

JOURNAL—PART TWO

JUNE 10, 1953

**REPORT OF THE LEGISLATIVE AUDITOR
MADE IN BEHALF OF THE SECRETARY OF THE
SENATE AND THE CHIEF CLERK OF THE
ASSEMBLY PERTAINING TO REGISTRA-
TION OF BUSINESS ADVOCATES**

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.

1 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RAY S. ADAMS MAY 8 1953
 Business Address 541 South Spring St., Los Angeles 13
 Sacramento Address 1517 N Street, Sacramento, California
 Employed by California Tavern Association - California Hotel Association
 (If additional space is required, the information may be attached)
 Address of Employer 541 South Spring St., Los Angeles 13
 Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Calif. Tavern Ass'n	Salary \$750.00	Expenses: \$757.34
California Hotel Ass'n	Salary \$155.00	Expenses: \$100.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
See Attached Sheet:		

(3) Total of all expenditures during the preceding calendar month \$1,270.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Patterson's Beverage Gazetteer, Beverage Bulletin, Calif. Beverage Journal, Service Magazine, Beverage Register

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento

I, RAY S. ADAMS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray S. Adams
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A. D. 1953

Richard Luther
 (Official authorized to administer Oath)

2 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

1953

Name Anthony Agrillo
 Business Address P. O. Box 49, San Jose, California
 Sacramento Address Sacramento Hotel
 Employed by California State Association of Journe van Barbers Hairdressers
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 49, San Jose, California
 Date of Filing May 4, 1953 Month Ending April, 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

		\$476.00
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(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None spent 18 days in Sacramento during the month of April waiting Cosmetology and Barber Bills		

(3) Total of all expenditures during the preceding calendar month \$ 476 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF

I, Anthony Agrillo, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony Agrillo
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A. D. 1953

Richard Luther
 (Official authorized to administer Oath)

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Anthony Grillo
Business Address P. O. Box 494 San Jose, California
Sacramento Address Sacramento, California
Employed by California Federation of Journeymen Barbers Hairdressers
Address of Employer 1000 ...
Date of Filing for 1, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$11.00

- (2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entry for 'Barber bills'.

- (3) Total of all expenditures during the preceding calendar month \$11.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

... and ...

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Anthony Grillo, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Anthony Grillo

Subscribed and sworn to (affirmed) before me this 2 day of JUNE, A D 1953

Signature of Administrator: Elias C. Haverstick
Official authorized to administer Oath
Elias C. Haverstick
Assistant Secretary

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ... MAY 8 1953
Business Address 639 East Carson Street, Apartment 2, Long Beach 7, California
Sacramento Address ...
Employed by California State Firemen's Association
Address of Employer 639 East Carson Street, Apartment 2, Long Beach 7, California
Date of Filing for 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$125.00

- (2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entry for 'Secretary - salary'.

- (3) Total of all expenditures during the preceding calendar month \$125.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Fireman and Pacific Fire Journal

- (5) The proposed legislation he is employed to support or oppose

All those pertaining to the welfare and safety of firemen and the public in regard to fire.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, ... Albrecht, Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: E. Albrecht Sr.

Subscribed and sworn to (affirmed) before me this / day of May, A D 1953

Signature of Administrator: Florence C. O'Brien
Official authorized to administer Oath
Notary Public, Sacramento, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (Government Code Sections 9900-9911)

5

Name E. L. ALBRECHT, SR. JUN 10 1953
 Business Address 639 East Carson Street, Apartment 2, Long Beach 7, Calif.
 Sacramento Address Kaiser Manor, 1320 N Street, Apartment 302
 Employed by California State Firemen's Association
 (If additional space is required, the information may be attached)
 Address of Employer 639 East Carson Street, Apartment 2, Long Beach 7, Calif.
 Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 Salary \$208.00, secretary's salary, \$350.00, Expenses \$275.00,
 rent \$105.00.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Florence C. O'Brien	Secretary - salary	\$350.00
Jack Kaiser	Rent	105.00

(3) Total of all expenditures during the preceding calendar month \$928.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 The California Fireman and Pacific Fire Journal.

(5) The proposed legislation he is employed to support or oppose
 All those pertaining to the welfare and safety of firemen and the public in regard to fire.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento)SS

I, E. L. Albrecht, Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. L. Albrecht Sr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A.D. 1953

Florence C. O'Brien
 (Official authorized to administer Oath
 Notary Public, Sacramento County, Calif
 My commission expires: June 25, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

6

FILED WITH
 LEGISLATIVE AUDITOR

Name FREDERIC L. ALEXANDER MAY 8 1953
 Business Address 401 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA
 Sacramento Address 524 TORBOLLA ST. CP. 1173, CALIFORNIA
 Employed by SOUTH PACIFIC LUMBER TRADING COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 401 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA
 Date of Filing MAY 5, 1953 Month Ending APRIL 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 NONE

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 PUBLIC UTILITIES

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles)

I, Frederic L. Alexander, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frederic L. Alexander
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1953

Robert H. ...
 (Official authorized to administer Oath
 Notary Public
 In and for the County of Los Angeles, State of California
 My Commission Expires Dec 10 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George O. Alloway
 Business Address 1220 Rowan Building, Los Angeles 15, California
 Sacramento Address Hotel Senator
 Employed by Hearst Publishing Company, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 1220 Rowan Building, Los Angeles 15, California
 Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Proportion of monthly salary properly attributable to time spent on work in connection with legislation: \$600.00
 Reimbursement for expenses: 993.57

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging and incidental	\$475.58
Local restaurants	Food and entertainment	217.00
United Air Lines, taxi etc.	Transportation	945.58
Varnum Typewriter Co.	Rental	4.50
Sam Thorp Co.	Office furniture rental	11.35
Steno Service Co.	Stenographic work	8.25
Miscellaneous	Tips, telephone, stamps etc.	35.35

- (3) Total of all expenditures during the preceding calendar month \$993.57

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All matters affecting Newspapers and all matters in which Newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of _____)

I, George O. Alloway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo O Alloway
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A D 1953

John J. [Signature]
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George O. Alloway 1953
 Business Address 1220 Rowan Building, Los Angeles 15, California
 Sacramento Address Hotel Senator
 Employed by Hearst Publishing Company, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 1220 Rowan Building, Los Angeles 15, California
 Date of Filing June 1, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Proportion of monthly salary properly attributable to time spent on work in connection with legislation: \$600.00
 Reimbursement for expenses: 991.60

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & incidental	\$472.01
Local Restaurants	Food & Entertainment	202.80
United Air Lines, taxi etc.	Transportation	240.25
Varnum Typewriter Co.	Rental	4.30
Sam Thorp Co.	Furniture Rental	11.35
Crocker & Co.	Office Supplies	5.81
Miscellaneous	Tips, telephone etc.	27.40

- (3) Total of all expenditures during the preceding calendar month \$991.60

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All matters affecting Newspapers and all matters in which Newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of _____)

I, George O. Alloway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo O Alloway
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A D 1953

John J. [Signature]
 (Official authorized to administer Oath)

9 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 47 AND ASSEMBLY RULE 12 (Government Code Sections 9203-9211)

10 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 47 AND ASSEMBLY RULE 12 (Government Code Sections 9203-9211) LEGISLATIVE AUDITOR

Name HAROLD N. (HAL) ALTMAN 1953
Business Address P. O. BOX 596, Jackson, California
Sacramento Address 2401 W. Phone Hunter 6 2475
Employed by AMADOR COUNTY CHAMBER OF COMMERCE, TRUE SPORTSMEN CLUB.
Address of Employer P. O. BOX 596 Jackson
Date of Filing April 14th, 1953 Month Ending March 30th, 1953

Name HAROLD N. (HAL) ALTMAN MAY 25 1953
Business Address P. O. BOX 596 JACKSON, CALIFORNIA
Sacramento Address 2401 W STREET
Employed by AMADOR COUNTY CHAMBER OF COMMERCE, TRUE SPORTSMAN CLUB
Address of Employer P. O. BOX 596 JACKSON CALIFORNIA
Date of Filing MAY 18th, 1953 Month Ending April 30th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month \$150.00

(1) Report of all money received during preceding calendar month \$120.00

(2) Detailed report of each expenditure of \$25 or more

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid none Purpose Amount

To Whom Paid none Purpose Amount

(3) Total of all expenditures during preceding calendar month

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials Amador Progress, Ledger, and Dispatch. Sacramento Bee and Stockton Record.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials Amador Progress; Ledger, Dispatch, Sacramento Bee and Stockton Record

(5) The proposed legislation he is employed to support or oppose anything for the good of Amador County and/or Highway 88

(5) The proposed legislation he is employed to support or oppose Anything for the good of Amador County or Highway 88.

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Amador)

STATE OF CALIFORNIA)SS
COUNTY OF Amador)

I Harold N. Altman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Harold N. Altman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Harold N. Altman

Signature of Registrant: Harold N. Altman

Subscribed and sworn to (affirmed) before me this 15th day of May, A.D. 1953

Subscribed and sworn to (affirmed) before me this 18th day of May, A.D. 1953

Signature of Notary: [Signature]

Signature of Notary: [Signature]

(Of legal authority to administer oaths)

(Of legal authority to administer oaths)

11

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ALAN G. ANDERSON
 Business Address 1625 Russ Building, San Francisco 4, Calif.
 Sacramento Address Sutter Club
 Employed by Municipal License Tax Association & Private Truck Owners Bureau of California
 (If additional space is required, the information may be attached)
 Address of Employer 1625 Russ Building, San Francisco 4, Calif.
 Date of Filing April 14, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Prorate of compensation received for Legislative activities
 during the month of March 1953 \$400.00

- (2) Detailed report of
- each
- expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living Expenses	232.23

- (3) Total of
- all
- expenditures during the preceding calendar month
- \$319.49

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used
by members of this Association and by its Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, Alan G. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A.D. 1953

John J. [Signature]
 (Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

12

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ALAN G. ANDERSON
 Business Address 1625 Russ Building, San Francisco 4, Calif.
 Sacramento Address Sutter Club
 Employed by Municipal License Tax Association & Private Truck Owners Bureau of California
 (If additional space is required, the information may be attached)
 Address of Employer 1625 Russ Building, San Francisco 4, Calif.
 Date of Filing MAY 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Prorate Compensation plus expense money during April-1953 - \$778.98

- (2) Detailed report of
- each
- expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Living Expenses	221.58
	"	

- (3) Total of
- all
- expenditures during the preceding calendar month
- \$378.98

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles
used by members of this Association and by its Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, Alan G. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of MAY, A.D. 1953

John J. [Signature]
 (Official authorized to administer Oath)

13 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name P. ARNOLD ANDERSON APR 21 1953
 Business Address 1625 Russ Bldg. San Francisco 4, California
 Sacramento Address Sutter Club
 Employed by Municipal License Tax Association & Private Truck Owners Bureau of Calif.
 (If additional space is required, the information may be attached)
 Address of Employer 1625 Russ Bldg. San Francisco 4, California
 Date of Filing April 20, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-Rate of compensation received for Legislative Activities during
 the month of March 1953 — \$450.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Sutter Club</u>	<u>Living Expenses</u>	<u>\$132.81</u>

- (3) Total of all expenditures during the preceding calendar month \$772.32

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by its Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____)

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of April, A.D. 1953

James H. Decker
 (Official authorized to administer Oath)

NOTARY PUBLIC

To and for the City and County of San Francisco, State of California

My Comm. No. 1286

14 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name P. ARNOLD ANDERSON MAY 20 1953
 Business Address 1625 Russ Bldg. San Francisco 4, Calif.
 Sacramento Address Sutter Club
 Employed by Municipal License Tax Association & Private Truck Owners Bureau of Calif.
 (If additional space is required, the information may be attached)
 Address of Employer 1625 Russ Bldg. San Francisco 4, California
 Date of Filing MAY 27, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Pro-Rate of compensation received for Legislative Activities during
 the month of April, 1953 — \$500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Sutter Club</u>	<u>Living Expenses</u>	<u>\$156.89</u>

- (3) Total of all expenditures during the preceding calendar month \$258.79

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by its Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____)

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P. Arnold Anderson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of May, A.D. 1953

James H. Decker
 (Official authorized to administer Oath)

To and for the City and County of San Francisco, State of California

My Commission Expires 12/31/56

16

FORM 2 FOR REGISTRATION

MAR 18 1953

CALIFORNIA CATTLEMEN'S ASSOCIATION

JACK L. SCHNEIDER
PRESIDENT
SALOONHOUSE
J. EDGAR DICK
SECRETARY

15



VICE PRESIDENTS
KENNETH BENTON, WILLIAM
ROBERT O. JOHNSON, JAMES
JAMES B. BENTON, SHANNON

CHAR. E. BLANE AND SON
TRAFFIC MANAGERS
CLYDE C. BIERWOOD
COUNSEL

TELEPHONE BARFIELD 1 4281
888 MONADNOCK BUILDING 481 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

March 16, 1953

FILED WITH
LEGISLATIVE AUDITOR

Mar 16 1953

Mr. Louis A. Bell, III
Executive Secretary
Special Senate Committee
on Legislative Representation
Room 3057, State Capitol
Sacramento 11, California

Dear Mr. Bell:

Will you kindly send us another supply of forms (Form 2 for registration, and "Additional Information to be Filed with the Legislative Auditor") to be completed and filed with the Legislative Auditor for our new Assistant Secretary, Robert H. Anderson. His activities will be regulated by Section 9906 of the Government Code.

These forms will be submitted to you with a formal letter of authorization from the California Cattlemen's Association which will authorize Mr. Anderson to act on our behalf.

Very truly yours,

J. Edgar Dick
J. Edgar Dick
Secretary

Jimmy
cc Legislative Auditor ✓

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Robert H. Anderson
Business Address 661 MARKET ST. SAN FRANCISCO CALIF
Sacramento Address SACRAMENTO HOTEL Date of Filing MAR 16 1953

(1) The name and address of the person by whom employed

CALIFORNIA CATTLEMEN'S ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

CATTLEMEN OF CALIFORNIA

(3) The duration of such employment

Full Time Asst. Secretary of Assn.

(4) How much you are paid and are to receive

\$ 6,500 per year

(5) By whom you are paid or are to be paid

CALIFORNIA CATTLEMEN'S ASSN.

(6) What expenses are to be included

TRAVEL, HOTEL & FOOD

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert H. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of MAR

A. D. 1953

John J. Magerty
(Official authorized to administer oaths)
JOHN J. MAGERTY
LEGISLATIVE SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Robert R. Anderson
Business Address 681 Market Street, San Francisco 5, California
Sacramento Address _____
Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco 5, California
Date of Filing _____ Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Hotel Sacramento</u>	<u>Food & Lodging</u>	<u>\$106.23</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Robert H. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert H. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this April day of April, A.D. 1953

Robert H. Sutton
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) **FILED WITH LEGISLATIVE AUDITOR MAY 8 1953**

Name ROBERT R. ANDERSON
Business Address 681 Market Street, San Francisco 5, California
Sacramento Address Sacramento Hotel, Sacramento, California
Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco 5, California
Date of Filing May, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$75.03

\$176.61-

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Food and lodging</u>	<u>33.20</u>
" "	" " "	<u>47.10</u>
" "	" " "	<u>25.74</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Robert H. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert H. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this May day of May, A.D. 1953

Robert H. Sutton
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: William C. Anderson
Business Address: 25 Thornton Building, Merced, California
Sacramento Address: None
Employed by: Western Dairyman's Association
Address of Employer: 25 Thornton Building, Merced, California
Date of Filing: Month Ending March 31

Name: Lewis E. Arnold
Business Address: City of Los Angeles, Bureau of Engineering
Sacramento Address: Hotel Senator
Employed by: City of Los Angeles, Bureau of Engineering
Address of Employer: Los Angeles City Hall, Los Angeles 12, California
Date of Filing: April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$665.90

(1) Report of all money received during preceding calendar month

Regular Compensation \$1,250.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Hotel Senator for room, telephone, etc., including

Senator Garage \$370.49

United Air Lines 44.30

(3) Total of all expenditures during the preceding calendar month

(3) Total of all expenditures during the preceding calendar month \$683.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation relative to milk production and marketing. Dairy products regulations. Revenue and taxation.

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

STATE OF CALIFORNIA)
County of Los Angeles)

I, William C. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William C. Anderson
(Signature of Registrant)

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of May, A.D. 1953

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

Margaret N. Carlson
(Official authorized to administer Oath)

Henry P. Rio
(Official authorized to administer Oath)
NOTARY PUBLIC FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Lewis E. Arnold
 Business Address Room 600 City Hall, Los Angeles 12, California
 Sacramento Address Room 508 Hotel Senator
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Los Angeles 12, California
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Advance - \$1000
 Salary - \$1250

- (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
United Airlines	Travel	\$86.60
Hotel Senator	Room, Telephone, Garage etc.	\$41.85

- (3) Total of all expenditures during the preceding calendar month \$858.52

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis E. Arnold
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A. D. 1953

Ed Labovitch
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Lewis E. Arnold
 Business Address Room 600 City Hall, Los Angeles 12, California
 Sacramento Address Room 508, Hotel Senator
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Los Angeles 12, California
 Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Compensation \$1250.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific Railroad	Travel	\$ 46.36
Senator Hotel	Room, Garage, Telephone etc.	504.86

- (3) Total of all expenditures during the preceding calendar month \$769.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis E. Arnold
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A. D. 1953

Ed Labovitch
 (Official authorized to administer Oath)

25

Council of Disposal Associations

- LOS ANGELES COUNTY -

STATE RUBBISH
COLLECTORS ASSOCIATION

5710 East Beverly Blvd
Los Angeles 22, Calif
UNderhill 0111

SAN FERNANDO VALLEY
RUBBISH COLLECTORS ASSOCIATION

SAN GABRIEL VALLEY
DISPOSAL ASSOCIATION

PASADENA RUBBISH
COLLECTORS ASSOCIATION

METROPOLITAN RUBBISH
COLLECTORS ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

April 16, 1953

APR 23 1953

To Whom It May Concern:

This is to inform you that Mr. Z. Harry Astor, Attorney-at-Law of Los Angeles, California, is hereby authorized to represent us in any legislative matter in connection with our business.

Very truly yours,

Louie Visco
LOUIE VISCO, President

LV:ab

COUNCIL OF DISPOSAL ASSOCIATIONS

26

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1953
DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 99971 - 99111) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY CHAPTER 971 AND ASSEMBLY RULE 17 5

Name Z. HARRY ASTOR
Business Address 608 S. HILL ST., LOS ANGELES 14
Sacramento Address HOTEL EL RANCHO Date of Filing 4/23/53

(1) The name and address of the person by whom employed
COUNCIL OF DISPOSAL ASSOCIATIONS
5710 E. BEVERLY BLVD., LOS ANGELES 22
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
COUNCIL OF DISPOSAL ASSOCIATIONS

(3) The duration of such employment
April 23-25, 1953; possible subsequent employment.

(4) How much you are paid and are to receive
\$250.00 for April 23-25, 1953; If I'm employed in future, I will receive additional compensation, the full amount of which I will report on Form 3.

(5) By whom you are paid or are to be paid
COUNCIL OF DISPOSAL ASSOCIATIONS

(6) What expenses are to be included
Expenses of travel, meals, and lodging from Los Angeles to Sacramento & return on this occasion of April 23, 1953

STATE OF CALIFORNIA) as
COUNTY OF _____

I, Z. Harry Astor, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Z. Harry Astor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of APRIL

A. D. 1953.

Adm. Assistant
Official authorized to administer
W. J. (AGC 204)
LEGISLATIVE AUDITOR OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1953

Name: Z HARRY ASTOR
Business Address: 608 S. HILL ST. LOS ANGELES 14
Sacramento Address: None at Present
Employed by: COUNCIL OF DISPOSAL ASSOCIATIONS
Address of Employer: 5710 E. Beverly Blvd, Los Angeles 22
Date of Filing: May 2, 1953 Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
No money actually received in April, 1953; will report all sums received on next report for May.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials None

(5) The proposed legislation he is employed to support or oppose Assembly Bill No. 3468

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Z HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of May, A.D. 1953

Notary Public Harry Astor, County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) JUN 10 1953

Name: Z. HARRY ASTOR
Business Address: 608 S. HILL ST. LOS ANGELES 14
Sacramento Address: NONE
Employed by: COUNCIL OF DISPOSAL ASSOCIATIONS
Address of Employer: 5710 E. Beverly Blvd, Los Angeles 22
Date of Filing: June 6, 1953 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Received fees in the sum of \$300.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials None

(5) The proposed legislation he is employed to support or oppose Assembly Bill No. 3468

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Z. HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

Notary Public Harry Astor, County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Dr. E. F. Auble
Business Address Sacramento Hotel
Sacramento Address Sacramento Cal
Employed by Intercommunity Chambers of Commerce of Northern California
(If additional space is required, the information may be attached)
Address of Employer Redding Cal Box 956
Date of Filing June 1st 1953 Month Ending May 31st

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$37.50

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Room Phone Etc</u>	<u>445.60</u>
<u>Office Expenses</u>		<u>22.43</u>
<u>Daily living and Entertainment Expense</u>		<u>225.00</u>

(3) Total of all expenditures during the preceding calendar month

653.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

Highway Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

I, Dr. E. F. Auble, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr. E. F. Auble
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A. D. 1953

Margaret G. Green
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Dr. E. F. Auble
Business Address Sacramento Hotel
Sacramento Address Sacramento Cal
Employed by Intercommunity Chambers of Commerce of Northern California
(If additional space is required, the information may be attached)
Address of Employer Redding Cal Box 956
Date of Filing June 1st 1953 Month Ending May 1st Apr 30th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

\$600.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Room + Entertainment</u>	<u>620.30</u>
<u>Office Maintenance Expense</u>		<u>543.64</u>
<u>Daily living + entertainment Expense</u>		<u>349.57</u>

(3) Total of all expenditures during the preceding calendar month

1513.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Highway Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

I, Dr. E. F. Auble, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr. E. F. Auble
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A. D. 1953

Margaret G. Green
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Betty Lapsley Bachman
 Business Address 1705 N. Frederic St. - Burbank, Calif.
 Sacramento Address Hotel Senator
 Employed by California Parents' Ass'n for Child Care
 (If additional space is required, the information may be attached)
 Address of Employer 4512 Ohio St., San Diego, 16, Calif.
 Date of Filing May 1953 Month Ending May 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$206.65

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	room	\$11.15
United Airlines	transportation	50.95
meals, tips, taxi, etc.		18.94

*notice from Feb. 1952 to April, 1953 no legislative activities carried on.

- (3) Total of all expenditures during the preceding calendar month \$81.04
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

Continuation of Child Care Centers under State supervision

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____)

I, Betty Bachman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Betty Lapsley Bachman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1953

CLYDORIS J. HARRIS, Notary Public
 My Comm. Expires 12-31-1954
 243 L. Avenue - Third Floor - San Diego

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name G.W. Ballard
 Business Address 844 Pacific Bldg. San Francisco 3, Cal.
 Sacramento Address 1331 P Street
 Employed by Brotherhood of Railroad Trainmen Calif. Legislative Board
 (If additional space is required, the information may be attached)
 Address of Employer 844 Pacific Bldg. San Francisco 3, Cal.
 Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$677.00 salary

\$271.40 expense

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount	None

- (3) Total of all expenditures during the preceding calendar month \$271.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____)

I, G.W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G.W. Ballard
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1953

(Official authorized to administer Oath)

*Donna J
100*

FILED WITH
LEGISLATIVE AUDITOR
MAY 2, 1953

*Miss Donna J. Barkley was
appointed to represent the Unemployed
Wages Committee of 100 in the interest
of the Unemployed in the duties
of the Unemployed Wages Committee*

*Frank Defer
Executive Director*
*Andrew Mitchell
Executive Secretary*

APR 20 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER TITLE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name REBECCA BARKLEY
Business Address 2401 W 6th Street Los Angeles 5, California
Sacramento Address Hotel Land Date of Filing 4/28/53

(1) The name and address of the person by whom employed

INTERNATIONAL FEDERATION FOR PRACTICAL NURSE EDUCATION, INC

P. O. Box 9041 Stat. 5 Los Angeles 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

International Federation for Practical Nurse Education, Inc

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

\$200.00 per month and expenses

(5) by whom you are paid or are to be paid

INTERNATIONAL FEDERATION FOR PRACTICAL NURSE EDUCATION, INC

(6) What expenses are to be included

All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento)

I, REBECCA BARKLEY, being duly sworn, depose ~~that~~ that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration

Rebecca Barkley
(Signature of Registrant)

Subscribed and sworn to ~~before me~~ before me this 28 day of April

A D 1953

Robert S. Sutton
NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

38

Name WILLIAM A. BARR
 Business Address 1100 N. Mission Road, Los Angeles 7, Calif
 Sacramento Address _____
 Employed by County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer Board of Supervisors, Hall of Records, Los Angeles 12, Calif.
 Date of Filing 5-1-53 Month Ending 4-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

County Salary - \$1236

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>No expenditures</u>		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Social Welfare and Public Hospitalization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of _____)

I, William A. Barr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William A. Barr
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A. D. 1953

Harold J. _____
 Deputy

By _____ (Official authorized to administer Oath)

37

INTERNATIONAL FEDERATION
 FOR
 PRACTICAL NURSE EDUCATION, INC.
(A NON PROFIT CORPORATION)

April 30th, 1953

TO WHOM IT MAY CONCERN

Mrs. Rebecca Barkley, Executive
 Director of International Federation for
 Practical Nurse Education, Inc, is
 authorized to represent this organiza-
 tion in any and all Legislative mat-
 ters.

Sincerely,

Mary Kerlin

(Mrs) Mary Kerlin, President
 2332 Fulton Street
 San Francisco, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

39

Name WILLIAM A. BARR
Business Address 1102 N. Mission Road, Los Angeles 33, Calif.
Sacramento Address
Employed by County of Los Angeles
Address of Employer Board of Supervisors, Hall of Records, Los Angeles 12, Calif.
Date of Filing 6-1-53 Month Ending 5-31-53

Name Charles P. Bayer
Business Address 1151-S Broadway Los Angeles 15, Calif.
Sacramento Address Senator Hotel
Employed by San Angeles Chamber of Commerce
Address of Employer 1151-S Broadway Los Angeles 15, Calif.
Date of Filing May 1, 1953 Month Ending Apr 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

County Salary \$1.76

(1) Report of all money received during preceding calendar month

Part of salary applicable to legislative activity \$577.50
Repayment to San Angeles Chamber of Commerce 1496.38
Total \$2073.88

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. No expenditures listed.

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Includes: Senator Hotel - office rental, lodging, meals, auto storage and services (1003.02), meals outside hotel, Pullman, Taxi, Auto maintenance, newspapers + services (293.36)

(3) Total of all expenditures during the preceding calendar month

(3) Total of all expenditures during the preceding calendar month 296.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Social Security and Public Hospitalization

(5) The proposed legislation he is employed to support or oppose
affected matter touching upon San Angeles Chamber of Commerce policies

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

STATE OF CALIFORNIA)
County of) SS

I, William A. Barr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Charles P. Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: William A. Barr

Signature of Registrant: Charles P. Bayer

Subscribed and sworn to (affirmed) before me this 2 day of June, A. D. 1953

Subscribed and sworn to (affirmed) before me this 1st day of May, A. D. 1953

Harold J. Gilly, County Clerk

By [Signature] Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1953

Name Kennan H. Beard
Business Address 720 Tenth Street, P. O. Box 561, Modesto, California
Sacramento Address _____
Employed by East Modesto Industrial Association
(If additional space is required, the information may be attached)
Address of Employer 720 Tenth Street, P. O. Box 561, Modesto, California
Date of Filing May 11, 1953 Month Ending April 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$123.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>El Rancho Motel, Sacramento, Calif.</u>	<u>Board and Room</u>	<u>\$57.66</u>

- (3) Total of all expenditures during the preceding calendar month
- \$123.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose

Support: A B 1841 -- A B 2914Oppose: S B 1327

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____

Kennan H. Beard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kennan H. Beard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A. D. 1953

J. L. Ke. Allen
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1953

Name R. H. Beaton
Business Address Ferry Bldg, Terminal Island, Calif
Sacramento Address None Declared
Employed by California Fish Canners Assoc. Inc.
(If additional space is required, the information may be attached)
Address of Employer Ferry Bldg, Terminal Island, Calif.
Date of Filing May 5, 1953 Month Ending May 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

Private Salary \$512.00
Expense money received 75.00
\$587.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Hotel Delmonico, Room</u>	<u>Travel Meals</u>	<u>411.15</u>
<u>Southern Pacific Co. Transportation</u>		<u>95.90</u>
<u>Conference Expense members of Assoc. only</u>		<u>162.53</u>
<u>Outsider meals, Tips, Taxi, Misc.</u>		<u>81.45</u>
		<u>\$755.00</u>

No expenditure of over \$25 to any one person

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Fish and Game, Taxes, Insurance,
Public Health, Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

R. H. Beaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. H. Beaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A. D. 1953

Ruthann Butts
(Official authorized to administer Oath)
Notary Public

FILED WITH LEGISLATIVE AUDITOR JUN 2 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name R. H. BEATON
Business Address FERRY BLDG., TERMINAL ISLAND, CALIFORNIA
Sacramento Address HOTEL SENATOR
Employed by CALIFORNIA FISH CANNERS ASSOCIATION
Address of Employer FERRY BLDG., TERMINAL ISLAND, CALIFORNIA
Date of Filing JUNE 2, 1953 Month Ending MAY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Table with 2 columns: Description, Amount. Rows: PRO RATE SALARY FOR MONTH OF MAY 680.00, EXPENSE MONEY RECEIVED 1165.97 (1845.97)

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows: Hotel Senator Room, Meals, Tips \$405.38; Palace Hotel S.F. Room 7.00; HOTEL SENATOR. Conferences of Assoc Members; Entertainment & Promotion, No single item over \$25.00 116.13; Stenographic & Clerical Help 75.00; Hotel Senator Telephone Calls 166.18; S.P. Ry Co. Transportation 47.90; Shell Oil Co. Gas & Oil 18.73; Pascal Dilday Auto Repairs 11.88

(3) Total of all expenditures during the preceding calendar month \$1165.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

FISH AND GAME, INSURANCE AND TAXATION
BILLS AFFECTING FISH CANNING INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Sacramento

I, R. H. BEATON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: R. H. Beaton

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

Signature of Notary Public: Ruth M. Lutter

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Roy L. Beaton
Business Address 1645 N. Verdugo Rd. Glendale
Sacramento Address Land Salt
Employed by Pacific Union Conference - Seventh Day Adventist
Address of Employer Pacific Union Conference
Date of Filing May 6 Month Ending April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Table with 2 columns: Description, Amount. Rows: (Empty)

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows: Pacific Union Conference Mt View "Lempereur" "Bodogine" "Legislators" 208.44; P.R. for transportation 24.25; Hotel & Restaurant - meals & room 75.80

(3) Total of all expenditures during the preceding calendar month \$278.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

A.B. 341 - opposed

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Los Angeles

I, Roy L. Beaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Roy L. Beaton

Subscribed and sworn to (affirmed) before me this day of May, A.D. 1953

Signature of Notary Public: G. L. Lasher

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Roy L. Benton
Business Address 1545 N. Verdugo Rd., Glendale, Calif.
Sacramento Address Land Hotel
Employed by Pacific Union Congress, Secretary, Roy Benton
Address of Employer 1644 N. Verdugo Rd., Glendale, Calif.
Date of Filing June 7 Month Ending May 3

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for RR fares and hotel room and meals.

Total 67.50

- (3) Total of all expenditures during the preceding calendar month
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles)

I, Roy L. Benton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roy L. Benton (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1952

Notary Public section with signature and commission expiration date of Aug 14, 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. T. Blalock
Business Address 3450 Wilshire Blvd., Los Angeles 5
Sacramento Address Date of Filing April 16, 1953

(1) The name and address of the person by whom employed

Pacific Indemnity Company

3450 Wilshire Blvd., Los Angeles 5
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Indemnity Company

(3) The duration of such employment.

While the Legislature is in session

(4) How much you are paid and are to receive:

As on an annual salary and will prorate monthly the proportionate part of my salary which is attributable to my legislative activities

(5) By whom you are paid or are to be paid

Pacific Indemnity Company

(6) What expenses are to be included.

Traveling and living expenses while away from Los Angeles

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, J. T. Blalock, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. T. Blalock (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of April, A. D. 1952

Notary Public section with signature and commission expiration date of November 11, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. T. Blalock
Business Address 3450 Wilshire Blvd Los Angeles Calif
Sacramento Address Senator Hotel
Employed by Pacific Indemnity Company
Address of Employer 3450 Wilshire Blvd Los Angeles Calif
Date of Filing Apr 21 Month Ending March 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary Appointed 486.08

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To whom Paid, Purpose, Amount. Rows include United Air Lines (Transportation), Southern Pacific, and Southern Railway.

(3) Total of all expenditures during the preceding calendar month 722.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in connection with Insurance

DATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of

I, J. T. Blalock, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. T. Blalock (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of April, A. D. 1953

CHAS J. MAGRATH ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. T. Blalock
Business Address 3450 Wilshire Blvd Los Angeles Calif
Sacramento Address Senator Hotel
Employed by Pacific Indemnity Company
Address of Employer 3450 Wilshire Blvd Los Angeles Calif
Date of Filing May 6 1953 Month Ending Apr 30 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary Appointed to Legislative Work 347.20

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To whom Paid, Purpose, Amount. Rows include Hotel Senator (Accommodation), United Air Lines (Transportation).

(3) Total of all expenditures during the preceding calendar month 438.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any Legislation in connection with Insurance

DATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of

I, J. T. Blalock, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. T. Blalock (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A. D. 1953

CHAS J. MAGRATH ASSISTANT SECRETARY OF STATE

APR 27 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

50

Name CHARLES W BOWERS
Business Address 1671 Wilshire Boulevard
Sacramento Address Senator Hotel Date of Filing April 24, 1953

(1) The name and address of the person by whom employed

Guarantee Insurance Company, 1671 Wilshire Boulevard, Los Angeles 17, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Guarantee Insurance Company

(3) The duration of such employment:

On a monthly retainer do their legal work and also legislative work as required

(4) How much you are paid and are to receive

A monthly retainer for the legal services. The legislative work is on a per diem basis of \$125.00 a day.

(5) By whom you are paid or are to be paid

Guarantee Insurance Company

(6) What expenses are to be included

The expenses include transportation from Los Angeles to Sacramento, Hotel expenses and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA)₄₉
COUNTY OF LOS ANGELES

I, CHARLES W. BOWERS, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles W Bowers
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of April, 1953.

A. D. 19 53

Josephine J. ...
(Official authorized to administer Oath)
Notary Public,
State of California

GUARANTEE
INSURANCE COMPANY
HOME OFFICE
LOS ANGELES
OFFICE OF THE PRESIDENT
April 23, 1953.

Legislative Auditor,
State of California
Sacramento, California

Dear Sir

Mr Charles W. Bowers of 1671 Wilshire Boulevard, Los Angeles 17, California, is a member of the firm of Spray, Gould & Bowers, on a monthly retainer by the Guarantee Insurance Company, and is employed to do legislative work at \$125.00 a day, plus transportation expenses, hotel expenses and meals while enroute and while staying at Sacramento and return to Los Angeles.

The expenses therefor are paid by the Guarantee Insurance Company and Charles W. Bowers is authorized to appear before the legislature in connection with the Senate Bill 1915 and such other measures in which the Guarantee Insurance Company is interested.

Very truly yours,

GUARANTEE INSURANCE COMPANY

J. ...
J. ...
President

JRD/w
cc Bowers.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Lynn Brauckamp
 Business Address 610 16th Street, Oakland 12, Calif.
 Sacramento Address None
 Employed by Associated Dairymen
 (If additional space is required, the information may be attached)
 Address of Employer 610 16th St. Oakland 12, Calif.
 Date of Filing April 28, 1953 Month Ending April 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None except regular salary and expense account

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None	Months Included: <u>January 1952 to date</u>	

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting dairy farmers

Incidental to duties of managing Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
 COUNTY OF

I, Lynn Brauckamp, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing (has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn Brauckamp
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A.D. 1953

Ed Labowitch
 (Official authorized to administer oath)

Ed Labowitch, Deputy Secretary of State

REGISTRATION AS LEGISLATIVE REPRESENTATIVE

26 March 1953

NAME. THORE BREKKE
 BUSINESS ADDRESS. 1050 South Prairie Avenue
 Inglewood, California
 NAME OF CLIENT. Hollywood Turf Club, Hollywood Park
 Inglewood, California
 DATE EMPLOYED: December 1, 1947.
 NATURE OF EMPLOYMENT. Indefinite
 OCCASION: Registrant is employed on a yearly retainer to handle matters of interest to Hollywood Turf Club. No definite or determinable portion of such retainer is paid exclusively for work involving contacts with members of the State Legislature or State Officials. When monthly statement is filed, in compliance with the statute, estimate will be made of percentage of monthly compensation attributable to such work.
 ALLOWANCE FOR EXPENSE Actual
 FOR WHAT PURPOSES ALLOWED. Maintenance, travel, etc

Thore Brekke
 THORE BREKKE

Subscribed and sworn to before me this 26th day of March, 1953

Notary Public in and for County of Los Angeles, State of California.

54 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name JAMES JESSUP
 Business Address 1012 1/2 HOLLYWOOD BLVD., HOLLYWOOD, CALIFORNIA
 Sacramento Address None
 Employed by HOLLYWOOD TURF CLUB
 (If additional space is required, the information may be attached)
 Address of Employer 1012 1/2 HOLLYWOOD BLVD., HOLLYWOOD, CALIFORNIA
 Date of Filing MARCH 2, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

HOLLYWOOD TURF CLUB

RESOLVED, that General Manager James D. Stewart, Assistant General Manager Thore Brekke, and Judge James D. Geribaldi are, and each of them is, hereby appointed as the legislative representatives of this corporation, Hollywood Turf Club, and as such, said persons in this resolution named, acting either jointly or individually, he, and they are, or either of said persons is, hereby authorized to appear and represent this corporation before any and all committees of the Legislature of the State of California having under consideration various or any items of legislation affecting, or which may affect, the business and operations of this corporation, or in which this corporation may be otherwise interested, and they are, and each of them is, hereby authorized, pursuant to this resolution, to register their names as legislative representatives of this corporation with the appropriate authorities of the State of California in connection with legislative matters and to file with such authorities such statements and documents as may be required to enable them and each of them to exercise the functions on behalf of this corporation dealt with in this resolution.

I, D. W. Jessup, hereby certify that I am a duly elected and acting Assistant Secretary of HOLLYWOOD TURF CLUB, a California corporation;

That the above and foregoing is a full, true and correct copy of resolution adopted by the Board of Directors of said corporation at a special meeting of said Board duly convened and held on the 10th day of March, 1953, at which meeting a quorum of said Board was at all times present and acting, and voted in favor of the adoption of said resolution, and that the same has not since been revoked and is in full force and effect.

Dated, March 23rd, 1953.

C. J.
 Assistant Secretary
 HOLLYWOOD TURF CLUB

(Seal)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, JAMES JESSUP, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

JAMES JESSUP
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953

[Signature]
 (Official authorized to administer Oath)

55 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Thomas Brinko MAY 8 1953
Business Address 1400 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed by Hollywood Turf Club
Address of Employer 1400 South Prairie Avenue, Inglewood, California
Date of Filing May 6, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Content: None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

Proposed legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Thomas Brinko, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A D 1953

(Official authorized to administer Oath)

56 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Tom Brinko JUN 9 1953
Business Address 10 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed by Hollywood Turf Club
Address of Employer 1400 South Prairie Avenue, Inglewood, California
Date of Filing June 5, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Content: None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Proposed legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Tom Brinko, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D 1953

(Official authorized to administer Oath)

57 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7400-9911) APR 2 1953

Name Raymond Louis Brennan
 Business Address Room 1026, 417 South Hill Street, Los Angeles 13, Calif.
 Sacramento Address c/o Hotel Sacramento, Sacramento, Calif
 Employed by Interment Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 417 South Hill Street, Los Angeles 13, Calif.
 Date of Filing March 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$850, being proportionate amount of monthly salary as General Counsel for
time spent in legislative activities

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, etc	\$147 67
Southern Pacific Company	Transportation to & from Sacramento	264 38
Sutter Club	Meals	20 86
Miscellaneous amounts under \$25 - tips, meals, phone, etc		269 54

(3) Total of all expenditures during the preceding calendar month \$702.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond L. Brennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A. D. 1953

Glady E. Padgett
 Official authorized to administer Oath
 Notary Public in and for the County of
 Sacramento State of California

58 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7400-9911) MAY 11 1953

Name ELMER P. BROMLEY
 Business Address 3946 Wilshire Boulevard - Los Angeles 5, California
 Sacramento Address During Legislative Session - Hotel Senator
 Employed by *See reverse side of this sheet*
 (If additional space is required, the information may be attached)
 Address of Employer *See reverse side of this sheet*
 Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
See reverse side of this sheet

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>*See reverse side of this sheet*</u>		

(3) Total of all expenditures during the preceding calendar month \$2749.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the
 above named employers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A. D. 1953

Glady E. Padgett
 Official authorized to administer Oath
 Gladys E. Padgett - Notary Public in
 and for said County and State.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.3 (Government Code Sections 9900-9911)

Employed by - Southern California Edison Company, Los Angeles
 Southern Counties Gas Company, Los Angeles
 Southern California Gas Company, Los Angeles
 California Electric Company, San Diego
 Pacific Gas and Electric Co., 245 Market Street, San Francisco
 Coast Counties Gas Company, 369 Pine Street, San Francisco
 California-Oregon Power Company, Medford, Oregon

Name ELMER P. BROMLEY
 Business Address 3946 Wilshire Boulevard - Los Angeles 5, California
 Sacramento Address During Legislative Session - Hotel Senator
 Employed by *See reverse side of this sheet*
 (If additional space is required, the information may be attached)
 Address of Employer *See reverse side of this sheet*
 Date of Filing June Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of April \$2,500.00

Money on account of expenses \$2,749.48
 TOTAL \$5,249.48

- (1) Report of all money received during preceding calendar month.

See reverse side of this sheet

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
--------------	---------	--------

See reverse side of this sheet

- (2) Hotel Senator-rooms, food, beverage, telephone, etc \$1,742.00
 United Air Lines- Transportation 100.66
 Self-Auto mileage - 800 miles @ 7¢ 56.00
 M. B. Knight- Clerical 300.00
 Frank Fat - Food, beverage, etc 45.49
 H. B. Crocker Co. - Supplies 52.00
 Bedells Restaurant, Food, beverage, etc 23.75
 Pacific Telephone & Telegraph Co.-Phone service 145.00
 To incidental items of less than \$25.00 each for food, tips, beverage, telephone, etc. 204.50
 Total all expenditures \$2,749.48

- (3) Total of all expenditures during the preceding calendar month \$2,992.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A.D. 1953

Gladys E. Padgett
 (Official authorized to administer Oath)
 Gladys E. Padgett - Notary Public in and for said County and State

Employed by - Southern California Edison Company, Los Angeles
 Southern Counties Gas Company, Los Angeles
 Southern California Gas Company, Los Angeles
 California Electric Company, San Diego
 Pacific Gas and Electric Co., 245 Market Street, San Francisco
 Coast Counties Gas Company, 369 Pine Street, San Francisco
 California-Oregon Power Company, Medford, Oregon



April 13, 1953

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of May \$2,500.00

Money on account of expenses 2,997.89
 TOTAL \$5,497.89

- (2) Hotel Senator- rooms, food, beverage, telephone, etc \$1,826.56
 United Air Lines- Transportation 152.85
 Self-auto mileage- 63.00
 M. B Knight-Clerical 300.00
 Frank Pat- Food, beverage, etc 250.90
 H S Crocker Co - Supplies 9.73
 Bedella Restaurant, Food, beverage, etc 24.50
 Pacific Telephone & Telegraph Co.-Phone service 152.11
 R E McIntyre- Supplies 52.64
 To incidental items of less than \$25.00 for food, tips, beverage, telephone, etc 125.40
 To Sutter Club, Food etc., 40.20
 \$2,997.89

WILL PERRELL

ALLEN G. ROACH
 LEGISLATIVE COUNSEL

W. C. HULLENBROTT
 LEGISLATIVE COUNSEL

JOHN E. CURRIE
 LEGISLATIVE COUNSEL

JOHN J. FALP
 LEGISLATIVE COUNSEL

JAMES HULLSTY
 LEGISLATIVE COUNSEL

WALTER H. BEARDS
 LEGISLATIVE COUNSEL

ALLEN G. ROACH
 LEGISLATIVE COUNSEL

JOHN E. CURRIE
 LEGISLATIVE COUNSEL

JOHN J. FALP
 LEGISLATIVE COUNSEL

ALLEN G. ROACH
 LEGISLATIVE COUNSEL

Legislative Auditor
 c/o Mr. Jean Collins, Registrations
 State Capitol
 Sacramento, California

Dear Sir:

Have heretofore registered with you pursuant to Section 9906 of the Government Code. I file this statement pursuant to the third sentence of that section.

During the month of March, 1953, I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry, and \$500.00 of which represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Apartment rent - (\$90.00) \$ 90.00
 "Priorior and misc. items" exp. used - \$133.32
 (No one item of which exceeded \$25.00)
 TOTAL-\$223.32

I am employed in support or in opposition with legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Charles A. Brown
 Charles A. Brown, Director
 Industrial Insurance Dept.

STATE OF CALIFORNIA

County of Santa Clara
 On this 13 day of April 1953 in the year one thousand nine hundred and 53
 before me Charles A. Brown a Notary Public in and for the
 County of Santa Clara State of California personally appeared
 duly commissioned and sworn personally appeared
CHARLES A. BROWN

Known to me to be the person, whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the county of Santa Clara State of California on this 13 day and year in this certificate first above written

Charles A. Brown

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

Name Edward A. Brown
 Business Address 1342-23rd Avenue, San Francisco 22, California
 Sacramento Address 1429 O Street, Apt *C*
 Employed by California Trailer Park Association
 (If additional space is required, the information may be attached)
 Address of Employer 4459 Avocado Street, Los Angeles 27, California
 Date of Filing _____ Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$ 119.55 as follows: Auto mileage, 790 @ 8¢, 63.20, meals, 648.10, Bridge fares, 63.90, Telegrams, 68.55, stationery, 32.50

(2) Detailed report of such expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None	None	None
_____	_____	_____
_____	_____	_____
_____	_____	_____

(3) Total of all expenditures during the preceding calendar month \$119.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE NONE NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Trailer Parks and Trailers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____)

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward A. Brown
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A D 1953

Edward A. Brown
 (Official authorized to administer Oath
 County of San Francisco California)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

Name Edward A. Brown
 Business Address 1342-23rd Avenue, San Francisco 22, California
 Sacramento Address 1429 O Street, Apt *C*
 Employed by California Trailer Park Association
 (If additional space is required, the information may be attached)
 Address of Employer 4459 Avocado Street, Los Angeles 27, California
 Date of Filing _____ Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$ 154.04 as follows: Auto mileage, 674 miles @ 8¢, 539.22, Meals, 674.05

Miscellaneous Incidentals, 21.67, Bridge fares, 68.90

(2) Detailed report of such expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
NONE	NONE	NONE
_____	_____	_____
_____	_____	_____
_____	_____	_____

(3) Total of all expenditures during the preceding calendar month 154.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Trailer Parks and Trailers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____)

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward A. Brown
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of May, A D 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SEPARATE RULE OF THE ASSEMBLY RULE 12 5 LEGISLATIVE AUDITOR (Government Code Sections 9905-9911)

Name WALTER E. IRONS MAY 19 1953
 Business Address 300 Montgomery Street, San Francisco 20, California
 Sacramento Address Hotel Sacramento (During sessions)
 Employed by BANK OF AMERICA N.T. & S.A.
 (If additional space is required, the information may be attached)
 Address of Employer 300 Montgomery Street, San Francisco 20, California
 Date of Filing June 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month on his salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.) Estimate of monthly compensation attributable to legislative representation - \$893.00 Reimbursement of expenses - \$195.20

(a) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, entertainment, telephone	\$192.00
Hotel Hill	Room and entertainment	38.26

(3) Total of all expenditures during the preceding calendar month \$230.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
 None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

DATE OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,
 County of San Francisco

I, WALTER E. IRONS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SEPARATE RULE OF THE ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name WALTER E. IRONS
 Business Address 300 Montgomery Street, San Francisco 20, California
 Sacramento Address Hotel Sacramento (During sessions)
 Employed by BANK OF AMERICA N.T. & S.A.
 (If additional space is required, the information may be attached)
 Address of Employer 300 Montgomery Street, San Francisco 20, California
 Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month on his salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.) Estimate of monthly compensation attributable to legislative representation - \$865.00 Reimbursement of expenses - \$731.85

(a) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, entertainment, telephone	\$159.07

(3) Total of all expenditures during the preceding calendar month \$731.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
 None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

DATE OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,
 City & County of San Francisco

I, WALTER E. IRONS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A.D. 1953

(Official authorized to administer Oath)

My Commission Expires April 12, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO 10 ACT, FY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name John W. Burd, Jr.
Business Address 721 Central Bank Building, Oakland 12, California
Permanent Address Hotel Sunstar
Employed by [REDACTED] See enclosure
Address of Employer [REDACTED] See enclosure
Date of Filing Month Ending

66

enclosure to Form 3

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Republic Air Coach System - \$136 20

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: None

(3) Total of all expenditures during the preceding calendar month 175.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
A B 722, A.B. 302, A B. 936
and any similar or related legislation

Edward McAndrews, President
North American Airlines, Inc.
Lockheed Air Terminal
Burbank, California

A. H. Butler
Hemisphere Air Transport
Long Beach Municipal Airport
Long Beach, California

James Fischgrund
Republic Air Coach System, Inc.
Lockheed Air Terminal
Burbank, California

Trans America Airways, Inc.
Lockheed Air Terminal
Burbank, California

I. E. Hermann, President
Great Lakes Airlines, Inc.
Lockheed Air Terminal
Burbank, California

Harold Feldman, President
Trans National Airlines
Municipal Airport, Long Beach
California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, John W. Burd, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Handwritten Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1953

[Handwritten Signature]
(Official authorized to administer Oath
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Section. 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Section. 9900-9911)

Name STANLEY BURKE
Business Address 461 Market Street, San Francisco, California
Sacramento Address Senator Hotel
Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)
Address of Employer 461 Market Street, San Francisco, California
Date of Filing May 1, 1953 Month Ending April 30, 1953

Name STANLEY BURKE
Business Address 461 Market Street, San Francisco, California
Sacramento Address Senator Hotel
Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)
Address of Employer 461 Market Street, San Francisco, California
Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month

\$916.93 From Association

\$677.87 From Association

(2) Detailed report of each expenditure of \$25 or more

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator (Sacramento)	Living Expense	\$131.11

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$131.11

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletin

Association Bulletin

(5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose

Workmen's Compensation Insurance

Workmen's Compensation Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco

STATE OF CALIFORNIA)
City & County of San Francisco

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A. D. 1953

Subscribed and sworn to (affirmed) before me this 9th day of June, A. D. 1953

[Signature]
(Official authorized to administer Oath)

[Signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011)

Name: W. J. Powell, Director
Business Address: 1077 Broadway, Room 1100, San Francisco, Calif.
Sacramento Address: None
Employed by: Attorney for California Water
Address of Employer: 220 Market, San Francisco
Date of Filing: March 14 - 53 Month Ending: March 31 '53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$1000 of legal services rendered to Department of Conservation of State of California

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
<u>W. J. Powell</u>	<u>Director of California Water</u>	<u>30.97</u>
<u>W. J. Powell</u>	<u>Director of California Water</u>	<u>25.93</u>

(3) Total of all expenditures during the preceding calendar month 124.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to Department of Conservation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of San Francisco

I, W. J. Powell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. J. Powell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of APRIL, A. D. 1953

[Signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011) FILED WITH LEGISLATIVE AUDITOR

Name: Lawrence Butler MAY 17 1953
Business Address: 1077 Broadway, Room 1100, San Francisco, California
Sacramento Address: Hotel Senator
Employed by: The Superior Oil Company
Address of Employer: 931 Union Bl'vd., Los Angeles 11, California
Date of Filing: January 18, 1953 Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Profit of company registration state on 1/18/53 \$16.07
Transferred as indicated below

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Levis Apartments, Sacramento</u>		<u>130.00</u>
<u>Hotel Senator, Sacramento</u>		<u>305.16</u>
<u>Room catering</u>		<u>150.00</u>
<u>Hotel Park Hopkins, San Francisco</u>		<u>108.78</u>
<u>miscellaneous expenses</u>		<u>403.00</u>

(3) Total of all expenditures during the preceding calendar month \$1196.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose
Legislation affecting oil industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Alameda

I, Lawrence Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A. D. 1953

[Signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. **71** FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 7900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. **72** FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 7900-9911)

Name Monroe Butler MAY 1953
 Business Address 119 Subway Terminal Bldg, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed by Arbitro's Corporation
 (If additional space is required, the information may be attached)
 Address of Employer 7046 Wilcox Rd, Berkeley, Calif. 947 29, California
 Date of Filing June 1, 1953 Month Ending May 30, 1953

Name Monroe Butler
 Business Address 1079 Subway Terminal Bldg, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed by The Superior Oil Company
 (If additional space is required, the information may be attached)
 Address of Employer 93 Alhambra Blvd, Los Angeles 13, California
 Date of Filing June 18, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Commutation 50.00

Expenses as indicated below

(2) Detailed report of each expenditure of \$25 or more

To whom paid	Purpose	Amount
miscellaneous expense (70 items over 25.00)		25.00

(3) Total of all expenditures during the preceding calendar month 25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting artists' earnings

(1) Report of all money received during preceding calendar month

~~DATE APPROPRIATE~~
 Amount of commutation registered state 7/1/51 216.00
 Expense as indicated below

(2) Detailed report of each expenditure of \$25 or more

To whom paid	Purpose	Amount
Jesus Anacleto, Sacramento		270.00
Hotel Senator, Sacramento		199.25
Hotel Senator, Sacramento		100.00
Miscellaneous expense		500.00

(3) Total of all expenditures during the preceding calendar month 1569.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ss
 County of Sacramento

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Monroe Butler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1953

John A. Butler
 (Official authorized to administer Oath)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ss
 County of Sacramento

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

William DeLoe
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1953

John A. Butler
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-7911)

Name Lorror Butler
Business Address 1009 Subway Terminal Bldg, Los Angeles 13, California
Sacramento Address Hotel Senator
Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)
Address of Employer 7046 Hollywood Blvd, Hollywood 28, California
Date of Filing January 14, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Comensation 200.00

Incomes as indicated below

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
<u>miscellaneous expense (no item over .25)</u>		<u>205.00</u>

(3) Total of all expenditures during the preceding calendar month 205.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
legislation affecting artists' salaries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Lorror Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lorror Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of June, A. D. 1953

John W. Swartz
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-7911)

MAY 8 1953

Name E. Everett Cahill
Business Address 140 New Montgomery Street, San Francisco 5, California
Sacramento Address Hotel Sacramento
Employed by The Pacific Telephone Telegraph Company
(If additional space is required, the information may be attached)
Address of Employer 140 New Montgomery Street, San Francisco 5, California
Date of Filing May 8th 1953 Month Ending April 30th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of regular salary attributable to legislative work not more than 20 days at \$1.00 per day or not more than \$20.00

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Board and Lodging</u>	<u>\$511.67</u>

Note: Expenditures made from funds advanced by employer subject to vouchering.

(3) Total of all expenditures during the preceding calendar month \$233.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco

I, E. Everett Cahill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. Everett Cahill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A. D. 1953

John W. Swartz
(Official authorized to administer Oath)
BY John W. Swartz
CLERK OF THE SECRETARY OF STATE

75 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name F. Everett Cahill
 Business Address 140 New Montgomery Street, San Francisco 5, California
 Sacramento Address Hotel Sacramento
 Employed by The Pacific Telephone & Telegraph Company
 (If additional space is required, the information may be attached)
 Address of Employer 140 New Montgomery Street, San Francisco 5, California
 Date of Filing June, 1953 Month Ending May 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Proportion of regular salary attributable to legislative work not more than 20 days at \$1.00 per day or not more than \$20.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Board & Lodging</u>	<u>\$807.00</u>

Note: Expenditures made from funds advanced by employer subject to vouchering.

(3) Total of all expenditures during the preceding calendar month \$692.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) 53
 County of)

I, F. Everett Cahill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

F. Everett Cahill
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, A D 1953

Ed. J. Swartz
 (Official authorized to administer Oath)
 E. J. Swartz
 May 11, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Pecos H. Calahan MAY 7 1953
 Business Address 948 Bethany Rd., Burbank, California
 Sacramento Address Hotel Land
 Employed by California Legislative Council of Professional Engineers
 (If additional space is required, the information may be attached)
 Address of Employer 948 Bethany Rd., Burbank, California
 Date of Filing March 9, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$700.00

(4) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Personal Expense</u>	<u>Lodging</u>	<u>\$95.00</u>
<u>"</u>	<u>"</u>	<u>Meals</u>
		<u>\$153.00</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Affecting Professional Engineers and Land Surveyors.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) 53
 County of)

I, Pecos H. Calahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Pecos H. Calahan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A D 1953

Ed. J. Swartz
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Vern H. Cannon MAY 8 1953
Business Address Senator Hotel, Sacramento, California
Sacramento Address same as above
Employed by California Teamsters Legislative Council
Address of Employer 25 Taylor Street, San Francisco 2, California
Date of Filing 7/2/53 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
100.00 week for week in the period
50.00 each week in the period- incidental expenses

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel Senator, Budells, Diners Club, Smith, Miller and Co., Teamstership Art Union, and Items which do not amount to \$25.00 but total.

(3) Total of all expenditures during the preceding calendar month: 744.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A. D. 1953

Notary Public (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Vern H. Cannon
Business Address Senator Hotel, Sacramento, California
Sacramento Address same as above
Employed by California Teamsters Legislative Council
Address of Employer 25 Taylor Street, San Francisco 2, California
Date of Filing 6/7/53 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.
160.00 week for each week in the period
30.00 " " " " " " " " incidental expenses

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel Senator, Western Airlines, Teamstership Art Union, and Hotel El Rancho.

(3) Total of all expenditures during the preceding calendar month: 2618.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A. D. 1953

Notary Public (Official authorized to administer Oath)

MAY 7 1953

83

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9400 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Ross A. Carkeet (Attorney at Law)

Business Address 411 Market Street, No. 200, Sacramento

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Chairman of the Board of Supervisors Tuolumne County, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

See 1. of enclosure

(3) The duration of such employment

From 1951 to present

(4) How much you are paid and are to receive

See 2. of enclosure

(5) by whom you are paid or are to be paid

See 3. of enclosure

(6) What expenses are to be included

See 4. of enclosure

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____)

I, _____, being duly sworn, declare (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ross A. Carkeet
(Signatures of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____

A D 1953

Thaddeus J. ...
Notary Public

84



MAY 7 1953

THE BOARD OF SUPERVISORS

ON THE DATE OF February 16, 1953

MADE THE FOLLOWING ENTRY ON THEIR OFFICIAL MINUTES

Attorney Ross A. Carkeet appeared to report on current proceedings in the Alpine-Tuolumne County Boundary dispute. Mr. Carkeet and William F. Spear, Special Investigator reviewed current proposed legislation which might affect these proceedings.

It was moved by Supervisor Williams, seconded by Supervisor Kerr and unanimously carried that Attorney Ross A. Carkeet request the County Supervisors Association to keep him informed on any appearance before any legislative committee on bills pertaining to the boundary dispute between Tuolumne and Alpine Counties, and that Mr. Carkeet and Mr. William F. Spear be authorized to appear before any such committee.

Received of James G White Clerk, a Copy of the foregoing

- _____ for the District Attorney
- _____ for the Road Commissioner
- _____ for the Surveyor
- _____ for the Assessor
- _____ for the Recorder
- _____ For the Treasurer and Tax Collector
- _____ for the Sheriff
- _____ for the Welfare Department
- _____ for the Superintendent of Schools
- _____ for the _____

STATE OF CALIFORNIA }
COUNTY OF TUOLUMNE } ss

I JAMES G WHITE, Clerk of the Board of Supervisors of the County of Tuolumne State of California, do hereby certify that the foregoing is a true and correct copy of the Order made and entered on the Minutes of said Board of Supervisors.

In witness whereof I have hereunto set my hand and affixed the Seal of said Board of Supervisors on _____

April 30, 1953

JAMES G WHITE Clerk

Charles M. Ferrara
Deputy

No. 21

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Donald A. Carlson
 Business Address 530 West Sixth Street, Los Angeles 14.
 Sacramento Address Hotel Senator
 Employed by Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 57 Post Street, San Francisco 4.
 Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$750 salary for the month of March, 1953

(2) Detailed report of each expenditure of \$2.5 or more

To Whom Paid	Purpose	Amount
Hotel Senator	rooms, living expenses	\$922.01
Beckell's	Meals	47.56
Sutter Club	Meals, etc.	79.13
Pac. Tel & Tel Co.	phone	34.27
Beth Payne	Stenographer	42.00
Letter Shop	Steno & misc work	86.32
State of Calif.	Legislative bills	35.34

(3) Total of all expenditures during the preceding calendar month \$1703.61

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the dairy industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of SACRAMENTO

I, Donald A. Carlson, being duly sworn depose (and say) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A. Carlson
 (Signature of Registrant)

Subscribed and sworn to (and affirmed) before me this 10 day of April, A. D. 1953

Paul W. Sutter
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Donald A. Carlson
 Business Address 530 West Sixth Street, Los Angeles 14.
 Sacramento Address Hotel Senator
 Employed by Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 57 Post Street, San Francisco 4.
 Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$750 salary for the month of April, 1953

(2) Detailed report of each expenditure of \$2.5 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms and meals	\$990.14
Beckell's	Meals	100.79
Dr. Royal Lee	Expenses as witness	100.00
Pac. Tel & Tel	PHONE SERVICE	156.91
Frank's Restaurant	Meals	29.33
CGRAN'S	BAVERAGES	44.87
The Letter Shop	Misc and steno work	104.95

(3) Total of all expenditures during the preceding calendar month \$1816.20

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the dairy industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of SACRAMENTO

I, Donald A. Carlson, being duly sworn depose (and say) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald A. Carlson
 (Signature of Registrant)

Subscribed and sworn to (and affirmed) before me this 10 day of May, A. D. 1953

Paul W. Sutter
 (Official authorized to administer Oath)

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 44001 - 44011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY STATE RULE 9.7 AND ASSEMBLY RULE 12

MAY 10 1953

Name Wendell R. Carlson
Business Address 149 Fourth St., San Francisco 3, California
Sacramento Address Hotel Senator Date of Filing May 4, 1953

(1) The name and address of the person by whom employed

Dr. Hugh Bell, President, California State Psychological Association,
Osceola State College, Ohio, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Psychological Association

(3) The duration of such employment

Current legislative session

(4) How much you are paid and are to receive

Travel expenses of 5¢ per mile for one or two trips between San Francisco
and Sacramento, possibly per diem of \$9 for 2 or 3 days in Sacramento

(5) By whom you are paid or are to be paid

California State Psychological Association

(6) What expenses are to be included

Only travel and possibly per diem

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Francisco

I, Wendell R. Carlson, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wendell R. Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May,

A. D. 1953

Hugh M. Bell
(Official authorized to administer)
NOTARY PUBLIC (Oath)
In and for the City and County of San Francisco,
State of California
My Commission Expires Aug 4, 1953

88

Officers
PRESIDENT
DR. HUGH BELL
CO. CLERK
DR. HUGH BELL
SECRETARY
DR. HUGH BELL
TREASURER
DR. HUGH BELL
DIRECTOR
DR. HUGH BELL

California State Psychological Association

April 13, 1953

FILED WITH LEGISLATIVE AUDITOR

MAY 7 1953

Directors
HANKY BARTLEY
GUYBERT BRIGHAM
ROY W. LICK
FRANK C. COLLIER
ROBERT J. HARRIS
GEORGE S. STEINER

Dr. Wendell R. Carlson
100 Lake Street, Apt. 6
San Francisco 18, California

Dear Dr. Carlson

As president of the California State Psychological Association I am hereby appointing you as our alternate official legislative advocate for the Association during the 1953 session of the California State Legislature

In case Dr. Roy M. Dorcus, the official legislative advocate for the Association, is unable to act on matters pertaining to the legislative program of the California State Psychological Association, I am officially designating you as alternate in his place.

Cordially yours,
Hugh M. Bell
Hugh M. Bell
President

HMB:sc

89 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Wendell R. Carlson FILED WITH LEGISLATIVE AUDITOR
Business Address 149 Fourth St., San Francisco, California MAY 7 1953
Sacramento Address Hotel Senator
Employed by California State Psychological Association
Address of Employer Dr. Hugh Bell, President, Calif. State Psychological Assoc.
Date of Filing May 1, 1953 Month Ending April 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
AD 2776; AB 2135; AB 1381

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco) SS.

I, Wendell R. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Wendell R. Carlson

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1953

Official authorized to administer Oath
Notary Public
In and for the City and County of San Francisco, State of California
My Commission Expires Aug 8 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Richard Carpenter FILED WITH LEGISLATIVE AUDITOR
Business Address Hotel Claremont, Berkeley 5, California MAY 8 1953
Sacramento Address Hotel Senator
Employed by League of California Cities
Address of Employer Hotel Claremont, Berkeley 5, California
Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Table with 2 columns: Category, Amount. Salary: \$500.00 (apportioned); Personal expenses: 161.50

(2) Detailed report of each expenditure of \$45 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Secretary: \$357.50; Hotel Senator, April 1-30, 1953 (Room, Room Service, Meals etc.): 362.78

(3) Total of all expenditures during the preceding calendar month ~~None~~ \$861.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City, Legislative Bulletins to Members

(5) The proposed legislation he is employed to support or oppose
Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Alameda) SS.

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Richard Carpenter

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1953

Official authorized to administer Oath
Notary Public
In and for the City and County of Alameda, State of California
My Commission Expires Aug 8 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Richard Carpenter JUN 4 1953
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator
 Employed by League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary	\$500.00 (apportioned)
Personal expenses	226.13

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Secretary		\$360.00
Hotel Senator, May 1-31, 1953 (Room, Room Service, Meals etc.)		518.98

- (3) Total of all expenditures during the preceding calendar month \$1094.09

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City, Legislative Bulletins to Members

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of)

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A D 1953

John J. Hagerty
 (Official authorized to administer Oath)
 JAGERTY
 CLERK OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Francis J. Carr MAY 8 1953
 Business Address 245 Market Street, San Francisco 6, California
 Sacramento Address _____
 Employed by Pacific Gas and Electric Company
 (If additional space is required, the information may be attached)
 Address of Employer 245 Market Street, San Francisco 6, California
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department	\$1,210.00
Living expenses in connection with legislative activities	622.25

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

- (3) Total of all expenditures during the preceding calendar month \$1,832.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 City & County of San Francisco)

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Francis J. Carr
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1953

John J. Hagerty
 (Official authorized to administer Oath)
 NOTARY PUBLIC
 in and for the City and County of San Francisco,
 State of California.
 My Commission Expires November 27 1954

93

MONTHLY REPORT OF EMPLOYERS EMPLOYED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY PERMIT RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9400-9911)

Name Francis J. Carr
 Business Address 245 Market Street, San Francisco 6, California
 Sacramento Address _____
 Employed by Pacific Gas and Electric Company
 (If additional space is required, the information may be attached)
 Address of Employer 245 Market Street, San Francisco 6, California
 Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department	\$1,210.00
Living expenses in connection with legislative activities	728.19

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Bedell's	Eleventh, K and L Streets, Sacramento	\$37.15
Hotel El Rancho	W. Sacramento	63.26

(3) Total of all expenditures during the preceding calendar month \$728.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City & County of San Francisco

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J. Carr
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, A. D. 1953

W. J. ...
 (Official authorized to administer Oath)

NOTARY PUBLIC
 Is and he is a Notary Public in and for the State of California

94

FORM 2 FOR REGISTRATION

DECLARED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY PERMIT RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 8 1953

Name Edwitt Casey
 Business Address 711 S. Wall St., Los Angeles 14, California
 Sacramento Address Hotel Sacramento Date of Filing April 27, 1953

(1) The name and address of the person by whom employed

California State Florists' Association

711 S. Wall St., Los Angeles 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Florists' Association

(3) The duration of such employment

Period of time as noted

(4) How much you are paid and are to receive

No extra compensation. Included in line of duty as

Executive Secretary

(5) By whom you are paid or are to be paid

Calif. State Florists' Ass'n.

