACRAMENTO 14 CALIFORNIA • TELEPHONE Gilbert 8 8653

December 22, 1958

ASSOCIATED CIVIL ENGINEERS AND LAND SURVEYORS OF SANTA CLARA COUNTY
BAY COUNTIES CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION INC
SAN FRANCISCO BAY N CHAPTER
NAPA SOLANO CHAPTER
EAST BAY CHAPTER
PENINSULA CHAPTER
CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION OF CALIFORNIA
MONTEREY BAY AREA CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION
SAN DIEGO COUNCIL OF CIVIL ENGINEERS AND LAND SURVEYORS
SAN JOAQUIN VALLEY ASSOCIATION OF CIVIL ENGINEERS ARCHITECTS AND LICENSED LAND SURVEYORS
TRI-COUNTIES CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION
WESTERN ASSOCIATION OF ENGINEERS ARCHITECTS AND SURVEYORS

FILED WITH
LEGISLATIVE AUDITOR

JAN 14 1959

Legislative Analyst
Room 304, State Capitol
Sacramento, California

Attn: Mrs Margaret Smith

Dear Sir

This is to advise that William A White is authorized by the California Council of Civil Engineers and Land Surveyors to represent the organization as a legislative advocate

Very truly yours,

George C. Bestor
GEORGE C. BESTOR
President

GCB ab

3694 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE ANALYST 1959

Name William A. White

Business Address 1107 9th St , Rm 811, Sacramento 14, California

Sacramento Address Same Date of Filing

(1) The name and address of the person by whom employed

California Council of Civil Engineers and Land Surveyors

1107 9th St , Rm 811, Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Council of Civil Engineers and Land Surveyors

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$1166 66 per month -- only about one week out of each year is expected to be in legislative representation

(5) By whom you are paid or are to be paid

California Council of Civil Engineers and Land Surveyors

(6) What expenses are to be included

Normal travel and subsistence expenses.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3695 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers & Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing Month Ending January 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William A. White
(Signature of Registrant)

* See Section 2015 5, C C P

3696

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William A White

Business Address 1107 9th St , Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing _____ Month Ending February 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A White
(Signature of Registrant)

* See Section 2015 5, C.C P

3697

CUTS | CORPORATION UNEMPLOYMENT TAX SERVICE

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ACHESON BUILDING
2131 UNIVERSITY AVENUE BERKELEY 4 CALIFORNIA
Phone ASHberry 3-4772

March 26, 1959

Mr Arthur A. Ohnimus
Chief Clerk of the Assembly
Assembly Chambers, State Capitol
Sacramento, California

Dear Sir

Corporation Unemployment Tax Service has authorized Mr. Hollis J Whitmer to act as legislative advocate in its behalf

Very truly yours,

A L Ellsworth

ALE sp

3698

CUTS CORPORATION UNEMPLOYMENT TAX SERVICE

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ACHESON BUILDING
2131 UNIVERSITY AVENUE BERKELEY 4 CALIFORNIA
Phone ASHberry 3-4772

February 24, 1959

FEB 2 1959

Mr Allan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This is to advise you that Messrs. Clyne E Stoops, James Lane and Hollis Whitmore are authorized to represent Corporation Unemployment Tax Service during the 1959 Session of the Legislature on matters relating to unemployment insurance.

Respestfully,

CORPORATION UNEMPLOYMENT TAX SERVICE

A. L. Ellsworth
Partner

fwd

3699

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Hollis J. Whitmer

Business Address 2131 University Ave., Berkeley 4, Calif.

Sacramento Address None Date of Filing 9 March 59

(1) The name and address of the person by whom employed

Corporation Unemployment Tax Service, Mr. Wm. L. Ellsworth

2131 University Ave., Berkeley 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Corporation Unemployment Tax Service

(3) The duration of such employment

Indefinite

(4) By whom are you paid or are to be paid in respect to (2) above

Corporation Unemployment Tax Service

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

$52.50 per week for all services rendered

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Nothing in addition to regular salary.

(7) What expenses are to be included

Transportation and meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Hollis J. Whitmer
(Signature of Registrant)

* See Section 2015 5, C C.P

3700

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE RULE RELATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Hollis J. Whitmer

Business Address: 2121 University Ave Berkeley

Sacramento Address: None

Employed by: Corporation Unemployment Tax Service
(If additional space is required the information may be attached)

Address of Employer: 2121 University Ave. Berkeley

Date of Filing: 15 April 57 Month Ending: March

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$150 monthly salary - part time service

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
mileage at 7¢ a mile	paid by employer	
No expenditures in relation to lobbying activities otherwise.		

(3) Total of all expenditures during the preceding calendar month ------

(4) Name of newspapers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

~~Corporation~~ Unemployment Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Hollis J. Whitmer
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3701

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE RULE RELATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Hollis J. Whitmer

Business Address: 2121 University Ave. Berkeley

Sacramento Address: ----

Employed by: Corporation Unemployment Tax Service
(If additional space is required the information may be attached)

Address of Employer: 2121 University, Berkeley

Date of Filing: 15 May 57 Month Ending: 15 April 57

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$150 a month - part time service.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures for lobbying activities		

(3) Total of all expenditures during the preceding calendar month ----

(4) Name of newspapers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Unemployment Insurance supporting the employee

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Hollis J. Whitmer
(Signature of Registrant)

* See Section 2015.5, C.C.P.

I will no longer participate in lobbying in any form. I will notify you if I should become involved in lobbying activities.

3702 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 17 1958

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive San Jose 24, California

Sacramento Address Hotel Californian

Employed by California State Legislative Committee Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer 3271 Fort Drive, Fullerton, California

Date of Filing May 9, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible] expenses received.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible] expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month 99.00
Expenditure for meals, lodging and travel expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to members of the Order of Railway Conductors and Brakemen

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015 5, C C P

3703 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN [illegible] 1959

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Hotel Californian

Employed by California State Legislative Committee Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer Apt 602, 359 Hyde Street, San Francisco 9, California

Date of Filing ~~December 14, 1958~~ January 5, 1959 Month Ending Period May 1, 1958 to Dec. 31,58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO expenditure		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to members of the Order of Railway Conductors and Brakemen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015 5, C.C P.

M. A. WILKIE
CHAIRMAN

J. W. HIBLEY
VICE CHAIRMAN

C. V. YARROW
SECY TREAS.

CALIFORNIA STATE LEGISLATIVE COMMITTEE

ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN

L. M. WICKLIFFE LEGISLATIVE REPRESENTATIVE
14317 ESTHER DRIVE SAN JOSE 24 CALIFORNIA
ESSEX 7-1228

FILED WITH
LEGISLATIVE AUDITOR

December 12, 1958

DEC 1 1958

359 Hyde Street
San Francisco 9, California

Legislative Analyst
Attention: Mrs Margaret Smith
Room 304, State Capitol
Sacramento, California

Dear Sir:

This is to certify that Mr. Leonard M. Wickliffe, Legislative Representative, California State Legislative Committee of the Order of Railway Conductors and Brakemen, whose address is 14317 Esther Drive, San Jose 24, California, is authorized to represent this Organization at the California Legislature in all legislative matters directly, or indirectly, affecting our membership in this State.

Yours truly,

C. V. Yarrow

C. V. Yarrow
Secretary-Treasurer

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

Name Leonard M. Wickliffe DEC 1 1958

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Hotel Californian Date of Filing December 16, 1958

(1) The name and address of the person by whom employed
California State Legislative Committee
Order of Railway Conductors and Brakemen
Mr C. V. Yarrow, Secretary-Treasurer
Apt 602, 359 Hyde Street, San Francisco 9, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Order of Railway Conductors and Brakemen

(3) The duration of such employment

During my term of Office which expires April 1962.

(4) How much you are paid and are to receive

$17.00 perday salary plus expenses for meals and lodging not to exceed $11.00 per day.

(5) By whom you are paid or are to be paid
California State Legislative Committee
Order of Railway Conductors and Brakemen

(6) What expenses are to be included

Meals and lodging not to exceed $11.00 per day.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3706

RAILROAD BROTHERHOODS
CALIFORNIA LEGISLATIVE BOARD

WILLIAM V ELLIS, *Chairman*
951 Pacific Bldg., San Francisco 3, Calif

LEONARD M WICKLIFFE, *Secretary*
14317 Esther Drive San Jose 24 Calif

Brotherhood of Locomotive Firemen & Enginemen
Order of Railway Conductors and Brakemen
Brotherhood of Locomotive Engineers
Brotherhood of Railway Clerks
Brotherhood Railway Carmen of America
Brotherhood of Maintenance of Way Employes
Order of Railroad Telegraphers
Brotherhood of Railroad Signalmen of America
Sheet Metal Workers International Association
Railway Employes Dept — A F L

February 5, 1959

Legislative Analyst
State Capitol Building
Sacramento, California

FEB 10 1959

Attention: Mrs. Smith;

Dear Sir:

Mr. Leonard M. Wickliffe is authorized to represent this Organization and to speak in behalf of our membership during the year 1959, in all matters directly or indirectly affecting the interests of our members.

Sincerely,

William V. Ellis

William V. Ellis
Chairman

3707

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name XXXXX Leonard M. Wickliffe

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Room 304, Regis Hotel Date of Filing February 5, 1959

(1) The name and address of the person by whom employed

Railroad Brotherhoods California Legislative Board

Room 304, Regis Hotel, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Railroad Brotherhoods California Legislative Board and their members

(3) The duration of such employment

During the year 1959

(4) How much you are paid and are to receive

To serve without compensation

(5) By whom you are paid or are to be paid

To serve without compensation

(6) What expenses are to be included

NONE: The Railroad Brotherhoods California Legislative Board is an affiliation of the Legislative Advocates of various Railroad Labor Organizations and pays no salaries or expenses. Salaries and expenses of advocates are paid by the individual member's own Organization.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

3708 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Leonard M. Wickliffe

Business Address 14417 Luther Drive, San Jose 24, California

Sacramento Address Room 304, Rexis Hotel

Employed by California State Legislative Committee
Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer Apt 602, 499 Hyde Street, San Francisco 9, California

Date of Filing February 2, 1959 **Month Ending** January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$368.00 salary and expenses received.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more.		

