JOURNAL—PART TWO

MAY 8, 1953

REPORT OF THE LEGISLATIVE AUDITOR MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRATION OF BUSINESS ADVOCATES

Pursuant to Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, there is reproduced on the following pages all documents pertaining to registrations, authorizations and other records concerning lobby registrations which have not previously been printed in the Journals of the Senate and the Assembly.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco, Calif.

Sacramento Address

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco, Calif

Date of Filing Dec. 10, 1952 Month Ending Nov. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District, $75, expenses a/c legislative work $71.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Whitcomb, San Francisco	Meals	$43.47

a/c legislative work

(3) Total of all expenditures during the preceding calendar month $71.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF San Francisco

I, James Adam, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec A D. 1952

Mary Sculley
(Official authorized to administer oath)

2

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Sacramento Address

Employed by ~~Golden Gate Bridge and Highway District~~
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing Nov. 10, 1952 Month Ending ~~Oct. 31, 1952~~

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none expressly for legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

all legislation directly or indirectly affecting Golden Gate Bridge and Highway District/

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF San Francisco

I, James Adam, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Nov, A D. 1952

Mary Sculley
(Official authorized to administer oath)

3

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Presidio Station, San Francisco

Sacramento Address

Employed by [illegible] Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer [illegible] Presidio Station, San Francisco

Date of Filing Oct. 2, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None. Expenses for legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Golden Gate Bridge and Highway District.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, James Adam, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Oct., A D. 1952

Ed Labowitch
(Official authorized to administer oath) Ed Labowitch
Deputy Secretary of State

4

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing Sept. 7, 1952 Month Ending August 31, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District, 50% reimbursement of expenses, $335 23

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Room, meals, etc	70 35

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $335.23

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO

I, James Adam, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

James Adam
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of Sept, A. D. 1952

Wm. G. Scullery

Form 3

5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco, Calif.

Sacramento Address

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco, Calif.

Date of Filing Aug 11,1952 Month Ending July 31,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None expressly for legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SS

I, James Adam, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Aug, A D 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Sacramento Address

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing July 7,1952 Month Ending June 30,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None expressly for legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

none

(5) The proposed legislation he is employed to support or oppose.

~~All legislation directly or indirectly affecting Golden Gate Bridge~~ and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, James Adam, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 19 52

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station - San Francisco

Sacramento Address

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station San Francisco

Date of Filing June 5, 1952 Month Ending May 31, 1952

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None for Legislative Representation this May

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, James Adam, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D. 1952

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

8

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Sacramento Address

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing May 10,1952 Month Ending April 30,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District.$675. Reimbursement of expenses.$265.No part of salary is expressly chargeable to legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Dues,Meals	$64.69

(3) Total of all expenditures during the preceding calendar month $265

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, James Adam, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1952

Chas J Hagerty
(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

9

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco, Calif.

Sacramento Address Hotel Senator, Sacramento

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco.

Date of Filing April 10,1952 Month Ending March 31,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District.675.reimbursement of expenses.210.12.no part of salary expressly chargeable to legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	meals,room,phone etc	2.0.00

(3) Total of all expenditures during the preceding calendar month 1070.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting Golden Gate Bridge and Highway District.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, James Adam, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D 1952

Mary Cru 9/17-9-53

Mary Smalley
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DELEGATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Sacramento Address

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing March 10,1952 Month Ending Feb. 29,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None expressly for legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, James Adam, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarration.

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 19 52

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

11

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco, Calif.

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99-Presidio Station, San Francisco, Calif.

Date of Filing Feb. 13,1952 Month Ending Jan.31,1952

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None expressly for legislation representation

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS

I, [signature] (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature] (Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 14 day of Jan., A. D. 1952

[signature]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 9[illegible]-Presidio Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Employer Box [illegible]-Presidio Station, San Francisco

Date of Filing Jan. 9, 1952 Month Ending Dec. 31, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Reimbursement of legislative expense, $60.37

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Whitcomb, San Francisco	Meals	$9.42

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) [illegible] Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF [illegible]

I, [illegible] being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible],
A D 19[illegible]

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing Dec 6, 1951 Month Ending November 30, 1951

Are you filing a statement as required by Section [illegible] of the Government Code?
(Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None expressly for legislative representation

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF San Francisco

I, JAMES ADAM, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of Nov, A. D. 1951.

Form 5

MONTHLY REPORT OF TEMPORARY REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Employed by Golden Gate Bridge and Highway District

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing Nov 10,1951 Month Ending Oct. 31,1951

Are you filing a statement as required by Section 9950 1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None expressly for legislative representation

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, James Adam, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James Adam
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of November, A. D. 19 1.

[illegible]
[illegible]
[illegible]
[illegible]
([illegible] July 9, 1953)

15

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address [illegible] Presidio Station, San Francisco

Sacramento Address

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer [illegible] Presidio Station, San Francisco

Date of Filing Oct. 4, 1951 Month Ending Sept. [illegible], 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement of legislative expense 20.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 20.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, James Adam, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James Adam
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Oct., A D 1951

[illegible]
(Official authorized to administer Oath)

CHAS. [illegible] HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

_____

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

_____

(5) The proposed legislation he is employed to support or oppose

_____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of SEPT, A D 195

_____
(Official authorized to administer oath)
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 4 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name [illegible]

Business Address [illegible] Presidio Station, San Francisco, Calif.

Employed by Golden Gate Bridge and Highway District

Address of Employer [illegible] Presidio Station, San Francisco, Calif.

Date of Filing July 10,195 Month Ending [illegible] 30 1951

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as Public Relations Officer of Golden Gate Bridge and Highway District, $625, reimbursement of expenses $182.81, no part of salary is expressly chargeable to legislative duties.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Room, banks, Phones etc.	171.26
Sutter Club, Sacramento	Dues, Meals etc	151.70
El Rancho	Meals	170.6

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month [illegible]

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) [illegible] Golden Gate Bridge [illegible] Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO)

I, [illegible], being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of July, A. D. 1951

NAN G. SCULLEY
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name [illegible]

Business Address No. 99-Presidio Station, San Francisco

Employed by Golden Gate Brid. and Highway District

Address of Employer No. [illegible] residio Station, San Francisco

Date of Filing [illegible] Month Ending July 31, 1951

Are you filing a statement as required by Section 9905.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None expected, or legislative representation

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible] SS

I, [signature], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ___ day of [illegible],
A. D. 1951

NAN G. SCULLEY
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires July 4, 1953

19

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James Adam

Business Address Box 99-Presidio Station, San Francisco

Sacramento Address Hotel Senator, Sacramento

Employed by Golden Gate Bridge and Highway District
(If additional space is required, the information may be attached)

Address of Employer Box 99-Presidio Station, San Francisco

Date of Filing January 9, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None expressly for legislative representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, [signature], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of JAN 9 1953, A D 19__

[signature]
(Official authorized to administer oath) Deputy Secretary of State

LEGISLATIVE AUDITOR

MAR 2 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	$5763
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, [illegible], Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day FEB 9 1953 A D 19__

[illegible]
(Official authorized to administer oath)

Ed Lipowitch
County of Sacramento

21

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RAY S. ADAMS

Business Address 541 South Spring St., Los Angeles 13, Calif.

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street

Date of Filing November 10, 1952 Month Ending October 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Calif. Tavern Ass'n - $750.00	Salary Plus Expenses	$750.00
Calif. Motel Ass'n - 180.00	Salary $120.00 Expenses	300.00
		Total $1,050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N		
O		
N		
E		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of, or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)
Los Angeles

I RAY S. ADAMS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November, A D 1952

[illegible]
(Official authorized to administer oath)

22

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RAY S. ADAMS 1952

Business Address 541 South Spring Street, Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street

Date of Filing October 10, 1952 Month Ending September 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and Expenses	Tavern	Motel Ass'n
	$750.00 Plus Expenses	$140.00 Salary
		96.00 Expenses
		$236.00 Total

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)
Los Angeles

I, RAY S. ADAMS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of October, A D 1952

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

23

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RAY S. ADAMS

Business Address 541 South Spring Street, Los Angeles, Calif. 1952

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles

Date of Filing September 10, 1952 Month Ending August, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

California Tavern Association, Salary $750.00 plus $97.45 expenses

California Motel Association, $190.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Ray S. Adams, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of September, A D. 1952

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

24

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

AUG 7 - 1952

Name RAY S. ADAMS

Business Address 541 South Spring St., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required the information may be attached)

Address of Employer 541 South Spring St., Los Angeles, Calif.

Date of Filing Aug. 10, 1952 Month Ending July, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, Tavern Association, $750.00, plus $422.07 expenses

Salary, Motel Association, $180.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Ray S. Adams (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of August, A D 1952

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

25

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9411)

Name Ray S. Adams

Business Address 541 South Spring Street, Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles, California

Date of Filing July 10, 1952 Month Ending June, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

California Tavern Association - Salary $750.00 - Expenses $276.60

California Motel Association - Salary $144.00 - Expenses $96.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Ray S. Adams (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of July, A D 1952.

(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RAY S. ADAMS

Business Address 541 South Spring Street, Los Angeles, Calif. 1952

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles.

Date of Filing June 10, 1952 Month Ending May 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Ray S. Adams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of June, A D. 1952

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RAY S. ADAMS

Business Address 541 South Spring Street, Los Angeles, Calif. 1952

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles

Date of Filing May 10, 1952 Month Ending April, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and Expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Ray S. Adams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of May, A D 1952

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name RAY S. ADAMS

Business Address 541 South Spring Street, Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring Street, Los Angeles

Date of Filing April 7, 1952 Month Ending March, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary and Expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Ray S. Adams, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ray S. Adams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of April, A.D. 1952

(Official authorized to administer oath)
Notary Public in and for the City and County of Los Angeles.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RAY S. ADAMS

Business Address 541 So. Spring St., Los Angeles 13, California

Sacramento Address Hotel Sacramento

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 So. Spring St., Los Angeles 13

Date of Filing December 2, 1952 Month Ending November 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and Expenses: Tavern - $750.00 Plus Expenses Motel - $ 39.00 Salary
26.00 Expense
$ 65.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging & Meals	$ 47.49
Frank Fat's Restaurant, Sacramento	Meals	13.54
Johnson's Del Prado, Sacramento	Meals	31.25
House of Murphy, Los Angeles	Meals	14.28
Mileage to Self - L.A. to Sacramento	Transportation	185.76
Misc - Tips, Taxi, etc.		21.80
	Total	$314.12

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, RAY S. ADAMS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D. 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name RAY S. ADAMS

Business Address 541 So. Spring St., Los Angeles 13

Sacramento Address Sacramento Hotel

Employed by California Tavern Association - California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 So. Spring St., Los Angeles 13

Date of Filing January 7, 1953 Month Ending December 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary-Expenses	Cal. Tavern Ass'n	Calif. Motel Ass'n
	$750.00 Salary	$ 54.00 Salary
	Plus expenses	36.00 Expenses
	Total	$ 90.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	mileage	92.88
Sacramento Hotel	Room Meals & Misc	46.35

(3) Total of all expenditures during the preceding calendar month $139.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of January, A D 1953

Lillie Mettisick
(Official authorized to administer oath)

Notary Public in and for the County of [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RAY S. ADAMS

Business Address 541 So. Spring St.

Sacramento Address Sacramento Hotel

Employed by California Tavern Ass'n - California Motel Ass'n
(If additional space is required, the information may be attached)

Address of Employer 541 So. Spring St., Los Angeles 13, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

California Tavern Ass'n $750.00 Salary - $927.15 Expenses

California Motel Ass'n $161.30 Salary $100.00 Expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room, Meals & Misc.	$379.25
Transportation		99.24
Self (Reimbursement)	Meals & Msc.	185.00
Sacramento Hotel	Banquet Parties	327.00
	Total	$990.49

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.
Los Angeles

I, Ray S. Adams, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray S. Adams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February A D 1953

Anna B. Moore
(Official authorized to administer Oath

Notary Public

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RAY S. ADAMS

Business Address 541 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel,

Employed by California Tavern Association - California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 So. Spring Street, Los Angeles 13, Calif.

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

California Tavern Association $750.00 Salary $146.83

California Motel Association [illegible] [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Morebeck's Florists	Flowers, Legislative Ladies Luncheon	$100.00
Johnson's Prado	Meals	61.83
Frank's Cafe	Meals	21.87
Sacramento Hotel	Legislative Ladies Luncheon	274.76
	Total	$456.46

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the two above named associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Ray S. Adams, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray S. Adams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D 1953

Ruth M. Sutton
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RAY S. ADAMS

Business Address 541 South Spring St., Los Angeles 13, California

Sacramento Address 1517 N Street, Sacramento, California

Employed by California Tavern Association and California Motel Association
(If additional space is required, the information may be attached)

Address of Employer 541 South Spring St., Los Angeles 13, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Calif. Tavern Ass'n - Salary $750.00 - Expenses $512.15

California Motel Ass'n " 134.37 " 99.97

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SACRAMENTO HOTEL	Meals, Lodging & Misc.	$632.54
Self	Transportation - Mileage	163.24
Self	Misc. Meals, Telephone, Taxi's, Tips, etc.	297.26

(3) Total of all expenditures during the preceding calendar month. $1,093.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Patterson's California Gazatteer, Beverage Bulletin, California Beverage Journal

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interest of the two above named Associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, RAY S. ADAMS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray S. Adams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of April, A D. 1953

Ruth M. Sutton
(Official authorized to administer Oath

34

Form 3

[illegible] WITH
LEGISLATIVE AUDITOR
MAY 8 - 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Anthony Agrillo

Business Address P. O. Box 494 San Jose, California.