(6) What expenses are to be included

Transportation and living expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles

I, Edwitt Casey, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edwitt Casey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May

A. D. 1953

W. J. ...
 (Official authorized to administer Oath)

NOTARY PUBLIC
 Is and he is a Notary Public in and for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 4906-4911)



95

"Say it with Flowers - Today"

California State Florists' Association

Office of President
JAMES F. BONACCORSI
430 Hancock St
San Francisco 3 Calif
Union 6-0177

Office of Executive Secretary
EMMETT CASEY
711 Wall Street
Los Angeles 14 Calif
Vandenberg 3-17

1953 OFFICERS

- President
JAMES F. BONACCORSI
Golden Gate Wholesale Florist
San Francisco
- Vice President
ALBERT ZAGOR, JR.
Suburban's Flowers
Pasadena
- Treasurer
JOSEPH BRINODA
San Lorenzo Nursery Co
Los Angeles
- Executive Secretary
EMMETT CASEY
Los Angeles

BOARD OF DIRECTORS

- JACK BENSTEIN 43
Quincy Floral Co
Santa Monica
- J. PETER BRADGI 43
The Zampatti Co.
Los Angeles
- BERT BRISTOL 43
House of Flowers
Long Beach
- STANLEY FRANK 44
Florist & Floral Co.
Berkeley-Carens Square
- FELIX P. LASALLE 43
Bouquet Florist
San Francisco
- SI. MORENO 44
Gomez & Sonnyvale
Nurturer
San Francisco Calif
- MASAO OKU 43
Mr. View Greenhouses
Mr. View Calif
- JACK OLIVIERI 44
Oakland Flower Shop
Oakland, California
- JACK SAVARIM 44
Impressions Plus Flower Shop
Highland
- FRED J. SCHNEIDER, JR. 44
J. Scaupler & Co.
Oakland
- PAUL BRINODA 44
San Lorenzo Nursery Co
Torrance, California
- JOSEPH STADNERO 43
Orchids Nursery
San Francisco
- HERBERT TAYNTON 44
Highland Road Floral Gardens
Sacramento, Calif
- WILSON VINDOR, JR. 44
Wilson's Florist
Vina, California
- WILLIAM ZAPPATINI 44
The Zampatti Company
San Francisco

When it has been

It is to be noted that the Board of Directors of the California State Florists' Association at its last meeting approved Mr. Emmett Casey, as Executive Secretary, as its legislative advocate.

Respectfully,
CALIFORNIA STATE FLORISTS' ASSOCIATION
By *[Signature]*
Executive Secretary

Name Jamuel Corf
Business Address 2814 Fernwood Street, San Mateo, California.
Sacramento Address Hotel El Rancho
Employed by Associated Retail Drycleaners of California, Inc.
(If additional space is required, the information may be attached)
Address of Employer 4320 West 59th Street, Los Angeles
Date of Filing May 8, 1953 Month Ending April 30, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Traveling expenses, room and board and minor expenses for telephone, telegrams and postage.

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
Traveling Expenses	Representing Association.	\$200.00
Minor Expenses	Mentioned above	65.00

(3) Total of all expenditures during the preceding calendar month \$265.00

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
S.B. 303-304-411-1881- and A.B. 1235-1549-3488.

JAMA OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Jamuel Corf, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of MAY, A. D. 1953

[Signature]
(Official authorized to administer Oath)

CONNOLLY & CERINI
ATTORNEYS AT LAW
130 MONTGOMERY STREET
SAN FRANCISCO 4 CALIFORNIA
May 8, 1953

Mr. A. Allen Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post.

Enclosed is my monthly report on Form 3 for the months ending March 31st and April 30, 1953.

I sincerely regret that through oversight, the monthly report for March was not filed prior to April 10th.

Very truly yours



Floyd B. Cerini

FBC nk

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) **FILED WITH LEGISLATIVE AUDITOR** MAY 8 1953

Name Floyd B. Cerini
Business Address 130 Montgomery Street, San Francisco, California
Sacramento Address None
Employed by Home Builders Council of California
(If additional space is required, the information may be attached)
Address of Employer 277 W. MacArthur Blvd., Oakland, California
Date of Filing May 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$1,000.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$153.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting home building industry

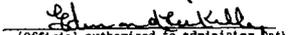
OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) as
City & County of San Francisco

I, Floyd B. Cerini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.


(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A. D. 1953


(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California

Name Floyd B. Cerini
 Business Address 130 Montgomery Street, San Francisco, California
 Sacramento Address None
 Employed by Home Builders Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 277 W. MacArthur Blvd., Oakland, California
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Name Floyd B. Cerini
 Business Address 130 Montgomery Street, San Francisco
 Sacramento Address None
 Employed by Home Builders Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 277 W. MacArthur Blvd., Oakland, California
 Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

\$250.00

(2) Detailed report of each expenditure of \$.5 or more

To Whom Paid	Purpose	Amount
Western Air Lines	Transportation	48.19

(3) Total of all expenditures during the preceding calendar month \$109.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting home building industry.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$250.00

(2) Detailed report of each expenditure of \$.45 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month \$233.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting home building industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City & County of San Francisco

I, Floyd B. Cerini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Floyd B. Cerini
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1953

Edmund G. Kelly
 (Official authorized to administer Oath)

NOTARY PUBLIC
 to and for the City and County of San Francisco
 State of California
 My Commission Expires Jan 23, 1956

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City & County of San Francisco

I, Floyd B. Cerini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Floyd B. Cerini
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A D 1953

Edmund G. Kelly
 (Official authorized to administer Oath)
 Notary Public
 to and for the City and County of San Francisco
 State of California
 My Commission Expires Jan 23, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Laurence Chandler
Business Address 1151 South Broadway, Los Angeles 15, California
Sacramento Address Hotel Senator
Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)
Address of Employer 1151 South Broadway, Los Angeles 15, California
Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary as employee of Los Angeles Chamber of Commerce - Estimate \$475 would apply to work on State level. Also reimbursement of previous expenses as reported totalling \$252.09, plus previous hotel rent.

(2) Detailed report of each expenditure of \$25 or more

To whom paid	Purpose	Amount
Hotel Senator	Rent	210.00
Hotel Senator and restaurants (various)	Meals, tips, services	120.62
S.P. Railway, cabs, taxis	Transportation - L.A. - local	91.28
Miscellaneous	Papers, stationery, etc.	10.08

(3) Total of all expenditures during the preceding calendar month \$427.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

JANUARY OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Laurence Chandler FILED WITH LEGISLATIVE AUDITOR
Business Address 1151 South Broadway, Los Angeles 15, California
Sacramento Address Hotel Senator 1953
Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)
Address of Employer 1151 South Broadway, Los Angeles 15, California
Date of Filing June 5, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary as employee of Los Angeles Chamber of Commerce - \$475 applicable.

Reimbursement of expenses as reported.

(2) Detailed report of each expenditure of \$25 or more

To whom paid	Purpose	Amount
Hotel Senator	Room and office rent	713.00
S. P. Railway, taxicab	Transportation, local & to and from L.A.	71.30
Restaurants, various	Meals, tips, services	212.12
Miscellaneous	Telephones, stamps, stationery, etc.	31.43

(3) Total of all expenditures during the preceding calendar month \$1027.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

JUNE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of JUNE, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 6 1953

Name: J.R. Chiles
Business Address: 725 W. Spring St. Los Angeles 14
Sacramento Address: 2715 21st St Apt 4
Employed by: Merchants & Manufacturers Association of Los Angeles
Address of Employer: 725 W. Spring St. Los Angeles 14
Date of Filing: May 12 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

1000 on bus

702.39 money bond & data expense

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month 762.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

That which is of interest to the membership of the Merchants & Manufacturers Association

MONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, J.R. Chiles, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J.R. Chiles (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MAY, A D 1953

Ed Magowan (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: J.R. Chiles
Business Address: 725 W. Spring St. Los Angeles 14
Sacramento Address: 2715 21st St Apt 4
Employed by: Merchants & Manufacturers Association of Los Angeles
Address of Employer: 725 W. Spring St. Los Angeles 14
Date of Filing: June 3rd 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

1000 on bus

725.19 money bond expense

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month 725.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to the membership of the Merchants & Manufacturers Association

MONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, J.R. Chiles, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J.R. Chiles (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of JUNE, A D 1953

Ed Magowan (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN THE RULES TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

1953

Name Harry V. Cheshire, Jr.
 Business Address 2601 South Figueroa Street, Los Angeles
 Sacramento Address Hotel Senator
 Employed by Automobile Club of Southern California
 (If additional space is required, the information may be attached)
 Address of Employer 2601 South Figueroa Street, Los Angeles
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. During the month of April I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief \$300 thereof represents compensation for activities under Sec. 5905 of the Government Code. Also received \$644.73 for expenses as set forth below.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals and incidentals	\$424.88
United Air Lines	Plane fare	50.95
Southern Pacific RR	Train fare	68.60
All other expenses, no single item exceeding \$25.00		122.50

(3) Total of all expenditures during the preceding calendar month \$644.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry V. Cheshire, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1953

Janet Hallock
 (Official authorized to administer oath)
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN THE RULES TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

1953

Name Harry V. Cheshire, Jr.
 Business Address 2601 South Figueroa Street, Los Angeles
 Sacramento Address Hotel Senator
 Employed by Automobile Club of Southern California
 (If additional space is required, the information may be attached)
 Address of Employer 2601 South Figueroa Street, Los Angeles
 Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. During the month of May I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief \$100 thereof represents compensation for activities under Sec. 5905 of the Government Code. Also received \$659.46 for expenses as set forth below.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals and incidentals	\$429.81
United Air Lines	Plane fare	101.90
All other expenses, no single item exceeding \$25.00		127.75

(3) Total of all expenditures during the preceding calendar month \$659.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF Sacramento

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry V. Cheshire, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, A.D. 1953

Richard S. Miller
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9600-9911)

JUN 11 1953

Name ED CLANCY
Business Address 417 S. Hill St., Los Angeles, California
Sacramento Address 11 Rancho
Employed by California Medical Association as Director of Public Relations
Address of Employer 450 Butler St., San Francisco
Date of Filing June 3, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Portion of salary for legislative representation \$53.25
Reimbursements, see #2 \$22.50

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Bedell's, Senator, and Rancho.

(3) Total of all expenditures during the preceding calendar month \$75.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

For June 3, 1953 letter of authorization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

I, Ed Clancy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Ed Clancy
Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9600-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 11 1953

Name Li Clancy
Business Address 417 S. Hill St., Los Angeles
Sacramento Address 11 Rancho
Employed by California Medical Association as Director of Public Relations
Address of Employer 450 Butler St., San Francisco
Date of Filing June 3, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Portion of salary for legislative representation \$53.25
Reimbursements, see #2 \$495.96

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Bedell's, Li Rancho, and no other single item over \$25.

(3) Total of all expenditures during the preceding calendar month \$549.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

For June 3, 1953 letter of authorization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

I, Li Clancy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Li Clancy

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE ADVOCATION (GOVERNMENT CODE SECTIONS 9900 - 9941) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY THE LEGISLATURE BY ASSEMBLY BILL 154 1953

Name GEORGE W. CLARK

Business Address 3301 South Grand Los Angeles

Sacramento Address Senator Hotel Room 416 Date of Filing 3-26-53

(1) The name and address of the person by whom employed

California Motor Transport Association
3301 So Grand - Los Angeles

California Motor Transport Association
(If additional places are required, the information can be attached)

(2) In whose interest you appear or work

California Motor Transport Association
California Motor Transport Association

(3) The duration of such employment

period of the 1953 legislative sessions

(4) How much you are paid and are to receive

\$400.00 Per month

(5) By whom you are paid or are to be paid

West Coast Fast Freight and a member of the Association

(6) What expenses are to be included

Any Out of pocket expenses for Housing - meals Travel and
limited entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) on
COUNTY OF)

George W. Clark

I, George W. Clark being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

George W. Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March

A D 19 53

Edna J. H. H. H.
(Official authorized to administer oaths)

RECEIVED MARCH 26 1953
SACRAMENTO CALIFORNIA

Sacramento California
March 26, 1953

To The Senate And Assembly
Committees On Legislative
Advocates

FILED WITH
LEGISLATIVE AUDITOR

MAR 24 1953

This is to certify that Mr. George W. Clark is duly qualified to represent the California Motor Transport Association, as Legislative Advocate during the 1953 session.

Wade Sherratt

Wade Sherratt, General Manager
California Motor Transport Assoc.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George W. Clark
 Business Address 2651 East 45th Street, Los Angeles, California
 Sacramento Address Senator Hotel
 Employed by West Coast East Freight, a member of California Motor Transport Assn., Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 3301 S. Grand Avenue, Los Angeles, California
 Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$606.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Total \$606.00	Hotel, meals, laundry, cabs, tips, entertainment	

- (3) Total of all expenditures during the preceding calendar month \$606.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Motor truck legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento

I, George W. Clark, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W. Clark
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 1953

Richard L. Heen
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 11 1953

Name Donald W. Cleary
 Business Address 223 City Hall - San Francisco 2, California
 Sacramento Address Senator Hotel
 Employed by City and County of San Francisco
 (If additional space is required, the information may be attached)
 Address of Employer City Hall - San Francisco 2, California
 Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary \$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses: \$ 2,492.03

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	\$ 1,541.15
Salary - Claire McNameara	Secretary	\$ 325.00
Expenses - Claire McNameara	Travel, Meals, etc.	\$ 118.86
Chuck Wagon	Dinner Meetings	\$ 26.51

- (3) Total of all expenditures during the preceding calendar month \$ 2,492.03

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of San Francisco

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 1953

Richard L. Heen
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Donald W. Cleary
 Business Address 223 City Hall - San Francisco 2, California
 Sacramento Address 201 Hotel Senator - Sacramento, California
 Employed by City and County of San Francisco
 (If additional space is required, the information may be attached)
 Address of Employer City Hall - San Francisco, California
 Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	\$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	\$ 2,513.69

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	\$1218.07
Salary - Claire McNameara	Secretary	\$ 325.00
Expenses - Claire McNameara	Travel, Meals, etc.	\$ 123.37
Chuck Wagon	Dinner Meetings	\$ 48.27
Pac. T. and T. Co.		\$ 60.71

(3) Total of all expenditures during the preceding calendar month \$2513.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{SS}
 County of Sacramento

I, Donald W. Cleary, being duly sworn depose (and affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1953.

(Official authorized to administer Oath)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name F.P. CLEERE
 Business Address 3831 Drysdale Ave., Los Angeles, Cal.
 Sacramento Address Hotel Regis Date of Filing March 17, 1953

(1) The name and address of the person by whom employed

State Legislative Committee, Brotherhood of Railway Clerks

3831 Drysdale Ave L.A. 3-22 Secretary 2020 Wilrosa Ave L.A. 41
 (If additional space is required, the information can be attached)

(2) In whose interest you (person or work)

In the interests of the above organization representing railway, express, airline, and similar groups.

(3) The duration of such employment

2 years subject to election, present term expires October 1954

(4) How much you are paid and are to receive

about 18.00 per day which varies according to cost of living agreement each 3 months.

(5) By whom you are paid or are to be paid

State Legislative Committee, Brotherhood of Railway Clerks

(6) What expenses are to be included

Meals and lodging, while on Brotherhood business

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I, F. P. Cleere, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

F. P. Cleere
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of March

A D 19 53

(Official authorized to administer Oath)

July 1953

117

FORM 2 FOR REGISTRATION

LEGISLATIVE AUDITOR TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE APPROPRIATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RESOLUTION AND ASSEMBLY RESOLUTION 125

Name WILLIAM B. CLEVES

Business Address: 1408 WEST THIRD ST. LOS ANGELES 17, CALIF

Occupation: SENATOR HOTEL Date of Filing: JUNE 3, 1953

(1) The name and address of the person by whom employed

YELLOW CAB COMPANY OF CALIFORNIA
1408 WEST THIRD ST., LOS ANGELES 17, CALIFORNIA
(If additional space is required, the information can be attached)

(2) In whose interest do you appear or work

NAME AS (1) ABOVE

(3) The duration of such employment

SINCE 1925

(4) How much you are paid and are to receive

\$900 PER YEAR - SALARY AS COMPANY
EMPLOYEE AM NOT A PROFESSIONAL LEG. EMPLOYEE

(5) by whom you are paid or are to be paid

SAME AS (1) ABOVE

(6) What expenses are to be included

COAL MEALS, AND TRAVEL IN
ADDITION TO (4) ABOVE

Is this a Regulated

DATE OF CIVIL RIGHTS ACT
CITY OF SACRAMENTO

William B. Cleves being duly sworn, deposes and says that the foregoing has been returned to me and to the best of my knowledge and belief is a true, correct, and complete declaration

Am O Jones
High Court of Sacramento

Witness my hand and seal of office at the City of Sacramento

July 1953

Edwin J. Jones
High Court of Sacramento

116

California State Legislative Committee
Brotherhood of Railway and Steamship Clerks
FREIGHT HANDLERS EXPRESS AND STATION EMPLOYEES

F. P. MILLER Chairman
2821 Drysdale Ave
LOS ANGELES 27, CALIFORNIA

Members of State Board
A. E. WINDALL Vice Chairman
H. DAVERGOSON
E. A. HUNGLAN

J. W. REAULT Secretary Treasurer
2020 Oak Road Dr.
LOS ANGELES 41, CALIFORNIA

July 7, 1953

Dear Mr. Jones:
Enclosed are
As requested
the
information

Thank you for

information for the purpose of introducing the bill,
Senator Frank I. Glenn, Chairman of the California State Legislative
Committee, Brotherhood of Railway and Steamship Clerks, Freight Hand-
lers, Express and Station Employees, generally referred to as the Bro-
therhood of Railway Clerks.

In such position the bill is the subject of registration
of your registration in the State of California.

The committee will be in a position to advise you
if the bill will be ready for introduction.

Sincerely yours,

J. M. Jones
Senator - Treasurer

Yellow Cab Company OF CALIFORNIA

TELEPHONE MADISON 1254

1401 22 West 34th Street
Los Angeles 13, California

June 4, 1951

FILED WITH
LEGISLATIVE AUDITOR

JUN 11 1951

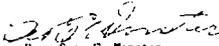
TO WHOM IT MAY CONCERN

The bearer of this letter, William H. Cleves, is Vice President and Attorney for the Yellow Cab Company of California.

Mr. Cleves has full authority to represent this Company in any matters now pending before the present California State Legislature.

Yours very truly,

YELLOW CAB COMPANY OF CALIFORNIA



By - Geo. E. Worster
PRESIDENT

GEN js

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name William H. Cleves

Business Address 1401 22 West 34th Street Los Angeles 13, California

Sacramento Address None

Employed by Yellow Cab Company of California
(If additional space is required, the information may be attached)

Address of Employer 1401 22 West 34th Street Los Angeles 13, California

Date of Filing April 12, 1951 Month Ending April 12, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
\$70.00

(2) Detailed report of each expenditure of \$45 or more

To whom paid	Purpose	Amount
<u>Yellow Cab Company of California</u>	<u>contribution</u>	<u>\$5.00</u>
<u>" " "</u>	<u>" "</u>	<u>70.18</u>
<u>United Automobile Club</u>	<u>" "</u>	<u>60.00</u>

(3) Total of all expenditures during the preceding calendar month \$220.78

(4) The number of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SS

I, William H. Cleves, being duly sworn depone (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Cleves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D. 1951

Edw. J. W. [Signature]
(Officially authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name MORT L. CLOPTON
Business Address 629 South Spring Street, Los Angeles 14, Calif.
Sacramento Address None
Employed by California Manufacturers Association
Address of Employer 315 West 9th Street, Los Angeles 15, Calif.
Date of Filing May 13, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1,400.73

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid Purpose Amount

NONE

(3) Total of all expenditures during the preceding calendar month \$5.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

MY EMPLOYMENT IS AS LEGISLATIVE ADVISER ON WORKMEN'S COMPENSATION MATTERS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Mort L. Clopton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A.D. 1953

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mort L. Clopton
Business Address 629 South Spring Street, Los Angeles 14, California
Sacramento Address None
Employed by California Manufacturers Association
Address of Employer 315 West 9th Street, Los Angeles 15, California
Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$305.06

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid Purpose Amount

Southern Pacific Ry. Transportation \$52.16

(3) Total of all expenditures during the preceding calendar month \$70.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

My employment is as legislative adviser on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Mort L. Clopton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1953

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 122 (Government Code Sections 9500-9511)

Name Sam L Collins MAY 19 1953
Business Address 115 28 Commercial St. San Francisco Calif
Sacramento Address Sacramento Hotel
Employed by Union Oil Company
(If additional space is required, the information may be attached)
Address of Employer West 7th Los Angeles Calif
Date of Filing May 9th 1953 Month Ending Apr 30 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

~~2974~~ 2974

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Travel Lodging</u>	<u>58.96</u>
<u>Butter Oil</u>	<u>"</u>	<u>76.82</u>
<u>Kel Road</u>	<u>"</u>	<u>148.22</u>

(3) Total of all expenditures during the preceding calendar month 1224.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 300 or other legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,
County of San Francisco

I, Sam L Collins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sam L Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D. 1953

Sam L Collins
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 122 (Government Code Sections 9500-9511)

Name Sam L Collins
Business Address 115 W. Commercial St. San Francisco Calif
Sacramento Address Sacramento Hotel
Employed by Union Oil Company
(If additional space is required, the information may be attached)
Address of Employer West 7th Los Angeles Calif
Date of Filing June 5th 53 Month Ending May 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

3027.69 SALARY 2250.00 EXPENSES 2027.69

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Room & meals</u>	<u>1176.96</u>
<u>S.P.R. Linen Co.</u>	<u>"</u>	<u>225.76</u>
<u>Motor Inn Garage</u>	<u>Storage</u>	<u>26.50</u>
<u>Telephone Co.</u>	<u>Telephone</u>	<u>37.51</u>
<u>Trunks</u>	<u>Meals</u>	<u>81.24</u>

(3) Total of all expenditures during the preceding calendar month 2027.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 300

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,
County of San Francisco

I, Sam L Collins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sam L Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D. 1953

Sam L Collins
(Official authorized to administer Oath)

AUG 4 - 1952

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Mrs. Max Colwell
Business Address 3333 Yorkshire Road, Pasadena 10, California
Sacramento Address Senator Hotel Date of Filing Aug. 4, 1952

(1) The name and address of the person by whom employed

California Congress of Parents and Teachers Inc.

Suite 300, 322 West 21st St., Los Angeles 7, Calif.
(IF additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Congress of Parents and Teachers Inc.

(3) The duration of such Voluntary service

From June 1, 1952 to June 1, 1954

(4) How much you are paid and are to receive

Reimbursed for living expense and transportation.

(5) By whom you are paid or are to be paid

California Congress of Parents and Teachers.

(6) What expenses are to be included

Food, Hotel, Transportation, telephone & as necessary.

OATH OF FIDELITY

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Ruth Colwell, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ruth Colwell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of August

A D 1952

Notary Public in and for the County of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOVERNMENT CODE SECTIONS 9900-9911)

Name Mrs. Max Colwell 11 1952

Business Address 3333 Yorkshire Rd. Pasadena 10, Calif

Sacramento Address Senator Hotel

Volunteer Worker
Employed by California Congress of Parents & Teachers Inc
(IF additional space is required, the information may be attached)

Address of Employer Suite 300, 322 W 21st St. Los Angeles, Calif

Date of Filing Sept 9 Month Ending Aug 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount
Reimbursement - Pasadena to Sacramento
Hotel, Meals, Taxi, Phone

(3) Total of all expenditures during the preceding calendar month - 100

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

School Building Aid

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Mrs. Max Colwell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs. Max Colwell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Sept. A D 1952

Notary Public in and for the County of Los Angeles, State of California.
My commission expires Oct. 17, 1952.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mrs. Max Colwell
 Business Address 5323 Yorkshire Rd., Pasadena, 10, Calif.
 Sacramento Address Hotel Senator
 Employed by Volunteer Worker, California Congress of Parents and Teachers
 (If additional space is required, the information may be attached)
 Address of Employer Suite 300, 322 W. 21st St., Los Angeles
 Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$207.32

- (2) Detailed report of each expenditure of \$2.5 or more.

To Whom Paid	Purpose	Amount
Travel from Pasadena to Sacramento		
Hotel, Meals, Tips, Taxi, Phone		\$207.32

- (3) Total of all expenditures during the preceding calendar month \$207.32

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the welfare of children

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, Mrs. Max Colwell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs. Max Colwell
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 1953

James A. Curie
 (Official authorized to administer Oath
 at Public or and for the County
 of Los Angeles State of California)

My commission expires Oct. 17, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1953

Name Mrs. Max Colwell
 Business Address 5323 Yorkshire Rd., Pasadena, 10, Calif.
 Sacramento Address Hotel Senator
 Employed by Volunteer Worker, California Congress of Parents and Teachers Inc.
 (If additional space is required, the information may be attached)
 Address of Employer Suite 300, 322 W. 21st St., Los Angeles, Calif.
 Date of Filing May 9, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$198.24

- (2) Detailed report of each expenditure of \$2.5 or more

To Whom Paid	Purpose	Amount
Travel from Pasadena to Sacramento,		
Hotel, Meals, Tips, Taxi, Phone		\$198.24

- (3) Total of all expenditures during the preceding calendar month \$198.24

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the welfare of children

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, Mrs. Max Colwell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mrs. Max Colwell
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A. D. 1953

James A. Curie
 (Official authorized to administer Oath
 at Public or and for the
 County of Los Angeles State of California)

6

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mrs Max Colwell
Business Address 3333 Yorkshire Road, Pasadena 10, California
Sacramento Address Hotel Senator

Employed by Volunteer Worker, California Congress of Parents & Teachers, Inc.
(If additional space is required, the information may be attached)

Address of Employer Suite 300, 422 W. 21st Street, Los Angeles, California

Date of Filing June 3rd, 1953 Month Ending May 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$342.75

(c) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows include Travel (\$201.31), Hotel, Meals & Miscellaneous (141.44), Total (\$342.75)

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the Welfare of children

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Mrs. Max Colwell, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1953

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1953

Name THE CALIFORNIA ACCOUNTANTS
Business Address 403 State Street, Santa Barbara, California.
Sacramento Address None at present.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 403 State Street, Santa Barbara, California.

Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All Bills governing the California accountants act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Santa Barbara

I, THE CALIFORNIA ACCOUNTANTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1953

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ELBERT W. CONNOLLY
 Business Address 903 State Street, Santa Barbara, California
 Sacramento Address None at present.
 Employed by SOCIETY OF CALIFORNIA ACCOUNTANTS
 (If additional space is required, the information may be attached)
 Address of Employer 903 State Street, Santa Barbara, California
 Date of Filing June 1, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary - \$93.32

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific Railroad	Transportation	51.81
Auto Expense (Self)	Mileage	12.01
Hotel Sacramento	Hotel	17.00
Meals	Various	11.00
Tips, Taxicab, Telephone, etc.	Various	10.19

- (3) Total of all expenditures during the preceding calendar month \$102.01

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NIL CALIFORNIA ACCOUNTANT

- (5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Santa Barbara) SS
 I, ELBERT W. CONNOLLY,

being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert W. Connolly
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A D 1953.

Maxwell Davis
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Arthur H. Connolly, Jr.
 Business Address 130 Montgomery Street, San Francisco, California
 Sacramento Address None
 Employed by Food Tax Equality Committee
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 741, San Carlos, California
 Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator		130.92
Hotel Senator		103.96
Hotel Senator		88.60

- (3) Total of all expenditures during the preceding calendar month \$323.48

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Confectioner

- (5) The proposed legislation he is employed to support or oppose

To support SB 1192 and AB 2253.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City and County of San Francisco)

I, Arthur H. Connolly, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur H. Connolly, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A D 1953.

Edmond K. ...
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name ARTHUR H. CONNOLLY, JR
 Business Address 130 Montgomery Street, San Francisco, California
 Sacramento Address None
 Employed by Food Tax Equality Committee
 (If additional space is required, the information may be attached)
 Address of Employer P O Box 741, San Carlos, California
 Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$200 00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator		40 41
Hotel Senator		45 15
Hotel El Rancho		40 73

- (3) Total of all expenditures during the preceding calendar month \$264 79

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Confectioner

- (5) The proposed legislation he is employed to support or oppose

In support of S.B. 1192 and A.B. 2253

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City & County of San Francisco

I, Arthur H. Connolly, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur H. Connolly, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1953

Edmund J. Kelly
 (Official authorized to administer Oath)

Notary Public
 State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Eugene P. Conser
 Business Address 117 West 9th St., Los Angeles 15, Calif.
 Sacramento Address Sacramento Hotel
 Employed by California Real Estate Association
 (If additional space is required, the information may be attached)
 Address of Employer 117 West 9th St., Los Angeles 15, Calif.
 Date of Filing April 15, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors as reasonably representing compensation for services chargeable to legislative representation \$625 00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	(room and Bill Service)	\$254.69
Gladys Bowen	Printing (Bulletin heads)	46 04
Miscellaneous	(printing, dues, etc.)	20.18
Postmaster	postage to date	15.28
		100 00

- (3) Total of all expenditures during the preceding calendar month \$1,064.19

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletin

- (5) The proposed legislation he is employed to support or oppose
 Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene P. Conser
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of April, A.D. 1953

Edmund J. Kelly
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPTED WITH MARKED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1953

Name Eugene P. Conser
 Business Address 117 West 9th St., Los Angeles 15, Calif.
 Sacramento Address Sacramento Hotel
 Employed by California Real Estate Association
 (If additional space is required, the information may be attached)
 Address of Employer 117 West 9th St., Los Angeles 15, Calif
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month Portion of salary allocated by Board of Directors as reasonably representing compensation for services chargeable to legislative representation—\$625.00
 Reimburse for expenses (incurred by Association) (meal and miscellaneous) \$196.61

(2) Detailed report of such expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	(E.P. Conser, Mar. 16-Apr. 13)	\$831.15
V.C. Bramstetter	(Steno Service and supplies)	176.82
Sutter Club	(Dues and Entertainment)	144.96
United Air Lines	(Travel)	73.03
Sacramento News Letter		25.00
Pacific Telephone		25.00
Gladys Bowen	(mailing service)	61.50
Johnson's del Prado	(tools)	17.85
Miscellaneous		6.60

(3) Total of all expenditures during the preceding calendar month \$2,183.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletins

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licenses, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
 COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene P. Conser
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of MAY, A.D. 1953

Chas. J. Macerty
 (Official authorized to administer oaths)

By CHAS. J. MACERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPTED WITH MARKED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 11 1953

Name Eugene P. Conser
 Business Address 117 West 9th St., Los Angeles 15, Calif.
 Sacramento Address Sacramento Hotel
 Employed by California Real Estate Association
 (If additional space is required, the information may be attached)
 Address of Employer 117 West 9th St., Los Angeles 15, Calif
 Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors as reasonably representing compensation for services chargeable to legislative representation—\$625.00
 Reimburse for expenses (incurred by Association) (meal & miscellaneous)----- 153.52

(2) Detailed report of such expenditure of \$25 or more

To Whom Paid	Purpose	Amount
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(see attached for detail)-----\$2,135.61

(3) Total of all expenditures during the preceding calendar month \$2,924.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine

California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licenses, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
 County of)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene P. Conser
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of JUNE, A.D. 1953

Chas. J. Macerty
 (Official authorized to administer oaths)

By CHAS. J. MACERTY
 ASSISTANT SECRETARY OF STATE

MAY 7 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Thomas Consiglio
Business Address 2780 E. Gage Avenue, Los Angeles, California
Sacramento Address Sacramento Hotel, Sacramento, California
Employed by United Steel Workers of America C.I.O.
Address of Employer Pittsburgh, Pa.
Date of Filing April Month Ending April

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary from Steel Workers \$400.00
Expenses \$265.00
Expenses from C.I.O. Council \$250.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$215.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Oppose all anti-labor legislation and support all beneficial legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Thomas Consiglio, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of MAY, A.D. 1953

(Official authorized to administer Oath)

MAY 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Vincent T. Cooper
Business Address 100 Form Building, Sacramento 14, California
Sacramento Address same as above
Employed by County Supervisors Association of California
Address of Employer 100 Form Building, Sacramento 14, California
Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1953: \$533.00 Reimbursement for expenses totalled \$55.29

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1953

(Official authorized to administer Oath)

139 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Vincent T. Cooper
 Business Address 400 Forum Building, Sacramento, Ca., California July 5, 1953
 Sacramento Address same as above
 Employed by County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 400 Forum Building, Sacramento, Ca., California
 Date of Filing June 3, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

~~Portion of monthly salary prorated according to work done on legislation during May, 1953: \$533.00 Reimbursement for expenses totalled: \$29.92~~

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$29.92.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

~~I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A. D. 1953

R. H. ...
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ARTHUR F. CONRY
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Hotel Sacramento
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street
 Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

~~None - Salary for regular duties as executive secretary of California Teachers Association, no determinable portion of which is attributable to legislative activities.~~

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during the preceding calendar month None.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Editorial in CTA Journal, monthly publication of California Teachers Association

- (5) The proposed legislation he is employed to support or oppose

legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS

I, ARTHUR F. CONRY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur F. Conry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, A. D. 1953

Walter F. ...
(Official authorized to administer Oath)
My Commission Expires Jan. 4, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Arthur F. Corey
Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Hotel Sacramento
Employed by California Teachers Association
Address of Employer 693 Sutter Street, San Francisco 2
Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None - Salary for regular duties as executive secretary of California Teachers Association, no determinable portion of which is attributable to legislative activities.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: No one, None, None.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur F. Corey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of JUNE, A D 1953

Joseph Florence Merrill
Notary Public in and for the City and County of San Francisco State of Cal.

My Commission Expires Jan 4 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 15 1953

Name McConnell Jr
Business Address 412 W 6th, Los Angeles 14, Calif
Sacramento Address None
Employed by Expansive HCB Self Interest Association
Address of Employer 412 W 6th Los Angeles Calif
Date of Filing 5/13/53 Month Ending 4/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

600 -- plus 300 grand expense allowances plus 168.20 travel cost

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows: Travel Air Line, Travel, 53.53; Travel, 52.91; Travel, 56.14.

(3) Total of all expenditures during the preceding calendar month 1066.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting employment compensation security

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of

I, M. A. Cornell, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

McConnell Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, A D 1953

Notary Public in and for the County of Los Angeles

FILED WITH LEGISLATIVE AUDITOR

143 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 15 1953

Name M. A. Cornell, Jr.
Business Address 412 West Sixth Street, Los Angeles 14, California
Sacramento Address None
Employed by California U.C.D. Self-Insurers Association
(If additional space is required, the information may be attached)
Address of Employer 412 West Sixth Street, Los Angeles 14, California
Date of Filing 3/15/53 11/12 From Month ending 5-14-52 to 7-1-52

144

CONSULTANTS ANALYSTS ADMINISTRATORS

FILED WITH LEGISLATIVE AUDITOR

MAY 15 1953

M A CORNELL & CO

EMPLOYEES GROUP COVERAGES
UNEMPLOYMENT COMPENSATION
HOUSING ALLOWANCE
WORKMEN'S COMPENSATION
EMPLOYEE BENEFIT PLANS

SERVICES ON A FEE BASIS ONLY

412 WEST SIXTH STREET
LOS ANGELES 14
CALIFORNIA 90014

May 13, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$600.00 plus 2.00 for expense and \$11.03

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>United Air Lines</u>	<u>56.06</u>
	<u>None</u>	
	<u>United Air Lines</u>	<u>54.97</u>

(3) Total of all expenditures during the preceding calendar month 111.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Unemployment Compensation

Disability.

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir

Attached, hereto, are monthly reports for the months of March and April, 1953.

I wish to apologize for the delay in sending in these reports. They had been prepared in pencil and I was of the opinion that they had been mailed, however, through an oversight they were not mailed.

Very truly yours
M. A. Cornell, Jr.
M. A. Cornell, Jr.

VAC/ram
Enclosures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, M. A. Cornell, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

M. A. Cornell, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of May, A. D. 1953

A. J. ...
(Official authorized to administer Oath)
Notary Public in and for the County of Los Angeles

146 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 1953

Name J. Wilfred Carr
 Business Address P. O. Box 22 or 35 N. Arroyo Parkway Pasadena, Cal
 Sacramento Address P. O. Box 906 or Sutter Club
 Employed by California Funeral Directors Association
 (If additional space is required, the information may be attached)
 Address of Employer 35 N. Arroyo Parkway, Pasadena, Cal
 Date of Filing _____ Month Ending Jan 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

For Expenses	\$273.20
<u>1/3 of monthly salary, before taxes</u>	<u>\$200.00</u>

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sutter Club	ROOM, BOARD AND REFRESHMENTS	\$178.25
Miscellaneous Expenses		94.95
	TOTAL	\$273.20

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- NONE -

(5) The proposed legislation he is employed to support or oppose

Several legislative bills to regulate licensed funeral directors and embalmers, in the public interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF Sacramento

I, J. Wilfred Carr, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Wilfred Carr
 (Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 29 day of April A.D. 19 53

Ruth M. Sutter
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. Wilfred Carr
 Business Address P. O. Box 22 or 35 N. Arroyo Parkway, Pasadena, Calif.
 Sacramento Address P. O. Box 906 or Sutter Club
 Employed by California Funeral Directors Association
 (If additional space is required, the information may be attached)
 Address of Employer 35 N. Arroyo Parkway, Pasadena, California
 Date of Filing _____ Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

For Expenses	\$356.13
<u>1/3 of monthly salary, before taxes</u>	<u>200.00</u>

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Room, Board and Refreshments	\$161.13
Miscellaneous Expenses		195.00

(3) Total of all expenditures during the preceding calendar month \$356.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- NONE -

(5) The proposed legislation he is employed to support or oppose

Several legislative bills to regulate licensed funeral directors and embalmers, in the public interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF Sacramento

I, J. Wilfred Carr, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Wilfred Carr
 (Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 29 day of April A.D. 19 53

Ruth M. Sutter
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MAY 19 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

Name _____
Business Address _____
Sacramento Address _____
Employed by _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending February 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

To Mrs. W. C. ...
for the ...
of ...
to ...

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF ...

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true,
correct, and complete declaration

Subscribed and sworn to (affirmed) before me this day of _____ A.D. 1953

My Commission Expires _____

(Official authorized to administer oaths)

Form 3

148 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

MAY 19 1953

Name _____
Business Address _____
Sacramento Address _____
Employed by _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF ...

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true,
correct, and complete declaration

Subscribed and sworn to (affirmed) before me this day of _____ A.D. 19

My Commission Expires _____

(Official authorized to administer oaths)

DETAILED STATEMENT TO BE FILED UNDER THE STATE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

NO. 1953

Name ROBERT E. CRALLE

Business Address 35, N. Raymond Ave. Pasadena 1, California

Sacramento Address Senator Hotel Date of Filing April 1, 1953

(1) The name and address of the person by whom employed

CALIFORNIA ASSOCIATION OF SCHOOL ADMINISTRATORS

35, N. Raymond Ave. Pasadena 1 California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA ASSOCIATION OF SCHOOL ADMINISTRATORS

(3) The duration of such employment:

9 days per month during the session of the legislature, beginning April 1, 1953

(4) How much you are paid and are to receive

\$200. per month at 9 days a month

(5) By whom you are paid or are to be paid:

CALIFORNIA ASSOCIATION OF SCHOOL ADMINISTRATORS

(6) What expenses are to be included.

Transportation, Hotel, Meals, Entertainments.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ROBERT E. CRALLE, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Cralle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March

A. D. 19 53

Lester V. Peterson
(Official authorized to administer Oath)

NOTARY PUBLIC
STATE OF CALIFORNIA



California Association of School Administrators

PROFESSIONAL ARTS BUILDING • 38 NORTH RAYMOND AVENUE • PASADENA 1, CALIFORNIA
Telephone: STeamore 2 2323

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1953

OFFICERS

CECIL D. HADDESTY
President
San Diego County
DORRIMOND J. MCCINN
First Vice President
Merced

VAUGHN D. SEIDE
Second Vice President
Alameda County

ROBERT E. CRALLE
Executive Secretary
Pasadena

BOARD OF GOVERNORS

JAMES H. COLESON
Moderator

WILL C. CRAWFORD
San Diego

GLENN T. GOODWILL
Alameda

JOHN C. WEINHEIT
Merced

This is to certify, that at a regular meeting of the Board of Governors of CASA, held in Los Angeles, at the Ambassador Hotel, March 25, 1953, it was moved by Mr. Crawford, seconded by Dr. McCinn, and carried

THAT the Executive Secretary be directed to register as a Legislative Advocate.

The above statement is a true copy of minutes of March 25, 1953.

Robert E. Cralle
Robert E. Cralle
Executive Secretary

Lester V. Peterson
Lester V. Peterson
1st VICE PRESIDENT

151

Form 3

JUN 8 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ROBERT E. CRALLE, Executive Secretary, California Association of School Administrators
 Business Address 35 N. Raymond Ave. Pasadena 1, California
 Sacramento Address _____
 Employed by California Association of School Administrators
 (If additional space is required, the information may be attached)
 Address of Employer 35 N. Raymond Ave. Pasadena 1, California
 Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month Pro portion of salary received for time spent in Sacramento during month of April 1953, was \$22.72 for 10 days

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Davidson Travel Service.	Transportation	22 ⁶⁴ / ₁₀₀
Senator Hotel	Room	50.00
Restaurants	Meals	50.00

(3) Total of all expenditures during the preceding calendar month \$106.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
EDUCATION

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, ROBERT E. CRALLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Cralle
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1953

Lester V. Peterson
 (Official authorized to administer Oath)

152

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ROBERT E. CRALLE
 Business Address 35 N. Raymond Ave. Pasadena 1, Calif
 Sacramento Address Senator Hotel
 Employed by California Assoc. of School Administrators
 (If additional space is required, the information may be attached)
 Address of Employer 35 N. Raymond Ave. Pasadena 1, Calif
 Date of Filing June 5, 1953 Month Ending May 31, 1953

FILED WITH
LEGISLATIVE AUDITOR

JUN 9 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month Pro portion of salary received for time spent in Sacramento during month of May 1953, was \$22.72 for 10 days

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
200 per month at 9 days a month		
CALIFORNIA ASSOCIATION OF SCHOOL ADMINISTRATORS		
Transportation, hotel, meals, entertainments		

(3) Total of all expenditures during the preceding calendar month \$337.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, Robert E. Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Cralle
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A.D. 1953

Lester V. Peterson
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125, FILED WITH (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125, FILED WITH (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

MAY 11 1953

Name J. HAROLD CRAIG MAY 11 1953
 Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
 Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1034 WILSHIRE BLVD., LOS ANGELES, CALIF.
 Date of Filing MAY 8, 1953 Month Ending APRIL 30, 1953

Name J. HAROLD CRAIG
 Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
 Employed by RIVERSIDE CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES, CALIF.
 Date of Filing MAY 8, 1953 Month Ending APRIL 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month AFFIANT IS PAID ON A MONTHLY BASIS OF \$105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$105.00 FOR THE MONTH OF APRIL, 1953.

(1) Report of all money received during preceding calendar month AFFIANT IS PAID ON A MONTHLY BASIS OF \$25.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$25.00 FOR THE MONTH OF APRIL, 1953.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$120.61
BEDELL'S RESTAURANT	MEALS	8.76
UNITED AIRLINES	TRANSPORTATION	10.19
OUTSIDE MEALS, TIPS, ETC.		11.77
MISC. TAXIS, OUTSIDE TELEPHONE CALLS, ETC.		1.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$180.91
BEDELL'S RESTAURANT	MEALS	13.14
UNITED AIRLINES	TRANSPORTATION	15.23
OUTSIDE MEALS, TIPS, ETC.		17.66
MISC. TAXIS, OUTSIDE TELEPHONE CALLS, ETC.		6.00

(3) Total of all expenditures during the preceding calendar month \$155.33

(3) Total of all expenditures during the preceding calendar month \$322.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

NONE

(5) The proposed legislation he is employed to support or oppose TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

(5) The proposed legislation he is employed to support or oppose TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)_{ss}
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAIG, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

STATE OF CALIFORNIA)_{ss}
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAIG, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A.D. 1953

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A.D. 1953

(Official authorized to administer oaths)
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

(Official authorized to administer oaths)
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5. FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name J. HAROLD CRAIGIN MAY 11 1953
Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES, CALIF.
Date of Filing MAY 8, 1953 Month Ending APRIL 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF \$405.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$405.00 FOR THE MONTH OF APRIL, 1953.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$120.61
BEDELL'S RESTAURANT	MEALS	8.76
UNITED AIRLINES	TRANSPORTATION	10.19
OUTSIDE MEALS, TIPS, ETC.		11.77
MISC. TAXIS, OUTSIDE TELEPHONE CALLS, ETC.		4.00

(3) Total of all expenditures during the preceding calendar month \$155.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

To OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES)

I, J. HAROLD CRAIGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A. D. 19 53

(Official authorized to administer oath)

NOTARY PUBLIC IN & D FOR SAID COUNTY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5. FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name J. HAROLD CRAIGIN MAY 11 1953
Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIF.
Date of Filing MAY 8, 1953 Month Ending APRIL 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF \$525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$525.00 FOR THE MONTH OF APRIL, 1953.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$180.91
BEDELL'S RESTAURANT	MEALS	13.14
UNITED AIRLINES	TRANSPORTATION	15.28
OUTSIDE MEALS, TIPS, ETC.		17.66
MISC. TAXIS, OUTSIDE TELEPHONE CALLS, ETC.		6.00

(3) Total of all expenditures during the preceding calendar month \$222.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

To OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES)

I, J. HAROLD CRAIGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A. D. 19 53

(Official authorized to administer oath)

NOTARY PUBLIC IN & D FOR SAID COUNTY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN
 Business Address 459 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
 Employed by CALIFORNIA PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
 Date of Filing JUNE 3, 1953 Month Ending MAY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. AFFIANT IS PAID ON A MONTHLY BASIS OF \$525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. A PAYMENT WAS PAID TO THE SUM OF \$525.00 FOR THE MONTH OF MAY, 1953.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$177.21
UNITED AIR LINES	TRANSPORTATION	7.65
SOUTHERN PACIFIC CO.	TRANSPORTATION	29.74
BEDFELL'S RESTAURANT	MEALS	5.89
OUTSIDE MEALS, TIPS, ETC.		20.54
MISC. EXPENSE - TAXIS, PHONE, TIPS, ETC.		7.50

(3) Total of all expenditures during the preceding calendar month \$253.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (AFFIRM) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
 (Signature of Registrant)

Subscribed and sworn to (AFFIRMED) before me this 3 day of JUNE, A. D. 1953

(Official authorized to administer oath)

My Commission Expires June 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN
 Business Address 459 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
 Employed by MCNULTY PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES, CALIF.
 Date of Filing JUNE 3, 1953 Month Ending MAY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. AFFIANT IS PAID ON A MONTHLY BASIS OF \$105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$105.00 FOR THE MONTH OF MAY, 1953.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$131.47
UNITED AIR LINES	TRANSPORTATION	5.10
SOUTHERN PACIFIC CO.	TRANSPORTATION	14.40
BEDFELL'S RESTAURANT	MEALS	2.50
OUTSIDE MEALS, TIPS, ETC.		13.77
MISC. EXPENSE - TAXIS, PHONE, TIPS, ETC.		5.00

(3) Total of all expenditures during the preceding calendar month \$172.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (AFFIRM) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
 (Signature of Registrant)

Subscribed and sworn to (AFFIRMED) before me this 3 day of JUNE, A. D. 1953

(Official authorized to administer oath)

My Commission Expires June 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN
 Business Address 151 SOUTH SPRING STREET, LOS ANGELES 15, CALIF.
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
 Employed by RIVERSIDE CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1021 SOUTH HOME STREET, LOS ANGELES, CALIF.
 Date of Filing JUNE 3, 1955 Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month AFFIANT IS PAID ON A MONTHLY BASIS OF \$125.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$25.00 FOR THE MONTH OF MAY, 1955.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$147.21
UNITED AIR LINES	TRANSPORTATION	7.05
SOUTHERN PACIFIC CO.	TRANSPORTATION	20.24
FRANKIE'S RESTAURANT	MEALS	4.53
OUTSIDE MEALS, TIPS, ETC		20.01
MISC. EXPENSE - TAXIS, PHONE, TIPS, ETC.		7.51

(3) Total of all expenditures during the preceding calendar month \$258.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 3rd day of JUNE, A.D. 1955

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN
 Business Address 153 SOUTH SPRING STREET, LOS ANGELES 15, CALIF.
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
 Employed by SOUTHWEST PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1021 WILSHIRE BLVD., LOS ANGELES, CALIF.
 Date of Filing JUNE 3, 1955 Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month AFFIANT IS PAID ON A MONTHLY BASIS OF \$105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$25.00 FOR THE MONTH OF MAY, 1955.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	\$151.47
UNITED AIR LINES	TRANSPORTATION	5.10
SOUTHERN PACIFIC CO.	TRANSPORTATION	15.49
BEDELL'S RESTAURANT	MEALS	2.59
OUTSIDE MEALS, TIPS, ETC		15.77
MISC. EXPENSE - TAXIS, PHONE, TIPS, ETC		5.00

(3) Total of all expenditures during the preceding calendar month \$175.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 3rd day of JUNE, A.D. 1955

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6 (GOV CODE SECS 9900-9911)

Name Edward Loran
Business Address 810 So. Fenwick Street Los Angeles 17 Calif.
Sacramento Address Hotel Senator
Employed by Peoples Lighting Gas Supply Co.
Address of Employer Same
Date of Filing 5-1-53 Month Ending 4-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular monthly salary - proportionate part of salary chargeable to legislative work \$863.10 - and during coincidence expenses

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: Hotel Senator, Living expenses, 699.84

(3) Total of all expenditures during the preceding calendar month 1185.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose. None

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, COUNTY OF Sacramento, I, Edward Loran, being duly sworn depose (assert) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (asserted) before me this 1 day of May A.D. 1953. Signature of Registrant: Edward Loran. Official authorized to administer oath: [Signature]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6 (GOV CODE SECS 9900-9911)

Name Edward Loran
Business Address 810 South Fenwick Street Los Angeles 17 Calif.
Sacramento Address Hotel Senator
Employed by Peoples Lighting Gas Supply Co.
Address of Employer Same
Date of Filing 6-1-53 Month Ending 5-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular monthly salary - proportionate part of salary chargeable to legislative work \$942.20 and during coincidence expenses

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: Hotel Senator, Living expenses, 722.31

(3) Total of all expenditures during the preceding calendar month 722.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose None

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, COUNTY OF Sacramento, I, Edward Loran, being duly sworn depose (assert) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (asserted) before me this 1 day of June A.D. 1953. Signature of Registrant: Edward Loran. Official authorized to administer oath: [Signature]

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name FRANK J. CREEDE
 Business Address Mills Tower, 220 Bush St., San Francisco 4, Calif.
 Sacramento Address (Usually) Hotel Senator Date of Filing Apr 13, 1953

(1) The name and address of the person by whom employed

California Compensation Insurance Co., 28 Geary Street,
 San Francisco 8, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Compensation Insurance Co., 28 Geary Street,
 San Francisco 8, California.

(3) The duration of such employment

During 1953 and thereafter should attendance at legis-
 lature be necessary.

(4) How much you are paid and are to receive. No agreement as to fee. Firm of Keith, Creede & Sedgwick are general counsel for Cal. Comp. and occasional attendance before Committees is only incidental to representing the company in other matters. Charge will eventually be made based upon reasonable value of services rendered.

(5) By whom you are paid or are to be paid

California Compensation Insurance Co.

(6) What expenses are to be included

Lodging, meals, transportation and telephone calls.

[Hotel bill and transportation.]

OATH OF REGISTRANT

STATE OF CALIFORNIA)^{ss}
 CITY & COUNTY OF SAN FRANCISCO

I, FRANK J. CREEDE, being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 13th day of April

A. D. 19 53.

James McLean
 (Official authorized to administer Oath)
 PUBLIC CLERK OF SAN FRANCISCO

FILED BY MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 15 1953

Name FRANK J. CREEDE

164 Business Address MILLS TOWER, 220 BUSH STREET, SAN FRANCISCO 4, CALIF.

Sacramento Address (USUALLY) HOTEL SENATOR

Employed by (Partner) KEITH, CREEDE & SEDGWICK, Attorneys
 (If additional space is required, the information may be attached)

Address of Employer Mills Tower, 220 Bush St., San Francisco 4, Calif.

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

NONE.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging & Meals	\$39.71

(3) Total of all expenditures during the preceding calendar month \$39.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE.

(5) The proposed legislation he is employed to support or oppose

A.B. 91, A.B. 2649, and S.B. 851

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{ss}
 City & County of San Francisco

I, FRANK J. CREEDE, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 13th day of April, A. D. 1953.

James McLean
 (Official authorized to administer Oath)
 PUBLIC CLERK OF SAN FRANCISCO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

165

MAY 8 1953

Name FRANK J. CREEDE
Business Address MILLS TOWER, 220 BUSH STREET, SAN FRANCISCO 4, CALIF.
Sacramento Address (USUALLY) SENATOR HOTEL
Employed by (Partner) KEITH, CREEDE & SEDGWICK, Attorneys-at-Law
Address of Employer Mills Tower, 200 Bush St., San Francisco 4, Calif.
Date of Filing May 8, 1953 Month Ending April 30, 1953

166

LEGISLATIVE AUDITOR
STATE OF CALIFORNIA
SACRAMENTO

KEITH CREEDE & SEDGWICK
MILLS TOWER
220 BUSH STREET
SAN FRANCISCO 4

May 20, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAY 20 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

N O N E.

(2) Detailed report of each expenditure of \$25 or more

Table with 4 columns: To Whom Paid, Purpose, Amount, and Date. Includes entries for Senator Hotel, Lodging & Meals, Apr. 6, 7 & 8th - \$33.62, Apr. 20 thru 24 - 32.76, Apr. 26 to 28th - 39.36

(3) Total of all expenditures during the preceding calendar month \$105.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N O N E.

(5) The proposed legislation he is employed to support or oppose

A.B. 91, A.B. 517, A.B. 1643 and S.B. 851

Legislative Auditor
State Capitol
Sacramento 14, California

Re: Application to be Designated as Legislative Representative for California Compensation Insurance Company.

Dear Sir:

On April 13, 1953 I forwarded Form 2 requesting that I be approved as a legislative representative for the California Compensation Insurance Company. I desire to withdraw this application. If for any reason it is not permissible to withdraw the application, please advise.

Very truly yours,

FRANK J. CREEDE.

FJC:eeb

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City/County of San Francisco

I, FRANK J. CREEDE, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (in presence) before me this 8 day of May, A.D. 1953

(Official signature)
Official authorized to administer Oath

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name J. ALLEN DAVIS
Business Address 2601 South Figueroa Street, Los Angeles
Sacramento Address Hotel Senator
Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
Address of Employer 2601 South Figueroa Street, Los Angeles
Date of Filing May 2, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular salary. Approximately \$500 per month for legislative work, and total expenses - \$522.75

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel Senator (Room and coffee shop, Auto storage, Restaurants, Subsistence).

(3) Total of all expenditures during the preceding calendar month \$522.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: J. Allen Davis

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1953

Signature of Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. (Government Code Sections 9900-9911)

Name Neill Davis
Business Address 433 South Spring Street, Los Angeles 13, California
Sacramento Address Sacramento Hotel
Employed by California Savings and Loan League
Address of Employer 433 South Spring Street, Los Angeles 13, California
Date of Filing May 5, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Frank's, Sacramento (Restaurant), Sacramento Hotel (Lodging, telephone calls, meals, gratuities, misc., etc.), Expenses (Meals, travel, misc.).

(3) Total of all expenditures during the preceding calendar month \$1320.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of

I, Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Neill Davis

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1953

Signature of Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125 (Government Code Sections 9900-9911)

Name Neil Davis
 Business Address 433 South Spruce Street, Los Angeles 13, California
 Sacramento Address Sacramento Hotel
 Employed by California Savings and Loan League
 (If additional space is required, the information may be attached)
 Address of Employer 433 South Spruce Street, Los Angeles 13, California
 Date of Filing June 2, 1953 Month Ending May 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Redella, Sacramento</u>	<u>Restaurant</u>	<u>\$ 61.87</u>
<u>Sacramento Hotel</u>	<u>Logging, telephone calls, meals, miscellaneous</u>	<u>576.60</u>
<u>Expenses</u>	<u>Meals, gratuities, travel, misc.</u>	<u>611.40</u>

(3) Total of all expenditures during the preceding calendar month \$1252.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of SS

I, Neil Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neil Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June, A.D. 1953

John G. ...
 (Official authorized to administer Oath)

170

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125 (Government Code Sections 9900-9911)

Name Harold H. Davis
 Business Address 610 E. ...
 Sacramento Address Hotel ...
 Employed by Local ...
 (If additional space is required, the information may be attached)
 Address of Employer ...
 Date of Filing 5/9/53 Month Ending 4/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation 37.00

Expenses 510.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Board and lodging</u>	<u>111.18</u>

(3) Total of all expenditures during the preceding calendar month \$541.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of SS

I, Harold H. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold H. Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June, A.D. 1953

John G. ...
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. M. DEAN
 Business Address 1636 Alshire Blvd., Los Angeles 17, Calif
 Sacramento Address _____
 Employed by Building Mechanical Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 1636 Alshire Blvd., Los Angeles 17, Calif.
 Date of Filing 24/4/53 Month Ending April 30, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Roger H. Davis
 Business Address 610 Pac.Mut Bldg., 523 W 6th St., Los Angeles 14, Calif.
 Sacramento Address Hotel Senator
 Employed by Loeb and Loeb (Motion Picture Producers Association)
 Address of Employer 610 Pac Mut. Bldg., 523 W. 6th St., Los Angeles 14, Calif
 Date of Filing June 8, 1953 Month Ending 5/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary for legislative business.....\$375.00
 Expenses..... 500.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Board and lodging	\$262.50

- (3) Total of all expenditures during the preceding calendar month.....\$775.12

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose
 Unemployment insurance, taxation, workmen's compensation and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES) SS.

I, Roger H. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roger H. Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, 1953.

James Heinze
 (Official authorized to administer Oath)

- (1) Report of all money received during preceding calendar month

Received from "Building Mechanical Dealers' Credit Association" \$40.00
 which I have not allowed to cover the amount in Sacramento.
 Total for 1953 earnings: \$40.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, 30 Pacific	Transportation	103.00
Hotel Senator	Board	15.00
Travel Expenses	Board	30.45
Travel Expenses	Transportation	14.50
Travel Expenses	Board	12.60

- (3) Total of all expenditures during the preceding calendar month 125.55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

Unemployment insurance, taxation, workmen's compensation and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES) SS.

I, J. M. DEAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A. D. 1953

James Heinze
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. M. DEAN
 Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.
 Sacramento Address _____
 Employed by Building Material Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.
 Date of Filing June 4, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association \$670.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$125.93 covering April 1953 expenses.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
United Airlines, So. Pac. R.R. & taxis	Transportation	\$192.58
Hotel Sacramento	Room	66.00
Various Restaurants	Meals	87.15
Various Restaurants	Entertainment	60.05
Telephone Co.	Calls	10.47

- (3) Total of all expenditures during the preceding calendar month \$424.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles)

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A. D. 1953

Stacy Edmonson
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. H. Derrough MAY 8 1953
 Business Address 580 Washington Street, San Francisco 11, California
 Sacramento Address Senator Hotel
 Employed by Insurance Brokers Exchange of California
 (If additional space is required, the information may be attached)
 Address of Employer 580 Washington Street, San Francisco, California
 Date of Filing May 8th 1953 Month Ending April 30th 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Based upon the proportionate amount of time spent on legislative matters during the month of April, 1953, my remuneration was: \$375.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
none		

- (3) Total of all expenditures during the preceding calendar month \$250.39

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broker"; Underwriters Report; "Tiptopica"

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of San Francisco)

I, John H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Derrough
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A. D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. H. Derrough
 Business Address 580 Washington Street, San Francisco, 11, California
 Sacramento Address Senator Hotel
 Employed by Insurance Brokers Exchange of California
 (If additional space is required, the information may be attached)
 Address of Employer 580 Washington Street, San Francisco, California
 Date of Filing June 4th 1953 Month Ending May 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of May 1953, my remuneration was \$250.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
none		

- (3) Total of all expenditures during the preceding calendar month 153.78

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broken"; Underwriters Report, "Tiptopics"

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF San Francisco)

I, John H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Derrough
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, A. D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1759

Name John A. Despol
 Business Address 117 W. Ninth Street, Rm 911, Los Angeles 15, Calif
 Sacramento Address _____
 Employed by CIO California Industrial Union Council
 (If additional space is required, the information may be attached)
 Address of Employer 117 W. Ninth St., Rm 911, Los Angeles 15, California
 Date of Filing 4-16-53 Month Ending 3-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary 584.39

Tax onsen 1055.63

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None	item expended over \$25	

- (3) Total of all expenditures during the preceding calendar month 1055.63

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO Calif Industrial Union Council Newsletter

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO California Industrial

Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF _____)

I, John A. Despol, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. Despol
 (Signature of Registrant)
 Subscribed and sworn to (affirmed) before me this day of May, A. D. 1953

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 / (Government Code Sections 9900-9911)

Name John A. Despol
 Business Address 117 W. Ninth St, Rm. 911, Los Angeles 15, Calif
 Sacramento Address _____
 Employed by CIO California Industrial Union Council
 (If additional space is required, the information may be attached)
 Address of Employer 117 W. Ninth St, Rm. 911, Los Angeles 15, Calif
 Date of Filing March 31, 1953 Month Ending February, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$524.39

Expenses 350.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No item expended over \$25		

- (3) Total of all expenditures during the preceding calendar month \$350.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO Calif Industrial Union Council newsletter

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF)

I, John A. Despol, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 4th day of May A D 1953

Colman Lawrence (Signature of Registrant)

(Official authorized to administer oaths)

M C L

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 / (Government Code Sections 9900-9911)

Name John A. Despol
 Business Address W.M. Garland Bldg. 117 W. 9th St, Rm 911, Los Angeles 15
 Sacramento Address _____
 Employed by CIO California Industrial Union Council
 (If additional space is required, the information may be attached)
 Address of Employer 117 W. 9th St, Rm 911, Los Angeles 15
 Date of Filing March 31, 1953 Month Ending January, 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$524.39

Expenses \$422.54

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No item expended over \$25.00		

- (3) Total of all expenditures during the preceding calendar month \$422.54

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO California Industrial Union Council Newsletter

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO Calif. Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF)

I, John A. Despol, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 4th day of May A D 1953

Colman Lawrence (Signature of Registrant)

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name John A. Wespool
Business Address 117 W. Ninth St., Rm 911, Los Angeles, Calif
Sacramento Address El Rancho Hotel
Employed by CIO California's Industrial Union Council
Address of Employer 117 W. Ninth St., Rm 911, Los Angeles 14, California
Date of Filing 5-29-53 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$54.39
Expenses \$22.14

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount
No item expended over \$25

(3) Total of all expenditures during the preceding calendar month \$22.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials
CIO California's Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose
All legislation affecting the CIO California's Industrial Union Council and the affiliated unions of the CIO and the members thereof, as well as the interest of labor in general.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, John A. Wespool, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Signature of Registrant: John A. Wespool

Subscribed and sworn to (affirmed) before me this 29th day of June, A.D. 1953

Signature of Administrator: [Signature]
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name Homer E. Detrich
Business Address 1100 North Mission Road, Los Angeles MAY 8 1953
Sacramento Address Senator Hotel
Employed by County of Los Angeles
Address of Employer Hall of Records, Los Angeles, California
Date of Filing May 8, 1953 Month Ending April 30, 1953

FILED WITH LEGISLATIVE AUDITOR

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$400.00
Expenses (meals, taxi, portorage, incidentals) \$270.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount
None Hotel accommodations, telephone charges, transportation between Los Angeles and Sacramento, postage and stationery are furnished by the County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month \$270.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or Board of Supervisors thereof.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Homer E. Detrich, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Homer E. Detrich

Subscribed and sworn to (affirmed) before me this day of May, A.D. 1953

Signature of Administrator: [Signature]
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 7 1953

Name J. EDGAR DICK
Business Address 681 Market Street, San Francisco 5, California
Sacramento Address
Employed by California Cattleman's Association
Address of Employer 681 Market Street, San Francisco 5, California
Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattleman.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1953

Signature of Notary Public

MA'ILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1954

182 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. Edgar Dick
Business Address 681 Market Street, San Francisco 5, California
Sacramento Address
Employed by California Cattleman's Association
Address of Employer 681 Market Street, San Francisco 5, California
Date of Filing June 3, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattleman.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & County of San Francisco

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1953

Signature of Notary Public

MA'ILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1954

FORM 2 FOR REGISTRATION

DISTRICT CLERK OF THE PEPPER CORNER TO BE SET UP FOR THE REGISTRATION OFFICE BEFORE
OPERATION (GOVERNMENT CODE SECTIONS 9000 - 9011) IN THE LEGISLATIVE AUDITOR
AND IS DELEGATED TO THE CITY BY THE HOUSE OF REPRESENTATIVES AND ASSEMBLY RULE 12.5

Name James A. Doherty

Business Address 410 1/2 St. Hill, Los Angeles, California

Sacramento Address 509 Nevada Street Date of Filing May 11, 1953

(1) The name and address of the person by whom employed

The City of Los Angeles, 410 1/2 St. Hill, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The City of Los Angeles

(3) The duration of such employment

Since January 1, 1950 until the death of the City of Los Angeles

(4) How and where paid and how to receive

Salary of \$10,000 per month, for the performance of my

duties as Deputy City Attorney, Los Angeles, California

(5) By whom and how is compensation to be paid

The City of Los Angeles

(6) What expenses are to be included

Travel expenses, meals, transportation and incidental and miscellaneous

expenses not included in the salary schedule of the

City of Los Angeles
OFFICE OF REGISTRATION

CITY OF LOS ANGELES
CITY OF SACRAMENTO

I, James A. Doherty, being duly sworn, depose and testify that the
(Name of registrant)

for the purpose herein stated by me and to the best of my knowledge and belief

is true, correct, and complete declaration

(Signature of Registrant)

I do hereby swear to affirm the truthfulness of my

declaration

*Not a public
testimony, Public*

184

OFFICE OF
CITY ATTORNEY
CITY HALL
LOS ANGELES 12 CALIF



RAY L. CHESBRO

CITY ATTORNEY
HARVEY D. TAYLOR
EXECUTIVE ASSISTANT CITY ATTORNEY

MAIN OFFICE: C. W. D. WARD
DEPUTY CITY ATTORNEY
GEORGE W. WILSON
ROBERT W. ANDERSON
LOUIS A. BAY
JOHN D. BARNETT
ALAN G. CAMPBELL
WALTER W. CARLSTON
JOHN L. DEANEY
JAMES A. DOHERTY
JAMES F. FELDNER
ARTHUR W. GILES
BRUCE L. HALPERN
Y. H. HALL
T. PAUL MOORE
PATRICK H. MOORE, JR.
JOSEPH H. OSMAN
C. H. PARRISH
ALFRED E. REISWALD
FREDERICK ROBERTS
YOUNG F. SELLON
VICTOR J. SMITH
DICKINSON TANTCHER
WILLIAM L. WEBER

May 8, 1953.