(3) Total of all expenditures during the preceeding calendar month $341.00
Expended for meals, lodging and travel expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to members of the Order of Railway Conductors and Brakemen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015 5, C C P

3709 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Leonard M. Wickliffe MAR 1 1959

Business Address 14717 Luther Drive, San Jose 24, California

Sacramento Address Room 304, Rexis Hotel

Employed by Order Of Railway Conductors and Brakemen California Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer Rexis Hotel

Date of Filing March 10 1959 **Month Ending** Feb 28 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

No remuneration received.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures		

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to Railway Employes

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leonard M. Wickliffe
(signature of Registrant)

* See Section 2015.5, C.C.P

3710 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 1959

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Room 304, Regis Hotel, Sacramento, California
California State Legislative Committee

Employed by Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer 359 Hyde Street, San Francisco 9, California

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$784.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25 or more		

(3) Total of all expenditures during the preceeding calendar month $308.00
Food, lodging and transportation expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest, directly or indirectly, tothe members of the Order of Railway Conductors and Brakemen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C P.

3711 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) APR 1959

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive San Jose 24, California

Sacramento Address Room 304, Regis Hotel, Sacramento California

Employed by Railroad Brotherhoods California Legislative Board
(If additional space is required, the information may be attached)

Address of Employer 951 Pacific Building, San Francisco 3, California

Date of Filing April 9, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Serve without compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest, directly or irdirectly, to the members of the Railroad Brotherhoods California Legislative Board

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3712 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FOR

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive San Jose 24, California

Sacramento Address Room 304, Regis Hotel, Sacramento, California

Employed by California State Legislative Committee Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer 359 Hyde Street, San Francisco 9, California

Date of Filing April 9, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$868.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month $341.00
Food, lodging and transportation expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:
All legislation of interest, directly or indirectly, to the members of the Order of Railway Conductors and Brakemen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3713 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Leonard M Wickliffe

Business Address 14317 Esther Drive San Jose 24, Calif

Sacramento Address Regis Hotel

Employed by Railroad Brother Hood Calif Legislative Board
(If additional space is required, the information may be attached)

Address of Employer Regis Hotel

Date of Filing May 6 1959 Month Ending April 30 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

No Service Without Compensation

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
No expenditure of $25 or more		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation of interest, directly or indirectly, to the members of the Railroad Brother Hoods Coalition Legislative Board

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3714

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LEONARD M. WICKLIFFE

Business Address 14317 Esther Drive, San Jose 24, Calif

Sacramento Address Regis Hotel

Employed by California State Legislative Committee, Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer 359 Hyde Street, San Francisco 9, Calif

Date of Filing May 6 1954 Month Ending Apr 30 1954

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$840.00 Salary and Expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
No expenditure of $25 or more		

(3) Total of all expenditures during the preceding calendar month $330.00
Transportation Food and Lodging

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation of interest directly or indirectly to the members of the Order of Railway Conductors and Brakemen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3715

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Leonard M. Wickliffe JUN 4 1959

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Room 304, Regis Hotel, Sacramento, California

Employed by California State Legislative Committee
Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer 359 Hyde Street, San Francisco 9, California

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$868.00 (Salary and Expenses)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month $341.00
Food, lodging and Transportation

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest, directly or indirectly, to the members of the Order of Railway Conductors and Brakemen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C.P

3716

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 9 1959

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Room 304, Regis Hotel, Sacramento, California

Employed by Railroad Brotherhoods' California Legislative Board
(If additional space is required, the information may be attached)

Address of Employer 951 Pacific Building, San Francisco 3, California

Date of Filing June 4, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Serve without compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest, directly or indirectly, to the members of the Railroad Brotherhoods' California Legislative Board

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C.C.P

3717

PRESIDENT
C. E. SCHINK Vice Pres. & Treas.
Calif. & Hawaiian Sugar Rfg. Corp.

TREASURER
GEORGE L. WHEATON, Vice Pres.
American Potash & Chemical Corp.

SECRETARY
CHARLES E. ALLEN, Div. Pub. Rels.
Crown-Zellerbach Corp.

VICE PRESIDENT
P. S. MASSIDDES Exec. Vice Pres.
General Petroleum Corp.

EXEC. VICE PRESIDENT
LUTHER A. NICHOLS

California Manufacturers Association

FILED WITH
LEGISLATIVE AUDITOR

DEC 15 1958

San Francisco
December 15, 1958

DIRECTORS
R. A. Abbott, Jr., Plant Mgr.
Ford Motor Co., San Jose Assy. Plant
Charles F. Bowen, Vice President
Western Gear Corp., Calif. Service Div.
L. S. Barbour, President
Berkshire Knitting Corp.
W. P. F. Brewster, Pres. emeritus
W. P. Fuller & Co.
P. H. Brown, Pres. emeritus
Northwest Airlines Co., West Coast
Frank Burr, II, Vice Pres. emeritus
Chiquita Company
John Connally, Vice Pres., Pub. Rels.
Lockheed Aircraft Corp.
Donald W. Douglas, Jr., Pres. emeritus
Douglas Aircraft Co., Inc.
Harvey V. Fitzsimons, Gen. Mgr.
Pacific Div., Link Belt Co.
John Flanigan, Vice Pres.
Western Region, Anderson-Barngrover, Inc.
Robert F. Frazar, Sec. Treas.
Frazar and Johnston Company
Charles W. Gridley, Vice Pres.
California Pack. Corp.
William H. Hague, President
Lawson Paper Co., Inc.
William Holmes, Mgr., Vernon Works
Aluminum Company of America
R. U. Holman, Treasurer, Vice Pres.
Garlock Packing Co.
W. F. Jackson, Gen. Mgr.
Robertshaw-Fulton Controls Co.
Grayson Controls Div.
Scott Kelly, Gen. Mgr.
Sun Ray Company
Walter J. Mathews, Vice Pres.
Westinghouse Electric Corp.
Alan Perry, Manager
Camp Hill Toaster Company
J. H. Pengilly, Vice Pres.
Sequoia Oil Company
L. D. Pratt, Vice Pres.
Pacific Co.
H. J. Redwood, Pres. emeritus
Blue Diamond Corp.
S. V. Sagner, Vice Pres.
Gladding McBean and Co.
F. W. Sennott, Vice Pres., Prod. & Pur. emeritus
Pacific Coast Spring Manufacturing Co., Inc.
Howard H. Tripp, Exec. Vice Pres.
Vandenberg Manufacturing Co.
C. C. Walker, Commercial Vice Pres.
General Electric Company
Lorenz Wardeuer, Vice Pres., Operations
Columbia Steel Div., U.S. Steel Corp.
W. W. Young, Pres. & Gen. Mgr.
National Lt. & Coke Storage Co. of Calif.

EX OFFICIO
R. T. Anton, Chief Sales Engr.
Pacific Clay Products
Guy M. Harrington, Treasurer
Rohr Aircraft Corp.
Paul W. Hawes, Treasurer, Mgr.
Gladding McBean and Co.
R. W. Jackson, Public Rels.
General Electric Company
H. B. Swanson, Vice Pres. Chg. Ind. Rels.
Gladding McBean and Co.
William M. Waldron, Industrial Supv.
Northrop Aircraft, Inc.
F. W. Williams, Warehouse Comm. Sup.
Douglas Aircraft Co., Inc.

Mr. A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post:

This is to notify you that Mr. Charles H. Wilding is authorized to represent the California Manufacturers Association in the matters of state legislation.

Mr. Wilding is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as an assistant legislative director of the California Manufacturers Association.

Very truly yours,

C. E. Schink, President

CES/mjs

821 MARKET ST., SAN FRANCISCO 3 CALIF. DOuglas 2-8746 • 403 WEST EIGHTH ST., LOS ANGELES 14, CALIF. MAdison 7-4266

371S

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
MAR 31 1959

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name CHARLES H. WILDING

Business Address CALIF. MFG Ass'n 403 W. 7th St LA 14

Sacramento Address Forum Bldg Date of Filing 3-31-59

(1) The name and address of the person by whom employed

CALIFORNIA MANUFACTURERS ASSOCIATION
403 W. 7th St, Los Angeles 14, CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

AS ABOVE

(3) The duration of such employment:

INDEFINATE

(4) By whom are you paid or are to be paid in respect to (2) above:

C.M.A.

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

750.00 per month, Plus Expenses

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

Does not apply

(7) What expenses are to be included:

Meals, entertainment mileage

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Charles H. Wilding
(Signature of Registrant)

* See Section 2015 5, C.C.P.

SANTA CLARA CO. FARM SUPPLY COMPANY
INSURANCE — AUTO TRUCK LIFE FIRE

3719

WORKMAN'S COMPENSATION GROUP INSURANCE
FARM BUREAU HEALTH PROGRAM
PETROLEUM PROGRAM

SANTA CLARA COUNTY FARM BUREAU

1092 NO FIRST STREET — SAN JOSE 12 CALIFORNIA

R. KEN WILHELM, County Secretary
PHYLLIS V BROWN Office Secretary

CYpress 4-8616

April 7, 1959

Mr. H. Allen Post, Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to certify that Mr. R. Ken Wilhelm, is authorized by the Santa Clara County Farm Bureau to represent it on legislative problems before the legislature of the State of California.