Employed by California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors.

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing May 3, 1952. Month Ending June 30, 19[illegible].

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Have spent a total of 8 days in Sacramento during the month of June watching Cosmetologist and Barber Bills, trying to assist what we consider good bills passed and presenting arguments against what we consider bad bills for our industry. no salary received.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of [illegible] or more during the preceding calendar month in carrying on his work to whom paid and for what purpose

(2) To Whom Paid	Purpose	Amount

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 241.90

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Agrillo
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of May, A. D. 1952.

[illegible]
Notary Public in and for the County of Santa Clara, State of California

My commission expires September 5 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name ANTHONY AGRILLO

Business Address 45 SANTA TERESA STREET, SAN JOSE

Sacramento Address SACRAMENTO HOTEL Date of Filing JAN. 5, 1953

(1) The name and address of the person by whom employed

CALIFORNIA STATE ASSOCIATION OF J. B. H. C. & P.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

STATE ASSOCIATION OF BARBERS AND BEAUTICIANS

(3) The duration of such employment

1953 LEGISLATIVE PERIOD

(4) How much you are paid and are to receive

NO SALARY

(5) By whom you are paid or are to be paid

NO SALARY

(6) What expenses are to be included

NOT TO EXCEED 25.00 PER DAY

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, ANTHONY AGRILLO, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Anthony Agrillo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5TH day of JANUARY A. D. 1953

Helen K. Cudd
(Official authorized to administer oath)
My commission expires 9-4-54

DISTRICT VICE PRESIDENTS
DISTRICT No 1
D BRUCE ELLIS
3733 5TH STREET
RIVERSIDE CALIF
LEO M MCLAUGHLIN
7713 E HOLLYWOOD WA
BURBANK CALIF
DISTRICT No 2
PAUL LAZETERA
63 W SAN FERNANDO STREET
SAN JOSE CALIF
JAMES D ANAUSS
319 N CALIFORNIA STREET
STOCKTON CALIF
DISTRICT No 3
M C ISAKSON
8 S RANDOLPH STREET
SAN FRANCISCO 25 CALIF
OLAF KARLSTAD
25 LAGUNA AVENUE
VALLEJO CALIF

FRANK LECAIN PRESIDENT
134 W 6TH STREET
LOS ANGELES CALIF

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors

ANTHONY AGRILLO
SECRETARY THE BUREAU
P O BOX 494
SAN JOSE 2 CALIF
PHONE CYPRESS 2 8305

JANUARY 5, 1953

TO WHOM IT MAY CONCERN

THIS WILL CERTIFY THAT ANTHONY AGRILLO WAS APPOINTED BY THE CALIFORNIA STATE ASSOCIATION OF BARBERS AND BEAUTICIANS TO BE THE LEGISLATIVE ADVOCATE OF THIS ORGANIZATION.

Frank Le Cain
FRANK LE CAIN, PRESIDENT

37

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony Agrillo

Business Address P. O. Box 494 San Jose, California

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeyman Barbers Hairdresses Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, Calif

Date of Filing February 16, 1953 Month Ending January 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$242.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 9 days in Sacramento during the month of January watching Cosmetologists and barbers Bills		

(3) Total of all expenditures during the preceding calendar month $242 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Anthony Agrillo, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edw F. Feeney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Feb, A.D 1953

Edw F Feeney
(Official authorized to administer oath)

Notary Public in and for the County of Santa Clara State of California
My Commission expires Nov 4, 1953

38

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony Agrillo

Business Address P O Box 494

Sacramento Address Sacramento Calif

Employed by California State Association Barbers & Beautician
(If additional space is required, the information may be attached)

Address of Employer P O Box 494

Date of Filing 2-24-53 Month ~~Ending~~ June 31 Dec 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Agrillo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of FEB, A D 1953

[signature]
(Official authorized to administer Oath)

CHAS. I. HAGERTY

39

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

Name Anthony Agrillo

Business Address P. O. Box 494 San Jose, California.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing March 6, 1953. Month Ending February 28, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$134.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Anthony Agrillo	Advocate	$134.00

Have spent 5 days in Sacramento during the month February watching Cosmetologists and Barbers Bills

(3) Total of all expenditures during the preceding calendar month $134.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Agrillo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH, A D. 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

40

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony Agrillo

Business Address P. O. Box 494 San Jose, California.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, Calif.

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$277.00

(2) Detailed report of each expenditure of $25

To Whom Paid	Purpose	Amount

Have spent 10 days in Sacramento during the month March watching Cosmetology and Barber Bills

(3) Total of all expenditures during the preceding calendar month $277.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony Agrillo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of APRIL, A.D. 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

President
CHESTER W. MOLLER
532 Vincente Avenue
Berkeley, Calif.

Jr. Past President
C.O. POLKINGHORNE
5740 26th Street
Sacramento 17, Calif.

Secretary-Treasurer
E. L. (ZINE) ALBRECHT SR.
4314 Cancer St., Apt. 2
Long Beach 7, Calif.

Northern Vice-President
HAROLD PAYTON
4 Gen Road
San Anselmo, Calif.

Central Vice-President
BOB GREELY
924 S. Eldorado Street
San Mateo, Calif.

Southern Vice President
D. E. LITTLETON
476 Mt. View
San Bernardino, Calif.

DIRECTORS
HAROLD McBETH - Eureka
DWIGHT W. BROWN - Alameda
PAUL M. CHASE - Long Beach

"The California Fireman"
Publication Committee
CHESTER W. MOLLER
Managing Editor
BOB GREELY
Editor - Business Manager
HAROLD CHEDESTER - Berkeley
WM. SOUSA - Marin County

Association Counsel
EDWIN J. REGAN
Weaverville, Calif.

CALIFORNIA
STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10 1922

To secure legislation for shorter work week, state-wide civil service pension laws, and other humane working conditions for the Firemen of California and advancement of laws for protection of life and property from fire.

Official Publication THE CALIFORNIA FIREMAN Issued By and For The Firemen

Long Beach, California,
March 26, 1952.

Hon. Richard J. Dolwig,
Chairman Assembly Committee
on Assembly Legislative representation,
Office Building,
State Capitol,
Sacramento, California.

Dear Sir:-

I have just returned to my office from a business trip to the northern part of the State and found your letter of March 13 on my desk. Having left Sacramento on the 15th of March my secretary held it for my arrival.

I am sorry but I did not make myself clear on the first application and trust that this application that I enclose will be satisfactory.

As you probably know our organization has never acquired the means to do very much extensive work at the legislature and trust to the individual members of the Assembly and Senate to give the fairness of the bills that we sponsor. This has been our attitude in the past and I would like to continue it.

Thanking you for your interest in this matter and for the courtesy of mailing another application. I beg to remain

Yours truly,

E. L. Albrecht Sr.

E. L. Albrecht Sr.

ma.
Encl.

1952 CONVENTION FRESNO

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9400 - 9411) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 / AND ASSEMBLY RULE 12.5

Name Eugene L. Albrecht Sr.

Business Address 639 E. Carson St., Apt. 2, Long Beach 7, California.

Sacramento Address Senator Hotel Date of Filing 3/25.52.

(1) The name and address of the person by whom employed

California State Firemen's Assn. Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Fire Associations (Local) of California.

(3) The duration of such employment

I am appointed each year and act at the Legislature during each session and Interim Committees.

(4) How much you are paid and are to receive

My salary is $ 2500.00 per year. As Legislative Representative I will receive pro-rata my salary charged to my legislative expense with the actual expenses incurred during these periods. I will proportion the time when I file my monthly expense forms.

(5) By whom you are paid or are to be paid

California State Firemen's Association Inc.

(6) What expenses are to be included

All expenses both living and any other while actualy at a session or interim committee meeting.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, Eugene L. Albrecht Sr. being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 March

A D 19 52

Robert [illegible]
(Official authorized to administer oath)
Notary Public in and for
said County and State.

President
D. E. LITTLETON
456 Mt. View
San Bernardino, Calif.

Jr. Past President
CHESTER W. MOLLER
1955 El Dorado Ave
Berkeley Calif

Secretary Treasurer
E. L. "GENE" ALBRECHT SR.
639 E. Carson St. Apt. 2
Long Beach 7 Calif

Membership Clerk
TED SCHNEIDER
1333 N. 87th St.
Los Angeles 44 Calif

Northern Vice-President
HAROLD PAYTON
4 Glen Road
San Anselmo Calif

Central Vice-President
D. B. GREELY
324 S. Eldorado Street
San Mateo Calif

Southern Vice-President
PAUL M. CHASE
3615 East 5th Street
Long Beach 14 Calif

DIRECTORS
HAROLD McBETH - - - Eureka
DON PARK - - - Fresno
VANCE TRIVETT - - Ventura

"The California Fireman"
Publication Committee
CHESTER W. MOLLER
Managing Editor
BOB GREELY
Editor Business Manager
HAROLD CHEDESTER Berkeley
WM. SUSSA Marin County
Association Counsel
EDWIN J. McCAHEY
Weaver, Ca. Calif

43

CALIFORNIA
STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10 1922

To secure legislation for shorter work week state wide civil service pension laws and other humane working conditions for the Firemen of California and advancement of laws for protection of life and property from fire

Official Publication "THE CALIFORNIA FIREMAN" Issued By and For The Firemen

San Bernardino, California
November 1, 1952.

A. Alan Post
Legislative Auditor,
Room 306,
State Capitol,
Sacramento,
California.

Dear Sir:-

This letter is to advise you that Eugene L. Albrecht Senior, of 639 E. Carson St., Apt. 2, Long Beach, California, is authorized to represent the California State Firemen's Assn. at the 1953 session of the California State Legislature.

Yours truly,

D. E. Littleton

D. E. Littleton, President.

State of California
County of San Bernardino

Subscribed and sworn to before me this 30th day of October 1952.

Mamie R. Brown

Mamie R. Brown, Notary Public
My Commission Expires June 11, 1956.

1953 CONVENTION SANTA ROSA

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Eugene L. Albrecht Sr.

Business Address 639 E. Carson St.-Apt. 2-Long Beach, Calif.

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

California State Firemen's Association Inc.

639 E. Carson St., Apt. 2-Long Beach 7, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as above.

(3) The duration of such employment.

1952 Session.

(4) How much you are paid and are to receive:

Nothing as Legislative Representative. $ 2500.00 per year as Sec.-Tres

(5) By whom you are paid or are to be paid:

Salary paid by the Association.

(6) What expenses are to be included.

All expenses while away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH

A.D. 19 52.

(Official authorized to administer oath)

President
CHESTER W. MOLLER
532 Vincente Avenue
Berkeley Calif

Jr Past President
GEO. POLKINGHORNE
2740 20th Street
Sacramento 17 Calif

Secretary Treasurer
F. L. GENE ALBRECHT SR
639 E Carson St Apt 2
Long Beach 7 Calif

Northern Vice-President
HAROLD PAXTON
4 Glen Road
San Anselmo Calif

Central Vice-President
BOB GREFLY
924 S. Edwards Street
San Mateo Calif

Southern Vice-President
D. E. LITTLETON
456 Mt View
San Bernardino Calif

DIRECTORS
HAROLD McBETH - Eureka
DWIGHT W. BROWN - Alameda
PAUL M. CHAJE - Long Beach

"The California Fireman"
Publication Committee
CHESTER W. MOLLER
Managing Editor
BOB GREFLY
Editor Business Manager
HAROLD CHEDISTER Berkeley
WM. SOUSA - Marin County

Association Counsel
EDWIN J. REGAN
Weaverville Calif

45

CALIFORNIA
STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10 1922

To secure legislation for shorter work week, state-wide civil service, pension laws and other humane working conditions for the Firemen of California and advancement of laws for protection of life and property from fire.

Official Publication "THE CALIFORNIA FIREMAN" Issued By and For The Firemen

Berkeley, California,
March 3, 1952.

A. Alan Post,
Legislative Auditor,
Room 306,
State Capitol,
Sacramento, California.

Dear Sir -

This letter is to advise you that Eugene L. Albrecht Sr. is authorized to represent the California State Firemen's Association at this session of the Legislature.

Yours truly,

Chester W. Moller,
President.

1952 CONVENTION FRESNO

46

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.

Business Address 639 E. Carson St. Apt. 2, Long Beach 7, California.

Sacramento Address Senator Hotel

Employed by California State Firemens Association
(If additional space is required, the information may be attached)

Address of Employer 639 E. Carson St., Apt. 2, Long Beach, Calif.

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

In Sacramento two weeks $ 100.00 - ½ months salary
132.00 expense money.
$ 232.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$ 95.44
Garage rent		13.25
Meals		24.00
Salary (E.L. Albrecht) ½ month		100.00
	Total	$232.00

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Eugene L. Albrecht Sr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A D. 1952

Hebe M. Chapman
(Official authorized to administer oath)
City Clerk, Signal Hill, Calif

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Eugene L. Albrecht Sr.

Business Address 639 E.Carson Street,Apt.2,Long Beach 7,California.

Sacramento Address 1320 N. St. Date of Filing December 15,1952.

(1) The name and address of the person by whom employed

California State Firemen's Assn.,

639 E.Carson St.,Apt.2,Long Beach 7,California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Firemen

(3) The duration of such employment

Entire year of 1953.