Mr. A. Alan Post
Legislative Auditor of the State of California
Sacramento, California

Dear Sir:

Heretofore, Mr. William H. Neal has been assigned, as Assistant City Attorney, to perform the duties imposed on me as City Attorney by the Council Resolution of March 1, 1950, and because of Mr. Neal's illness he has had to return to Los Angeles. In his place I am assigning Mr. James A. Doherty, Deputy City Attorney, to perform those same duties.

Very truly yours
Ray L. Chesbro
RAY L. CHESBRO
City Attorney

STATE OF CALIFORNIA
LEGISLATIVE COUNSEL
OFFICE OF THE CLERK OF THE ASSEMBLY
300 Capitol Center Building
SACRAMENTO, CALIFORNIA 95833

Name James A. Doherty
Residence 416 City Hall, Los Angeles 12, Calif.
Street Address Senator Hall
Employed by City of Los Angeles
Address of Employer 201 No 1st Street Los Angeles, Calif.
Date of Filing June 8, 1953 to the date of May 21, 1953

Exclusion of income - If any, between the first and last day of the month and month, file with the Legislative Center.

- (1) Report of all money received during the month:
 - Salary from City of Los Angeles \$ 842.00
 - Advance for expenses from City of Los Angeles 1000.00

(2) Detailed report of expenditures during the month:

To What Paid	Purpose	Amount
Senator Hall	Rooms & meals	\$ 452.07
United Automobile	Transportation	44.50

(3) Total of all expenditures during the preceding calendar month \$ 528.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published an article or articles
NONE

(5) The proposed legislation he is employed to support or oppose
All legislation affecting the City of Los Angeles

APPROPRIATE REGISTERED EMPLOYEES MONTHLY REPORT

Signature of Registrant
James A. Doherty
Signature of Official
Keith W. Fuller

Subscribed and sworn to (affirmed) before me this 8th day of June, 1953

(Official authorized to administer Oath)

FORM FOR REGISTRATION

DECLARATION STATEMENT TO BE FILED UNDER THE LEGISLATIVE EMPLOYEES' OATH ACT (GOVERNMENT CODE SECTIONS 9990 - 9991) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY PUBLIC LAW 97-27, ASSEMBLY BILL 148

Name _____
Business Address _____
Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

(If additional persons required, the information can be attached)

(2) In whose interest you appear or work

(3) The duration of such employment

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Subscribed and sworn to (affirmed) before me this 8th day of June, 1953
Keith W. Fuller
OATH OF REGISTRANT

STATE OF CALIFORNIA) COUNTY OF

Keith W. Fuller being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Doherty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, 1953

James A. Doherty
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS EMPLOYED BY THE SENATE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY ACT. BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12 5 MAY 8 1953
(Government Code Section 9900-9911)

DETAILED STATEMENT TO BE FILED UNDER THE SENATE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Mort J. Donoghue
Business Address 888 Flying Tiger Line, Municipal Airport, South San Francisco
Street or Post Office Address Sacramento Hotel
Employed by The Flying Tiger Line, Inc.
(If additional space is required, the information may be attached)
Address of Employer Lockheed Air Terminal, Burbank, California
Date of Filing _____ Month Ending April 30, 1953

Name Ray M. DeRocys
Business Address 405 Hollywood Ave Los Angeles 24
Sacramento Address None Date of Filing April 22 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$200.00

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid Purpose Amount

(3) To all of 11 expenditures during the preceding calendar month \$200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Assembly Bills 985, 939, 936, 937, 938, 942, 943, 722, 940, 302, 941,

Senate Bills 132, 767.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of _____

I, Mort J. Donoghue, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort J. Donoghue
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 1953

Al H. ...
(Official authorized to administer Oath)

(1) The name and address of the person by whom employed

California State Psychological Assn

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Psychological Assn

(3) The duration of such employment

Current session of Legislature

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
County of Los Angeles

I, Ray M. DeRocys, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief

is a true, correct, and complete declaration

Ray M. DeRocys
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April

A D 1953

Januel Wall
(Official authorized to administer Oath)

My Comm. expires Nov 30, 1955

Notary Public in and for the County of Los Angeles, State of California

190 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Art W. S. Doolley
 Business Address 531 South Main St., Sacramento, California
 Sacramento Address (none)
 Employed by Western Toy Mfg. Co., Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 38 20, Dearborn St., Chicago, Ill.
 Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
 No salary--received \$500 ret. incl. for legislative work in the western States, also \$150 for office & travel expense in Ariz.

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner for representative to appear before legislative committee	\$32.15

(3) Total of all expenditures during the preceding calendar month \$109.97
 (For Calif. legislative work)
 (4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials
 (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County San Joaquin

I, Arthur S. Doolley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Doolley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A. D. 1953

(Official authorized to administer Oath)

199

California State Psychological Association

April 13, 1953

OFFICERS
 PRESIDENT
 HUGH M. BELL
 1700 STATE STREET
 MEMBERSHIP DIRECTOR
 JOHN W. HARTMAN
 UNIVERSITY OF CALIFORNIA
 SECRETARY/TREASURER
 CAROL M. HODGSON
 Telephone Admin. Office on Hospital
 Paid 10/15

DIRECTORS
 HENRY B. BELL
 CLARENCE W. JONES
 W. H. GIBSON
 J. R. QUINN
 CLARET HARRIS
 CAROL HODGSON

Dr. Roy M. Dorcus
 Chairman, Legislative Committee
 California State Psychological Association
 Department of Psychology
 University of California
 Los Angeles 24, California

Dear Dr. Dorcus

As president of the California State Psychological Association I am hereby appointing you as our official legislative advocate for the Association during the 1953 session of the California State Legislature.

Cordially yours,

Hugh M. Bell
 Hugh M. Bell
 President

HMB:sc

191 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, California
Sacramento Address (same)
Employed by Western Tax Council, Inc.
Address of Employer 39 So Dearborn St., Chicago, Ill
Date of Filing June 1, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
No salary received \$500 retainer for legislative work in the Western States, also \$150 for office & travel expense in area.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: None

(3) Total of all expenditures during the preceding calendar month \$8.50 (In Calif)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Sacramento

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Arthur S. Dudley

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1953

Official authorized to administer Oath

192 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

Name Robert T. Burbow
Business Address 432 Pacific Blvd., San Francisco
Sacramento Address Room 219, Sacramento Hotel
Employed by Irrigation Districts Association of California
Address of Employer 432 Pacific Blvd., San Francisco
Date of Filing April 15, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of regular salary reportable according to estimate of time engaged in reportable activity \$414.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows include: None paid by me, Paid on my behalf by my employer, Hotel Sacramento (office, telephone, meals) \$51.90, Hotel Sacramento (office, telephone, meals, mtg. rms) \$115.70, Park Mansions (living quarters) \$120.05

(3) Total of all expenditures during the preceding calendar month \$414.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the local members of the Irrigation Districts Association of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Sacramento

I, Robert T. Burbow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Robert T. Burbow

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1953

Official authorized to administer Oath

Notary Public in and for the State of California, My Commission Expires June 16, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Robert T. Durbrow MAY 12 1953
 Business Address 932 Pacific Bldg. San Francisco, California
 Sacramento Address Room 219, Hotel Sacramento, Sacramento, California
 Employed by Irrigation Districts Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 932 Pacific Bldg. San Francisco 3, California
 Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of regular salary deemed reportable under the provisions of Section 2926 of the Government Code \$300.00 Expenses reimbursed \$167.52

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Secretarial assistant	Typing, filing, etc.	61.90
The following were paid by my employer in my behalf		
Park Mansions	Apartment	130.00
Sacramento Hotel	Office, Telephone, meals	232.79
Exc. Tel. & Tel.	Telephone service	5.50
Standard Oil	Gas & oil	47.29
Legislative Bill Room	Bills copy-ee	04.27

(3) Total of all expenditures during the preceding calendar month \$623.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting members of the Irrigation Districts Association of California.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
 County of _____

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A. D. 1953

Chas. J. Magerty
 (Official authorized to administer Oath)

CHAS. J. MAGERTY
 REGISTRAR, BUREAU OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, LEGISLATIVE AUDITOR (Government Code Sections 9900-9911) MAY 8 1953

Name ROBERT E. EARLY
 Business Address 4680 Wilshire Boulevard, Los Angeles, 5, California
 Sacramento Address None
 Employed by Farmers Underwriters Association
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Boulevard, Los Angeles, 5, California
 Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$403.22 - Reimbursement for expenses.
\$1200.00 - Salary
\$1222.40 Profit Sharing Dividend

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Logging	\$ 85.50
United Air Lines	Transportation	\$152.85

(3) Total of all expenditures during the preceding calendar month \$403.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting casualty and fire insurance industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
 County of _____

I, Robert E. Early, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Early
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A. D. 1953

John B. Connolly
 (Official authorized to administer Oath)
 (John B. Connolly)

NOTARY PUBLIC
 In and for the County of Los Angeles, State of California

FILED WITH
 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Governments Code Sections 9900-9911) MAY 8 1953

FILED WITH
 LEGISLATIVE AUDITOR

MAY 25 1953

196

FORM 2 FOR REGISTRATION

Name ROBERT E. EARLY
 Business Address 4680 Wilshire Boulevard, Los Angeles 5, California
 Sacramento Address None
 Employed by FARMERS UNDERWRITERS ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California
 Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$ 328.09 - Reimbursement for expenses.

\$ 1,200.00 - Salary.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Expense	Amount
Hotel Senator	Lodging	\$ 25.50
United Air Lines	Transportation	203.80
Sutter Club	Food and Entertainment	25.69

(3) Total of all expenditures during the preceding calendar month \$328.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting casualty and fire insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF) 35

I, ROBERT E. EARLY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Early
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, A D 19 53

John B. Connolly
 (Official authorized to administer oath)

John B. Connolly

DETAILED STATEMENT TO BE FILED WITH THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Ray C. Eberhard
 Business Address 215 West 7th St., Los Angeles.
 Sacramento Address 1522 N St. Date of Filing May 25, 1953.

(1) The name and address of the person by whom employed

United Water Conservation District, 806 Railroad Ave.,

Santa Paula, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

United Water Conservation District

(3) The duration of such employment

May 9, 1953 to June 10, 1953, incl.

(4) How much you are paid and are to receive

Five Hundred Dollars.

(5) By whom you are paid or are to be paid

United Water Conservation District.

(6) What expenses are to be included

Telephone and stenographic.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF) Sacramento

I, Ray C. Eberhard, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray C. Eberhard
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of MAY

A D 19 53

John B. Connolly
 (Signature of Official)
 CLERK OF SUPERIOR COURT

198 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Harold F. Eckart
 Business Address Pacific Bldg. 821 Market Street, San Francisco, Cal.
 Sacramento Address _____
 Employed by California Federated Institute, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer Pacific Bldg. 821 Market Street, San Francisco
 Date of Filing April 15, 1953 Month Ending April 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$700.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Restaurant and beverage business

STATE OF REGISTERANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____) SE

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold F. Eckart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A D 19__

(Official authorized to administer Oath)

DIRECTORS
 CLYDE E. SPENCER
 PAUL
 FRANCIS H. RUDRIN JR.
 FELIX
 E. DOMINGO HARDISON
 EMMETT
 FRED W. STEWART JR.
 RAY
 EUGENE C. KIMBALL
 ESTER
 ROBERT BEARDSLEY JR.
 GORDON
 ROBERT G. NAUMANN
 GARDNER

197

United Water Conservation District

506 RAILROAD AVENUE
 Santa Paula, California

OFFICERS
 EUGENE C. KIMBALL
 PRESIDENT
 ROBERT G. NAUMANN
 VICE PRESIDENT
 J. J. HOWELL
 SECRETARY
 JULIAN HINDS
 GENERAL MANAGER
 AND CHIEF ENGINEER

May 20, 1953

Mr. Ray L. Lberhart
 1522 N Street
 Sacramento, California

Dear Ray

At yesterday's board meeting I recommended that you be employed to represent our interests in Sacramento for the remaining session of the Legislature for a flat fee of \$500.00 which was agreed at our recent conference in Sacramento. The board approved your employment on this basis. A voucher covering advanced payment for this service is being processed and will be forwarded to you at an early date.

In the meantime I am endeavoring to get Mr. Churchill in touch with you concerning pending bills. Unfortunately, he is tied up with a court case for the first two or three days of the week. He will check in with you in the very near future.

Sincerely yours,

Julian Hinds
 Julian Hinds
 General Manager
 and Chief Engineer

JH mh

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

199

1953

Name: Harold F. Eckart
Business Address: Pacific Bldg. 821 Market Street, San Francisco, Cal.
Sacramento Address: _____
Employed by: California Federated Institute, Inc.
(If additional space is required, the information may be attached)
Address of Employer: Pacific Bldg. 821 Market Street, San Francisco
Date of Filing: June 8, 1953 Month Ending: June 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$700.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Restaurant & Beverage business

DAIM OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold F. Eckart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A D 19__

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATION LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

200

FILED WITH LEGISLATIVE AUDITOR
MAY 11 1953

Name: Harold F. Eckart
Business Address: Pacific Bldg. 821 Market Street, San Francisco, Cal.
Sacramento Address: _____
Employed by: California Federated Institute, Inc.
(If additional space is required, the information may be attached)
Address of Employer: Pacific Bldg. 821 Market Street, San Francisco
Date of Filing: May 10, 1953 Month Ending: May 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$700.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Restaurant & Beverage business

DAIM OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold F. Eckart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A D 19__

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

201

Name IRVING H. ELDOR
Business Address 111 W. DRISCOLL ST. SACRAMENTO, CALIF.
Sacramento Address 224 N. 7TH ST.
Employed by CLEAR VISION VENTURE ASSN
(If additional space is required, the information may be attached)
Address of Employer 111 W. DRISCOLL ST. SACRAMENTO, CALIF.
Date of Filing April 15 - 1957 Month Ending April 15

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

66.714

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

None

CATHY OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Irving H. Eldor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving H. Eldor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

William J. Hill
(Official authorized to administer Oath)

202

FORM 2 FOR REGISTRATION

DEFINITE STATE IT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12, 5

Name IRVING H. ELDOR
Business Address 111 W. DRISCOLL ST. SACRAMENTO, CALIF.
Sacramento Address 224 N. 7TH ST. Month of Filing April

- (1) The name and address of the person by whom employed

Clear Vision Venture Assn
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

- (3) The duration of such employment

- (4) How much you are paid and are to receive

- (5) By whom you are paid or are to be paid

- (6) What expenses are to be included

CITY OF REGISTRANT

STATE OF CALIFORNIA) CA
COUNTY OF)

I, William J. Hill, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William J. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May

A. D. 1957

William J. Hill
(Official authorized to administer Oath)

California State Legislative Board
Brotherhood of Locomotive

Firemen and Enginemen

951 Pacific Building
San Francisco, Calif

CHAIRMAN

JUN 27, 1953

Mr. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This authorization William J. Little, Chairman, State Legislative Board,
Brotherhood of Locomotive Firemen and Enginemen, to represent this
Organization at Sacramento.

Yours very truly,

W. J. Little
Secretary - Treasurer, 1953

cc: bt

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
DATE TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) FILED WITH
1953

Name W. J. Little
Business Address 701 7th St. Sacramento, Calif
Sacramento Address 951 Pacific Bldg
Employed by STATE LEGISLATIVE BOARD (If additional space is required, the information may be attached)
Address of Employer 601 7th St. SACRAMENTO, CALIF.
Date of Filing JUN 1, 1953 Month Ending 05 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

100.00
2.00
100.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 102.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

W. J. Little, being duly sworn deposes (affirms) and says that the foregoing is a true and correct statement of the facts and is true to the best of his knowledge and belief. He is not a party to the same and does not know of any other person who is a party to the same.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of JUNE, A. D. 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Von T. Ellsworth
Business Address 2225 Fulton Street, Berkeley 4, California
Sacramento Address
Employed by California Farm Bureau Federation
Address of Employer 2225 Fulton Street, Berkeley 4, California
Date of Filing May 28, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation \$25.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Sacramento Hotel, Pns. Tel & Tel. Equip., phone calls, Meals at various hotels, and Telegrams.

(3) Total of all expenditures during the preceding calendar month \$25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of May, A D 1955

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name O. W. Fillerup
Business Address 2225 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street
Employed by California Farm Bureau Federation
Address of Employer 2225 Fulton Street, Berkeley 4, California
Date of Filing May 6, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$ 650.00
Expenses 498.31

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Sacramento Hotel, Pns. Tel & Tel. Equip., phone calls, Meals at various hotels, and Telegrams.

(3) Total of all expenditures during the preceding calendar month \$ 498.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly, California Farm Bureau Federation Radio Program

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22nd day of May, A D 1955

Official authorized to administer oath

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE COMPENSATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

Name: G. L. Fullenop
Business Address: 2823 Fulton Street, Berkeley 4, California
Employed by: California Farm Bureau Federation
Date of Filing: June 5, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month

Salary: 2650.00
Expenses: 614.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: In What Way, Purpose, Amount. Includes entries for Sacramento Hotel, various meals, phone, telegrams, various small expenses, office supplies.

(3) Total of all expenditures during the preceding calendar month: 5 492.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Calif. Farm Bureau Monthly, Calif. Farm Bureau Federation Radio Program

(5) The proposed legislation he is employed to support or oppose

All legislation of under #2 to 100000000

REPORT OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF ALAMEDA

I, G. L. Fullenop, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

Signature of Registrant: G. L. Fullenop

Subscribed and sworn to (affirmed) before me this 5th day of June, A. D. 1953

Notary Public in and for the County of Alameda, State of California

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE COMPENSATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

Name: HARRY FINKS
Business Address: 2525-5700 UNION ROAD SACRAMENTO, CALIF.
Employed by: CALIFORNIA STATE FEDERATION OF FISH & GAME
Date of Filing: August 2, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month

\$400

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: In What Way, Purpose, Amount. Includes entry for Travel, \$200.

(3) Total of all expenditures during the preceding calendar month: \$200

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

REPORT OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

I, Harry Finks, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

Signature of Registrant: Harry Finks

Subscribed and sworn to (affirmed) before me this 2nd day of August, A. D. 1953

Notary Public in and for the County of Sacramento, State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE EMPLOYMENT (GOVERNMENT CODE SECTIONS 9000-9011) WITH THE LEGISLATIVE CLERK WHO IS DESIGNATED SO TO DO BY REGULATION 97 AND ASSEMBLY RULE 14.5

Name W PALMER FASHOL
Business Address 241 S. BROADWAY, LOS ANGELES
Sacramento Address HOTEL SEWATER (face of registration)

(1) The name and address of the person by whom employed

SOUTHERN CALIFORNIA SERVICE AND MAINTENANCE CONTRACTORS ASSOCIATION, INC. 22 SERRANA AVENUE
(If additional pages are required, the information can be attached)

(2) In whose interest you appear or work

SOUTHERN CALIFORNIA SERVICE AND MAINTENANCE CONTRACTORS ASSOCIATION

(3) The duration of such employment

PAST FIVE YEARS

(4) How much you are paid and are to receive

ANNUAL RETAINERS - \$1200 PER YEAR

(5) By whom you are paid or are to be paid

SOUTHERN CALIFORNIA SERVICE AND MAINTENANCE CONTRACTORS ASSOCIATION

(6) What expenses are to be included

TRAVEL EXPENSES, HOTEL, MEALS

OFFICE OF REGISTRANT

STATE OF CALIFORNIA -
COUNTY OF LOS ANGELES

I, W. PALMER FASHOL, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Palmer Fashol
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June

A. D. 1954

John J. ...
(Official authorized to administer Oath)

SOUTHERN CALIFORNIA SERVICE AND MAINTENANCE CONTRACTORS ASSOCIATION

TELEPHONE PLUMBING 3785
CASE HOTEL
1106 SOUTH BROADWAY, SUITE 604
LOS ANGELES 15, CALIFORNIA
STANLEY G. BRACK, EXECUTIVE SECRETARY

Mr. C. Allan Post
Legislative Director
State of California

Dear Sir:

This is to certify that W. Palmer Fashol of Los Angeles has been authorized by our Association to represent them on matters to come before the Assembly and Senate.

Dated June 13, 1954 By Stanley G. Brack
President
Southern California Service and Maintenance Contractors Association

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

MAY 6 1953

Name: FRANK Y. STYNN
Business Address: 919 KORN BUILDING, SAN FRANCISCO, CALIFORNIA
Sacramento Address: HOTEL SENATOR
Employed by: SOUTHERN CALIFORNIA SPIRITS FOUNDATION AND WINE MERCHANTS ASSOCIATION OF SOUTHERN CALIFORNIA
Address of Employer: 55 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIF.
Date of Filing: MAY 5, 1953 Month Ending: APRIL 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1,125.00

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Entries include HOTEL SENATOR, FOOD AND LODGING, OFFICE (CIRCULAR), OFFICE RENTAL, ENTERTAINMENT.

(3) Total of all expenditures during the preceding calendar month \$1,622.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION APPROVED BY EMPLOYERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, FRANK Y. STYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A. D. 19__

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: FRANK Y. STYNN
Business Address: 919 KORN BUILDING, SAN FRANCISCO, CALIFORNIA
Sacramento Address: HOTEL SENATOR
Employed by: SOUTHERN CALIFORNIA SPIRITS FOUNDATION AND WINE MERCHANTS ASSOCIATION OF SOUTHERN CALIFORNIA
Address of Employer: 55 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA
Date of Filing: JUN 10, 1953 Month Ending: MAY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1,125.00

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Entries include HOTEL SENATOR, FOOD AND LODGING, ENTERTAINMENT, OFFICE (CIRCULAR), OFFICE RENTAL.

(3) Total of all expenditures during the preceding calendar month \$1,622.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION APPROVED BY EMPLOYERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, FRANK Y. STYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A. D. 19__

(Official authorized to administer Oath)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE FERRER-SENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE JOURNAL WHO IS DESIGNATED BY THE ACT BY CHAPTER 1077 97 A.M. ASSEMBLY RULE 12.5

Name: Neal K. Ford
Business Address: Box 552, Ukiah or 1440 East Eureka
Sacramento Address: State Hotel Date of Filing: April 1953

(1) The name and address of the person by whom employed
Presn at Northern Calif Loggers

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
None

(3) The duration of such employment
Feb. 2nd starting Feb. 1953

(4) How much you are paid and are to receive
600.00 per month plus expenses

(5) By whom you are paid or are to be paid
Presn at Northern Calif Loggers

(6) What expenses are to be included
Traveling & car mileage

OPINION OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Colusa) ss

I, Frank Wheeler, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neal K. Ford
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April

A. D. 19 53

Frank M. Suttle
(Official authorized to administer oath)

ASSOCIATION OF NORTHERN CALIFORNIA LOGGERS

P. O. BOX 144
SACRAMENTO, CALIF.
ARCATA CALIFORNIA
March 17, 1953

ELECTIVE OFFICERS

H. I. WHEELER PRES
WHEELER LEG LOGGERS
BOB PATTON VICE PRES
PATTON & GROSS
RALPH WILSON TREAS
SNOW CAMP LOGGING CO
SILVERIA SECRETARY
S. I. L. M.

DIRECTORS
ROY DAVIS
BRIEKE & DAVIS
H. W. WISSE
FOON & MOULTON
M. C. SKELTON
SKELTON LOGGING CO
W. H. WILSON
WILSON LOGGING CO

State of California
Legislative Auditor
Room 313 - Capitol Building
Sacramento, California

Gentlemen.

This is to certify that Neal K. Ford,
Secretary-Manager of the Association of Northern
California Loggers, is authorized to act for the
Association in the duties of legislative advocate.

Very truly yours,

ASSOC OF NORTHERN CALIF. LOGGERS

Frank Wheeler
H. I. Wheeler, President



MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7600-9911)

Name: Neal K. Ford
Business Address: Fish Hill, 906 Nevada Cutoff
Sacramento Address: Hotel Sacto
Employed by: Association of Nathan Cutoff Loggers
Address of Employer: Fish Hill, 906 Nevada Cutoff
Date of Filing: May 2, Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: \$552.00 Exp: \$74.27

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: Hotel Sacto, Room 11, 10/4, \$28.11

(3) Total of all expenditures during the preceding calendar month \$114.13

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Herbald Standard newspaper, Emerald

(5) The proposed legislation he is employed to support or oppose

SB 250, 251, 252, 253, 254

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Neal K. Ford, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Neal K. Ford

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7600-9911)

Name: John H. Fraser
Business Address: 100 Forum Building, Sacramento 10, California
Sacramento Address: same as above
Employed by: County Supervisors Association of California
Address of Employer: 100 Forum Building, Sacramento 10, California
Date of Filing: May 7, 1953, Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April, 1953: \$300.00 Reimbursement for expenses totalled \$31.38

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: John H. Fraser

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AFFAIRS DIVISION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY SENATE RULE 97 AND ASSEMBLY RULE 113 (LEGISLATIVE AUDITOR (Government Code Sections 9900-9911))

Name Joseph Gallejo 1-2-1953

Business Address 1005 8th St.

Secondary Address Same as above

Employed by ANA CALIF DISTRICT COUNCIL I L U U - Sov. Calif. Dist. Council
(If additional space is required, the report may be attached)

Address of employer 1501 Colorado St. L.A.

Period of Filing May 25, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wages 500.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>RENT</u>		<u>293.50</u>
<u>TELEPHONE</u>		<u>77.35</u>
<u>OFFICE SUPPLIES</u>		<u>101.39</u>
<u>TRAVEL EXPENSES</u>		<u>140.28</u>
<u>MISC. LEGISLATIVE EXPENSES</u>		<u>65.55</u>
		<u>82.67</u>

(3) Total of all expenditures during the preceding calendar month 772.79

(4) The names of all reports, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

I L U U ANNUAL REPORT

(5) The proposed legislation he is employed to support or oppose

LABOR LEGISLATION

CARE OF REGISTRANT (PRINTING #MONTHLY REPORT)

STATE OF CALIFORNIA
COUNTY OF _____

I, Joseph Gallejo, being duly sworn deponent (staff) and being duly sworn and being examined by me and to the best of my knowledge and belief the foregoing is true, correct, and complete to the best of my knowledge and belief.

Joseph Gallejo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of _____, 1953.

(Official authorized to administer Oath)
Notary Public, State of California



California Industrial Union Council
117 WEST NINTH STREET LOS ANGELES 15 CALIF TELEPHONE TUCKER 3187

MANUEL DIAZ PRESIDENT
JOHN A. DEARDORF SECRETARY TREASURER
VICI PRESIDENTS
CH. WEA AARON JOHN MCKENNA
ROBERT C. W. JENNIE POWERS
RALPH D. HOEN DENNIS STONE
FRAN WHITE

Legislative Auditor
State of California
Sacramento, California

Gentlemen:

This office would appreciate receiving one copy of copies of Form #3.

Your prompt attention in this matter would be very much appreciated.

Sincerely yours,

Walter L. Smith
Walter L. Smith
Administrative Assistant

Ulshbe

THIS REPORT IS SUBJECT TO THE SEVERAL PROVISIONS REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE LEGISLATURE UNDER THE LEGISLATIVE AUDITOR ACT, AS AMENDED, BY SENATE BILL 97 AND ASSEMBLY BILL 125, FILED WITH THE GOVERNMENT CODE SECTIONS 9900-9911 (LEGISLATIVE AUDITOR)

Name JOSEPH CALLEJOS
Residence Address 1605 5th St
Office Address 5222 H St, MARIETTA
Employed by LA 30th DISTRICT COUNTY CLERK - 30th DISTRICT
(If additional space is required, the information may be attached)
Address of employer 150 CALIFORNIA AVE - SAN FRANCISCO
Date of Filing MAY 16 1953 Month Filing MAY 16 1953

Each person registering shall, between the first and last day of each calendar month, file with the legislative auditor:

(1) Report of all money received during preceding calendar month

WAGE FOR LABOR OF FEB 21st TO
MARCH 31st 1953

(2) Detailed report of each expenditure of 25¢ or more

To be included	Amount
Hotel, Motel, Auto, Office Rent	372.78
Telephone	93.85
Meals and Groceries	180.37
Car Expenses	60.05
Office Supplies	170.72
Miscellaneous Expenses	122.81

(3) Total of all expenditures during the preceding calendar month 940.78

(4) The names of all papers, periodicals, magazines, or other publications in which his name caused to be published any story or editorial

LA 30th WEEKLY REPORT

(5) The proposed legislation he is employed to support or oppose

CHASSIS LEGISLATION

IF REGISTERED FILING MONTHLY (Fees)

Fee of California (in)

I, Joseph Callejos, do hereby solemnly affirm and swear that the foregoing information is true and correct to the best of my knowledge and belief, and I declare under oath.

Joseph Callejos
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of May, A.D. 1953

Robert A. Gardiner
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE PROVISIONS REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE BILL 97 AND ASSEMBLY BILL 125

Name ROBERT A. GARDINER
Business Address 700 Ninth Street, Sacramento (14), California
Residence Address 811 46th St., Sacramento (16) Date of Filing April 20, 1953

(1) The name and address of the person by whom employed

California Water Association
6061 Hollywood Boulevard,
Los Angeles (20), California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Directors of California Water Association

(3) The duration of such employment

Legislative session of 1953, to conclusion Governor's period for approval or veto of 1953 legislative bills.

(4) How much you are paid and are to receive

\$1250.00

(5) by whom you are paid or are to be paid

California Water Association

(6) What expenses are to be included

actual costs of communications mail, phone or telegraph

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF _____

I, Robert A. Gardiner, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrar)

Subscribed and sworn to (affirmed) before me this 20th day of April

A.D. 1953

Robert A. Gardiner
(Official authorized to administer Oath)

Robert A. Gardiner
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER SWORN LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE CLERK WHO IS DESIGNATED BY ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9600-9611)

Name Robert A. Gardiner
Business Address 700 9th St., Sacramento (14), Calif.
Sacramento Address 811 25th St., Sacramento (16), California
Employed by California Water Association
(If additional space is required, the information may be attached)
Address of Employer 6061 Hollywood Boulevard, Los Angeles (28), Calif.
Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative clerk:

(1) Report of all moneys received during preceding calendar month

Nil rendered for services to April 30, 1953 \$400.00 due 5/10/53

(2) Detailed report of each expenditure of \$10 or more

To which Paid	Purpose	Amount
<u>U.S. Post Office</u>	<u>communications</u>	<u>\$11.72</u>

(3) Total of all expenditures during the preceding calendar month \$11.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has ceased to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all bills affecting water resources, water appropriation, water taxes and bills affecting annexation of territories into municipalities, water districts, etc.

WITH IF REGISTERED FILING MONTHLY REPORT

SWORN TO (CLERK OF THE CLERK)

I, Robert A. Gardiner, being duly sworn, depose and say that the foregoing is a true and correct copy of the report of my expenditures and moneys received during the month of April, 1953, and that I declare it to be true.

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, 1953

Henry Terhune
(Signature of Notary)

225

WILLIAM H. PARKER
AND E. ROOME

LAW OFFICES
ROOME & PARKER
6061 HOLLYWOOD BOULEVARD
HOLLYWOOD 28 CALIFORNIA

April 21 1953

TELEPHONE
HO LLYWOOD 8 914

April 17, 1953

California Legislature,
State Capitol Building,
Sacramento, California.

Re Legislative Representative

Gentlemen:

This is to notify you that Mr. Robert Ashton Gardiner has been authorized and directed to act as legislative representative for California Water Association at the current session of the legislature.

California Water Association is a non-profit California corporation, an association of mutual, private and public utility water operators in the state of California.

Very truly yours,
William H. Parker
William H. Parker,
Executive Secretary,
California Water Association

P.S

Form 3

REGISTRANT FILING MONTHLY REPORT

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name: Robert A. Gardiner
Business Address: 700 9th St., Sacramento (14), California
Sacramento Address: 911 38th St., Sacramento (14), California
Employed by: California Water Association
Address of Employer: 6661 Hollywood Boulevard, Los Angeles (20), California
Date of Filing: June 10, 1953

Name: Howard Gardner
Business Address: Hotel Claremont, Berkeley 5, California
Sacramento Address: Hotel Senator
Employed by: League of California Cities
Address of Employer: Hotel Claremont, Berkeley 5, California
Date of Filing: May 8, 1953

MAY 8 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month

Bill rendered for services to tax 11, 1953 \$300.00 due 5/21/53

Salary \$400.00 (apportioned)

Personal expenses 107.85

(2) Detailed report of each expenditure of \$25 or more

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount
None Set Office and Pacific Telephone & Telegraph Co. 111.71

To Whom Paid Purpose Amount
None

(3) Total of all expenditures during the preceding calendar month \$111.71

(3) Total of all expenditures during the preceding calendar month \$107.85.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

Western City

(5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose

all bills affecting water resources, water appropriation, water issues and bills affecting annexation of territories into municipalities, water districts, etc.

Legislation affecting cities

REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

STATE OF CALIFORNIA)
County of)

I, Robert A. Gardiner, do hereby swear depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of June 10, A. D. 1953

Subscribed and sworn to (affirmed) before me this day of May, A. D. 1953.

Official authorized to administer Oath

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Howard Gardner
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator
 Employed by League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary	\$400.00 (apportioned)
Personal expenses	287.78

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Bedell's (meals)		\$67.58
Petty cash		36.28

- (3) Total of all expenditures during the preceding calendar month \$281.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) ss

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Howard Gardner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A D 1953

Cliff J. Hagerty
 (Official authorized to administer Oath)
 CLIFF J. HAGERTY
 ASSISTANT REGISTRANT OF STATE

230



DEL MAR CALIFORNIA

AUGUST 1, 1952

MR. JAMES D. CARIBALDI
 ROOM 1110
 510 WEST 6TH STREET
 LOS ANGELES, CALIFORNIA

DEAR SIR:

UNTIL FURTHER NOTICE, THIS WILL AUTHORIZE YOU TO ENGAGE IN THE ACTIVITIES DESCRIBED IN SECTION 9906(4), CHAPTER 8, TITLE 2, DIVISION 2, PART 1 OF THE CALIFORNIA GOVERNMENT CODE, ON BEHALF OF THE DEL MAR TURF CLUB.

VERY TRULY YOURS,

Curtis Palmer

CURTIS PALMER
 SECRETARY

THIS REPORT IS PREPARED BY THE REGISTERED MEMBER REGISTERING UNDER THE
REGISTRATION TO BE FILLED WITH THE LEGISLATIVE MEMBER WHO IS
MAILED SO TO ACT, BY STATE RULE 9 AND ASSEMBLY RULE 16.3
(Government Code Sections 2900-2911)

Name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, 14, California

Residence Address None

Employed by Hollywood Turf Club, Inglewood, Calif. and Del Mar Turf Club, Del Mar, Calif.
(If official record is required, the information may be attached)

Address of employer (See above)

Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation \$1,250.00 Reimbursement for expenditures \$834.35

(2) Detailed report of each expenditure of \$25 or more

Where Paid	Purpose	Amount
United Air Lines	Round trip Transportation	50.95
"	"	50.95
Hotel Senator	Meals, Lodging, telephone, etc.	550.22
Bedej's	Meals	84.21
Frank's 806	Meals	94.25

(3) Total of all expenditures during the preceding calendar month \$834.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has received or published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks.

DATE OF REGISTRATION FILING MONTHLY REPORT

FILED BY (TYPE NAME)
OFFICE OF LOS ANGELES

I, JAMES D. GARIBALDI, do hereby swear (affirm) that the contents of this report are true and correct to the best of my knowledge and belief at the present, and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A. D. 1953

James M. Jones
(Official authorized to administer Oath,
Notary Public in and for said County and State)

THE REGISTERED MEMBER OF THE REGISTERING UNDER THE
REGISTRATION TO BE FILLED WITH THE LEGISLATIVE MEMBER WHO IS
MAILED SO TO ACT, BY STATE RULE 9 AND ASSEMBLY RULE 16.3

Name of Registrant

Business address 510 West 6th Street, Los Angeles, 14, California

Residence address

Employed by Hollywood Turf Club, Inglewood, Calif. and Del Mar Turf Club, Del Mar, Calif.

Address of employer

Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation \$1,250.00 Reimbursement for expenditures \$834.35

(2) Detailed report of each expenditure of \$25 or more

Where Paid	Purpose	Amount
United Air Lines	Round trip Transportation	50.95
"	"	50.95
Hotel Senator	Meals, Lodging, telephone, etc.	550.22
Bedej's	Meals	84.21
Frank's 806	Meals	94.25

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has received or published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks.

DATE OF REGISTRATION FILING MONTHLY REPORT

FILED BY (TYPE NAME)
OFFICE OF LOS ANGELES

I, JAMES D. GARIBALDI, do hereby swear (affirm) that the contents of this report are true and correct to the best of my knowledge and belief at the present, and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A. D. 1953

James M. Jones
(Official authorized to administer Oath,
Notary Public in and for said County and State)

233 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (Government Code Sections 7900-7911) **FILED WITH LEGISLATIVE AUDITOR**

Name GORDON H. GARLAND **MAY 6 1953**
 Business Address P. O. Box 507, Woodlake, California
 Sacramento Address Senator Hotel
 Employed by PERMITTED CARRIER EMPLOYEES' Motor Truck Association of Southern California - Truck Owners' Association of California
 (If additional space is required, the information may be attached)
 Address of Employer Senator Hotel, Sacramento
 Date of Filing _____ Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$ 3478.61

(4) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
San Wal Printing Co.	Stamped postals	\$ 300.00
LaFay Landman	Chauffeur to Los Angeles & Expn	50.00
California Business Guide	one subscription	25.00
Senator Hotel	Lodging	510.94
The Letter Shop	Master postage	420.00
California Business Guide	two subscriptions	50.00
Senator Hotel	Lodging	426.81
Pac. Tel & Tel Co.	Phone	116.52
The Letter Shop	Clerical work	306.63
San Wal Printing Co.	Envelope printing	275.84
San Wal Printing Co.	Postal card printing	77.87
(3) Total of all expenditures during the preceding calendar month		<u>\$2960.86</u>

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose Any or all legislation pertaining to the transportation industry.

CASH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of _____

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of MAY, A.D. 1953

Chas J. Hagerty
 (Official) authorized to administer Oath
 CHAS J. HAGERTY
 SECRETARY OF STATE

234 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (Government Code Sections 7900-7911)

Name CHUCK W. GARDNER
 Business Address P. O. Box 507, Woodlake, California
 Sacramento Address Senator Hotel
 Employed by PERMITTED CARRIER EMPLOYEES' Motor Truck Association of Southern California - Truck Owners' Association of California
 (If additional space is required, the information may be attached)
 Address of Employer Senator Hotel, Sacramento
 Date of Filing _____ Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$364.33

(4) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	lodging, etc.	641.39
Chuck Wagon Restaurant	ford	27.50
Pacific Tel & Tel Co.	phone bill	191.08
Public Utilities Commission	addressing, envelopes	25.00
Senator Hotel	lodging, etc.	912.97

(3) Total of all expenditures during the preceding calendar month \$2649.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose Any or all legislation pertaining to the transportation industry.

CASH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of _____

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JUNE, A.D. 1953

Chas J. Hagerty
 (Official) authorized to administer Oath
 CHAS J. HAGERTY
 SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH SAID GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 7900-9911) LEGISLATIVE AUDITOR

Name P. J. Garrod MAY 8 1953
Business Address 4620 Melrose Blvd. Los Angeles 4, Calif.
Sacramento Address Hotel Sacramento
Employed by Transwest Transportation
Address of Employer 551 N. Main St. Los Angeles
Date of Filing May 8, 1953 Month Ending April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary subject to Government deductions etc. \$500.00
No other money as detailed below 0.00

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel expenses, Hotel Sacramento, and other miscellaneous expenses.

(3) Total of all expenditures during the preceding calendar month \$504.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Insurance and Agriculture

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of

I, P. J. Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A. D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH SAID GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 7900-9911)

Name P. J. Garrod
Business Address 4620 Melrose Blvd. Los Angeles 4, Calif.
Sacramento Address Hotel Sacramento
Employed by Transwest Transportation
Address of Employer 551 N. Main St. Los Angeles
Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

For expenses (respondent) \$276.80
Salary less taxes & deductions \$220.00

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Includes entries for None, Expenses, Hotel, Meals, Travel, Plane, and Tips.

(3) Total of all expenditures during the preceding calendar month \$276.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Insurance and Agriculture

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of

I, P. J. Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of June, A. D. 1953

(Official authorized to administer Oath)

Children's Home Society of California



Direct Office
SERVING SOUTHERN CALIF
3100 WEST ADAMS BLVD
LOS ANGELES 18 CALIF

May 11, 1953 FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1953

Mr. John Collins
Legislators Auditors Office
Capitol Building
Sacramento, California

Dear Mr. Collins

We never did receive a supply of Legislative Report Forms requested in our letter of April 8, 1953.

We would appreciate receiving a supply as soon as possible since another report is now due.

Sincerely yours,

Clyde Getz
Executive Director

CG:mw

MONTHLY REPORT ON EMPLOYERS PROVIDED UNDER REGULATIONS GOVERNING THE
APPROPRIATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS RESID-
NATED SO TO COMPLY, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Clyde Getz
Business Address 3100 West Adams Boulevard - Los Angeles 18, California
Street or Postal Address _____
Employed by Children's Home Society of California
(If additional space is required, the information may be attached)
Address of Employer 3100 West Adams Boulevard - Los Angeles 18, California
Date of Filing May 27, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during the preceding calendar month

None, except salary as Executive Director of the Children's Home Society of California

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>(None, except salary to Executive Director)</u>		

(3) Total of all expenditures during the preceding calendar month Proper to me salary of Ex. Dir., \$28.41, postage, \$4.00, paper, \$3.00, travel, \$17.30, total, \$52.71

(4) The names of all reports, periodicals, books, etc., or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to adoption of children which is the concern of the Children's Home Society as a statewide agency responsible for help in setting sound standards of service in adoption and in extending adoption safeguards and services.

STATE OF CALIFORNIA FILING MONTHLY REPORT

State of California)
County of)

Clyde Getz, being duly sworn, deposes (affirms) and swears that the foregoing is a true and correct copy of the original and true and correct, and complete declaration

Clyde Getz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May, A.D. 1953

John H. ...
(Official authorized to administer Oath)
My Commission Expires Aug. 15, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125 (Government Code Sections 4900-4911)

Name: Clyde Getz
Business Address: 3100 West Adams Boulevard - Los Angeles 18, California
Sacramento Address: ---
Employed by: Children's Home Society of California
(If additional space is required, the information may be attached)
Address of employer: 3100 West Adams Boulevard - Los Angeles 18, California
Date of Filing: June 1, 1953 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
None, except salary as Executive Director of the Children's Home Society of California

(2) Detailed report of each expenditure of \$5 or more

To whom Paid	Purpose	Amount
<u>(None, except salary to Executive Director)</u>		

- (3) Total of all expenditures during the preceding calendar month \$2,74 (Telegrams)
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Diego

I, Clyde Getz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clyde Getz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May, A. D. 1953

James W. Bell
(Official authorized to administer Oath
My Commission Expires Aug 19, 1953)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125 (Government Code Sections 4900-4911)

Name: C. M. Gibbons FILED WITH LEGISLATIVE AUDITOR
Business Address: 3800 Roderrick Road Los Angeles 65, California 1953
Sacramento Address: Regin or Sacramento Hotel
Employed by: Neighborhood Railway Carmen of America
(If additional space is required, the information may be attached)
Address of Employer: Garman's Bldg. 4924 Main St. Kansas City 2, Mo.
Date of Filing: May 1, 1953 Month Ending: April and May 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$5 or more

To whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- (5) The proposed legislation he is employed to support or oppose

~~NOT ACTIVE ON LEGISLATIVE MATTERS~~ Months of April and May 1953

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Diego

I, C. M. Gibbons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. M. Gibbons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of June, A. D. 1953

James W. Bell
(Official authorized to administer Oath
My Commission Expires Aug 19, 1953)
Walter Switzer in and for State

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Chas. E. Gibbs
 Business Address 25 California Street, Room 240, San Francisco 11, California
 Sacramento Address 553 - 36th Street, Sacramento, California
 Employed by Associated Farmers of California
 (If additional space is required, the information may be attached)
 Address of Employer 25 California Street, Room 240, San Francisco 11, California
 Date of Filing May 5, 1953 Month Ending April 30, 1953

Name Chas. E. Gibbs
 Business Address 25 California Street, Room 240, San Francisco 11, California
 Sacramento Address None as of May 31, 1953
 Employed by Associated Farmers of California, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 25 California Street, Room 240, San Francisco 11, California
 Date of Filing June 4, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month, for legislative work

Salary	\$524.50
Total Expenses	547.97
	\$1,072.50

(1) Report of all money received during preceding calendar month, for legislative work

Salary	\$552.00
Total Expenses	534.21
	\$986.21

(2) Detailed report of each expenditure of \$45 or more.

To Whom Paid	Purpose	Amount
None of \$25.00 or more		

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
None of \$25.00 or more		

(3) Total of all expenditures during the preceding calendar month \$1,072.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the farms and farmers of California and allied industries.

(3) Total of all expenditures during the preceding calendar month \$986.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the farms and farmers of California and allied industries.

JATH OF REGISTRANT FILING MONTHLY REPORT

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of)

STATE OF CALIFORNIA) SS
 County of San Francisco)

I, Chas. E. Gibbs, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Chas. E. Gibbs, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chas. E. Gibbs
 (Signature of Registrant)

Chas. E. Gibbs
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1953

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D. 1953

William H. Thompson
 (Official authorized to administer oaths in the County of San Francisco, State of California)

William H. Thompson
 (Official authorized to administer oaths)

Humane Affiliates

311 N. LA CIENEGA BLVD LOS ANGELES 48 CALIF

CREDIT: 10 6 4336

CREDIT: 4 3 713

April 19, 1953

Mr. John Gilchrist
Paxton Hotel
Sacramento, California

Dear Mr. Gilchrist

This is a written confirmation of your authority to appear in our behalf against Senate Bill 1694, the ratification measure.

Sincerely yours,

HUMANE AFFILIATES

W. A. Allen
President

PH 38

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 7 AND ASSEMBLY RULE 12 5

Name John Gilchrist

Business Address Sacramento, Calif

Sacramento Address _____ Date of Filing 4/19/53

(1) The name and address of the person by whom employed

Humane Affiliates

311 N La Cienega Blvd L.A.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

as above

(3) The duration of such employment

from 10/1953

(4) How much you are paid and are to receive

no extra pay for 507

(5) By whom you are paid or are to be paid

as above

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF Sacramento

I, John Gilchrist (being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of April

A 1 19 53

John M. ...
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY STATUTE 9907 AND ASSEMBLY RULE 17.5

Name John Gilchrist
 Business Address San Francisco, Calif.
 Sacramento Address _____ Date of Filing 4/22/53

(1) The name and address of the person by whom employed

California Gasoline Retailers

210 Chester Avenue Bakersfield, California
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

its officers

(3) The duration of such employment

since 1948

(4) How much you are paid and are to receive

199.00 per month

(5) By whom you are paid or are to be paid

California Gasoline Retailers

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF Sacramento

I, John Gilchrist, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John Gilchrist
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of April

A. D. 1953

John H. Hahn
 (Official authorized to administer)

No. _____ of _____
 My commission expires Aug 18, 1954

MEMBER
 JOHN C. WILLIAMSON
 BAKERSFIELD

245

1ST VICE PRESIDENT
 DEAN S. CHITWOOD
 SAN PIERO

2ND VICE PRESIDENT
 W. L. ANDERSON
 MT. SHUBB

3RD VICE PRESIDENT
 JACK HOLSTON
 ONE BECH



CALIFORNIA GASOLINE RETAILERS
 210 CHESTER AVENUE BAKERSFIELD, CALIFORNIA

March 8, 1953

Secretary of State
 State of California
 State Capital
 Sacramento, Calif.

Dear sir

Please be advised that the bearer, John Gilchrist has, by unanimous consent of the Executive Officers and the members of the board of Directors, meeting in regular session, has been granted permission to act in our behalf on legislative matters of interest to our association.

CALIFORNIA GASOLINE RETAILERS

John C. Williamson
 John C. Williamson, President

Franklin Jaynes
 Franklin Jaynes, Secretary-Treasurer

MAY 21 1953

251

FORM 2 FOR REGISTRATION

(DECLARED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9990 - 9911) IN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY "ENACTED RULE 9.7 AND ASSEMBLY RULE 14.5"

Name JOHN GILCHRIST ASSOCIATES

Business Address SENATOR HOTEL SACRAMENTO

Sacramento Address " " " Date of Filing May 23 1953

(1) The name and address of the person or persons employed
California Collateral Loan Brokers Association

(If additional space is required, the information can be attached)

(2) In whose interest do you appear or work
as above

(3) The duration of such employment
June 10 1953

(4) How many you are paid and are to receive
received approx \$500

(5) by whom you are to be paid
CCLB Association

(6) what expenses are to be included
fee includes expenses

*Noted in Journal Source
Chas & Co, Park Hotel
Financial Agents
California Loan Brokers*

OATH OF REGISTRANT

CITY OF CALIFORNIA) ss
COUNTY OF _____)

I, John Gilchrist, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of May

A D 1953

E. J. Keen
Notary Public
1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4 7 AND ASSEMBLY RULE 12 6 (Government Code Sections 9900-9911)

Name DON E. GILMAN
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing May 3, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of April in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the pulp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles)

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A D 1953

Allen C. Macarson
 (Official authorized to administer oath) Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4 7 AND ASSEMBLY RULE 12 6 (Government Code Sections 9900-9911)

Name DON E. GILMAN
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of May in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the pulp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles)

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allen C. Macarson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1953

Allen C. Macarson
 (Official authorized to administer oath) Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 11 1953

Name Joseph P. Gilmore
Business Address 57 Post St SAN FRANCISCO 4 CALIF
Sacramento Address Hotel Senator
Employed by DRAYMENS ASSOCIATION OF SAN FRANCISCO
(If additional space is required, the information may be attached)
Address of Employer 57 Post St SAN FRANCISCO 4 CALIF
Date of Filing 5-8-53 Month Ending 4-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation pro-rated 18 days @ 21⁰⁰ 378⁰⁰
Hotel, Meals, Postage, Phone, Stenographic, etc 835⁴²

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Lodging + etc</u>	<u>442.00</u>
<u>Meals</u>	<u>Expenses, phone, etc</u>	<u>392.57</u>

(3) Total of all expenditures during the preceding calendar month 835⁴²

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to for hire trucking

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of _____

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1953

Alvin Taylor

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 4 1953

Name Joseph P. Gilmore
Business Address 57 Post St SAN FRANCISCO 4 CALIF
Sacramento Address Hotel Senator
Employed by DRAYMENS ASSN OF SAN FRANCISCO
(If additional space is required, the information may be attached)
Address of Employer 57 Post St SAN FRANCISCO
Date of Filing 6-8-53 Month Ending MAY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary (pro-rated) 21 days @ 21⁰⁰ 441⁰⁰
Hotel, Meals, Phone, etc 1284¹⁸
1665¹⁸

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Lodging + etc</u>	<u>818.16</u>
<u>Meals, Phone, Stenographic, etc</u>		<u>406.02</u>

(3) Total of all expenditures during the preceding calendar month 1284¹⁸

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to for hire trucking

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of _____

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1953

Alvin Taylor

256 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GEO. A. GITCHELL
 Business Address 140 New Montgomery St., Room 1813, San Francisco 5, California.
 Sacramento Address -
 Employed by The Pacific Telephone and Telegraph Company
 (If additional space is required, the information may be attached)
 Address of Employer 140 New Montgomery Street, San Francisco 5, California
 Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month That proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company assignable to legislative work on matters affecting the telephone industry in the State of California during the month of April, 1953, was not more than the equivalent of 15 full days at the rate of \$72.00 per day, or \$1,080.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Office and Bedroom	\$596.70

(3) Total of all expenditures during the preceding calendar month \$908.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND COUNTY OF SAN FRANCISCO

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 1st day of May, A. D. 1953

(Signature of Registrant)

(Official authorized to administer oath)

257

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GEO. A. GITCHELL
 Business Address 140 New Montgomery St., Room 1813, San Francisco 5, California.
 Sacramento Address -
 Employed by The Pacific Telephone and Telegraph Company
 (If additional space is required, the information may be attached)
 Address of Employer 140 New Montgomery Street, San Francisco 5, California
 Date of Filing June 4, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month That proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company assignable to legislative work on matters affecting the telephone industry in the State of California during the month of May, 1953, was not more than the equivalent of 17 full days at the rate of \$72.00 per day, or \$1,224.00.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Office and Bedroom	752.67
Pedell's	Meals	231.22

(3) Total of all expenditures during the preceding calendar month \$983.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO)

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 4th day of June, A. D. 1953

(Signature of Registrant)

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles E. Smith FILED WITH LEGISLATIVE AUDITOR
Business Address Hotel Samtor APR 21 1963
Sacramento Address Hotel Samtor
Employed by Charles E. Smith, Attorney at Law, Sacramento, California
Address of Employer 209 1/2 Grand St., Sacramento, Calif.
Date of Filing Apr 11th, 1963 Month Ending Apr 30, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Challenge Fee or Att. Fee \$50.00

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To whom Paid, Purpose, Amount. Entries: Hotel Samtor \$1.97, Hotel Samtor \$2.00

- (3) Total of all expenditures during the preceding calendar month \$4.97

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

all legislation

CAUSE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Margaret M. Shaw, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Margaret M. Shaw)
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A.D. 1963

Richard M. Suttler
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Richard Graves FILED WITH LEGISLATIVE AUDITOR
Business Address Hotel Claremont, Berkeley 8, California
Sacramento Address Hotel Samtor MAY 8 1963
Employed by League of California Cities
Address of Employer Hotel Claremont, Berkeley 8, California
Date of Filing May 8, 1963 Month Ending April 30, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary \$500.00 (apportioned)

Personal expenses 30.10

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To whom Paid, Purpose, Amount. Entries: Capitol Office Equipment \$45.85, Pacific Telephone & Telegraph Co. 98.81, Office Supplies 20.44

- (3) Total of all expenditures during the preceding calendar month \$125.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City, Legislative Bulletins to Members

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

CAUSE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Richard Graves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Richard Graves)
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1963

(Official and Public) to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Richard Graves FILED WITH LEGISLATIVE AUDITOR
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator
 Employed by League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary	\$600.00 (apportioned)
Personal expenses	124.18

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Capital Office Equipment		\$101.66
Pacific Telephone & Telegraph Co.		95.50

- (3) Total of all expenditures during the preceding calendar month \$350.58

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City, Legislative Bulletins to Members

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, Richard Graves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Graves
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A. D. 1953

C. J. HARPER
 (Official authorized to administer Oath)
 C. J. HARPER
 ASST. STATE CLERK OF CALIF.

261

STATE OF CALIFORNIA
 EARL WARREN GOVERNOR

NO. 1-A DISTRICT AGRICULTURAL ASSOCIATION

OW PALM SPRING CALIF. FILED NO. 24, 1953 PAGE 42488

GRAND NATIONAL
 LIVESTOCK EXPOSITION



GRAND NATIONAL JUNIOR
 LIVESTOCK EXPOSITION

RYE WILSON Secretary Manager

April 23, 1953

Mr. A. Alan Post
 Legislative Auditor
 State Capitol Annex
 Sacramento, California

Dear Mr. Post:

This is to advise that Mr. Fred W. Gray is authorized to represent No. 1-A District Agricultural Association as a legislative representative at the 1953 Legislature in connection with legislation which might affect this agency.

Fred W. Gray and Associates, of which Fred Gray is owner, is a regular contractor with this Association to handle public relations, publicity and advertising as a primary duty and to act as the legislative representative as an incidental duty.

Very truly yours,

Rye Wilson
 Rye Wilson
 Secretary-Manager

RW:p

DIRECTORS

ROBERT SEMIN President
 ROLAND THORNTON 1st Vice President

WILSON WILSON 2nd Vice President
 LOUIS C. GONZALEZ

LAWRENCE CRATER JR.
 JOHN LAWLER

J. W. WALLIARD III
 FRED D. FARR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Fred Gray, of Fred Gray & Associates
Business Address 251 Kearny Street
Sacramento Address None
Employed by No. 1-A District Agricultural Association
(If additional space is required, the information may be attached)
Address of Employer Cow Palace

Date of Filing April 23, 1953 Month Ending Jan. 31, Feb. 28, March 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NOTE We have not engaged in any legislative activity for our client,

No. 1-A District to date during present session of Legislature. We may be called upon to do so when bills mentioned herein are heard.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None on matters concerning present session of Legislature.

(5) The proposed legislation he is employed to support or oppose

Senate Bills 47, 48 and 696

Assembly Bills 100 and 101

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SE
County of _____)

I, Fred Gray, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April, A. D. 1953

[Signature]
(Official authorized to administer Oath
Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE ...

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1952)

Name Fred W. Gray, of Fred Gray & Associates
Business Address 251 Kearny St., San Francisco, Calif.
Employed by No. 1-A District Agricultural Association

Address of Employer Cow Palace, Geneva Avenue and Rio Verde St. San Francisco 24, California

Date of Filing May 4, 1953 Month Ending April 30, 1953

Are you filing a statement as required by Section 990.1 of the Government Code? (Yes) () (No) mailed April 23 to Sacramento

Each such person so registering shall, between the first and tenth day of each calendar month, or longer if his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) none

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
<u>none</u>		

To Whom Paid	Purpose	Amount
	none	
(3) Total of all expenditures during the preceding calendar month		none
(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials		
(4) none		
(5) The proposed legislation he is employed to support or oppose		
(5) Senate Bills 47, 48, 696		
Assembly Bills 100, 101		

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Fred W. Gray, being duly sworn, depose (affirm) and (Name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration


(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of May, A. D. 1953.


NOTARY PUBLIC
City and County of San Francisco

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1951)

Name Fred W. Gray, of Fred Gray & Associates
Business Address 251 Kearny St., San Francisco, Calif.
Employed by No. 1-A District Agricultural Association

Address of Employer Cow Palace, Geneva Avenue and Rio Verde St. San Francisco 24, California

Date of Filing June 1, 1953 Month Ending May 31, 1953

Are you filing a statement as required by Section 20110 of the Government Code? (Yes) (No) mailed April 23 to Sacramento

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month
(1) none

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2)

To Whom Paid	Purpose	Amount
	none	

MAR 24 1953

STATE OF CALIFORNIA, PERSONS REGISTERED UNDER THE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

267

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name: B. GROEZINGER
Business Address: 404 Montgomery Street, San Francisco 1, California
Sacramento Address: 1210 H Street, Sacramento, California
Employed by: SEE BELOW
(If additional space is required, the information may be attached)
Address of Employer: _____
Date of Filing: June 9, 1953 Month Filing: 1, 1953

Name: Ralph P. Gross
Business Address: 1210 H Street
Sacramento Address: 6021 14th Avenue Date of Filing: _____

Each person beginning shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) The name and address of the person by whom employed
California State Council of Culinary Workers, Bartenders, and

(1) Report of all money received during preceding calendar month
During May, 1953, I received from Home Builders' Association, California the sum of \$2,000.00 as for legislative services, and I received \$2,000.00 from the Workers' Union Alliance, none of which is accounted to legislative purposes

Hotel Service Employees
(If additional space is required, the information can be attached)

(2) Detailed report of each expenditure of \$25 or more

(2) In whose interest you appear or work
Members of the Hotel & Restaurant Employees, Bartenders
International Union

To Whom Paid	Purpose	Amount
Hotel Senator	hotel bill	263.06
Butter Club	club bill	67.56
Pacific Telephone	Telephone Co. Sacramento Bill	125.00
Legislative Bill Room	bill service	1,244.50

(3) The duration of such employment.
Duration of Legislature

(3) Total of all expenditures during the preceding calendar month 1,244.50

(4) How much you are paid and are to receive
\$35.00 Per week

(4) The names of all papers, periodicals, magazines, or other publication in which he has caused to be published any articles or editorials

(5) By whom you are paid or are to be paid.
California State Council of Culinary Workers, Bartenders & Hotel
Service Employees

(5) The proposed legislation he is employed to support or oppose

(6) What expenses are to be included
None

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, B. Groezinger, of legal age, sane deposit of mind, and of legal age, do hereby depose and affirm that the foregoing is a true, correct, and complete declaration

I, Ralph P. Gross, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this NINE day of JUNE 1953

Ralph P. Gross
(Signature of Registrant)

273

Alvin J. ...
(Official authorized by Legislative Auditor)

Subscribed and sworn to (affirmed) before me this 23 day of March

A D 1953

Alvin J. ...
(Official authorized to administer Oath)

ATTEST: LEGISLATIVE AUDITOR, 2000 Market Drive, Chico, CA, 95926
CALIFORNIA LEGISLATIVE AUDITOR
1210 H STREET, SACRAMENTO, CALIFORNIA 95811
STATE OF CALIFORNIA, DEPARTMENT OF REVENUE, 1151 L STREET, SACRAMENTO, CALIFORNIA
1210 H STREET, SACRAMENTO, CALIFORNIA 95811
C. J. ...
1210 H STREET, SACRAMENTO, CALIFORNIA 95811

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Ralph P. Gross MAY 18 1953
Business Address 1210 H Street, Sacramento, Calif.
Sacramento Address 6021 14th Ave., Sacramento, Calif.
Employed by Calif. State Council Culinary Workers, Bartenders & Hotel Service
(If additional space is required, the information may be attached) Workers
Address of Employer 1127 2nd Ave., San Diego, Calif.
Date of Filing Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$35.00 per week

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Culinary Crafts and Bartenders and Hotel Workers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of

I, Ralph P. Gross, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph P. Gross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1953

Shekar
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Ralph P. Gross MAY 18 1953
Business Address 1210 H Street Sacramento
Sacramento Address 6021 14th Avenue
Employed by Calif. State Council Culinary Workers, Bartenders, Hotel Service
(If additional space is required, the information may be attached) Workers
Address of Employer 1127 2nd Ave., San Diego, California
Date of Filing May 8, 1953 Month Ending April 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
35.00 per week

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose

All legislation relating to the wine, dairy, bartenders, and hotel service workers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of

I, Ralph P. Gross, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph P. Gross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1953

Shekar
(Official authorized to administer Oath)
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN 10 DAYS AFTER THE COMMENCEMENT OF EACH LEGISLATIVE SESSION AS PROVIDED IN SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1953

Name William D. Hadelor
Business Address 525 Market Street, San Francisco 5, California
Sacramento Address Rooms 809 and 810, Hotel Senator
Employed by California Grocers Association
(If additional space is required, the information may be attached)
Address of Employer 525 Market Street, San Francisco 5, California
Date of Filing May 9, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See Schedule 1 attached

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
<u>See Schedule 2 attached</u>		

(3) Total of all expenditures during the preceding calendar month -----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California

Grocery Industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,
County of San Francisco

I, William D. Hadelor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. D. Hadelor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A. D. 1953

Amelia Cassalero
(Official authorized to administer Oath)

NOTARY PUBLIC
My Commission Expires 5/15/54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN 10 DAYS AFTER THE COMMENCEMENT OF EACH LEGISLATIVE SESSION AS PROVIDED IN SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name William D. Hadelor
Business Address 525 Market Street, San Francisco 5, California
Sacramento Address Rooms 809 and 810, Hotel Senator
Employed by California Grocers Association
(If additional space is required, the information may be attached)
Address of Employer 525 Market Street, San Francisco 5, California
Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See Schedule 1 Attached

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
<u>See Schedule 2 Attached</u>		

(3) Total of all expenditures during the preceding calendar month -----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose.

Any and all legislation affecting the California

Grocery Industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,
County of San Francisco

I, William D. Hadelor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. D. Hadelor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A. D. 1953

Doreen Loresky
(Official authorized to administer Oath)

NOTARY PUBLIC
My Commission Expires 5/15/54

Sacramento, California

May 8, 1953

Mr. A. Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

APRIL, 1953RECEIPTS

Monthly salary as a full time paid elected Executive Secretary- Treasurer of the California State Federation of Labor	\$1,500.00
Expenses	1,555.00
	<u>\$3,055.00</u>

DISBURSEMENTS

Hotel Senator	\$1,055.00
Other expenses (since each specific item included is net in excess of \$25.00, no itemization is included herewith. The amount of \$410.00 includes the following: meals, telephone calls, transportation, tips, etc.)	<u>410.00</u>
	<u>\$1,465.00</u>

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

STATE OF CALIFORNIA } ss
COUNTY OF SACRAMENTO }

CJH:wb

Subscribed and sworn to before me
this 8th day of May, 1953

Robert M. Lester
Notary Public

In aid for the City and County of
Sacramento, State of California

Very truly yours

C. J. Haggerty

C. J. Haggerty
Secretary-Treasurer

Sacramento, California

May 8, 1953

MAY 11 1953

Mr. A. Alan Post, Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

APRIL, 1953RECEIPTS

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	<u>\$3,055.00</u>

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Other expenses (since each specific item included is net in excess of \$25.00, no itemization is included herewith. The amount of \$410.00 includes the following: meals, telephone calls, transportation, tips, etc.)	<u>410.00</u>
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STATE OF CALIFORNIA } ss
COUNTY OF SACRAMENTO }

CJH:wb

Subscribed and sworn to before me
this 8th day of May, 1953

Robert M. Lester
Notary Public

In aid for the City and County of
Sacramento, State of California

Very truly yours

C. J. Haggerty

C. J. Haggerty
Secretary-Treasurer

278 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9600-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Gerald P. Haggerty
Business Address 2860 - 24th Street, San Francisco, Calif. July 9 1953
Sacramento Address Senator Hotel
Employed by California Grocers Association
Address of Employer 525 Market Street, San Francisco, California
Date of Filing June 9, 1953 Month Ending May 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary: \$200.00

Expenses: \$159.04 - News, Mileage, Etc. no single item more than \$25.00

(2) Detailed report of cash expenditure of \$45 or more

Table with columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month \$159.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Grocery Industry

GAIN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Gerald P. Haggerty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Gerald P. Haggerty

Subscribed and sworn to (affirmed) before me this 9 day of JUNE, A.D. 1953

Signature of Auditor: Charles Haggerty
Official authorized to administer Oath
CHARLES HAGGERTY
LEGISLATIVE AUDITOR OF THE STATE

Faint, mostly illegible text from the reverse side of the page, including a signature and some printed text.