Yours very truly,

SANTA CLARA COUNTY FARM BUREAU

Chas. S. Boyd
Chas. S. Boyd,
President

Farmers, Be Wise - Organize

3720

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name R Ken Wilhelm

Business Address 1092 No First St, San Jose

Sacramento Address Waterloo Hotel or Motel Avail Date of Filing 4/14/59

(1) The name and address of the person by whom employed.

Santa Clara Co Farm Bureau

1092 No First St San Jose

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same

(3) The duration of such employment:

Continuing

(4) By whom are you paid or are to be paid in respect to (2) above:

Same

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$575 monthly as Executive Secretary + Expense as incurred

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose):

Nothing other than Meals + Lodging + Car Mileage as incurred.

(7) What expenses are to be included:

Meals, Lodging, Telephone Costs, Transportation Gratuities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

R Ken Wilhelm
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3721

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. Ken Wilhelm

Business Address 1092 N. First St, San Jose, Calif.

Sacramento Address Land Hotel and El Mirador

Employed by Santa Clara County Farm Bureau
(If additional space is required, the information may be attached)

Address of Employer 1092 No. First St, San Jose, Calif.

Date of Filing April 14, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Salary As Executive Sec'y, S.C.Co. Farm Bureau.... 575 less taxes,ins,etc.

Lodging,Meals,Taxi,Plane fares,milage allowance for car,bridge fees, telephone calls...342.45

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
no single payouts of more than $20.75		

(3) Total of all expenditures during the preceding calendar month --

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Santa Clara Valley Farmer(house organ of SCCo.Farm Bureau)

(5) The proposed legislation he is employed to support or oppose.

General legislation as it affects farmers, positions arrived at on basis of policy of SCCo Farm Bureau and by-laws.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

R Ken Wilhelm
(Signature of Registrant)
R. Ken Wilhelm

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1958

Name Arthur J. Will

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator, Sacramento

Employed by (see attached)
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 12, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(See attached)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month $272.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversly affect the cement industry

I certify (~~XXXXXXXX~~) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Arthur J. Will

* See Section 2015.5, C.C.P.

Employed by:	Money received
California Portland Cement Company 612 South Flower Street Los Angeles 17, California	$420.63
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	420.63
Monolith Portland Cement Company 643 South Olive Street Los Angeles 14, California	420.63
Southwestern Portland Cement Comapny 1034 Wilshire Boulevard Los Angeles 17, California	420.63

FILED WITH LEGISLATIVE AUDITOR
MAY 13 1958

3721

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST, WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 9 1958

Name Arthur J. Will

Business Address 458 South Spring Street, Los Angeles 13, Calif.

Sacramento Address None

Employed by (see attached)
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 7, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month $274.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversly affect the cement industry

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will
by: Robert V Will
(Signature of Registrant)

Mr. Will is presently out of the city

* See Section 2015 5, C.C P

3725

FILED WITH LEGISLATIVE AUDITOR
JUN 9 1958

Employed by:	Money received
California Portland Cement Co. 612 South Flower Street Los Angeles 17, California	$571.50
Riverside Cement Co. 621 South Hope Street Los Angeles 17, California	571.50
Monolith Portland Cemnet Co, 643 South Olive Street Los Angeles 17, California	571.50
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	571.50

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST PURSUANT TO DESIGNATED DO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1958

Name Arthur J. Will

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address None

Employed by (see attached)
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing July 8, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(see attached)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month $82.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversly affect the cement industry

I certify (~~XXXXXXXX~~) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C.P

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1958

Employed by:	Money received:
California Portland Cement Company 612 South Flower Street Los Angeles 17, California	$320.61
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	320.61
Monolith Portland Cement Company 643 South Olive Street Los Angeles 17, California	320.61
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	320.61

3728

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1958

Name Arthur J. Will

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address None

Employed by (see attached)
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing August 13, 1958 Month Ending July 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(see attached)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25 or more		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversly affect the cement industry.

I certify (~~xxxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will

Mr. Will is presently out of the city

by: Robert A. Will
(signature of Registrant)

* See Section 2015 5, C.C.P.

3729

Employed by:	Money received:
California Portland Cement Company 612 South Flower Street Los Angeles 17, California	$300.00
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	$300.00
Monolith Portland Cement Company 643 South Olive Street Los Angeles 17, California	$300.00
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	$300.00

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1958

3730

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 8 1958

Name Arthur J. Will

Business Address 458 S. Spring Street, Los Angeles 13, California

Sacramento Address None

Employed by See attached
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing September 5, 1958 Month Ending August 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement industry.

I certify (or) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will

By: [signature]
(signature of Registrant)

Mr. Arthur J. Will presently out of city.

* See Section 2015 5, C C P

3731

Employed by:	Money Received
California Portland Cement Company 612 S. Flower Street Los Angeles 17, California	$300.00
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	$300.00
Monolith Portland Cement Company 643 South Olive Street Los Angeles 17, California	$300.00
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	$300.00

3732

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Arthur J.Will

OCT 1958

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address None

Employed by See attached
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing October 6, 1958 Month Ending September 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See Attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement industry.

I certify (XXXXXXXXXX) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will
(signature of Registrant)
Arthur J.Will

* See Section 2015 5, C.C P.

3733

Employed by:	Money Received
California Portland Cement Company 612 S.Flower Street Los Angeles 17, California	$300.00
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	$300.00
Monolith Portland Cement Company 643 South Olive Street Los Angeles 17, California	$300.00
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	$300.00

3734

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Arthur J.Will 1958

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address None

Employed by See attached.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing November 5, 1958 Month Ending October 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Arthur J.Will

* See Section 2015 5, C.C.P.

3735

Arthur J.Will

Employed by:	Money Received
California Portland Cement Company 612 S. Flower Street Los Angeles 17, California	$300.00
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	$300.00
Monolith Portland Cement Company 643 South Olive Street Los Angeles, 17, California	$300.00
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	$300.00

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 4 1958

Name Arthur J. Will

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address None

Employed by See attached
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing December 3, 1958 Month Ending November 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement industry.

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
Arthur J. Will

* See Section 2015 5, C C P

Employed by:	Money Received
California Portland Cement Company 612 S. Flower Street, Los Angeles 17, Ca ifornia	$350.00
Riverside Cement Company 621 South Hope Stret Los Angeles 17, California	$350.00
Monolith Portland Cement Company 643 S. Olive Street Los Angeles 17, Californ a	$350.00
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	$350.00

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ARTHUR J. WILL

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See Attached
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing January 5, 1959 Month Ending December 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement industry.

I certify (or) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
Arthur J. Will

* See Section 2015 5, C C P

Arthur J. Will

Employed by:	Money Received
California Portland Cement Company 612 S. Flower Street Los Angeles 17, California	$300.00
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	$300.00
Monolith Portland Cement Company 643 South Olive Street Los Angeles 17, California	$300.00
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	$300.00

3740

CALIFORNIA PORTLAND CEMENT COMPANY

617 SOUTH FLOWER STREET

LOS ANGELES 17 CALIFORNIA

RICHARD A. GRANT
EXECUTIVE VICE PRESIDENT

November 19, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr. Arthur J. Will
458 South Spring Street
Los Angeles 13, California

Dear Mr. Will

This letter shall constitute and evidence your authority to engage in the activities described and referred to in Section 9906 (a), Chapter 8, Title 2, Division 2, Part I of the State of California Government Code, on behalf of California Portland Cement Company during the 1959 session of the California Legislature. This letter is written in duplicate so that you may submit it to the Clerk of the Assembly and the Secretary of the Senate as required by said code section. The respective files of the Clerk and the Secretary presently evidence that you held similar authority from California Portland Cement Company for the 1958 session of the Legislature.

Very truly yours,

Richard A. Grant

RAG/meh

3741

MONOLITH PORTLAND CEMENT COMPANY

EXECUTIVE OFFICES

643 SOUTH OLIVE STREET - ROOM 601

LOS ANGELES 14 CALIFORNIA

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

Mr. Arthur J. Will
458 South Spring Street
Los Angeles 13, California

Dear Mr. Will:

This letter authorizes you on behalf of the Monolith Portland Cement Company to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code during the 1959 Session of the California Legislature.

Very truly yours,

W. D. Burnett

W. D. Burnett
Vice President

WDB/hi

RIVERSIDE CEMENT COMPANY
DIVISION OF AMERICAN CEMENT CORPORATION
621 SOUTH HOPE STREET
LOS ANGELES 17, CALIFORNIA

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 1 1959

Mr. Arthur J. Will
458 South Spring Street
Los Angeles, California

Dear Mr. Will:

This will authorize you to engage in the activities described in Section 9906 (A), Chapter 8, Title 2, Division 2, Part I of the State of California Government Code on behalf of Riverside Cement Company, a Division of American Cement Corporation during the 1959 session of the California Legislature.

Yours truly,

A. A. Goethals
Vice President and
Treasurer

AAG:JV

CONCRETE FOR PERMANENCE

SOUTHWESTERN PORTLAND CEMENT COMPANY
1034 WILSHIRE BOULEVARD
LOS ANGELES 17, CALIFORNIA

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 5 1959

Mr Arthur J Will
458 South Spring Street
Los Angeles 13, California

Dear Mr Will

This letter shall constitute and evidence your authority to engage in the activities described and referred to in Section 9906 (A), Chapter 8, Title 2, Division 2, Part 1, of the State of California Government Code, on behalf of Southwestern Portland Cement Company during the 1959 session of the California Legislature

We are writing this letter in duplicate as we understand you will want to submit it to the Clerk of the Assembly and the Secretary of the Senate

Very truly yours,

Felix S McGinnis, Jr
Secretary

FSMcGJr dlo

LOS ANGELES TURF CLUB, INC.