(4) How much you are paid and are to receive

Salary $208.00 per mo. to be apportioned to time with Legislature

Expenses while in Sacramento or attending an Interim Committee

(5) By whom you are paid or are to be paid

~~XXXXXXXXXX~~ California State Firemen's Association

(6) What expenses are to be included

All expenses while away from home.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF

I, Eugene L. Albrecht Sr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Dec

A D 19 52

(Official authorized to administer oath)

CHAS K HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.

Business Address 639 E.Carson St.,Apt.2,Long Beach 7,California.

Sacramento Address 1320 N. St.

Employed by California State Firemen's Association
(If additional space is required, the information may be attached)

Address of Employer 639 E.Carson Street,Apt.2,Long Beach 7 California.

Date of Filing December31,1952. Month Ending December 31,1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

No monies received for Legislative purposes since March 31,1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No monies expended since March 30,1952.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Fireman

(5) The proposed legislation he is employed to support or oppose.

Any thing pertaining to the Fire Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, Eugene L. Albrecht Sr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Eugene L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Dec, A.D. 1952.

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene D.Albrecht Sr.

Business Address 639 E.Carson Street - Long Beach 7, California,

Sacramento Address 1320 N Street, Apt.302

Employed by California State Firemen's Association
(If additional space is required, the information may be attached)

Address of Employer 639 E.Carson St.,- Long Beach 7,California.

Date of Filing February 10,1953. Month Ending January 31,1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 208.00 - Expenses$300.00 • Rent-Sacramento - Secretary Sac'to

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hank Kaesar	Rent-Sacramento	$ 105.00
Florence O'Brien	Secretary	$ 350.00

(3) Total of all expenditures during the preceding calendar month $955.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

" CALIFORNIA FIREMAN"

(5) The proposed legislation he is employed to support or oppose

All legislation in regard to Firemen- Fire Departments- Fire Safety.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene D. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of February A D. 1953

Florence C. O'Brien
(Official authorized to administer oath)

Notary Public, Sacramento County, California
My Commission expires June 25, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene D. Albrecht, Sr.

Business Address 639 East Carson Street, Long Beach 7, California

Sacramento Address 1320 N Street, Apartment 302

Employed by California State Firemen's Association
(If additional space is required, the information may be attached)

Address of Employer 639 East Carson Street, Long Beach 7, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 208.00, Expenses 410.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Jack Kaiser	Rent-Sacramento	$105.00
Florence O'Brien,	Secretary	350.0

(3) Total of all expenditures during the preceding calendar month 455.00.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA FIREMAN" "PACIFIC COAST FIRE JOURNAL"

(5) The proposed legislation he is employed to support or oppose

All legislation in regard to Firemen, Fire Departments, and Fire Safety.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Eugene D. Albrecht, Sr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene D. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D. 1953

Florence C. O'Brien
(Official authorized to administer oath)

Notary Public, Sacramento Co. California
My commission expires: June 5, 1955

Form 3

51 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E. L. ALBRECHT, SR.

Business Address 639 East Carson Street, Apartment 2, Long Beach 7, California

Sacramento Address Kaiser Manor, 1320 N Street, Apartment 302

Employed by California State Firemen's Association
(If additional space is required, the information may be attached)

Address of Employer 639 East Carson Street, Apartment 2, Long Beach 7, California

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, $208.67, secretary's salary, $350.00, expenses, $300.00, rent, $105.00.

(2) Detailed report of **each** expenditure of $25 or more

To Whom Paid	Purpose	Amount
Florence C. O'Brien	Secretary - salary	$350.00
Jack Kaiser	Rent	105.00

(3) Total of **all** expenditures during the preceding calendar month $963.67.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Fireman and Pacific Fire Journal

(5) The proposed legislation he is employed to support or oppose

All those pertaining to the welfare and safety of firemen and the public in regard to fire

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, E. L. Albrecht, Sr., being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953

Florence C. O'Brien
(Official authorized to administer Oath
Notary Public, Sacramento County, California
My commission expires, June 25, 1955

52

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING
LOS ANGELES 53 CALIFORNIA

W. C. McWHINNEY
VICE-PRESIDENT

January 5, 1953

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

Mr. Frederic L. Alexander, Administrative Assistant, is appointed to represent the Southern California Edison Company during the 1953 Regular Session of the Legislature, and we shall be grateful if you will issue him credentials.

Thanking you for such consideration as you may give to Mr. Alexander, I am

Very truly yours,

W. C. McWhinney

W. C. McWhinney

WC:cab

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FREDERIC L. ALEXANDER

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Southern California Edison Company, 601 W. Fifth St., Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Public Utilities

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Frederic L. Alexander, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Frederic L. Alexander
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January A D 1953

Barbara Rowe
Notary Public in and for the County of Los Angeles
(Official authorized to administer oath)

My Commission Expires June 5 1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name FREDERIC L. ALEXANDER

Business Address 1200 Edison Bldg., 601 West Fifth St., Los Angeles 53, Calif.

Sacramento Address Senator Hotel Date of Filing January 7, 1953

(1) The name and address of the person by whom employed

Southern California Edison Company
601 West Fifth Street
Los Angeles 53, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Southern California Edison Company

(3) The duration of such employment. I have been continuously employed by Southern California Edison Company since April 16, 1951.

(4) How much you are paid and are to receive

I receive a monthly salary and no additional compensation for time spent in Sacramento, California.

(5) By whom you are paid or are to be paid

Southern California Edison Company

(6) What expenses are to be included:

In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel and other expenses.

In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Frederic L. Alexander, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Frederic L. Alexander
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of January A. D 19 53.

Barbara Rowe
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires June 5, 1954

56

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FREDERIC L. ALEXANDER

Business Address 601 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA

Sacramento Address SENATOR HOTEL, SACRAMENTO, CALIFORNIA

Employed by SOUTHERN CALIFORNIA EDISON COMPANY
(If additional space is required, the information may be attached)

Address of Employer 601 WEST FIFTH STREET, LOS ANGELES, CALIFORNIA

Date of Filing APRIL 3 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

N O N E

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

PUBLIC UTILITIES

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Frederic L. Alexander, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frederic L. Alexander
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2 day of April, A D 1953

Barbara Lane
(Official authorized to administer oath)

My Commission Expires June 5 1954

55

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 23 1953

Name FREDERIC L. ALEXANDER

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by SOUTHERN CALIFORNIA EDISON CO., 601 W. 5th St., Los Angeles, Calif.
(If additional space is required, the information may be attached)

Address of Employer 601 West 5th Street, Los Angeles, California.

Date of Filing March 20, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

N O N E

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

PUBLIC UTILITIES

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, FREDERIC L. ALEXANDER, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frederic L. Alexander
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 22 day of March, A D. 1953

Barbara Lane
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack Allen

Business Address 257 South Spring St. Room 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by City of Los Angeles Police Department
(If additional space is required, the information may be attached)

Address of Employer Los Angeles, California

Date of Filing _____ Month Ending Attached monthly report

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bill affecting fire or police personnel either which may be introduced in future.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Jack Allen, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack Allen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D. 1953

(Official authorized to administer Oath)
My commission expires Oct. 9 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack Allen

Business Address 257 South Spring Street Room 514 Los Angeles, 12, Calif.

Sacramento Address Senator Hotel

Employed by City of Los Angeles Police Department
(If additional space is required, the information may be attached)

Address of Employer City Hall Los Angeles 12, Calif.

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Only income is Police Lieutenant salary $513.00 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	N O N E	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N O N E

(5) The proposed legislation he is employed to support or oppose

Possible legislation affecting Firemen or Policemen directly or indirectly.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Jack Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer Oath)

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $148.36

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All matters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

I, George O. Alloway, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George O. Alloway
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 1st day of December, A. D. 1952.

A J Walker
A J Walker NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES
My Commission Expires Aug 5 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 17, 1950)

Name George O. Alloway

Business Address 1220 Rowan Building, Los Angeles 13, California

Employed by Hearst Publishing Company, Inc.

Address of Employer 1220 Rowan Building, Los Angeles 13, California

Date of Filing December 1, 1952 Month Ending November 30, 1952

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) XXXX

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) (Last report filed was for period ending June 30, 1951. [illegible] no activities regulated by Section 9906 until November [illegible] which are herein reported.)

Salary and Expenses received [illegible]

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Expense Incurred	$[illegible]
Del Prado - & Other	Food & Entertainment	30.[illegible]
Automobile expense	L.A. - Sacramento	64.[illegible]
Miscellaneous Expense	Tips, etc.	[illegible]
	Total [illegible]	211.76

61

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George O. Alloway

Business Address 1220 Rowan Building, Los Angeles 13, Calif.

Sacramento Address Senator Hotel

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1220 Rowan Building, Los Angeles 13, Calif.

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of monthly salary properly attributable to time spent on work in connection with legislation	$400.00
Reimbursement for expenses	708.34

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging & incidental	$279.67
St. Francis, SF	" " "	36.42
Sedelli's, Del Prado, Chuck Wagon, Broiler, and other restaurants	Food and entertainment	239.52
United Air Lines and auto expense		175.23
Miscellaneous expense, tips, etc.		37.71

(3) Total of all expenditures during the preceding calendar month $708.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All matters affecting newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) SS

I, George O. Alloway, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Geo O. Alloway
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A D 1953

A J Walker
(Official authorized to administer Oath)
A J Walker
NOTARY PUBLIC
IN AND FOR THE COUNTY O
My Commission Expires Aug 5, 1953

60

Form 3

FILED WITH LEGISLATIVE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George O. Alloway

Business Address 1220 Rowan Bldg Los Angeles 13, Calif

Sacramento Address Senator Hotel

Employed by Hearst Publishing Company, Inc
(If additional space is required, the information may be attached)

Address of Employer 1220 Rowan Bldg. Los Angeles 13, Calif.

Date of Filing Jan 7th 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

Engaged in no activities regulated by Sec. 9906 during the month of December 1952

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

All matters affecting newspapers and all matters in which newspapers are interested

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo O. Alloway
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A D. 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1953

Name GEORGE O. ALLOWAY

Business Address 1220 ROWAN BUILDING, LOS ANGELES 13, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by HEARST PUBLISHING COMPANY, INC.
(If additional space is required, the information may be attached)

Address of Employer 1220 ROWAN BUILDING, LOS ANGELES 13, CALIFORNIA

Date of Filing MARCH 2, 1953 Month Ending FEBRUARY 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Proportion of monthly salary properly attributable to time spent on work in connection with legislation: $600.00
Reinbursement for expenses: 400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	LODGING & INCIDENTAL	$143.72
Restaurants	Food and entertainment	
Del Prado, Bedell's, Chuck Wagon, Broiler etc.		83.65
Automobile Expense:	Transportation	28.70
Sam Thorp Company	Furniture rental	25.54
Crocker & Company	Office supplies	8.21
Miscellaneous Expense: (Tips, telephone etc.)		13.40
		$303.22

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL MATTERS AFFECTING NEWSPAPERS AND ALL MATTERS IN WHICH NEWSPAPERS ARE INTERESTED.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, GEORGE O. ALLOWAY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo O Alloway
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MARCH, A D. 1953

Ed Sabourin
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1953

Name George O. Alloway

Business Address 1220 Rowan Building, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1220 Rowan Building, Los Angeles 13, California

Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of monthly salary properly attributable to time spent on work in connection with legislation: $600.00
Reinbursement for expenses: 944.84

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging and incidental	$470.77
Local restaurants	Food and Entertainment	203.25
United Air Lines, taxi, etc.- Transportation		226.70
Crocker & Company	Office supplies	4.17
Miscellaneous: Tips, telephone etc.		39.95

(3) Total of all expenditures during the preceding calendar month $944.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All matters affecting Newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, George O. Alloway, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo O Alloway
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D 1953

Ed Sabourin
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold N. Altman

Business Address P. O. Box 596, Jackson California

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportsmens Club of Amador County.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596 Jackson, California

Date of Filing October 16th, 1952 Month Ending September 30th, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, Harold N. Altman, being duly sworn, deposed and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of October, A.D. 1952

Lottie M. Huberty
(Official authorized to administer oath)

County Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold N. Altman

Business Address P. O. Box 596 Jackson, California

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportsmens Club of Amador County.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596 Jackson, California

Date of Filing October 16th, 1952 Month Ending August 31st, 1952

NOTE: I NORGOT TO FILE REPORT ALSO WAS BUSY AT STATE AND COUNTY FAIRS.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, Harold N. Altman, being duly sworn, deposed and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of October, A.D. 1952

Lottie M. Huberty
(Official authorized to administer oath)

County Clerk

67

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 18 1952

Name HAROLD N. ALTMAN

Business Address P. O. Box 596 Jackson, California

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportsmens Club
(If additional space is required, the information may be attached)

Address of Employer Jackson, California

Date of Filing August 15th, 1952 Month Ending June 31st, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, _____, being duly sworn before [illegible] and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of August, A D 1952

Lettie M. Roberts
(Official authorized to administer oath)

County Clerk

66

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
[illegible] 1952

Name Harold N. Altman

Business Address P. O. Box 596 Jackson, Amador County California

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportsmens Club.
(If additional space is required, the information may be attached)

Address of Employer Jackson, California

Date of Filing August 15th, 1952 Month Ending July 31st, 1952

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, _____, being duly sworn before [illegible] and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of August, A D 1952

Lettie M. Roberts
(Official authorized to administer oath)