Signature: Sheldon H. Miller
Notary Public in and for the State of California
My Commission Expires Nov. 20 1954

2835
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9600-9911)

Name: Thomas E. Hall
 Business Address: 515 Forum Building, Sacramento
 Sacramento Address: 320 - 25th Street
 Employed by: California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer: 515 Forum Building, Sacramento
 Date of Filing: June 10, 1953 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
\$100 00

(2) Detailed report of each expenditure of \$25 or more

Amount	To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento

I, Thomas E. Hall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas E. Hall
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A. D. 1953

Edward J. Sullivan
 (Official authorized to administer Oath
 in this State and for the County of
 Sacramento, California
 My commission expires Aug. 18, 1954)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name: Thomas E. Hall
 Business Address: 515 Forum Building, Sacramento, Calif.
 Sacramento Address: 320 - 25th Street, Sacramento Date of Filing: 5/31/53

(1) The name and address of the person by whom employed

California Retailers Association
515 Forum Building
Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Retailers Association only

(3) The duration of such employment

permanently

(4) How much you are paid and are to receive:

\$100 of my monthly salary is properly allowable

to my services in legislative matters

(5) By whom you are paid or are to be paid

California Retailers Association

(6) What expenses are to be included

Only incidental expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF _____

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas E. Hall
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of May

A. D. 1953

Edward J. Sullivan
 (Official authorized to administer Oath)

286 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR MAY 7 1953

Name Irving E. Hamnell
Business Address 2811 Capitol Avenue, Sacramento, Calif.
Sacramento Address P.O. Box 95, Sacramento, Calif.
Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)
Address of Employer W. B. Swanson, Secretary, 372h 1/2nd St., Sacramento 17, Calif.
Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
Allied Printing Trades Legislative Committee \$730.00
(Salary \$130.00, Expenses \$300.00)
 - Southern California Typographical Conference and Southern California Allied Printing Trades Conference (expenses to Pasadena joint conference meeting) 100.00
 - (2) Detailed report of each expenditure of \$25 or more \$770.00
- | To Whom Paid | Purpose | Amount |
|----------------------------------|---------|----------------|
| <u>Del Rio Hotel, Sacramento</u> | | <u>\$57.00</u> |
- No other single expenditure of \$25 or more

- (3) Total of all expenditures during the preceding calendar month \$140.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None
- (5) The proposed legislation he is employed to support or oppose
All legislation affecting directly or indirectly the members of the unions composing the Allied Printing Trades

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Irving E. Hamnell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hamnell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A D 19 53

Richard M. Sutter
(Official authorized to administer Oath
Notary Public)

287 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR JUNE 9 1953

Name Irving E. Hamnell
Business Address 2811 Capitol Avenue, Sacramento, Calif.
Sacramento Address P.O. Box 95
Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)
Address of Employer W. B. Swanson, Secretary, 372h 1/2nd Street, Sacramento, Calif.
Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
Salary (5 weeks @ \$107.20) \$537.00
Expenses 375.00
 - (2) Detailed report of each expenditure of \$25 or more
- | To Whom Paid | Purpose | Amount |
|---------------------------------|---------|----------------|
| <u>Del Rio Hotel, room rent</u> | | <u>\$75.00</u> |
- No other single expenditure of \$25 or more.

- (3) Total of all expenditures during the preceding calendar month \$175.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None
- (5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the Allied Printing Trades.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of SACRAMENTO

I, Irving E. Hamnell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hamnell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A D 19 53

Richard M. Sutter
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Robert E Hanley
Business Address 2223 Fulton St, Berkeley 4, Calif
Sacramento Address 1400 16th St Date of Filing 4/1/53

- (1) The name and address of the person by whom employed
California Farm Bureau Federation
2223 Fulton St, Berkeley 4, Calif
(If additional space is required, the information can be attached)
- (2) In whose interest you appear or work.
California Farm Bureau Federation
- (3) The duration of such employment.
Full time
- (4) How much you are paid and are to receive
\$2000 Annually

- (5) By whom you are paid or are to be paid
California Farm Bureau Federation
- (6) What expenses are to be included
Travel, Living & incidental

OATH OF REGISTRANT

CATE. OF CALIFORNIA)ss
COUNTY OF _____)

I, Robert E Hanley, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April

A D. 1953

John J. ...
(Official authorized to administer Oath)
NOTARY PUBLIC

289 CALIFORNIA FARM BUREAU FEDERATION

GEORGE H. WILSON
JOHN A. BOZEMAN
EDY R. McLAIR
DON W. McCOLLY
FRANK S. PEARCE

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THOMASWALL 3 1688



March 25, 1953

Mr. Allen Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post

This is to advise you effective immediately Mr. Robert E. Hanley is authorized to represent the California Farm Bureau Federation on matters relating to legislation.

Yours truly,

CALIFORNIA FARM BUREAU FEDERATION

Don W McColly

Don W McColly
Secretary-Treasurer

DWM fj

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 7 1953

Name Robert E. Hanley
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary	\$460.00
Expenses	212.16

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	lodging	\$ 89.50
Various hotels, restaurants	meals	118.86
Phone calls		3.80

- (3) Total of all expenditures during the preceding calendar month \$212.16

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)SS

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A. D. 1953

Charles W. Stinson
(Official authorized to administer oaths)

Notary Public in and for the County of Alameda, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Robert E. Hanley
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing June 5, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary	\$ 450.00
Expenses	212.16

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	lodging	\$ 28.00
Various hotels, restaurants, meals		109.82
phone		3.33

- (3) Total of all expenditures during the preceding calendar month \$ 212.16

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)SS

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A. D. 1953

Charles W. Stinson
(Official authorized to administer oaths)

Notary Public in and for the County of Alameda, State of California

292

FORM 2 FOR REGISTRATION

MAY 14 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE PROVIDING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY ARTICLE IV, SECTION 7 AND ASSEMBLY RULE 12.5

Name John F. Hanson Jr.
Business Address Bank of America Bldg, Alhambra Cal.
Sacramento Address _____ Date of Filing 5/14/53

293

May 14, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAY 15 1953

- (1) The name and address of the person by whom employed
Lange Stores
5301 Broadway, Oakland
(If additional space is required, the information can be attached)
- (2) In whose interest you appear or work
Lange Stores
- (3) The duration of such employment
end of 1953. Season
- (4) How much you are paid and are to receive
General Counsel - I will charge
for my work at rate of \$15.00 per hour.
I will show amount in monthly report
- (5) By whom you are paid or are to be paid
Lange Stores
- (6) What expenses are to be included
Travel & living

To whom it may concern
John F. Hanson, Jr. is general
counsel of Lange Stores and is
hereby authorized to represent same
in the legislature of any state

Lange Stores
By John Henry
Pena

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____

I, John F. Hanson Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F. Hanson Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May

A. D. 1953

John F. Hanson Jr.
(Official authorized to administer
Oath)
I hereby declare, under penalty
of perjury, that the foregoing is
true and correct.

FORM 2 FOR REGISTRATION

MAR 26 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Homer A. Ferris
Business Address 704 Market Court, Los Angeles Calif.
Sacramento Address None Date of Filing Mar 24, 1953

(1) The name and address of the person by whom employed

Associated Produce Dealers & Brokers of L. A.

704 Market Court, Los Angeles 21, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

members of above association.

(3) The duration of such employment

Continuous from Feb 1, 1927 to date.

(4) How much you are paid and are to receive

\$10,000.00 per annum, which amount is neither increased or decreased by

any activities as a Legislative Advocate. The majority of services performed
have no connection with legislation.

(5) By whom you are paid or are to be paid

Associated Produce Dealers & Brokers of Los Angeles.

(6) What expenses are to be included

Ordinary living and travel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)²⁵
COUNTY OF Los Angeles

I, Homer A. Ferris being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Homer A. Ferris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of March

A. D. 1953.

Clara G. Stranger
(Official authorized to administer
Oath)

*Associated Produce Dealers
and Brokers of Los Angeles*

MAR 26 1953



704 MARKET COURT
Los Angeles 21 California

March 21, 1953

Clerk of the Assembly
Capitol Building
Sacramento, California

Dear Sir

Please be advised that Homer A. Ferris, who is the Secretary Manager of the Associated Produce Dealers and Brokers of Los Angeles is authorized to represent the Association in all matters before and pertaining to the Legislature of the State of California.

This activity on his part is incident to his duties as Secretary Manager, and he is fully authorized to act on our behalf in all legislative matters

Very truly yours,

ASSOCIATED PRODUCE DEALERS
AND BROKERS OF LOS ANGELES

Homer A. Ferris

Reeve Vessry, President

296

Associated Produce Dealers
and Brokers of Los Angeles



704 MARKET COURT
Los Angeles 21 California

March 23, 1953

Secretary of the Senate
Capital Building
Sacramento, California

Dear Sir:

Please be advised that Homer A. Harris, who is the Secretary
Manager of the Associated Produce Dealers and Brokers of Los
Angeles is authorized to represent the Association in all matters
before and pertaining to the Legislature of the State of California.

This activity on his part is incident to his duties as Secretary
Manager, and he is fully authorized to act on our behalf in all
legislative matters.

Very truly yours,

ASSOCIATED PRODUCE DEALERS
AND BROKERS OF LOS ANGELES

Reeve Vassey
Reeve Vassey, President

Form 3

297 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A. Harris FILED WITH
LEGISLATIVE A. MAR 1 1953
Business Address 704 Market Court, Los Angeles, Calif.
Sacramento Address None
Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 704 Market Court, Los Angeles 21, Calif.
Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$52.52

(3) Total of all expenditures during the preceding calendar month \$52.52

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting welfare of employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Homer A. Harris, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

Homer A. Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of March, A.D. 1953

Dora B. Branger
(Official authorized to administer Oath)

Name Homer A Harris
 Business Address 704 Market Street San Francisco, Calif
 Sacramento Address none
 Employed by Associated Produce Dealers Brokers & Co
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Street San Francisco
 Date of Filing May 14 1953 Month Ending April 30 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor

- (1) Report of all money received during preceding calendar month.

Tax and expense on March 57²⁷

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Home</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of)

I, Homer A Harris being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A Harris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May, A D 1953

Walter S. Chandler
 (Official authorized to administer Oath)
 My Comm. Ex. No. 1169 750

Name Fredrick H. Hawkins
 Business Address 225 Bush Street, San Francisco 4, California
 Sacramento Address Senator Hotel
 Employed by Life Insurance Association of America, Cannery League of California
 (If additional space is required, the information may be attached)
 Address of Employer 488 Madison Ave., New York 22, 64 Pine St., San Francisco 4.
 Date of Filing April 15, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor

- (1) Report of all money received during preceding calendar month

none

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Living expenses</u>	<u>\$812 20</u>
<u>The Cellar</u>	<u>Liquor</u>	<u>154 72</u>

- (3) Total of all expenditures during the preceding calendar month \$1,361 92

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

Insurance legislation, Canning legislation

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 City County of San Francisco

I, Fredrick H. Hawkins being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H. Hawkins
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A D 1953

Edward D. Green
 (Official authorized to administer Oath)
 My Commission Expires Aug. 18 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name FREDRICK H. HAWKINS MAY 14 1953
Business Address 225 Bush Street, San Francisco 4, California
Sacramento Address Senator Hotel
Employed by Life Insurance Association of America, Cannors League of California
Address of Employer 456 Madison Ave., New York 22, 64 Pine St., San Francisco 4
Date of Filing May 13, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
none

(2) Detailed report of cash expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: Hon. Senator, Living expenses, \$1,029.37

(3) Total of all expenditures during the preceding calendar month \$1,229.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
Insurance legislation. Canning Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City COUNTY OF San Francisco

I, Fredrick F. Hawkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick F. Hawkins (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A D 1953

J. L. ... (Official authorized to administer oath)

MAY 15 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED TO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Fredrick H. Hawkins
Business Address 225 Bush St San Francisco
Sacramento Address Senator Hotel Date of Filing May 14 1953

(1) The name and address of the person by whom employed

Monteary Lead Processors Association
271 Exchange Place Monteary, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Monteary Lead Processors Association

(3) The duration of such employment

1953 Senator, California Legislature

(4) How much you are paid and how to receive

\$1500 - expense

(5) by whom you are to be paid

Monteary Lead Processors Association

(6) What expenses are to be included

Living and traveling expenses while away from San Francisco

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ...

I, Fredrick H. Hawkins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H. Hawkins (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May

A D 1953

James A. ...
Notary Public in and for County of Sacramento

MONTEREY FISH PROCESSORS ASSOCIATION

271 BUNNARD PLACE * Box 1424 * PHONE 9318
MONTEREY CALIFORNIA

April 11, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAY 14 1953

To: Mr. J. A. ...

This is to certify that Mr. Lester Healey is authorized to represent the Monterey Fish Processors Association before the Legislative Auditor of the California Legislature in all matters concerning fish legislation.

Sebastian ...

MONTHLY REPORT OF EMPLOYERS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE FILED WITH
303 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DELEGISLATIVE AUDITOR
DATED 60 OCT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 900-9911)

MAY 8 1953

Name LESTER HEALEY
Business Address California Electric Power Company, P. O. Box 512, Riverside
Sacramento Address Sacramento Hotel
Employed by California Electric Power Company
(If additional space is required, the information may be attached)
Address of Employer same
Date of Filing May 10, 1953 Month Ending April 30, 1953

Fish person registration shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of salary charged to legislative
activities - \$31.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel		\$447.62
Fett's Restaurant		39.48
Miscellaneous Expenses		670.70

(3) Total of all expenditures during the preceding calendar month \$1,157.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA)

County of)
San Diego

I, Lester Healey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lester Healey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A. D. 1953

[Signature]
(Official authorized to administer Oath
NOTARY PUBLIC - COUNTY OF SAN DIEGO
My commission expires August 9 1953

304 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name LESTER HEALEY
 Business Address CALIFORNIA ELECTRIC POWER COMPANY, P. O. BOX 512 RIVERSIDE
 Sacramento Address SACRAMENTO HOTEL
 Employed by CALIFORNIA ELECTRIC POWER COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer SAME
 Date of Filing April 30th, 1953 Month Ending May 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

PROPORTION OF SALARY CHARGED TO LEGISLATIVE

ACTIVITIES - \$631.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
SACRAMENTO HOTEL		\$384.00
PAT'S RESTAURANT		49.60
MISCELLANEOUS		\$386.20

(3) Total of all expenditures during the preceding calendar month \$819.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

any thing legislation affecting California Electric Power Com. any

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 County of Sacramento

I, LESTER HEALEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A.D. 19 53

[Signature]
 (Official authorized to administer Oath)

305 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name LOU I. HERRINGTON MAY 11 1953
 Business Address 653 FORUM BUILDING, SACRAMENTO, CALIFORNIA
 Sacramento Address Same as above
 Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 653 FORUM BUILDING, SACRAMENTO, CALIFORNIA
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$963.40 Expenses

600.00 Estimated Compensation

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$963.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 County of SACRAMENTO

I, LOU I. HERRINGTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 19 53

[Signature]
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name LOU I. HERRINGTON
Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA
Sacramento Address Same as above
Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA
Date of Filing June 6, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$737.35 Expenses

020.00 Estimated Compensation

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month \$737.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{CS}
County of SACRAMENTO

I, LOU I. HERRINGTON, being duly sworn depone (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lou I. Herrington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A. D. 1953

Marjorie Parkes
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name William V. Hill
Business Address 58 Sutter St., San Francisco, 4, Calif.
Sacramento Address Hotel Senator
Employed by California Transit Association
(If additional space is required, the information may be attached)
Address of Employer 58 Sutter St., San Francisco, 4, Calif.
Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$750. per month, annual salary \$9,000.

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Room</u>	<u>\$210.00</u>
<u>Meals and Misc. Expenses, 30 days,</u>		<u>111.07</u>
<u>Postage,</u>		<u>3.00</u>

(3) Total of all expenditures during the preceding calendar month \$324.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the Transit Industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{CS}
County of

I, William V. Hill, being duly sworn depone (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A. D. 1953

Marjorie Parkes
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

J 1953

Name William V. Hill
Business Address 58 Sutter St., San Francisco 4, Cal.
Sacramento Address Hotel Senator
Employed by California Transit Association
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing June 1, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$750.00 monthly salary, annual \$9,000.

Reimbursed for expenses below.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	\$168.37
Meals and Misc. Expenses, 31 days		179.40
Postage and telephone service		12.30

(3) Total of all expenditures during the preceding calendar month \$360.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the Transit Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of June, A D 1953

Alvin J. Smith
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

J 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name William V. Hill
Business Address 58 Sutter Street San Francisco 4, Calif
Sacramento Address Hotel Senator Date of Filing 5-27-53

(1) The name and address of the person by whom employed

United Rail & Shipway Industries, 2000 Market St., San Francisco 4, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

None - income liquidated

(3) The duration of such employment

5 years

(4) How much you are paid and are to receive

Commission based on monthly ticket production

(5) By whom you are to be paid

United Rail & Shipway Industries, 2000 Market St., San Francisco 4, Calif.

(6) What expenses are to be included

None - expenses liquidated

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, William V. Hill, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May

William V. Hill
Secretary Public

310

UNITED RETAIL LIQUOR DEALERS ASSOCIATION
 OF NORTHERN CALIFORNIA
 563 16th STREET
 OAKLAND 12, CALIFORNIA
 TWInoaks 3 8540

PERRY ANDERSON President
 PAUL TERHORN Vice-President
 MARGARET DEL CARO Treasurer
 NEAL HORGKIN Executive

- BOARD MEMBERS**
- AL LAURICELLA
 - BOB MCGLOTHLIN
 - IRVIN ROSENBAUM
 - CLAUDE HANLEY
 - LOUIS RIMONDI
 - V. DEL CERVA
 - C. M. BURROUGHS
 - ANNE SILVA
 - JACK LEEVY
 - LOUIS COLOMOTOS
 - HARVEY SEARATINI
 - JOE WITTMAN
 - MILO MATZUCHI
 - JIM KOPPLER
 - MRS. E. SWALE
 - H. PETERSON
 - RUST ADAMS

May 27th, 1953

TO WHOM IT MAY CONCERN

This is to authorize Neal K. HORGKIN, Executive Secretary of the United Retail Liquor Dealers Association, to represent all members of the above organization in Northern California, in any and all legislative matters in Sacramento

PERRY ANDERSON
 President
 UNITED RETAIL LIQUOR DEALERS ASSOCIATION

Name _____
 Business Address 917 E. 1st St. _____
 Sacramento Address _____
 Employed by _____
 (If additional space is required, the information may be attached)
 Address of Employer 155 Montgomery St. _____
 Date of Filing May 10, 1953 Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month. (Total) \$11.00 for 1953
 (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$41.24 (Transportation \$18.00, meals \$23.24)
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of _____, A.D. 1953

 (Official authorized to administer Oath)

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED



MRS WINSTON W. CROUCH
PRESIDENT

333 NO. BRIDGEMAN DRIVE
BERKELEY, CALIF. 94704
CRAEYVIM 4 8181

March 24, 1933

Lobby registration is filed,
3rd floor, Capitol Building,
Sacramento, California

Further:

It is to be noted that the following persons to whom registration is required, are members of the League of Women Voters of California:

- 1. Harold John
3703 14th Street, Berkeley
- 2. George F. Schauer
345 Tunnel Road, Berkeley 5
- 3. Paul Miller
9 Ardenwood, Berkeley
- 4. Paul Miller
153 Ringling, Berkeley 7

These four persons will send in Form 2 for registration and also the additional information required by the committee. I have the forms and am mailing them to the above named persons.

Very truly yours,

Mrs. Winston W. Crouch

(Mrs. Winston W. Crouch)
President

THE LEAGUE OF WOMEN VOTERS OF CALIFORNIA IS AN INTEGRAL PART OF THE LEAGUE OF WOMEN VOTERS OF THE UNITED STATES

FILED 1933
MARCH 24 1933

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) AND THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Wm W Halmer
Business Address 4 Lenoxia Rd Hazel field
Sacramento Address _____ Date of Filing 2/21/33

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

League of Women Voters of California

(3) The duration of such employment.

(4) How much you are paid and are to receive.

Nothing

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Mariposa

I, Wm W Halmer, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm W Halmer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this Sixth day of March

A. D. 1933

John Y. Robertson
(Official authorized to administer Oath)

Notary Public in and for the County
of Mariposa State of California
My Commission Expires July 1 1935

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 125 (Government Code Sections 9500-9911)

Name Jon. H. Horey
 Business Address 112 Valencia Street San Francisco, Calif.
 Sacramento Address Sacramento Hotel
 Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors
 (If additional space is required, the information may be attached)
 Address of Employer P O Box 494 San Jose, California.
 Date of Filing May 4, 1953 Month Ending April, 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$651.40

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Have spent 23 days in Sacramento during the month April watching Cosmetology and Barber Bills.		

- (3) Total of all expenditures during the preceding calendar month \$651.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

March 25, 1953

Lobby Registration Office,
 3rd floor, Capitol Bldg.
 Sacramento, Calif.

Gentlemen:

This is to authorize the following persons to speak before legislative committees, representing the League of Women Voters of California:

Mrs. Heberd Smith
 3703 "H" St., Sacramento 16

Mrs. George E. Scheer
 245 Tunnel Rd., Berkeley 5

Mrs. Paul Holzer
 9 Bancroft Ad., Kentfield

Mrs. Bradley Holbrook
 953 Arlington, Berkeley 7

These four persons will send you Form 2 for registration and also the additional information required by the committees. We have the forms and are mailing them to the above addressees today.

Very truly yours,

J. H. Horey

(Mrs. Winston Crutch)

President

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF) SS

I, Jon. H. Horey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1953

Joseph H. Horey
 (Signature of Registrant)
John J. [Signature]
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 2 1953

Name Jose H. Honey
Business Address 112 Valencia Street San Francisco, California.
Sacramento Address Sacramento Hotel
Employed by California State Association of Journeyman Barber and Cosmetologists
(If additional space is required, the information may be attached)
Address of Employer P. O. Box 494 San Jose, California.
Date of Filing June 1, 1953. Month Ending May 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$490.25

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>Have spent 18 days in Sacramento during the month May watching Cosmetology and Barber Bills</u>	

(3) Total of all expenditures during the preceding calendar month \$490.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
Barber and Cosmetologists Bills.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____

I, Jose H. Honey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jose H. Honey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of JUNE, A. D. 1953

Thomas J. Bagerty
Official authorized to administer Oath
THOMAS J. BAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Richard H. Haggerty
Business Address 503 Market Street, San Francisco, California
Sacramento Address Room 421, Senator Hotel
Employed by North California A. Place, Communist Propaganda
(If additional space is required, the information may be attached)
Address of Employer 503 Market Street
Date of Filing June 1, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>None</u>	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
Legislation affecting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of SAN FRANCISCO

I, Richard Haggerty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Haggerty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A. D. 1953

Thomas J. Bagerty
(Official authorized to administer Oath)

MAY 21 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE A

MAY 21 1953

Name: Raymond E. Moran
Business Address: c/o County Treasurer - Court House - Oakland, Calif.
Sacramento Address: none
Employed by: League of County Employees Associations and Alameda Co. Employees' Ass'n
Address of Employer: Court House, Oakland, Calif.
Date of Filing: May 19, 1953. Month Ending: April 30, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

235.15 (consisting entirely of traveling expenses, meals, and lodging)

(2) Detailed report of each expenditure of \$2.5 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month 235.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Employees' Retirement laws

CITY OF SACRAMENTO FILING MONTHLY REPORT

City of California, County of Alameda

I, Raymond E. Moran, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Raymond E. Moran

Subscribed and sworn to (affirmed) before me this 19th day of May, A. D. 1953

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 7 1953

Name: Wayne J. Hull, Business Representative, District Council of Painters No. 36
Business Address: 351 West Ninth Street, San Pedro, California
Sacramento Address: Hotel Senator, Sacramento, California
Employed by: State Conference of Painters
Address of Employer: 621 Chiquita Road, Santa Barbara, California
Date of Filing: April 6, 1953. Month Ending: April 30, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Six Hundred, 00.00 Salary 300.00 Expense 300.00

(2) Detailed report of each expenditure of \$2.5 or more

To Whom Paid Purpose Amount: Senator Hotel Room & Meals 300.00

(3) Total of all expenditures during the preceding calendar month 300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

State Education & Labor Board legislation

CITY OF SACRAMENTO FILING MONTHLY REPORT

City of California, County of Sacramento

I, Wayne J. Hull, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Wayne J. Hull

Subscribed and sworn to (affirmed) before me this 7th day of May, A. D. 1953

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Wayne J. Hall
Business Address 621 Chiquita Road Santa Barbara Cal
Sacramento Address Senator's Hotel
Employed by California State Conference of Painters
(If additional space is required, the information may be attached)
Address of Employer 621 Chiquita Road
Date of Filing June 3 - 53 Month Ending May - 31 - 53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
One Hundred Dollars Three hundred which is salary

(2) Detailed report of each expenditure of \$25 or more
To Whom Paid Purpose Amount
Senator's Hotel Supper of Board 3.00
Three Hundred Dollars

(3) Total of all expenditures during the preceding calendar month 3.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
2 Trade Papers

(5) The proposed legislation he is employed to support or oppose
Support All State Federations Proposed Legislation
Oppose All Anti Labor Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Wayne J. Hall, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wayne J. Hall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A D 1953

E. J. [Signature]
Notary Public in and for the County of Sacramento State of California Commission Expires 12 15 54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name John R. Humphreys April 2, 1953
Business Address 108 North California St., Stockton, California
Sacramento Address _____
Employed by CALIFORNIA COUNCIL OF BUSINESS SCHOOLS
(If additional space is required, the information may be attached)
Address of Employer 1411 Van Ness Avenue, San Francisco, California
Date of Filing April 23, 1953 Month Ending April 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None received

(2) Detailed report of each expenditure of \$5.00 or more
To Whom Paid Purpose Amount
All requirements GC Sec. 9900-9911 have been met; no compensation has been received; no expenditures made.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Oppose SB256, SB882, AB3280 unless amended; Support: AB2964

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of San Joaquin

I, John R. Humphreys, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A D 1953

[Signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name John R Humphreys
Business Address 108 N California St., Stockton, California
Sacramento Address
Employed By CALIFORNIA COUNCIL OF BUSINESS SCHOOLS
Address of Employer 851 Pine Avenue, Long Beach, California
Date of Filing May 25, 1953
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor
(1) Report of all money received during preceding calendar month
None received
(2) Detailed report of each expenditure of \$25 00 or more
To Whom Paid Purpose Amount
All requirements GC Sec 9900-9911 have been met, no compensation has been received, no expenditures made
(3) Total of all expenditures during the preceding calendar month None
(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials
Mimeographed bulletin entitled "Legislation Bulletin, April 1953" to all CCBS members, 5 pages, copy attached.
(5) The proposed legislation he is employed to support or oppose
Opposes SB256, SB282 AB3280 unless amended, Supports AB2964

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) SS
County of San Joaquin)

I, John R Humphreys, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Subscribed and sworn to before me this 1st day of June, 1953

[Signature]
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. W. Hunt
Business Address 816 Sixth Street
Sacramento Address 4510 Capital Drive
Employed By Pacific States Cold Storage Warehousemen's Assn., California Assn. of Ice Industries, California Warehousemen's Association, 461 Market St., San Francisco (If additional space is required, the information may be attached)
Address of Employer 461 Market Street, San Francisco, California
Date of Filing 5-26-53 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$1,500 00

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows include Joe Dieffenbacher (Employee, \$175.23), Legislative Bill Room (Supplies, 10 45), Misc. Cash Expense (- 70.00)

(3) Total of all expenditures during the preceding calendar month 258 68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) SS
County of)

I, J W. Hunt, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this day of May, A D 1953

[Signature]
(Signature of Registrant)
Lawyer
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name G. W. Huntridge
Business Address Del Coronado Hotel, San Diego 2, California
Sacramento Address _____ Date of Filing 4/29/53

(1) The name and address of the person by whom employed
California State Branch N. A. of Power Engineers, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Same

(3) The duration of such employment
1953 Session

(4) How much you are paid and are to receive
No salary, expense only

(5) By whom you are paid or are to be paid
#1

(6) What expenses are to be included
Hotel, mileage and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of April

A D 1953

[Signature]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Frank H. Irwin
Business Address Room 1301 - 926 J Street, Sacramento, California
Sacramento Address Same
Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)
Address of Employer 750 Pacific Electric Building, 610 S. Main Street, Los Angeles
Date of Filing April 30, 1953 Month Ending April, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I have pro-rated \$200.00 of my monthly salary to legislative and budget analysis work.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST, February, 1953 issue

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, FRANK H. IRWIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of April, A D 1953

[Signature]
(Official authorized to administer Oath
Notary Public)

INDUSTRY REPORT BY FRANK H. LEVIN UNDER STATE REGULATING LEGISLATIVE REPRESENTATION OF THE PEOPLE WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY GOVERNMENT CODE SECTIONS 9900-9911 WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY GOVERNMENT CODE SECTIONS 9900-9911

Name Frank H. Levin
Business Address Room 1301, 926 J Street
City San Francisco
Employed by California Taxpayers' Association
Address of Employer 750 Pacific Electric Building, 610 S. Main Street, Los Angeles
Date of Filing June 4, 1953

Each report regarding shall be between the first and last day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
I have pro-rated \$2.0 of my monthly salary to legislative and budget analysis work.

(2) Detailed report of each expenditure of \$25 or more

In Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications which have been ordered to be published during the preceding calendar month

The Tax Digest - February Issue

(5) The proposed legislation which is being introduced or opposed

Neither supports nor opposes any specific legislation

AMOUNT OF MONEY RECEIVED DURING PRECEDING MONTHLY PERIOD

1. By (Name of person or persons):

Frank H. Levin

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A. D. 1953

[Signature]
(Official authorized to administer Oath)
Notary Public

DETAILED STATEMENT TO BE FILLED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY GOVERNMENT CODE SECTIONS 9900 - 9911 WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY GOVERNMENT CODE SECTIONS 9900 - 9911

Name Sylvia Jacobs
Business Address 2523 S Caliente Ave
Sacramento Address San Pedro - Calif Date of Filing Apr 21, 1953

(1) The name and address of the person by whom employed

Scientists' Research Group

(If additional space is required, the information can be attached)

(2) In whose interest was employed or work

same

(3) The duration of such employment

(4) How much you were paid and are to receive

no fees - \$167.50 expenses

(5) By whom you are paid or are to be paid

Robert Johnson + dealer - L.A County + Orange County

(6) What expenses are to be included

Fare, Hotel, etc -

DATE OF REGISTRATION

STATE OF CALIFORNIA) cc
COUNTY OF Sacramento

Sylvia Jacobs, being duly sworn, depose (affirm) that the (Name of Registrant)

(foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sylvia Jacobs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April

A. D. 1953

[Signature]
(Official authorized to administer Oath)

Notary Public, as and for the State of California
My commission expires on 10/10/54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles R. Jameson
 Business Address P. O. Box 277, Woodland, California
 Sacramento Address None
 Employed by Judges Marshall's and Constables Association
 (If additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing May 5, 1953 Month Ending April, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

2111.52

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Self	Mileage	20.00
Self	Parking	14.65
Self and Judges	Meals	28.01
Self	Misc. telephone, postage, typing	32.90

- (3) Total of all expenditures during the preceding calendar month 111.52

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation regarding Justice Courts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, Charles R. Jameson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Jameson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 1953

Walter J. Johnson
 (Official authorized to administer Oath)

Lobstermen's Research Group

"CONSERVATION COMES FROM KNOWLEDGE AND KNOWLEDGE YIELD
 RESEARCH WITHOUT RESEARCH IS CONSERVATION"

FILED WITH
 LEGISLATIVE AUDITOR

APR 21 1953

APRIL 17, 1953

President
 Harold McHattom
 Venice, Calif
 S. H. 32241

Secretary
 Sylvia Jacobs
 232 N. Duane Street
 San Pedro, Calif
 TC 1 3600

TO WHOM IT MAY CONCERN:

THIS WILL AUTHORIZE SYLVIA JACOBS TO APPEAR

AS REPRESENTATIVE OF THIS GROUP ON LEGISLATION.

HAROLD MC HATTOM, PRES.

Harold McHattom
 SYLVIA JACOBS, SEC'Y
Sylvia Jacobs

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Charles B. Jackson
Business Address: Yolo County Court House, Yocum, California
Sacramento Address: None
Employed by: The Judges', Marshals' and Const. Leg. Association of Calif.
Address of Employer:
Date of Filing: 6-1-53 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

24.59

- (2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows include: 24.59, 20.00, 10.00, Lunch and Dinner, 10.30

- (3) Total of all expenditures during the preceding calendar month 74.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Legislation relating to Judges, Marshals and Constables

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Charles B. Jackson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Charles B. Jackson

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1953

Signature of Auditor:
Official authorized to administer Oath
COUNTY OF YOLO, STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Stanley W. Jefferson
Business Address: Box 146, Dandale, Calif
Sacramento Address: Grand Hotel
Employed by: Pacific Union Conference of Seventh-day Adventists
Address of Employer: Box 146, Dandale, Calif.
Date of Filing: May 6/53 Month Ending: April 30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows include: Travel 84.35, Snacks 26.29, Room 7.00

- (3) Total of all expenditures during the preceding calendar month 117.64

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose:

To support separation of Church and State

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, Stanley W. Jefferson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Stanley W. Jefferson

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1953

Signature of Auditor:
Official authorized to administer Oath
COUNTY OF YOLO, STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1953

Name Reed Johnston
Business Address 1031 South Grand Avenue, Los Angeles 15, California
Sacramento Address Sacramento Hotel, Sacramento, California
Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, \$325.00, Per Diem, \$300.00; - Total, \$625.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel Expenses	\$157.07

(3) Total of all expenditures during the preceding calendar month \$300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, Reed Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Reed Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A. D. 1953

Chas. J. Harty
(Official authorized to Administer Oath)
CHAS. J. HARTY
ASSISTANT REGISTRANT OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 2 1953

Name Reed Johnston
Business Address 1031 South Grand Avenue, Los Angeles 15, California
Sacramento Address Sacramento Hotel, Sacramento, California
Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
Date of Filing June 3, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$325.00, Per Diem \$310.00, - Total \$635.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel Expenses	\$161.95

(3) Total of all expenditures during the preceding calendar month \$310.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, Reed Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Reed Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of May, A. D. 1953

Chas. J. Harty
(Official authorized to Administer Oath)
CHAS. J. HARTY
ASSISTANT REGISTRANT OF STATE

MONTHLY REPORT OF NEW REGISTERED JUREX STATUTE REGISTERING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED WITH NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Willard S. Johnston MAY 7 1953

Business Address 405 Montgomery Street, San Francisco, California
 Employed by Safeway Stores, Incorporated
 Sacramento Address Beverage Distributors, Inc

Employed by Safeway Stores, Incorporated
 (If additional space is required, the information may be attached)
4th & Jackson Streets, Oakland, Calif.

Address of Employer 609 Sutter Street, San Francisco, Calif.

Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City & County of San Francisco) SS

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A. D. 1953

NOTARY PUBLIC
 for the City and County of San Francisco
 State of California
 My Commission Expires May 6, 1954

John P. Conlan
 (Official authorized to administer Oath)

Form 3
 337 MONTHLY REPORT OF NEW REGISTERED JUREX STATUTE REGISTERING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED WITH NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name Willard S. Johnston JUN 2 1953

Business Address 405 Montgomery Street, San Francisco, California
 Sacramento Address Safeway Stores, Incorporated
 Employed by Beverage Distributors, Inc

Employed by Safeway Stores, Incorporated
 (If additional space is required, the information may be attached)
4th & Jackson Streets, Oakland, Calif.

Address of Employer 609 Sutter Street, San Francisco, Calif.

Date of Filing June 6, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

_____ \$1.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City & County of San Francisco) SS

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A. D. 1953

John M. Powers
 (Official authorized to administer Oath)

NOTARY PUBLIC
 for the City and County of San Francisco
 State of California
 My Commission Expires November 7, 1954

338

339

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911) FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911) FILED WITH LEGISLATIVE AUDITOR

Name MAY R. KAHN
Business Address 1616 Mills Tower, San Francisco, Calif.
Sacramento Address Room 331, Hotel Senator
Employed by Jefferson E. Peyser, General Counsel for Wine Institute
Address of Employer 1616 Mills Tower, San Francisco, Calif.
Date of Filing May 7, 1953 Month Ending April 30, 1953

Name MAX R. KAHN JUN 1 1953
Business Address 1616 Mills Tower, San Francisco, Calif.
Sacramento Address Room 331, Senator Hotel
Employed by Jefferson E. Peyser, General Counsel for Wine Institute
Address of Employer 1616 Mills Tower, San Francisco, Calif.
Date of Filing June 6, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month Usual monthly salary. Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, \$400.00. Hotel room, meals and laundry while registrant was in Sacramento were furnished and are reported by employer. Reimbursed, total of \$60.63 for bus fare, meals and misc. expenses

(1) Report of all money received during preceding calendar month Usual monthly salary. Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, \$400.00. Hotel room, meals and laundry while registrant was in Sacramento were furnished and are reported by employer. Reimbursed a total of \$39.26 for bus fare, meals and misc. expenses paid out.

(2) Detailed report of each expenditure of \$25 or more

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: NONE

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: NONE

(3) Total of all expenditures during the preceding calendar month \$ 60.63

(3) Total of all expenditures during the preceding calendar month \$ 39.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports for Wine Institute Bulletin to members.

Assisted employer in preparing reports for Wine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose

An assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

An assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

STATE OF CALIFORNIA)
County of Sacramento)

I, MAX R. KAHN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, MAX R. KAHN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Max R. Kahn

Signature of Registrant: Max R. Kahn

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 1953

Subscribed and sworn to (affirmed) before me this 6 day of June, A.D. 1953

Notary Public in and for said County and State

Notary Public in and for said County and State

340

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Morgan Keaton
Business Address 821 Market Street, San Francisco, California
Sacramento Address Hotel Sacramento Date of Filing April 14 53

(1) The name and address of the person by whom employed
California Highway Council Inc.

821 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
California Highway Council Inc

(3) The duration of such employment.

1953 Session of The Legislature

(4) How much you are paid and are to receive.

Amount Receive no salary or expenses

(5) By whom you are paid or are to be paid.
none

(6) What expenses are to be included
none

OATH OF REGISTRANT

STATE OF CALIFORNIA) IN
COUNTY OF)

Morgan Keaton being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April

A D 19 53

Chas J. Magerty
(Official authorized to administer Oath)
CHAS J. MAGERTY
ASSISTANT SECRETARY OF STATE

341

CALIFORNIA HIGHWAY COUNCIL INC.

APR 13 1953

124 West 4th Street
Michigan 2106
Los Angeles 13

821 Market Street
Yukon 2-0198
San Francisco 3

March 23, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will authorize Mr. Morgan Keaton, President of the California Highway Council Inc., to represent the California Highway Council in any and all matters affecting highway legislation now pending before the State Legislature.

Sincerely,

Frank Sullivan
Frank Sullivan
Vice-President
California Highway Council Inc.
Raymond Walsh Jr.
Raymond Walsh Jr.
Secretary-Treasurer
California Highway Council Inc.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Morgan Keaton
Business Address 821 Market Street, San Francisco, Calif.
Sacramento Address Hotel Sacramento Date of Filing April 14, 53

(1) The name and address of the person by whom employed

California Roadside Business Group
313 Lorton Avenue, Burlingame, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Roadside Business Group

(3) The duration of such employment

Balance 1953 Legislative Session

(4) How much you are paid and are to receive:

\$2500.00 total for session

(5) By whom you are paid or are to be paid

Members of the California Roadside Business Group

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

Morgan Keaton, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April

A D 19 53

William G. DeMaestri
Official authorized to administer Oath
CHANCERY CLERK
SACRAMENTO, CALIF.

MAIL ROOM 575

TELEPHONE DIAMOND 4-7108

CALIFORNIA ROADSIDE BUSINESS GROUP
813 LORTON AVENUE
BURLINGAME CALIFORNIA

343

April, 7, 1953

APR 13 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will authorize Mr. Morgan Keaton, President of the California Highway Council Inc., to represent the California Roadside Business Group. In any and all matters affecting Outdoor Advertising Legislation now pending before the State Legislature.

Sincerely

William G. DeMaestri
William G. DeMaestri
President
Calif Roadside Business Group

Harold Khan
Harold Khan
Vice President

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 8 1953

344
Name Morgan Keaton
Business Address 821 Market St. San Francisco
Sacramento Address Sacramento Hotel
Employed by California Grocers Association
(If additional space is required, the information may be attached)
Address of Employer 525 Market Street, San Francisco 5, Calif.
Date of Filing May 11, 1953 Month Ending April, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$500.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	Hotel	\$19.50
	Meals	105.54
	Tips	8.00
	Mileage	64.00
	Garage	24.00
		\$261.04

- (3) Total of all expenditures during the preceding calendar month \$261.04

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1953

John J. Magerty
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 11 1953

345
Name Morgan Keaton
Business Address 821 Market Street, San Francisco
Sacramento Address Sacramento Hotel
Employed by Committee on California Grocers Association
(If additional space is required, the information may be attached)
Address of Employer 311 Horton Avenue, Burlingame, California
Date of Filing May 11, 1953 Month Ending April, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$400.00 payment - no other expenses.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Outdoor advertising.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1953

John J. Magerty
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SEPARATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

348 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SEPARATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

346

FILED WITH LEGISLATIVE AUDITOR

Name: Morgan Keaton
Business Address: 871 Market St. San Francisco
Sacramento Address: Sacramento Hotel
Employed by: California Roadside Business Group
Address of Employer: 1840 South Western, Los Angeles
Date of Filing: June 1, 1953

Name: Lewis Keller
Business Address: Hotel Claremont, Berkeley 5, California
Sacramento Address: Hotel Senator
Employed by: League of California Cities
Address of Employer: Hotel Claremont, Berkeley 5, California
Date of Filing: May 8, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
(2) Detailed report of each expenditure of \$25 or more

- (1) Report of all money received during preceding calendar month
(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Entry: None

Table with columns: To Whom Paid, Purpose, Amount. Entry: Hotel Senator, April 1-30, 1953 (Room, Room Service, Meals etc.) \$353.55

- (3) Total of all expenditures during the preceding calendar month \$325.72
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
(5) The proposed legislation he is employed to support or oppose

- (3) Total of all expenditures during the preceding calendar month \$510.35
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
(5) The proposed legislation he is employed to support or oppose

Grocery Industry
Outdoor Advertising
Bench Advertising

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

STATE OF CALIFORNIA)
County of)

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton (Signature of Registrant)

Lewis Keller (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1953

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1953

Official authorized to administer Oath (Notary Public Seal)

Official authorized to administer Oath (Notary Public Seal)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED AS
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

Name Louis Keller M73
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator
 Employed by League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing June 9, 1963 Month Ending May 31, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary	\$400.00 (apportioned)
Personal expenses	163.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator, May 1-31, 1963	(Room, Room Service, Meals etc.)	\$518.98

- (3) Total of all expenditures during the preceding calendar month \$681.96.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City, Legislative Bulletins to Members

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
 County of _____)

I, Louis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis Keller
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A D 1963

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Louis A. Kelly
 Business Address 401 S. Broadway, L. A. 12
 Sacramento Address _____ Date of Filing 4 28, 53

- (1) The name and address of the person by whom employed

Calif. State Branch N. A. of Power Engineers, Inc.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Same

- (3) The duration of such employment

1953 Session

- (4) How much you are paid and are to receive

No salary, expenses only

- (5) By whom you are paid or are to be paid

#1

- (6) What expenses are to be included

Hotel, mileage and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)SS
 COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 28 day of APRIL

A D 1953

Chas J. Magrath
 CHAS J. MAGRATH
 REGISTRANT SUPERVISOR OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 11 1953

Name: INFILDO J. ... Business Address: ... Sacramento Address: ... Employed by: ... Address of Employer: ... Date of Filing: ... Month Ending: ...

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500.00 ...

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: ...

(3) Total of all expenditures during the preceding calendar month \$791.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All ... serial ...

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS County of ...

I, J. S. Infildo, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: J. S. Infildo

Subscribed and sworn to (affirmed) before me this 7th day of MAY, A D 1953

Signature of Official authorized to administer Oath

351 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: infield jcott ... Business Address: Sacramento Municipal Airport, Sacramento ... Sacramento Address: ... Employed by: Agricultural Aircraft Association, Inc ... Address of Employer: ... Date of Filing: June 3, 1953 ... Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500.00 Salary Plus \$101.14 exp. ...

General office expense totaled \$11.30 (Not all Lobby exp.)

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: NONE

(3) Total of all expenditures during the preceding calendar month \$942.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all affecting agricultural aviation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS County of ...

I, J. S. Infield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: J. S. Infield

Subscribed and sworn to (affirmed) before me this 8th day of June, A D 1953

Signature of Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

352

Name Harold W. Kennedy, County Counsel MAY 12 1953

Business Address 1100 Hall of Records, Los Angeles 12, California

Recruiter to Address Hotel Senator during session
County of Los Angeles

Employed by Board of Supervisors, 501 Hall of Records, Los Angeles 12
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is \$18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(4) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Expenses incurred attending committee hearings with reference to legislation of interest to the County of Los Angeles, at Sacramento, April 7-11, 1953.</u>		
		<u>\$29.90</u>
<u>April 28-30, 1953</u>		
		<u>28.05</u>

(3) Total of all expenditures during the preceding calendar month \$57.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

MONITOR

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1953

HAROLD J. OSTLY, County Clerk
(Official authorized to administer Oath
By Wass. Pille)

353

Form 3 MAY 13 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento 14, California

Sacramento Address 635 Forum Building, Sacramento 14, California

Employed by Southern California State Dental Association
California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
California State Dental Association - \$1,250.00, \$450.00 of which is attributable to work for legislative services - \$150.00 per month for the quarter ending March, 1953, reimbursement for costs advanced in the sum of \$270.00.

(4) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month \$87.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

1 and 2 - matters relating to professional licensing or standards.
3 - reporting services only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

I, ANTHONY J. KENNEDY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A D 1953

Harold J. Ostly
(Official authorized to administer Oath
By Wass. Pille)

354

MONTHLY REPORT OF REGISTERED PROFESSIONAL ENGINEERS REGULATING BOARD IN REPRESENTATION TO THE PEOPLE OF THE STATE OF CALIFORNIA WHO ARE REGISTERED UNDER ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 1400-9911)

- 2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California
- 3. Associated Tobacco Industries of California
320 J Street, Sacramento, California

Name ANTHONY J. KENNEDY
 Business Address 635 Forum Building, Sacramento 14, California
 Sanitary Address 635 Forum Building, Sacramento 14, California
 Employed by California State Dental Association (see reverse side for others)
 (If constant time is usually, the information may be attached)
633 Crenshaw Boulevard, Los Angeles, California
 Address of Employer 450 Sutter Street, San Francisco, California
 Date of Birth June 8, 1903 Month Ending May 31, 1953

To be read in connection with the first and tenth day of each calendar month, with the following exceptions:

(1) Report shall only be received during preceding calendar month
Legislative Council of Professional Engineers \$300.00

(2) Detailed description of each expenditure of funds on file

To what bill	Purpose	Amount
Sutter Club	June Entertainment (Dunlop Assoc.)	\$ 79.25

(3) Total of 215 expenses during the preceding calendar month. 215.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorial

None

(5) The proposed legislative bills or resolutions to which he is connected

1 and 2 - matters relating to professional licensing or standards.

3 - reporting services only

NAME OF REGISTERED ENGINEER: ANTHONY J. KENNEDY

CITY OF CALIFORNIA (P.A.):
County of Sacramento

I, ANTHONY J. KENNEDY, being duly sworn, depose (affirm) and state to the foregoing facts as herein recited by me and to the truth of the same and that I am a true, correct, and reliable deponent.

Anthony J. Kennedy
Deponent here (Registration No.)

Subscribed and sworn to (affirmed) before me this 23rd day of JUNE, 1953

John W. Dwyer
Notary Public for the County of Sacramento, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9600-9911)

355

Name Vincent D. Kennedy
 Business Address 515 Forum Building, Sacramento
 Sacramento Address 515 Forum Building, Sacramento
 Employed by California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco
 Date of Filing April 10, 1953 Month Ending March 31, 1953

- 2. Legislative Council of Professional Engineers
 3518 University Avenue, Los Angeles, California
- 3. Associated Tobacco Industries of California
 320 J Street, Sacramento, California

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	Amount
	\$291.18

(4) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		\$599.98
Living Expenses		760.20

(3) Total of all expenditures during the preceding calendar month \$1320.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA
 County of Sacramento

I, Vincent D. Kennedy do hereby swear (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent D. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

Edwin S. Green
 (Official authorized by Administrative Code)
 Notary Public in and for the County
 of Sacramento, State of California
 My Comm. Expires Aug. 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Vincent D. Kennedy
Business Address 515 Forum Building, Sacramento MAY 20 1953
Sacramento Address 515 Forum Building, Sacramento
Employed by California Retailers Association
Address of Employer 703 Market Street, San Francisco
Date of Filing May 10, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$291 18

(2) Detailed report of each expenditure of \$25 or more.

Table with columns: To Whom Paid, Purpose, Amount. Rows: Senator Hotel \$248 25, Living Expenses 1128 00

(3) Total of all expenditures during the preceding calendar month \$ 1976 23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Vincent D. Kennedy, duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Vincent D. Kennedy

Subscribed and sworn to (affirmed) before me this 20th day of May, A.D. 1953

Signature of Notary: Robert B. ...
Notary Public in and for the County of Sacramento, State of California
My commission expires Aug. 14, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Vincent D. Kennedy
Business Address 515 Forum Building - Sacramento
Sacramento Address 515 Forum Building, Sacramento
Employed by California Retailers Association
Address of Employer 703 Market Street, San Francisco
Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary \$291 18

(2) Detailed report of each expenditure of \$25 or more.

Table with columns: To Whom Paid, Purpose, Amount. Rows: Senator Hotel \$995 66, Living Expenses 1502 10

(3) Total of all expenditures during the preceding calendar month \$2,497 76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Vincent D. Kennedy, duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Vincent D. Kennedy

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1953

Signature of Notary: Robert B. ...
Notary Public in and for the County of Sacramento, State of California
My commission expires Aug. 14, 1954

MEMBER REPORT OF PUBLIC ACCOUNTANTS TO BE FILED IN THE PUBLIC ACCOUNTANTS REGISTRATION BOARD... (Government Code Sections 9900-9911)

Name: Dan O. Kilroy, M.D.
Business Address: 3400 3rd Avenue, Sacramento, California
Successor Address: 3400 3rd Avenue, Sacramento, California
Employer: California Medical Association
Address of Employer: 450 Sutter Street, San Francisco, California
Date of Filing: June 8, 1963

Form number registering shall, between the first and sixth day of each calendar month, file with the Legislative Auditor...

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Row 1: None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The purpose of educational which is employed to support or oppose

All in relation to effecting the public health and the medical profession.

CARD OF REGISTERING PUBLIC ACCOUNTANT REPORT

TITLE OF REGISTERANT

Count: 1. I, [Signature], being duly sworn, depose and say that he is a member of the Board of Public Accountants...

[Signature] Dan O. Kilroy, M.D. (Signature of Registrant)

Subscribed and sworn to (attested) before me this 10th day of June, A.D. 1963

[Signature] Kathleen K. [Signature]

MEMBER REPORT OF PUBLIC ACCOUNTANTS TO BE FILED IN THE PUBLIC ACCOUNTANTS REGISTRATION BOARD... (Government Code Sections 9900-9911)

Name: Dan O. Kilroy, M.D.
Business Address: 3400 3rd Avenue, Sacramento, California
Successor Address: 3400 3rd Avenue, Sacramento, California
Employer: California Medical Association
Address of Employer: 450 Sutter Street, San Francisco, California
Date of Filing: May 8, 1963

Form number registering shall, between the first and sixth day of each calendar month, file with the Legislative Auditor...

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Row 1: None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The purpose of educational which is employed to support or oppose

All in relation to effecting the public health and the medical profession.

CARD OF REGISTERING PUBLIC ACCOUNTANT REPORT

TITLE OF REGISTERANT

Count: 1. I, [Signature], being duly sworn, depose and say that he is a member of the Board of Public Accountants...

[Signature] Dan O. Kilroy, M.D. (Signature of Registrant)

Subscribed and sworn to (attested) before me this 10th day of May, A.D. 1963

[Signature] Kathleen K. [Signature]

MONTHLY REPORT OF EMPLOYEES EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 7400-9911)

FILED WITH LEGISLATIVE AUDITOR

Name: T. F. Knight, Jr. Date: June 1953
Business Address: 215 West Ninth St., Los Angeles 15, Calif.
Sacramento Address: Room 521, Senator Hotel, Sacramento
Employed by: California Manufacturers Association
Address of Employer: 215 West Ninth St., Los Angeles 15, Calif.
Date of Filing: June 10, 1953 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly compensation as established by Association: \$200.00
Reimbursement for expenses as required by this statute: \$ 247.02

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel Senator, Western Airlines, Transportation S.F. to L.A., Pacific Telephone & Telegraph, Planks Bob, Sutter Club.

(2) Total of all expenditures during the preceding calendar month: \$247.04
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: none
(5) The proposed legislation he is employed to support or oppose to observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization

CATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of Santa Clara

I, T. F. Knight, Jr., being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
Signature of Registrant: Thomas F. Knight, Jr.

Subscribed and sworn to (affirmed) before me this 22nd day of June, A.D. 1953

Notary Public in and for the State of California

MONTHLY REPORT OF EMPLOYEES EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 7400-9911)

Name: T. F. Knight, Jr. Date: May 10, 1953
Business Address: 215 West Ninth St., Los Angeles 15, Calif.
Sacramento Address: California Manufacturers Association, Room 521, Senator Hotel, Sacramento
Employed by: California Manufacturers Association
Address of Employer: 215 West Ninth St., Los Angeles 15, Calif.
Date of Filing: May 10, 1953 Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly compensation as established by Association: \$200.00
Reimbursement for expenses as required by this statute: \$60.42

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel Senator, Pacific Telephone & Tel. Co., Secretarial services, Sutter Club.

(2) Total of all expenditures during the preceding calendar month: \$260.42
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None
(5) The proposed legislation he is employed to support or oppose: All matters affecting California Manufacturing

CATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of Santa Clara

I, T. F. Knight, Jr., being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
Signature of Registrant: T. F. Knight, Jr.

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1953

Notary Public in and for the State of California

362

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Calvin W Kramer--
 Business Address 2301 E Street, Sacramento 16, California
 Sacramento Address same
 Employed by Brotherhood Maintenance of Way Employes
 (If additional space is required, the information may be attached)
 Address of Employer 12050 Woodward Ave, Detroit, Michigan
 Date of Filing May 5, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

2435.30

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Salary	2200.00	

- (3) Total of all expenditures during the preceding calendar month \$250.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

- (5) The proposed legislation he is employed to support or oppose.

Railroad Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 County of } ss

I, Calvin W Kramer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Calvin W Kramer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MAY, A.D. 1953

363

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR JUN 2 1953

Name Calvin W Kramer--
 Business Address --
 Sacramento Address 2301 E Street, Sacramento 16, California
 Employed by Brotherhood Maintenance of Way Employes
 (If additional space is required, the information may be attached)
 Address of Employer 12050 Woodward Ave, Detroit 3, Michigan
 Date of Filing June 3, 1953 Month Ending May, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary \$ 240.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$ 50.92

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

- (5) The proposed legislation he is employed to support or oppose

Railroad labor legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 County of } ss

I, Calvin W Kramer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Calvin W Kramer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JUNE, A.D. 1953

CHAS J. AGENT
 ASSISTANT REGISTRAR CALIFORNIA
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 1 1953

Name Jay H. Kugler
Business Address 57 Post Street, San Francisco 4.
Sacramento Address Hotel Senator
Employed by Dairy Institute of California
Address of Employer 57 Post Street, San Francisco 4.
Date of Filing May 4, 1953 Month Ending April 30, 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES LAMON
Business Address 2844 E 60th Street Los Angeles 23, Calif.
Sacramento Address Senator Hotel Date of Filing 4-2-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
\$1250 salary for the month of April, 1953

(1) The name and address of the person by whom employed
California State Association of Electrical Workers
2844 E 60th Street Los Angeles 23, Calif.
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work
Secretary-treasurer and Legislative representative

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel Senator, Dettell's, Dr. Theodore Haun, etc.

(3) The duration of such employment
Until August, 1953

(4) How much you are paid and are to receive.
125.00 per week

(3) Total of all expenditures during the preceding calendar month \$1672.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
None

(5) By whom you are paid or are to be paid
California State Association of Electrical Workers

(6) What expenses are to be included
Living expenses only

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the dairy industry

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)

I, James Lamon, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant (James Lamon)

Subscribed and sworn to (affirmed) before me this 2nd day of March

A. D. 1953

Official authorized to administer Oath (Signature)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant (Jay H. Kugler)

Subscribed and sworn to (affirmed) before me this 3rd day of May, A.D. 1953

Official authorized to administer Oath (Signature)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE

MEMBERS EXECUTIVE BOARD District No. 1 W. C. GREEN Valued

L. B. HOFFMAN San Diego

JAMES LANCE Secretary Treasurer CHARLES M. GELLEN Vice President San Jose

MEMBERS EXECUTIVE BOARD District No. 5 GEORGE F. O'BRIEN Los Angeles

California State Association of Electrical Workers



INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

2844 EAST 6TH STREET LOS ANGELES 23, CALIFORNIA

FILED WITH LEGISLATIVE

APR 11 1953

LEGISLATIVE COMMITTEE W. H. DIECKRICHSEN San Antonio

LEGISLATIVE REPRESENTATIVE JAMES LANCE

APPRENTICE TRAINING COMMITTEE S. I. ROOFWELL Chicago

N. I. SIGGING San Francisco

JEROME E. ILLICOTT Los Angeles

ROGER ZIMMER Stockton

SAFETY RULES COMMITTEE SOUTHERN GROUP A. J. COUGHLIN Newark

WALLACE BARRETT San Diego

NORTHERN GROUP THOMAS BYRNE Berkeley

TONY J. HOLIDAY Oakland

L. J. BENTLEY San Francisco

N. F. C. A. CONTACT COMMITTEE GEORGE E. O'BRIEN Los Angeles

CHARLES GELLEN Santa Rosa

ROGER ZIMMER Stockton

Name James Lance Business Address 2844 E. 6th Street, Los Angeles 23, Calif. Sacramento Address Senator Hotel Employed by Calif. State Assn. of Electrical Workers (AFI) Address of Employer 2844 E. 6th Street, Los Angeles 23, Calif. Date of Filing April 3, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. \$53.20

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: Senator Hotel, Room rent-Telephone Calls, \$9.22. Total expenditures listed below are for that period.

(3) Total of all expenditures during the preceding calendar month \$22.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: State Association of Electrical Workers news letter

(5) The proposed legislation he is employed to support or oppose. Labor legislation

OPATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) County of)SS

I, James Lance, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: James Lance

Subscribed and sworn to (affirmed) before me this 11th day of April, A.D. 1953

Signature of Notary: Arthur B. Zalazar

(Official authorized to administer Oath Notary Public)

369

FILED WITH
LEGISLATIVE AUDITOR

MAY 18 1953

EDWARD D. LANDELS
B. ARLEY A. WEIGEL
SARAH M. PERRY
MOLINA S. FERRER
T. H. HORTON
LEONARD W. FREE JR.

IN OFFICE
LANDELS AND WEIGEL
175 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS R. OFF

May 10, 1953

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

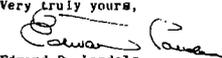
During the month of April I received from the California Bankers Association a retainer of \$1250.00. From this sum the law firm of which I am a member paid its office expenses, some indeterminate portion of which are chargeable against said retainer.

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of \$605.12. The only expenditure of \$25 or more which I made during said month was to the Sacramento Hotel, in the sum of \$406.07, covering charges for hotel room, long distance telephone calls, some meals, and a modest amount of beverages.

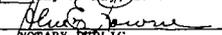
I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking.

Very truly yours,


Edward D. Landels

Subscribed and sworn to before me
this 14 day of May, 1953


NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23 1958

368

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1953

EDWARD D. LANDELS
STANLEY A. WEIGEL
SARAH M. PERRY
MOLINA S. FERRER
T. H. HORTON
LEONARD W. FREE JR.

IN OFFICE
LANDELS AND WEIGEL
175 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS R. OFF

June 5, 1953

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of May I received from the California Bankers Association a retainer of \$1250.00. From this sum the law firm of which I am a member paid its office expenses, some indeterminate portion of which are chargeable against said retainer.

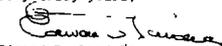
In addition to the above I received as reimbursement for out-of-pocket expenses the sum of \$656.29. The only expenditures of \$25 or more which I made during said month were as follows-

To the Sacramento hotel, for hotel room, long distance telephone calls, some meals, and a modest amount of beverages	-	\$413.96
To Denesio's, for entertainment	-	120.00

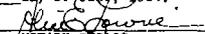
I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking.

Very truly yours,


Edward D. Landels

Subscribed and sworn to before me
this 5 day of June, 1953.


NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23 1958

MAY 13 1953

370

FORM 2 FOR REGISTRATION

DETAINED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY ARTICLE IV, SECTION 9.7 AND ASSEMBLY RULE 12.5

Name Stanley M. Lanham
Business Address 1060 So. Broadway
Sacramento Address Quater Hotel Date of Filing 5/12/53

(1) The name and address of the person by whom employed

Los Angeles Transit Lines
1060 So. Broadway, Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Transit Lines

(3) The duration of such employment

Continuously employed since May 1946

(4) How much you are paid and are to receive

I am paid regular monthly salary for regular duties with Company and nothing extra for the few days which will be spent in Sacramento

(5) By whom you are paid or are to be paid

Los Angeles Transit Lines

(6) What expenses are to be included

Travel, Hotel & meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) OF
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley M. Lanham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May

A D 1053

Chas J. Magarity
CHAS. J. MAGARITY
ADMINISTRATIVE SECRETARY OF STATE

371

LOS ANGELES
TRANSIT LINES
TELEPHONE 478-1121

1050 SOUTH BROADWAY LOS ANGELES 15, CALIF.

E. C. HOUGHTON
PRESIDENT

FILED WITH
LEGISLATIVE AUDITOR

MAY 20 1953

May 12, 1953

TO WHOM IT MAY CONCERN:

This is to authorize Stanley M. Lanham to represent Los Angeles Transit Lines during the remainder of the current session of the California Legislature.

E. P. Hays
President

372

FORM 2 FOR REGISTRATION

1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Easel M. Latham
Business Address 707 So Broadway, Los Angeles 14 Calif
Sacramento Address None Date of Filing 4-18 53

(1) The name and address of the person by whom employed

The California Elitrologist Association Inc.
Box 54 Ambassador Station, Los Angeles, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

None

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

Expenses, only

(5) By whom you are paid or are to be paid.

None

(6) What expenses are to be included

Hotel and personal living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Easel M. Latham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April

A. D. 19 53.

Chris P. ...
(Official authorized to administer Oath)
Notary Public

373

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR
APR 27 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name WILLIAM H. LEVIT
Business Address 210 West Seventh St., Los Angeles 14, California
Sacramento Address None Date of Filing April 24, 1953

(1) The name and address of the person by whom employed

J. M. LOWERY, Hall of Records, Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

J. M. LOWERY, Hall of Records, Los Angeles, California

(3) The duration of such employment

During the 1953 Session of the Legislature

(4) How much you are paid and are to receive:

I have not received and I am not to receive any money or other compensation, expenses or any consideration in connection with this employment.

(5) By whom you are paid or are to be paid.

I have not been and I am not to be paid by anyone for this employment.

(6) What expenses are to be included

I am not receiving nor have I received any expenses for this employment.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, WILLIAM H. LEVIT, being duly sworn, depose ~~that~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Levit
(Signature of Registrant)

Subscribed and sworn to ~~before~~ before me this 24th day of April

A. D. 19 53

Veronica S. Holmes
(Official authorized to administer Oath)

374

REMY C. DUBO
WILLIAM H. LEVIT
BERT H. LEVIT
DANIEL C. WOODRUM
GEORGE E. BOWLAND
RICHARD H. M. LEECH
WILLIAM A. WELLS
GREGORY

LAW OFFICES
LONG & LEVIT
210 WEST BROADWAY STREET
LOS ANGELES 14
VANDERBILT BLDG.

April 24, 1953

LEGAL OFFICES
REPLY TO FILE NUMBER

LOS ANGELES
SAN FRANCISCO

FILED WITH
LEGISLATIVE AUDITOR

APR 27 1953



County of San Angeles

San Angeles 12, California

April 24, 1953

FILED WITH
LEGISLATIVE AUDITOR

APR 27 1953

AIR MAIL

REGISTERED MAIL
RETURN RECEIPT REQUESTED

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir:

I enclose herewith for filing the following:

- 1.) Letter dated April 24, 1953 signed by Mr. J. M. Lowery, appointing me his Legislative Advocate.
- 2.) Form 2 For Registration, executed by me.
- 3.) Additional information form, executed by me.

Will you please file these at once as I desire to appear before the Assembly Finance and Insurance Committee at 8:00 o'clock P.M. April 27, 1953.

Yours very truly,

William H. Levit
WILLIAM H. LEVIT

WHL/h
encl.

SO WHEN IT MAY CONCERN:

William H. Levit, Attorney at Law, of Los Angeles, California is hereby named as my legislative advocate and is authorized to appear on my behalf before the California Legislature and any and all Committees thereof.

J. M. Lowery
J. M. Lowery
Auditor-Controller

Name H. Harold Leavey
Business Address 2020 L Street, Sacramento, California
Sacramento Address 2020 L Street, Sacramento, California
Employed by California-Western States Life Insurance Company
(If additional space is required, the information may be attached)
Address of Employer 2020 L Street, Sacramento, California
Date of Filing February 27, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Gross salary \$1375.00. Net after deductions \$1030.20 10% of my time allocated to legislative work; hence salary applicable to legislative work is \$137.50. Expense money received \$400.00.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Southern Pacific Ry Co.</u>	<u>Fare and Pullman</u>	<u>\$46.00</u>

(3) Total of all expenditures during the preceding calendar month \$204.77 relating to legislation

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose. Bills relating to changes in Insurance Code, mortgage lending, unemployment insurance act and those affecting taxes directly and indirectly upon life and disability insurance companies and to matters relating to the subjects connected with any of the foregoing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA))
County of Sacra-)
) SS
) mento

I, H. Harold Leavey, being duly sworn depone (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of February, A.D. 1953.

J. Richard Glade
(Official authorized to administer Oath)
J. Richard Glade
Notary Public in and for the
County of Sacramento,
State of California

BOARD OF DIRECTORS
W. BLAKE
WILEY ELLIOTT
GORDON BRIDGEMAN
HOWE H. C. MORTON
C. RAY ROBERTSON
GEORGE KING
CLAUDE C. SMITH
W. BURS
ALLEN DRUMHELLER, JR.
EDWARD FRIENDLY
WILLIAM HOLLEY
CARL RUSSELL
RALPH WEST

376

National Association
HORSEMEN'S BENEVOLENT and PROTECTIVE ASSOCIATION
CALIFORNIA DIVISION
2022 ND MUSCATEL SAN BAMBEL CALIFORNIA

ROBERT G. READ
PRESIDENT
CHARLES T. LEAVITT
VICE PRESIDENT
JOHN A. BEVELLY
SECRETARY-TREASURER

June 8, 1953

Clerk of the California
State Assembly
State Capitol
Sacramento, California

Dear Sir:

Please be advised that at a Board of Directors meeting, held this date, it was agreed to terminate the services of Harold C. Morton, who had been employed by this Association to represent it in all legislative matters at the 1952 and 1953 sessions of the California State Legislature

Very truly yours,

Charles T. Leavitt

CHARLES T. LEAVITT
Vice-President
CALIFORNIA DIVISION
Horsemen's Benevolent and
Protective Association

380

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED WITHIN 15 DAYS SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12711/IVE AUDITOR (Government Code Sections 9900-9911)

Name H. Harold Leavey 1 2 1 53
 Business Address 2020 - L Street, Sacramento, California
 Sacramento Address 2020 - L Street, Sacramento, California
 Employed by California-Western States Life Insurance Company
 (If additional space is required, the information may be attached)
 Address of Employer 2020 - L Street, Sacramento, California
 Date of Filing Current with execution Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Gross salary \$1,458.33. 50% of time allocated to legislative work, hence applicable salary is \$729.16. Expense money received was \$200.00.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner	\$ 56.16
Marion Fringle, caterer	Dinner	61.86
El Rancho Hotel	Dinner	76.85

- (3) Total of all expenditures during the preceding calendar month \$ 345.04

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose. Bills relating to changes in insurance Code, mortgage lending, unemployment insurance act and those affecting taxes directly and indirectly upon life and disability insurance companies and to matters relating to the subjects connected with any of the foregoing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento) SS.

I, H. Harold Leavey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. Harold Leavey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April, A. D. 19 53.

J. Richard Glade
 (Official authorized to administer Oath)
 J. Richard Glade
 Notary Public in and for the County
 of Sacramento, State of California.