SANTA ANITA PARK
ARCADIA, CALIFORNIA

ARCADIA, CALIFORNIA

LAKE ARROWHEAD
LAKE ARROWHEAD, CALIFORNIA

OFFICE OF THE VICE PRESIDENT
AND GENERAL MANAGER

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR

JAN 5 1959

To Whom It May Concern

This is to certify that Arthur J Will has been employed by us as Legislative Advocate to represent us in the Legislature of the State of California, to appear before committees, and to be generally concerned with our business before official bodies of the State of California.

Very truly yours,

LOS ANGELES TURF CLUB, INC

Gwynn Wilson
Vice President and
General Manager

GW AW vn

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ARTHUR J. WILL

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel Date of Filing Jan 5, 59

(1) The name and address of the person by whom employed

See attached

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same as (1)

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$150.00 a day, approximating a total of $2500.00 a month while in Sacramento.

(5) By whom you are paid or are to be paid

same as (1)

(6) What expenses are to be included

Los Angeles general office expenses included in the above amount; All other expenses such as living, travel, and cost of additional assistance in Sacramento, if any, to be in addition.

I certify (or ~~declare~~) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Arthur J. Will

* See Section 2015.5, C.C.P.

3746

Form 2

Page 2

(1) California Portland Cement Company
612 South Flower Street
Los Angeles 17, California

Monolith Portland Cement Company
643 South Olive Street,
Los Angeles 14, California

Riverside Cement Company
621 South Hope Street
Los Angeles 17, California

Southwestern Portland Cement Company
1034 Wilshire Boulevard
Los Angeles 17, California

Los Angeles Turf Club, Inc.
Arcadia, California

FILED WITH
LEGISLATIVE AUDITOR

JAN [illegible] 1959

3747

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

[illegible] 1959

Name ARTHUR J. WILL

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See attached.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing February 3, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more.		

(3) Total of all expenditures during the preceeding calendar month 926.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement and horse racing industries.

I certify (~~xxxxxxxx~~) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will
(signature of Registrant)
Arthur J.Will

* See Section 2015 5, C.C P.

Employed by:	Money Received
California Portland Cement Company 612 South Flower Street Los Angeles 17, California	$748.78
Monolith Portland Cement Company 643 South Olive Street Los Angeles 14, California	$748.78
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	$748.78
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	$748.78
Los Angeles Turf Club, Inc. Arcadia, California	$681.71

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS HEREBY DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1959

Name ARTHUR J. WILL

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See attached.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 5, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Entertainment	$202.61

(3) Total of all expenditures during the preceeding calendar month 1,385.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement and horse racing industries.

I certify (~~to the best of my knowledge~~) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
Arthur J. Will

* See Section 2015.5, C C.P

3750

ARTHUR J. WILL

Month ending 2-28-59

Employed by:	Money Received
California Portland Cement Company 612 S. Flower Street Los Angeles 17, California	698.78
Monolith Portland Cement Company 643 South Olive Street Los Angeles 14, California	698.78
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	698.78
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	698.78
Los Angeles Turf Club, Inc. Arcadia, California	681.71

3751

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 3 1959

Name ARTHUR J. WILL

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See attached
(If additional space is required, the information may be attached)

Address of Employer See attached.

Date of Filing April 2, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
State of California Legislative Bill Room Sacramento, California	Legislative Bill Service	$211.00
Municipal License Tax Assoc. San Francisco, California	Legislative Bill Service	$100.00

(3) Total of all expenditures during the preceding calendar month 1,416.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement and horse racing industries.

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Arthur J. Will

* See Section 2015 5, C.C P

3752

Arthur J.Will

Month Ending March 31, 1959

Employed by:	Money Received
California Portland Cement Company 612 South Flower Street Los Angeles 17, California	784.77
Monolith Portland Cement Company 643 South Olive Street Los Angeles, California	784.77
Riverside Cement Company 621 South Hope Street Los Angeles 17, California	784.77
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles 17, California	784.77
Los Angeles Turf Club, Inc. Arcadia, California	796.36

FILED WITH
LEGISLATIVE ANALYST

APR 3 1959

3753

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12.5 [illegible]
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE ANALYST

MAY 5 1959

Name ARTHUR J. WILL

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See attached.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 5, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Entertainment.	$31.00
Municipal Lic. Tax Assoc.	Legis. Bill Service	$50.00
Senator Hotel	Entertainment	$176.97

(3) Total of all expenditures during the preceeding calendar month 1,332.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement and horse racing industries.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)
Arthur J. Will

* See Section 2015 5, C.C P

3754

ARTHUR J. WILL

Month Ending April 30, 1959

Employed by:	Money Received
California Portland Cement Company 612 South Flower Street Los Angeles 17, California	741.46
Monolith Portland Cement Company 643 South Olive Street Los Angeles, California	741.46
Riverside Cement Company 621 South Hope Street Los Angeles, California	741.46
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles, California	741.46
Los Angeles Turf Club, Inc. Arcadia, California	738.61

3755

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ARTHUR J. WILL

JUN 4 1959

Business Address [illegible] South [illegible] Street, Los Angeles [illegible], California

Sacramento Address [illegible], Sacramento, California

Employed by See attached.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 3, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See attached.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Entertainment	81.16
Antonini's	Entertainment	[illegible]
Parkview	Entertainment	0.36

(3) Total of all expenditures during the preceeding calendar month 1[illegible].75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may benefit or adversely affect the cement and horse racing industries.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will
(signature of Registrant)
Arthur J. Will

* See Section 2015.5, C.C P.

ARTHUR J. GOLL — Month Ending May 31, 1959

Employed by.	Money Received
California Portland Cement Company 612 South Flower Street Los Angeles 17, California	765.41
Monolith Portland Cement Company 643 South Olive Street Los Angeles, California	765.41
Riverside Cement Company 621 South Hope Street Los Angeles, California	765.41
Southwestern Portland Cement Company 1034 Wilshire Boulevard Los Angeles, California	765.41
Los Angeles Turf Club, Inc. Arcadia, California	997.52

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
SAN FRANCISCO
350 Bush Street

January 5, 1959

FILED WITH
LEGISLATIVE AUDITOR
JAN 13 1959

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Chet G. Williams to represent the California State Chamber of Commerce in all matters affecting State legislation

Very truly yours,

James Mussatti
General Manager

JM/ph

3758

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

January 5, 1959

M. R. SULLIVAN
President

EDWARD R. VALENTINE
1st Vice President

ROBERT A. HORNBY
2nd Vice President

ROBERT L. MINCKLER
3rd Vice President

W. C. MULLENDORE
Treasurer

JAMES MUSSATTI
General Manager

Directors
A. O. BECKMAN
WILDO W. BERNS
ANDERSON BORTHWICK
ASA V. CALL
S. V. CHRISTIERSON
JAMES F. CRAVE
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
BEN P. GRIFFITH
JAMES A. GUTHRIE
GERALD H. HAGAR
HERBERT HOOVER JR.
ROBERT A. HORNBY
PRESTON HOLLIFIELD
MYFORD IRVINE
WILLARD W. KEITH
L. H. KINDELBERGER
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOTTER
HARVEY A. LYNN
A. L. MATTEI
A. J. McFADDEN
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
T. S. PETERSEN
NEIL PETERSEN
RICHARD S. RHEEM
T. H. RICHARDS JR.
D. J. RUSSELL
FRANK M. SHAY
JAMES E. SHELTON
M. R. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK R. STOCKTON
M. R. SULLIVAN
N. R. UTHERLAND
BYRING F. SYMONS
J. W. TARR
MILTON M. TEAGUE
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MELVILLE E. WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

FILED WITH
LEGISLATIVE AUDITOR

JAN 13 1959

Dear Sir.

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry, and as such, am Director of the Transportation and Highway Department. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable with the California State Chamber of Commerce, Agriculture and Industry and myself.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Very Truly yours,

Chet C. Williams

CHET C. WILLIAMS, Director
Transportation and Highway Dept.

CCW/ph

3759

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHOLLY DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

JUN 2 1958

Name Spencer M. Williams

Business Address Room 201, Hall of Records, San Jose, California

Sacramento Address none

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer San Jose, California

Date of Filing June 2, 1958 For Period 5-31-57 to 5-31-58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular monthly salary $1,469

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Spencer M. Williams
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3760

FILED WITH LEGISLATIVE AUDITOR

DEC 26 1958

RESOLUTION DESIGNATING SPENCER M. WILLIAMS, COUNTY COUNSEL AND JOHN R. KENNEDY, DEPUTY COUNTY COUNSEL, AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1959 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1959 CALENDAR YEAR

BE IT RESOLVED by the Board of Supervisors of the County of Santa Clara that Spencer M. Williams, County Counsel, and John R. Kennedy, Deputy County Counsel, are hereby directed and authorized, as part of their official duties and in their capacities as public officials of the County of Santa Clara, to attend the 1959 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1959 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Santa Clara and of all special districts in the County of Santa Clara of which the Board of Supervisors is ex officio the governing body.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, this 22nd day of December, 1958, by the following vote:

AYES: Supervisors, Brown, Della Maggiore, Hubbard, Levin, Slaght

NOES: Supervisors, None

ABSENT: Supervisors, None

ORAN L. SLAGHT
Chairman of the Board of Supervisors

ATTEST: RICHARD OLSON, Clerk of the Board of Supervisors

The foregoing instrument is a correct copy of the original on file in this office
ATTEST RICHARD OLSON
Clerk Board of Supervisors
By
Dated DEC 26 1958

3761

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

Name Spencer M. Williams

Business Address Room 30, Courthouse, San Jose, California DEC 26 1958

Sacramento Address Elks Building Date of Filing

(1) The name and address of the person by whom employed

County of Santa Clara

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Santa Clara

(3) The duration of such employment
To the end of the regular or special sessions of the State Legislature - 1959.