County Clerk

69

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 2 1952

Name Harold N. Altman

Business Address P.O. Box 596

Sacramento Address 2401 W

Employed by Amador Co. C of C. True Sportsman Club
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 596

Date of Filing June 23, 1952 Month Ending May

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

None

Late because of attendance at Western Institute for Community Trade Executives

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

I, Harold N. Altman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of June, A D 1952

(Official authorized to administer oath)

68

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 20 1952

Name Harold N. Altman

Business Address P. O. Box 596

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596

Date of Filing May 10th, 1952 Month Ending April 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Amador

I, Harold N. Altman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A D 1952

(Official authorized to administer oath) Notary Public in and for the County of Amador, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD N. ALTMAN

Business Address MUSEUM BUILDING, JACKSON, CALIFORNIA

Sacramento Address 2401 W. STREET

Employed by AMADOR COUNTY CHAMBER OF COMMERCE.
(If additional space is required, the information may be attached)

Address of Employer MUSEUM BUILDING, JACKSON CALIFORNIA

Date of Filing April 10th, 1952 Month Ending March 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
For lobbying $20.00 based on one days time at $ 20.00 per day.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none made or paid.		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
Amador, Progress, News, Ledger and Dispatch

(5) The proposed legislation he is employed to support or oppose
none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, Harold N. Altman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April A.D 1952

Lottie M. Huberty
(Official authorized to administer oath)

County Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold N. (Hal) Altman

Business Address P. O. Box 596 Jackson, California

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportmens Club.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596 Jackson

Date of Filing Jan 9th, 1953 Month Ending Novand Dec 1952

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, Harold N. Altman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 1953

Lottie M. Huberty
(Official authorized to administer oath)

County Clerk

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD N. (HAL) ALTMAN

Business Address P. O. Box 596 Jackson, California

Sacramento Address 2401 W Street

Employed by AMADOR COUNTY CHAMBER OF COMMERCE , TRUE SPORTSMENS CLUB.
(If additional space is required, the information may be attached)

Address of Employer P. O. BOX 596 Jackson

Date of Filing February 10th, 1953 Month Ending Jan 31st, 1953

Each person registering shall between the first and [illegible] day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
approximately 10 days at $20.00 per day total $200.00

(2) Detailed report of each expenditure of $[illegible] or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines and other publications in which he has caused to be published any articles or editorials
AAmador Progress, Ione , Amador Ledger, Amador Dispatch. Jackson,

(5) The proposed legislation he is employed to support or oppose
anything for the good of Amador County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, Harold N. Altman, being duly sworn to [illegible] (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed, before me this 10 day of February, A.D. 1953

LEOTTA M. HUBERTY by Margaret E. Clark
(Official authorized to administer oath)

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 16 1953

Name HAROLD N. (HAL) ALTMAN

Business Address P. O. BOX 596, Jackson, California

Sacramento Address 2401 W Street

Employed by Amador County Chamber of Commerce, True Sportsmens Club.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 596, Jackson, California

Date of Filing March 9th, 1953 Month Ending Feb 28th, 1953

Each person registering shall between the first and [illegible] day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
$150.00

(2) Detailed report of each expenditure of $[illegible] or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines and other publications in which he has caused to be published any articles or editorials
AMADOR PROGRESS, IONE, AMADOR LEDGER AND AMADOR DISPATCH, JACKSON.

(5) The proposed legislation he is employed to support or oppose
anything for the good of Amador County

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Amador)

I, Hal Altman, being duly sworn to [illegible] (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hal Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed, before me this 9 day of March, A.D. 1953

Leotta M. Huberty
(Official authorized to administer oath)
County Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
AUG 7 1952

Name ALAN G. ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Cal.

Sacramento Address Sutter Club

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Bldg. San Francisco, Calif.

Date of Filing August 25, 1952 PERIOD ENDING ~~Month~~ Ending August 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 50¢ notary fee

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of AUG 1952, A D. 19

H I Stratton
(Official authorized to administer oath)

SEAL

H I STRATTON
NOTARY PUBLIC IN AND FOR THE
CITY AND COUNTY OF SAN FRANCISCO

MY COMMISSION EXPIRES
DECEMBER 30 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALAN G. ANDERSON

Business Address 1625 Russ Bldg. San Francisco 4, California

Sacramento Address Sutter Club

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Bldg. San Francisco, Calif.

Date of Filing October 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

PRO RATA of compensation received for that time spent in Sacramento, attributable to Legislative work during August 1952 $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club		56.84

(3) Total of all expenditures during the preceding calendar month $82.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of OCT 1952, A D. 19

H I Stratton
(Official authorized to administer oath)

SEAL

H I STRATTON
NOTARY PUBLIC IN AND FOR THE
CITY AND COUNTY OF SAN FRANCISCO

MY COMMISSION EXPIRES
DECEMBER 30 1954

77

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALAN G. ANDERSON

Business Address 1625 Russ Bldg. San Francisco 4, Calif.

Sacramento Address Sutter Club

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Bldg. San Francisco, 4, Cal.

Date of Filing January 4, 1953 Period ending December 31, 1952 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE FOR LEGISLATIVE PURPOSES inasmuch as Legislature not convened

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D. 1953

Raymond Stola
(Official authorized to administer oath)

RAYMOND STOLA

76

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALAN G. ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif.

Sacramento Address Sutter Club

Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Bldg. San Francisco, Calif.

Date of Filing April 14, 1952 Period ~~Month Ending~~ April 4, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

PRO RATA of Compensation received for Legislative work during April -- $350.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Living	$ 144.78
Miscellaneous		83.94

(3) Total of all expenditures during the preceding calendar month $228.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose
Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A. D. 1952

H. I. Stratton
(Official authorized to administer oath)

SEAL

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY & CO. COUNTY OF SAN FRANCISCO

H. I. STRATTON
NOTARY PUBLIC
MY COMMISSION EXPIRES
OCTOBER 30 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALAN C. ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif

Sacramento Address Sutter Club

Employed by Municipal License Tax Association & Private Truck Owners Bureau of California.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata of compensation received for Legislative activities during month of January - $250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living Expenses	$85.71

(3) Total of all expenditures during the preceding calendar month $141.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by its Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF }

I, [illegible] being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath)
NOTARY PUBLIC

79

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ALAN C. ANDERSON

Business Address 1625 Russ Building, San Francisco 4, Calif.

Sacramento Address Sutter Club

Employed by Municipal License Tax Association & Private Truck Owners Bureau of California
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing March 17, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rate of compensation received for Legislative activities during the month of February 1953--$150.--

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living Expenses	$81.36

(3) Total of all expenditures during the preceding calendar month $ 81.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by its Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS.
County of }

I, Alan C. Anderson being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan C. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1953

(Official authorized to administer Oath)

MUNICIPAL LICENSE TAX ASSOCIATION

A California Organization of
Manufacturers Wholesalers and Distributors

LOS ANGELES 15
942 South Hope Street
Telephone MAdison 1161

SAN FRANCISCO 4
1625 Russ Building
Telephone GArfield 1-7887

P. ARNOLD ANDERSON
Executive Vice President

January 13, 1953

Mr. John H. Collins
Special Legislative Assistant
Legislative Budget Committee
State of California
Room 313, State Capitol
Sacramento, Calif.

Dear Mr. Collins

In accordance with the requirements of the Legislature, we are pleased to advise you that Mr. P. Arnold Anderson, Executive Vice-President of this association and its Private Truck Owners Bureau of California, is authorized to represent this organization in appearing before the Committees of the California Legislature.

You have already approved the certification of Alan G. Anderson to represent this same organization, and we enclose herewith the forms as requested by you.

Thanking you for your courtesy, I am

Yours very truly,

E. O. BRANSON
Treasurer

LOS/fs

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name P. Arnold Anderson

Business Address Municipal License Tax Association, 1625 Russ Bldg. San Francisco 4

Sacramento Address Sutter Club Date of Filing January 1953

(1) The name and address of the person by whom employed

MUNICIPAL LICENSE TAX ASSOCIATION

1625 Russ Bldg. San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The interests of the Municipal License Tax Association and

the Private Truck Owners Bureau of Calif.

(3) The duration of such employment

Permanently employed.

(4) How much you are paid and are to receive

Am paid an annual salary as compensation for dues as Executive Vice-President

of this organization, and only a small portion will be represented as

compensation for activities as a representative. Will report each month

~~the proper proportion received.~~

(5) By whom you are paid or are to be paid

Municipal License Tax Association

(6) What expenses are to be included

Traveling and living expenses while in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, P. Arnold Anderson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of January

A D 19 53

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name T. D. ANDERSON

Business Address 785 Market Street - Room 910, San Francisco 3, California

Sacramento Address none Date of Filing

(1) The name and address of the person by whom employed

EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

MEMBERSHIP OF EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

(3) The duration of such employment

UNKNOWN

(4) How much you are paid and are to receive

HAVE MADE NO AGREEMENT - NO CONSIDERATION GIVEN TO COMPENSATION AS THE

(5) By whom you are paid or are to be paid

EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA

(6) What expenses are to be included

EVERYTHING - NO LIMITATIONS

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)
SAN FRANCISCO

I, T. D. ANDERSON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

T D Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of FEBRUARY A. D 1953.

Daniel W Benard
(Official authorized to administer oath)

EMPLOYMENT AGENCIES ASSOCIATION
of NORTHERN CALIFORNIA

57 Post St. San Francisco
February 2, 1953

The Honorable James W. Silliman
Speaker of the Assembly
State Capitol Bldg.
Sacramento, Calif.

Dear Sir:

Mr. T. D. Anderson of 785 Market St. San Francisco will be the legislative representative of the

Employment Agencies Assoc. of Northern California

for the coming session.

Very truly yours,

President

AFFILIATED WITH THE NATIONAL EMPLOYMENT BOARD

Western Dairymen's Association

IN UNITY THERE IS STRENGTH

28 THORNINGTON BLDG • MERCED CALIFORNIA • PHONE MERCED 2118

W. C. ANDERSEN
MANAGER

OFFICERS AND DIRECTORS

PRESIDENT
JOSEPH F. BRANCO
DOS PALOS

VICE PRESIDENT
CHAS. V. MIBURACA
DIXON

SECRETARY
V. J. VIEIRA
STOCKTON

TREASURER
DELBERT L. OLSON
ELK GROVE

JOHN D. LEWIS
LATON

FRANK NEVES
KINGSBURG

MICHAEL WERKS
MERCED

JOE M. C. GARCIA
ATWATER

EDWARD J. ALVES
HANFORD

ERWIN K. FINNEY
MODESTO

BERT ONYETT
GRIDLEY

ALBION E. BODLE
YUBA CITY

A. L. NUNES
TIPTON

GENE GONCALVES
MODESTO

M. GEORGE FOSTER
GUSTINE

HAROLD E. SMITH
GLENN

E. L. TEMPLETON
GALT

CLARENCE LEWIS
ORLAND

January 2, 1953

Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli.

I hereby certify that I have engaged in no activities regulated by Section 9900 since June of 1951.

My salary as manager and my traveling expense is the only compensation or allowance received by me in representing the Western Dairymen's Association.

Yours very truly,

WESTERN DAIRYMEN'S ASSOCIATION

W. C. Andersen

W. C. Andersen, Manager

WCA:jc

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name T. D. ANDERSON

Business Address 785 MARKET STREET - ROOM 910 - SAN FRANCISCO 3, CALIFORNIA

Sacramento Address NONE

Employed by EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 690 Market Street - Room 224 - San Francisco, California

Date of Filing MARCH 30, 1953 Month Ending MARCH 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

TWO HUNDRED DOLLARS ONLY TO DATE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HAVE MADE NO EXPENDITURE OF $25 OR MORE TO DATE		

NOTE: I have done nothing for or on behalf of the employer to date, excepting a few telephone calls and letters, thus I have earned nothing and have spent nothing.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

LEGISLATION RESPECTING THE PRIVATE EMPLOYMENT AGENCIES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, T. D. ANDERSON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. D. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of MARCH, A.D. 19 53

Daniel W. Benard
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

Name Allen T. Archer

Business Address 621 So. Spring St., - 1952

Sacramento Address none

Employed by President, Allen T. Archer Co.
(If additional space is required, the information may be attached)

Address of Employer 621 So. Spring St., Los Angeles 14, California

Date of Filing May 24, 1951 Month Ending May, 1951 ?

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Travel Expense, various telegrams and telephone calls and Photostats amounting to $79.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Western Air Lines	Flight-L.A. to San Francisco to Sacramento and return	30.62

(3) Total of all expenditures during the preceding calendar month $79.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Insurance Brokers Qualification Bill

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Allen T. Archer, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Allen T. Archer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of August, A D 1952

Marjorie E. Eisler
(Official authorized to administer oath)

My Commission Expires March 6, 1955

AFFIDAVIT OF JAMES W. ARCHER

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

JAMES W. ARCHER, being first duly sworn, deposes and says:

That as Chairman of San Diego County-wide Committee on Reapportionment affiant received and disbursed the funds itemized below in representing the County of San Diego in Sacramento on the dates indicated, that affiant received no pay or other consideration for his time or services and received no other funds for expenses than those set forth as follows:

Received from San Diego Chamber of Commerce.

1951			
March 13	Cash	$ 150.00	
16	Deposited to James Archer's account	100.00	
22	Deposited to James Archer's account	100.00	
April 19	Check	50.00	$ 400.00

Paid out as follows:

Sacramento, March 14, 15, 16, 1951.