381

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED WITHIN 15 DAYS SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12711/IVE AUDITOR (Government Code Sections 9900-9911)

Name H. Harold Leavey 1 2 1 53
 Business Address 2020 - L Street, Sacramento, California
 Sacramento Address 2020 - L Street, Sacramento, California
 Employed by California-Western States Life Insurance Company
 (If additional space is required, the information may be attached)
 Address of Employer 2020 - L Street, Sacramento, California
 Date of Filing Current with execution Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Gross salary \$1,458.33. 50% of time allocated to legislative work, hence applicable salary is \$729.16. Expense money received was \$200.00.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$ 301.92
Willard Hotel	Lodging	33.00
Butter Club	Dinner	46.85

- (3) Total of all expenditures during the preceding calendar month \$660.24

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose. Bills relating to changes in insurance Code, mortgage lending, unemployment insurance act and those affecting taxes directly and indirectly upon life and disability insurance companies and to matters relating to the subjects connected with any of the foregoing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento) SS.

I, H. Harold Leavey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. Harold Leavey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April, A. D. 19 53

J. Richard Glade
 (Official authorized to administer Oath)
 J. Richard Glade
 Notary Public in and for the County
 of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

MAY 25 1953

AFFIDAVIT RESPECTING
LEGISLATIVE REPRESENTATIONSTATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

H. HAROLD LEAVEY, being first duly sworn, says that between the dates of June 30, 1951, and December 1, 1952, he did not engage in any acts or make any expenditures as a legislative representative which required registration or report filing under Government Code Sec. 9906.

H. Harold Leavey

Subscribed and sworn to before me
this 22d day of May, 1953.

H. Robert Lewis
Notary Public in and for the County
of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

MAY 20 1953


 CALIFORNIA-WESTERN STATES LIFE *Insurance Company*
SACRAMENTO CALIFORNIA

LAW DEPARTMENT

February 27, 1953

 Legislative Auditor
State Capitol
Sacramento, California

Attention: Mr. Louis A. Boli, III

Dear Sir:

In conformance with the apparent requirements of Section 9906.1 of the California Government Code, I report the following:

In behalf of California-Western States Life Insurance Company certain law firms were employed to render certain legal services. It appears from the information which I have that at the time such employment was made and at the time payment for the services was made, one or more members of the legislature were or may have been members of the law firm or employees thereof. I report employment of and payment for legal services as follows since I have last filed a report:

April 29, 1952	Robert L. Condon Services in lien matter	\$35.00
Sept. 17, 1952	Caldecott & Caldecott Relating to claims in three bankruptcy cases	\$100.00
Nov. 7, 1952	Caldecott & Caldecott Legal services including reimbursement for costs in connection with deed of trust	\$65.00
Dec. 3, 1952	H. Allen Smith Industrial Accident Com- mission lien matters	\$175.00

384

FILED BY
LEGISLATIVE AUDITOR

Legislative Auditor
Page 2
February 27, 1953

FEB 25 1953

Hereafter I will file reports under Section 9906.1 in the time limits indicated in that Section.

Very truly yours,

H. Harold Leavey
H. Harold Leavey
Vice President and
General Counsel

RHL:ls

Subscribed and sworn to before me this 22nd day of May, 1953.

H. Harold Leavey
H. Harold Leavey

Notary Public in and for the
County of Sacramento, State of California

James W. Bell

385

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Frank Le Cain
Business Address Room 216 Grosser Bldg Los Angeles, California 124 W. 6th St
Sacramento Address Sacramento Hotel
California State Association of Journeymen Barbers' Hairdressers
Employed by Cosmetologists and Proprietors
(if additional space is required, the information may be attached)
Address of Employer P. O. Box 494 San Jose, California
Date of Filing May 4, 1953. Month Ending April, 30, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$179.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Have spent 6 days in Sacramento during the month of April watching Cosmetologists and Barber Bills		

(3) Total of all expenditures during the preceding calendar month \$179.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose
Barber and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of } SS.

Frank Le Cain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank Le Cain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A.D. 1953

James W. Bell
(Official authorized to administer Oath)
Notary Public in and for
the County of Los Angeles
State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Dr. Thomas Lee
 Business Address 106 West 15 Street, Chico, Calif.
 Sacramento Address Sacramento Hotel
 Employed by California Chiropractic Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 2624 West 6 St. Los Angeles, Calif.
 Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$ 300.00

Expenses 600.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
P. Y. Shopping center	office rent (2 two months)	106.00
Pac Tel & Tel	phone & wire	49.85
R.P.O.K.	lodging dues	31.00
Cal. Chiro. Assn.	dues	35.00
Sacramento Hotel	Room, meals, refreshments	150.00
Miss. Ser. Stations	Car expense	100.00

- (3) Total of all expenditures during the preceding calendar month 600.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CCA Journal

- (5) The proposed legislation he is employed to support or oppose

all pertaining to chiropractic

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Thomas Lee, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dr. Thomas Lee

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1953

Ed Ladowitch (Official authorized to administer oath)

357 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Dr. Thomas Lee
 Business Address 106 West 15 St. Chico, Calif.
 Sacramento Address Sacramento Hotel
 Employed by California Chiropractic Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 2624 West 6 St. Los Angeles, Calif.
 Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$ 300.00

Expenses 600.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Neovite Products	Supplemental Nutrition (a vitamin & mineral P.E.G.)	43.53
Frank Pat's	dinners & entertainment	94.00
Bedells		120.00
Miss. Ser. Stations	Car expense	100.00
Senator Hotel	meals & refreshments	98.00

- (3) Total of all expenditures during the preceding calendar month 600.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CCA Monthly Journal

- (5) The proposed legislation he is employed to support or oppose

all legislation concerning chiropractic profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Thomas Lee, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dr. Thomas Lee

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1953

Ed Ladowitch (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Dr. Thomas Lee
Business Address 106 West 15 St. Chico, Calif.
Sacramento Address C/O Sacramento Hotel
Employed by California Chiropractic Assn.
(If additional space is required, the information may be attached)
Address of Employer 2624 West 6th St. Los Angeles, Calif.
Date of Filing March 10, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Table with 2 columns: Description, Amount. Salary \$ 300.00, Expenses 600.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes Sacramento Hotel, El Rancho hotel, Capitol Inn, P. V. Shopping center, Misc. service stations.

(3) Total of all expenditures during the preceding calendar month \$ 600.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CCA Monthly Journal

(5) The proposed legislation he is employed to support or oppose

all legislation concerning the chiropractic profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF

I, Thomas Lee, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dr. Thomas Lee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1953

Ed L. H. Hatch
Notary Public

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Dr. Thomas Lee
Business Address 106 West 15 Street, Chico, Calif.
Sacramento Address C/O Hotel Sacramento
Employed by California Chiropractic Association
(If additional space is required, the information may be attached)
Address of Employer 2624 West 6th St., Los Angeles, Calif.
Date of Filing February 10 1953 Month Ending JANUARY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Table with 2 columns: Description, Amount. Salary \$ 300.00, Expenses \$ 600.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes Sacramento hotel, Senator Hotel, Pac Tel. & Tel, General Petroleum, P.G. & E. Co, P. V. Shop, Center.

(3) Total of all expenditures during the preceding calendar month \$ 600.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly Journal of the California Chiropractic Assn.

(5) The proposed legislation he is employed to support or oppose

all legislation concerning the chiropractic profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF

I, Thomas Lee, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dr. Thomas Lee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of February, A D 1953

(Official authorized to administer oath)

390

MAY 28 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Allan LeFevre
Business Address Eddy St. at Pierce, S. F.
Sacramento Address Senator Hotel Care of Fred Morrison of Filing 5/27/53

(1) The name and address of the person by whom employed

Foster and Kleiser

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Foster and Kleiser

(3) The duration of such employment

1953 session

(4) How much you are paid and are to receive.

Monthly salary as public relations representative for Foster & Kleiser. (Legislative Representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation \$350.00

(5) By whom you are paid or are to be paid.

Foster and Kleiser

(6) What expenses are to be included

Hotel, Travel and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Allan LeFevre, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Allan LeFevre
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of May

A. D. 1953

Edison G. Hahn
Notary Public
My Comm. Expires 12 18 1954

391

MEMBER
OUTDOOR ADVERTISING ASSOCIATION
OF AMERICA, INC.

Foster Kleiser

COMPANY
ESTABLISHED 1926
ADVERTISERS
1607 STREET AT PIERCE

TELEPHONE WEST 1 6000

FILED WITH
LEGISLATIVE AUDITOR

MAY 28 1953
TRADING ADVERTISING BUREAU, INC.
1228

SAN FRANCISCO 19 CAL.

May 28, 1953

Legislative Auditor
State Capitol,
Sacramento, California

Dear Sir:

This letter will advise you that Mr. Allan LeFevre is authorized to represent Foster and Kleiser Company on legislative matters during the year 1953.

FOSTER AND KLEISER COMPANY

By Fred Morrison

FM/lt

GENERAL OFFICE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J W LEHMAN
Business Address 351 California St. San Francisco, Calif.
Sacramento Address Senator Hotel
Employed by Calif. Court Reporters Assn.
Address of Employer 333 Kearny St. (c/o John McDanielis, Pres. of Assn.)
Date of Filing 5-4-53 Month Ending April 30 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Twelve Hundred Fifty (\$250.00)

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: None

(3) Total of all expenditures during the preceding calendar month \$474.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to salaries of court reporters and procedural changes in Reporters' law.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacto)SS.

I, J W LEHMAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of May, A.D. 1953

Official authorized to administer Oat

LENA J. HAGERTY
DEPUTY SECRETARY OF STATE

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Harold F. Sawright
Business Address 50-46th St Sacramento, Calif.
Sacramento Address 50-46th St Date of Filing May 15, 1953

(1) The name and address of the person by whom employed
John Melchert Associates

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Various

(3) The duration of such employment.

June 10, 1953

(4) How much you are paid and are to receive

\$250.00

(5) By whom you are paid or are to be paid

John Melchert

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)

I, Harold F. Sawright, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of May

A D 1953

394

JOHN GILCHRIST

May 15, 1953

To Whom It May Concern

This is to certify that Mr. Harold F. Lewright is authorized to represent this association on matters pertaining to legislation of concern to this organization.

John P. Gilchrist Assoc.

John P. Gilchrist

395

FILED WITH LEGISLATIVE AUDITOR

5-26-53 JUN 14 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Hartwell H. Finney
Business Address 7¹⁵ 7th Loor, Balboa Bldg 5-90 Market St
Sacramento Address Sacramento Hotel Date of Filing 5/15/53

(1) The name and address of the person by whom employed

Dog Defenders League of California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dog Defenders League of California

(3) The duration of such employment

Temporary and occasional

(4) How much you are paid and are to receive

One hundred fifty dollars per day and travel & living expenses away from home

(5) By whom you are paid or are to be paid

Dog Defenders League of California

(6) What expenses are to be included

Only travel, hotel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF Sacramento

I, H. H. Finney, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief

is a true, correct, and complete declaration

H. H. Finney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of May

A D 1953 5

Edwin B. Hagan

My commission expires Aug 12, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3 (Government Code Sections 9900-9911)

Name Earl O. Lippold FILED WITH LEGISLATIVE AUDITOR
 Business Address 1100 Hall of Records, Los Angeles, California MAY 8 1953
 Sacramento Address 409 Senator Hotel
 Employed by County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 500 Hall of Records, Los Angeles, California
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary for March, 1953	\$ 940.00
Overtime	502.80
Reimbursement for personal expenses incurred	235.54
Auto mileage reimbursement	92.29

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Air Transportation	\$ 44.30
United Air Lines	Air Transportation	44.30
Hotel accommodations, office furniture and equipment rental, telephone and telegraph charges, secretarial services, bill services, postage and stationery are furnished by the County of Los Angeles and paid for directly by the County.		

- (3) Total of all expenditures during the preceding calendar month \$260.07 and automobile expense

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF Sacramento)

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A D 1953

(Official authorized to administer oath)

CHAS. J. HAGERTY
 CLERK OF SUPERVISORS

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3 (Government Code Sections 9900-9911)

Name Earl O. Lippold FILED WITH LEGISLATIVE AUDITOR JUN 1 1953
 Business Address 1100 Hall of Records, Los Angeles, California
 Sacramento Address 409 Senator Hotel
 Employed by County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 500 Hall of Records, Los Angeles, California
 Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary for April, 1953	\$940.00
------------------------	----------

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Air Transportation	\$ 44.30
United Air Lines	Air Transportation	44.30
United Air Lines	Air Transportation	44.30
Hotel accommodations, office furniture and equipment rental, telephone and telegraph charges, secretarial services, bill services, postage and stationery are furnished by the County of Los Angeles and paid for directly by the County.		

- (3) Total of all expenditures during the preceding calendar month \$260.07 and automobile expense

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 County of Sacramento)

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, A D 1953

(Official authorized to administer Oath)

MAY 12 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name
Business Address
Sacramento Address
Employed by
Address of Employer
Date of Filing

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$5 or more.

Table with columns: To Whom Paid, Purpose, Amount. Includes entries for Senator Hotel, Cardinal Market, and others.

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of A)BS

I, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of May, A.D. 1953

Signature of Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 5 1953

Name: WALTER J. LITTLE
Business Address: 510 West 6th Street, Los Angeles 14, California
Sacramento Address: Senator Hotel, Sacramento, California
Employed by: See attached sheet
Address of Employer: See attached sheet
Date of Filing: June 2, 1953 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet:

Commensation \$2,933.32; reimbursements for expenses \$3429.98

- (2) Detailed report of each expenditure of \$5 or more.

Table with columns: To Whom Paid, Purpose, Amount. Includes entries for Senator Hotel, Cardinal Market, and others.

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose.

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO)BS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

Signature of Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Robert Lebett
Business Address 716 J. Str Sacramento
Sacramento Address 3716 J. Str Sacramento
Employed by Associated Master Barbers of California
Address of Employer 771 J. Str. Sacramento Calif
Date of Filing 4.17.53 Month Ending March 31.

APR 17 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No money received during month of March

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount
No expenditure

(3) Total of all expenditures during the preceding calendar month non

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials non

(5) The proposed legislation he is employed to support or oppose

all bills pertaining to the barber business

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Robert Lebett, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert Lebett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D 1953

Robert Lebett
Notary Public
My Exp. 12-31-54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Rolt Lebett
Business Address 3716 J. Str Sacramento
Sacramento Address 3716 J. Str Sacramento
Employed by Associated Master Barbers
Address of Employer 771 J. Str Sacramento
Date of Filing 5.11.53 Month Ending

MAY 8 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

no money received

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month paid

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. no articles published

(5) The proposed legislation he is employed to support or oppose.

Barber legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Rolt Lebett, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Rolt Lebett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A D 1953

Official authorized to administer Oath
CLYDE C. LARSEN
CALIF. SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Bill Leibel
Business Address: 221 E. 1st
Sacramento Address: Sacramento
Employed by: Legislative Staff Bureau of Evidence
Address of Employer: 310 E. 1st Sacramento
Date of Filing: April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislative Committee on Finance

OATH OF REGISTRANT FILING MONTHLY REPORT

I, Bill Leibel, do hereby solemnly swear (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Bill Leibel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of JUNE, A D 1953

James H. ...
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: James H. Long APR 20 1953
Business Address: Marioncot Ranch, Coaji, California
Sacramento Address: None
Employed by: James H. Long Associates
Address of Employer: James H. Long Associates, San Francisco, California
Date of Filing: April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Budget items for various services

OATH OF REGISTRANT FILING MONTHLY REPORT

I, James H. Long, do hereby solemnly swear (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

James H. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A D 1953

James H. Long
Official authorized to administer Oath

404

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name E. A. Long APR 20 1953
Business Address Penobscot Ranch, Coalinga, California
Sacramento Address same
Employed by Western Harness Racing Assn.
Address of Employer 644 W. Olive Street, Los Angeles, Calif.
Date of Filing April 20, 1953

Name E. A. Long APR 20 1953
Business Address Penobscot Ranch - Coalinga, California
Sacramento Address same
Employed by Western Harness Racing Assn.
Address of Employer 644 W. Olive Street, Los Angeles, California
Date of Filing June 8, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

For legislative purposes - Sal. P. - 200.00 Exp. 1,200.00 Mar. 1, 1953
Expenses - 500.00 Sal. P. 1000.00 Mar. 1, 1953

(1) Report of all money received during preceding calendar month

Salary April 1, 1953 1,200.00
Expenses 4,000.00

(2) Detailed report of each expenditure of \$25 or more.

Table with columns: To Whom Paid, Purpose, Amount. Includes entries for Ledalls, Pacific Telephone, Jan. Web. Car.

(2) Detailed report of each expenditure of \$25 or more.

Table with columns: To Whom Paid, Purpose, Amount. Includes entries for Ledalls, Pacific Telephone, Southern Pacific, Cal Strothers.

(3) Total of all expenditures during the preceding calendar month 1,700.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting harness racing and harness racing.

(3) Total of all expenditures during the preceding calendar month 5,200.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting harness racing and harness racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. Long (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of April A.D. 1953

Ruth M. Sutter (Official authorized to administer Oath)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. Long (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June A.D. 1953

Ruth M. Sutter (Official authorized to administer Oath)

407 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 7 1953 (Government Code Sections 9900-9911)

Name JOHN B. LONG
Business Address 809 PACIFIC ELECTRIC BUILDING, LOS ANGELES, CA
Sacramento Address HOTEL SENATOR
Employed by CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION, INC.
Address of Employer SAME
Date of Filing MAY 8, 1953 Month Ending APRIL 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$420.00

- (2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes a row for 'IMPOSSIBLE TO DETERMINE'.

- (3) Total of all expenditures during the preceding calendar month \$996.73

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

IMPOSSIBLE TO DETERMINE

- (5) The proposed legislation he is employed to support or oppose

ANY AND ALL LEGISLATION DIRECTLY OR INDIRECTLY AFFECTING NEWSPAPERS AND/OR THEIR READERS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: John B. Long

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1953

Signature of Official: CHAS J. GAGERTY, ASSISTANT SECRETARY OF STATE

406 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JUN 4 1953 (Government Code Sections 9900-9911)

Name John B. Long
Business Address 809 Pacific Electric Building, Los Angeles
Sacramento Address Hotel Senator
Employed by California Newspaper Publishers Association, Inc.
Address of Employer 809 Pacific Electric Building, Los Angeles
Date of Filing June 4, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$480.00

- (2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes a row for 'Danesis's Entertainment 60.00'.

- (3) Total of all expenditures during the preceding calendar month \$71.34

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

- (5) The proposed legislation he is employed to support or oppose

Any and all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: John B. Long

Subscribed and sworn to (affirmed) before me this 4 day of June, A.D. 1953

Signature of Official: CHAS J. GAGERTY, ASSISTANT SECRETARY OF STATE

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE RU Area 4-1431HORACE B. WULF, President
W. H. BARR, Vice-President
JOSEPH E. SPINA, Treasurer
VICTOR L. DIEFENBROCK, Attorney
JOHN M. LUTHER, Manager

May 4, 1953

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

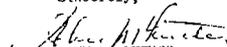
Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

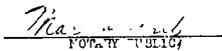
During the month of April, 1953, I received my regular salary and \$150.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State law affecting reclamation districts and flood control, and investigation of various proposals covering bills introduced in the present session.

During the month of April I expended \$12.25 on various items in carrying on said work for which I am to be reimbursed.

Sincerely,


JOHN M. LUTHER
Manager

JML:k

State of California)
County of Sacramento)ssSubscribed and sworn to before me
this 4th day of May, 1953
NOTARY PUBLICJACK ARMSTRONG—Ex Off
W. H. BARRS—Chair
C. D. BOYTON—Secretary
DONALD C. BELL—Member
J. B. CHAMBERLAIN—Member
RALPH H. COVING—MemberEXECUTIVE COMMITTEE
W. F. BARRIS—Vice-Chair
CHARLES W. DIERDING—Secretary
JOE SEELY—Cashier
ANDRETT J. MOYER—Member
DOUGLAS MACDONALD—Ex Off
CUR OLSON—ChairmanTHOMAS L. QUILLET—Ex Off
TERRILL SARTAIN—Chair
THOMAS B. BELL—Ex Off
JOSEPH E. SPINA—Secretary
A. E. STODOLNATY—Chair
HORACE B. WULF—Secretary

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE RU Area 4-1431HORACE B. WULF, President
W. H. BARR, Vice-President
JOSEPH E. SPINA, Treasurer
VICTOR L. DIEFENBROCK, Attorney
JOHN M. LUTHER, Manager

June 8, 1953

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

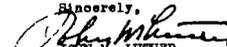
I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of May, 1953, I received my regular salary and \$201.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State law affecting reclamation districts and flood control, and investigation of various proposals covering bills introduced in the present session.

During the month of May I made the following expenditures in carrying on said work for which I have been reimbursed-

Miscellaneous expenditures, no one
item of which exceeded \$25.00.....\$42.00

Sincerely,


JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento)ssSubscribed and sworn to before
me this 8th day of June, 1953
NOTARY PUBLICJACK ARMSTRONG—Ex Off
W. H. BARRS—Chair
C. D. BOYTON—Secretary
DONALD C. BELL—Member
J. B. CHAMBERLAIN—Member
RALPH H. COVING—MemberEXECUTIVE COMMITTEE
W. F. BARRIS—Vice-Chair
CHARLES W. DIERDING—Secretary
JOE SEELY—Cashier
ANDRETT J. MOYER—Member
DOUGLAS MACDONALD—Ex Off
CUR OLSON—ChairmanTHOMAS L. QUILLET—Ex Off
TERRILL SARTAIN—Chair
THOMAS B. BELL—Ex Off
JOSEPH E. SPINA—Secretary
A. E. STODOLNATY—Chair
HORACE B. WULF—Secretary

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

410

MAY 15 1953

Name: J. R. LYNCH
Business Address: 811 Laroc Street, S. E., San Francisco, Calif.
Sacramento Address: Senator Hotel
Employed by: California University
Address of Employer: 447 South Boulevard, S. E., S. E., Tallahassee
Date of Filing: May 10, 1953 Month Ending: May 10, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

15.00 was attached

(4) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Includes note 'see it chd'.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Senate Bill 51 and Senate Bill 176

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco) SS

I, JOHN R. LYNCH, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: John R. Lynch

Subscribed and sworn to (affirmed) before me this 15th day of May, A. D. 1953

Signature of Notary: Edward P. Hammer
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name: WILLIAM LYONG
Business Address: 207 South Broadway Los Angeles, California
Sacramento Address: HOTEL SENATOR
Employed by: DEPARTMENT OF WATER AND POWER, CITY OF LOS ANGELES
Address of Employer: 207 SOUTH BROADWAY, LOS ANGELES 12, CALIFORNIA
Date of Filing: May 1st, 1953 Month Ending: April 30th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

1997.00

(2) Detailed report of each expenditure of \$25 or more.

Table with columns: To Whom Paid, Purpose, Amount

No single expenditure exceeded \$25.00

(3) Total of all expenditures during the preceding calendar month \$522.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER AND POWER, CITY OF LOS ANGELES.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, WILLIAM LYONG, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: William Lyong

Subscribed and sworn to (affirmed) before me this 15th day of May, A. D. 1953

Signature of Notary: Robert S. Kuttner
(Official authorized to administer oath)
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name: WILLIAM LYONS
Business Address: 207 S. Broadway, Los Angeles, California
Sacramento Address: Hotel Senator
Employed by: Department of Water & Power City of Los Angeles
Address of Employer: 207 S. Broadway, Los Angeles, Calif
Date of Filing: June 1st Month Ending: May 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. \$997.00

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Content: NO EXPENDITURE IN EXCESS OF \$25.00

(3) Total of all expenditures during the preceding calendar month \$628.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER & POWER, CITY OF LOS ANGELES, CALIFORNIA

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

I, WILLIAM LYONS, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 1st day of June, A D 19 53
[Signature]
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name:
Business Address:
Sacramento Address:
Employed by:
Address of Employer:
Date of Filing: Month Ending:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$1.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA)
County of San Francisco)

I, J D MACK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A D 19

[Signature]
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My commission expires October 25, 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 7.7 AND ASSEMBLY RULE 12.5

Name Theresa S. Mahler

Business Address Room 208, 750 Eddy Street, San Francisco, California

Sacramento Address None Date of Filing 3/25/53

(1) The name and address of the person by whom employed

Not employed — Member of professional organization "Northern California

Associations for Nursery Education"

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Northern California Associations for Nursery Education

(3) The duration of such employment:

(4) How much you are paid and are to receive:

No Salary — See (6)

(5) By whom you are paid or are to be paid.

Northern California Associations for Nursery Education

(6) What expenses are to be included

Telephone, telegraph, postage, occasional travel.

OATH OF REGISTRANT

STATE OF CALIFORNIA) of
COUNTY OF SAN FRANCISCO)

I, Theresa S. Mahler, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Theresa S. Mahler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of APRIL

A. D. 1953

Richard W. H. H.
(Official authorized to administer Oath)

THE
ASSOCIATION FOR NURSERY EDUCATION
OF NORTHERN CALIFORNIA

Miss Barbara D. Gleason
4241 Diamond Street
Oakland 9, California
President

Miss Dorothy Wason
141 Van Ness Street
San Francisco, California
1st Vice President

Miss Charlotte Averett
2nd Vice President

Miss Betty Hildrey
574 Geary Street
San Francisco, California
Corresponding Secretary
Miss Elizabeth Whitney
Recording Secretary
Miss Ethel Lopuyens
Treasurer

March 21, 1953

Mr. Alvin Post
Room 208
City and County Bldg.
Sacramento, Calif.

Dear Sir:

I am Theresa Mahler in the legislative chairman for the Association for Nursery Education of Northern California.

We would like to have Mrs. Mahler represent the organization in connection with our bills affecting the education and welfare of young children.

Sincerely yours,

Barbara D. Gleason
(Miss) Barbara D. Gleason
President
The Association for
Nursery Education

Very truly,

Name Harry Margolis MAY 7 1953
Business Address F.O. Box 407, Saratoga, California
Sacramento Address None
Employed by Northern and Southern California Beer Distributors Associations
Address of Employer 25 Taylor St., S.F.; 6599 Wilshire Blvd., Los Angeles, Calif.
Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

\$154.10

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month Telephone expense estimated \$6.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Support A.B. 2250 - 2251 - 2252 - 2253 - 3292 - 3293

Oppose S.B. 1375

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry Margolis (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May A.D. 19 53

Joseph P. Jones (Official authorized to administer oath)

Name Ross Marshall
Business Address Hearst Publishing Co., Rowan Bldg., Los Angeles, Cal.
Sacramento Address Senator Hotel
Employed by Hearst Publishing Co., Inc.
Address of Employer Rowan Bldg., Los Angeles, Cal.
Date of Filing May 9, 1953 Month Ending Apr. 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of salary attributable to Legislative work \$1000.00

Expenses 995.01

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

Hotel Senator & Meals therein & entertainment 728.90

Transportation 42.76

Meals outside hotel 30.20

Office expense, telephone, etc. 107.55

Misc 35.40

(3) Total of all expenditures during the preceding calendar month 995.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May A.D. 1953

Official authorized to administer Oath

LAWS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

N. J. 1953

Name: Ross Marshall
 Business Address: Hearst Publishing Co., Rowan Bldg., Los Angeles, Cal.
 Sacramento Address: Senator Hotel
 Employed by: Hearst Publishing Co., Inc.
 Address of Employer: Rowan Bldg., Los Angeles, Cal.

Date of Filing: June 3, 1953
 Month Ending: May 31, 1953.

(1) Report of all money received during preceding calendar month
 Portion of salary attributable to legislative work: \$924.00

(2) Detailed report of each expenditure of \$5 or more
 To whom paid: purpose Amount: \$76.90

purpose	Amount
social matters, meals, entertainment	476.35
Leads Division (HUI)	7.50
Contribution to Assembly Judiciary committee dinner	120.00
Office expense, phone, etc.	55.65
	28.40

(3) Total of all expenditures during the preceding calendar month: \$776.90

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
All matters of interest to newspapers and all matters in which HALLMARKERS FILE INTEREST

STATE OF CALIFORNIA,
 County of _____

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Ross Marshall
 Signature of Registrant

Thomas J. ...
 Official authorized to administer Oath

419

FORM 2 FOR REGISTRATION
 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name: Theodore W. Martin
 Business Address: P. O. Box 112, Whittier, California
 Sacramento Address: None
 Date of Filing: 6/14/53

(1) The name and address of the person by whom employed:
State Highway Employees' Association
P. O. Box 112, Whittier, California

(2) In whose interest you appear or work:
State Highway Employees' Association
P. O. Box 112, Whittier, California

(3) The duration of such employment:
Year 1953

(4) How much you are paid and are to receive:
Nothing

(5) By whom you are paid or are to be paid:
Nothing

(6) What expenses are to be included:
Actual traveling expenses, Whittier to and from Sacramento

including meals and lodging while in Sacramento
 COUNTY OF _____
 STATE OF CALIFORNIA

I, Theodore W. Martin, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Theodore W. Martin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of April
 A. D. 1953

Thomas J. ...
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Theodore W. Martin
 Business Address P. O. Box 112, Whittier, California
 Sacramento Address None
 Employed by State Highway Employees' Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 112, Whittier, California
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- (3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
 None

- (5) The proposed legislation he is employed to support or oppose

Assembly Bill 2195 and Senate Bill 1540

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____)

I, T. W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Theodore W. Martin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of April, A D 1953

Manuel S. ...
 (Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

RESERVED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Theodore W. Martin
 Business Address P.O. Box 112, Whittier, California
 Sacramento Address 2195 - 4th St Date of Filing May 21, 1953

- (1) The name and address of the person by whom employed

Committee for which to oppose measure
When Chairman, Chairman, - Rt. Sec. of State
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Same as above

- (3) The nature of such employment

Balance of Salary

- (4) How much you are paid and how to receive

\$200 per month. Direct expense

- (5) by whom you are asked to be paid

The State Committee for which to oppose measure

- (6) what expenses are to be incurred

Printing office materials, entertainment, etc.

OATH OF REGISTRATION

STATE OF CALIFORNIA)
 COUNTY OF _____)

I, Theodore W. Martin, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Theodore W. Martin
 (Signature of Registrant)

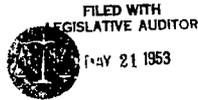
Subscribed and sworn to (affirmed) before me this 22 day of MAY

A D 1953

Manuel S. ...
 (Official authorized to administer Oath)

422

Committee for Justice to Japanese Americans



FILED WITH LEGISLATIVE AUDITOR

JUNE 21 1953

1228 4th Street, G1 8-1033 Sacramento, California

P. O. Box 1, Berkeley, California

June 21, 1953

The Hon. Senate Committee on Legislative Representation State Capitol Sacramento, California

Dear Sir:

This letter will authorize Mr. Joe Grant Masataka to act as our legislative advocate.

The fewer court cases you may be able to extend him will be appreciated.

Yours very sincerely,

Akira Chikami

Akira Chikami, Chairman
Committee on Legislative Representation
State Capitol, Sacramento, California

cc - jf

423

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SC 10 ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 17.5 JUN 10 1953
(Government Code Sections 9900-9911)

Name Joe Grant Masataka

Business Address P. O. Box 403, San Francisco, California

Sacramento Address 1228 - 4th Street

Employed by Committee For Justice To Japanese Americans
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 103, Berkeley

Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

000.00

No legislative representation made and no compensation received from January to May, 1953.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

None

(3) Total of all expenditures during the preceding calendar month 000.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AN 3510

OFFICE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

I, Joe Grant Masataka, being duly sworn depose (affirm) and say that the foregoing is true and correct to the best of my knowledge and belief, and is true, correct, and complete declaration

Joe Grant Masataka
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of JUNE, A.D. 1953

John G. Hart
(Official authorized to administer Oath)
LEGISLATIVE AUDITOR
LEGISLATIVE SECRETARY OF STATE

424 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name: Allen F Mather
Business Address: 1400 Tenth Street, Sacramento 14, California
Sacramento Address: Same
Employed by: Agricultural Council of California
Address of Employer: 1400 Tenth Street, Sacramento 14, California
Date of Filing: May 11, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month. During the month of April I received in salary for time devoted to the purposes of the statute not more than \$50. Reimbursement for expenses incurred for this work during April amounted to \$25.00

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Contains one entry for Mr. Ralph H. Taylor in his report for the month of April.

(3) Total of all expenditures during the preceding calendar month \$25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

From time to time, it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, Allen F Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of May, A D 1953

Signature of Notary Public: James Barry Notary Public

425 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name: Allen F Mather
Business Address: 1400 Tenth Street, Sacramento 14, California
Sacramento Address: Same
Employed by: Agricultural Council of California
Address of Employer: 1400 Tenth Street, Sacramento 14, California
Date of Filing: June 10, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

During the month of May I received in salary for time devoted to the purposes of the statute not more than \$600. Reimbursement for expenses incurred for this work during May amounted to \$85.96

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Contains one entry for Mr. Ralph H. Taylor in his report for the month of May.

(3) Total of all expenditures during the preceding calendar month \$82.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

From time to time, it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, Allen F Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1953

Signature of Notary Public: CHAS J. HARTY ASSISTANT CLERK OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

426 Name Helen M. Matlock
Business Address 229 Colusa Bldg Sacramento
Sacramento Address 237 Capitol Bldg
Employed by City Director of Women's Center, Union Women
Address of Employer Mrs Frank Mason 501 Sunrise from City
Date of Filing April 14, 1953 Month Ending March 31, 1953

427 Name Helen H. Matlock
Business Address 229 Colusa Bldg Sacramento
Sacramento Address 237 Capitol Bldg
Employed by Amel Osoff of Union Women
Address of Employer Mrs Frank Mason 501 Sunrise from City
Date of Filing 4/4/53 Month Ending April 30th

FILED WITH LEGISLATIVE AUDITOR MAY 4 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month

none

\$23.35

(2) Detailed report of each expenditure of \$25 or more.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

To Whom Paid Purpose Amount

none

none
money used for long distance calls,
groceries, Secretarial Reg -

(3) Total of all expenditures during the preceding calendar month

(3) Total of all expenditures during the preceding calendar month \$23.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose

Matlock Educational Bills

Edwin Bell

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

STATE OF CALIFORNIA) SS
County of

I, Helen M. Matlock, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Helen H. Matlock, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Helen M. Matlock
(Signature of Registrant)

Helen H. Matlock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of April, A D 1953

Subscribed and sworn to (affirmed) before me this 4th day of May, A D 1953

W. H. Grady
(Official authorized to administer Oath)

W. H. Grady
(Official authorized to administer Oath)

428 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH NAME SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6 (Government Code Sections 7900-7901)

Name Sharon Hume Madloch JUL 10 1953
 Business Address 229 Oakme Bery Road
 Sacramento Address 2318 Capitol Ave
 Employed by America Assn of Unid Women
 (If additional space is required the information may be attached)
 Address of Employer Mrs Frank Mann - 501 Jackson Ave
 Date of Filing 4/1/53 Month Ending May 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 15.85

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month 15.85

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Yuba SS

I, Sharon Hume Madloch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sharon Hume Madloch
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A. D. 1953

Ray G. Gentry
 (Official authorized to administer Oath)

428 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH NAME SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.6 (Government Code Sections 7900-7901)

Name GEORGE F. MEREDITH MAY 11 1953
 Business Address 417 South Hill Street, Los Angeles, California
 Sacramento Address HOTEL EL RANCHO
 Employed by ASSOCIATION OF INDEPENDENT OIL PRODUCERS
 (If additional space is required, the information may be attached)
 Address of Employer 417 SOUTH HILL STREET, LOS ANGELES, CALIFORNIA
 Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

RETAINER ACCOUNT \$1,250.00

EXPENSE ACCOUNT 1,521.37

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
HOTEL EL RANCHO	ROOMS, MEALS, ENT., PHONE ETC	776.07
SOUTHERN PACIFIC R.R.	TRANSPORTATION	48.88

- (3) Total of all expenditures during the preceding calendar month \$1,815.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION AFFECTING INDEPENDENT OIL PRODUCERS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of SACRAMENTO) SS

I, GEORGE F. MEREDITH, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George F. Meredith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A. D. 1953

Ray G. Gentry
 (Official authorized to administer Oath
 Notary Public

LOS ANGELES METROPOLITAN TRANSIT AUTHORITY
 2332 BEVERLY BOULEVARD
 LOS ANGELES 4, CALIFORNIA

FILED WITH
 LEGISLATIVE AUDITOR

MAY 7 1953

April 16, 1953

MARION E. PELLER
 SECRETARY
 -IN-CHARGE
 RALPH P. MERRITT
 GENERAL MANAGER
 WALTER J. BISHOP
 FRED S. DEAN
 H. B. HODGSON
 R. W. HULL
 MARTIN C. PELLER
 LEON S. WALKER
 J. WILSON

TO WHOM IT MAY CONCERN:

At a meeting of the Los Angeles Metropolitan Transit Authority held at its offices, 2233 Beverly Boulevard, on the ninth day of January, 1953, a motion was made by Mr. McClellan seconded by Mr. Dean that the following resolution be adopted:

"RESOLVED, That Ralph P. Merritt, General Manager of the Authority, be authorized by the Los Angeles Metropolitan Transit Authority to present to the State Legislature at its current session, and to other agencies, such legislation as may be approved by the Authority, and to direct the campaign for legislative approval."

This shall be known as Resolution No. 9.

The Chairman called for a vote of the members, whereupon the Secretary announced that the Resolution was adopted, aye votes 6; no votes none.

I, Jim Wilson, Secretary of the Los Angeles Metropolitan Transit Authority, do hereby certify that the above is a true and correct copy of Resolution No. 9 adopted at a meeting of the Authority held on the ninth day of January 1953.

Jim Wilson
 Secretary

Form 3
 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

MAY 4 1953

435

Name Harold M. Miles
 Business Address 65 Market Street, San Francisco, Calif.
 Sacramento Address Senator Hotel
 Employed by Southern Pacific Company
 (If additional space is required, the information may be attached)
 Address of Employer 65 Market Street San Francisco
 Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$7500.00 Expenses \$686.03

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Room etc</u>	<u>\$49.52</u>
" "	" "	<u>\$149.52</u>
" "	" "	<u>\$49.52</u>
" "	" "	<u>\$49.52</u>

- (3) Total of all expenditures during the preceding calendar month \$488.08

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

All measures concerning the major
 steam railroads of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____

I, Harold M Miles, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M Miles
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MAY, A D 1953

Charles J. Hagerty
 (Official authorized to administer Oath)
 CHARLES J. HAGERTY
 LEGISLATIVE AUDITOR OF THE STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name Harold M Miles
Business Address 65 Market St., San Francisco, Calif
Sacramento Address Hotel Senator
Employed by Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market St., San Francisco
Date of Filing June 3, 1953 Month Ending May 31, 1953

Name James A. Miller
Business Address 1015 Geary Street, San Francisco, California
Sacramento Address Hotel Sacramento (During session of Legislature)
Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)
Address of Employer 621 South Hope Street, Los Angeles, California
Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor

(1) Report of all money received during preceding calendar month

Salary \$750.00
Expenses 699.95

(1) Report of all money received during preceding calendar month

Salary \$400.00
Expenses \$299.48

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	\$44.90
"	"	\$49.00
"	"	\$49.00
"	"	\$49.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	\$75.00
Hotel Sacramento, Sacramento	Lodging	\$75.00

(3) Total of all expenditures during the preceding calendar month \$699.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting steam railroads

(3) Total of all expenditures during the preceding calendar month \$299.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

DATE OF LEGISLATIVE FILING MONTHLY REPORT

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA,
County of _____

STATE OF CALIFORNIA,
County of Sacramento

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration

Harold M Miles
(Signature of Registrant)

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of JUNE, A. D. 1953

Subscribed and sworn to (affirmed) before me this 4 day of May, A. D. 1953

John G. ...
Official authorized to administer Oath

John G. ...
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1953

438

Name James A. Miller
 Business Address 1015 Geary Street, San Francisco, California
 Sacramento Address Hotel Sacramento (During session of Legislature)
 Employed by California State Hotel Association, Ltd.
 (If additional space is required, the information may be attached)
 Address of Employer 621 South Hope Street, Los Angeles, California
 Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary: \$400.00

Expenses: \$299.33

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	\$75.00
Hotel Sacramento, Sacramento	Lodging	\$80.00

- (3) Total of all expenditures during the preceding calendar month \$299.33

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento)

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A D 1953

Chas. Thagerty
 (Official authorized to administer Oath)
 CHAS. THAGERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name CLAUDE MINARD MAY 7 1953
 Business Address 155 Sansome Street, San Francisco 4, California.
 Sacramento Address Hotel Senator - Room 803
 Employed by California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 155 Sansome Street, San Francisco 4, California
 Date of Filing May 6, 1953 Month Ending April 27, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Pro rate of salary \$1,045.00

Expenses paid by employer 363.24

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator April 6, 1953	Room rent, meals, etc.	\$ 79.48
Hotel Senator April 13, 1953	Room rent, meals, etc.	66.75
Hotel Senator April 19, 1953	Room rent, meals, etc.	143.04
Hotel Senator April 27, 1953	Room rent, meals, etc.	73.97
Total-----		\$363.24

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 CITY AND COUNTY OF SAN FRANCISCO)

I, CLAUDE MINARD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of MAY, A D 1953.

Madeline D. Maloney
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.9 (GOV CODE SECS 9000-9911)

Name CLAUDE MINARD
Business Address 155 Sansome Street, San Francisco 4, California
Sacramento Address Hotel Senator - Room 903
Employed by California Railroad Association
Address of Employer 155 Sansome Street, San Francisco 4, California
Date of Filing June 8, 1953 Month Ending April 24 to June 1, Inc.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro rata of salary \$1,005.00
Expenses paid by employer 408.70

(2) Detailed report of each expenditure of \$25 or more.

Table with columns: To Whom Paid, Purpose, Amount. Rows include Hotel Senator Apr. 28-May 4, Hotel Senator May 5-11, Hotel Senator May 12-18, Hotel Senator May 19-25, Hotel Senator May 26-June 1.

(3) Total of all expenditures during the preceding calendar month \$408.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO

I, CLAUDE MINARD, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) Claude Minard

Subscribed and sworn to (affirmed) before me this 8th day of June, A.D. 1953

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.9 (GOV CODE SECS 9000-9911) MAY 7 1953

Name GRAMM R MITCHELL
Business Address 816 SAN FERRANDO BLVD. LOS ANGELES
Sacramento Address BERRY HOTEL
Employed by BROTHERHOOD OF RAILROAD ENGINEERS
Address of Employer 816 SAN FERRANDO BLVD. HOLY MAIN ST.
Date of Filing MAY 7 1953 Month Ending APRIL 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY \$360.00
Expenses \$504.00 TOTAL \$864.00

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Rows include Pullman Co, Hotel Berry, RESTAURANTS, Taxi.

(3) Total of all expenditures during the preceding calendar month \$864.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

For the interest of the Railroad Brotherhood

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO

I, GRAMM R MITCHELL, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) Gramm R Mitchell

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1953

(Official authorized to administer oath) Gramm R Mitchell

442 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTIONS 9900-9911

Name G. R. Mitchell JUN 1 1953
Business Address 816 San Fernando Bldg.
Sacramento Address Long Hotel 8th and Q St
Employed by Department of Locomotor Engineering
Address of Employer Same as above
Date of Filing June 4 Month Ending May 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$ 1154.00
Expenses \$ 476.00

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To whom Paid, Purpose, Amount. Entries include Sullivan Co (fare on train \$84.00), Dept of Army Photo (miscellaneous \$76.80), J R Smith (Shirts + Memorabilia \$29.30), Meals at local restaurant (\$121.40), Entertaining (\$65.00). Total \$370.80.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation by which he, as employed to support or oppose

Many legislation that is for my opponent the President of our Republic.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Graham R Mitchell being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Graham R Mitchell

Subscribed and sworn to (affirmed) before me this 4 day of JUNE, A.D. 1953

Signature of Administrator: Adm...
Official authorized by administrator
CLERK OF THE LEGISLATURE
ASSISTANT SECRETARY OF STATE

443

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILLED UNDER THE STATE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTIONS 9900-9911

Name C B Moore
Business Address 606 So Hill St Los Angeles 14 Cal.
Sacramento Address NONE Date of Filing MAR 27 1953

(1) The name and address of the person by whom employed

WESTERN GROWERS ASSOCIATION
606 So Hill St Los Angeles 14 Cal
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

WESTERN GROWERS ASSOCIATION
(FIRE VEGETABLE - MELON INDUSTRY OF CALIFORNIA)

(3) The duration of such employment

CONTINUOUS FOR PAST 26 YEARS

(4) How much you are paid and are to receive

MY ANNUAL SALARY IS \$22,000.00

(5) By whom you are paid or are to be paid

WESTERN GROWERS ASSOCIATION

(6) What expenses are to be included

MY EXPENSES COVER ALL OUT OF POCKET EXPENDITURES SUCH AS TRAVEL, HOTELS, INCIDENTALS

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)

I, C B MOORE being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: C B Moore

Subscribed and sworn to (affirmed) before me this 26 day of March

A. D. 1953

Signature of Administrator: ...
(Official authorized to administer Oath)

CLERK OF THE LEGISLATURE
ASSISTANT SECRETARY OF STATE
My Commission Expires June 1, 1955

- OFFICERS 1953
- FLOYD N. SMITH President
- ROY J. LINDA Vice President
- FLOYD MULLIGAN Secretary
- ALVIN J. ANDERSON Treasurer
- A. T. JENSEN Executive Director
- C. B. MOORE Assistant Secretary
- F. W. CASTLELIONE Assistant Secretary
- DIRECTORS 1953
- JOHN S. JENSEN
- WALTER B. COE
- JACK J. MILLER
- FRANK BISHOP
- W. D. SMITH
- E. J. CAMPION
- V. C. WILSON
- W. COCHRAN
- BARRY COLLINS
- ANDREW G. ARBOLD
- W. DEARBORN
- RAY EATON
- I. HENDERSON
- A. S. RAMSON
- W. N. HENDERSON
- EARL WALKER
- JOHN P. JACOBI
- ROY J. LINDA
- TED MULLIGAN
- HALEY WAGGONER
- FLOYD MULLIGAN
- JOHN W. WALTER
- D. MILLER
- FLOYD WILSON
- V. J. MOORE
- E. B. WITTING
- I. J. HENRY
- ALICE S. PRIBOS
- EARL C. PEPPER
- E. W. WALTER
- FLOYD N. SMITH
- FRANK JENSEN
- DEAN W. HANLEY
- H. A. WILSON

444

Western Growers Association



608 SOUTH HILL STREET LOS ANGELES 14 CALIFORNIA • TUCKER 2301

March 26, 1953

Mr. Allen Post,
Legislative Auditor,
Room 306 - State Capitol,
Sacramento, Calif.

Dear Sir:

This is to certify that Mr. C. B. Moore, who has filed as registering as legislative advocate, is Executive Vice President and Secretary of the Western Growers Association, duly incorporated, non-profit association of the vegetable industry, and has been duly authorized by its Board of Directors to represent its association and its members before the California Legislature.

Yours very truly,
F. W. Castlelione
F. W. CASTLELIONE
Assistant Secretary

FWO:K

Name J. H. Morris
Business Address 1217 Judd Bldg., Los Angeles 12, Calif
Sacramento Address none
Employed by Santa Monica Export Co., Safford Creek Service, Ocean Park
(If additional space is required, the information may be attached)
Address of Employer Santa Monica Export Co., Safford Creek Service - Santa Monica, Calif., Ocean Park, Calif
Date of Filing _____ Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$ 250 attorney's fee from Santa Monica Export Co

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>none</u>	<u>none</u>	<u>none</u>

(3) Total of all expenditures during the preceding calendar month
none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials?
none

(5) The proposed legislation he is employed to support or oppose
California food and legislation regarding fishing in Santa Monica Bay, Fish & Game Dept. 1194

STATE OF CALIFORNIA) SS
County of _____

I, J. H. Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. H. Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May, A. D. 1953

Richard J. Morris
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 8 1953

Name J. H. Morris
Business Address 1217 Telford Bldg, Hollywood 18/ Cal
Sacramento Address None
Employed by Santa Monica Seaford Co. Telford Bldg Santa Monica
Beach Park Fishing Co. Ocean Park Cal
Address of Employer Santa Monica Seaford Co. Telford Bldg Santa Monica
Beach Park Fishing Co. Ocean Park Cal
Date of Filing _____ Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$250 attorney fees from Santa Monica Seaford Co.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>attorney fees</u>	<u>None</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Citizen proposed legislation regarding fishing in Santa Monica Bay

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, J. H. MORRIS, being duly sworn depose (and affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. H. Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 1953

Richard J. Brown
(Official authorized to administer Oath)

June 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. H. Morris
Business Address 1217 Telford Bldg, Hollywood 18/ Cal
Sacramento Address None
Employed by Santa Monica Seaford Co. Telford Bldg Santa Monica
Beach Park Fishing Co. Ocean Park Cal
Address of Employer Santa Monica Seaford Co. Telford Bldg Santa Monica
Beach Park Fishing Co. Ocean Park Cal
Date of Filing _____ Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Citizen proposed legislation regarding fishing in Santa Monica Bay

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, J. H. MORRIS, being duly sworn depose (and affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. H. Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A D 1953

Richard J. Brown
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 12.5 (Government Code Sections 9901-9911)

Name J. J. Arnons
Business Address 1217 Jaffa Blvd, Hollywood, Calif
Sacramento Address None
Employed by Santa Monica Beach Co. Jaffa Blvd Santa Monica, Calif
Address of Employer Ocean Park Fishing Co., Ocean Park, Calif
Date of Filing May 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Certain proposed legislation regarding fishing in Santa Monica Bay, Calif

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss
COUNTY OF Santa Monica

I, J. J. Arnons, being duly sworn deposed (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. J. Arnons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A. D. 1953
Richard Davis
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 12.5 (Government Code Sections 9901-9911)

Name Fred Martin
Business Address 1945 Broadway S-F
Sacramento Address Senator Hotel
Employed by Foster & Klewin Co - Builders/Architect - Motor Car Klewin
Address of Employer Eddy at Pierce at S-F
Date of Filing May 10 - S-F Month Ending April 30 - S-F

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Foster & Klewin Co. - 1250-
Calif Building Trades - 400
Motor Car Klewin (Expense) - 400
400

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Senator Hotel</u>	<u>Office + long phone</u>	<u>1665-</u>
<u>Arthur Clark Biddle</u>	<u>Auto phone</u>	
<u>Phone - auto - travel etc</u>		<u>635-</u>
		<u>4490.00</u>

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Administrating - Motor Vehicle - Contractors - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, ss
COUNTY OF Santa Monica

I, Fred Martin, being duly sworn deposed (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred Martin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A. D. 1953

Richard Davis
(Official authorized to administer oath)
My commission expires Nov. 18, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 13 1953

Name HAROLD C. MORTON
Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
Sacramento Address Senator Hotel
Employed by The Superior Oil Company, Artists' Managers Guild, California Division of The Workmen's Benevolent and Protective Assn.
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.
Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.
HBPB--c/o John Beverly, 3424 S Muscatel, San Gabriel, Calif
Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$482.95

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>El Rancho Motel</u>	<u>Lodging</u>	<u>\$ 196.00</u>
<u>Hotel Senator</u>	<u>"</u>	<u>236.00</u>
<u>United Air Lines</u>	<u>Transportation</u>	<u>50.95</u>

- (3) Total of all expenditures during the preceding calendar month \$482.95

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

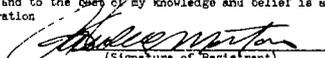
- (5) The proposed legislation he is employed to support or oppose

Legislation pertaining to oil industry, race tracks, employment agencies, and taxes

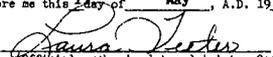
OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration


(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A.D. 1953


(Official authorized to administer Oath
Notary Public)

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 10 1953

Name HAROLD C. MORTON
Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
Sacramento Address Senator Hotel
Employed by The Superior Oil Company, Artists' Managers Guild, California Division of The Workmen's Benevolent and Protective Assn.
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.
Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.
HBPB--c/o John Beverly, 3424 S Muscatel, San Gabriel, Calif.
Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$692.85

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Lodging</u>	<u>\$ 295.00</u>
<u>El Rancho Motel</u>	<u>"</u>	<u>245.00</u>
<u>United Air Lines</u>	<u>Transportation</u>	<u>152.85</u>

- (3) Total of all expenditures during the preceding calendar month \$692.85

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

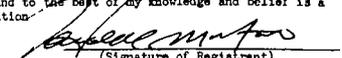
- (5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to oil industry, race tracks, employment agencies, and taxes.

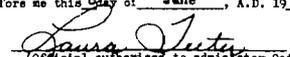
OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration


(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A.D. 1953


(Official authorized to administer Oath
Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Robert Muckler
Business Address 601 west 5th Street
Sacramento Address Hotel Senator - room 642
Employed by Superior Oil Co.
Address of Employer 601 west 5th Street
Date of Filing May 4th 1953 Month Ending April - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month Annual basis of \$5,000.

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Rows include El Rancho Hotel, Hotel Senator, Bedells, Pacific Tel. & Tel. Co, Capital Equipment Co, Miscellaneous Cash expenditures.

- (3) Total of all expenditures during the preceding calendar month \$2,058.22

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials none

- (5) The proposed legislation he is employed to support or oppose

Oil and Taxes -

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA 35 COUNTY OF Sacramento

I, Robert Muckler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Handwritten signature of Robert Muckler and official signature of the Legislative Auditor.

Subscribed and sworn to (affirmed) before me this 4 day of May, A D 1953

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Robert Muckler
Business Address Superior Oil Co. 601 west 5th St LA.
Sacramento Address Hotel Senator
Employed by Superior Oil Co.
Address of Employer 601 west 5th Street, Los Angeles 17, Calif
Date of Filing June 2nd 1953 Month Ending May - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month Salary basis of \$5,000. per annum

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Rows include El Rancho, Hotel Senator, Bedells, Pacific Tel & Tel, Capital Office Equipment, Miscellaneous cash expense.

- (3) Total of all expenditures during the preceding calendar month \$2,009.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials none

- (5) The proposed legislation he is employed to support or oppose Taxes - - Oil

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA 35 County of Sacramento

I, Robert Muckler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Handwritten signature of Robert Muckler and official signature of the Legislative Auditor.

Subscribed and sworn to (affirmed) before me this 2 day of June, A D 1953

Official signature of the Legislative Auditor.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 125 WITHIN THE FOLLOWING LIMITS (Government Code Sections 7900-9911) LEGISLATIVE AUDITOR

Name GEORGE A. MULKEY
 Business Address 910 Central Tower, San Francisco 3, California
 Government Address Hotel Senator
 Employed by International Brotherhood of Electrical Workers
 (If additional space is required, the information may be attached)
 Address of Employer same as above
 Date of Filing June 12, 1953 Month Ending June 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$435 00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>lodging, meals, etc</u>	<u>\$147.20</u>
<u>Meals, drinks, in various restaurants & saloons</u>		<u>66.00</u>

- (3) Total of all expenditures during the preceding calendar month \$213.20

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

California State Federation of Labor

CAUSE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County, of

I, GEORGE A. MULKEY, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

George A. Mulkey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of June, A. D. 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 125 WITHIN THE FOLLOWING LIMITS (Government Code Sections 7900-9911)

Name GEORGE A. MULKEY
 Business Address 910 Central Tower, San Francisco 3, California
 Government Address Hotel Senator
 Employed by International Brotherhood of Electrical Workers
 (If additional space is required, the information may be attached)
 Address of Employer same as above
 Date of Filing June 12, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$1376 00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Lodging, Meals, etc</u>	<u>\$311.65</u>
<u>Meals, drinks - various restaurants and saloons</u>		<u>203.60</u>

- (3) Total of all expenditures during the preceding calendar month \$514.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

California State Federation of Labor

CAUSE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of

I, George A. Mulkey, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

George A. Mulkey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of June, A. D. 1953

458

FILED WITH
LEGISLATIVE AUDITOR

MAY 28 1953

FORM 2 FOR REGISTRATION

ISSUED STATEMENT TO BE FILED UNDER THE CONSTITUTE REGULATING LEGISLATIVE EMPLOYMENT (GOVERNMENT CODE SECTIONS 9901) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY "ELECTRIC RULE 9.7 AND ASSEMBLY RULE 12"

Name Kate P. Murphy
Business Address 508 Franklin St. # 42
Home Address Not Given Date of Filing May 28 - 53

(1) The name and address of the person by whom employed
Cal. Pract. & Undergraduate Nurses Assn. Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
None Given

(3) The duration of such employment
1 year

(4) How and how often you are paid and are to receive
nothing

(5) by whom and at what rate or rate to be paid

(6) What expenses are to be included
\$30.00 for Hotel Bill + Bus fare
month of May 1953

DATE OF REGISTRANT

STATE OF CALIFORNIA) 53
COUNTY OF _____

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kate P. Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of May

A D 1952

Edmond Sayat
NOTARY PUBLIC
STATE OF CALIFORNIA

459

California Practical and Undergraduate Nurses' Association, Inc.
(A NON PROFIT CORPORATION)

April 28 1953

Legislative Council
Capitol Bldg.,
Sacramento California.

Dear Sir,

This will introduce to you Kate P. Murphy, who was elected at the convention held here in April as our State Legislation Chairman.

She replaces Mrs. Vera Murhlin of Vallejo.

Yours truly

Mildred D. Allen President

460

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 1215 (LEGISLATIVE AUDITOR (Government Code Sections 9906-9911))

Name Wm. R. MacDowell MAY 11 1953
Business Address 100 Forum Building, Sacramento 11, California
Sacramento Address same as above
Employed by County Supervisors Association of California
Address of Employer 100 Forum Building, Sacramento 11, California
Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation
during April, 1953: \$777.70. Reimbursement for expense totalled \$31.15

(2) Detailed report of each expenditure of \$25 or more

To whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRATION FILING (MONTHLY) REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Wm. R. MacDowell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDowell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1953

R. Langley
(Official authorized to administer Oath)

461

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 1215 (LEGISLATIVE AUDITOR (Government Code Sections 9906-9911))

Name Wm. L. MacDowell
Business Address 100 Forum Building, Sacramento 11, California
Sacramento Address same as above
Employed by County Supervisors Association of California
Address of Employer 100 Forum Building, Sacramento 11, California
Date of Filing June 3, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation
during May, 1953: \$777.70. Reimbursement for expense totalled \$63.60

(2) Detailed report of each expenditure of \$25 or more

To whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$813.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRATION FILING (MONTHLY) REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Wm. L. MacDowell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. L. MacDowell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1953

R. Langley
(Official authorized to administer Oath)

AUG 4 - 1952

FORM 1 - THE DECLARATION

THIS FORM IS TO BE FILLED OUT BY THE PERSON MAKING LEGISLATIVE INVESTIGATION... (1) THE NAME AND ADDRESS OF THE PERSON BY WHOM EMPLOYED

Mrs. M. D. Mac Millan

1641 11th Ave Sacramento 18, California

Date Report Made: SAME (date of filing Aug. 1, 1952)

(1) The name and address of the person by whom employed

California Congress of Parents and Teachers Inc.

Suite 100, 322 West 21st St., Los Angeles 7, Calif.

(If address is same as above, the information need not be stated)

(2) In whose interest or upon whose behalf

California Congress of Parents and Teachers Inc.

(3) The duration of each ~~REVENUE~~ Volunteer service

From June 1, 1952 to June 1, 1954

(4) How much you are paid and or to receive

Reimbursed for living expense and transportation.

(5) Expenses you are to be paid

California Congress of Parents and Teachers Inc.

(6) What expenses are to be included

Food, transportation, telephone and telegraph as necessary.

NAME OF PARTICIPANT

STATE OF CALIFORNIA ss

(County of San Diego) ss

I, Kathryn MacMillan, being duly sworn, depose (affirm) that the foregoing is true and correct to the best of my knowledge and belief and is a true, correct, and complete declaration

Kathryn Mac Millan (Signature of Participant)

Subscribed and sworn to (affirmed) before me this 4th day of August

A D 1952

W. J. McLaughlin (Official authorized to administer oath)

Notary Public in and for the State of California

463



MEMBERSHIP - 1951-1952 103,602

OFFICERS

PRESIDENT Mrs. P. D. Beal 201 2 1/2 Street Sacramento 18

FIRST VICE PRESIDENT Mrs. A. K. Smith 602 W. First Street San Gabriel

DEPARTMENT OF ORGANIZATION Director and Second Vice President Mrs. B. D. Nelson 115 1/2 N. 1st Street Westvale

DEPARTMENT OF EXTENSION Director and Third Vice President Mrs. J. C. Smith 311 N. 1st St. S. Alhambra

DEPARTMENT OF PUBLIC WELFARE Director and Fourth Vice President Mrs. R. P. S. Dow 142 N. Pa. St. Sacramento 18

DEPARTMENT OF EDUCATION Director and 5th Vice President Mrs. E. H. Scott 405 California Street Salinas

DEPARTMENT OF HOME SERVICE Director and 1st Vice President Mrs. George Hamilton 178 1/2 N. 4th Street San Francisco 32

DEPARTMENT OF HEALTH Director and 2nd Vice President Mrs. Marie Olson 1147 La Mesa St. North Hollywood

RECORDING SECRETARY Mrs. H. W. S. Dow 147 1/2 N. 1st Street

TREASURER Mrs. C. J. Williams P. O. Box 807 1 Stock

HISTORIAN Mrs. L. A. J. Hill 401 1/2 N. 1st Street

PARALEGAL ADVISOR Mrs. G. C. Smith 65 225 1/2 N. 1st Street San Diego 16

DIRECTOR OF OFFICE Mrs. H. W. S. Dow 147 1/2 N. 1st Street

STATE PUBLICATION California Parent/Teacher Monthly 34th Street, Room 101 Los Angeles 7

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS INC. LEGISLATIVE AUDITOR LOS ANGELES 7 CALIFORNIA AUG 4 - 1952

Handwritten notes and signatures on the right side of the page, including a signature that appears to be 'Wesley C. Beal'.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Herbert F. McCarthy
 Business Address P. O. #2902, Sacramento, Calif.
 Sacramento Address same Date of Filing 3/18/53

(1) The name and address of the person by whom employed

California Western Used Car Dealers Inc.

2235 Pacific Highway, San Diego

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Western Used Car Dealers Inc.

(3) The duration of such employment

Infinite

(4) How much you are paid and are to receive

Actual expenses only

(5) By whom you are paid and are to be paid

As above

(6) What expenses are to be included

Actual

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
 COUNTY OF Sacramento)

I, Herbert F. McCarthy, being duly sworn, depose (affirm) that the
 (name of registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration

Herbert F. McCarthy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of March

A. D. 19 53

Frank W. Turnbull
 (Official authorized to administer
 oath)

Valley Auto Mart

600 SO SAN FERNANDO BOULEVARD
 SUDBANK CALIFORNIA
 CHARLESWEE 0 3438 CHARLESTER 4 4881

11 March 1953

Legislative Auditor
 State Capitol
 Sacramento, California

Dear Sir:

This is to advise you that Herbert F. McCarthy is our Legislative
 Advocate and we hope that you will recognize him as such.

Yours truly,

Frank W. Turnbull
 Frank W. Turnbull, President
 Calif. Western Used Car Dealers Assoc.

FWT:dmr

FORM FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE PERTAINING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9990 - 9991) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE STATE BOARD OF EQUALIZATION ASSEMBLY PAGE 12 5

ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES

64 FINE STREET - Room 204
SAN FRANCISCO 11 CALIFORNIA
GAIfield 1-3533

FILED WITH
LEGISLATIVE AUDITOR

March 20, 1953

Law 20 1953

Name F. J. P. - 1111 1111 1111

Business Address 1111 1111 1111 1111 1111

Sacramento Address 1111 1111 1111 1111 1111

(1) The name and address of the person by whom employed

1111 1111 1111 1111 1111

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

1111 1111 1111 1111 1111

(3) The duration of such employment

1111 1111 1111 1111 1111

(4) How much you are paid and are to receive

1111 1111 1111 1111 1111

(5) by whom and at what rate to be paid

1111 1111 1111 1111 1111

(6) What other persons to be included

1111 1111 1111 1111 1111

STATE OF CALIFORNIA

CITY OF (SACRAMENTO)
COUNTY OF (SACRAMENTO)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

1111 1111 1111 1111 1111
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March

A 1 1953

1111 1111 1111 1111 1111
(Official authorized to administer Oath)

A. Allan Post, Legislative Auditor
State Capitol
Sacramento, California

A. Allan Post is authorized to speak on behalf of the Association of California Insurance Companies regarding all legislation pertaining to insurance

Very truly yours,
ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES
David V. Oliver
General Manager

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.7 (Government Code Sections 9900-9911)

Name C. V. McCracken MAY 6 1953
Business Address 701 South St. Andrews Place, Los Angeles 5, California
Sacramento Address Room 321 Senator Hotel
Employed by California Pharmaceutical Association
Address of Employer 701 South St. Andrews Place, Los Angeles 5, California

Date of Filing May 6, 1953 Month Ending April 2, 1953
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Table with 2 columns: Category, Amount. Salary 700.00, Car allowance 100.00

(2) Detailed report of each expenditure of \$45 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Hotel Senator, Sutter Club, Corral Reef, Don Hill, Miscellaneous

(3) Total of all expenditures during the preceding calendar month \$1026.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

California Pharmaceutical Journal

(5) The proposed legislation he is employed to support or oppose

Legislation affecting utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of Sacramento

I, C. V. McCracken, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1953

Signature of Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 11.7 (Government Code Sections 9900-9911)

Name C. V. McCracken
Business Address 701 South St. Andrews Place, Los Angeles 5, California
Sacramento Address Room 321, Senator Hotel
Employed by California Pharmaceutical Association
Address of Employer 701 So. St. Andrews Place, Los Angeles 5, California

Date of Filing June 3, 1953 Month Ending May 31, 1953
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Table with 2 columns: Category, Amount. Salary 8750.00, Car Allowance 100.00

(2) Detailed report of each expenditure of \$45 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Hotel Senator, Sutter Club, Miscellaneous

(3) Total of all expenditures during the preceding calendar month \$1026.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

California Pharmaceutical Association Journal

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of Los Angeles

I, C. V. McCracken, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1953

Signature of Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Martin McDonough
 Business Address 716 California State Life Bldg., Sacramento 14, Calif
 Sacramento Address Same
 Employed by Calaveras County, State District
 (If additional space is required, the information may be attached)
 Address of Employer San Andreas, California
 Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Total for all services, including legislative, \$218 10

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month \$0 40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacto)^{SS}

I, Martin McDonough, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin McDonough
 (Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 1 day of May, A. D. 1953

Henry Jeschut
 (Official authorized to administer Oath
 Notary Public in and for said county)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Martin McDonough
 Business Address 716 California State Life Bldg., Sacramento 14, Calif
 Sacramento Address Same
 Employed by Redevelopment Agency of the City of Sacramento
 (If additional space is required, the information may be attached)
 Address of Employer 210 California Fruit Building, Sacramento 14, Calif
 Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Total for all services, including legislative, \$150 00.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacto)^{SS}

I, Martin McDonough, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin McDonough
 (Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 1 day of May, A. D. 1953

Henry Jeschut
 (Official authorized to administer Oath
 Notary Public in and for said county)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Martin McDonough
Business Address 716 California State Life Bldg., Sacramento 14, Calif.
Sacramento Address Same
Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)
Address of Employer 210 California Fruit Building, Sacramento 14, Calif.
Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
County of Sacramento

I, Martin McDonough, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 10 day of June, A.D. 1953

Henry T. Schubert
(Official authorized to administer Oath)

Notary Public in and for said county

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Martin McDonough
Business Address 716 California State Life Bldg., Sacramento 14, Calif.
Sacramento Address Same
Employed by California State Board of Pesticides
(If additional space is required, the information may be attached)
Address of Employer San Andreas, California
Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total for all services, including legislative, \$507.16

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

None

(3) Total of all expenditures during the preceding calendar month \$2.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
County of Sacramento

I, Martin McDonough, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 10 day of June, A.D. 1953

Henry T. Schubert
(Official authorized to administer Oath)

Notary Public in and for said county

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name JOHN P. McFARLAND
Business Address 155 Montgomery St., San Francisco 4, Calif.
Sacramento Address Senator Hotel, Sacramento, Calif.
Employed by Amer. Recip. Ins. Ass'n (Calif. Cas. Indem. Ex. SF) Kansas City, Mo. Industrial Indem. Co., 155 Sansome St., SF 4.
(If additional space is required, the information may be attached)
State Farm Ins. Cos., Bloomington, Ill.
Fireman's Fund Group, 401 Calif. St., SF, Calif.
Date of Filing May 8, 1953 Month Ending 4/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Amer. Recip. Ins. Ass'n (pro-rata Mar. '53) exp. \$226.65 (Fireman's Fund Group, \$1000.00
Indus. Indem. Co. ditto 226.65 (monthly retainer) \$500.00
Amer. Recip. Ins. Ass'n, monthly retainer, \$500.00
Indus. Indem. Co. (no. retr. not exclusively for legislative representation) \$500.00
State Farm Ins. Cos. (ditto) 625.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	living accommodations (Apr)	325.44
Self (reimburse)	miscel expense, including auto mileage, medic, sundries	394.44
Pac Telephone & Tel Co, Sacto	(pro-rata Mar, Sacto, bill)	50.00
Pisani Printing & Publishing Co	printing Survey, W.G. Dees forms	25.88
McFarland, Laumeister & Ferdon, SF	(reim. phone tolls, subscriptions & miscel supplies)	46.33

(3) Total of all expenditures during the preceding calendar month 842.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
Insurance and/or general legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

City & County of San Francisco STATE OF CALIFORNIA)

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1953

Notary Public in and for the City and County of San Francisco, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name JOHN P. McFARLAND
Business Address 155 Montgomery St., San Francisco 4, Calif.
Sacramento Address Senator Hotel, Sacramento, Calif.
Employed by Amer. Recip. Ins. Ass'n (Calif. Cas. Indem. Ex. SF) Kansas City, Mo. Industrial Indem. Co., 155 Sansome St., SF 4.
(If additional space is required, the information may be attached)
State Farm Ins. Co., Bloomington, Ill.
Fireman's Fund Group, 401 Calif. St., SF, Cal.
Date of Filing June 9, 1953 Month Ending 5/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Amer. Recip. Ins. Ass'n (pro-rata Apr '53) exp. \$280.09 (Fireman's Fund Group \$1000.00
Indus. Indem. Co. " " 280.09 (monthly retainer) \$500.00
Amer. Recip. Ins. Ass'n, monthly retainer, (trinal) \$500.00
Indus. Indem. Co. (no. retr. not exclusively for legislative representation) \$500.00
State Farm Ins. Cos. (ditto) 625.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator, Sacto (Calif)	living accommodations (May)	\$369.14
Self (reimburse)	miscel expense, including auto mileage, RR fare, phone fare, meals, sundries	418.20
Pac Tel & Tel Co., Sacto	(pro-rata April bill 18.89)	
	(" May " 75.)	113.89
L.B. Groeninger, Sacto	(pro-rata, secretary salary (Apr) 65.)	
	(" (May) 63.50)	128.50
McFarland, Laumeister & Ferdon, SF	(reim. phone tolls & miscel exp)	38.36

(3) Total of all expenditures during the preceding calendar month \$1,068.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
Insurance and/or general legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

City & County of San Francisco STATE OF CALIFORNIA)

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1953

Notary Public in and for the City and County of San Francisco, State of California.