(4) How much you are paid and are to receive

Regular County salary at the rate of $1469.00 per month plus actual necessary expenses to cover lodgings and meals.

(5) By whom you are paid or are to be paid

County of Santa Clara

(6) What expenses are to be included

Lodgings, meals and transportation only.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

3762

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Spencer M. Williams

Business Address Office of County Counsel, Room 30, Courthouse, San Jose, Calif

Sacramento Address Room 610, Elks Building, Sacramento, Calif.

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, North First and Rosa Streets, San Jose, Calif

Date of Filing February 9, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,469 00 Salary
5 00 Meals
1 00 Parking

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $[redacted]6.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Affecting County government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Spencer M Williams
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3763

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 21 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Spencer M. Williams

Business Address Office of County Counsel, Rm. 30, Courthouse, San Jose, Calif.

Sacramento Address Rm. 610, Elks Bldg, Sacto., Calif.

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, First and Rosa Streets, San Jose, Calif

Date of Filing March 10, 1959 Month Ending Feb 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,469.00 Salary

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Spencer M Williams
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3764

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Spencer M. Williams

Business Address Office of County Counsel, Rm 30, Courthouse, San Jose, Calif.

Sacramento Address Rm 610, Elks Building, Sacramento, Calif

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, First and Rosa Streets, San Jose, Calif.

Date of Filing April 15, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,469.00 Salary

$52.30 (meals, telephone, mileage, San Jose to Sacramento)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month $52.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Affecting County Government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Spencer M. Williams
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3765

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Spencer M. Williams

Business Address Office of County Counsel, Rm 30, Courthouse, San Jose, Calif.

Sacramento Address Room 610, Elks Building, Sacramento, Calif.

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, First and Rosa, San Jose, Calif.

Date of Filing May 10, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,469.00 Salary

$8.50 Meals, mileage(San Jose to Sacramento)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $8.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Affecting county Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Spencer M. Williams
(Signature of Registrant)

* See Section 2015.5, C.C.P

3766

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Spencer M. Williams

Business Address Office of County Counsel, Rm 30, Courthouse, San Jose, Calif.

Sacramento Address Room 610, Elks Building, Sacramento, Calif.

Employed by County of Santa Clara
(If additional space is required, the information may be attached)

Address of Employer Civic Center, First & Rosa Streets, San Jose, Calif

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

$1,469.00 Salary

None

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Affecting County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Spencer M. Williams
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3767

DONALD G. REED
TIMOTHY S. WILLIAMS
GORDON V. HOLCOMB

REED, WILLIAMS & HOLCOMB
ATTORNEYS AT LAW
FORUM BUILDING
SACRAMENTO 14 CALIFORNIA

TELEPHONE
GILBERT 8-9301

May 19, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 20 1958

Mr. Charles W. Meyers
Room 315h, State Capitol
Sacramento, California

Dear Mr. Meyers:

Thank you for your memorandum to legislative advocates dated May 15, 1958.

After registration, employment did not materialize; therefore, please remove my name from your list of Legislative Advocates. Enclosed within you will find my report on Form 3.

Very truly yours,

Timothy S. Williams
TIMOTHY S. WILLIAMS

TSW:rm
enc.

3768 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Timothy S. Williams

Business Address 403 Forum Bldg. Sacto. Calif

Sacramento Address 2032 Ernest Way Sacto 21, Calif

Employed by No Employer. Employment Terminated 30 Days after Filing
(If additional space is required, the information may be attached)

Address of Employer None

Date of Filing May 19, 1958 Month Ending

FILED WITH LEGISLATIVE AUDITOR MAY 20 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Original proposed legislation - Con-Re. Fish & Game Code

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Timothy S. Williams
(Signature of Registrant)

* See Section 2015 5, C C.P

[illegible] AUDITOR [illegible] ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 12 1958

Name W. F. Williams

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by The National Board of Fire Underwriters
(If additional space is required the information may be attached)

Address of Employer 85 John St, New York 38, N Y.

Date of Filing May 8, 1958 Month Ending April 30, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	100.00
Reimbursement for expense	64 67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Phone & Incidentals	25 17
The Sutter Club	Dinner	39.50

(3) Total of all expenditures during the preceding calendar month 64.67

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
CITY & COUNTY OF SAN FRANCISCO

I W F. Williams being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LAST REPORT FILED FOR MONTH ENDING MARCH 31, 1958

W F Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1958

Paula A. Garrison
(Official authorized to administer [illegible])

NOTARY PUBLIC
[illegible] and for the City and County of San Francisco State of California
My Commission Expires August 28 1959

3770

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1958

Name W. F. Williams

Business Address 1014 Merchants Exchange Bldg , San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by The National Board of Fire Underwriters
(If additional space is required the information may be attached)

Address of Employer 85 John St , New York 38, N Y

Date of Filing May 8, 1958 Month Ending March 31, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	350.00
Reimbursement for expense	202.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Phone & Incidentals	202.29

(3) Total of all expenditures during the preceding calendar month 202.29

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I W. F. Williams (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

W F Williams
(Signature of Registrant)

LAST REPORT FILED FOR MONTH ENDING JUNE 30,1957

Subscribed and sworn to (affirmed) before me this 8th day of May AD 1958

[illegible]

3771

OFFICERS

H W MILLER PRESIDENT NEW YORK
R E BLACK VICE PRESIDENT NEW YORK
LESTER S HARVEY SECRETARY MANCHESTER
D N ACKERMAN TREASURER NEW YORK
L A VINCENT GENERAL MANAGER NEW YORK

The National Board of Fire Underwriters

ESTABLISHED 1866

85 JOHN STREET NEW YORK 38

COMMITTEE ON LAWS

H CLAY JOHNSON CHAIRMAN NEW YORK
J RAYMOND BERRY GENERAL COUNSEL
W L MARTIN
JACK G McKENZIE ASSISTANT GENERAL COUNSEL

ASSOCIATES
GEORGE A HENKE
RAYMOND E HUGHES
WELDON F WILLIAMS

December 29, 1958

FILED WITH LEGISLATIVE AUDITOR

JAN 7 1959

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise that Weldon F. Williams of our San Francisco office is authorized to act as legislative representative for the National Board of Fire Underwriters before the California legislature on matters of interest to its members, i.e., stock property insurance companies.

Yours very truly,

J Raymond Berry
General Counsel

JRB:A

AN EDUCATIONAL, FACTUAL AND ENGINEERING ORGANIZATION SUPPORTED BY THE CAPITAL STOCK FIRE INSURANCE BUSINESS

3772

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

1959

Name W. F. Williams

Business Address 1014 Merchants Exchange S. F. 4, California

Sacramento Address Senator Hotel Date of Filing Feb. 24, 1959

(1) The name and address of the person by whom employed

National Board of Fire Underwriters

85 John Street , New York 38, New York

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

National Board of Fire Underwriters

(3) The duration of such employment

Since January 1, 1956

(4) By whom are you paid or are to be paid in respect to (2) above

National Board of Fire Underwriters

(5) How much are you paid by (4) above in all capacities (show specific sum of money)

My territory includes eight states. The portion of my salary covering my responsibilities in California is approximately $600 per month.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

See above

(7) What expenses are to be included

In addition to salary, I am reimbursed for travel, meals, lodging and modest entertainment.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. F. Williams
(Signature of Registrant)

* See Section 2015 5, C C.P

Form 3

3773

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 1 1959

Name W. F. Williams

Business Address 1014 Merchants Exchange Building, San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, New York

Date of Filing Feb. 9, 1959 Month Ending Jan. 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during proceding calendar month Based on the proportionate amount of time spent on legislative activities in this state, I believe that $600 of my salary for January is a fair statement of money received. Received $337.00 as reimbursement for expenses in connection with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Sutter Club -	meals, misc.	$ 27.00
Hotel Senator -	room, meals, phone, misc.	310.00

(3) Total of all expenditures during the preceeding calendar month $337.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Various bills affecting fire insurance in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. F. Williams
(signature of Registrant)

* See Section 2015.5, C.C.P.