Paid Hotel Senator for room $14.00, meals and entertainment $29.46, long distance calls and telegrams $45.79, miscellaneous $1.03	$90.28
Meals, entertainment and miscellaneous expenses not included above	83.00

San Francisco, March 17, 18, 1951.

Meals and miscellaneous expenses	50.00

El Centro, March 19, 1951. 10.00

Sacramento, March 20, 21, 22, 23, 1951.

Paid Hotel Senator for room $15.50, meals and entertainment $20.12, long distance calls $20.74	56.36
Meals, entertainment and miscellaneous expenses not included above	60.36

Brought Forward: $ 350.00

Sacramento, April 19, 20, 21, 1951.

Meals, entertainment and miscellaneous expenses $ 50.00 $ 400.00

SUBSCRIBED AND SWORN TO before me this 17th day of July 1952.

Notary Public in and for the County of San Diego, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering, Room 000, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing November 5, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$1,233.00
Advance to cover expenses while attending League of California Cities at San Diego	70.00
Advance to cover expenses while attending State Hwy. Commission meeting	100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines		$ 43.00

(3) Total of all expenditures during the preceding calendar month 100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November, A D. 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
TIVE

Name Lewis E. Arnold
City of Los Angeles, Bureau of Engineering
Business address Room 000, City Hall, Los Angeles 12, California 1952

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing September 10, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$1,182.79
Advance to cover expenses while attending Legislature) State Hwy. Com. meeting) Senate Interim Com. meeting)	700.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		$171.58
Southern Pacific Railroad		44.25
Southern Pacific Railroad		25.52

(3) Total of all expenditures during the preceding calendar month $496.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Sept, A.D 1952

(Official authorized to administer oath)

Notary Public in and for County of Los Angeles, State of California

My Commission Expires April 7, 1953

Form 3 September 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1952

Name Lewis E. Arnold
City of Los Angeles, Bureau of Engineering
Business Address Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing October 10, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$ 1,107.00
Advances to cover expenses while attending State Highway Com. meetings) Highway Jt Interim Comm meetings)	225.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines		$41.90
Southern Pacific Railroad		45.55

(3) Total of all expenditures during the preceding calendar month $ 202.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Oct, A.D. 1952

(Official authorized to administer oath)
Deputy City Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(if additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $1,048.00
Advance to cover expenses while attending Meeting of Joint Interim Committee on Highways and Calif. Major Hwy. Development Com, in Sacramento $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines		$48.80

(3) Total of all expenditures during the preceding calendar month $100.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A D 1952

Monroe B. Wilson
(Official authorized to administer oath)

Notary Public
My Commission Expires May 29 1954

LEGISLATIVE AUDITOR
AUG 4 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(if additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 31, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Compensation $1,077.50
Advance to cover expenses while attending Senate Interim Committee at Santa Barbara and State Hwy Com. meeting at Sacramento $ 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad		$36.00

(3) Total of all expenditures during the preceding calendar month $107.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles)

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of July, A D 1952

J. F. Schwartzlose
(Official authorized to administer oath)

Notary Public in and for the City and County of Los Angeles, State of California
My Commission Expires April 7

FILED WITH
LEGISLATIVE AUDITOR

JUN 10 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing June 9, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$1,048.00
Advance to cover expenses while attending Highway Commission meeting	100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad		$39.06

(3) Total of all expenditures during the preceding calendar month $90.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A.D. 1952

Monroe B. Wilson
(Official authorized to administer oath)

My Commission Expires May 29 1954

FILED WITH
LEGISLATIVE AUDITOR

JUN 8 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$1,082.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Room, telephone, etc.		$ 32.91

(3) Total of all expenditures during the preceding calendar month $ 90.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1952

Monroe B. Wilson
(Official authorized to administer oath)

My Commission Expires May 29 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 000, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Compensation	$1,236.00
Advance to cover expenses while attending Legislature	1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Room, telephone, etc.		$249.53

(3) Total of all expenditures during the preceding calendar month $650.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose.

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1952

J. F. Schwartzlose
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires April 7 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)
SUPPLEMENTAL REPORT

Name Lewis E. Arnold Report Filed February 29, 1952, for month ending February 29, 1952

Business address City of Los Angeles, Bureau of Engineering
Room 000, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending February 29, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$1,048.00
Advance to cover expenses while attending State Highway Commission meeting	$125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad		$44.95

(3) Total of all expenditures during the preceding calendar month $111.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1952

Mamie B. Wilson
(Official authorized to administer oath)
My Commission Expires May 29, 1956
Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1 21 1952

SUPPLEMENTAL REPORT
to

Name Lewis E. Arnold Report filed January 7, 1952, for month ending December 31, 1951

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending December 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $1,048.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July A D. 1952

Monroe B. Wilson
(Official authorized to administer oath)

My Commission Expires May 29, 1956
Notary Public in and for the County of Los Angeles State of California

FILED WITH LEGISLATIVE AUDITOR
1 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SUPPLEMENTAL REPORT
to

Name Lewis E. Arnold Report filed February 13, 1952, for month ending January 31, 1952

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending January 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $1,048.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A D 1952

Monroe B. Wilson
(Official authorized to administer oath)

My Commission Expires May 29, 1956
Notary Public in and for the County of Los Angeles State of California

101

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

, 1952

SUPPLEMENTAL REPORT
to
Report filed December 3, 1951, for month ending November 30, 1951

Name Lewis E. Arnold

Business Address Room 600, City Hall, Los Angeles 12, California City of Los Angeles, Bureau of Engineering

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending November 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$1,048.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn deposes (affirms) and says that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1952

Monroe B. Wilson
(Official authorized to administer oath)

My Commission Expires May 29 1954
Notary Public in and for the County of Los Angeles

100

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

, 1952

SUPPLEMENTAL REPORT
to
Report filed November 8, 1951, for month ending October 31, 1951

Name Lewis E. Arnold

Business Address Room 600, City Hall, Los Angeles 12, California City of Los Angeles, Bureau of Engineering

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending October 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$1,048.00
Advance to cover expenses while attending State Highway Commission meeting	$75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines		$46.90

(3) Total of all expenditures during the preceding calendar month $75.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn deposes (affirms) and says that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1952

Monroe B. Wilson
(Official authorized to administer oath)

My Commission Expires May 29 1954
Notary Public in and for the County of Los Angeles

102

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

(Government Code Sections 9900-9911)

SUPPLEMENTAL REPORT

TO

Name Lewis E. Arnold Report filed October 9, 1951 for month ending September 30, 1951

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering

(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending September 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$1,048.00
Advance to cover expenses while attending State Highway Commission meeting	$125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines		$46.90

(3) Total of all expenditures during the preceding calendar month $120.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July A D 1952

Monroe B. Wilson
(Official authorized to administer oath)

My Commission Expires May 29 1954

Notary Public [illegible] State of California

103

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

(Government Code Sections 9900-9911)

SUPPLEMENTAL REPORT

to

Name Lewis E. Arnold Report filed September 7, 1951, for month ending August 31, 1951

Business Address City of Los Angeles, Bureau of Engineering Room 600, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering

(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending August 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$1,048.00
Advance to cover expenses while attending State Highway Commission meeting	$150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad		$45.55

(3) Total of all expenditures during the preceding calendar month $128.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A D. 1952

Monroe B. Wilson
(Official authorized to administer oath)

Notary Public [illegible] State of California

My Commission Expires May 29, 1954

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SUPPLEMENTAL REPORT

Name Lewis E. Arnold Report filed July 6, 1951, for month ending June 30, 1951

Business Address City of Los Angeles, Bureau of Engineering Room 000, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 7, 1952 Month Ending June 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $1,144.57

Advance to cover expenses while attending Legislature $300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Room, telephone, auto, etc.		$259.70

(3) Total of all expenditures during the preceding calendar month $589.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed), before me this 7th day of July, A.D. 1952

Monna B. Wilson
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires May 29 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 000, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing December 10, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $1,250.00

Advance to cover expenses while attending Senate Interim Com. Meeting (Highways) 125.00

Advance to cover expenses while attending Hwy. Com. meeting 75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railroad		$ 35.30

(3) Total of all expenditures during the preceding calendar month $211.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December A.D. 1952

H. Schwartzer
(Official authorized to administer oath)
(Notary Public in and for the County of Los Angeles, State of California)
My Commission Expires April 7, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	$1,250.00
Advance to cover expenses while attending Legislative Session	1,000.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
California Legislative Bill Room		$154.50
Hotel Senator (includes $30. to Senator Garage) for Room, telephone, etc.		175.30

(3) Total of all expenditures during the preceding calendar month $641.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, Lewis E. Arnold, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A.D. 1953

(Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by Cityof Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing December 31, 1952 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$1,250.00
Advance to cover expenses while attending Major Hwy. Development Com. & Sta. Chamber Commerce Hwy. Com. - San Francisco	100.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific Railroad		$ 25.52

(3) Total of all expenditures during the preceding calendar month $101.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of Dec, A.D. 1952

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles State of California

109

MAR 18 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Lawrence Arnstein

Business Address 45 - 2nd Street, San Francisco, Calif

Sacramento Address none Date of Filing 3/17/53

(1) The name and address of the person by whom employed

San Francisco Social Hygiene and Health Assn

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

as above

(3) The duration of such employment

work as Executive Director all year

(4) How much you are paid and are to receive

$ 27.00 per day

(5) By whom you are paid or are to be paid

San Francisco Social Hygiene & Health Assn

(6) What expenses are to be included

Railroad or automobile fare, hotel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Lawrence Arnstein (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence Arnstein
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of MAR 17 1953

A D 19___

Ruth Natusch
(Official authorized to administer oath)

Notary Public ... County of San Francisco ... My Commission Expires January 1 1955

108

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 9 1953

Name Lewis E. Arnold

Business Address Room 600 City Hall, Los Angeles 12, California

Sacramento Address Room 508 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, Los Angeles 12, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Advance - $1075

Salary - $1250

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
S.P Railroad	Travel	$44.15
Hotel Senator	Room, Telephone, Garage etc.	53.13

(3) Total of all expenditures during the preceding calendar month $233.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Lewis E. Arnold, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A D. 1953

[signature]
(Official authorized to administer Oath)

Assistant Secretary of State

111

SAN FRANCISCO SOCIAL HYGIENE AND HEALTH ASSOCIATION

45 SECOND STREET SAN FRANCISCO 5, CALIF.
Telephone SUTTER 1-3762

March 10, 1953

CHARLES E. SMITH, M.D.
President

MALCOLM F. MERRILL, M.D.
Vice President

LAWRENCE ARNSTEIN
Executive Director

Board of Directors

CLARENCE BARNETT, M.D.
ROBERT BIGGS, M.D.
GEORGE H. BURGER, M.D.
REV. KARL MORGAN BLOCK, D.D., LL.D.
FRANK BREWER, M.D.
REV. JAMES N. BROWN, PH.D.
WALTER H. BROWN, M.D.
L. K. CHANDLER, M.D.
MRS. ALLAN B. CLARKSON
JOHN W. CLIFFORD, M.D.
HERBERT C. COFFIN, ED.D.
PETER COHEN, M.D.
MRS. HENRY DIPPEL
PAUL C. EDWARDS
MRS. PAUL ELTEL
REBA ALVIN J. FINE
LLOYD E. GERTHEL
A. CRAWFORD GREENE
F. J. HAGGERTY
WALTON L. HALVERSON, M.D.
MRS. GEORGE A. HINDLEY
GEORGE W. JOHNS
RICHARD A. KOCH, M.D.
IAN KORNLAND
ALBERT E. LARSON, M.D.
PAUL J. LEONARD, PH.D.
DALE C. LUHTENHOFER
SEATON W. MANNING
CHARLES MAYER
MALCOLM F. MERRILL, M.D.
KARL P. MEYER, PH.D.
H. A. MITCHELL
J. K. MORSETT
LAWRENCE PORTER, M.D.
JOHN P. SHELLEY
W. P. SHERMAN, M.D.
SIDNEY J. SHIPMAN, M.D.
CHARLES R. SMITH, M.D.
PAUL SMITH
FRANCIS V. SMITH, M.D.
ROBERT GORDON SPROUL, LL.D.
[illegible] H. A. STANDARD
STERRY D. WELLS
[illegible] E. WILBUR, M.D.

Special Senate Committee on
Legislative Representation
Room 1035, State Capitol
Sacramento 14, California

Gentlemen:

This is to state that Lawrence Arnstein, Executive Director of San Francisco Social Hygiene and Health Association, is authorized to represent the Association before the California Legislature.

Very truly yours,

Charles E. Smith

Charles E. Smith, M.D.
President

FILED WITH
LEGISLATIVE AUDITOR
MAR 18 1953

110

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence Arnstein

Business Address 45 - 2nd Street, San Francisco

Sacramento Address

Employed by San Francisco Social Hygiene and Health Assn.
(If additional space is required, the information may be attached)

Address of Employer as above

Date of Filing 3/17/53 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

June '51 - $50.26 - May '51 - $45.00 - Nov. '51 - $9.50
Feb '52 - $8.00, No other expenses since Apr. '51

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
no single expenditure of $25.00 or above expenditures accounted of [illegible]		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

San Francisco Examiner, Chronicle and N.Y. Times

(5) The proposed legislation he is employed to support or oppose

Public Legislation, Public Welfare Legislation, Hospital Legislation and separate health matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County CITY & COUNTY OF SAN FRANCISCO

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence Arnstein
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MAR 17 1953 A.D. 19__

Ruth Natusch
(Official authorized to administer Oath)

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires January 3, 1956

Inter-County Chambers of Commerce of Northern California
956
Redding, California

March 6, 1953

RED BLUFF
(Tehama Co.)