FILED WITH LEGISLATIVE REGISTER MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9911)

APR 15 1953

Name Kenneth Q. McGilvray
Business Address 315 Forum Building
Sacramento Address Sacramento, California
Employed by Building Material Dealers Credit Association
Address of Employer 1666 Wilshire Boulevard, Los Angeles, California
Date of Filing April 15, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$400.00 retaining fee

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Row 1: None

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

Due to illness, I have not engaged in any legislative representation so far this session

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Sacramento

I, Kenneth G. McGilvray, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

Signature of Registrant: Kenneth G. McGilvray

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1953

Signature of Notary: Daniel W. Warner
Official authorized to administer Oath, Notary Public in and for the County of Sacramento, State of California

477 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9911)

MAY 26 1953

Name Sullivan
Business Address
Sacramento Address
Employed by
Address of Employer
Date of Filing

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$1250.00

- (2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Row 1: \$1250.00

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of

I, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26th day of May, A.D. 1953

Signature of Notary
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 7 1953

Name: HAROLD J. McOLLYN
 Business Address 649 South Olive Street, Room 1228, Los Angeles, California
 Sacramento Address Hotel Sacramento
 Employed by The Pacific Telephone & Telegraph Company
 (If additional space is required, the information may be attached)
 Address of Employer 140 New Montgomery Street, San Francisco 5, California
 Date of Filing May 6th, 1953 Month Ending April 30th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of April, 1953, was not more than 22 days at the rate of \$50.00 per day.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Board & Lodging	\$ 86.03
" " "	" " "	190.17
" " "	" " "	134.11
" " "	" " "	80.39
United Air Lines	Transportation	\$0.95
" " "	" " "	50.05
" " "	" " "	50.95

(3) Total of all expenditures during the preceding calendar month \$850.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, Harold J. McOlynn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold J. McOlynn
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A. D. 1953

Harold J. McOlynn
 (Official authorized to administer Oath)
 CLAS J. AL
 ASSISTANT SECRETARY

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JULY 10 1953

Name: Harold J. McOlynn
 Business Address 140 New Montgomery Street, San Francisco 5, California
 Sacramento Address Hotel Sacramento
 Employed by The Pacific Telephone & Telegraph Company
 (If additional space is required, the information may be attached)
 Address of Employer 140 New Montgomery Street, San Francisco 5, California
 Date of Filing June 8th, 1953 Month Ending May 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of regular salary attributable to legislative work not more than 21 days at \$50.00 per day

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Board and Lodging	\$165.00
" " "	" " "	\$145.00
United Air Lines	Travel to home	\$ 60.95
" " " " " " "	" " "	\$ 60.95

(3) Total of all expenditures during the preceding calendar month \$809.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

JATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, Harold J. McOlynn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold J. McOlynn
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, A. D. 1953

Harold J. McOlynn
 (Official authorized to administer Oath)
 CLAS J. AL
 ASSISTANT SECRETARY

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC SAFETY, DIVISION OF REGISTRATION, LEGISLATIVE REPORT NO. 11 1953

Name: Robert E. McKay
Business Address: 693 Sutter Street, San Francisco 2, California
Sacramento Address: Hotel Sacramento - Room 329
Employed by: California Teachers Association
Address of Employer: 693 Sutter Street, San Francisco 2, California
Date of Filing: May 7, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Expenses - \$182.37) My salary for regular duties as director of Field Service, California Teachers Association, no determinable portion of which is attributable to legislative activities.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: No one, None, None.

(3) Total of all expenditures during the preceding calendar month \$182.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any writing as or editorial

None except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose: Legislation relating to education under the public school system.

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC SAFETY, DIVISION OF REGISTRATION, LEGISLATIVE REPORT

STATE OF CALIFORNIA, County of

I, ROBERT E. MCKAY, do hereby swear (affirm) and say that the foregoing has been established by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Robert E. McKay

Subscribed and sworn to (affirmed) before me this 9th day of May, 1953

Signature of Notary Public

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC SAFETY, DIVISION OF REGISTRATION, LEGISLATIVE REPORT NO. 11 1953

Name: Robert E. McKay
Business Address: 693 Sutter Street, San Francisco 2, California
Sacramento Address: Hotel Sacramento - Room 329
Employed by: California Teachers Association
Address of Employer: 693 Sutter Street, San Francisco 2
Date of Filing: June 3, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Expenses - \$115.90) My salary for regular duties as director of Field Service, California Teachers Association, no determinable portion of which is attributable to legislative activities.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: No one, None, None.

(3) Total of all expenditures during the preceding calendar month \$115.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any writing as or editorial

None except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose: Legislation relating to education under the public school system.

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC SAFETY, DIVISION OF REGISTRATION, LEGISLATIVE REPORT

STATE OF CALIFORNIA, County of

I, ROBERT E. MCKAY, do hereby swear (affirm) and say that the foregoing has been established by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Robert E. McKay

Subscribed and sworn to (affirmed) before me this 3rd day of June, 1953

Signature of Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Jack G. McKenzie
 Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.
 Sacramento Address Hotel Sacramento
 Employed by The National Board of Fire Underwriters
 (If additional space is required, the information may be attached)
 Address of Employer 85 John St., New York 38, N.Y.
 Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	800.00
Reimbursement for expense	1098.60

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	710.61

- (3) Total of all expenditures during the preceding calendar month 1098.60

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose
All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of San Francisco

I, Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. McKenzie
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1953

Viola G. Garrison
 (Official authorized to administer Oath)
 Notary Public

Last report filed for month ending March 31, 1953.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Jack G. McKenzie
 Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.
 Sacramento Address Hotel Sacramento
 Employed by The National Board of Fire Underwriters
 (If additional space is required, the information may be attached)
 Address of Employer 85 John St., New York 38, N.Y.
 Date of Filing June 5, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	800.00
Reimbursement for expense	978.69

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	720.66

- (3) Total of all expenditures during the preceding calendar month 978.69

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose
All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of San Francisco

I, Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. McKenzie
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D. 1953

Viola G. Garrison
 (Official authorized to administer Oath)
 Notary Public

Last report filed for month ending April 30, 1953.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

484

Name George McLain
 Business Address 1031 So Grand Ave Los Angeles, Calif
 Sacramento Address none
 Employed by California Institute of Social Welfare
 (If additional space is required, the information may be attached)
 Address of Employer 1031 So. Grand Ave Los Angeles, Calif
 Date of Filing March 1952 Month Ending February 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
have not attended the March session of the State Legislature

(2) Detailed report of each expenditure of \$24 or more

To Whom Paid	Purpose	Amount
		July
	no expenditures for legislative representation during months of August	
	September, October, November, December 1951	

In January, 1952, I appeared before the Assembly Interim Committee on Social Welfare in Los Angeles for which I made no expenditures and received \$3 extra compensation other than my regular compensation.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose
social welfare



485

A BENEVOLENT CORPORATION
 1031 SO GRAND AVE LOS ANGELES 15 CALIF
 PROSPECT - 7686

January 9, 1953

BOARD OF TRUSTEES
 George McLain
 Chairman
 Frank Gardner
 1st Vice Chairman
 Harry Parks
 2nd Vice Chairman
 Myrtle Williams
 Secretary-Treasurer

Honorable A. Allen Post
 Legislative Auditor
 California Legislature
 State Capitol
 Sacramento, California

Dear Mr. Post

Mr. George McLain will represent the California Institute of Social Welfare during the 1953 session of the California State Legislature.

This letter is your authority to recognize Mr. McLain in that capacity

Respectfully yours,

Frank Gardner
 Frank Gardner
 1st Vice Chairman

FG/mh

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF

I, George McLain, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A D 1952

Anna Adams
 (Official authorized to administer oath)

486

FORM 2 FOR REGISTRATION

DETAILS STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 7

Name George McLain
Business Address 1031 South Grand Avenue, Los Angeles 15, California
Sacramento Address Hotel Sacramento, Date of Filing January 17, 1953

(1) The name and address of the person by whom employed
California Institute of Social Welfare

1031 So. Grand Avenue, Los Angeles 15, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
social welfare

(3) The duration of such employment
Permanent

(4) How much you are paid and are to receive
Regular annual salary. Expenses paid while in Sacramento.

(5) By whom you are paid or are to be paid
California Institute of Social Welfare

(6) What expenses are to be included
Hotel, meals, incidentals and traveling expenses

CITY OF LOS ANGELES

STATE OF CALIFORNIA }
COUNTY OF

I, George McLain, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Law
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January, 1953.

A. D. 19 53

Ed Labowitch
(Official authorized to administer oaths)
Ed Labowitch
Sup. Ct. Sec. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

487 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name George McLain
Business Address 1031 South Grand Avenue, Los Angeles 15, California
Sacramento Address Sacramento Hotel, Sacramento, California
Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
Date of Filing February 10, 1953 Month Ending January 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$803.21

(2) Detailed report of each expenditure of \$25 or more

When Paid	Purpose	Amount
George McLain	Salary	5,200.00
Sacramento Hotel	Hotel Expenses	478.21
Miscellaneous	Expenses	175.00

(3) Total of all expenditures during the preceding calendar month \$803.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose
social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Law
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of March, A. D. 19 53

Ed Labowitch
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name George McLain
Business Address 1031 South Grand Avenue, Los Angeles 15, California
Sacramento Address Sacramento Hotel, Sacramento, California
Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

Social Welfare

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SS

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1953

Chas J. Hafferty
(Official authorized to administer Oath)

CHAS J. HAFFERTY
ASSISTANT CLERK OF THE STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name George McLain Mar 5 1953
Business Address 1031 South Grand Avenue, Los Angeles 15, California
Sacramento Address Sacramento Hotel, Sacramento, California
Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, 47.50, miscellaneous expenses 150.00, Total 197.50

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Hotel Expenses</u>	<u>62.33</u>
<u>Miscellaneous Expenses</u>	<u>Food and Incidentals</u>	<u>150.00</u>

(3) Total of all expenditures during the preceding calendar month 522.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

Social Welfare

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SS

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A D 1953

Chas J. Hafferty
(Official authorized to administer Oath)

CH



CALIFORNIA INSTITUTE OF SOCIAL WELFARE

A BENEVOLENT CORPORATION
1031 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7586

Sacramento, California
April 20, 1953

FILED WITH
LEGISLATIVE AUDITOR

APR 20 1953

BOARD OF TRUSTEES

George McLain
Chairman
Frank Gardner
1st Vice Chairman
Harry Peake
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

Hon. A. Allen Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

I have been informed of some irregularities in previous statements, etc. filed with your office by me under the statute regulating legislative representation.

In my report for the month of February, 1951, I failed to state that I had engaged in no activities relating to Section 9906 of the Government Code during this month.

For the month of May, 1951, my report, including my salary, shows total expenditures as \$1,149.92; this was an error in addition of \$100. and should have been \$1,249.92.

For the period of from February 1952, to and including December 31, 1952, I engaged in no activities relating to Section 9906 of the Government Code.

In my January and March, 1953 statements, I listed my salary and miscellaneous expenses in the wrong place. No item of expense exceeded \$25. My regular and present salary paid by the California Institute of Social Welfare for whose interest I appear, is \$100. per week.

Two of the statements and/or Registration forms for 1953 were filed late, due to circumstances beyond my control. I wish to assure you that in the future I will be extremely careful that this does not recur and that my reports to the best of my ability will be in proper order.

Subscribed and sworn to before me
this 20th day of April, 1953

Almon S. Hill
CLERK OF THE SENATE
LEGISLATIVE AUDITOR

GM:mf
Incl. Mr. Louis I. Poli, III

Respectfully yours,

George McLain
George McLain, Chairman
Sacramento Hotel
Sacramento, California



CALIFORNIA INSTITUTE OF SOCIAL WELFARE

A BENEVOLENT CORPORATION
1031 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7686

March 25, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1953

BOARD OF TRUSTEES

George McLain
Chairman
Frank Gardner
1st Vice Chairman
Harry Peake
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

Hon. A. Allen Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

We wish to advise you that Mr. James Evans and Miss Carol Tuller are no longer representatives of the California Institute of Social Welfare here in the 1953 regular session.

Very truly yours,

George McLain
George McLain
Chairman

GM:mf

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN THE LEGISLATIVE AUDITOR
 492 HATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR (Government Code Sections 7900-9911))

Name J.B. McNeil
 Business Address PO
 Sacramento Address _____
 Employed by Ocean
 (If additional) _____
 Address of Employer _____
 Date of Filing May

Name George McLain MAY 8 1953
 Business Address 1031 South Grand Avenue, Los Angeles 15, California
 Sacramento Address Sacramento Hotel, Sacramento, California
 Employed by California Institute of Social Welfare
 (If additional space is required, the information may be attached)
 Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering monthly, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all

(1) Report of all money received during preceding calendar month
 Salary, \$433.33, Hotel, \$814.14, Misc. Expense, \$132.39, Total \$1,479.86.

(2) Detailed report

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid
Western Air

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel Expenses	\$814.14

(3) Total of all

(3) Total of all expenditures during the preceding calendar month \$446.53

(4) The names of in which he b

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:
National Welfare Advocate

(5) The proposed

(5) The proposed legislation he is employed to support or oppose
Social Welfare

DATE OF

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Orange
J.B. McNeil
 foregoing has been examined true, correct, and complete

STATE OF CALIFORNIA) SS
 County of _____

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1953

John H. Hartz
 (Official authorized to administer Oath)
 JAMES H. HARTZ, FTS
 ASSISTANT CLERK OF THE LEGISLATURE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN THE LEGISLATIVE AUDITOR
 493 HATED SO TO ACT, BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR (Government Code Sections 7900-9911))

Name George McLain MAY 8 1953
 Business Address 1031 South Grand Avenue, Los Angeles 15, California
 Sacramento Address Sacramento Hotel, Sacramento, California
 Employed by California Institute of Social Welfare
 (If additional space is required, the information may be attached)
 Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
 Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month
 Salary, \$433.33, Hotel, \$11.30, Misc. Expense, \$25.00, Total, \$479.63

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel Expenses	\$11.30

(3) Total of all expenditures during the preceding calendar month \$26.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose
Social Welfare

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of _____

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1953

John H. Hartz
 (Official authorized to administer Oath)
 JOHN H. HARTZ, FTS
 ASSISTANT CLERK OF THE LEGISLATURE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 12.5 MAY 7 1953 (Government Code Sections 7900-9911)

Name: W. C. McWhinney
Business Address: 1200 Edison Building, 601 West Fifth St. Los Angeles, Cal
Sacramento Address: Senator Hotel
Employed by: Southern California Edison Company
Address of Employer: 601 West Fifth Street, Los Angeles, California
Date of Filing: May 7, 1953 Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Table with 2 columns: Item, Amount. (1) Report of all money received during preceding calendar month. Pro-ration of salary 1250.00, Expenses 349.00

Table with 3 columns: To whom Paid, Purpose, Amount. (2) Detailed report of each expenditure of \$5 or more. Hotel El Rancho 94.74, Hotel Senator 333.51, Sedell's Meals 98.92, Del Prado 18.83, Frank's 31.62

- (3) Total of all expenditures during the preceding calendar month 966.62
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None
(5) The proposed legislation he is employed to support or oppose: Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of Sacramento

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: W. C. McWhinney

Subscribed and sworn to (affirmed) before me this 7th day of May A D 1953

Official signature of administrator: [Signature]

to Sacramento: THE LEGISLATIVE AUDITOR MAY 12 1953

gals 14 Palat
on may be attached)
Los Angeles 14 Palat
March 31-1953

nth day of each calendar

Table with 2 columns: Item, Amount. calendar month. 565.00, 814.96

Table with 3 columns: To whom Paid, Purpose, Amount. Amount. 320.3, 50.63, 328.60

- (3) Total of all expenditures during the preceding calendar month 814.96
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None
(5) The proposed legislation he is employed to support or oppose: None

OATH

STATE OF CALIFORNIA County of Sacramento

I, [Name], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: [Signature]

Subscribed and sworn to (affirmed) before me this 7th day of May A D 1953

Official signature of administrator: [Signature]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 12.5 MAY 5 1953 (Government Code Sections 7900-9911)

Name: R. J. McLean
Business Address: 121 East 6th Street Los Angeles 14 Palat
Sacramento Address: Hotel Senator
Employed by: R. J. & J. R. Co.
Address of Employer: 121 East 6th Street Los Angeles 14 Palat
Date of Filing: May 5 - 1953 Month Ending: April 30 - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Table with 2 columns: Item, Amount. (1) Report of all money received during preceding calendar month. Compensation 585.00, Expenses Meals lodging traveling + made table 75.94

Table with 3 columns: To whom Paid, Purpose, Amount. Chuck Wagon Restaurant 7 Dinner 35.00, Hotel Senator Room + meals 30.94

- (3) Total of all expenditures during the preceding calendar month 75.94
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None
(5) The proposed legislation he is employed to support or oppose: All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of)

I, [Name], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: R. J. McLean

Subscribed and sworn to (affirmed) before me this 5th day of May A D 1953

Official signature of administrator: [Signature]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name W. C. McWhinney
 Business Address 601 W. Fifth St., Los Angeles, California
 Apartment or Address Senator Hotel
 Employed by Southern California Edison Co.
 (If additional space is required, the information may be attached)
 Address of Employer 601 W. Fifth Street, Los Angeles, California
 Date of Filing June 10, 1953 Month Filing May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-ration of Salary \$1250.00
 Expenses 542.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel- Meals, etc.,	511.00
Bedell's	Meals	223.03
El Rancho	Meals	210.29
Frank's	Meals	89.30
Del Prado	Meals	46.16

(3) Total of all expenditures during the preceding calendar month 1,621.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

LIST OF REGISTERED BILLING MONTHLY REPORT

STATE OF CALIFORNIA,
 COUNTY OF SACRAMENTO

I, W. C. McWhinney, being duly sworn, depose that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein set forth.

W. C. McWhinney
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A. D. 19 53

Notary Public for the State of California
 Commission expires Aug. 18, 1954

Edward H. ...
 (Official authorized to administer Oath)

DETAILED STATEMENT TO BE FILED UNDER THE STATE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name MILTON NATAROFF
 Business Address 14901 McKinley Ave, Compton, California
 Sacramento Address (Empoyee) Senator Hotel Date of Filing MARCH 14, 1953

(1) The name and address of the person by whom employed

AVALON FARMS
14901 MCKINLEY AVE, COMPTON, CALIFORNIA
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AVALON FARMS
14901 MCKINLEY AVE, COMPTON, CALIF

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

Transportation, meals, hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF L. A.)

I, Milton Nataroff, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Milton Nataroff
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March

A. D. 19 53

Richard J. Mitchell
 (Official authorized to administer Oath)
 Notary Public
 My Commission Expires December 8, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name William H. Neal, Assistant City Attorney,
 Business Address 412 City Hall, Los Angeles, 12, California
 Sacramento Address 509-510 Hotel Senator
 Employed by The City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 200 North Spring Street, Los Angeles, 12, California
 Date of Filing May 5, 1953 Month Ending April 30, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 Advance for expenses \$1000.00
 Salary as Assistant City Attorney 1250.00

(2) Detailed report of each expenditure of \$25 or more.

To When Paid	Purpose	Amount
Hotel Senator	Living expenses	\$877.46

(3) Total of all expenditures during the preceding calendar month \$1877.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
 None

(5) The proposed legislation he is employed to support or oppose
 Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of May, A. D. 1953

Alvin E. Berry
 (Official authorized to administer Oath)

AVALON FARMS
 14901 McKinley Avenue
 Compton, California

FILED
 1953
 MAR 16 1953

March 12, 1953

Legislative Auditor
 State Capitol
 Sacramento 14, California

Dear Sir:

This is to authorize Mr. Milton Natasoff to act as a Legislative Advocate on behalf of Avalon Farms of Compton, California, in appearances before the Senate Agriculture Committee.

Yours very truly,

AVALON FARMS

Milton Natasoff

Milton Natasoff, Owner

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (PUBLISHED IN GOVERNMENT CODE SECTIONS 9900-9911)

Name William H. Neal, Assistant City Attorney
 Business Address 412 City Hall, Los Angeles 12, California
 Sacramento Address 509-510 Hotel Senator
 Employed by The City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 200 North Spring Street, Los Angeles 12, California
 Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary as Assistant City Attorney \$ 1,250.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator,	Living expenses	164.01
" " " "	" " " "	148.76
Southern Pacific Company	" " " "	45.35
" " " "	" " " "	45.35

- (3) Total of all expenditures during the preceding calendar month \$400.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A. D. 1953

Almonzo
 (Official authorized to administer Oath)
 Almonzo

NORTH IN CALIFORNIA COUNCIL
 OF CONTRACTORS PLASTERERS
 1500 El Camino Real
 Belmont, California

March 31, 1953

Legislative Auditor
 State Capitol
 Sacramento, California

Dear Sir

The President of the Northern California Council of Contracting Plasterers has directed me to forward a request that you issue a Legislative Representative Permit to R. H. G. Nelson, whose business address is given above.

The officers and members of our association are desirous that R. Nelson appear before the Senate and Assembly Committees in behalf of the interest of our membership in legislative matters concerning their industry.

We have inspected Form No. 2 for registration, is completed by the applicant, and hereby certify that the facts given by him to be accurate.

Yours very truly,

R. H. G. Nelson
 Secretary

506

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR 29 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 7 AND ASSEMBLY RULE 12.5

Name HERMAN G NELSON
Business Address 1512 E. EL CAMINO REAL, BELMONT, CALIF
Sacramento Address SENATOR HOTEL (WHEAT ST) Date of Filing 3/29/53

(1) The name and address of the person by whom employed

PENINSULA BUILDERS EXCHANGE - BELMONT, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

CALIFORNIA COUNCIL OF INSURANCE BUYERS
PENINSULA BUILDERS EXCHANGE
NO CALIFORNIA COUNCIL CONTRACTING PLASTERERS

(3) The duration of such employment

ON TEMPORARY BASIS

(4) How much you are paid and are to receive

NOTHING - EXCEPT THAT ACTUAL TRAVEL EXPENSE
IS REIMBURSED

(5) By whom you are paid or are to be paid

NONE

(6) What expenses are to be included.

ONLY ACTUAL TRAVEL

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, HERMAN G. NELSON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief

is a true, correct, and complete declaration

Herman G. Nelson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of April

A. D. 19 53

Ruth M. Sutton
(Official authorized to administer Oath)

507

CALIFORNIA COUNCIL OF INSURANCE BUYERS

EXECUTIVE OFFICE
1512 E. EL CAMINO REAL
BELMONT, CALIFORNIA
LIVEL 3-7447

H. G. NELSON
PRESIDENT

March 31, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

The President of the California Council of Insurance Buyers, H. G. Nelson, whose business address is 1500 El Camino Real, Belmont, California has directed that a request be issued a Legislative Representative permit. Mr. Nelson is interested in and appears before Senate and Assembly Committee in behalf of the California Council of Insurance Buyers.

We have inspected Form no. 2 for registration as completed by the applicant and have found it to be a true exposition of the facts involved.

Sincerely Yours,

C. H. Miller
C. H. Miller
Secretary

508

Peninsula BUILDERS EXCHANGE

1500 EL CAMINO REAL BELMONT CALIFORNIA
PHONE LITELL 3 7447

H. G. NELSON
Manager

April 11, 1953

Legislative Director
State Capitol
Sacramento, California

Dear Sir:

The enclosed of the 10th of April, 1953, contains a copy of the 1953-54 report of the California Bankers Association. I am enclosing a copy of this report to you for your information. The report is a confidential document and should not be distributed to the public. It contains information regarding the operations of the California Bankers Association and the activities of its members. It also contains information regarding the activities of the California Bankers Association in connection with the proposed legislation regarding the regulation of the banking industry in California.

Very truly yours,
H. G. Nelson
H. G. NELSON
Manager



ASSOCIATED CONTRACTORS

509

EDWARD D. LANDOLF
STANLEY A. WEIGEL
PAUL W. RIPLEY
400 RAY BLDG
100 MARKET ST
SAN FRANCISCO 4, CALIF.

EDWARD D. LANDOLF AND STANLEY A. WEIGEL
100 RAY BLDG
SAN FRANCISCO 4, CALIFORNIA
(415) 398-1100

May 11, 1953

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code. I am employed by Landolf and Weigel, and represent the California Bankers Association. During the month of April I received from Landolf and Weigel my regular salary of \$400.00.

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of \$128.41, no single expenditure exceeding the sum of \$25.00.

I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication.

I am employed to support or oppose legislation affecting banking.

Very truly yours,

Theodore W. Norton

Subscribed and sworn to before me
this 11th day of May, 1953
Theodore W. Norton
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Comm. Expires February 27, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) MAY 7 1953

Name: Timothy W. O'Brien
Business Address: 1201 "M" Street, Sacramento, California
Sacramento Address: 1201 "M" Street, Sacramento, California
Employed by: Legislative Association
Address of Employer: 1201 "M" Street, Sacramento, California
Date of Filing: May 7, 1953 Month Ending: May 7, 1953

Name: Timothy W. O'Brien
Business Address: 1201 "M" Street, Sacramento, California
Sacramento Address: 1201 "M" Street, Sacramento, California
Employed by: Legislative Association
Address of Employer: 1201 "M" Street, Sacramento, California
Date of Filing: May 7, 1953 Month Ending: May 7, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(1) Report of all money received during preceding calendar month.

Regular salary - \$712.00

Regular salary - \$712.00

(2) Detailed report of each expenditure of \$25 or more.

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Content: No expenditures.

Table with 3 columns: To Whom Paid, Purpose, Amount. Content: No expenditures.

(3) Total of all expenditures during the preceding calendar month None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. No publications

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose

Legislation effecting State Civil Service and retirement.

Legislation effecting State Civil Service and retirement.

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Timothy W. O'Brien

Signature of Registrant: Timothy W. O'Brien

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1953

Official authorized to administer Oath: James D. Boothman

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Timothy W. O'Brien
Business Address 1323 "K" Street, Sacramento, Calif.
Sacramento Address 1323 "K" Street,
Employed by California State Employers' Association
Address of Employer 1323 "K" Street, Sacramento, California
Date of Filing June 1, 1953 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary - 5702.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: No Expenditures.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

No Publications

(5) The proposed legislation he is employed to support or oppose

Legislation effecting State Civil Service and retirement.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Timothy W. O'Brien

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1953

Signature of Louise Thorsteinson
Official authorized to administer Oath

LOUISE THORSTEINSON NOTARY PUBLIC
Notary for the County of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name P. J. O'Donovan
Business Address 1925 W. 6th Street, Los Angeles 5, Calif.
Sacramento Address Various
Employed by California Rental Owners Association (Formerly Calif. State Apt. Mgmt. Assn.)
Address of Employer 1925 W. 6th Street, Los Angeles 5, Calif.
Date of Filing May 11, 1953 Month Ending 30 April 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$85.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows: Hotel, Restaurant, Various restaurants, Taxi, etc.

(3) Total of all expenditures during the preceding calendar month \$5.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting multiple housing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, P. J. O'Donovan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of P. J. O'Donovan

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1953

Official authorized to administer Oath

Notary Public for the County of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 10 1953

Name P. J. O'Donovan
Business Address 3923 West Sixth Street, Los Angeles 5, California
Sacramento Address Various
Employed by California Rental Owners Association
(If additional space is required, the information may be attached)
Address of Employer 3923 West Sixth Street, Los Angeles 5, California
Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

\$203.65

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel & Various Motels	Lodging	\$ 52.26
Various Restaurants	Meals (including tips)	89.28
Miscellaneous	Taxi, tips, entertainment, telephone, beverages, & services of public sten.	47.67
Auto expense		14.44

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation effecting rental housing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of

I, P. J. O'Donovan, being duly sworn depose (affirm) and say that foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. J. O'Donovan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of June, A. D. 1953

Frank D. Chason
(Official authorized to administer Oath)

JUN 25 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Stephen O'Donovan
Business Address 1064 So. Broadway, Los Angeles 15, Calif.
Sacramento Address Senator Hotel Date of Filing May 11, 1953

- (1) The name and address of the person by whom employed

Los Angeles Transit Lines

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Los Angeles Transit Lines

- (3) The duration of such employment

1 week

- (4) How much you are paid and are to receive

Regularly employed by the company on an irregular basis. No allocation made in hours of time spent on assignment

- (5) by whom and are due to be paid

Stigler

- (6) What expenses are to be included

Travel and living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of May

A. D. 1953

Alma J. [Signature]
AL STATE

HOTEL SENATOR

FILED WITH
LEGISLATIVE AUDITOR

MAY 26 1953

JOSEPH HARBURGIA, JR.
PRESIDENT

FACTORY THE WORLD'S MOST BEAUTIFUL STATE CAPITAL
HOTEL SENATOR
SACRAMENTO, CALIFORNIA
PHONE 5-3388

MAY 17, 1953

Legislative Auditor
State Building
Sacramento, California

Sir:

This letter will serve to inform you that
Mr. Stephen O'Donnell, Director of public relations
for Los Angeles Transit Lines, is authorized to
represent the company as a legislative advocate,
during the remainder of that session,

Sincerely yours,

Stanley L. Hoffman
Stanley L. Hoffman
Vice-President
Los Angeles Transit Lines

HOTEL SENATOR
SACRAMENTO, CALIFORNIA

HOTEL SENATOR
SACRAMENTO, CALIFORNIA



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 FILED WITH:
(Government Code Sections 7900-7911) LEGISLATIVE AUDITOR

517

Name Joel E. Ogle Filing No. 17 8153
Business Address 308 Hall of Records, Santa Ana
Sacramento Address Sacramento Hotel
Employed by County of Orange
(If additional space is required, the information may be attached)
Address of Employer Court House, Santa Ana, California
Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Monthly Salary as County Counsel of Orange County	\$889 gross
Nothing extra for legislative work	
Reimbursement of expenses	99.65

(2) Detailed report of money expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	hotel bill and telephone	\$30.65
Restaurants	Meals	61.10

(3) Total of all expenditures during the preceding calendar month 99.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All bills affecting Orange County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Orange) SS

I, JOEL E. OGLE, being duly sworn depone (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration.

Joel E. Ogle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1953

Edmund M. Wiscard
(Official authorized to administer Oath)

518 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Joel E. Ogle
 Business Address 308 Hall of Records, Santa Ana
 Sacramento Address Sacramento Hotel
 Employed by County of Orange
 (If additional space is required, the information may be attached)
 Address of Employer County Court House, Santa Ana, California
 Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly Salary as County Counsel of Orange County \$889 gross
 Nothing extra for legislative work
 Reimbursement of expenses 48 85

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount	
<u>Meats</u>	<u>Restaurants</u>	<u>Meals</u>	<u>\$26.75</u>
<u>Sacramento Hotel</u>	<u>Hotel bill</u>	<u>17.55</u>	
<u>Taxi</u>	<u>Transportation</u>	<u>2 30</u>	
<u>Parking Car</u>		<u>2 25</u>	

(3) Total of all expenditures during the preceding calendar month \$48.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills affecting Orange County

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Orange)SS

I, JOEL E OGLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joel E. Ogle
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of June, A D 1953

Edgar W. ...
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAY 20 1953

519 Name DAVID V OLIVER
 Business Address 64 PINE ST SAN FRANCISCO
 Sacramento Address HOTEL SINTON
 Employed by ASSOCIATION OF CALIF. INSURANCE CO'S
 (If additional space is required, the information may be attached)
 Address of Employer 64 PINE ST. SAN FRANCISCO
 Date of Filing MAY 17 Month Ending APRIL 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY 1500.00
EXPENSES 1285.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>HOTEL SINTON</u>	<u>Room & Board</u>	<u>985.00</u>
<u>AIR TICKETS, TELEPHONE, AIR TRAVEL</u>		<u>300</u>

(3) Total of all expenditures during the preceding calendar month 1285.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

LEGISLATION RELATING TO INSURANCE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of)SS

I, David V. Oliver, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V. Oliver
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of May, A D 1953

Ed ...
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name DAVID V. OLIVER
 Business Address 64 PINE ST. SAN FRANCISCO
 Sacramento Address HOTEL SENATOR
 Employed by ASSOCIATION OF CALIF. INSURANCE CO'S
 (If additional space is required, the information may be attached)
 Address of Employer 64 PINE ST
 Date of Filing JUNE 10 - 1953 Month Ending MAY - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

SALARY 1500.00

EXPENSES 1585.00

- (4) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>HOTEL SENATOR</u>	<u>LODGING</u>	<u>1232.50</u>
<u>TELEPHONE</u>		<u>106.50</u>
<u>AUTO EXPENSE</u>		<u>62.00</u>
<u>FOOD + ENTERTAINMENT</u>		<u>184.00</u>

- (3) Total of all expenditures during the preceding calendar month 1585.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

LEGISLATION AFFECTING INSURANCE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{es}
 County of Sacramento

I, DAVID V. OLIVER, being duly sworn depone (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V. Oliver
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1953

James C. Cook

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Richard L. Oliver
 Business Address 5355 Garfield Blvd. Los Angeles Calif
 Sacramento Address Hotel Senator in City Date of Filing April 12 - 1953

- (1) The name and address of the person by whom employed

The Los Angeles Chapter of N.A.C.C.A.
650 1/2 Grand Ave. - Los Angeles Calif
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

The members of the Los Angeles Chapter of N.A.C.C.A.
and also myself personally

- (3) The duration of such employment.

to December 31 - 1953

- (4) How much you are paid and are to receive.

nothing for services - will be paid expenses only

- (5) By whom you are paid or are to be paid

The Los Angeles Chapter of N.A.C.C.A.

- (6) What expenses are to be included.

Traveling Expenses, Hotel & Lodging Expenses, entertainment expenses, dietaries, phone, postage & transportation expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)^{es}
 COUNTY OF Frank

I, Richard L. Oliver, being duly sworn, depone (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard L. Oliver
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of April

A D 1953

Edman L. Hagen
 (Signature of Notary Public)
 Notary Public in and for the State of California
 My commission expires Aug. 31, 1954

MAY 8 1953

528 ANNUAL REPORT OF PERSONS REGISTERED UNDER STATE LEGISLATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9600-9911)

Name RICHARD L. OLIVER
Business Address 535 Roosevelt Building, 727 W 7th Street, Los Angeles 17
Sacramento Address none
Employed by National Association of Claimants' Compensation Attorneys
(If additional space is required, the information may be attached)
Address of Employer 650 South Grand Avenue, Los Angeles
Date of Filing May 8th, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$255 45

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	none other than hotel and railroad charges	

(3) Total of all expenditures during the preceding calendar month \$ 618.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose

Senate Bills 485, 486, 315, 816 and 1492, and Assembly Bills 406, 753, 765, 767, and 782

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, RICHARD L. OLIVER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration

Richard L. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1953

James W. W. W. W.
Notary Public
My Commission Expires on October 3, 1954

522

THE LOS ANGELES CHAPTER OF NACCA
(Formerly Lawyers Round Table)

National Association of Claimants and Compensation Attorneys

April 16, 1953

BEN C. COHEN
PRESIDENT
HERBERT L. HIRSHON
VICE PRESIDENT
EDWARD I. POLLOCK
Treasurer
DONALD R. KRAG
CORRESPONDING SECRETARY
LIONEL T. CAMPBELL
ASSOCIATE TREASURER

OFFICE OF THE PRESIDENT
BEN C. COHEN
850 SOUTH GRAND AVENUE
LOS ANGELES 17 CALIF
TRINITY 8004

OFFICE OF THE
CORRESPONDING SECRETARY
DONALD R. KRAG
100 SOUTH FOURTH STREET
ALHAMBRA, CALIFORNIA
CLUNELAND 3 2181

EXECUTIVE BOARD

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DONALD R. KRAG
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HERBERT MANASSE
HENRY T. MOORE
RICHARD L. OLIVER
HENRY A. PLATTNER
DAVID POLLOCK
EDWARD I. POLLOCK
H. ROBERT REISNER
VICTOR C. ROSE
BARBARA A. ROSENTHAL
EUGENE E. SAA
JOSEPH SCHIEFER
EDGAR SIMON
MELVIN SIMON

Mr. H. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post:

This will confirm the fact that Mr.

Richard L. Oliver, attorney of this City, is authorized to act as Legislative Representative for our association in connection with any pending legislation in Sacramento at the present session.

Cordially yours,

B. C. Cohen
BEN C. COHEN,
President

cl/

cc: Richard L. Oliver

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name S. J. Olson
 Business Address 617 Bank of Commerce Bldg. Oakland, California.
 Sacramento Address Sacramento Hotel
 Employed by California State Association of Journeymen Barbers' Hairdressors Cosmetologists and Proprietors.
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 494 San Jose, California.
 Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Have spent 23 days in Sacramento during the month April watching Cosmetology and Barber Bills \$636.74

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>Watching Cosmetology and Barber Bills</u>	

- (3) Total of all expenditures during the preceding calendar month \$636.74

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S. J. Olson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A. D. 1953

Chas J Hagerty
 (Official authorized to administer oath)

CHAS J HAGERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 1953

Name S. J. Olson
 Business Address 617 Bank of Commerce Bldg. Oakland, California
 Sacramento Address Hotel Sacramento
 California State Association of Journeymen Barbers' Hairdressors
 Employed by Cosmetologists and Proprietors.
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 494 San Jose, California.
 Date of Filing May 4, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$225.13

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>Watching Cosmetology and Barber Bills</u>	

- (3) Total of all expenditures during the preceding calendar month \$225.13

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S. J. Olson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of JUNE, A. D. 1953

Chas J Hagerty
 (Official authorized to administer oath)

CHAS J HAGERTY
 ASSISTANT SECRETARY OF STATE

526

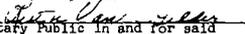
FILED WITH
LEGISLATIVE AUDITOR

MAY 29 1953

1 TO CALIFORNIA LEGISLATURE, COMMITTEE ON LEGISLATIVE REPRESENTATION

2
3 REPORT OF LEGISLATIVE REGISTRANT4 STATE OF CALIFORNIA }
5 COUNTY OF LOS ANGELES } ss

6 MILO V. OLSON, being first duly sworn, deposes and says

7 The only activity affiant has had before the California
8 Legislature is as follows9 During the year 1951 affiant represented Serve Yourself
10 Gasoline Stations Association and appeared once before the Assembly
11 Committee and once before a Senate Committee. Affiant was gone from
12 his office two days on each occasion and received \$150.00 a day
13 retained for each day, plus \$100.00 for each trip to Sacramento for
14 traveling, hotel and meals expense15 During the year 1953 affiant represented Rich Products
16 of California and appeared on April 14, 1953 before the Assembly
17 Committee on Dairy Products and on April 16, 1953 before a similar
18 Senate Committee and affiant received the following compensation
19 Affiant was in Sacramento on April 13, 14, 15, 16 and 17, and
20 received \$500.00 in fees and \$130.95 for traveling, hotel and meals
21 expense22 On May 14, 1953 affiant once again representing Rich
23 Products of California appeared before the Senate Committee on
24 Agriculture. Affiant's compensation, agreed to be paid by the
25 client, is \$150.00 for fees and \$80.00 for traveling, hotel and
26 meals expense from Los Angeles to Sacramento27
28 
29 Subscribed and sworn to before me
30 this 25th day of May, 195331 
32 Notary Public in and for said
County and State

My Commission Expires Nov. 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

527

FILED WITH
LEGISLATIVE AUDITORName Adolph OosterveenBusiness Address 3050 East Fourth Street - Los Angeles 63, Calif.

MAY 7 1953

Sacramento Address San Carlos Motel - Stockton St.Employed by AMERICAN NATUROPATHIC ASS'N. OF CALIF. INC.
(If additional space is required, the information may be attached)Address of Employer 3050 East Fourth St. - Los Angeles 63, Calif.Date of Filing May 4th, 1953 Month Ending April 30th, 1953.Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total expenses listed below(2) Detailed report of each expenditure of \$25 or more.

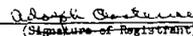
To Whom Paid	Purpose	Amount
	Transportation by auto, 3 trips to Sacto, 2322 Mi. -	\$252.20
	Motel expenses & meals	142.00
	Expenses for Jno. W. Gregory (witness).....	82.81
	Long distant calls	22.57

(3) Total of all expenditures during the preceding calendar month \$479.58(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorialsNone this month

(5) The proposed legislation he is employed to support or oppose

Support or oppose legislation in connection with Naturopathy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles)I, Adolph Oosterveen, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A. D. 1953


Official authorized to administer Oath
My Commission Expires June 17, 1953

MAY 8 1953



California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

MONTHLY REPORT OF PERSONS REGISTERED UNDER ST.UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. FILED WITH 528 (Government Code Sections 7900-9911) LEGISLATIVE AUDITOR

Name Adolph Oosterveen 114 9 1953
Business Address 3050 East Fourth Street - Los Angeles 63, Calif.
Sacramento Address San Carlos Motel -- Stockton Street
Employed by American Naturopathic Ass'n. of Calif., Inc.
Address of Employer 3050 East Fourth St., - Los Angeles 63, Calif.
Date of Filing June 2nd, 1953 Month Ending May 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total expenses listed below

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Trip Expenses as witness, Transportation by auto, Hotel and meals, Public relations, Long distance calls, Message in Journal.

(3) Total of all expenditures during the preceding calendar month \$525.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. 'American Naturopath' - P.O. Box 67, Hollywood 28, Calif.

(5) The proposed legislation he is employed to support or oppose support or oppose legislation in connection with Naturopathy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento SC

I, Adolph Oosterveen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Adolph Oosterveen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of JUNE, A D 1953

Official authorized to administer (Signature)
BY CLYDE C. CLARKE
ASSISTANT SECRETARY OF STATE

WILL REIFER
ALEXANDER BEYCH
W. C. MULLENDORFF
JOHN E. CHISHOLM
ADRIAN J. FOLEY
JAMES MURPHY

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

May 6, 1953

ATTENTION Mr. John Collins

Dear Sir:

Having heretofore registered with you pursuant to Section 5904 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1953, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry and \$400.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Meals, lodging and miscellaneous
(No one item of which exceeded \$25.00) TOTAL \$336.16

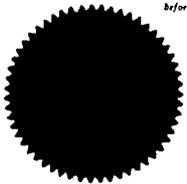
I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take a public position.

Sincerely,
Richard W. Owens
Legislative Representative

RAF/cm
cc Praxton

STATE OF CALIFORNIA

County of Sacramento 528
On this 6 day of June 1953, I, the undersigned, being duly sworn and being first duly sworn, depose and say that the foregoing is a true and correct copy of the original thereof as the same appears in the files of the State of California, and that the same is a true and correct copy of the original thereof as the same appears in the files of the State of California.



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on the 6 day of June 1953, at the County of Sacramento, State of California.
Richard W. Owens
Notary Public and for the State of California



California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY
OFFICE SACRAMENTO CALIFORNIA SAN FRANCISCO SACRAMENTO
100 SOUTH MARKET SAN FRANCISCO CALIFORNIA

June 3 1953

REG. FILE NO.

ALVIN S. BOATH
REGISTRAR

W. F. WELLS
CLERK

JOHN F. BROWN
REGISTRAR

ADRIAN J. HALL
REGISTRAR

JAMES HURST
REGISTRAR

WALTER
REGISTRAR

CLARENCE H. BROWN
REGISTRAR

WALTER
REGISTRAR

ALVIN S. BOATH
REGISTRAR

WALTER
REGISTRAR

ALVIN S. BOATH
REGISTRAR

Mr. A. J. [unclear]
Legislative Auditor
State Capitol
Sacramento, California

Mr. JOHN COLLIER

Dear Sir:

Having heretofore registered with you pursuant to section 490c of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of May, 1953, I received my monthly salary as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry, and 70% thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, the which I expect to be reimbursed in due course:

None, but my miscellaneous
expenses for the month exceeded \$2,000. TOTAL \$441.00

I am employed to support or oppose such legislation as to which the legislative committee of the California State Chamber of Commerce, Agriculture and Industry has from time to time taken a public position.

Sincerely,

Richard W. Owens
RICHARD W. OWENS

Legislative Representative

531

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 990C-9911)

Name William S. Pascoe
Business Address Room 910, Balboa Building, 593 Market St., San Francisco 5
Sacramento Address Hotel Sacramento or Hotel Senator (no permanent address)
Employed by California Association of Timber Truckers
(If additional space is required, the information may be attached)
Address of Employer 593 Market Street, San Francisco 5, Calif.
Date of Filing May 4, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and expense account reimbursement: \$864.25

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$236.59
(Includes expenditures on non-legislative activities)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Only legislation involving logging trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City of San Francisco

I, William S. Pascoe, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William S. Pascoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A.D. 1953

Ernest A. Jones
(Official authorized to administer Oath
Notary Public in and for the City and
County of San Francisco,
State of California.)

STATE OF CALIFORNIA,

County of Sacramento

On this 3rd day of May, 1953, I, Ernest A. Jones, in the year one thousand nine hundred and Fifty-three

before me, RUTH M. SUTTON, a Notary Public in and for the

County of SACRAMENTO, State of California,

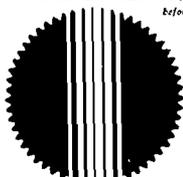
reading therein duly commissioned and sworn personally appeared

RICHARD W. OWENS

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and given my official seal on this 3rd day of May, 1953, County of Sacramento

and year on this certificate first above written



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name William S. Pascoe
Business Address Room 910, Balboa Bldg., 593 Market St., San Francisco 5
Sacramento Address Hotel Senator or Hotel Sacramento (no permanent address)
Employed by California Association of Timber Truckers
Address of Employer Room 910, Balboa Bldg., 593 Market St., San Francisco 5
Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and expense account reimbursement: \$952.07

(2) Detailed report of each expenditure of \$45 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: Hotel Senator Dinner for 12 Senators, 2 Assemblymen and 12 timber operators \$96.52

(3) Total of all expenditures during the preceding calendar month \$372.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Only legislation involving logging trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, William S. Pascoe, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: William S. Pascoe

Subscribed and sworn to (affirmed) before me this 11th day of June, A.D. 1953

Signature of Official: Ernest B. Hester
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Dr. Nevel Parry
Business Address 2421 Woodlawn St. Berkeley
Sacramento Address
Employed by California Council for the Blind
Address of Employer Same
Date of Filing May 4, 1953 Month Ending Period ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary, expense or other remuneration received in 1953 for my work

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: R.R. Fare Transportation 88.

(3) Total of all expenditures during the preceding calendar month \$88.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Blind eye legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Nevel Parry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Nevel Parry

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1953

Notary Public in and for the County of Sacramento

534 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Lynn G. Peterson
 Business Address 1910 N. Main St. Los Angeles, California
 Sacramento Address Senator Hotel
 Employed by Los Angeles Brewing Company
 (If additional space is required, the information may be attached)
 Address of Employer 1910 N. Main St. Los Angeles
 Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary pro-rate \$800 and actual expenses

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, office, etc.	881.08
Pac. Tel. & Tel.	Telephone	67.66

- (3) Total of all expenditures during the preceding calendar month \$1529.76

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

- (5) The proposed legislation he is employed to support or oppose

Affecting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn G. Peterson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A. D. 1953

John M. Hickey
 (Official authorized to administer Oath)
 CHAS. J. HALEBERT
 ASSISTANT SECRETARY OF STATE

535 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR

Name Lynn G. Peterson
 Business Address 1910 No. Main St. JUL 5 1953
 Sacramento Address Senator Hotel
 Employed by Los Angeles Brewing Company
 (If additional space is required, the information may be attached)
 Address of Employer 1910 No. Main St.
 Date of Filing June 4, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary pro rate \$800 and actual expenses

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Living expenses	1084.82
Pac. Telephone and		
Telegraph Co.	Telephone	72.08

- (3) Total of all expenditures during the preceding calendar month \$1256.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

affecting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn G. Peterson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June, A. D. 1953

John M. Hickey
 (Official authorized to administer Oath)

JEFFERSON E. PEYSER
 LEGISLATIVE AUDITOR
 STATE CAPITOL
 SAN FRANCISCO, CALIF.

LEGISLATIVE OFFICES OF
 JEFFERSON E. PEYSER
 LEGISLATIVE AUDITOR
 STATE CAPITOL
 SAN FRANCISCO, CALIFORNIA
 P. O. BOX 1000 94108

March 27, 1953

FILED WITH
 RECORDS DIVISION

MAR 27 1953

March 26, 1953

Hon. A. Alan Post
 Legislative Auditor
 State Capitol
 San Francisco, Calif.

Dear Mr. Post:

On March 26 I filed a Registration Certificate pursuant to authorization from the National Association of Optometrists signed by Donald L. Allison, O.D., President, which likewise is on file.

In said statement, I, of course, included the answers to the various questions, including that of compensation. Please be advised that since the filing thereof the facts have changed and that I have not received and I am not to receive any compensation or other monies from this Association.

Very truly yours,

JEFFERSON E. PEYSER

JEP/nk

Donald L. Allison, O.D.
 President, National Assn. of Optometrists
 Billock's, 659 So Broadway
 Los Angeles, California

Dear Dr. Allison:

This is with reference to your telephone call of this morning concerning the disposition of authorization received under your signature for Mr. Jefferson A. Peyser to represent the National Association of Optometrists. You have asked that we destroy this letter.

Under the provisions of the Government Code, this office is required to keep in its files for a period of two years all documents submitted to it for filing.

Sincerely yours,

A. Alan Post
 Legislative Auditor

AAP:mp

538

National Association of Optometrists

INCORPORATED IN CALIFORNIA

PRESIDENT
DONALD L. ALLISON O.D.
428 SOUTH BRADWAY
LOS ANGELES 24 CALIFORNIA

SECRETARY
E. C. DEACON O.D.
242 SOUTH OLIVE
LOS ANGELES 14 CALIFORNIA

DIRECTORS
BENJAMIN L. BARROW O.D.
724 MARKET STREET
SAN FRANCISCO CALIFORNIA

VICTOR E. BERNSTROM O.D.
1810 BRADDOCK
PASADENA CALIFORNIA

EUGENE D. MCCANN BR. O.D.
614 SOUTH HILL STREET
LOS ANGELES CALIFORNIA

SHERIDAN G. SHERMAN O.D.
2441 NORTH MOORE
LOS ANGELES 7 CALIFORNIA

HARVEY TALLMAN O.D.
217 NORTH ARDENWILLY DRIVE
BEVERLY HILLS, CALIFORNIA



2. 16. 1953
March 27, 1953
Los Angeles, California

Dear Mr. Peyster:

Your letter of the 15th of March is hereby
acknowledged. The information contained
therein has been forwarded to the
proper authorities for their consideration.

This letter of mine is in reply to your
letter of the 11th of March, in which
you requested that I convey to you the
information on such a matter.

Very truly,
Donald L. Allison O.D.
President

FILED WITH LEGISLATIVE AUDITOR FILED WITH LEGISLATIVE AUDITOR

539

MAR 26 1953
FORM 2 FOR REGISTRATION

MAR 26 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 2900 - 2911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO PROVIDED BY ARTICLE IV AND ASSEMBLY RULE 12 5

Name JEFFERSON E. PEYSER
Business Address 1616 Mills Tower, San Francisco, California
Sacramento Address Rm. 331, Senator Hotel Date of Filing March 26, 1953

(1) The name and address of the person by whom employed
NATIONAL ASSOCIATION OF OPTOMETRISTS

(1) additional space required, the information can be attached

(2) In whose interest was he employed or work
NATIONAL ASSOCIATION OF OPTOMETRISTS

(3) The duration of such employment
1953 General Current Session

(4) How much you are paid and are to receive
Nine thousand two hundred and fifty dollars and expenses

(5) By whom you are paid or are to be paid
NATIONAL ASSOCIATION OF OPTOMETRISTS

(6) What expenses are to be included
hotel, meals, travelling and miscellaneous and office

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, JEFFERSON E. PEYSER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jefferson Peyster
(Name of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of March

A D 19 53

Robertson Smith
(Official authorized to administer Oath)



540

Hotel Sacramento

K STREET AT TENTH SACRAMENTO CALIFORNIA

Honorable A. Allen Post
Legislative Auditor, State Capitol
Sacramento, Cal.

March 25, 1953
FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1953

Dear Sir:

This is to certify that Jefferson A. Payer
is authorized to represent the
National Association of Optometrists
in all legislative matters.

Yours very truly,
Donald L. Allison OS
Pres. National Assn. of Optometrists



541

Hotel Sacramento

K STREET AT TENTH SACRAMENTO CALIFORNIA

Honorable A. Allen Post
Legislative Auditor
State Capitol
Sacramento, Cal.

March 25, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1953

Dear Sir:

This is to certify that Jefferson A. Payer
is authorized to represent the
National Association of Optometrists
in all legislative matters.

Yours very truly,
Donald L. Allison OS
Pres. National Assn. of Optometrists

558

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Jefferson E. Peysner MAY 8 1953
 Business Address 1616 Mills Tower, San Francisco, Calif.
 Sacramento Address Room 331, Hotel Senator
 Employed by Wine Institute; Housing Authority of the City of Los Angeles; Dr. R. M. Levine, R. L. Laiane, David Grossman.
 (If additional space is required, the information may be attached)
 Address of Employer See attached list
 Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Usual monthly retainer as General Counsel and \$567.90 reimbursement for expenses from Wine Institute. \$3,000.00 from L.A. Housing Authority.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals, laundry, etc., including Assistant (paid direct by Wine Institute)	1,834.92
Norma Kendall	Secretarial services	304.50
Pacific Tel & Tel	Telephone services	130.71
Calif. Business Guide	Subscription	25.00

- (3) Total of all expenditures during the preceding calendar month \$2,976.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Wine Institute Bulletin to members

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting wine and grape industry; matters relating to public housing, and matters affecting optometrists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),
 County of Sacramento) 55

I, JEFFERSON E. PEYSNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jefferson E. Peysner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A. D. 19 53

Walter M. Suther
 (Official authorized to administer Oath)

Notary Public in and for said County and State

548 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) JUN 10 1953

Name JEFFERSON E. PEYSNER
 Business Address 1616 Mills Tower, San Francisco, Calif.
 Sacramento Address Room 331, Senator Hotel
 Employed by Doctors David Grossman, R. M. Levine and R. L. Laiane
 (If additional space is required, the information may be attached)
 Address of Employer See attached list
 Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

Usual monthly retainer as General Counsel, Wine Institute
Wine Institute (reimbursement of expenses) 888.63
Housing Authority of Los Angeles 3,000.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, meals, laundry, etc., including assistant (paid direct by Wine Institute)	2,442.96
Pacific Tel & Tel	Phone calls	180.90
Norma Lee Kendall	Secretary	514.65
Capital Office Equip.	Rental	20.96
Pennisi's	Supplies	22.30

- (3) Total of all expenditures during the preceding calendar month \$2,981.67

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Wine Institute Bulletin

- (5) The proposed legislation he is employed to support or oppose

Wine Institute; Legislation affecting the grape and wine industry.
Housing Authority; Matters relating to public housing.
Optometrists; Matters affecting optometrists.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),
 County of Sacramento) 55

I, JEFFERSON E. PEYSNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jefferson E. Peysner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A. D. 19 53

Walter M. Suther
 (Official authorized to administer Oath)

Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.3 (Government Code Sections 9900-9911)

MAY 20 1953

Name JAMES H. PHILLIPS
Business Address 1831 Eye Street, Sacramento 14, California
Sacramento Address 1831 Eye Street, Sacramento, California
Employed by Examiners - LOS Alamitos Race Course - Dog Defenders League of Calif
Address of Employer 1323 K St., Sacramento - c/o Dept. of Motor Vehicles, Room 417,
Administrative Hecker, P. O. Box 310, San Francisco
Date of Filing May 21, 1953 Period March 1, 1953 to May 1, 1953

543 (JEFFERSON B. PRYSEY'S FORM NO. 3)

Addresses of employers:

Wine Institute
717 Market Street
San Francisco, California

Housing Authority of Los Angeles
1401 East First Street
Los Angeles, California

Dr. David Grossman
2013 Ninth Street
Sacramento, California

Dr. R. M. Layne
Oddfellows Building
Sacramento, California

Dr. E. L. Laine
Fresno, California

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None to exceed \$25 00 per month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May, A.D. 1953

(Official authorized to administer Oath
NOTARY PUBLIC in and for the County
of Sacramento, State of California

545

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) JUN 5 1953

Name JAMES H. PHILLIPS
 Business Address 1831 Eye Street, Sacramento 14, California
 Sacramento Address 1831 Eye Street, Sacramento 14, California
 Employed by California State Employees Ass'n - Calif Ass'n of Drivers License Examiners - Los Alamitos Race Course - Dog Defenders League
 (If additional space is required, the information may be attached or Calif 1323 K St., Sacramento 14, Dept. of Motor Vehicles, Room 417,
 Address of Employer Sacramento - 2650 Cherry Ave., Long Beach - c/o Mrs. Adelaide Hickey, P. O. Box 310, San Francisco, California
 Date of Filing June 2, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$100.00 from Dog Defenders League of California

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	None to exceed \$25.00 per month	

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento)

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James H. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A. D. 1953

James H. Phillips
 (Official authorized to administer Oath)
 of the County of

546

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) MAY 25 1953

Name LLOYD A. PHILLIPS
 Business Address Senator Hotel
 Sacramento Address Senator Hotel
 Employed by Southern Pacific, Union Pacific, Western Pacific, N.W. Pacific & A. T. & Santa Fe
 (If additional space is required, the information may be attached)
 Address of Employer San Francisco and Los Angeles
 Date of Filing 5/10/53 Month Ending 4/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$880.00 Expenses \$830.82

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Office rent, etc.	\$209.17
Bedell's		83.48
Frank Fat's		50.23
Sutser Club		71.65
Quality Liquor Store		48.79

- (3) Total of all expenditures during the preceding calendar month \$830.82

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento)

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A. D. 1953

Robert M. Sutser
 (Official authorized to administer Oath)
 of the County of

CALIFORNIA STATE FEDERATION OF LABOR, 846 So Union Ave , Los Angeles

May 8, 1953

(APRIL 1953)

FILED WITH
LEGISLATIVE AUDITOR

MAY 13 1953

The following constitutes receipts and disbursements for the month of April, 1953. As President of the California State Federation of Labor, I do not receive any salary. The amount of money reported here is the actual expense for so-called legislative work in the current session.

RECEIPTS

Expenses	\$408 00
Total	\$408 00

DISBURSEMENTS

Hotel Senator	\$136 43
Other Expenses (since each specific item included is not in excess of \$10 00, no itemization is included herewith. The amount of \$21 57 includes the following transportation, telephone calls, meals, tips, etc.)	21 57
Total	\$408 00


Thomas L. Pitts, President

SUBSCRIBED AND SWORN TO BEFORE ME
this 11 day of May, 1953.



NOTARY PUBLIC

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 47 AND ASSEMBLY RULE 125

Name R. F. Ray
 Business Address 40 Cleveland Street, San Francisco, California
 Sacramento Address _____ Date of Filing 4/29/53

(1) The name and address of the person by whom employed

California State Branch N. A. of Power Engineers, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

1953 Session

(4) How many you are paid and are to receive

No salary, expenses only

(5) By whom you are paid or are to be paid

#1

(6) What expenses are to be included

Hotel, mileage and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.


(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of AprilA D 19 53



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Ben H. Read
Business Address 610 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California MAY 8 1953
Sacramento Address Hotel Sacramento, Sacramento, California
Employed by Public Health League of California
(If additional space is required, the information may be attached)
610 South Spring Street, Los Angeles, California
Address of Employer 530 Powell Street, San Francisco, California
Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary charged to Legislative work (From Public Health League of Calif.) \$1,000.00

Reimbursement for out-of-pocket expense (From Calif. Medical Ass'n.) 424.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
(Following Paid Direct by Public Health League of California)		
Sam THORP Co., Sacramento	Furniture Rental	\$ 28.84
(Following Paid Direct by California Medical Association)		
Pacific Telephone & Telegraph Co.		108.76
Sacramento-Sutter Club - Meals & Refreshment		135.23
Chuck Wagon - Sacramento - Meals & Refreshment		87.87
Hotel Sacramento - lodging, meals, hotel service		700.00
Louise Clerk - Sacramento - Contract Stenographic Service		240.00

(See attached list)

(3) Total of all expenditures during the preceding calendar month \$1724.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration

Arthur J. Jackson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A D 1953

Notary in and for the County of Sacramento, State of California
My commission expires December 4, 1956.

Arthur J. Jackson

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Ben H. Read
Business Address 610 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California
Sacramento Address Hotel Sacramento, Sacramento, California
Employed by Public Health League of California
(If additional space is required, the information may be attached)
610 South Spring Street, Los Angeles, California
Address of Employer 530 Powell Street, San Francisco, California
Date of Filing June 5, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary charged to Legislature work (From Public Health League of Calif.) \$1,000.00

Reimbursement for out-of-pocket expense (From Calif. Medical Ass'n.) 447.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
(Following paid direct by Public Health League of California)		
Sam Thorp Co., Sacramento	Furniture Rental	28.84
Hotel Sacramento - lodging, meals, hotel service		225.18
(Following paid direct by California Medical Ass'n.)		
Louise Clerk - Sacramento - Contract Stenographic Service		320.00
Hotel Sacramento - lodging, meals, hotel service		1000.00
Pacific Telephone & Telegraph Co.		100.96
Sutter Club - Sacramento - meals and refreshments		342.22
Chuck Wagon - Sacramento - meals and refreshments		135.69

(See attached list)

(3) Total of all expenditures during the preceding calendar month \$2589.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is a true, correct, and complete declaration

Arthur J. Jackson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 1953

Ruth J. Jackson being a Notary in and for the County of Sacramento, State of California.