3774

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1959

Name W. P. Williams

Business Address 1014 Merchants Exchange Building

Sacramento Address Hotel Senator

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, New York

Date of Filing February 28, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month Based on the proportionate amount of time spent on legislative activities in this state, I believe that $600 of my salary for February is a fair statement of money received. Received $618.02 as reimbursement for expenses in connection with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - room, meals, phone, misc.		498.08
Sutter Club - meals, misc.		53.94
Secretarial Services		66.00

(3) Total of all expenditures during the preceeding calendar month $618.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Various bills affecting fire insurance in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W P Williams
(signature of Registrant)

* See Section 2015.5, C.C.P

3775

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 7 1959

Name W. P. Williams

Business Address 1014 Merchants Exchange Building

Sacramento Address Hotel Senator

Employed by National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, New York

Date of Filing March 31, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month Based on the proportionate amount of time spent on legislative activities in this state, I believe that $600 of my salary for March is a fair statement of money received. Received $624.82 as reimbursement for expenses in connection with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - room, meals, phone, misc.		$438.91
~~Secretarial expense - Sacramento~~		~~99.00~~
Sutter Club		~~86.91~~

(3) Total of all expenditures during the preceeding calendar month $624.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Various bills affecting fire insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W P Williams
(signature of Registrant)

* See Section 2015.5, C.C.P

3776 Form)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W. F. Williams

Business Address 1014 Merchants Exchange Building

Sacramento Address Hotel Senator

Employed by National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, New York

Date of Filing April 30, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month Based on the proportionate amount of time spent on legislative activities in this state, I believe that $600 of my salary for April is a fair statement of money received. Received $649.97 as reimbursement for expenses in con~~nection with legislation.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - room, meals, phone, misc.		441.44
Sutter Club - meals, misc.		136.53
Secretarial Services		72.00

(3) Total of all expenditures during the preceeding calendar month $649.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Various bills affecting fire insurance in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. F. Williams
(signature of Registrant)

* See Section 2015.5, C.C P

3777 Form)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 2 1959

Name W. F. Williams

Business Address 1014 Merchants Exchange Building

Sacramento Address Hotel Senator

Employed by National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, New York

Date of Filing June 1, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month Based on the proportionate amount of time spent on legislative activities in this state, I believe that $600 of my salary for May is a fair statement of money received. Received ~~$649.97~~ $812.70 as reimbursement for expenses in connection with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - room, meals, phone, misc.		545.71
Sutter Club		113.27
Frank Fat		31.22
Secretarial Services		57.50
~~Redell's Restaurant~~		~~65.00~~

(3) Total of all expenditures during the preceeding calendar month $812.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Various bills affecting fire insurance in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. F. Williams
(signature of Registrant)

* See Section 2015 5, C C.P

3778 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1958

Name Mrs. Lydia A. Wood

~~Business~~ Address 8589 Burton Way, Los Angeles 48, Calif ornia

Sacramento Address

Employed by United Church Women of So. Calif. &Women's Christian Temperance Union
(If additional space is required, the information may be attached) of S. Calif.
332 Claremont Ave., Long Beach, Calif.

Address of Employer 551 S. Kingsley Dr., Los Angeles, Calif.

Date of Filing June 1, 1958 ~~Month~~ Ending May 31, 1958

Each person registering shall, between the first and 15th day of each calender month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

I have not engaged in any activity since my last report and have not received any money from anybody.

(3) Total of all expenditures during the preceding calendar month 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Southern California White Ribbon

(5) The proposed legislation he is employed to support or oppose

Any legislation pertaining to moral and educational issues

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Subscribed and sworn to before me this 2 day of June, 19 58

Notary Public in and for the County of Los Angeles, State of California

(Mrs.) Lydia A. Wood
(Signature of Registrant)

* See Section 2015.5, C.C.P.

My Commission Expires Feb. 18, 1962

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name (Mrs.) Lydia A. Wood

~~Business~~ Home Address 8589 Burton Way, Los Angeles 48, Calif.

Sacramento Address

Employed by Woman's Christian Temperance Union & United Church Women of So. Calif.
(If additional space is required, the information may be attached)

Address of Employer WCTU Headquarters, 551 So. Kingsley Dr., Los Angeles, Calif.
United Church Women of So Calif., Mrs. Glenn F. Melin, 142 Claremont Av

Date of Filing Jan.6, 1959 Month Ending Long Beach 3, Calif.
Dec. 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Southern California White Ribbon

(5) The proposed legislation he is employed to support or oppose

All legislation of moral or immoral nature.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF }

I, _____, being duly sworn dspose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A.D. 19 59

3780

STATE OFFICERS

MRS. RUTH BATES MILLER, PRESIDENT
551 S. KINGSLEY DRIVE, LOS ANGELES 5
843 OLENDON COURT, SOUTH PASADENA

MRS. LYDIA A. WOOD, VICE PRESIDENT
8589 BURTON WAY, LOS ANGELES 48

MRS. ZOLA M. MYER, COR. SECRETARY
551 S. KINGSLEY DRIVE, LOS ANGELES 5

MRS. BEATRICE JENISON, REC. SECRETARY
1246 WEST 18TH STREET, UPLAND

MISS EUGENIE LEETE, TREASURER
5929 HAINES CANYON AVE., TUJUNGA

MRS. LENA MARIE BRATTON, HONORARY PRES.
1656 SECOND STREET, DUARTE

MRS. JENNIE RAY ENGLISH
PRESIDENT EMERITUS
P.O. BOX 140, SAN GABRIEL

BRANCHES

YOUTH TEMPERANCE COUNCIL

MRS. JEWEL OWENS, GENERAL SECRETARY
333 E. CHAPMAN COURT, APT. 10, ORANGE

LOYAL TEMPERANCE LEGION

The Woman's Christian Temperance Union of Southern California

The Battle Is Not Yours But God's

STATE HEADQUARTERS TEMPERANCE BUILDING
551 SOUTH KINGSLEY DRIVE - LOS ANGELES 5, CALIFORNIA
TELEPHONE DUnkirk 7-5702

BOARD OF TRUSTEES

PRESIDENT, MRS. EDITH M. COCKS
887 ORANGE AVENUE, APT. A, LONG BEACH 2

VICE PRESIDENT, MRS. VIRGINIA REX
478 N. AVENUE 56, LOS ANGELES 42

SECRETARY, MRS. JENNIE RAY ENGLISH
P.O. BOX 140, SAN GABRIEL

TREASURER, MRS. BERTHA BRINKER
2001 W. 84TH ST., LOS ANGELES 52

MRS. RUTH BATES MILLER
843 OLENDON COURT, SOUTH PASADENA

MRS. LYDIA WOOD
8589 BURTON WAY, LOS ANGELES 48

MRS. ZOLA M. MYER
551 S. KINGSLEY DRIVE, LOS ANGELES 5

MISS EUGENIE LEETE
5929 HAINES CANYON AVE., TUJUNGA

MRS. BEATRICE JENISON
1246 WEST 18TH STREET, UPLAND

SO. CALIFORNIA WHITE RIBBON

EDITOR AND BUSINESS MANAGER
MRS. FRANCES McCARLIN CHEWICK
419 VIRGINIA COURT, LONG BEACH 12

Mr. Charles W. Meyers, Chairman

Special Assembly Committee on
Legislative Representation
Sacramento, Calif.

Dear Sir

We, the officers of the Woman's Christian Temperance Union of Southern California, assembled in a meeting at State Headquarters on December 16, 1958, hereby resolve that

Mrs. Lydia A. Wood shall again represent the Woman's Christian Temperance Union of Southern California in the State Legislature during the next session.

Signed Ruth Bates Miller Pres.

Beatrice L. Jenison Secretary

3781

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name (Mrs.) Lydia A. Wood
Home

Business Address 8589 Burton Way, Los Angeles 48, Calif.

Sacramento Address _____ Date of Filing January 6, 1959

(1) The name and address of the person by whom employed

Woman's Christian Temperance Union of So. Calif., 551 So. Kingsley Dr. Los Angeles 5, Calif.

~~United Church Women of So. Calif.~~, 332 Claremont Ave., Long Beach 3, ~~Calif.~~

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Woman's Christian Temperance Union of So. Calif.

United Church Women of So. Calif.

(3) The duration of such employment

Associated with these organizations about 14 yrs., Rep. 6 yrs.; continue until otherwise informed.

(4) How much you are paid and are to receive

Nothing- sometimes transportation and general expenses.

(5) By whom you are paid or are to be paid

The Woman's Christian Temperance Union of So. Calif.

(6) What expenses are to be included Transportation, food and lodging.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lydia A. Wood
(Signature of Registrant)

* See Section 2015.5, C.C.P.

PACIFIC FINANCE CORPORATION

MAXWELL C KING president

December 23, 1958

FILED WITH
LEGISLATIVE AUDITOR
DEC 26 1958

Legislative Analyst
Attention of Mrs. Margaret Smith
Room 304
State Capitol
Sacramento, California

Gentlemen

This will certify that Magnus R. Wooley is authorized to represent Pacific Finance Corporation, a Delaware corporation, and its subsidiary and affiliated companies, viz., Pacific Finance Loans, a California corporation, Olympic Insurance Company, a California corporation, Marathon Insurance Company, a Texas corporation, and Pacific Fidelity Life Insurance Company, a California corporation, as the Legislative advocate of those companies with the authority to act pursuant to Section 9906 of the California Government Code and in furtherance of the objects set forth in said section.

Very truly yours,

PACIFIC FINANCE CORPORATION

Maxwell C King

Maxwell C King, President

mck
ab

621 SOUTH HOPE STREET LOS ANGELES 17, CALIFORNIA MICHIGAN 7561

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.

FILED WITH
LEGISLATIVE AUDITOR
DEC 26 1958

Name MAGNUS R. WOOLEY

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel, Sacramento Date of Filing 1/2/59

(1) The name and address of the person by whom employed

PACIFIC FINANCE CORPORATION AND SUBSIDIARIES

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Finance Loans, Olympic Insurance Company, Marathon Insurance Company and Pacific Fidelity Life Insurance Company

(3) The duration of such employment

Permanently employed

(4) How much you are paid and are to receive

I estimate my proportionate salary allotted to the 1958 California Legislative Session to be $800.00

(5) By whom you are paid or are to be paid

Pacific Finance Corporation

(6) What expenses are to be included

Hotel, Travel, Entertainment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Magnus R. Wooley
(Signature of Registrant)

* See Section 2015 5, C.C.P.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Magnus R. Wooley

Business Address 621 South Hope Street Los Angeles 17, California

Sacramento Address Senator Hotel

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street Los Angeles 17, California

Date of Filing March 20, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No activity during month of January in Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March, A.D 1959

Anita Bishop
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MAGNUS R. WOOLEY

Business Address 621 South Hope Street Los Angeles 17, California

Sacramento Address Senator Hotel

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street Los Angeles 17, California

Date of Filing March 20, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No activity during month of February in Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles SS.