TO WHOM IT MAY CONCERN:

This will certify that Dr. K. F. Auble, of Alturas, California, is the fully accredited legislative representative of both the INTER-COUNTY CHAMBERS OF COMMERCE OF NORTHERN CALIFORNIA and the NORTHERN CALIFORNIA HIGHWAY COMMITTEE, an affiliate thereof.

Dr. Auble thus is authorized to represent these organizations in hearings on any matters of legislation which pertain to present highway financing, proposed additional financing and the distribution thereof.

The acceptance of any testimony of Dr. Auble as officially representing the INTER-COUNTY CHAMBERS OF COMMERCE OF NORTHERN CALIFORNIA and NORTHERN CALIFORNIA HIGHWAY COMMITTEE will be appreciated.

Inter-County Chambers of Commerce of Northern California

Northern California Highway Committee

By [signature]
Jack Mayo, Secretary-Treasurer and Attorney-in-fact

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 37 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name F. G. Ashbaugh

Business Address 1005 Eighth St Sacramento, Calif

Sacramento Address Same as above

Employed by Pacific Union Conference of Seventh Day Adventists
(If additional space is required, the information may be attached)

Address of Employer 1545 N. Verdugo Road, Glendale, Calif

Date of Filing July 9, 1952 Month Ending Jan to June, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

These receipts include activities other than legislative & estimate the latter to be 1/3 of the total

(1) Report of all money received during preceding calendar month

	Jan	Feb	Mar	Apr	May	June
Salary =	400.00	400.00	400.00	400.00	400.00	400.00
Expense =	80.00	45.00	140.00	95.00	85.00	185.00
Total =	480.00	445.00	540.00	495.00	485.00	585.00

(2) Detailed report of each expenditure of $25 or more - None

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month Same as expenditures shown in One

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

1 Religious legislation such as Sunday Closing laws - oppose

2 Legislation regulating liquor traffic - support

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, F. G. Ashbaugh, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

F. G. Ashbaugh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1952

Louis C. Bal... [signature]
(Official authorized to administer oath).
Notary Public in and for the County of Sacramento

115

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1953

Name Dr. E. F. Auble

Business Address Sacramento Hotel

Sacramento Address Sacramento Hotel

Employed by Intercounty Chambers of Commerce of Northern California
(If additional space is required, the information may be attached)

Address of Employer Redding, California

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$2,389.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel		$ 506.05
Office Maintenance Expense		332.74
Daily Living Expenses		328.28

(3) Total of all expenditures during the preceding calendar month $1,167.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Highway Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, Dr E F Auble, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dr E. F. Auble.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of April, A D. 1953

R Laughlin
(Official authorized to administer Oath)
Notary Public

114

FILED WITH LEGISLATIVE AUDITOR
FEB 26 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Dr E. F Auble

Business Address Sacramento Hotel

Sacramento Address Sacramento Hotel Date of Filing Feb. 26, 1953

(1) The name and address of the person by whom employed

Intercounty Chambers of Commerce of Northern California

Redding, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Intercounty Chamber of Commerce of Northern California

(3) The duration of such employment

July 1, 1953

(4) How much you are paid and are to receive.

No compensation

(5) By whom you are paid or are to be paid.

(6) What expenses are to be included

Office maintenance and living expenses by employer

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Dr. E F Auble, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Dr E. F. Auble
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of Feb A. D. 1953.

R Laughlin - Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Betty Lapsley Bachman

Business Address [illegible] - (Mun-) 1700 N Fremont, Burbank

Sacramento Address Hotel Senator

Employed by California Parents Assn for Child & Care
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 14, 1952 Month Ending July, August, Sept, Oct, Nov, Dec 1951 [illegible] Feb 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

The Continuation of State Supervision & Child Care Centers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Betty Bachman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Betty Lapsley Bachman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March A D. 1952

[illegible]
(Official authorized to administer oath)

Ed [illegible]tch
[illegible]

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Alfred L. Bailey

Business Address 257 South Spring St. Room 514 Los Angeles 12, Calif.

Sacramento Address Senator Hotel Date of Filing 1-28-53

(1) The name and address of the person by whom employed

City of Los Angeles Fire Department

Los Angeles Fire & Police Protective League - No salary
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen

(3) The duration of such employment

Probable two years

(4) How much you are paid and are to receive

Los Angeles Fire Department Captain - $516.00 per month.

Los Angeles Fire & Police Protective League - No salary.

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League- Expenses only.

(6) What expenses are to be included

Transportation, Lodging, Food, and minor miscellaneous expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Alfred L. Bailey being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Alfred L. Bailey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ____ day of _____

A D 19____.

(Official authorized to administer oath)

118

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

EXECUTIVE BOARD OFFICERS
JACK L. HALSTEAD CHAIRMAN
RUELL W. BEAUCHAMP VICE-CHAIRMAN
SETH J. JOHNSON TREASURER

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone TUCKER 5325

EXECUTIVE BOARD MEMBERS
JACK ELLEN
ALFRED L. BAILEY
RUELL W. BEAUCHAMP
LYLE J. BORDNER
OWEN H. HELD
KENNETH J. LINEHAN
GOURNEY H. TURNER
EDWARD WALKER
JOHN F. DICK

April 3, 1953

Mr. Louis A. Boli, III
Executive Secretary
California Legislature
Room 3057 - State Capitol
Sacramento 14, California

Dear Mr Boli:

Your letter of March 26, regarding failure to file a letter of authorization, is acknowledged.

Under date of February 25 we forwarded a letter to you authorizing Mr. Bailey to represent the Los Angeles Fire and Police Protective League in all legislative matters that he may appear upon. However, if that letter has been misplaced, please consider this your authority to issue a Certificate of Registration to him.

Yours very truly,

Jack L. Halstead

Jack L. Halstead
Chairman

JLH:bd

119

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address Hotel Regis 11th and K Sts

Employed by Brotherhood of Railroad Trainmen Legislative Board
644 Pacific Bldg San Francisco 3, Cal.
(If additional space is required, the information may be attached)

Address of Employer as above

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None other than the daily rate and per diem rate as shown on registration form. Further I have not expended any money nor received any in excess of this amount since last monthly report was filed in 1951.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month No

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

all legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, [illegible] Ballard, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible] Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D. 1951

[illegible]
(Official authorized to administer oath) Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name G. H. Ballard

Business Address 844 Pacific Building, San Francisco, California (note change of address)

Sacramento Address Regis Hotel, Sacramento, California

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco, California

Date of Filing May 12/52 Month Ending April 30/52

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None other than regular salary and per diem expenses as shown on registration form

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, G.H. Ballard, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of , A D 19

(Official authorized to administer oath)
Notary Public
IN AND FOR
SAN FRANCISCO

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name G H BALLARD

Business Address 844 Pacific Bldg San Francisco 3.

Sacramento Address HOTEL REGIS

Employed by BROTHERHOOD OF RAILROAD TRAINMEN
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg San Francisco 3

Date of Filing 1-14-1953 Period ~~Month Ending~~ JAN 1 1951 to June 30 1951 AND MONTH OF MARCH 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding ~~calendar month~~ Period

During this period received $23.00 per day and $11.80 per day expense for 85 days

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding ~~calendar month~~ $1003.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

I have engaged in no activity during 1951 or 1952 for which I have not filed a monthly report

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
County of)

I, , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer oath)
Notary Public

JAMES L. HOWE
[illegible]
[illegible] CALIF

NORMAN M. GREEN
[illegible]
[illegible] CALIFORNIA

JOHN McGILLICUDY
SECRETARY
[illegible]
SACRAMENTO 18 CALIF

122

Brotherhood of Railroad Trainmen

California Legislative Board

G W BALLARD STATE REPRESENTATIVE
844 PACIFIC BUILDING SAN FRANCISCO 3 CALIFORNIA
178

[illegible] CP-959

January 12, 1953

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir

This is to certify that G W. Ballard, State Representative of the Brotherhood of Railroad Trainmen, 844 Pacific Building, San Francisco 3, California, is authorized to represent this organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State

Very truly yours,

John McGillicudy

John McGillicudy, Secretary
California Legislative Board

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Cal.

Sacramento Address Regis Hotel 11th & K Sts.

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Cal.

Date of Filing Feb. 3, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 677.00

Expense 177.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $ 177.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen in the state.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G W Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Feb, A D 1953

Henry B Lester
(Official authorized to administer Oath)

Notary Public
[illegible]

Form 3

FILED WITH
LEGISLATIVE AUDITOR
9 1 53

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Cal.

Sacramento Address Apt. 9 1331 P Street

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Cal.

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $677.00 and expenses of $153.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $153.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Mar, A.D. 1953

_____
(Official authorized to administer Oat

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Cal.

Sacramento Address 1331 P Street

Employed by Brotherhood of Railroad Trainmen, Cal. Legislative Board
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Cal.

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$677.00 salary and $247.80 expenses

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $247.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

all legislation directly or indirectly affecting the members of the B. of R.T.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of)SS

I, G.W.Ballard, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Apr, A.D. 1953

_____
(Official authorized to administer Oat

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name_____

Business Address_____

Sacramento Address_____ Date of Filing_____

(1) The name and address of the person by whom employed

_____

_____

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

_____

_____

(3) The duration of such employment

_____

(4) How much you are paid and are to receive

_____

_____

_____

(5) By whom you are paid or are to be paid

_____

(6) What expenses are to be included

_____

_____

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of January A D, 1953

[signature]
(Official authorized to administer oath)

[illegible] PUBLIC
[illegible] State of California

County of Los Angeles
DEPARTMENT OF CHARITIES
WILLIAM A. BARR
Superintendent of Charities

December 9, 1952

Mr. Louis A. Boli, III
Executive Secretary & Counsel
Special Senate Committee on Legislation
Sacramento, California

Dear Mr. Boli

As requested in your letter of May 1, 1952, I should like to advise you by this letter that I have filed no monthly reports relative to legislative activities since June 1951 as I have not engaged in any such activity since that date

I trust this statement will be sufficient to conform with the necessary regulations and that you will be able to reissue my certificate.

Very truly yours,

William A. Barr
WILLIAM A. BARR
Superintendent of Charities

Wh d

Subscribed and sworn to
December 16, 1952

rold J Ostly, County Clerk

By [signature]
Deputy

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

MAR 9 1953

Name W. A. Barr

Business Address Box 641, Court House, Yreka

Sacramento Address No regular address. Date of Filing

(1) The name and address of the person by whom employed

Siskiyou Milk Producers Association.

Northern California Supervisors Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of Siskiyou Milk Producers Association, and all

County Supervisors in said Association

(3) The duration of such employment

No set time, will appear only on committee hearings on some bills which interest above organizations

(4) How much you are paid and are to receive

Living expenses "ONLY" Mileage, room and meals.

(5) By whom you are paid or are to be paid

Secretary and Treasurer of above organizations.

(6) What expenses are to be included

Actual living expenses represent the entire amount of compensation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, W A BARR, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of February

A D 19

(Official authorized to administer oath)

NORTHERN CALIFORNIA COUNTY SUPERVISORS ASSOCIATION

President
ALFRED MEEKER
Hot Creek

Vice President
A. C. DONNENWIRTH
Portola

Legal Counsel
EDWIN J. REGAN
Weaverville

Treasurer
L. CLOMAN
Quincy

Secretary
TOM L. STANLEY
Redding

FILED WITH LEGISLATIVE AUDITOR

MAR 1 1953

Headquarters Office Golden Eagle Building
P. O. Box 835 Telephone 380
REDDING CALIFORNIA

Executive Committee

ALFRED MEEKER
Shasta County

A. C. DONNENWIRTH
Plumas County

WALTER W. DAIF
Tehama County

GEORGE OTTERSON
Glenn County

C. A. FITZPATRICK
Modoc County

Directors

BUTTE COUNTY
Tom H. Polk

GLENN COUNTY
George Otterson

LASSEN COUNTY
Evelyn D. Coffin

MODOC COUNTY
C. A. Fitzpatrick

PLUMAS COUNTY
C. L. Beckman

SHASTA COUNTY
O. M. Turner

SISKIYOU COUNTY
W. A. Barr

TEHAMA COUNTY
Walter W. Daif

TRINITY COUNTY
Lloyd L. Carter

Committee Chairmen

LEGISLATION
W. A. Barr

SECURITY
Alfred Meeker

HIGHWAYS
Walter W. Daif

PUBLIC LANDS
Evelyn D. Coffin

WELFARE
L. C. Clowman

AVIATION
A. C. Donnenwirth

COUNTY & CITY AFFAIRS
Don Falconer

TIMBER STUDY
Lloyd L. Carter

February 25 1953.

TO WHOM IT MAY CONCERN

This is to certify that on the 13th day of December 1952, Supervisor W. A. Barr was appointed Chairman of the Legislative Committee of the Northern California County Supervisors Association by the President, Alfred Meeker and the appointment was approved by the members of the Association in meeting assembled at Redding.

At the regular Board of Directors meeting held in Redding on January 14 1953 the Board authorized Supervisor Barr to serve as the Legislative representative for this Association at no pay but on the basis of expenses incurred in serving as their representative.

The above is correct as shown by the official minutes of the meetings of this Association.

Respectfully submitted.