Arthur J. Jackson

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 2 1953

Name Eugene A. Read
Business Address 427 Thirteenth Street, Oakland, California
Sacramento Address Senator Hotel
Employed by Oakland Chamber of Commerce
Address of Employer 427 Thirteenth Street, Oakland, California
Date of Filing June 2, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportionate amount of monthly salary assignable to legislative work \$94.00
Reimbursement of expenses \$222.91

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount
No single expenditure amounted to \$25, but bills in amounts of \$65.62, \$1.63, \$8.02 and \$5.15 for lodgings and other expenses at the Senator Hotel were paid by the Oakland Chamber of Commerce

(3) Total of all expenditures during the preceding calendar month \$65.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose

That relating to San Francisco Bay Cruise Tax, transportation, industry and any other in which the Oakland Chamber of Commerce might be interested.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of JUNE, A.D. 1953

(Official authorized to administer oaths for State)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 12 1953

Name JOHN J. REAL
Business Address BERTH 73, San Pedro, California
Sacramento Address
Employed by FISHERMEN'S COOPERATIVE ASSOCIATION, SAN PEDRO, CALIFORNIA
Address of Employer BERTH 73, San Pedro, California
Date of Filing May 9, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

NO LEGISLATIVE ACTIVITY DURING MONTH

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, JOHN J. REAL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAY, A.D. 1953

(Official authorized to administer oaths for State)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name JOHN J. REAL
 Business Address RR#27 73, San Pedro, California MAY 12 1953
 Sacramento Address _____
 Employed by FISHERMEN'S COOPERATIVE ASSOCIATION, SAN PEDRO, CALIFORNIA
 (If additional space is required, the information may be attached)
 Address of Employer RR#27 73, San Pedro, California
 Date of Filing May 9, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Registrant is paid a monthly salary as manager of above named association. Legislative representation is a minor part of registrant's work. Proper allocation of last monthly salary payment to legislative work would be approximately \$300.00.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
EL RANCHO HOTEL	FOOD AND LODGING	35.25
Senator Hotel	" "	30.00
U.A.L.	Transportation	50.95

- (3) Total of all expenditures during the preceding calendar month \$270.05

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(none)

- (5) The proposed legislation he is employed to support or oppose

FISH AND GAME LEGISLATION

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of _____

I, JOHN J. REAL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1953

[Signature]
 (Official authorized to administer Oath of Commission Expires Dec 1, 1952)

556 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name J. Edgar McField
 Business Address 100 North Grand Boulevard, Room 103, Los Angeles, California MAY 8 1953
 Sacramento Address _____
 Employed by California Sanitary Engineers Association
 (If additional space is required, the information may be attached)
 Address of Employer 100 North Grand Boulevard, Room 103, Los Angeles, California
 Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Compensation allowable to be paid by the State of California _____

Carburant and other expenses _____ \$40.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
U.S. Post Office	Postage	87.17
U.S. Post Office	Postage	100.00

- (3) Total of all expenditures during the preceding calendar month \$187.17

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

etc

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting operations of terminal, repair, etc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, J. Edgar McField, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1953

[Signature]
 (Official authorized to administer Oath of Notary Public in and for said County and State)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9400-9411)

Name J. Miller Redfield N. G. 1953

Business Address 102 N Brand Boulevard, Glendale 3, California

Sacramento Address Hotel Senator

Employed by California Loan and Finance Association (If additional space is required, the information may be attached)

Address of Employer 102 N Brand Boulevard, Glendale 3, California

Date of Filing June 1 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocable to legislative representation \$280.00

Reimbursement of expenses \$518.84

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	lodging etc.	\$60.57
United Air Lines	Transportation	\$101.90

(3) Total of all expenditures during the preceding calendar month \$518.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting operations of Personal Property Broker licensees

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, J. Miller Redfield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Miller Redfield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of JUNE, A. D. 1953

Amorant
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9912)

FILED WITH LEGISLATIVE AUDITOR

Name Kent H Redwine MAY 8 1953

Business Address 1618 L. Las Palmas, Hollywood 28, Calif

Sacramento Address Hotel Senator

Employed by Trailer Coach Assn. (If additional space is required, the information may be attached)

Address of Employer 607 S. HOWARD, Los Angeles, Calif

Date of Filing 5-3-53 Month Ending 4-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Estimated retainer for legislative work \$150.00

Expenses 175.28

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
El Rancho	meals, etc.	\$11.18
Coral Reef	"	66.02
Spec. expenditures of over \$25.00		18.48

(3) Total of all expenditures during the preceding calendar month 135.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting trailer coaches

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Kent H Redwine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kent H Redwine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of MAY, A. D. 1953

Edmondson
(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 7900-7911)

560

MAY 8 1953

Name: LEWIS H. HEDWIG
Business Address: 1614 N. Los Palms, Hollywood 28, Calif.
Secretariat Address: Hotel Senator
Employed by Asn of Motion Picture Producers, Motion Picture Association
(If additional space is required, the information may be attached)
Address of Employer: 8480 Beverly Blvd., Los Angeles 48
Date of Filing: 5-8-53 Month Ending 4-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Estimated portion of retainer attributable to legislative work: \$1500

Expenses: \$683.41

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, etc	151.54
Hedwig's	meals	21.40
Pac. Tel. & Tel.	Telephone	14.40
Walter A. Daly	Secretarial services	70.00
Pennington's	Food	56.29
Butter Club	Dues, etc.	17.24
Postage		11.00
	and expenditures not over \$5	76.54

(3) Total of all expenditures during the preceding calendar month: \$470.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion picture industry

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Lewis H. Hedwig, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis H. Hedwig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A.D. 1953

Walter A. Daly
CLERK OF THE LEGISLATURE
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 7900-7911)

Name: LEWIS H. HEDWIG
Business Address: 1614 N. Los Palms, Hollywood 28
Secretariat Address: Hotel Senator
Employed by Asn of Motion Picture Producers, Motion Picture Association
(If additional space is required, the information may be attached)
Address of Employer: 8480 Beverly Blvd., Los Angeles 48
Date of Filing: 5-8-53 Month Ending 4-30-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Amount of retainer attributable to legislative work: \$1500

Expenses: \$683.41

(2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, etc	151.54
Hedwig's	Food	21.40
Pennington's	Food	56.29
Walter A. Daly	Secretarial services	70.00
Butter Club	Dues, etc.	17.24
Hedwig's	Food	11.00
Pacific P. T.	Telephone	14.40

(3) Total of all expenditures during the preceding calendar month: \$470.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion picture industry

NAME OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Lewis H. Hedwig, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis H. Hedwig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of JUNE, A.D. 1953

Walter A. Daly
CLERK OF THE LEGISLATURE
(Official authorized to administer Oath)

562

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name L. A. Reeves
Business Address 1060 So Broadway, Hollywood, Calif.
Sacramento Address Hotel 1010
Employed by Travel Council Assn
(If additional space is required, the information may be attached)
Address of Employer 507 W. 10th St, Los Angeles, Calif.
Date of Filing 6-5-53 Month Ending 5-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Estimated retainer for legislative work 100.00
Expenses 117.75

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Central Calif	Meals, etc	27.17
Central Calif	Travels	20.00
Central Calif	Meals	11.58

(3) Total of all expenditures during the preceding calendar month 142.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
N.C

(5) The proposed legislation he is employed to support or oppose
anti-travel bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, L. A. Reeves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. A. Reeves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A. D. 19 53

John J. Macerly
(Official authorized to administer Oath
J. J. MACERLY
LEGISLATIVE AUDITOR)

563

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name L. A. Reeves
Business Address 609 So Grand Ave - Los Angeles
Sacramento Address Senator Hotel Date of Filing May 12-53

(1) The name and address of the person by whom employed

Los Angeles Transit Lines
1060 So Broadway - Los Angeles Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Transit Lines

(3) The duration of such employment.

Continuously employed since 1922

(4) How much you are paid and are to receive

Income a monthly retainer and no additional compensation for time spent in Sacramento

(5) By whom you are paid or are to be paid

Los Angeles Transit Lines

(6) What expenses are to be included

Travel, Hotel + meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF Los Angeles

L. A. Reeves, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. A. Reeves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May

A. D. 19 53

John J. Macerly
JOHN J. MACERLY
LEGISLATIVE AUDITOR OF STATE

566

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Wesley E. Johnson
Business Address 2200 W. 1st St. Sacramento, CA
Sacramento Address 2200 W. 1st St.
Employed by California State University
(If additional space is required, the information may be attached)
Address of Employer 1500 1st St. Sacramento, CA
Date of Filing May 1953 Month Ending April 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Wesley E. Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wesley E. Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A. D. 1953
E. Oscar Johnson
Deputy Secretary of State

567

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Wesley E. Johnson
Business Address 2200 W. 1st St. Sacramento, CA
Sacramento Address 2200 W. 1st St.
Employed by California State University
(If additional space is required, the information may be attached)
Address of Employer 1500 1st St. Sacramento, CA
Date of Filing May 1953 Month Ending April 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Wesley E. Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wesley E. Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A. D. 1953
E. Oscar Johnson
Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. C. Robinson MAY 8 1953Name WILLIAM C. ROBINSONBusiness Address 621 South Hope Street, Los Angeles 17, CaliforniaBusiness Address 621 SOUTH HOPE STREET, LOS ANGELES, CALIFORNIASacramento Address Sacramento HotelSacramento Address SACRAMENTO HOTELEmployed by California State Hotel Association
(If additional space is required, the information may be attached)Employed by CALIFORNIA STATE HOTEL ASSOCIATION
(If additional space is required, the information may be attached)Address of Employer 621 South Hope Street, Los Angeles 17, CaliforniaAddress of Employer 621 SOUTH HOPE STREET, LOS ANGELES, CALIFORNIADate of Filing May 5, 1953 Month Ending April 1953Date of Filing June 9, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month.

SALARY	EXPENSES	\$610.00
\$1200.00	\$500.85	

SALARY	EXPENSES	\$610.00
\$1,200.00	\$610.00	

(2) Detailed report of each expenditure of \$25 or more

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$ 203.80
Sacramento Hotel	Room, Food, Telephone & Tips	196.85

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$152.35
Sacramento Hotel	Room - Food - Telephone - Tips	381.75

(3) Total of all expenditures during the preceding calendar month \$500.65(3) Total of all expenditures during the preceding calendar month \$610.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose

Hotel

HOTEL

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los AngelesSTATE OF CALIFORNIA) SS
County of

I, Wm. C. Robinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

I, William C. Robinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm. C. Robinson
(Signature of Registrant)

William C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A. D. 1953Subscribed and sworn to (affirmed) before me this 6 day of June, A. D. 1953

Barclay T. Edwards

Barclay T. Edwards
(Official authorized to administer Oath)

570

MAY 11

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING ACT, 1937
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack G. Rossi
Business Address 25 CALIFORNIA ST. SAN FRANCISCO 11, CALIF.
Telephone Address 3924 McTOMNEY BLVD
Employed by ASSOCIATED FARMERS OF CALIFORNIA INC.
(If additional space is required, the information may be attached)
Address of employer 25 CALIFORNIA ST. SAN FRANCISCO
Date of Filing 5/1/53 Month Ending 4/1/53 thru 4/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE FOR LEGISLATIVE MONTH
TRAVEL EXPENSES

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

(3) Total of all expenditures during the preceding calendar month 21.00

(4) The names of all paper, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA

I, Jack G. Rossi, being duly sworn, depose and affirm that the contents of the foregoing report are true and correct, and I declare under penalty of perjury that the contents of the foregoing report are true and correct, and I declare under penalty of perjury that the contents of the foregoing report are true and correct.

Jack G. Rossi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of MAY, 1953

Chas. J. ...
Official authorized to administer Oath

571

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING ACT, 1937
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack G. Rossi
Business Address 25 CALIFORNIA ST. SAN FRANCISCO 11, CALIF.
Telephone Address 3924 McTOMNEY BLVD
Employed by ASSOCIATED FARMERS OF CALIFORNIA INC.
(If additional space is required, the information may be attached)
Address of employer 25 CALIFORNIA ST. SAN FRANCISCO
Date of Filing 5/1/53 Month Ending 4/1/53 thru 4/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE FOR LEGISLATIVE MONTH

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all paper, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA

I, Jack G. Rossi, being duly sworn, depose and affirm that the contents of the foregoing report are true and correct, and I declare under penalty of perjury that the contents of the foregoing report are true and correct.

Jack G. Rossi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of MAY, 1953

Chas. J. ...
Official authorized to administer Oath

MAY 13 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE OATH REGULATING POLITICAL PARTICIPATION (GOVERNMENT CODE SECTIONS 9900-9911) IN THE LEGISLATIVE AUDITING WHO IS DESIGNATED TO ACT BY THE RULES AND ASSEMBLY RULES.

Name JACK G. ROSSI

Business Address 25 CALIFORNIA ST. SAN FRANCISCO 4, CALIF.

Sacramento Address 3224 MCINTYRE BLVD. State of Filing S.F./CA

(1) The name and address of the person or persons employed ASSOCIATED FARMERS OF CALIFORNIA, INC.

25 CALIFORNIA STREET, ROOM 24, SAN FRANCISCO
(If additional space is required, the information can be attached) 11 CHIEF

(2) In whose interest you appear or work ASSOCIATED FARMERS OF CALIFORNIA, INC.

(3) The duration of such employment CONTINUOUS

(4) How many you are paid and are to receive A VERY SMALL PORTION OF SALARY BELIEVED IS

APPLICABLE TO LEGISLATIVE WORK DURING FULL INTERIM PERIOD
DURING THE LEGISLATIVE PERIOD ALL SALARIES WILL BE CANCELLED AND REPORTED

(5) By what you are paid or are to be paid

(6) What expenses are to be included ACTUAL EXPENSES

OATH OF REGISTRANT

(STATE OF CALIFORNIA) ss
COUNTY OF _____

I, Jack G. Rossi, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. Rossi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MAY

A. T. 1952

Johnny [Signature]
Notary Public



Associated Farmers
OF CALIFORNIA, INC.
25 CALIFORNIA STREET, ROOM 24
SAN FRANCISCO 11, CALIFORNIA
GARHAM 13624

134 WEST FOURTH STREET
LOS ANGELES 13, CALIFORNIA
RADISON 41109

FIELD OFFICE
STATE OF CALIF.

MAY 18, 1953

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES:

- To Protect Preserve and Advance American as citizens and states.
- To Preserve the Constitutional form of government in both here and abroad.
- To Oppose and Counteract all forms of government which restrict the movement of these Constitutional liberties.
- To Protect American schools and the Constitutional principles which the educational system of America has brought to all children and students.
- To Fight Against the increase of salaried government employees and the government.
- To Combat the Disappearance of individualism or groups.
- To Foster and Encourage respect for and to maintain law and order particularly by cooperating with local, State and National officials and governmental agencies.
- To Promote the progress, safety and efficient administration of justice.
- To Promote and Protect the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

MR. ARTHUR A. OHNIMUS
CHIEF CLERK OF THE ASSEMBLY
STATE CAPITOL
SACRAMENTO 14, CALIFORNIA

DEAR MR. OHNIMUS:

THIS IS TO ADVISE YOU THAT MR. JACK G. ROSSI, FIELD REPRESENTATIVE OF THIS ORGANIZATION, WILL REPRESENT THE ASSOCIATED FARMERS OF CALIFORNIA, INC., DURING THE 1953 SESSION OF THE LEGISLATURE.

WE WOULD APPRECIATE YOUR ISSUING AN ADVOCATE'S CARD SO THAT MR. ROSSI MAY APPEAR BEFORE COMMITTEES OF THE ASSEMBLY

YOUR ATTENTION TO THIS MATTER WILL BE APPRECIATED.

SINCERELY YOURS,

Penelope E. Colley
PENELOPE E. COLLEY
OFFICE MANAGER

PEC/EB

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-7911) **FILED WITH LEGISLATIVE AUDITOR** MAY 1 1953

Name GILFORD G. ROWLAND
 Business Address 577 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by DELEGATED EMPLOYERS OF SAN FRANCISCO
 (If additional space is required, the information may be attached)
 Address of Employer 144 Sansome Street, San Francisco, California
 Date of Filing May 5, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$47.33
\$277.00 reimbursement for expenses reported in April for March

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn	Prorate share of stenographic hire and bill service	\$50 00
Rowland & Craven	Reimbursement for long distance calls	23 50
Doc Ben Caterers	Catering service	184 37
Art Strader	Art work for invitations	12 38
Olmsted & Wood	Printing invitations	17 51
Frank Fat	Meals, refreshment, entertainment	22 07
Del Paso Country Club	Meals, refreshment, entertainment	40 30
Sutter Club	Meals, refreshment, entertainment	34 84
Aggregate expenditures under \$25 for telephone, travel, meals, utility and miscellaneous items		175 00

(3) Total of all expenditures during the preceding calendar month \$564.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this May day of May, A D 1953

(Official authorized to administer Oath Notary Public In and for the County of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-7911) **FILED WITH LEGISLATIVE AUDITOR** MAY 1 1953

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 16 California Street, San Francisco 11, California
 Date of Filing May 3, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500 00
\$332 65 reimbursement for expenses reported in April for March

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn	Prorate share of stenographic hire and bill service	\$ 50 00
Rowland and Craven	Reimbursement for long distance calls	75
Doc Ben Caterers	Catering service	184 37
Art Strader	Art work for invitations	12 37
Olmsted & Wood	Printing invitations	17 51
Frank Fat	Meals, refreshment, entertainment	22 06
Del Paso Country Club	Meals, refreshment, entertainment	40 30
Sutter Club	Meals, refreshment, entertainment	34 84
Aggregate expenditures under \$25 for telephone, travel, meals, utility and miscellaneous items		175 00

(3) Total of all expenditures during the preceding calendar month \$537 02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this May day of May, A D 1953

(Official authorized to administer Oath Notary Public In and for the County of Sacramento, State of California

576

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND
 Business Address 517 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 16 California Street, San Francisco 11, California
 Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$500.00

\$537.02 reimbursement for expenses reported in May for April

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn	Prorate share of stenographic hire and bill service	\$ 50.00
Sutter Club	Meals, refreshment, entertainment	32.97

Aggregate expenditures under \$25 for telephone, travel, meals,

tires and miscellaneous items 187.02

- (3) Total of all expenditures during the preceding calendar month \$270.95

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1953

(Official authorized to administer Oath,
 Notary Public in and for the County
 of Sacramento, State of California)

Form 3

FILED WITH
 LEGISLATIVE AUDITOR

577

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND
 Business Address 517 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
 (If additional space is required, the information may be attached)
 Address of Employer 114 Sansome Street, San Francisco, California
 Date of Filing June 10 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$233.31

\$564.77 reimbursement for expenses reported in May for April

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant Assn	Prorate share of stenographic hire and bill service	\$50.00
Sutter Club	Meals, refreshment, entertainment	32.97

Aggregate expenditures under \$25 for telephone, travel, meals,

tires and miscellaneous items 185.33

- (3) Total of all expenditures during the preceding calendar month \$271.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1953

(Official authorized to administer Oath,
 Notary Public in and for the County
 of Sacramento, State of California)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name R. J. Rumazo
Business Address 3031 C Street, Sacramento
Sacramento Address Same
Employed by California State Employees Union - A.F.L.
(If additional space is required, the information may be attached)
Address of Employer 3031 C Street, Sacramento
Date of Filing 5/7/53 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - \$350.00

Expenses - \$183.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None over \$25.00</u>		

(3) Total of all expenditures during the preceding calendar month approx. \$10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"SERV Bulletin & Calif. Public Employee (Organizational Publications)"

(5) The proposed legislation he is employed to support or oppose

That generally affecting Public Employees.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of

I, R. J. Rumazo, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A. D. 1953

[Signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name R. L. Rumaee JUN 10 1953
Business Address 3031 C STREET, SACRAMENTO
Sacramento Address SAME
Employed by CAL. STATE EMPLOYEES UNION AFL
(If additional space is required, the information may be attached)
Address of Employer 3031 C STREET, SACRAMENTO
Date of Filing JUNE 9, 1953 Month Ending MAY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY \$350.00

EXPENSES NONE

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE OVER \$25.00</u>		

(3) Total of all expenditures during the preceding calendar month Approx \$100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"SERV BULLETIN & CAL. PUBLIC EMPLOYEE (ORGANIZATIONAL PUBLICATIONS)"

(5) The proposed legislation he is employed to support or oppose

THAT GENERALLY AFFECTING PUBLIC EMPLOYEES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, R. L. Rumaee, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A. D. 1953

[Signature]
(Official authorized to administer Oath)



580

INDEPENDENT IRON WORKS INC.

838 PINE ST. OAKLAND CALIF. PHONE TEMPLEBAK 2 0160

OAKLAND 20, CALIFORNIA

FITZGERALD AND BEARSLY
ATTORNEYS AT LAW
CENTRAL BANK BUILDING
OAKLAND 12 CALIFORNIA
APR 11 1953

FITZGERALD AND BEARSLY

ATTORNEYS AT LAW
CENTRAL BANK BUILDING
OAKLAND 12 CALIFORNIA

April 14 1953

APR 11 1953
TELEPHONE
TEMPLEBAK 2160

584

April 17, 1953

Legislative Auditor
State of California
Sacramento, California

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

Dear Sir:

Enclosed herewith you will find the following:

Robert S. Rutledge, President, has been
re-elected as legislative auditor of the State of California
of which Robert S. Rutledge, President, Independent Iron
Works, Inc., is the principal stockholder.
Rutledge, under Chapter 1, Laws of 1953, Chapter 100, is
Corporation.

- 1 - Form 2 for Registration
- 2 - Additional Information to be filed with the legislative auditor required by the Senate and Assembly committees on legislative advocates
- 3 - Letter of authorization of date April 13, 1953, addressed to the Legislative Auditor, State of California, Sacramento, California

Very truly yours

Robert S. Rutledge
Robert S. Rutledge

State of California
Legislative Auditor
Robert S. Rutledge
Legislative Auditor

RSR-djs
Enc

JMT/sh

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO ACT BY LEGISLATIVE RULE 9.7 AND ASSEMBLY RULE 12.5

Name: Robert S. Rutledge
Business Address: 1515 Central Bank Building, San Jose 12, Calif.
Sacramento Address: none Date of Filing:

(1) The name and address of the person by whom employed: an informal group of steel fabricators and mills including Independent Iron Works, Inc., Merrick Iron Works, a corporation, Schneider Iron Works, Baker Co., Inc., Judson-Pacific-Murphy Corporation, all of which have offices in San Francisco or Oakland, California.

(2) In whose interest you appear or work: Same as No. 1

(3) The duration of such employment: the duration of the session of the Legislature, perhaps longer

(4) How much you are paid and are to receive: Compensation will be based on

11.40 per hour at the rate of \$15.00 per hour.

(5) By whom you are paid or are to be paid: See No. 1

(6) What expenses are to be included: Telephone, travel and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) (San Jose)

I, Robert S. Rutledge, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April

A D 19 53

(Official authorized to administer Oath) Notary Public

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO ACT BY LEGISLATIVE RULE 9.7 AND ASSEMBLY RULE 12.5

Name: DR. HARRY LOGSTRUP RYBERG, D.C.
Business Address: 948 Market Street, San Francisco 2, California
Sacramento Address: None Date of Filing: April 23, 1953

(1) The name and address of the person by whom employed: Self Employed. Requested to represent a Non-profit Corporation "Western Physicians Association, Inc) if matters of Public Health should be debatable, at no salary. (If additional space is required, the information can be attached)

(2) In whose interest you appear or work: As an Advocate, the interests of the Citizenship of the State.

(3) The duration of such employment: Appointment did not stipulate duration but anticipate it to be for this session only.

(4) How much you are paid and are to receive: There is no salary or payment to me.

(5) By whom you are paid or are to be paid: see above.

(6) What expenses are to be included: none.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) (San Francisco)

I, Harry Logstrup Ryberg, D.C., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of April

A D. 19 53

(Official authorized to administer Oath) Notary Public

MAY 7 1953

MONTHLY REPORT OF PERSONS EMPLOYED BY THE STATE LEGISLATURE
IN CONNECTION WITH THE REVENUE AND FINANCE COMMISSION
DURING THE MONTH OF APRIL, BY SENATE RULE 97 AND ASSEMBLY RULE 175
(Government Code Sections 4003-4011)

WESTERN PHYSICIANS ASSOCIATION
1400 TWENTIETH AVENUE
SAN FRANCISCO 22, CALIFORNIA

April 15, 1953

Sargent at Arms
State Assembly
Capitol
Sacramento, California

Name E. E. Salas
Business Address 760 Market St., San Francisco, Calif.
Secretary to Address State Assembly
Employed by California Hospital Home
(If additional space is required, the information may be attached)
Address of Employer 760 Market St., San Francisco, Calif.
Date of Filing May 7, 53 Month Ending April 30, 53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Full time employee of Home - one part of compensation -
subject to legislative authority - individual programs.

(2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount	
<u>Total Government</u>	<u>Room & Board</u>	<u>Month of April</u>	<u>388.50</u>
<u>Self</u>	<u>Travel Expense</u>	<u>" " " "</u>	<u>2.24</u>
<u>Self</u>	<u>Food Expense</u>	<u>" " " "</u>	<u>1.58.15</u>

My Dear Sirs:

We desire the name of Dr. Harry L. Ryberg, D.C. to be registered as a Legislative Advocate for this organization and if you will kindly send such credentials via the inclosed envelope, I will appreciate it.

Most sincerely yours,

Charles Tova
Charles Tova, Acting Secretary

(3) Total of all expenditures during the preceding calendar month 990.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The accredited legislative aide is employed to support or oppose

All legislation of interest to legislators

COPY OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF

I, E. E. Salas, being duly sworn, depose that the foregoing is a true and correct copy of the report of the said person, and that the same is true, correct, and complete declaration.

E. E. Salas
(Sign Name of Filing Person)

Subscribed and sworn to (affirmed) before me this 7th day of MAY, 1953

John J. [Signature]
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name ARTHUR H. SAUSH 177 8 1953
Business Address 1001 MILLBURN, SAN FRANCISCO, CALIFORNIA
Sacramento Address HOTEL SENATOR
Employed by CALIFORNIA STATE SENATORS INSTITUTE
Address of Employer 1001 MILLBURN STREET, SAN FRANCISCO, CALIFORNIA
Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for HOTEL SENATOR, OFFICE EXPENDITURES, ENTERTAINMENT, and MISCELLANEOUS.

(3) Total of all expenditures during the preceding calendar month \$1305.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION SUPPORTING THE CALIFORNIA STATE SENATORS

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) 95

I, ARTHUR H. SAUSH, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED WITH STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name ARTHUR H. SAUSH
Business Address 1001 MILLBURN, SAN FRANCISCO, CALIFORNIA
Sacramento Address HOTEL SENATOR
Employed by CALIFORNIA STATE SENATORS INSTITUTE
Address of Employer 1001 MILLBURN STREET, SAN FRANCISCO, CALIFORNIA
Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for HOTEL SENATOR, OFFICE EXPENDITURES, ENTERTAINMENT, and MISCELLANEOUS.

(3) Total of all expenditures during the preceding calendar month \$1305.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) 95

I, ARTHUR H. SAUSH, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of JUNE, A.D. 1953

(Official authorized to administer Oath)

581 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

Name: ... Business Address: San Francisco -5-, California Sacramento Address: The Better Club employed by: ... of Certified Public Accountants (If additional space is required, the information may be attached) Address of his or her principal office: San Francisco -5-, California Date of Filing: June 24, 1953 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month ... \$ 293.28 (2) Detailed report of each expenditure of \$25 or more ... 391.08

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month 391.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose all legislation of concern to Certified Public Accountants in the conduct of their regular practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) County of ...

I, Arthur M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1953

(Official authorized to administer oaths)

STATE OF CALIFORNIA) COUNTY OF ...

Name: ... Business Address: ... Sacramento Address: ... employed by: ... of Certified Public Accountants (If additional space is required, the information may be attached) Address of his or her principal office: ... Date of Filing: ... Month Ending: ...

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month ... (2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) COUNTY OF ...

I, ... being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of ... A.D. 1953

(Official authorized to administer oaths)

MATILDA E. SCHIMMEL

542

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE PERMITTING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 1.7 AND ASSEMBLY RULE 12.5

Name Ruth W. Scheer (Mrs. George Scheer)

Home Address 245 Tunnel Rd Berkeley 3

Sacramento Address Acme Date of Filing April 4, 1953

(1) The name and address of the person by whom employed

League of Women Voters of Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

League of Women Voters of Calif

(3) The duration of such employment

1953 Regular Session of State Legislature

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

TRAVEL & COMMUNICATION

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Ruth W. Scheer, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ruth W. Scheer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April

A. D. 1953

Robert M. Sackler
(Official authorized to administer Oath)

My - .

563

arch 25, 1953

Joby, 1st floor office,
3rd floor, Capitol Bldg.,
Sacramento, Calif.

Witness

It is to authorize the following persons to speak before legislative committees, representing the League of Women Voters of California

Ms. Hebard Smith
3703 7th St., Sacramento 16

Ms. George L. Scheer
24 Tunnel Rd., Berkeley 3

Ms. Paul Bolmer
1000 14th St., Oakland

Ms. Paul Allbrook
1311 1st St., Berkeley 7

It is to authorize the following persons to register and sign the petition for information and to appear before the committee on the part of the League of Women Voters of California

Witness

Robert M. Sackler

My - .

March 25, 1953

MAY 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name: JAKE L. SCHNEIDER
Business Address: Sloughouse, California
Sacramento Address:
Employed by: California Cattlemen's Association
Address of Employer: 681 Market Street, San Francisco 5, California
Date of Filing: May, 1953 Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

N O N E

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount
N O N E

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N O N E

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Jake L. Schneider, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Jake L. Schneider

Subscribed and sworn to (affirmed) before me this 11 day of May, A. D. 1953

Signature of Official: Paul Norris
(Official authorized to administer Oath)

MAY 14 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name: Jake L. Schneider
Business Address: Sloughouse, California
Sacramento Address:
Employed by: California Cattlemen's Association
Address of Employer: 681 Market Street, San Francisco 5, California
Date of Filing: Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

N o n e

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N o n e

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Jake L. Schneider, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Jake L. Schneider

Subscribed and sworn to (affirmed) before me this 14 day of May, A D 1953

Signature of Official: Paul Norris
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (GOV CODE SECS 9900-9911) 7 1953

Name: W. R. Schofield
Business Address: 681 Market Street - San Francisco 5, California
Sacramento Address: Senator Hotel
Employed by: California Forest Protective Association
Address of Employer: 601 Market Street - San Francisco 5, California
Date of Filing: June 9, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro-rate Salary \$50.00 per day \$1000.00
Expenses \$42.47

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid: HOTEL SENATOR
Amount: Meals, Lodging, Telephone, Laundry \$42.47

(3) Total of all expenditures during the preceding calendar month \$42.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorial

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Association or its members

OATH OF REGISTERED FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Signature of Registrant: W. R. Schofield

Subscribed and sworn to (affirmed) before me this 9th day of June, 1953

Signature of Notary: Matilda J. Schimpe
Official authorized to administer oaths
Notary Public

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4 (GOV CODE SECS 9900-9911)

Name: W. R. Schofield
Business Address: 681 Market Street - San Francisco 5, California
Sacramento Address: Senator Hotel
Employed by: California Forest Protective Association
Address of Employer: 601 Market Street - San Francisco 5, California
Date of Filing: June 9, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro-rate Salary \$50.00 per day \$1000.00
Expenses \$42.47

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid: HOTEL SENATOR
Amount: Meals, Lodging, Telephone, Laundry \$42.47

(3) Total of all expenditures during the preceding calendar month \$42.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorial

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Association or its members

OATH OF REGISTERED FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Signature of Registrant: W. R. Schofield

Subscribed and sworn to (affirmed) before me this 9th day of June, 1953

Signature of Notary: Matilda J. Schimpe
Official authorized to administer oaths

MATILDA J. SCHIMPE
Notary Public
My Commission Expires December 31, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Thomas G. Schumacher
Business Address: 1308 Alshire Blvd., Los Angeles 17, Calif.
Sacramento Address: Hotel Lenox
Employed by: California Osteopathic Assn.
Address of Employer: 124 Alshire Blvd., Los Angeles 17, Calif.
Date of Filing: June 1963, Month Ending: May 31, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

100.00
100.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for 'Hotel Lenox' and 'California Osteopathic Assn.' with amounts like 309.04 and 439.33.

(3) Total of all expenditures during the preceding calendar month \$828.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Text describing proposed legislation related to osteopathic medicine.

DATE OF REGISTRATION FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Sacramento

I, Thomas G. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Thomas G. Schumacher

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1963

Signature of Administrator: [Signature]
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Thomas G. Schumacher
Business Address: 1308 Alshire Blvd., Los Angeles 17, Calif.
Sacramento Address: Hotel Lenox
Employed by: California Osteopathic Assn.
Address of Employer: 124 Alshire Blvd., Los Angeles 17, Calif.
Date of Filing: June 1963, Month Ending: May 31, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

100.00
100.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for 'Hotel Lenox' and 'California Osteopathic Assn.' with amounts like 309.04 and 439.33.

(3) Total of all expenditures during the preceding calendar month \$828.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Text describing proposed legislation related to osteopathic medicine.

STATE OF CALIFORNIA, County of Sacramento

I, Thomas G. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant: Thomas G. Schumacher

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1963

Signature of Administrator: [Signature]
Official authorized to administer Oath

600

DUNNELL
CALIFORNIA STATE FEDERATION
OF LAWYERS

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 701 715 DAVID WEBER BUILDING
608 MARKET STREET
SAN FRANCISCO 2
TELEPHONE DOUGLAS 2 0241

MAY 7, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1953

Mr. Lewis Boli III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
State Capitol, Room 4035
Sacramento 14, California

Dear Mr. Boli:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information, and belief. This will supplement my letter of August 6, 1952, addressed to you, and I incorporate herein by reference the statements made by me in such communication, in which I indicated that in my opinion I was not a lobbyist in the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

At this time I desire to bring my previous communication of April 6, 1953, up to date and to advise you as follows:

During the month of April, 1953, I received compensation in the sum of \$1,000.00 with respect to services embraced within the so-called lobbyist law, performed during the month of March, 1953. In addition, I received the sum of \$1,900.00 with respect to services embraced within the so-called lobbyist law, performed during the month of April, 1953, for a grand total of \$3,700.00. During the month of April, 1953, I incurred expenses in the sum of \$430.30, with respect to which no particular individual item exceeded the sum of \$25.00.

COUNTY OF SACRAMENTO } ss
STATE OF CALIFORNIA }

Very truly yours

Charles P. Scully
Charles P. Scully

Subscribed and sworn to before me this 7th day of May, 1953.

John M. Hutton
Notary Public in and for
County of Sacramento
State of California
Duplicate Original to
Mr. A. Alan Post

601

DUNNELL
CALIFORNIA STATE FEDERATION
OF LAWYERS

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 701 715 DAVID WEBER BUILDING
608 MARKET STREET
SAN FRANCISCO 2
TELEPHONE DOUGLAS 2 0241

MAY 7, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1953

Mr. Lewis Boli III
Executive Secretary and Counsel
Special Senate Committee on
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State Capitol, Room 4035
Sacramento 14, California

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At this time I desire to bring my previous communication of April 6, 1953, up to date and to advise you as follows:

During the month of April, 1953, I received compensation in the sum of \$1,000.00 with respect to services embraced within the so-called lobbyist law, performed during the month of March, 1953. In addition, I received the sum of \$1,900.00 with respect to services embraced within the so-called lobbyist law, performed during the month of April, 1953, for a grand total of \$3,700.00. During the month of April, 1953, I incurred expenses in the sum of \$430.30, with respect to which no particular individual item exceeded the sum of \$25.00.

COUNTY OF SACRAMENTO } ss
STATE OF SACRAMENTO }

Very truly yours

Charles P. Scully
Charles P. Scully

Subscribed and sworn to before me this 7th day of May, 1953.

John M. Hutton
Notary Public in and for
County of Sacramento
State of California
Duplicate Original to
Mr. A. Alan Post

1. TO BE FILED BY THE EMPLOYER OR THE EMPLOYEE OR THE LEGISLATIVE REPRESENTATIVE OF THE EMPLOYEE TO BE FILED WITH THE LEGISLATIVE COUNCIL OF THE STATE OF CALIFORNIA AT THE OFFICE OF THE CLERK OF THE LEGISLATURE, ROOM 1215, 1000 CALIFORNIA STREET, SACRAMENTO, CALIFORNIA 95833

Name Fred C. Selig
Business Address 247 La Fayette Drive Los Angeles, CA
Sacramento Address 1331 "P" St
Address of Employer California State Legislative Committee on Career Advancement
Date of Filing June 9, 1953

Each person representing either a person or firm and both of each as under named, file with the Legislative Auditor:

(1) Report of all money received during previous calendar month

\$434.15 Salary * 22.5% for expenses 96.00 = \$338.15

(2) Detailed record of each expenditure of such money

Table with 3 columns: In What Kind, Purpose, Amount. Entry: None

(3) List of all expenses during the preceding calendar month

(4) The names of all papers, periodicals, magazines or other published items which he has caused to be published in or for his employer

(5) The names of legislative bills as proposed to be introduced

Legislative bills 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

DATE OF RECEIPT BEING MONTHLY (31)

Signature of Employer: [Signature]
Signature of Employee: [Signature]

Subscribed and sworn to (affirmed) before me this 9th of JUNE, 1953

Official authorized to administer Oath

DECLARATION STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000 - 9011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY JOINT BILL 10012 DURING THE 1953 LEGISLATIVE PERIOD

Name Harold A. Shapiro
Business Address 324 W 6th St San Pedro, Calif
Sacramento Address El Rancho Hotel Date of Filing 4/7/53

(1) The name and address of the person by whom employed

Industrial Union of Marine & Shipbuilding & related unions c/o 534 Cooper St, Oakland, Calif

(2) In whose interest you appear or work

Congress of Industrial Organizations

(3) The duration of such employment

One month approximately

(4) How much you are paid and are to receive

Receive my regular salary \$20.00 per week (Regular rate of 1 hour per week) \$2.00 per day plus travel expenses

(5) By whom you are paid or are to be paid

My 2 brothers (Union members) advance to me

(6) What expenses are to be included

Room and board & travel expenses

OATH OF RECEIPTANT

STATE OF CALIFORNIA) COUNTY OF _____)

I, Harold A. Shapiro, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Harold Shapiro

Subscribed and sworn to (affirmed) before me this 7 day of APR, 1953

DATE

Official authorized to administer Oath

Industrial Union of Marine and
Shipbuilding Workers of America

JOHN J. BROGAN
PRESIDENT
ANDREW PETTIS
VICE PRESIDENT
ROSE BLEDDO
SECRETARY TREASURER

Affiliated with C. I. O.
WEST COAST REGIONAL OFFICE
524 WEST SIXTH STREET ROOM 7
SAN PEDRO CALIFORNIA

HAROLD SHAPIRO
REGIONAL DIRECTOR
TELEPHONE
TERMINAL 2-8648

FILMED WITH
MAY 28, 1953 LEGISLATIVE AUDITOR

JUN 2 1953

Mr. Allan A. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

I wish to advise you that I just received the exact figures on what the State CIO Council advanced me during April and May toward my expenses.

On my Form 3's, I put down the approximate figure and I have just verified these figures. I wish to amend these figures giving you the exact amounts.

For April, I put down approximately \$200.00 - the exact amount was \$242.30. For May, I put down approximately \$300.00 - the exact amount was \$349.50.

As I stated when I filed the Form 3's in conformance with Government Code Section 9900, my salary was paid by the Industrial Union of Marine and Shipbuilding Workers of America, Regional Office, 524 West Sixth Street, San Pedro, California. I expended no item over \$25.00 other than transportation, hotel bills at the Hotel Sacramento, meals, telephone calls, tips, etc.

I believe I stated in my return that I left the session on May 21 - this was an error, I left the afternoon of May 15.

Trusting that the above will amend and clarify my previous filings, I am

Sincerely yours,

Harold Shapiro
Harold Shapiro
Regional Director

Subscribed and sworn to before me this
28th day of May 1953
Carole Hancock
Notary Public for the County of Los Angeles, State of California

My Commission Expires June 12, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Harold Shapiro
Business Address 524 West 6th St. San Pedro, Calif
Sacramento Address Hotel Sacramento - Left Session May 21st
Employed by Industrial Union of Marine & Shipbuilding Workers of America, C. I. O.
(If additional specifications required, the information may be attached)
Address of Employer 524 Cooper St. San Pedro, Calif
Date of Filing Month ending May 23rd 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary report \$480.00 Expense \$300.00 three hundred from
State C. I. O. Council and report 2nd from Shipbuilding Workers
Sacramento Hotel and - food and transportation equal transportation

(2) Detailed report on each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Home over \$25</u>		

(3) Total of all expenditures during the preceding calendar month total \$300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Opposed over 2000 legislation and other types of bills affecting
wellfare of labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, Harold Shapiro, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Shapiro
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of May, A. D. 1953

My Commission Expires June 12, 1953

Subscribed and sworn to before me this
28th day of May - 1953
Carole Hancock
Notary Public for the County of Los Angeles, State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Ernest F. Shelander

Business Address 629 South Spring Street, Los Angeles

Sacramento Address Senator Hotel Date of Filing 4/9/53

(1) The name and address of the person by whom employed

American Association of Oil Well Drillers Contractors

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1)

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Total of \$150.00

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

Ordinary business expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Ernest F. Shelander, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ernest F. Shelander
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April

A. D. 19 53

[Signature]
(Of Notary Public, State of California)

To the Legislature of the State of California.

Ernest F. Shelander is authorized to represent the American Association of Oil Well Drilling Contractors in the presentation of the views of this association on legislation.

Ernest F. Shelander
Consulting Engineer

612 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name George M. Shephard
 Business Address 28 North First St., San Jose, California MAY 14 1953
 Sacramento Address 2201 J Street
 Employed by California Drycleaners Association
 (If additional space is required, the information may be attached)
 Address of Employer 28 North First Street, San Jose, California
 Date of Filing May 11, 1953 Month Ending April 30, 1953

Name George M. Shephard
 Business Address 28 North First St., San Jose, California
 Sacramento Address 2201 J Street
 Employed by California Drycleaners Ass'n.
 (If additional space is required, the information may be attached)
 Address of Employer 28 No. First St., San Jose
 Date of Filing June 5, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$976.51

(1) Report of all money received during preceding calendar month

\$192.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Standard Oil Co.	Gasoline	\$15.21

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$376.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the drycleaning industry

(3) Total of all expenditures during the preceding calendar month 192.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the drycleaning industry

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of

STATE OF CALIFORNIA) SS
 County of

I, George M. Shephard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, George M. Shephard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Shephard
 (Signature of Registrant)

George M. Shephard
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A.D. 1953

Subscribed and sworn to (affirmed) before me this 5 day of June, A.D. 1953

Ruth Gardner
 (Official authorized to administer Oath)

Ruth Gardner
 (Official authorized to administer Oath)

614

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAY 13 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name WADE SHERRARDBusiness Address 3301 South Grand Avenue, Los Angeles 7, Calif.Sacramento Address Senator HotelEmployed by California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)Address of Employer 3301 South Grand Avenue, Los Angeles 7, Calif.Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Pro rata of salary \$500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	\$481.46
Bedells	Meals	41.14
Suiter Club	Meals & entertainment	281.70
		\$804.30

- (3) Total of all expenditures during the preceding calendar month
- \$1304.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

GO Magazine

- (5) The proposed legislation he is employed to support or oppose

Any legislation affecting the members of the California Motor Transport Associations, Inc.

CITY OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{SS}
County of Sacramento

I, WADE SHERRARD duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May A D 1953

Edna S. Loken
Notary Public for California

615

Form 3

FILED WITH
LEGISLATIVE AUDITOR

JUN 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name WADE SHERRARDBusiness Address 3301 South Grand Avenue, Los Angeles 7, Calif.Sacramento Address Senator HotelEmployed by California Motor Transport Associations, Inc.
(If additional space is required, the information may be attached)Address of Employer 3301 South Grand Avenue, Los Angeles 7, Calif.Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Pro rata of salary \$500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	\$835.92
Bedells	Meals	106.88
Suiter Club	Meals & entertainment	110.66
		\$1,053.46

- (3) Total of all expenditures during the preceding calendar month
- \$1,053.46

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

GO Magazine

- (5) The proposed legislation he is employed to support or oppose

Any legislation affecting the members of the California Motor Transport Associations, Inc.

CITY OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{SS}
County of Sacramento

I, Wade Sherrard being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June A D 1953

Edna S. Loken
Notary Public for California

SAN FRANCISCO



CHAMBER OF COMMERCE 8 1953

325 FINE STREET SAN FRANCISCO 4 CALIFORNIA 94102

May 8, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of April, 1953, I received my monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and \$396.50 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one
item of which exceeded \$25.00. . . \$217.70

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,


Robert M. Shillito
Assistant General Manager

RMS:SB

SAN FRANCISCO



CHAMBER OF COMMERCE

325 FINE STREET SAN FRANCISCO 4 CALIFORNIA 94102

June 1, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

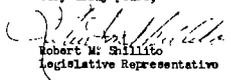
During the month of May, 1953, I received my monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and \$427.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one
item of which exceeded \$25.00. . . \$319.38

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,


Robert M. Shillito
Legislative Representative

RMS:SB

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 11 1953

Name William M. Siegel
Business Address 100 Forum Building, Sacramento 14, California
Sacramento Address same as above
Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 100 Forum Building, Sacramento 14, California
Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during April, 1953: \$433.32. Reimbursement for expenses totalled \$11.79

(2) Detailed report of each expenditure of \$5 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1953

Roughen
(Official authorized to administer Oath)

619 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name William M. Siegel FILED WITH LEGISLATIVE AUDITOR
Business Address 100 Forum Building, Sacramento 14, California
Sacramento Address same as above JUN 5 1953
Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 100 Forum Building, Sacramento 14, California
Date of Filing June 3, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during May, 1953: \$433.32. Reimbursement for expenses totalled \$34.68

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$34.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D 1953

Roughen
(Official authorized to administer Oath)
Return Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

620

MAY 7 1953

Name SLOAN E.F.
Business Address P.O. Box 108 San Carlos, Calif.
Sacramento Address None
Employed by Calif. State Ref. Publ. Assn - Citizens Defense League
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing May 6, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Furman legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Mateo

I, E.F. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E.F. Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1953

Frederick G. Borden
(Official authorized to administer Oath)

My Commission Expires March 4,
My Commission Expires March 4, 1953

621

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Shean E.F.
Business Address P.O. Box 108 San Carlos, Calif.
Sacramento Address _____
Employed by Calif. State Ref. Publ. Assn - Citizens Defense League
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing June Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Furman

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Mateo

I, C. F. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C.F. Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A.D. 1953

Frederick G. Borden
(Official authorized to administer Oath)

FORM 3 REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 '7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911) DATE 17 1953

Name Dave F. Smith
Business Address 925 Citizens Natl Bldg, Los Angeles Cal
Sacramento Address Senator Hotel
Employed by So Cal Motor Car Dealers Assn, So Cal Motor Car Dealers Assn
Address of Employer 710 - 9th & Hill Bldg, Los Angeles Cal
Date of Filing Apr 10 - 53 Month Ending March 31 - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

monthly, retains 300 expenses 218.22

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Entries include S.S. Co, R.R. fare + Pullman, 52.16.

(3) Total of all expenditures during the preceding calendar month 322.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all legislative detrimental to Automobile Dealers (new com)

PATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Orange

I, Dave F. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Signature of Registrant: Dave F. Smith

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1953

Signature of Public: Jeanette Moore

FORM 3 REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 '7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911) MAY 8 1953

Name Dave F. Smith
Business Address 925 Citizens National Bldg - Los Angeles Cal
Sacramento Address Senator Hotel
Employed by So Cal Motor Car Dealers Assn, Los Angeles Motor Car Dealers
Address of Employer 9th & Hill Bldg, Los Angeles
Date of Filing May 6 53 Month Ending April 30 53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

RR expenses & car fare from home monthly retains \$300.00
My month (Dave & Russell) public trip trips to home & Russell
Russell made five trips with working for same employer

(2) Detailed report of each expenditure of \$25 or more

Table with columns: To Whom Paid, Purpose, Amount. Entries include S.S. Co, R.R. + Pullman, 52.16.

(3) Total of all expenditures during the preceding calendar month 4145.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all bills that would be detrimental to the Automobile Industry

PATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Orange

I, Dave F. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Signature of Registrant: Dave F. Smith

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1953

Signature of Public: Jeanette Moore

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name RUSSELL SMITH
DAVE P. SMITH

Business Address 922 Citizens National Bank Building, Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by So. Cal. Motor Car Dealers, Los Angeles Motor Car Dealers
(If additional space is required, the information may be attached)

Address of Employer 9th and Hill Building, Los Angeles, California

Date of Filing June 1, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. All expenses and our legal bills for a monthly retainer of \$500.00 per month. Russell Smith made no trip during May, Dave P. Smith made two trips to Sacramento, both working for same employers

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Co.	Railroad and pullman	\$52.16
Southern Pacific Co.	Railroad and pullman	29.11

(3) Total of all expenditures during the preceding calendar month \$226.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills that would be detrimental to the automobile industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, RUSSELL SMITH, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell Smith
Dave P. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A D 1953

Donald Moore
NOTARY PUBLIC
My Commission Expires April 10, 1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name HELEN M. SMITH (nee HERARD P. SMITH)

Business Address ---

Sacramento Address 3705 H STREET Date of Filing 4/1/53

(1) The name and address of the person by whom employed

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

346 NO BEDFORD DR, BEVERLY HILLS, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME

(3) The duration of such employment

1953 LEGISLATIVE SESSION

(4) How much you are paid and are to receive

\$25.00 PER MO. AND COMMUNICATIONS EXPENSE

(5) By whom you are paid or are to be paid.

SAME

(6) What expenses are to be included

COMMUNICATIONS

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, HELEN M. SMITH, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Helen M. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of April

A D. 1953

Earl Hamlin
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento, State of California
My Commission Expires April 18, 1954

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED

MRS WINSTON W. CROUCH
PRESIDENT



846 No. Redwood Drive
Beverly Hills Calif
CREATED BY A 5131

February 9, 1953

Legislative Auditor,
Sacramento, Calif.

Dear Sir:

This is to authorize the following persons to speak
before the legislative committees, representatives of the League of

Women Voters of California

Mrs. Ethel Smith
7707 Wilshire Blvd., Apartment 10

Ms. Virginia Johnson
440 Tunnel Hill, Berkeley 5

Mrs. Paul Palmer
2141 Alameda, Berkeley 4

Mrs. Morgan and
404 S. Holliston Ave., Pasadena 5

Mrs. Loretta Mulbrook
54 Franklin, Berkeley 7

Very truly yours,

Wm. C. Brown

William C. Brown, Secretary

cc: attached

APR 1 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY REG/TE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name RUSSELL SMITH

Business Address 453 South Spring St., Los Angeles, California

Sacramento Address Senator Hotel Date of Filing April 14, 1953

(1) The name and address of the person by whom employed
Los Angeles Motor Car Dealers Assoc. and Motor Car Dealers Assoc. of Southern California; 5th & Hill Bldg. Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Above (Paragraph (1))

(3) The duration of such employment

As general counsel, employment includes legislation

(4) How much you are paid and are to receive

\$300.00 per month as general counsel which includes legislation.

(5) By whom you are paid or are to be paid.

Above (Paragraph (1))

(6) What expenses are to be included

Travel and living expenses incurred in trips to Sacramento on legislative business

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, RUSSELL SMITH, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April

A. D. 1953

Wm. C. Brown
(Official authorized to administer Oath)

NOTARY PUBLIC
in and for the County of Los Angeles, State of California
My Comm. expires on the 1st day of April 1954

Los Angeles
MOTOR CAR DEALERS ASSOCIATION
710 NINTH and HILL BLDG - TRINITY DR32 LOS ANGELES 15 CALIFORNIA

April 7, 1953

California Legislature
Sacramento, California

Gentlemen:

We wish to advise you that Russell Smith,
in addition to Dave F. Smith, is authorized to
represent this Association before all Committees
of the State Legislature.

Yours very truly,


Charles H. Elmendorf
Executive Secretary

CHE:mh

628

MOTOR CAR DEALERS ASSOCIATION
of SOUTHERN CALIFORNIA

OFFICE OF THE SECRETARY
710 Ninth and Hill Building
LOS ANGELES 15, CALIFORNIA
Telephone FRanny (634)

April 7, 1953

California Legislature
Sacramento, California

Gentlemen

We wish to advise you that Russell Smith,
in addition to Dave F. Smith, is authorized to
represent this Association before all Committees
of the State Legislature.

Yours very truly,


Charles H. Elmendorf
Executive Secretary

CHE:mh

629

Los Angeles

MOTOR CAR DEALERS ASSOCIATION

OFFICERS	DIRECTORS
TED WESSEN PRESIDENT	FRANK FRENCH IRVING KAISER FRANK WILSON
BURCH E. GREENE VICE PRESIDENT	CHARLES H. ELMENDORF DAVE F. SMITH
CLARENCE J. DIVIN SECRETARY	DAVE F. SMITH GENERAL COUNSEL
HAROLD W. HANCOCK TREASURER	

710 NINTH and HILL BLDG Trinity 0633 LOS ANGELES 15 CALIFORNIA

April 7, 1953

California Legislature
Sacramento, California

Gentlemen

We wish to advise you that Russell Smith,
in addition to Dave F. Smith, is authorized to
represent this Association before all Committees
of the State Legislature

Yours very truly,

Charles H. Elmendorf
Executive Secretary

CHE mfh

630

MOTOR CAR DEALERS ASSOCIATION
of SOUTHERN CALIFORNIA

OFFICE OF THE SECRETARY
710 Ninth and Hill Building
LOS ANGELES 15, CALIFORNIA
Telephone TRinity 0633

FILED
1953
APR 10 1953

April 7, 1953

California Legislature
Sacramento, California

Gentlemen

We wish to advise you that Russell Smith,
in addition to Dave F. Smith, is authorized to
represent this Association before all Committees
of the State Legislature.

Yours very truly,

Charles H. Elmendorf
Executive Secretary

CHE mfh

631

MADISON 8 1274

LAW OFFICES
DAVE F SMITH
DONALD F SMITH
RUSSELL SMITH
SUITE 602 OFFICE NATIONAL BANK BUILDING
427 SOUTH SPRING STREET
LOS ANGELES

CABLE EVAD

May 6, 1953

Office of Legislative Auditor
Advocates Division
Capitol Building
Sacramento, California

Gentlemen:

Enclosed please find monthly report of Dave P. Smith and Russell Smith, Advocates representing the Los Angeles and Southern California Motor Car Dealers Associations filed with you pursuant to Government Code Sections 9900-9911.

Very sincerely,

DAVE P. SMITH & RUSSELL SMITH

By Russell Smith

rs:ps
encl.

632

MADISON 8 1274

LAW OFFICES
DAVE F SMITH
DONALD F SMITH
RUSSELL SMITH
SUITE 602 OFFICE NATIONAL BANK BUILDING
427 SOUTH SPRING STREET
LOS ANGELES

CABLE EVAD

June 2, 1953

Office of Legislative Auditor
Advocates Division
Capitol Building
Sacramento, California

Gentlemen.

Enclosed please find monthly report of Dave F. Smith and Russell Smith, Advocates representing the Los Angeles and Southern California Motor Car Dealers Associations filed with you pursuant to Government Code Sections 9900-9911.

Very sincerely,

DAVE P. SMITH & RUSSELL SMITH

By Dave P. Smith

rs/am
encl.

MAR 16 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO AS TO ACT BY GOVERNMENT RULE 9.7 AND ASSEMBLY RULE 12.5

Name William A. Sparling
 Business Address 127 Thirteenth Street, Oakland, California
 Sacramento Address Sutter Club Date of Filing March 12, 1953

- (1) The name and address of the person by whom employed
Oakland Chamber of Commerce

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work
Oakland Chamber of Commerce

- (3) The duration of such employment.

At pleasure of the Board of Directors (see note)

- (4) How much you are paid and are to receive

Regular annual salary only (see note)

- (5) By whom you are paid or are to be paid

Oakland Chamber of Commerce

- (6) What expenses are to be included

Expenses include regular authorized travel, lodging and meals away from home and other incidental payments.

OATH OF REGISTRANT

STATE OF CALIFORNIA
 COUNTY OF Alameda

I, W. A. Sparling, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. A. Sparling
 (Signature of Registrant)

I Subscribed and sworn to (affirmed) before me this 12 day of March

A. D. 1953.

William C. Anderson
 (Official authorized to administer Oath)
 (My commission expires May 5, 1955)

NOTE. (QUESTIONS 3 AND 4)

I am regularly employed as the General Manager of the Oakland Chamber of Commerce. A fractional part of the salary received for these duties will be computed in proportion to the time spent on legislative matters and reported periodically on Form 3.

635 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

634 OAKLAND CHAMBER OF COMMERCE

427 THIRTEENTH STREET OAKLAND 12, CALIFORNIA · TELEPHONE GLENCOURT 1-7800

OFFICERS

WALTER L. CLAYTON, President
FRANCIS E. MARSHALL, Vice-President
EDWARD E. MORGAN, Vice-President
PETER HANCOCK, Vice-President
GORDON M. EDWARDS, Treasurer
W. A. BRADLEY, General Manager

DIRECTORS

HOWARD D. ALBERTSON
RICHARD W. ANDREWS
BOB CALI
DORIS C. CLARK
JULIAN E. DAVIS
RICHARD M. DEWITT
W. D. DEWITT
CHRIS W. HALL
HILMAN HANBY
WILLIAM G. JENSEN
GORDON E. JACOVETTI
EMMA B. JENSEN
J. R. KAPLAN, JR.
RUSSELL E. KRAMER
H. B. LINDS
HAROLD C. LOMBERG
OSCAR E. LUCAS
DICK MADDEN
A. J. MCCANN
CHARLES W. METCALF
JAMES B. MOORE
MORRIS NASH
EUGENE L. OLIVER, JR.
WALTER OSBORN
W. H. PAUL
FRANK V. SANDERSON
GARY L. SPARKS
LEONARD W. STEINBERG
JAMES J. THOMAS
JOHN F. TULLOCH
FRANK E. WATSON
KAREN F. ZOLAN

June 1, 1953

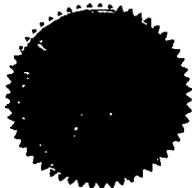
Mr. John Collins
Office of the Legislative Advocates
Room 309, State Capitol Building
Sacramento, California

Dear Sir

This is to authorize Mr. William A. Sparling, Oakland Chamber of Commerce, to represent the Oakland Chamber of Commerce in legislative matters of concern to our Board of Directors.

Very truly yours,

David A. Silverman
David A. Silverman
Secretary



Name W. A. Sparling
Business Address 427 Thirteenth Street, Oakland 12, California
Sacramento Address El Rancho Hotel
Employed by Oakland Chamber of Commerce
(If additional space is required, the information may be attached)
Address of Employer 427 Thirteenth Street, Oakland 12, Calif.
Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Expenses only 476.71

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Butter Club	Meals and entertainment	137.14
El Rancho	Tea/ing	21.50
Del Prado	Meals	10.00
Frank's	Meals	41.00

- (3) Total of all expenditures during the preceding calendar month
- 209.64

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Pay Preprints and Disburse

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Alameda)

I, W. A. Sparling, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. A. Sparling
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A. D. 1953

Marion E. Lawrence
(Official authorized to administer Oath)

(My commission expires May 5, 1955)

FORM 2 FOR REGISTRATION

MAY 7 1953



DETAILS STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE EMPLOYMENT (GOVERNMENT CODE SECTIONS 9900 - 9911) IN THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT BY THE RULE 9.7 AND ASSEMBLY RULE 12.5

Name: William F. Spoor
Business Address: SUT OFFICE, BOX 10, MICH. CLEVELAND, OH.
Sacramento Address: NONE Date of Filing: May 7th 1953

(1) The name and address of the person by whom employed:
BOB C. ALVINSON, COUNTY OF TUOLUMNE, P.O. BOX 10, COURT HOUSE, TUOLUMNE, CALIFORNIA.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
County of Tuolumne

(3) The duration of such employment:
Balance of 1953 session of Legislature.

(4) How much you are paid and are to receive:
\$1.00 per day plus expenses, including hotel, meals, and all necessary expenses while out-side of Tuolumne County (all travel expenses).

(5) By whom you are paid or are to be paid:
County of Tuolumne

(6) What expenses are to be included:
Hotel, meals, travel, phone or telegrams, etc. necessary expenses for printing and County Auditor. OTHER (IF REGISTRANT)

STATE OF CALIFORNIA
COUNTY OF TUOLUMNE

I, William F. Spoor, being duly sworn, depose and affirm that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

Signature of Registrant: William F. Spoor

Subscribed and sworn to (affirmed) before me this 1st day of May

A. J. 1953

Signature of Notary: William D. Stogsdill

THE BOARD OF SUPERVISORS

ON THE DATE OF February 16, 1953

MADE THE FOLLOWING ENTRY ON THEIR OFFICIAL MINUTES:
Attorney Ross A. Garkoot appeared to report on current proceedings in the Alpine-Tuolumne County Boundary dispute. Mr. Garkoot and William F. Spoor, Special Investigator reviewed current proposed legislation which might affect these proceedings.

It was moved by Supervisor Williams, seconded by Supervisor Kerr and unanimously carried that Attorney Ross A. Garkoot request the County Supervisors Association to keep him informed on any appearance before any legislative committee on bills pertaining to the boundary dispute between Tuolumne and Alpine Counties, and that Mr. Garkoot and Mr. William F. Spoor be authorized to appear before any such committees.

Received of James G. White Clerk a Copy of the foregoing

- for the District Attorney
for the Road Commissioner
for the Surveyor
for the Assessor
for the Recorder
For the Treasurer and Tax Collector
for the Sheriff
for the Welfare Department
for the Superintendent of Schools
for the

STATE OF CALIFORNIA
COUNTY OF TUOLUMNE

I JAMES G. WHITE Clerk of the Board of Supervisors of the County of Tuolumne State of California do hereby certify that the foregoing is a true and correct copy of the Order made and entered on the Minutes of said Board of Supervisors.
In witness whereof I have hereunto set my hand and affixed the Seal of said Board of Supervisors on

JAMES G. WHITE Clerk

By Cecil M. Anderson Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STAFF REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name William F. Speer
Business Address Box 16 Sonoma California
Street to Address none
Employed by Board of Supervisors, County of Tuolumne
(If additional space is required, the information may be attached)
Address of employer Curt House, Sonoma, California
Date of Filing June 30, 1953 Month Ending May 31st 1953

FILED WITH
LEGISLATIVE AUDITOR

MAY 7 1953

Sonoma California
May 5th 1953

Registration Book for Legislative Advocates
Office of Legislative Auditor,
State Capitol
Sacramento California

Included are application forms properly notarized for myself as for Mr. Ross Kirkham of Sonoma Legislative Advocates, as per Minute Order No. 1 of Board of Supervisors, of Tuolumne County, dated Feb 10th 1953

Copy of Minute Order for myself was filed at the desk on April 27th. If it is necessary for us to appear before the Committee, please notify me of date and place.

Respectfully
William F. Speer
Box 16
Sonoma California.

f 1

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$128.75 Expenses \$98.99 Mileage \$46.70

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Hotel bill	43.00
Motorist's expense	Use of automobile	26.70
Various restaurants etc.	Mileage, taxi fares, phone calls	51.93

(3) Total of all expenditures during the preceding calendar month \$125.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

A.B. 3274, S.B. 1070, S.B. 1706, S.B. 1144, S.B. 1240, S.B. 2384, S.B. 1194, S.B. 3279.

DATE OF REGISTERED MONTHLY REPORT

DATE OF CALL (PRINT)
County of _____

William F. Speer, being duly sworn, deposes (affirms) and says that the foregoing has been examined by him and to the best of his knowledge and belief it is true, correct, and complete declaration

William F. Speer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, 1953

Vernon Lugg McDonald
(Official authorized to administer Oath in County of Tuolumne)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REFORMULATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 9 (Government Code Sections 9900-9911)

MAY 12 1953

Name J. C. SPENCER
Business Address 150 Van Ness Avenue, San Francisco, California
Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California
Employed by California State Automobile Association
Address of Employer 150 Van Ness Avenue, San Francisco, California
Date of Filing May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month During the month of April, 1953, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, \$250 thereof represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of \$205.75 for which I received reimbursement.

(a) Detailed report of such expenditure of \$25 or more

Table with 3 columns: To When Paid, Purpose, Amount. Includes entry for 'During the month of April, 1953, the sum of \$220.63 was paid to the Senator Hotel for room rent...' and 'MEALS, TRAVEL, MISCELLANEOUS ... \$205.75'

(3) Total of all expenditures during the preceding calendar month \$426.38.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Assn

CASH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: J. C. Spencer

Subscribed and sworn to (affirmed) before me this 11 day of May, A.D. 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REFORMULATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 9 (Government Code Sections 9900-9911)

MAY 11 1953

Name J. C. SPENCER
Business Address 150 Van Ness Avenue, San Francisco, California
Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California
Employed by California State Automobile Association
Address of Employer 150 Van Ness Avenue, San Francisco, California
Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month During the month of May, 1953, I received my salary as a regular employee of the California State Automobile Association; and to the best of my knowledge and belief, \$250 thereof represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of \$196.04 for which I received reimbursement.

(a) Detailed report of such expenditure of \$25 or more

Table with 3 columns: To When Paid, Purpose, Amount. Includes entry for 'During the month of May, 1953, the sum of \$240.46 was paid to the Senator Hotel for room rent...' and 'MEALS, TRAVEL, MISCELLANEOUS ... \$196.04'

(3) Total of all expenditures during the preceding calendar month \$436.50.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Auto. Assn

CASH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: J. C. Spencer

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1953

Official authorized to administer Oath.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 7 1953

Name Charles R. StevensBusiness Address 1632 Russ Building, San Francisco, 4, California.Sacramento Address Hotel Senator, Sacramento, California.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Bldg., San Francisco; Richfield Oil Corporation, Richfield Oil Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Bldg., Los Angeles, Calif.

Date of Filing May 8th, 1953. Month Ending April 30th, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainers received \$4200.00. Reimbursement a/c Sacramento expenses February 24th to and including March 31st, 1953, \$2,893.93.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Russ Building Company	Office rental	\$ 162.00
D. Morgan	Secretary	400.00
Pacific Tel. & Tel. Co.	Phone bills	231.86
Sam Thorp Co.	Furniture rental	44.03
Harold Shay	Flowers	83.56
Hotel Senator	Hotel rooms, meals, entertainment and incidentals	1390.16

- (3) Total of all expenditures during the preceding calendar month
- \$3,000.43

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, CHARLES R. STEVENS, being duly sworn depose (~~testify~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1953

William S. Patton
(Official authorized to administer oath)

W. S. Patton

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 1953

Name Charles R. StevensBusiness Address 1632 Russ Building, San Francisco, 4, California.Sacramento Address Hotel Senator, Sacramento, California.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Bldg., San Francisco; Richfield Oil Corporation, Richfield Oil Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing June 5th, 1953 Month Ending May 31st, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Retainers received \$4200.00. Reimbursement a/c Sacramento expenses for month of May 1953, \$2,486.50.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Russ Building Company	Office rental	\$ 162.00
D. Morgan	Secretary	400.00
Hotel Senator	Hotel rooms, meals, entertainment and inc.	1,446.56
Frank's 806	Dinner party	191.35
Sam Thorp Co.	Furniture rental	40.17

- (3) Total of all expenditures during the preceding calendar month
- \$2,948.38

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, CHARLES R. STEVENS, being duly sworn depose (~~testify~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A.D. 1953

MAY 11 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 97 AND ASSEMBLY RULE 125 (Government Code Sections 9900-9911)

Name Lawrence C. Stevens
 Business Address 621 S. Hope St. L.A. (12) Calif.
 Sacramento Address Hotel El Rancho
 Employed by Pacific Finance Corp.
 (If additional space is required, the information may be attached)
 Address of Employer 621 S Hope St. L.A. (12) Calif.
 Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro-rate salary \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		320.00
Hotel El Rancho		25.00
Frank Eat		100.00
Bedells		90.00
United Air Lines		215.00

(3) Total of all expenditures during the preceding calendar month \$900.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Finance and Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.

COUNTY OF Los Angeles

I, Lawrence C. Stevens being duly sworn depose (affirm) and say that the

(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence C. Stevens
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A.D. 1953

Ante Bishop
 (Official authorized to administer oath)

Notary Public in and for the County of

Los Angeles, State of California

My Comm. expires 1/1/56

647

REGISTRATION AND EMPLOYMENT REPORT

20 March 1953

NAME: JAMES D. ULLMANT
 BUSINESS ADDRESS: 1030 South Franklin Avenue
 Inglewood, California
 NAME OF CLIENT: Hollywood Turf Club, Hollywood Park,
 Inglewood, California
 DATE EMPLOYED: February 1, 1947.
 DURATION OF EMPLOYMENT: Indefinite
 OCCASION: Registration is employed on a yearly
 retainer to handle matters of interest
 to Hollywood Turf Club. No definite or
 determinable portion of such retainer
 is paid exclusively for work involving
 contacts with members of the state
 Legislature or state officials. When
 monthly statement is filed, in compli-
 ance with the statute, estimate will be
 made of percentage of monthly compensa-
 tion attributable to such work.
 ALLOWANCE FOR EXPENSES: Actual
 FOR WHAT PURPOSE ALLOWED: Maintenance, travel, etc.

JAMES D. ULLMANT

Subscribed and sworn to before me this 1st day of March, 1953

Notary Public in and for County of Los Angeles, State of California.

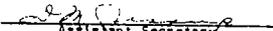
1 15 1953

RESOLVED, that General Manager James D. Stewart, Assistant General Manager Thore Brekke, and Judge James D. Garibaldi are, and each of them is, hereby appointed as the legislative representatives of this corporation, Hollywood Turf Club, and as such, said persons in this resolution named, acting either jointly or individually, be, and they are, or either of said persons is, hereby authorized to appear and represent this corporation before any and all committees of the Legislature of the State of California having under consideration various or any items of legislation affecting, or which may affect, the business and operations of this corporation, or in which this corporation may be otherwise interested, and they are, and each of them is, hereby authorized, pursuant to this resolution, to register their names as legislative representatives of this corporation with the appropriate authorities of the State of California in connection with legislative matters and to file with such authorities such statements and documents as may be required to enable them and each of them to exercise the functions on behalf of this corporation dealt with in this resolution.