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March, A.D. 1959

Anita Bishop
(Official authorized to administer oath)

My Commission Expires

3786 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MAGNUS R. WOOLEY MAY 22 1959

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by PACIFIC FINANCE CORPORATION
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing May 20, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No activity during the month of March in Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Magnus R Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of May, A D 1959

Pauline F Brodeur
(Official authorized to administer Oath)

3787 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Magnus R. Wooley MAY 22 1959

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel, Sacramento

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, Calif.

Date of Filing May 21, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Proportionate part of salary $675.00 for time spent in Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Company Car Expense	Travelling	$ 17.17
United Airlines	Transportation	111.10
Senator Hotel	Lodging	52.50
Sacramento Restaurants	Meals	49 00
	Entertainment	218 35

(3) Total of all expenditures during the preceding calendar month $448.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Sales Finance, Small Loans, Industry and Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS.

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of May, A.D 1959

[illegible]
NAMED TO 10 [illegible] BY [illegible] AND A SEM [illegible] 12 5
(Government Code Sections 9900-991)

Name Magnus R. Wooley [illegible] 17 1959

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel, Sacramento

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of employer 621 South Hope Street, Los Angeles 17, California

Date of Filing June 15, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportionate part of salary $425.00 for time spent in Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$ 55.56
Senator Hotel	Lodging	$ 53.00
Sacramento Restaurants	Meals	$ 37.50
	Entertainment	$ 88.95

(3) Total of all expenditures during the preceding calendar month $235.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Sales Finance, Small Loans, Industry and Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Magnus R. Wooley, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Magnus R. Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of June, A.D. 1959

Anita Bishop
(Official authorized to administer Oath
[illegible] 23, 1960

3789

CALIFORNIA ASSOCIATION OF CHIROPODISTS INC
OFFICE OF THE SECRETARY TREASURER
ROBERT O. [illegible] D.S.C.
209 POST STREET
SAN FRANCISCO, CALIFORNIA

3790

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1959

Name EUGENE L. WYMAN

Business Address 118 South Beverly Drive, Beverly Hills, California

Sacramento Address no present address Date of Filing Feb. 6, 1959

(1) The name and address of the person by whom employed:

CALIFORNIA ASSOCIATION OF CHIROPODISTS, INC.
c/o Robert O. Johns, D.S.C.
209 Post Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA ASSOCIATION OF CHIROPODISTS, INC.

(3) The duration of such employment:

indefinite

(4) By whom are you paid or are to be paid in respect to (2) above:

CALIFORNIA ASSOCIATION OF CHIROPODISTS, INC.

(5) How much are you paid by (4) above in all capacities (show specific sum of money):

$40.00 per hour for all work done.

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

$40.00 per hour for time spent in legislative representative capacity.

(7) What expenses are to be included:

To be reimbursed for all actual expenses incurred for traveling, hotel, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Eugene L. Wyman
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3791

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 8 1958

Name PAUL YARWOOD

Business Address Suite 810, 926 J Building, Sacramento 14, California

Sacramento Address " " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing May 7, 1958 Month Ending April 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $250.00 as portion of monthly salary for April, 1958 in capacity as legislative advocate.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceding calendar month $109.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - -

(5) The proposed legislation he is employed to support or oppose.

Any legislation that might have been of interest and concern to the optometric profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul Yarwood
(Signature of Registrant)

* See Section 2015.5, C.C.P.

3792

OFFICERS
1958 1959

PRESIDENT
JAMES R GREGG O. D.
6600 South Normandie Ave.
Los Angeles 44, California
PLeasant 1 1933

PRESIDENT ELECT
GEORGE T DEARE, JR., O. D
Suite 4, Sandford Bldg
Yosemite & El Dorado
Merced California
Randolph 3 5000

SECRETARY
HOMER HENDRICKSON O D
5832 Marin Temple City Boulevard
Temple City California
ATlantic 8-8262

TREASURER
R NIGHELLIS, O D
232 Third Avenue
Arcata California
SPring 4 3452

IMMEDIATE PAST PRESIDENT
ARTHUR C. HEINSEN JR., O D
Suite 310 314
First National Bank Bldg.
San Jose 13, California
CYpress 4-8874

CALIFORNIA OPTOMETRIC ASSOCIATION

AFFILIATED WITH
AMERICAN OPTOMETRIC ASSOCIATION

OFFICE OF
JAMES R GREGG O D
PRESIDENT
6600 SOUTH NORMANDIE AVE.
LOS ANGELES 44 CALIFORNIA
PHONE PLEASANT 1 1933

FILED WITH
LEGISLATIVE AUDITOR

December 13, 1958 DEC 15 1958

TRUSTEES
1958 1959

BERNARD R BARRETT O. D
1383 Webster Street
Alameda, California
LAkehurst 2 5237

JOHN R. BORMAN O. D
888 East Florida Avenue
Hemet, California
DLine 8-3173

CHARLES E. BEGER, O D.
1467 Garden Street
San Luis Obispo, California
LIberty 3-6622

ADMINISTRATIVE DIRECTOR
PAUL YARWOOD
926 J Building Suite 810
Sacramento 14, California
GI Ibert 3 8618

ASSISTANT TO
ADMINISTRATIVE DIRECTOR
EARL WOODWARD
670 South Lafayette Park Place
Los Angeles 57 California
DUnkirk 5-2333

Mr. Paul Yarwood
926 J Building, Suite 810
Sacramento 14, California

Dear Mr. Yarwood:

You are hereby authorized to serve as Legislative Advocate for the California Optometric Association for the year 1959.

It is indeed a great personal pleasure for me on behalf of the California Optometric Association to give you this authority to continue the fine work which you have carried out with such sincerity and integrity for more than a decade.

Respectfully yours,

James R Gregg

James R. Gregg, O.D.
President
California Optometric Assn.

JRG,go

3793

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR
DEC 15 1958

Name PAUL YARWOOD

Business Address 926 "J" Building, Suite 810, Sacramento 14, California

Sacramento Address Same as above Date of Filing December 15, 1958

(1) The name and address of the person by whom employed

California Optometric Association

(address same as above)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Optometric Association

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Approximately $450.00 per month of monthly salary allotted to activities as Legislative Advocate

(5) By whom you are paid or are to be paid

California Optometric Association

(6) What expenses are to be included

Occasional luncheons and dinners; no hotel expense as registrant is a resident of Sacramento.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul Yarwood
(Signature of Registrant)
Paul Yarwood

* See Section 2015 5, C.C.P.

3794

Form 3

FILED WITH LEGISLATIVE ANALYST FEB 5, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PAUL YARWOOD

Business Address Suite 810, 926 J Building, Sacramento 14, California

Sacramento Address " " " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing February 5, 1959 Month Ending January 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for January 1959 in capacity as legislative advocate.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceeding calendar month $255.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- - -

(5) The proposed legislation he is employed to support or oppose

Any legislation that might be of interest and concern to the optometric profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul Yarwood
(signature of Registrant)

* See Section 2015.5, C.C.P.

3795

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PAUL YARWOOD

Business Address Suite 810, 926 J Building, Sacramento 14, California

Sacramento Address " " " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing March 10, 1959 Month Ending February 28, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for February 1959 in capacity as legislative advocate

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceeding calendar month $204.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- - -

(5) The proposed legislation he is employed to support or oppose

Any legislation that might be of interest and concern to the optometric profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul Yarwood
(signature of Registrant)

* See Section 2015.5, C.C.P.

3796

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PAUL YARNOOD

Business Address Suite 810, 926 "J" Building, Sacramento 14, California

Sacramento Address " " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing April 10, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for March 1959 in capacity as legislative advocate.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Del Paso Country Club	Luncheon for legislators' wives	$ 262.67

(receipted bill attached)

(3) Total of all expenditures during the preceding calendar month $505.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - -

(5) The proposed legislation he is employed to support or oppose

Any legislation that might be of interest and concern to the optometric profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C P.

97

STATEMENT

DEL PASO COUNTRY CLUB
SACRAMENTO 5, CALIFORNIA
P O BOX 987 PHONE IVANHOE 9-3681

MONTH OF March 4 19 59

[redacted]
Calif. Optometrists Association
926 J Bldg., Suite 810
Sacramento, Calif.

Paid in full
[illegible]

BALANCE FROM LAST MONTH		
LESS PAYMENT		
BALANCE UNPAID		
GRILL 66 Luncheons @ $2.75	181	50
BAR	70	95
GOLF		
PLUNGE		
MISC		
TOTAL		
DUES IN ADVANCE		
LOCKER IN ADVANCE		
SALES TAX	3	22
10% SERVICE CHARGE	7	10
TOTAL TO DATE	$ 262	67

THIS ACCOUNT DUE AND PAYABLE IMMEDIATELY UPON RECEIPT OF STATEMENT

3798 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PAUL YARWOOD

Business Address Suite 810, 926 "J" Building, Sacramento 14, California

Sacramento Address " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing May 9, 1959 Month Ending April 30, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for April 1959 in capacity as legislative advocate

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceding calendar month $264.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation that might be of interest and concern to the optometric profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul Yarwood
(Signature of Registrant)

* See Section 2015 5, C.C P

3799 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PAUL YARWOOD

Business Address Suite 810 - 926 "J" Building, Sacramento, California

Sacramento Address " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing June 10, 1959 Month Ending May 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for May 1959 in capacity as Legislative Advocate

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel, Sacramento	Dinner for Legislative Committee	$168.48

(3) Total of all expenditures during the preceding calendar month $633.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Any legislation that might be of interest and concern to the optometric profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul Yarwood
(Signature of Registrant)

* See Section 2015 5, C.C.P

3800 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1958

Name Claude E. Yates

Business Address 1441 Van Ness Avenue, San Francisco 9, California

Sacramento Address None

Employed by California Council of Business Schools
(If additional space is required, the information may be attached)

Address of Employer 725 Broadway, San Diego, California

Date of Filing _____ Period Month Ending May 20, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 285.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Zwagman School	Telephone Charges	210.00

(3) Total of all expenditures during the preceding calendar month 59.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

any Bills that concern private Specialized education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude E. Yates
(Signature of Registrant)

* See Section 2015 5, C C.P.