TOM L. STANLEY,
Secretary

ALL YEAR PLAYGROUND
HUNTING
FISHING
Home of MOUNT SHASTA TROUT HATCHERY

130

Second District, Siskiyou County

W A BARR Supervisor

Mount Shasta, California

LUMBERING
MINING
DAIRYING
CATTLE RAISING
WINTER SPORTS

Feb 24th, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

Legislative Auditor,
Sacramento, California.

This is to advise that W.A.Barr has been authorized to represent the Siskiyou Milk Producers Association in the California Legislature.

He was elected by the membership to fill this position, and is to serve without compensation of any sort, excepting actual necessary living expenses, and mileage at the rate of ten cents per mile from his home to Sacramento and return.

Oliver F. Solus

Oliver Solus,
Secretary and Treasurer, Siskiyou Milk Producers Association.
Yreka, California.

131

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WILLIAM A. BARR

Business Address 1100 N. Mission Road, Los Angeles 33, Calif.

Sacramento Address

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, Hall of Records, Los Angeles 12, Calif.

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

County Salary - $1236

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Social Welfare and Public Hospitalization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, William A. Barr, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William A. Barr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this -day of April, A D 1953

Harold J Cutly County Clerk

By [signature]
Deputy

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: W. Allan

Business Address: Mount Shasta Valley Ranch

Sacramento Address: None - Regular

Employed by: Northern California Supervisors Assn. and Redwood Mill Producers Assn.
(If additional space is required, the information may be attached)

Address of Employer: Redding, Calif. Mount Shasta, Calif.

Date of Filing: Apr 4 Month Ending: March 31st

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Transportation and Hotel Expenses - Personal $78.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Not specified

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
County of

I, WALDO J. SMITH, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Allan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A.D. 1953

WALDO J. SMITH
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV CODE SECS 9900-9911)

Name: CHARLES P. BAYER, ASSISTANT TO THE PRESIDENT, LOS ANGELES CHAMBER OF COMMERCE

Business Address: 1151 South Broadway, Los Angeles 15, California

Sacramento Address: Senator Hotel

Employed by: LOS ANGELES CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer: 1151 South Broadway, Los Angeles 15, California

Date of Filing: April 4, 1952 Month Ending: March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary as Assistant to the President, Los Angeles Chamber of Commerce

Reimbursement by Los Angeles Chamber of Commerce for amounts shown herein

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel,	office rental, lodging, meals, miscellaneous	$ 775.35
Restaurants,	various, meals & service, and service at Senator Hotel	161.53
Transportation.	Pullman room and taxicabs and auto storage	29.89

(3) Total of all expenditures during the preceding calendar month $ 967.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles

I CHARLES P. BAYER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1952

Grace Nolan
(Official authorized to administer oath)
Notary Public

Since I have been absent from California for several months, no legislative expense has been incurred by me since the filing of my last report dated February 8, 1951.

Charles P. Bayer

FILED WITH
LEGISLATIVE AUDITOR

134

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name CHARL[illegible] P. BA[illegible] - Assistant to the President - Los Angeles Chamber of Commerce

Business Address 1151 South Broadway - Los Angeles 15, California

Sacramento Address Senator Hotel

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway - Los Angeles 15, California

Date of Filing May 5, 1952 Month ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular salary as Assistant to the President, Los Angeles Chamber of Commerce

Reimbursement by Los Angeles Chamber of Commerce for expense shown herein.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator, office rental, lodging, meals, etc.		$ 99.75
Round-trip auto mileage, Los Angeles and Sacramento		40.80
1 month's auto storage at Sacramento		15.00
Outside meals and service to Senator Hotel employees		10.25

(3) Total of all expenditures during the preceding calendar month $177.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Charles P. Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1952

Angelia Tuler
(Official authorized to administer oath)
Notary Public
My commission expires August 17, 1955

135

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code: Sections 9900-9911)

Name CHARLES P. BAYER, ASSISTANT TO THE PRESIDENT, LOS ANGELES CHAMBER OF COMMERCE

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address Senator Hotel

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing September 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of salary from Los Angeles C of C allocable to legislative activities $600.00

Reimbursement by Los Angeles C of C for expense shown herein 304.62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, office rent, lodging, meals & auto storage, etc.		$ 232.77
Motel rooms at Fresno & Bakersfield		16.50
Meals outside Senator Hotel		18.61
Service to Cafe & Hotel employees		19.35
Gasoline & Oil for auto		17.39

(3) Total of all expenditures during the preceding calendar month $304.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

NOTE: No legislative expense has been incurred by me since the filing of my last report dated May 7, 1952.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, CHARLES P. BAYER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of September, A.D. 1952

Josephine E. Corbett
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles State of California
My Commission Expires Jan. 12, 1954

LOS ANGELES CHAMBER OF COMMERCE

December 22, 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

I have your letter of June 12, 1952, which arrived at my office while I was out of the state on a business trip. I note that you state that the Special Senate Committee on Legislative Representation, in reviewing the records filed by me with the Legislative Auditor pursuant to Section 9906 of the Government Code, finds the following defects and deficiencies in my monthly reports:

In the monthly reports for March and April, 1952, I did not state the amount of my salary as Assistant to the President of the Los Angeles Chamber of Commerce. In order that my record may be complete, this is to advise you that $800.00 of my salary for the month of March, 1952 was allocable to Legislative activities, and that $150.00 of my salary for April, 1952 was allocable to Legislative activities. I am sorry that this matter was overlooked at the time the reports were filed, and trust that this information will now complete my record as Legislative Representative for the Los Angeles Chamber of Commerce. I also hereby affirm that I did not engage in activities regulated by Section 9906 of the Government Code during any month for which a report was not filed.

I want to thank you for calling these matters to my attention, and shall appreciate your considering this as application for renewal of my Certificate of Registration as a Legislative Advocate.

Respectfully yours,

Charles P. Bayer
Assistant to the President

3/166

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, CHARLES P. BAYER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 22nd day of December, A.D., 1952

Angela Nolan, Notary Public, Los Angeles County, State of California
My commission expires August 17, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name CHARLES P. BAYER, ASSISTANT TO THE PRESIDENT, LOS ANGELES CHAMBER OF COMMERCE

Business Address 1151 South Broadway - Los Angeles 15, California

Sacramento Address Senator Hotel

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway - Los Angeles 15, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of Salary from Los Angeles Chamber of Commerce allocable to legislative activities $ 550.00
Reimbursement by Los Angeles Chamber of Commerce for expenses shown herein 566 22

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, office rent, lodging and meals		474 22
Southern Pacific Ry - Pullman and meals		37 90
Taxi		8 30
Meals and service outside hotel & service to hotel employees		45 80

(3) Total of all expenditures during the preceding calendar month $ 566 22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, CHARLES P. BAYER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of February, A.D. 1953

(Official authorized to administer oath)
Notary Public

138

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Charles P Bayer

Business Address 1151 - S. Broadway, Los Angeles 15, Calif.

Sacramento Address Senator Hotel

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 - S Broadway, Los Angeles 15, Calif

Date of Filing March 9th, Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary applicable to legislative activity $200.00
Repayment of expense show below 304.45

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel, Office Rental, lodging, meals, Service and Tips		232.60
Outside of Hotel, meals and Service, newspapers		48.35
Auto mileage		23.52

(3) Total of all expenditures during the preceding calendar month $304.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Charles P Bayer, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P Bayer
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of March, A.D. 19

Ruth M Sutton
(Official authorized to administer Oath)

139

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Charles P Bayer

Business Address 1151 - S. Broadway, Los Angeles 15, Calif

Sacramento Address Senator Hotel

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1115 S. Broadway, Los Angeles 15, Calif

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Part of salary applicable to legislative activity $877.50
Repayment by Los Angeles Chamber Commerce for all items shown below 1516.59

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Office rental, lodging, meals, Auto storage, gasoline, Service		1236.91
Meals outside hotel, Service, Pullman, Taxes and newspapers		279.68

(3) Total of all expenditures during the preceding calendar month $1516.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Los Angeles Chamber of Commerce policy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Charles P Bayer, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P Bayer
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of April, A D 1953

Ruth M Sutton
(Official authorized to administer Oat

EAST MODESTO INDUSTRIAL ASSOCIATION

140

KENNAN H. BEARD, Secretary
P. O. BOX 561 DIAL 2-0752
MODESTO CALIFORNIA

March 2, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

TO WHOM IT MAY CONCERN

Mr. Kennan H. Beard has been appointed by this organization to represent us in matters of legislation pertaining to our member industries during the 1953 session.

Frank B. Simmons, President
EAST MODESTO INDUSTRIAL ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

141

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5

Name Kennan H. Beard

Business Address 720 Tenth Street—P. O. Box 561, Modesto, California

Sacramento Address None Date of Filing March 6, 1953

(1) The name and address of the person by whom employed

East Modesto Industrial Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

East Modesto Industrial Association

(3) The duration of such employment

1953 Session

(4) How much you are paid and are to receive

Expenses Only

(5) By whom you are paid or are to be paid

East Modesto Industrial Association

(6) What expenses are to be included

Hotels, Meals, and Incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, Kennan H. Beard, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March A. D. 19 53

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name R. H. BEATON

Business address Ferry Building, Terminal Island, California

Sacramento Address Hotel Senator

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing April 4, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Excluding regular salary expenses amounted to $1162.50. Amount charged to Legislative duties - $525.99. Balance incurred attending to regular duties outside Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Co.	Transportation	47.26
Hotel Senator	Room	168.00
" "	Telephone & Telegraph	125.22
" "	Miscellaneous	23.14
" "	Meals	62.37
Outside Meals, Tips, Taxi and Miscellaneous		100.00
		$525.99

(No one expenditure over $25.00 in last item)

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, R H Beaton, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

R H Beaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 1952

(Official authorized to administer oath)
Notary Public
My commission expires October 16, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name R. H. Beaton

Business address Ferry Building, Terminal Island, California

Sacramento Address Hotel Senator

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing September 6, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$408.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Co.	Railroad Fare	39.39
Hotel Senator		175.74

Divided as follows: Room 54.00 - Meals 47.32 - Telephone 44.32

Taxi, Tips, Baggage 30.10 - Total 175.74

Balance spent on trips throughout State and not connected with legislative work.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, R. H. Beaton, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

R H Beaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Sept, A D 1952

Hattie V Greene
(Official authorized to administer oath)
NOTARY PUBLIC
State of California

OFFICERS
M. J. GORBY, PRESIDENT
J. B. DE SILVA, JR., VICE PRESIDENT
R. H. BEATON, EXECUTIVE VICE PRESIDENT AND GENERAL MANAGER
G. H. CLARK, SECRETARY-TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL 2 8320 / 2 8320

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

DIRECTORS
K. J. BERGLUND, J. J. BOGDANOVICH, J. R. BIVEN, HERBERT C. DAVIS, M. J. GORBY, L. W. HOLLAND, NICHOLAS KOVACEVICH, M. D. MARSH, A. H. MENDONCA, JAMES B. LANE, D. P. LOKER, W. M. LONGMOOR, J. M. MARULESICH JR., P. A. KUGLIS, ALBERT VIGNOLO JR., GILBERT C. VAN CAMP

December 31, 1952

Clerk of the Assembly
California State Assembly
Capitol Building
Sacramento, California

Dear Sir:

This letter will certify that Mr. R. H. BEATON, Executive Vice-President and General Manager of the California Fish Canners Association, Inc., has been appointed the official, authorized Representative of said Association to represent its interests during the 1953 Regular Session of the California State Legislature.

Respectfully submitted,

CALIFORNIA FISH CANNERS ASSOCIATION, INC.

By G. H. Clark
G. H. CLARK
Secretary-Treasurer

GHC/fj

OFFICERS
M. J. GORBY, PRESIDENT
J. B. DE SILVA, JR., VICE PRESIDENT
R. H. BEATON, EXECUTIVE VICE PRESIDENT AND GENERAL MANAGER
G. H. CLARK, SECRETARY-TREASURER

TUNA TONNO SARDINES MACKEREL

TELEPHONES TERMINAL 2 8320 / 2 8320

CALIFORNIA FISH CANNERS ASSOCIATION, INC.
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA

DIRECTORS
K. J. BERGLUND, J. J. BOGDANOVICH, J. R. BIVEN, HERBERT C. DAVIS, M. J. GORBY, L. W. HOLLAND, NICHOLAS KOVACEVICH, M. D. MARSH, A. H. MENDONCA, JAMES B. LANE, D. P. LOKER, W. M. LONGMOOR, J. M. MARULESICH JR., P. A. KUGLIS, ALBERT VIGNOLO JR., GILBERT C. VAN CAMP

December 1[illegible], 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Mr. Boli:

Under date of June 12 of this year I received a communication from you relative to the review of Legislative Advocate records by the Special Senate Committee, in which you pointed out that in many of the monthly reports I did not indicate the amount of my regular salary or a portion thereof.

It has been my policy since the enactment of this legislation in filing reports to always state what portion of money received was devoted to legislative work. As I have stated before, I am paid a regular monthly salary year in and year out. Even during legislative months my work takes me to various parts of the State and expenses are incurred which are not part of my legislative activity. Therefore, I have always made a true and correct account of only that portion applying to my activities in Sacramento. May I refer you further to my sworn statement of January 2, 1951.