I, D. M. Jessup, hereby certify that I am a duly elected and acting Assistant Secretary of HOLLYWOOD TURF CLUB, a California corporation;

That the above and foregoing is a full, true and correct copy of resolution adopted by the Board of Directors of said corporation at a special meeting of said Board duly convened and held on the 10th day of March, 1953, at which meeting a quorum of said Board was at all times present and acting, and voted in favor of the adoption of said resolution, and that the same has not since been revoked and is in full force and effect.

Dated: March 25th, 1953.


Assistant Secretary
HOLLYWOOD TURF CLUB

(Seal)



HOLLYWOOD TURF CLUB
.....
Hollywood Park
Legiswood California

26 March 1953

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

and

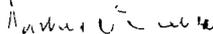
Secretary of the Senate
The Capitol
Sacramento, California

Dear Sirs:

Enclosed herewith is Registration as Legislative Representative under Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, together with Letter of Authorization, dated March 10th, 1953, from Hollywood Turf Club.

Will you please send me a supply of Form 3, to be used in forwarding monthly reports to the Legislative Auditor.

Very truly yours,


James D. Stewart
General Manager

JDo:blm
Encls. 2

650 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 13 1951

Name James D. Stewart
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed by Hollywood Turf Club
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing April 9, 1951 Month Ending March 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

- (3) Total of all expenditures during the preceding calendar month None.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, James D. Stewart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A D 1951

(Official authorized to administer Oath)

651 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1951

Name James D. Stewart
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed by Hollywood Turf Club
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing May 6, 1951 Month Ending May 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

None

- (3) Total of all expenditures during the preceding calendar month None.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, James D. Stewart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A D 1951

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name _____
 Business Address _____
 Sacramento Address _____
 Employed by _____
 (If additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$0.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____) SS.

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of April, A.D. 1955

(Official authorized to administer Oath)

653 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Katherine Adams Stoll APR 21 1953
 Business Address 412 West 6th Street, Los Angeles, 14, California
 Sacramento Address Senator Hotel
 Employed by California Federation of Business and Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, Room 227, San Francisco, 5, California
 Date of Filing _____ Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
The John Gibson Co.	airplane tickets	50.95
The John Gibson Co.	airplane tickets	50.95

- (3) Total of all expenditures during the preceding calendar month \$170.81

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Woman (publication of the Federation)

- (5) The proposed legislation he is employed to support or oppose

generally legislation deemed beneficial to women supported; oppose legislation detrimental.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Los Angeles)

I, Katherine Adams Stoll, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of April, A.D. 1955

(Official authorized to administer Oath)

Notary Public

654 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name KATHERINE ADAMS STOLL

Name KATHERINE ADAMS STOLL

Business Address 412 West 6th Street, Los Angeles, 14, California

Business Address 412 West 6th Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Sacramento Address Hotel Senator

Employed by CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS
(If additional space is required, the information may be attached)

Employed by CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, Room 227, San Francisco 5, California

Address of Employer 681 Market Street, Room 227, San Francisco, 5, California

Date of Filing _____ Month Ending April 30, 1953

Date of Filing _____ Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month

None

\$244.31 received from Federation as reimbursement for expenses

(2) Detailed report of each expenditure of \$25 or more

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
The John Gibson Co.	airplane ticket	250.95

To Whom Paid	Purpose	Amount
The John Gibson Co.	airplane ticket	\$50.95
The John Gibson Co.	airplane ticket	50.95

(3) Total of all expenditures during the preceding calendar month \$75.60

(3) Total of all expenditures during the preceding calendar month \$138.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
The California Woman (publication of the Federation)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
The California Woman (publication of the Federation)

(5) The proposed legislation he is employed to support or oppose
support legislation deemed to be beneficial to women;
oppose legislation deemed to their detriment

(5) The proposed legislation he is employed to support or oppose
support legislation deemed beneficial to women; oppose legislation
deemed to their detriment

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
County of Los Angeles

STATE OF CALIFORNIA)ss
County of Los Angeles

I, Katherine Adams Stoll, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

I, Katherine Adams Stoll, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Katherine Adams Stoll
(Signature of Registrant)

Katherine Adams Stoll
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of June, A D 1953

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 1953

[Signature]
(Official authorized to administer Oath.
Notary Public in and for said County and State

[Signature]
(Official authorized to administer Oath.
Notary Public in and for said County and State

656

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-7911)

Name Lu Stone FIDELITY WITH LEGISLATIVE AUDITOR
Business Address 5501 Hazel Avenue, Fair Oaks
Sacramento Address None
Employed by California State Organman's Association
Address of Employer 5501 Hazel Avenue, Fair Oaks
Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary \$550.00
Expenses 122.73 (Traveling)

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Row 1: None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials None

(5) The proposed legislation he is employed to support or oppose

- A 700 - Pull out item for Division of Amusements Parks for Riding and Hiking Trails
A 2650 - Bill to give "old" liquor license privilege to riding clubs

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Lu Stone, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1955

Official authorized to administer Oath
Notary Public in and for the State of California

657

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Wynne E. Rogers
Business Address 2131 University Ave. Berkeley
Sacramento Address None Date of Filing May 13, 1954

(1) The name and address of the person by whom employed
In my regular residence
Operation unemployment tax service
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
None

(3) The duration of such employment
Indefinite

(4) How much you are paid and are to receive
Monthly expenses plus \$5 a day
while in Sacramento

(5) By whom you are paid or are to be paid
Operation unemployment tax service

(6) What expenses are to be included
Necessary travel subsistence and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA
County of Alameda

I, Wynne E. Rogers, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June

A D 1954

Notary Public in and for the State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED WHEN THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 4970 - 4981) LISTS THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4

Name Clyde E. Stoops
 Corporation Unemployment Tax Service
 Business Address 2131 University Ave., Berkeley 4, California
 Sacramento Address None Date of Filing May 11, 1953

(1) The name and address of the person by whom employed

Von T. and Anna L. Ellsworth, partners, doing business as

Corporation Unemployment Tax Service, 2131 University Ave., Berkeley 4, Calif.
 (If additional space is required, this information can be attached)

(2) In whose interest you appear or work

Employers who are clients of the Corporation Unemployment Tax Service,

(appointed by employers as attorneys in fact in unemployment insurance matters).

(3) The duration of such employment

Indefinite.

(4) How much you are paid and are to receive

Necessary expenses, plus nominal compensation for time spent.

(5) By whom you are paid or are to be paid

Corporation Unemployment Tax Service

(6) What expenses are to be included

Necessary travel, subsistence and lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Alameda)

I, Clyde E. Stoops, being duly sworn, depose (affirm) that the
 (name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration

Clyde E. Stoops
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May

A. D. 19 53

Richard P. Ditchley, Jr.
 RICHARD P. DITCHLEY, JR.
 Notary Public in and for the County
 of Alameda, State of California.



ACORSON BUILDING • BERKELEY 4, CALIFORNIA
 Phone AL 4-1772

May 8, 1953

TO WHOM IT MAY CONCERN:

This is to certify that Clyde E. Stoops is authorized to act on
 behalf of the Corporation Unemployment Tax Service as a Legislative
 Representative or Advocate in unemployment insurance matters.

Von T. Ellsworth

VON T. ELLSWORTH

General Manager

RESOLUTION NO. 9095

TO ENGAGE THE SERVICES OF A CONSULTANT
AND COORDINATOR.

WHEREAS, the City of Burbank is blessed by State Route No. 5 and U. S. Highway No. 99 and No. 6, as well as the Southern Pacific Railroad right of way, and,

WHEREAS, said highways and railroad right of way have created serious traffic congestion and conditions in the City of Burbank, and,

WHEREAS, the problem has become acute because of proposed freeways to be constructed by the State of California through the City of Burbank and other related traffic problems, and,

WHEREAS, the City is presently endeavoring to expedite solution of said problems and the counsel and guidance of a consultant thoroughly familiar with these problems is highly desirable, and,

WHEREAS, the Council finds and determines that Murray Travers is eminently qualified to render such services,

NOW, THEREFORE, the Council of the City of Burbank resolves as follows:

That the services of Murray Travers be and the same are hereby engaged as an independent contractor for a period of three months beginning April 1, 1953 and ending June 30, 1953, to advise the City Manager as a consultant and coordinator on matters pertaining to highways, freeways, streets, grade reparations and related matters affecting the City of Burbank.

BE IT FURTHER ORDERED that for such services the City will pay in full satisfaction thereof the sum of Three Thousand Seven Hundred and Fifty Dollars (\$3,750.00) on the first day of April, 1953, and Three Thousand Seven Hundred and Fifty Dollars (\$3,750.00) on the 15th day of May, 1953, and the liability of the City hereunder shall in no event exceed the sum of Seventy-five Hundred Dollars (\$750.00).

RESOLVED FURTHER that the said Murray Travers shall pay his own expenses of every kind and character and the City of Burbank shall not be liable for any sum or sums except as hereinbefore provided.

PASSED and ADOPTED this 26th day of March, 1953.

ATTEST:

Carl L. Brown, President of the
Council of the City of Burbank

Addie J. Jones, City Clerk

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) SS
CITY OF BURBANK

I, ADDIE J. JONES, City Clerk of the City of Burbank, do hereby certify that the foregoing resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 26th day of March, 1953, by the following vote:

AYES: Councilmen Compton, Hilton, Jolley, Price and Tramm

NOES: Councilmen None

ABSENT: Councilmen None

Addie J. Jones, City Clerk

I hereby certify that the foregoing document is a full, true and correct copy of Resolution No. 9095 on file in the office of the City Clerk of the City of Burbank, Calif.

Addie J. Jones
City Clerk

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR

663

Form 3

"DAILY FLOOR" OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO SO BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-7911)

MAY 12 1953

DETAILED STATEMENT TO BE FILLED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 7900 - 7911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name MURRAY STRAVERS
 Business Address & Home 3400 Wilshire Blvd., Los Angeles 5, Calif
 Sacramento Address Hotel Senator Date of Filing 4/14/53

(1) The name and address of the person by whom employed

CITY OF BURBANK, BURBANK, CALIFORNIA

(Independent Contractor on
As consultant and coordinator (Highways, Freeways, etc)
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CITY OF BURBANK

(Consultant and Coordinator)

(3) The duration of such employment

April 1st to June 30th, 1953

(4) How much you are paid and are to receive

\$7500.00

(5) By whom you are paid or are to be paid

CITY OF BURBANK

(6) What expenses are to be included

NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA),
 COUNTY OF Sacramento

I, MURRAY STRAVERS, being duly sworn, depose (~~swear~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Murray Stravers
 (Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of April

A D 19 53

John M. Sutton
 (Official authorized to administer
 Oath)

Name MURRAY STRAVERS
 Residence 3400 Wilshire Blvd., Los Angeles 5, Calif
 Business Address 3400 Wilshire Blvd., Los Angeles 5, Calif
 Sacramento Address Hotel Senator
 City of Burbank
 (If additional space is required, the information may be attached)
 Address of Employer City Hall City of Burbank
 Date of Filing Month ending 4/30/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$37 00.00

(2) Detailed report of each expenditure of \$5 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Phone Etc	\$205.11
Gas, Oil Storage and Incidentals		111.00
Restaurant's Dining		64.00

(3) Total of all expenditures during the preceding calendar month \$380.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Employed as Consultant/Coordinator on matters pertaining to Highways, Freeways, Streets, Grade Separations and related matters affecting the City of Burbank

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),
 County of Sacramento

I, MURRAY STRAVERS, being duly sworn, depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Murray Stravers
 (Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of April, 19 53

John M. Sutton
 (Official authorized to administer
 Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1953

Name: MURRAY STRAVERS
Residence and Business Address: 1400 Wilshire Blvd., Los Angeles 5, California
Sacramento Address: Hotel Senator
Employed by: City of Burbank
Address of Employer: City Hall, City of Burbank
Date of Filing: Month ending 5/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$3750.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel Senator, Gas, Oil, storage and incidentals, and Restaurant Dining.

(3) Total of all expenditures during the preceding calendar month \$550.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Employed as Consultant Coordinator on matters pertaining to Highways, Freeways, Streets, Grade Separations and related matters affecting the City of Burbank.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of SACRAMENTO

I, MURRAY STRAVERS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D. 1953

John W. Little
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name: C. A. STUART
Business Address: 711 East Market Street
Sacramento Address:
Employed by: San Joaquin County Welfare Department
Address of Employer: Court House, Stockton, California
Date of Filing: May 5, 1953 Month Ending May 31, 1953

MAY 7 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. NONE

(2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry for NONE.

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY BILL RELATING TO COUNTY GOVERNMENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of) SS

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FORM 2 FOR REGISTRATION

Name C. A. STUART
Business Address 711 EAST MARAET, STOCKTON, CALIFORNIA
Sacramento Address
Employed by SBA SACRAMENTO COUNTY WELFARE DEPARTMENT
Address of Employer COURT HOUSE
Date of Filing JUNE 3, 1953 Month Ending JUNE 30, 1953

DETAINED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name William R. Sweeney
Business Address 146 - E 4th St PERRIS, Calif
Sacramento Address Gordon S. PETER Date of Filing APRIL 27, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Content: NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY BILL IN THE COUNTY GOVERNMENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C. A. Stuart (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of June, A. D. 1953

John A. Fye (Official authorized to administer Oath)

(1) The name and address of the person or persons whom employed
Charles Motta, Ford Underwood, Floyd C. Dodge - Perris, Calif
Dietz (Nelson), J. L. Schol, L. R. Clark, John Hunsaker, Frank Land

(2) In whose interest you appear or work

The above named persons, who are farmers & small trucker

(3) The duration of such employment

Unit / Final disposition of SR 103

(4) How much you are paid and how to receive

\$150.00 plus expenses

(5) If you are a partner or owner in the business

The persons above named above in equal proportions

(6) What expenses are to be included

Travel, hotel, meals, phone calls

OATH OF REGISTRANT

STATE OF CALIFORNIA)
County of Sacramento)SS

I, William R. Sweeney, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William R. Sweeney (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April

A. D. 1953

Chas J. Magness (Official authorized to administer Oath)

Perris, California
April 25, 1963

Mr. William W. Sweeney, Attorney at Law
c/o John Lea, Minute Clerk
Senate Chamber
State Capitol Building
Sacramento, California

Dear Mr. Sweeney:

This will authorize you to appear before the Legislative
committees and other bodies in Sacramento, as our legislative
council-representative, appearing on our behalf, protesting
Senate Bill 103.

Very truly yours,

Charles F. Smith
Charles F. Smith, Farmer

Dick Wilson
DICK WILSON, Public Accountant,
ALVIN W. JENSEN, Farmer
J. T. AHELY, Farmer
FRANK LAHIA, Farmer
IRA CLARK, Farmer

FILED
APR 27 1963

Perris, California
April 26, 1963

Mr. William W. Sweeney, Attorney at Law
c/o John Lea, Minute Clerk
Senate Chamber
State Capitol Building
Sacramento, California

Dear Mr. Sweeney:

This will authorize you to appear before the legislative committees
and other bodies in Sacramento, as our legislative council-representative,
appearing on our behalf, protesting Senate Bill 103.

Very truly yours,

Charles F. Smith
CHARLES SMITH, Farmer

Paul Plummer
Charles F. Smith
Paul Plummer, Farmer
Charles F. Smith, Farmer

OFFICE OF THE CLERK OF THE SENATE
LEGISLATIVE BUILDING
SACRAMENTO, CALIFORNIA
MAY 10 1953
(Government Code Section: 9403-9711)

670

3412 Highland Avenue
Manhattan Beach, Calif
FRont 4 1306

WILLIAM P. SWEENEY
Attorney at Law

146 East 161 Street
Perris, California
Perris 681

May 12, 1953

Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

In connection with the filing of my monthly report as required by the Government Code, I wish to state that this will be my final report for the following reason:

The persons who employed me in connection with Senate Bill 1073 are my regular clients in the practice of law and it was only because their interests were affected by this legislation that I became a legislative representative.

Since the bill in question has been disposed of, I hereby wish to notify you that I am terminating my functions as a legislative representative.

Very truly yours,

William P. Sweeney
William P. Sweeney

RLS:ms

Name: William P. Sweeney
Business Address: 3412 Highland Avenue 146 East 161 Street
Manhattan Beach, Calif. Perris, California
Permanent Address: c/o London Station, Forum Building, Sacramento, Calif.
(See original)
For copy to: John L. Young, J. L. Ashley, Sgt. Nelson, Ir. Clark, Frank Lausa
(If additional copies are required, the information may be set in motion)

Address of Employer: Perris, California
Date of Filing: May 10, 1953 Month ending: May 31, 1953

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

Total received: 274.47

(2) Detailed report of each expenditure of \$10 or more:

Item	Amount
Tuition Paid	
Auto Transportation to and from Sacramento	410.98
Telephone Calls to and from Sac.	20.17

(3) Total of all expenditures during the preceding calendar month: 124.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation which he employed as a legislative representative:

Senate Bill 1073

CLERK OF THE SENATE, SACRAMENTO, CALIFORNIA

CLERK OF THE SENATE
COUNT OF Haverstick
LOS ANGELES

Witness my hand and seal of office this 12th day of May, 1953, at Los Angeles, California.

William P. Sweeney
Signature of Legislator

Subscribed and sworn to (witnessed) before me this 12th day of May, 1953

J. A. LAWLEY *J. A. Lawley* NOTARY PUBLIC

My Commission Expires March 31, 1954

Notary Public for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE
(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name William H. Swanny
Business Address 3417 Highland Avenue 145 East 4th Street
San Francisco, Calif. Ferris, California
Sacramento Address c/o Gordon Staker, Forum Building, Sacramento, Calif.
Employed by John F. Young, 112 Ashley, Dietz Nelson, Ira Clark, Frank Lauder
(If additional space is required, the information may be attached)
Address of Employer Ferris, California
Date of Filing May 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total received 174.57

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Phone Service</u>	<u>for telephone calls to and from Sacramento</u>	<u>\$53.95</u>
<u>Telephone Co.</u>	<u>Calls to & from Sac.</u>	<u>29.47</u>

(3) Total of all expenditures during the preceding calendar month 124.57

(4) The name of all papers, periodicals, magazines, or other publications in which he has agreed to be published any articles or editorials
None

(5) The number of political ads accepted, and report or expense
Senate Bill 105

DATE OF PRECEDING FILING MONTHLY REPORT

City of Los Angeles
Los Angeles

I, William H. Swanny, being duly sworn, depose and say that the foregoing is true and correct to the best of my knowledge and belief; I declare under penalty of perjury that the foregoing is true and correct.

William H. Swanny
(Signature of Registrant)

Subscribed and sworn to before me this 10 day of May, A.D. 1953

[Signature]
NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold L. Swing
Business Address 613 Central Building, San Bernardino, California
Employed by Los Angeles Turf Club, Inc.
Address of Employer Laurelton Park, Arcadia, California

Date of Filing May 1, 1953 Month Ending April 30, 1953

Are you filing a statement as required by Section 20961 of the Government Code? (Yes) (No)

Each person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Reimbursement only of all items of expenditure

shown herein, from amount set forth in Form 2.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of \$25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

To Whom Paid	Purpose	Amount
<u>Longrange Services</u>	<u>in items of less than \$25.00 each, amounting to total of \$140.00</u>	<u>\$140.00</u>
<u>Simon Levi Company, San Bernardino</u>	<u>entertainment expense (receipt attached)</u>	<u>\$296.27</u>
<u>Simon Levi Company, San Bernardino</u>	<u>entertainment expense (receipt attached)</u>	<u>\$77.34</u>
<u>Simon Levi Company, San Bernardino</u>	<u>entertainment expense (receipt attached)</u>	<u>\$71.28</u>

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9711)

675

To Whom Paid	Purpose	Amount

Name: Perry H. Taft
 Business Address: 315 Montgomery St., San Francisco, 4, Calif
 Sacramento Address: Senator Hotel
 Employed by: Association of Casualty & Surety Cos
 (If additional space is required, the information may be attached)
 Address of Employer: 60 John St., New York, 28, N.Y.
 Date of Filing: 4-17-53 Month Ending: March 31, 1953

(3) Total of all expenditures during the preceding calendar month the period of May 1, 1953 to June 10, 1953 \$1,487.31

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To support legislation which will improve the quality and dignity of horse racing.
To oppose matters inimical to good racing.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$107.65 portion attributed to legislative activity in California.

(only sum of eight hundred dollars may be received by Pacific Coast Office)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		2083.05
Senator Club		147.45
City of R.R.		57.30

(3) Total of all expenditures during the preceding calendar month 778.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the casualty and surety insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SAN)
 BERNARDINO) SS.

I, RALPH E. SWING, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph E. Swing
 (Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of June, A. D. 1953.

Orlando J. ...
 Notary Public in and for said County and State

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS.

I, Perry H. Taft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A. D. 19

(Official authorized to administer Oath)

676

FILED WITH LEGISLATIVE AUDITOR

Form 3

ACTING REGISTER OF REGISTRATION OF THE STATE LEGISLATIVE COUNCIL
SACRAMENTO, CALIFORNIA
DATED 90 DAYS, BY STATE RULE 97 AND ASSEMBLY RULE 12.9
(Legislation Code Sections 9900-9911.)

Name: ALVIN
Business Address: 1514 N. LAUREL BLVD LOS ANGELES
Telephone Address: HOVE 2-7222
City and State: LOS ANGELES CALIF.
(If additional space is required, the information may be attached)
Address of Employer: 553 S. SUPERIOR AVE LOS ANGELES CALIF
Date of filing: MAY 18, 1953 Month From: APRIL 30, 1953

Each person registering shall, before the first and last day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

NONE

- (2) Detailed report of each expenditure of \$50 or more

Item Description Purpose Amount

- (3) Total of all expenditures during the preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has consented to be published as writer or as editorials

UCLA Monthly Newsletter

- (5) The position and duties he is employed to perform or perform

REGISTRATION OF STATE EMPLOYEES OF MY EMPLOYER

ACTING REGISTER OF REGISTRATION OF THE STATE LEGISLATIVE COUNCIL

SACRAMENTO, CALIFORNIA

I, H. L. Tarnoff, do hereby certify upon deposit of ~~XXXXXX~~ XXXXXX and the fee thereon, that the foregoing is a true and correct copy of the report of the registrant as required by the Act, Code of Civil Procedure, and the Legislative Code.

H. L. Tarnoff
(Signature of Registrar)

Submitted and sworn to (XXXXXX) before me this 18th day of May, 1953

J. P. G. Cotton
(Official authorized to administer oaths)

677

FILED WITH LEGISLATIVE AUDITOR

Form 3

ACTING REGISTER OF REGISTRATION OF THE STATE LEGISLATIVE COUNCIL
SACRAMENTO, CALIFORNIA
DATED 90 DAYS, BY STATE RULE 97 AND ASSEMBLY RULE 12.9
(Legislation Code Sections 9900-9911.)

Name: H. L. TARNOFF
Business Address: 115 1/2 N. LAUREL BLVD LOS ANGELES
Telephone Address: HOVE 2 SENADOK
City and State: LOS ANGELES CALIF.
(If additional space is required, the information may be attached)
Address of Employer: 115 1/2 N. LAUREL BLVD LA
Date of filing: MAY 17, 1953 Month From: APRIL 30, 1953

Each person registering shall, before the first and last day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

1,115.00 283.00

- (2) Detailed report of each expenditure of \$50 or more

Item Description Purpose Amount

1,115.00

- (3) Total of all expenditures during the preceding calendar month 284.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has consented to be published as writer or as editorials

UCLA MONTHLY NEWSLETTER

- (5) The position and duties he is employed to perform or perform

REGISTRATION OF STATE EMPLOYEES OF MY EMPLOYER

ACTING REGISTER OF REGISTRATION OF THE STATE LEGISLATIVE COUNCIL

SACRAMENTO, CALIFORNIA

I, H. L. Tarnoff, do hereby certify upon deposit of ~~XXXXXX~~ XXXXXX and the fee thereon, that the foregoing is a true and correct copy of the report of the registrant as required by the Act, Code of Civil Procedure, and the Legislative Code.

H. L. Tarnoff
(Signature of Registrar)

Submitted and sworn to (XXXXXX) before me this 17th day of May, 1953

J. P. G. Cotton
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION LEGISLATION FILED WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED AS LEGISLATIVE AUDITOR BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name: H. L. TARNOFF 1959
Business Address: 115 1/2 N LARCHMONT BLVD L.A.
Street or Office Address: HOTEL SENATOR
Employed by: CAL RETAIL LIQUOR DEALERS ASSOCIATION
(If conditions of job are required, the information may be attached)
Address of Employer: 115 1/2 N LARCHMONT BLVD L.A.
Date of Filing: JUNE 5 1953 Month Ending: MAY 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

NONE
\$0.00
EXPENSES 300.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during the preceding calendar month 702.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE CALIFORNIA LIQUOR DEALERS ASSOCIATION MONTHLY NEWSLETTER

- (5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION REGARDING THE INTERESTS OF MY MEMBERS

DATE OF REGISTRANT FILING MONTHLY REPORT

I, H. L. Tarnoff, being duly sworn, depose and affirm that the foregoing is a true and correct statement of the facts and circumstances as to the matters and things so declared.

H. L. Tarnoff
(Signature of Registrant)

Subscribed and sworn to (if required) before me this 5th day of June, A.D. 1953

Richard M. Kuttler
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION LEGISLATION FILED WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED AS LEGISLATIVE AUDITOR BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name: H. L. TARNOFF 1953
Business Address: 115 1/2 N LARCHMONT BLVD L.A.
Street or Office Address: HOTEL SENATOR
Employed by: AUTOMATIC LAUNDRY ASSOC OF J. CALIF
(If conditions of job are required, the information may be attached)
Address of Employer: 553 J WESTERN AVE LOS ANGELES CAL
Date of Filing: JUNE 5 1953 Month Ending: MAY 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

NONE

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during the preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

AUTOMATIC LAUNDRY ASSOCIATION MONTHLY NEWS PUBLICATION

- (5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION REGARDING THE INTERESTS AND WELFARE OF MY EMPLOYEES

DATE OF REGISTRANT FILING MONTHLY REPORT

I, H. L. Tarnoff, being duly sworn, depose and affirm that the foregoing is a true and correct statement of the facts and circumstances as to the matters and things so declared.

H. L. Tarnoff
(Signature of Registrant)

Subscribed and sworn to (if required) before me this 5th day of June, A.D. 1953

Richard M. Kuttler
(Official authorized to administer Oath)

680 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name - Ralph H Taylor
Business Address -
Sacramento Address -
Employed by - Agricultural Council of California
Address of Employer - 1400 Tenth Street, Sacramento 14, California
Date of Filing - June 10, 1953 Month Ending - May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Ralph H Taylor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R H Taylor (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1953

Jane Barry (Official authorized to administer Oath)

681 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name - Ralph H Taylor
Business Address - 1400 Tenth Street, Sacramento 14, California
Sacramento Address - same
Employed by - Agricultural Council of California
Address of Employer - 1400 Tenth Street, Sacramento 14, California
Date of Filing - June 10, 1953 Month Ending - May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During May I received in salary for time devoted to the purposes of the statute not more than \$250. Expense money received during the same month for this work did not exceed \$50

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month Not over \$50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials; I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved.
(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Ralph H Taylor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph H Taylor (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1953

Jane Barry (Official authorized to administer Oath)
NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Henry Teichert
Business Address Room 716, 926 J Street, Sacramento 14, California
Sacramento Address Same
Employed by Development Agency of the City of Sacramento
(If additional space is required, the information may be attached)
Address of Employer 210 California Fruit Building, Sacramento 14, Calif
Date of Filing May 1, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total for all services, including legislative, \$150 00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)SS

I, Henry Teichert, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry Teichert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A. D. 1953

[Signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Henry Teichert
Business Address Room 716 - 926 J Street, Sacramento 14, California
Sacramento Address Same
Employed by Development Agency of the City of Sacramento
(If additional space is required, the information may be attached)
Address of Employer 210 California Fruit Building, Sacramento 14, Calif
Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)SS

I, Henry Teichert, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry Teichert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A. D. 1953

[Signature]
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED WITH THE STATUTE REQUIRING LEGISLATIVE APPROPRIATION (GOVERNMENT CODE SECTION 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF LEGISLATIVE APPROPRIATIONS

Name W. H. THOMPSON
Business Address 100 First Street, San Francisco, Cal. U.S.A.
Sacramento Address Senator Hotel Date of Filing April 1, 1933

(1) The name and address of the person by whom employed

United Air Lines, Inc.

100 First Street, San Francisco, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(a) United Air Lines

(b) United Air Lines

(3) The duration of such employment

(a) At the pleasure of the association

(b) Permanently

(4) How much you are paid and are to receive

(a) Netting

(b) \$3,000 per year

(5) By whom you are paid or are to be paid

United Air Lines

(6) What expenses are to be included

Travel, lodging, and entertainment, incidental

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____

I, W. H. Thompson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. H. Thompson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April

A. D. 1933

James C. Sullivan
(Official authorized to administer)
Notary Public (auth)
for County of Sacramento



UNITED AIR LINES

EXECUTIVE OFFICES

UNITED AIR LINES BUILDING CHICAGO, ILL. U.S.A.

685

UNITED AIR LINES
100 First Street
San Francisco, California

UNITED AIR LINES

UNITED AIR LINES
100 First Street, San Francisco, California
100 First Street, San Francisco, California
100 First Street, San Francisco, California

UNITED AIR LINES
100 First Street, San Francisco, California
100 First Street, San Francisco, California

UNITED AIR LINES
100 First Street, San Francisco, California
100 First Street, San Francisco, California

UNITED AIR LINES
100 First Street, San Francisco, California
100 First Street, San Francisco, California

James C. Sullivan

PASSENGERS AIR MAIL AIR PARCEL POST AIR EXPRESS AIR FREIGHT

686



UNITED AIR LINES

EXECUTIVE OFFICES

UNITED AIR LINES BUILDING - CHICAGO 30 ILLINOIS

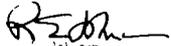
MAY 10, 1953

Mr. W. R. Thigpen
 400 Post Street - San Francisco, California
 Sacramento, California

Dear Sir:

The enclosed report of the expenditures made by you during the month of April 1953, as required by the State of California, is being furnished to you for your information.

The amount reported on this report is \$92.14. This amount is subject to audit and correction by the State Auditor.



Very truly yours,
 W. R. Thigpen
 Legislative Auditor

687

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name W. R. Thigpen MAY 17 1953
 Business Address 400 Post Street - San Francisco, California
 Sacramento Address c/o United Air Lines - Senator Hotel
 Employed by: (a) Air Transport Ass'n (b) United Air Lines
 Address of Employer (a) Washington, D.C. (b) 5959 S. Cicero Ave, Chicago 38, Ill.
 Date of Filing May 10, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(a) Nothing(b) \$200(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
No expenditures of \$25 or more		

(3) Total of all expenditures during the preceding calendar month \$92.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

SB 132, AB 302, 722, 935 through 942

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
County of

I, W. R. Thigpen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.


 (Signature of Registrant)
Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1953

 (Official authorized to administer oath)
 Deputy Secretary of State

PASSENGERS AIR MAIL AIR PARCEL POST AIR EXPRESS AIR FREIGHT

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Belle Tomaszini
Business Address 2304 D Street, Ekersfield, California
Sacramento Address 112 Park Mansions, 15th & N Sts, Sacramento
Employed by California Physical Therapists Asscn.
Address of Employer 215 East Fourth St, Long Beach, Calif
Date of Filing 5-5-53 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
April, 1953 \$750.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: Park Mansions Hotel Apts, 117.50

(3) Total of all expenditures during the preceding calendar month \$117.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Licensing of physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Belle Tomaszini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A D 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Belle Tomaszini
Business Address 2304 D Street, Ekersfield, California
Sacramento Address 112 Park Mansions, 15th & N Sts, Sacramento
Employed by California Physical Therapists Association
Address of Employer 215 East Fourth St, Long Beach, Calif
Date of Filing 6-8-53 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
May, 1953 \$750.00

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entries: Park Mansions Hotel Apartments, 132.50; Food, Tel, 28.00

(3) Total of all expenditures during the preceding calendar month \$160.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

Sacramento
Belle TOMASZINI
I, Belle Tomaszini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
3 Tomaszini
Signature of Registrant
5th May 1953
Official authorized to administer Oath
May 18, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name: Pollo Hernandez
Business Address: 100 Grove, Sacramento, California
Sacramento Address: 1114 1/2 Street, Sacramento
Employed by: California Motor Transport Association
(If additional space is required, the information may be attached)
Address of Employer: 1114 1/2 Street, Sacramento, Calif
Date of Filing: June 12, 1953 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received during month of June (last of 1953)

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 164.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Sacramento

I, Pollo Hernandez, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Pollo Hernandez
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of June, A.D. 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name: BERT TRASK
Business Address: 3301 South Grand Avenue, Los Angeles 7, California
Sacramento Address: c/o Senator Hotel
Employed by: California Motor Transport Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer: 3301 South Grand Avenue, Los Angeles 7, California
Date of Filing: May 11, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$50.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	\$468.10
Bedells	Meals	241.37
Frank Fats	Meals	70.47
Miscellaneous		106.00
		\$885.94

(3) Total of all expenditures during the preceding calendar month \$1385.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose
Legislation affecting members of the California Motor Transport Assn., Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, County of Sacramento

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bert Trask
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1953

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-7911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-7911) MAY 7 1953

Name: BERT TRASK
Business Address: 3301 South Grand Avenue, Los Angeles 7, California
Incremental Address: Senator Hotel
Employed by: California Motor Transport Association, Inc.
Address of Employer: 3301 South Grand Avenue, Los Angeles 7, California
Date of Filing: June 10, 1953 Month Ending: May 31, 1953

Name: _____
Business Address: _____
Incremental Address: _____
Employed by: _____
Address of Employer: _____
Date of Filing: _____ Month Ending: _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

- (1) Report of all money received during preceding calendar month.

\$500.00

100

- (2) Detailed report of each expenditure of \$25 or more

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	429.61
Bedella	Meals	211.65
Frank Pate	Meals	64.95
Miscellaneous		77.00
		4783.21

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month \$1283.21

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting members of the California Motor Transport Association, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF _____)

COUNTY OF _____)

I, BERT TRASK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bert Trask
(Signature of Registrant)

William J. Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, 1953

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1953

John J. [Signature]
Notary Public

(Official authorized to administer oath)
Notary Public

NOTICE: REPORT OF PERSONS REGISTERED UNDER STATUTE REFORMING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: [Blank]
Business Address: [Blank]
Sacramento Address: [Blank]
Employed by: [Blank]
Address of Employer: [Blank]
Date of Filing: June 5, 1952, Month Ending: [Blank]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

FROM

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of

I, [Name], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A. D. 1952

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REFORMING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: [Blank]
Business Address: [Blank]
Sacramento Address: [Blank]
Employed by: [Blank]
Address of Employer: [Blank]
Date of Filing: [Blank], Month Ending: [Blank]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF

I, [Name], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A. D. 1952

(Official authorized to administer oath)

Name W. N. COST
 Business Address 1/2 West 4th Street, Sacramento, California
 Sacramento Address None
 Employed by CALIFORNIA LEGISLATIVE CENTER, INC.
 (If additional space is required, the information may be attached)
 Address of Employer 241 West 4th Street, Sacramento, California
 Date of Filing June 2nd, 1953 Month Ending May 31, 1953

Name _____
 Business Address _____
 Sacramento Address _____
 Employed by _____
 (If additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

May 13, 1953 - SIMPLE ----- \$4.00 June 1, 1953 - at _____
 May 14, 1953 - OFFICE SERVICE Co ----- \$17.00 June 1, 1953 - 0 _____
 May 21, 1953 - on Justice Office ----- \$9.00 _____
 June 1, 1953 - Telephone Secretary ----- \$25.00 _____

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

1st District

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO

I, W. N. COST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. N. COST
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A.D. 1953

[Signature]
 (Official authorized to administer Oath)

My Comm. expires June 9 1954

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A.D. 1953

[Signature]
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY STATE PUBLIC EMPLOYMENT RULE 12.5 (Government Code Sections 9900-9911)

Name: RICHARD E. TUTTLE
Business Address: 724 Tuttle Ins. Bldg., 433 South Spring Street
Employed by: CALIFORNIA LAND TITLE ASSOCIATION
Date of Filing: fourth Ending March 31, 1963

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Table with 2 columns: Miscellaneous Receipts, Salary. Values: 36.4, 833.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows include Hotel Sacramento, Florence Dolja.

(3) Total of all expenditures during the preceding calendar month \$816.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation relating to real property and the title insurance business

OFFICE OF LEGISLATIVE AUDITOR MONTHLY REPORT

STATE OF CALIFORNIA'S

COUNTY OF SACRAMENTO

I, Richard E. Tuttle, being duly sworn depose (s) affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1963

(Signature of Registrant)
Richard E. Tuttle
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY STATE PUBLIC EMPLOYMENT RULE 12.5 (Government Code Sections 9900-9911)
Date: 4-2-1963

Name: Richard E. Tuttle
Business Address: 433 South Spring Street, Los Angeles
Employed by: California Land Title Association
Date of Filing: fourth Ending April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Public, including salary

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Rows include Hotel Sacramento, Florence Dolja.

(3) Total of all expenditures during the preceding calendar month \$736.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation relating to the title to real property and the title insurance business

OFFICE OF LEGISLATIVE AUDITOR MONTHLY REPORT

STATE OF CALIFORNIA'S

I, Richard E. Tuttle, being duly sworn depose (s) affirm and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1963

(Signature of Registrant)
Richard E. Tuttle
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS WHO ARE IN THE SERVICE OF LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

Name: C. P. Von Herzen
Business Address: 453 S. Spring Street, Los Angeles 13, California
Home Address: none
Employed by: California Chiropractic Association
(If additional spaces required, the information may be attached)
Address of Employer: 2624 W. Sixth Street, Los Angeles, California
Date of Filing: Month: ~~March~~ April

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$0

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: "none"

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

(5) The proposed legislation he is employed to support or oppose

CAPTION OF REPORT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of _____

I, _____, do hereby certify that the foregoing report was prepared by the registrant to the best of my knowledge and belief, and is a true and correct copy of the original.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, 1953

Chas. J. [Signature]

MONTHLY REPORT OF PERSONS WHO ARE IN THE SERVICE OF LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

Name: C. P. Von Herzen
Business Address: 453 S. Spring Street, Los Angeles 13, California
Home Address: none
Employed by: California Chiropractic Association
(If additional spaces required, the information may be attached)
Address of Employer: 2624 W. Sixth Street, Los Angeles, California
Date of Filing: Month: ~~March~~ April Date of Filing: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None in connection with any legislative representation

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: "None (Travelling expenses were paid by the Association)"

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

none

(5) The proposed legislation he is employed to support or oppose

Chiropractic

CAPTION OF REPORT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Los Angeles

I, _____, do hereby certify that the foregoing report was prepared by the registrant to the best of my knowledge and belief, and is a true and correct copy of the original.

George C. [Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, 1953

George C. [Signature]
Notary Public in and for said County and State

FORM 2 FOR REGISTRATION

CLAIMED STATE BEING TO BE FILED UNDER THE STATE PUBLIC SERVICE COMMISSION (CHAPTER 100, SECTION 100.01) IN THE LEGISLATIVE ASSEMBLY AND IS DESIGNATED TO BE BY ARTICLE 10 OF THE ASSEMBLY RULES

Name _____

Business address _____

Sacramento to be _____ Date of Filing _____

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest and appear or work

(3) The duration of such employment

(4) How and how you are paid and how to receive

(5) How and how you are paid and how to receive

(6) What expenses are to be included

OPTIONAL REGISTRATION

(If of Public Utility) on _____

I, _____, being duly sworn, depose (and say) that the foregoing has been contained or made to the best of my knowledge and belief

in truth, nature, and content of the same

Subscribed and sworn to before me this _____ day of _____, 1953

Notary Public in and for the State of California

At _____

Handwritten signature

(10)

CALIFORNIA STATE ASSOCIATION OF PROFESSIONAL ENGINEERS, INC., #13

April 29, 1953

I. Allen Post
Executive Auditor
306, State Capitol
Sacramento, California

Dear Sir:

The California State Association of Professional Engineers, Inc., #13, appointed Mr. Louis A. Kelly, Mr. L. Van Hille, Mr. L. T. Day, and Mr. _____ as their auditors to audit the Income Statement of the Association on March 7, 1953, to prepare a report on the Income Law Bill, No. _____ of the 1953 Session.

Very truly yours,

President

Secretary-Treasurer

100 Aiken Way
Sacramento, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name George W. Wakefield
Business Address 1100 Hall of Records, Los Angeles 12, California **MAY 8 1953**
Sacramento Address Senator Hotel
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 500 Hall of Records, Los Angeles 12, California
Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary - \$940.00
Reimbursement for meals, incidental expenses and transportation to and from Los Angeles - \$213.05

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	Hotel accommodations, office furniture and equipment rental,	
	telephone and telegraph charges, transportation between Los Angeles and Sacramento, secretarial services, bill services, postage and stationery are all furnished by County of Los Angeles and paid for directly by the county.	
United Air Lines	- Transportation, Sacto to L.A. & return	44.30
United Air Lines	- Transportation, Sacto to L.A. & return	44.30

- (3) Total of all expenditures during the preceding calendar month \$305.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A. D. 1953

Alvin J. ...
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George W. Wakefield
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 500 Hall of Records, Los Angeles 12, California
Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

Salary - \$940.00
Overline March 1953 - \$296.30, Overline April 1953 - \$518.70
Reimbursement for meals, incidental expenses and transportation to and from Los Angeles - \$305.70

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	Hotel accommodations, office furniture and equipment rental,	
	telephone and telegraph charges, transportation between Los Angeles and Sacramento, secretarial services, bill services, postage and stationery are all furnished by County of Los Angeles and paid for directly by the county.	
United Air Lines	- Transportation Sacto to L.A. & return	44.30
United Air Lines	- Transportation Sacto to L.A. & return	44.30
United Air Lines	- Transportation Sacto to L.A. & return	44.30

- (3) Total of all expenditures during the preceding calendar month \$377.60

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JUNE, A. D. 1953

Alvin J. ...
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Chester W. Walker
 Business Address Hamilton City, California **MAY 12 1953**
 Sacramento Address Senator Hotel
 Employed by California Livestock Auction Yards Association, Inc
 (If additional space is required, the information may be attached)
 Address of Employer Hamilton City, California
 Date of Filing May 5, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

None

(3) Total of all expenditures during the preceding calendar month 128.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

act then to livestock auction yards

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF) ss

I, Chester W. Walker, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chester W. Walker
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A.D. 1953

Donald H. Keene
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Chester W. Walker
 Business Address Hamilton City, California
 Sacramento Address Senator Hotel
 Employed by California Livestock Auction Yards Association, Inc
 (If additional space is required, the information may be attached)
 Address of Employer Hamilton City, California
 Date of Filing June 8, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

100.52

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

None

(3) Total of all expenditures during the preceding calendar month 100.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

act then to livestock auctions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF) ss

I, Chester W. Walker, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chester W. Walker
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June, A.D. 1953

Donald H. Keene
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

Name Henry J. Walker MAY 8 1953
Business Address 2712 J Street Sacramento California
Sacramento Address Park Lane apartment 16 and J Street
Employed by Associated Master Barbers and Beauticians of America
Address of Employer 547 So. Dearborn St. Chicago Illinois
Date of Filing May 30 Month Ending April 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I have been employed by the above organization since October 16, 1949, and I am paid \$7.00 per day as salary, \$4.00 per day for hotel and subsistence, \$5.00 per day for use of my automobile, and I am seasonal here.

(2) Detailed report of each expenditure of \$4.00 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: None.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

No articles in any of the above publications

(5) The proposed legislation he is employed to support or oppose

Further legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Henry J. Walker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Henry J. Walker

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1953

Signature of Auditor: Charles J. Maderty
Official authorized to administer Oath
Charles J. Maderty Assistant Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Henry J. Walker
Business Address 2712 J Street Sacramento California
Sacramento Address Park Lane apartment 16 and J Street
Employed by Associated Master Barbers and Beauticians of America
Address of Employer 547 So. Dearborn St. Chicago Illinois
Date of Filing June 30 Month Ending May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I have been employed by the above organization since October 16, 1949, and I am paid \$7.00 per day as salary, \$4.00 per day for hotel and subsistence, \$5.00 per day for use of my automobile, and I am seasonal here.

(2) Detailed report of each expenditure of \$4.00 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Entry: None.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Further legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)

I, Henry J. Walker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant: Henry J. Walker

Subscribed and sworn to (affirmed) before me this 30 day of June, A.D. 1953

Signature of Auditor: Charles J. Maderty
Official authorized to administer Oath
Charles J. Maderty Assistant Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Bernard J. Ward, Jr.
Business Address 206 City Hall - San Francisco 2, California
Sacramento Address Hotel Senator
Employed by City and County of San Francisco
(If additional space is required, the information may be attached)
Address of Employer City Hall - San Francisco 2, California
Date of Filing May 7, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - \$ 750.00
Travel and Hotel expenses - \$ 376.92

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room, etc.	\$ 175.00

(3) Total of all expenditures during the preceding calendar month \$ 396.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Bernard J. Ward, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bernard J. Ward, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A. D. 1953

Y. J. ...
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Bernard J. Ward, Jr.
Business Address 206 City Hall - San Francisco 2, California
Sacramento Address Hotel Senator
Employed by City and County of San Francisco
(If additional space is required, the information may be attached)
Address of Employer City Hall - San Francisco 2, California
Date of Filing June 10, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary \$ 750.00
Travel and Hotel expenses \$ 421.01

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, etc.	\$ 185.00

(3) Total of all expenditures during the preceding calendar month \$ 421.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Sacramento

I, Bernard J. Ward, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bernard J. Ward, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A. D. 1953

Y. J. ...
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: J. H. ... Business Address: ... Sacramento Address: ... Employed by: ... Address of Employer: ... Date of Filing: ...

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of April, 1957, approximately \$1000.00 was spent on work pertaining to legislation affecting the telephone industry.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for telephone industry work.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

... legislation affecting the telephone industry in the state of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, J. H. ... being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Handwritten signature of registrant

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 1957

Official authorized to administer oath

CHAS. H. ... CHIEF CLERK OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: ... Business Address: ... Sacramento Address: ... Employed by: ... Address of Employer: ... Date of Filing: ...

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of April, 1957, approximately \$1000.00 was spent on work pertaining to legislation affecting the telephone industry.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for telephone industry work.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

... legislation affecting the telephone industry in the state of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, ... being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Handwritten signature of registrant

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of June, A.D. 1957

Official authorized to administer oath

CHAS. H. ... CHIEF CLERK OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name: George M. Weber
Business Address: Friends Committee on Legislation, 1830 Sutter St., San Francisco 15
Sacramento Address: 1432 P Street
Employed by: Friends Committee on Legislation
(If additional space is required, the information may be attached)
Address of Employer: 1830 Sutter St., San Francisco 15
Date of Filing: 11 Month Ending 11

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, George M. Weber, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of MAY, A D 1953

John J. ...
(Official authorized to administer Oath)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty dollars (\$25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

State of California-Dept. of Employment, Sacramento	\$ 54.39
1st quarter - unemployment insurance	
Union Offset Printing Co., 718 Mission St., SF (Printing)	\$ 200.15
Pacific Tel. and Tel. Co., San Francisco (telephone)	\$ 49.77
Director of Internal Revenue	
100 McAllister St., San Francisco	
1st quarterly tax return	\$ 190.50
Trevor Thomas, Executive Sect.	\$ 282.00
221-11st St., Oakland	
Salary	
Catherine Corbett, Executive Sect.	
473 Jackson St., San Francisco	
Salary	\$ 195.40
Marion Sorenson, Secretary	\$ 225.00
2261 Sacramento St., San Francisco	
Salary	
Total	\$1,162.21

(b) Total sum of expenditures of \$25 or more in preceding report of the calendar year

(c) Grand total of all expenditures of \$25 or more in calendar year

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4).

(a) Total sum of expenditures (less than \$25 each) since next preceding report in the calendar year

(b) Total sum of expenditures for calendar year (less than \$25 each) as reported in preceding report of the calendar year

(c) Total expenditures of less than \$25 each in the calendar year

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF)

I, George M. Weber, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Weber
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 11 day of May, A D. 1953

John J. ...
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name _____
Business Address _____
Sacramento Address _____
Employed by _____
Address of Employer _____
Date of Filing _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A D 1953

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911) MAY 8 1953

Name JEROLD E. WEIL
Business Address 2100 Central Tower, San Francisco 3, California
Sacramento Address Hotel Senator
Employed by The State Bar of California, a Public Corporation
Address of Employer 2100 Central Tower, San Francisco 3, California
Date of Filing May 8, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

That part of monthly salary which might be apportioned for legislative purposes, and \$285.04 received from State Bar for expenses re trips to Sacramento.

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount

(3) Total of all expenditures during the preceding calendar month \$ 295.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF _____

I, JEROLD E. WEIL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1953

(Official authorized to administer Oath)

In and for the City and County of San Francisco

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

TOR

Name JEROLD E. WEILL
Business Address 2100 Central Tower, San Francisco 3, California
Sacramento Address Hotel Senator
Employed by The State Bar of California, a Public Corporation
(If additional space is required, the information may be attached)
Address of Employer 2100 Central Tower, San Francisco 3, California
Date of Filing Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

That part of monthly salary which might be apportioned for legislative purposes, and \$391.54 received from State Bar for expenses re trips to Sacramento.

(2) Detailed report of each expenditure of \$15 or more

To Whom Paid	Purpose	Amount
5/4 Hotel Senator -	Meals & Misc. (\$34.61 less per. \$4.14)	\$ 30.47
5/11 Hotel Senator -	Meals & Misc. (\$39.94 less per. \$3.03)	30.91
5/18 Hotel Senator -	Meals & Misc. (\$32.14 less per. \$2.10)	30.04
5/25 Hotel Senator -	Meals & Misc.	33.73
5/30 Hotel Senator -	Meals & Misc. (\$50.00 less per. \$2.08)	48.92

(3) Total of all expenditures during the preceding calendar month \$ 408.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
City and County of San Francisco

I, JEROLD E. WEILL, being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of June, A D 1953.

[Signature]
Agnes M. Thompson, NOTARY PUBLIC

(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Sidney L Weinstock
Business Address 465 California Street, San Francisco 4, Calif
Sacramento Address None Date of Filing 4/14/53

(1) The name and address of the person by whom employed

North American Title Insurance Company
360 - Fourteenth Street, Oakland, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

North American Title Insurance Company

(3) The duration of such employment

1953 Regular Session of Legislature

(4) How much you are paid and are to receive

Reasonable value of services, to be determined by mutual agreement

(5) By whom you are paid or are to be paid

North American Title Insurance Company

(6) What expenses are to be included

All travelling expenses

OATH OF REGISTRANT

CITY OF CALIFORNIA) as
City and County of San Francisco

I, Sidney L Weinstock, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of April

A D 1953

[Signature]
(Official authorized to administer Oath)

NOTARY PUBLIC



North American Title Insurance Company

400 Fourteenth Street
Oakland 12, California
Telephone D 1772

April 13, 1953

Alan G. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to certify that Sidney L. Weinstock, Attorney-at-Law, is authorized to represent this corporation as its Legislative Representative at and during the 1953 regular session of the California Legislature in connection with legislation pertaining to title insurance and the title guaranty business.

Very truly yours,

Bradley Bogue
Secretary

BB cc

725

ASSOCIATE
ROGER ANDERSON
FARMERS & MERCHANTS

SIDNEY L. WEINSTOCK
ATTORNEY AT LAW
407 CALIFORNIA STREET
SAN FRANCISCO 4, CALIFORNIA
EXRACK 4 9817

FILED WITH
LEGISLATIVE AUDITOR

MAY 29 1953

May 27, 1953

Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Attention: Mr. Louis A. Boli, III
Executive Secretary and Counsel

Gentlemen:

This is to certify that I have not engaged in any activities regulated by Section 9906 of the Government Code since June, 1951.

Subscribed and sworn to
before me this 27th day
of May, 1953

NOTARY PUBLIC
In and for the City and County
of San Francisco, State of California.

1 23 53

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE PERMITTING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name JOSEPH J. WEISSMAN
 Business Address 1217 Continental Building
408 South Spring Street, Los Angeles 13, California
 Sacramento Address _____ Date of Filing May 2, 1953

- (1) The name and address of the person by whom employed

MUTUAL CREDIT BUREAU1217 Continental Building, Los Angeles 13, California
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

CALIFORNIA RETAILERS ASSOCIATION AND ASSOCIATED CREDIT
BUREAUS OF CALIFORNIA, INC.

- (3) The duration of such employment.

1953 LEGISLATIVE SESSION

- (4) How much you are paid and are to receive

RE-IMBURSEMENT OF TRAVELING AND HOTEL EXPENSES

- (5) By whom you are paid or are to be paid

MUTUAL CREDIT BUREAU, TO THE EXTENT OF RE-IMBURSEMENT
OF SAID EXPENSES

- (b) What expenses are to be included

TRANSPORTATION AND HOTEL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF San Diego

I, JOSEPH J. WEISSMAN, being duly sworn, depone (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of MayA D 1953

Edmund D. Miller
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE PERMITTING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

Name JOSEPH J. WEISSMAN
 Business Address 1217 Continental Building
408 South Spring Street, Los Angeles 13, California
 Sacramento Address _____
 Employed by MUTUAL CREDIT BUREAU
 (If additional space is required, the information may be attached)
 Address of Employer 1633 Beverly Boulevard, Los Angeles 26, California
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Nothing

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>United Air Lines</u>	<u>Transportation</u>	<u>\$50.95</u>
<u>Senator Hotel</u>	<u>Lodging</u>	<u>21.56</u>

- (3) Total of all expenditures during the preceding calendar month
- \$72.51

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All pending legislation affecting Credit Bureaus.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),
County of San Diego

I, JOSEPH J. WEISSMAN, being duly sworn depone (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of May, A D 1953

Edmund D. Miller
(Official authorized to administer Oath)

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 7 1953

Name: HARRY E. WELSH
Business Address: 601 W. 5th Street, Los Angeles, California
Sacramento Address: Senator Hotel
Employed by: Southern Calif. Edison Co.
Address of Employer: 601 W. 5th Street, Los Angeles, California
Date of Filing: 5-7-53 Month Ending: April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Table with 2 columns: Proportion of Salary (866.00), Proportion of Expenses (213.50)

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Hotel El Rancho, Hotel Senator, Bedell's, and Frank Pat's.

(3) Total of all expenditures during the preceding calendar month \$1011.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

CITY OF SACRAMENTO FILING MONTHLY REPORT

CITY OF SACRAMENTO, CALIFORNIA

I, Harry E. Welsh, being duly sworn depose (affirm) and subscribe the foregoing statements and certify to the truth of its knowledge and belief in the absence of any credible declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of May, 1953

Notary Public Seal for California, State of California, Commission Expires 12-31-1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name: Harry E. Welsh
Business Address: 601 W. Fifth Street, Los Angeles, California
Sacramento Address: Hotel Senator, Sacramento, California
Employed by: Southern California Edison Co.
Address of Employer: 601 W. Fifth Street, Los Angeles, California
Date of Filing: June 10, 1953 Month Ending: May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Table with 2 columns: Pro-rata of Salary (866.00), Pro-rata of Expenses (161.85)

(2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes entries for Frank Pat's, Bedell's, Del Prado, Chuck Magon, Senator Hotel, and El Rancho Hotel.

(3) Total of all expenditures during the preceding calendar month 1,008.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

CITY OF SACRAMENTO FILING MONTHLY REPORT

CITY OF SACRAMENTO, CALIFORNIA

I, Harry E. Welsh, being duly sworn depose (affirm) and subscribe the foregoing statements and certify to the truth of its knowledge and belief in the absence of any credible declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, 1953

Notary Public Seal for California, State of California, Commission Expires Aug 18, 1954

730 MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name PHILIP C. WILKINS " C 1853
Business Address 537 Forum Building, Sacramento, California
Sacramento Address Residence: 1335 - 46th Street, Sacramento, California
Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
Address of Employer P.O. Box 941, Main Office, Los Angeles 53, California
Date of Filing MAY 5, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$300.00 retainer fee

61.27 reimbursement for March expenses

- (2) Detailed report of each expenditure of \$25 or more.

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes 'The Sacramento Newsletter' for \$25.00 and 'Phone call, entertainment and miscellaneous expenses' for \$55.69.

- (3) Total of all expenditures during the preceding calendar month \$380.69

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of May, A.D. 1953

Myrtle Parker (Official authorized to administer Oath)

731 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name PHILIP C. WILKINS " C 1853
Business Address 537 Forum Building, Sacramento, California
Sacramento Address Residence: 1335 - 46th Street, Sacramento, California
Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
Address of Employer P.O. Box 941, Main Office, Los Angeles 53, California
Date of Filing June 5, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$300.00 retainer fee

\$130.69 reimbursement for April expenses

- (2) Detailed report of each expenditure of \$25 or more

Table with 3 columns: To Whom Paid, Purpose, Amount. Includes 'Entertainment and miscellaneous expenses' for \$400.00.

- (3) Total of all expenditures during the preceding calendar month \$400.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of June, A.D. 1953

Myrtle Parker (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Weldon F. Williams FILED WITH LEGISLATIVE AUDITOR
 Business Address 1404 Franklin Street, Oakland 12, California APR 20 1953
 Sacramento Address Senator Hotel
 Employed by California Association of Insurance Agents
 (If additional space is required, the information may be attached)
 Address of Employer 1404 Franklin Street, Oakland 12, California
 Date of Filing Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on Legislative activities, I believe that \$450 of my salary for March is a fair statement of money received. Received \$256.25 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel and incidental expenses.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sacramento & Senator Hotels	- Rooms	\$47.00
Hotels, restaurants, etc	- Meals, phone, refreshments, etc	209.25

(3) Total of all expenditures during the preceding calendar month \$256.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills effecting general insurance in California Specific bills
AB 8, AB 91, AB 1326, SB 630

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Alameda) SS

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Weldon F. Williams
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of April, A. D. 1953

Elouise Carraker
 (Official authorized to administer Oath)
 ELOUISE CARRAKER Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Weldon F. Williams
 Business Address 1404 Franklin Street, Oakland 12, California
 Sacramento Address Senator Hotel
 Employed by California Association of Insurance Agents
 (If additional space is required, the information may be attached)
 Address of Employer 1404 Franklin Street, Oakland 12, California
 Date of Filing Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on Legislative activities, I believe that \$450 of my salary for April is a fair statement of money received. Received \$298.70 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel and incidental expenses.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotels, restaurants, etc	- Meals, phone, refreshments, travel, etc	\$298.70

(3) Total of all expenditures during the preceding calendar month \$298.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills effecting general insurance in California Specific bills
AB 8, AB 91, AB 1326, SB 630

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of Alameda) SS

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Weldon F. Williams
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May, A. D. 1953

Elouise Carraker
 (Official authorized to administer Oath)
 ELOUISE CARRAKER Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 2 1953

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing _____ Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on Legislative activities, I believe that \$400 of my salary for May is a fair statement of money received. Received \$211.26 as reimbursement for expenses in connection with Legislation. This included travel, meals, hotel and incidental expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotels, restaurants, etc.	Meals, phone, refreshments, travel, etc.	\$211.26

(3) Total of all expenditures during the preceding calendar month \$211.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California Specific bills

AB 8, AB 91, AB 1326, SB 630

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Alameda)SS

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Weldon F. Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of June, A.D. 1953

Elaine Carraker
(Official authorized to administer Oat)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name W. Williams
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel Date of Filing May 31

(1) The name and address of the person by whom employed

California Agency Bulletin
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The same as above

(3) The duration of such employment:

During the registration period

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid.

None

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Alameda)SS

I, W. Williams, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of June

A D 1953

Elaine Carraker
(Official authorized to administer Oat)

737

Form 3

APR 23 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Lydia A Wood or Mrs E H Wood

Business Address 2589 BUNTON Way Los Angeles 48

Sacramento Address LANA HOTEL

Employed by So. CALIF. W.C.T.U. UNITED CHURCH Women's Soc. Calif.
(If additional space is required, the information may be attached)

Address of Employer 2527 So. Vermont Ave. L.A. 5 (Hollywood) SAN Gabriel Calif

Date of Filing April 24 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

White Ribbon

(5) The proposed legislation he is employed to support or oppose

All legislation dealing with moral conduct & health or temperance

GAIN OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA) }
County of

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lydia A. Wood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of April A D 1953

Chas. Diabata
CHAS. DIABATA
ASSISTANT SECRETARY OF STATE

*add 737
Form 2
Rules - 3/19*

FILED WITH
LEGISLATIVE AUDITOR
MAR 16 1953

CASH & CARRY DAIRY COMMITTEE
of
SAN BERNARDINO - RIVERSIDE MARKETING AREA
980 Olive Street
Del Rosa, California

March 4, 1953

Senate Clerk
State Senate
Capitol Building
Sacramento, California

Dear Sir,

Will you please register the following dairymen as Legislative Advocates to represent us in legislative matters affecting Cash & Carry Dairies in our area

- | | |
|---|---|
| Mr Leonard Scott
Scott Bros. Dairy
1097 Philadelphia St.
Pomona, California | Mr C S Musser
Shady Grove Dairy
East 7th Street
Upland, California |
| Mr. R. J. Willis
Victoria Guernsey Dairy
1055 Waterman Avenue
San Bernardino, Calif. | John W. Littleton
Littleton Dairy
990 Olive
Del Rosa, California |

Also will you please notify us when S B 298 will be set for hearing before the Senate Committee on Agriculture.

Very truly yours,

CASH & CARRY DAIRY COMMITTEE of
SAN BERNARDINO - RIVERSIDE MARKETING AREA

Homer Williams
Homer Williams, Secretary

740

FORM 2 FOR REGISTRATION

MAY 12 1953

DETAILED STATEMENT TO BE FILED UNDER THE JUDICIAL BRANCHING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000 - 9011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J C Youngberg

Business Address Russ Building, San Francisco

Secretary's Address Butt R Club Date of Filing 5/12/53

(1) The name and address of the person by whom employed
Stone and Youngberg, Investments, of which I am a general Partner (See Over)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Stone and Youngberg

(3) The duration of such employment
Indefinite

(4) How and how you are paid and are to receive
I receive a share of the partnership profits, as determined at the end of each fiscal year. An undetermined portion of this share is properly allocable for the time I spend in Sacramento during sessions of the Legislature. I have undetermined share in the partnership for expenses incurred.

(5) What expenses are to be included
Stone and Youngberg

(6) What expenses are to be included
All reasonable expenses which I may incur.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

I, J C Youngberg, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J C Youngberg
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May

A D 1953

James H. Bick
Notary Public in and for the
County of Sacramento

I hereby incorporate by reference and affirm my signature amended thereto, of the letter addressed to the Chairman of the Special Senate Committee on Legislative Representation dated April 30, 1953.

I will in each monthly report hereafter file an account of all my expenses as required by law, and at such time as it becomes possible to properly allocate the portion of the profits from the firm of which I am a member, I will report that in a report to the Chief Clerk of the Assembly and the Secretary of the Senate, as required by law.

741

DR. AL. STONE
J. CARL B. YOUNGBERG
FRANZISKA J. BRUN
R. CLAUDE W. STONE
1304 N. DAVIS
SOUTH 5 2844

STONE & YOUNGBERG
INVESTMENT SECURITIES

RUSS BUILDING
SAN FRANCISCO
SULLIVAN 2480

MUNICIPAL FINANCING CONSULTANT DEPARTMENT

April 30, 1953

Senator James J. McBride, Chairman
Committee on Legislative Representation
State Capitol
Sacramento, California

Dear Senator McBride:

Pursuant to our recent conversation I am addressing this letter to you to explain my activities in and about the Legislature and to have a ruling from you as to whether or not I should register as an advocate to my investment company in order to cooperate in every way with your committee on legislative procedure and, therefore, I desire to have you know certain facts concerning my activities.

1. I am a general partner in the firm of Stone & Youngberg. There are six general partners and four limited partners. My firm is actively engaged in the following:

(a) We are stockbrokers, members of the San Francisco Stock Exchange.

(b) We are dealers in unlisted securities, with an active "over-the-counter" trading department. We are members of the National Association of Security Dealers, an industry policing organization working in conjunction with the Federal Securities and Exchange Commission. We are subject to the laws, rules and regulations of both.

(c) We are dealers in and underwriters of (usually as a member of a syndicate) corporation, utility, etc., stocks and bonds.

(d) We are dealers in and underwriters of (usually as a member of a syndicate) of bonds issued by the State, Counties, Districts and Cities, commonly classified as municipal bonds and bonds of certain special districts such as irrigation, reclamation, flood control, etc.

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742

Senator James J. McBride

-2-

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April 30 1953

(e) We are active buyers of warrants and/or bonds issued by all types of special assessment districts where a local area within a political entity finances certain locally desired improvements, such as streets, sidewalks, curbs, street paving, sewage collection, water distribution, etc.

(f) We are members of the Investment Bankers Association of America and we are registered with the Government as "Investment Counselors" to handle the funds of investors on a professional advisory basis for a stipulated fee.

(g) Over the last twenty years the writer has pioneered and developed a new field of investment activity, namely: that of Municipal Financing Consultant. In such capacity we, Stone & Youngberg, are employed by the State, Counties, Cities and Districts to advise them as to the economic and financial status of any project they desire and to recommend how it can be best financed.

In a general way, the above covers the scope of our activities. Obviously we must be interested in every type of legislation that affects our own business - that of public financing.

We have an office in the Russ Building, San Francisco, and one of our buyers (dealing only in buying special assessment paper to finance contractors on special assessment projects) has a desk space in Los Angeles.

We have learned that our business is vitally affected by legislation which relates to the investment field and therefore, in the interest of our own business must study various legislation that is introduced and sometimes propose legislation ourselves either in the form of new bills or in the form of amendments. This activity is pertinent to our business and consequently our partner, Mr. Carl Youngberg, spends much of his time in Sacramento accomplishing the foregoing.

In this respect we want you to know that we speak only for ourselves although upon many occasions legislators have sought our advice relative to legislation in which they are interested because it affects their districts.

Our Partner, Mr. Youngberg, receives no stipulated salary but does receive a percentage of the profit of our firm if, at the end of the year, it is determined there is a profit. If, on the other hand there is a loss, he assumes his share of the loss.

In 1951 Mr. Youngberg attempted to register under the Legislative Representative Act, but his application was refused because Senator Abshire and Assemblyman Dolwig, Chairman of the committee in each house, advised him that under the facts set forth herein he was not required to register.

743

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MAY 12 1953

Senator James J. McBride

-3-

April 30, 1953

Following this ruling Mr. Youngberg has been in Sacramento and has discussed legislation with members of the Senate and Assembly and has opposed and supported legislation but did not apply for a certificate as an advocate or a legislative representative because his status has not changed since he was advised in 1951 that he was appearing in Sacramento in a personal capacity and therefore did not have to register.

We would appreciate it if your committee would give the contents of this letter your consideration and advise us whether, under the circumstances set forth herein, Mr. Youngberg comes under the provisions of the legislative representative law.

Yours very truly,

STONE & YOUNGBERG

J. C. Youngberg
J. G. Youngberg

Subscribed and sworn to before me

this 12th day of May, 1953

James W. Bond, III

Notary Public in and for the
County of Sacramento

744

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STONE & YOUNGBERG
INVESTMENT SECURITIES

WILKS BUILDING
SAN FRANCISCO
JULY 11, 1950

DANIEL STONE
J. CARROLL YOUNGBERG
BENJAMIN J. B. LUK
RICHARD P. GRUBB
DON W. DAVIS
RODNEY YERGEN

MEMBERS
SAN FRANCISCO & LOS ANGELES

MUNICIPAL FINANCING CONSULTANT DEPARTMENT

May 15, 1953

Senator James J. McBride, Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento, California

Dear Senator

Please be advised that our partner,
J. C. Youngberg, is authorized to represent our partnership
in all matters of legislation affecting our business

Very truly yours,

STONE & YOUNGBERG

Daniel Stone
By Daniel Stone
Daniel Stone