3801

California Council of Business Schools

FILED WITH
LEGISLATIVE AUDITOR

December 15, 1958

Legislative Analyst
California Legislature
State Capitol
Sacramento 14, California

Attention Mrs Margaret Smith
Room 304

To Whom It May Concern

This is to certify that Mr Claude E Yates of 1441 Van Ness Avenue, San Francisco 9, California has this date been appointed Legislative Advocate for the California Council of Business Schools for the year 1959 and 1960

Salary for his services are to be $100 00 per month plus up to $100 00 per month for expenses of travel, communication, meals and hotel

Respectfully,

William Greene, Secretary
California Council of
Business Schools

WG np

Subscribed and sworn to before me this 15th day of December 1958

FRED G AINSLIE
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

3802 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12.

FILED WITH LEGISLATIVE AUDITOR DEC 16 1958

Name Claude E. Yates

Business Address 1141 Van Ness Avenue, San Francisco 9, California

Sacramento Address None Date of Filing 12/15/58

(1) The name and address of the person by whom employed
Mr. William Green, Secretary
California Council of Business Schools

1205 Van Ness Avenue, San Francisco 9, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Council of Business Schools

(3) The duration of such employment

1959 and 1960.

(4) How much you are paid and are to receive

$ 100.00 per month plus up to 100.00 expenses per month

(5) By whom you are paid or are to be paid

Mr. William Green, Secretary, California Council of Business Schools

(6) What expenses are to be included

Telephone, Telegraph, Traveling Expenses, Meals Correspondence

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Claude E. Yates
(Signature of Registrant)

* See Section 2015 5, C.C.P.

3803 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAY 19 1958

Name Mary E Young

Business Address 604 Ninth Ave, San Francisco

Sacramento Address None

~~Employed~~ appointed by California Parents Assn for Child Care Centers
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing 5/16/58 Month Ending 4/30/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

California Child Care Centers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mary Young
(Signature of Registrant)

* See Section 2015 5, C.C P

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE CENTERS

1150 South Pundy
West Los Angeles, Calif.

January 28, 1959

Mr. A. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir

This is to certify that by action of the Executive Board of this Association, Mrs. Mary Young, 604 Ninth Avenue, San Francisco 18, California, is authorized to represent the California Parents' Association for Child Care Centers in matters concerning the Legislature of California.

Mrs. Young receives no salary for this work, nor does she receive any remuneration other than reimbursement of her actual travelling expenses.

Yours sincerely,

CALIFORNIA PARENTS' ASSOCIATION
FOR CHILD CARE CENTERS

Sherlee O Sherland

(Mrs.) Sherlee Sherland, President

CS my

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 7 AND ASSEMBLY RULE 12 5

Name MARY E. YOUNG

Business Address 604 Ninth Avenue, San Francisco 18, California

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

CALIFORNIA PARENTS' ASSOCIATION FOR CHILD CARE CENTERS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Parents of children attending child care centers in California

(3) The duration of such employment

January through June, 1959

(4) How much you are paid and are to receive

I am to be paid, and am to receive, nothing except reimbursement of actual audited travel expenses.

(5) By whom you are paid or are to be paid

~~XXX~~ California Parents' Association for Child Care Centers

(6) What expenses are to be included.

Travelling expenses (including meals and hotel room).

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Mary E Young
(Signature of Registrant)

* See Section 2015 5, C C P

3806

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 7 1959

Name MARY E. YOUNG

Business Address 604 Ninth Avenue, San Francisco 18, California

Sacramento Address none

Employed by CALIFORNIA PARENTS ASSOCIATION FOR CHILD CARE CENTERS
(If additional space is required, the information may be attached)

Address of Employer same

Date of Filing April 5, 1959 Month Ending March 31, 1959

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Actual expenses only were reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $11.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Retain appropriation for Child Care Centers in the 1959-1960 budget.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mary E Young
(signature of Registrant)

* See Section 2015 5, C.C.P

3807

Daniel Stone
J Carlis E Youngberg
Benjamin J Baum
Richard P Gross
Don M Davis
Barry M Newman

STONE & YOUNGBERG
MUNICIPAL FINANCING CONSULTANTS
RUSS BUILDING
SAN FRANCISCO
SUTTER 1 5460

March 16, 1959

MAR 31 1959

Mrs. Margaret Smith
Legislative Advocate's Department
Room 305, State Capitol
Sacramento, California

Dear Mrs Smith

Please be advised that our partner, Mr. J. C. Youngberg, is authorized to represent the firm of Stone & Youngberg in matters concerning legislation.

Very truly yours,

STONE & YOUNGBERG

Don M Davis

3808

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. C. Youngberg

Business Address 1314 Russ Bldg

Sacramento Address El Rancho Date of Filing 3/16/59

(1) The name and address of the person by whom employed.

Self - Partner - Stone & Youngberg

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Stone & Youngberg

(3) The duration of such employment

Until I die

(4) By whom are you paid or are to be paid in respect to (2, above:

Self employed

(5) How much are you paid by (4) above in all capacities (show specific sum of money,

Partner - No salary

(6) How much are you paid by (4) for legislative representation (if total compensation is not for this purpose)

None

(7) What expenses are to be included.

What I spend on my firms business to be OKed by my partners

I certify (or declare, under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P

3809

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. C. YOUNGBERG

Business Address 1314 Russ Building

Sacramento Address El Rancho

Employed by Self (Partner)
(If additional space is required the information may be attached)

Address of Employer 1314 Russ Building

Date of Filing April 15, 1959 Month Ending March

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

None from any source outside of Stone & Youngberg

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Rancho	Living, etc.	231.70
Bedells	Eating and entertainment	142.15
Mel O DeeClub	Entertainment	242.35
		666 20

(3) Total of all expenditures during the preceding calendar month estimate $1,000.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Not employed by others

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P

Form 3

3810

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

Name J. C. YOUNGBERG

Business Address 1314 RUSS BUILDING

Sacramento Address EL RANCHO

Employed by SELF (PARTNER)
(If additional space is required, the information may be attached)

Address of Employer 1314 RUSS BUILDING

Date of Filing MAY 15th, 1959 Month Ending APRIL

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None from any source outside of Stone & Youngberg

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
El Rancho	Living, etc.	$253.33
Bedells	Eating and Entertainment	261.84
Mel O Dee Club	Entertainment	225.80
Frank Fats		35.36
		776.33

(3) Total ~~of all~~ estimate expenditures during the preceding calendar month $1200 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Not employed by others

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

3811

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9912)

JUN 19 1959

Name J. C. YOUNGBERG

Business Address 1314 Russ Building

Sacramento Address El Rancho Motel, West Sacramento, Calif.

Employed by Self (partner)
(If additional space is required the information may be attached)

Address of Employer 1314 Russ Building

Date of Filing June 15th, 1959 Month Ending MAY

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None from any source outside of Stone & Youngberg

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Rancho	Living, Tel. Calls, etc.	$379.81
Bedells	Eating and entertainment	161.91
Mel O Dee Club	Entertainment	149.10
	Total	$690.82

(3) Total ~~of all~~ estimate expenditures during the preceding calendar month $1100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Not employed by others

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

3812

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

3301 SOUTH GRAND AVENUE • LOS ANGELES 7 CALIFORNIA • Richmond 7 5671

December 17, 1958

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

Legislative Auditor
CALIFORNIA LEGISLATURE
State Capitol
Sacramento, California

Dear Sir

This is to inform you that

Mr Richard H Zeller

is authorized to represent the California Trucking Associations, Inc, before the Legislature during 1959

Attached is the necessary form which has been executed by Mr Zeller and which is required of a Legislative Advocate planning to represent principals during the 1959 California Legislative Session

Sincerely yours,

Wade Sherrard

Wade Sherrard
Managing Director

WS/sw
Enclosure

FILED WITH
LEGISLATIVE AUDITOR

DEC 22 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name RICHARD H. ZELLER

Business Address 841 FOLGER AVE, BERKELEY 10, CALIF

Sacramento Address SENATOR HOTEL Date of Filing 12/16/58

(1) The name and address of the person by whom employed

CALIFORNIA TRUCKING ASSNS. INC.
3301 S GRAND AVE, LOS ANGELES 7 CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

$1200.00 PER MONTH

(5) By whom you are paid or are to be paid

CALIFORNIA TRUCKING ASSNS INC

(6) What expenses are to be included

OUT OF POCKET

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard H Zeller
(Signature of Registrant)

* See Section 2015 5, C.C.P.

CALIFORNIA TRUCKING ASSOCIATIONS, INC.

841 FOLGER AVENUE • BERKELEY 10, CALIFORNIA • THornwall 1-3535

June 3, 1958

FILED WITH
AUDITOR

JUN 6 1958

Honorable Charles W. Meyers, Chairman
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Mr Meyers

This will acknowledge receipt of your general memorandum dated May 15, 1958, relative to the filing of monthly reports by Legislative Advocates.

This is to advise that I have engaged in no legislative activity since the first part of June 1957 I believe that my file on reports is up to date.

Warm personal regards

Sincerely yours,

Richard Heller
Assistant Managing Director

RHZ ol