For your immediate information wish to advise that since January 1951 I have filed monthly reports as follows:

1951	1952
January	March
February	August
March	
April	
May	
June	

My present plans call for me again being present at the 1953 session, at which time I will be happy to file the usual letters of credentials and will furnish such other

-2-

Mr. Louis A. Boll, III December 1[illegible], 1952

information as may be required. May I again repeat that I have filed a sworn statement for each month I was engaged in any legislative work and with the exception of stating the monthly salary I received have complied with every provision of the law

Very truly yours,

R H Beaton

R. H. BEATON
Executive Vice-President
and General Manager

RHB/fj

Subscribed and sworn to before me this 17th day of December, 1952

Mattie V Greene
NOTARY
In and for the County [illegible] of California

[illegible] 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name R. H. BEATON

Business Address FERRY BLDG. TERMINAL ISLAND-CALIF

Employed by CALIFORNIA FISH CANNERS ASSOC. INC.

Address of Employer FERRY BLDG. TERMINAL ISLAND, CALIF

Date of Filing FEB 4, 1953 Month Ending JANUARY, 31-1953.

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) PRO-RATE SALARY WHILE IN SACRAMENTO-2 WG.	$550.00
EXPENSE MONEY RECEIVED	664.65
	1214.65

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator Sacto	Room	100.00
" " "	Meals	98.98
" " "	Telephone	70.86
Sl. Ry. Co.	Transp.	47.90
Outside Meals, Tips, and Miscl. expense		
No items over $25.00 to any one person		205.04
(over)		$522.78

To Whom Paid	Purpose	Amount
Amt. Fwd.		$526.78
Expenses in Los Angeles and San Francisco for the months of January 1953 - not connected with Legislative activities.		141.87

(3) Total of all expenditures during the preceding calendar month $664.65

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Fish & Game Legislation and all other legislation effecting members of the Associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, R H Beaton, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R H Beaton
(Signature of registrant filing report)

Subscribed and sworn to (~~affirmed~~) before me this 4th day of February, A. D. 1953.

Gladys C Kee Notary Public
My commission expires October 16, 1953

148

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name R H Beaton
Business Address Ferry Bldg, Terminal Island, Calif
Sacramento Address Hotel Senator
Employed by California Fish Canners Assn. Inc.
(If additional space is required, the information may be attached)
Address of Employer Ferry Bldg, Terminal Island, Calif
Date of Filing March 4, 1953 Month Ending Feb 28-1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro rata Salary $225.00
Expense money received 204.91

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals	42.58
" "	Tel & Tel	26.88
" "	Valet & Porter Bill	10.66
Outside meals, tips, auto expense. Not over $25.00 to any one person		85.00
S.P. Ry Co. Transportation		39.85

(3) Total of all expenditures during the preceding calendar month $204.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish & Game, Tax Legislation and Insurance bills.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, R H Beaton being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R H Beaton
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before ~~me~~ this day of March A D. 1953

Ruth M Sutton
(Official authorized to administer Oath.)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name R. H. Beaton

Business Address Ferry Building, Terminal Island, California

Sacramento Address Hotel Senator

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing April 9, 1953 Month Ending April 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro Rate Salary	$ 806.00
Expense money received	1,012.91
	$ 1,818.91

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 267.50
Hotel Senator	Telephone & Telegraph	107.36
Hotel Senator	Meals	60.27
S. P. Ry. Co.	Transportation	95.80
Meals outside of Hotel		190.48
Tips, Postage, Auto Hire and Miscellaneous		185.60
No expenditure of over $ 25.00 to any one person		$ 907.01
Expense - San Francisco and Los Angeles, not on Legislative Work		105.90
		$ 1,012.91

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game, Taxes, Insurance and Public Health legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, R H Beaton being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R H Beaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D 19 53

Gladys C Teal
(Official authorized to administer Oath

My commission expires October 16, 1953

December 22, 1952

To Whom It May Concern

This is to advise that Attorney Glen Behymer is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1953 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

J B Desmond

J B. Desmond
President

JBD gl

151

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Roy L. Benton

Business Address 1545 N. Verdugo Rd, Glendale

Sacramento Address Land Hotel Date of Filing Dec. 22-52

(1) The name and address of the person by whom employed

Pacific Union Conference of Seventh Day Adventists.
1545 Verdugo Rd Glendale

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Pacific Union Conference of Seventh Day Adventists

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive

$338 per month

(5) By whom you are paid or are to be paid

Pacific Union Conference of Seventh Day Adventists

(6) What expenses are to be included

Hotel Room, $4 per diem for meals
+ Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Roy L. Benton, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Roy L. Benton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of December

A D 1952

G. C. Lashier
(Official authorized to administer oath)

152

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Roy L. Benton

Business Address 1545 N. Verdugo Rd Glendale Calif. Box 146

Sacramento Address Land Hotel

Employed by Pacific Union Conference of Seventh Day Adventists
(If additional space is required, the information may be attached)

Address of Employer 1545 N. Verdugo Rd Glendale

Date of Filing Feb 18-53 Month Ending Jan 31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
S.P. Railway to	Travel	25.30
Land Hotel + Restaurants	Room + meals	30.50
	Total	55.80

(3) Total of all expenditures during the preceding calendar month

None (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

None so far

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, Roy L. Benton, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roy L. Benton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of February, A.D. 1953

G. C. Lashier
(Official authorized to administer Oath

PACIFIC UNION CONFERENCE

CALIFORNIA ARIZONA NEVADA UTAH HAWAIIAN ISLANDS

1545 NORTH VERDUGO ROAD
POST OFFICE BOX 48
GLENDALE CALIFORNIA
Citrus 3 1041 Citrus 1 5174

Office of Secretary Treasurer

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1973

March 6, 1973

Mr. Louis A. Boli III
Executive Secretary
Special Senate Committee on
Legislative Representation
Sacramento, California

Dear Sir:

This will introduce to you Roy L. Denton who is authorized by the president and the secretary of the Pacific Union Conference of Seventh-day Adventists, to represent the Pacific Union Conference and the Pacific Religious Liberty Association which is a department of said Pacific Union Conference of Seventh-day Adventists, in all matters pertaining to legislation in the present session of the California Legislature.

Yours sincerely,

P. H. Schmeiser, Secretary
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

PHS:rb

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS INC

SUITE NO 300 - 322 WEST TWENTY FIRST STREET
LOS ANGELES 7 CALIFORNIA
PRospect 9681 — Richmond 7 1712

February 12, 19[illegible]

[illegible]
State Senate
[illegible] Capitol
Sacramento 14, Calif

Dear Mr. [illegible]

Mrs. [illegible] Bevill, [illegible] 25th St., Sacramento, is the First Vice-President of the California Congress of Parents and Teachers, and as such is authorized to represent this organization at meetings of the committees of the California State Senate.

Very truly yours,

Mrs. Edward T. Walker
President

FHW/h

MEMBERSHIP — 1951
886 255

OFFICERS

PRESIDENT
Mrs. Edward T. Walker
2257 Pelham Avenue Los Angeles 64

FIRST VICE-PRESIDENT
Mrs. P. D. Bevill
2911 25th Street Sacramento 17

DEPARTMENT OF ORGANIZATION
Director and Second Vice President
Mrs. Marvin Owen
11147 LaMaida Street North Hollywood

DEPARTMENT OF EXTENSION
Director and Third Vice President
Mrs. B. D. Ralston
138 Alta Vista Road Woodside

DEPARTMENT OF PUBLIC WELFARE
Director and Fourth Vice-President
Mrs. J. Frank Snowden
311 N. Atlantic Blvd. Alhambra

DEPARTMENT OF EDUCATION
Director and Fifth Vice-President
Mrs. William H. Cox
3013 Santa Clara Avenue Alameda

DEPARTMENT OF HOME SERVICE
Director and Sixth Vice-President
Mrs. Harvey S. Dye
619 Earlham Drive Whittier

DEPARTMENT OF HEALTH
Director and Seventh Vice-President
Mrs. Walter Hall
Samoa Humboldt County

RECORDING SECRETARY
Mrs. J. E. Sutherland
3346 Grayburn Road Pasadena 18

TREASURER
Mrs. George A. Hindley
3322 Clay Street San Francisco 18

HISTORIAN
Mrs. W. B. Peterson
828 Bridge Road San Leandro

PARLIAMENTARIAN
Mrs. Jasmin S. Hook
4111 Berryman Avenue Culver City

DIRECTOR OF OFFICE
Mrs. Henry Hallman
1800 San Rafael Avenue, Glendale 2

STATE PUBLICATION
California Parent Teacher
Blanche Schiller Hook Editor
322 West 21st Street
Los Angeles 7

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT BY SENATE RULE 17 AND ASSEMBLY RULE 125

Name J T Blalock

Business Address 3450 Wilshire Blvd

Sacramento Address Senator Hotel Date of Filing 3/9/53

(1) The name and address of the person by whom employed

Pacific Indemnity Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Indemnity Company

(3) The duration of such employment.

~~Hourly~~ Permanent.

(4) How much you are paid and are to receive.

Salary

(5) By whom you are paid or are to be paid:

Pacific Indemnity Company

(6) What expenses are to be included

Living and Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, J T Blalock, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J T Blalock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR

A D 1953.

Chas I Hagerty
(Official authorized to administer Oath)
CHAS I HAGERTY
ASSISTANT SECRETARY OF SENATE

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

PACIFIC INDEMNITY COMPANY

WILLIAM F. GAGNON
PRESIDENT

3450 WILSHIRE BOULEVARD LOS ANGELES 5

March 6, 1953

The Honorable Joseph H. Beck
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

Mr. J. T. Blalock is hereby authorized by Pacific Indemnity Company to act as its legislative representative in connection with legislation pending or which may be introduced in the 1951 Session of the State Legislature.

Yours very truly,

William F. Gagnon
President

FILED WITH
LEGISLATIVE AUDITOR

1953

This is to certify that I have engaged in no activities designed to influence the passage or defeat of legislation since the filing of my last monthly report in June of 1951.

Joe Bookman
Joe Bookman

January 7, 1953

Subscribed and Sworn to before me this
7 day of Jan. 1953
HAROLD J. OSELY, County Clerk
By Helen Whited Deputy

Form 3

FILED WITH
LEGISLATIVE AUDITOR

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950)

Name: RAYMOND LOUIS BRENNAN

Business Address: Rm. 1028, 417 South Hill Street, Los Angeles, Calif.

Employed by: INTERMENT ASSOCIATION OF CALIFORNIA

Address of Employer: Rm. 1028, 417 So. Hill St., Los Angeles, Calif.

Date of Filing: April 1, 1952 Month Ending: March 31, 1952

Are you filing a statement as required by Section 9[illegible], 1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportionate amount of annual salary as General Counsel for the Interment Association of California as set forth in Statement previously filed. Reimbursement for expenses listed below.

(If additional space is required the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, Meals, etc	$27 67
Misc amounts under $25	Taxi, tips, meals telephone etc.	68.39

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $96.06

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, RAYMOND LOUIS BRENNAN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond Louis Brennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of April, A. D. 1952.

Lucille T. Thompson
LUCILLE T. THOMPSON NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Sept. 25, 1954

FILED IN LEGISLATIVE

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

RAYMOND LOUIS BRENNAN, being first duly sworn, deposes and says:

That the legislative representation reports filed by affiant on February 10, 1951, March 7, 1951, April 6, 1951, May 1951, June 1951, July 1951, and April 1, 1952, should be and are hereby amended to provide that the monthly salary in each month of said report was One Thousand Dollars ($1,000.00).

Affiant has engaged in no legislative activities designated under the government code during the months of July 1951 through November 1952 except the month of March 1952 in accordance with report filed on April 1, 1952 and said report should be amended to provide that the total monthly income was $1,000.00.

The above is a true, correct and complete declaration.

DATED THIS 4th day of December, 1952, at Los Angeles, California.

Raymond Louis Brennan

SUBSCRIBED AND sworn to before me this 4th day of December, 1952.

Ruth M. Wallace
Notary Public in and for the County of Los Angeles, State of California

Form 3

160 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1st, 1950)

Name Raymond Louis Brennan

Business Address Room 1028, 417 South Hill Street, Los Angeles 13, California

Employed by Interment Association of California

Address of Employer 417 South Hill Street, Los Angeles 13, California

Date of Filing February 1, 1953 Month Ending February 28, 1953

Are you filing a statement as required by Section 9006.1 of the Government Code? (Yes) ~~xxxx~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) No time devoted to Sacramento activities.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $ 1 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
No expenses for Sacramento activities		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Raymond Louis Brennan, being duly sworn, depose (affirm) and (Name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond Louis Brennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of March, A. D. 1953.

Louis A. Bol III
Notary Public

Form 3

161 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FILED WITH LEGISLATIVE AUDITOR MAR 16 1953

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Raymond Louis Brennan

Business Address Room 1023, 417 South Hill Street, Los Angeles 13, Calif.

Employed by Interment Association of California

Address of Employer 417 South Hill Street, Los Angeles 13, California

Date of Filing January 1, 1953 Month Ending January 31, 1953

Are you filing a statement as required by Section 9006 1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $500, being proportionate amount of monthly salary as General Counsel for the Interment Association of Californ is for time spent in legislative activities. Reimbursement for expenses listed below.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, etc.	$126.50
Southern Pacific Company	Transportation to and from Sacramento	95.22
Sutter Club	Meals	34.60
Miscellaneous amounts under $25 - tips, taxi, meals, phone, etc.		20.67

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $276.99

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting cemeteries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, RAYMOND LOUIS BRENNAN, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond Louis Brennan
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of March, A. D. 19 53.

Louis G. Bolton
Notary Public

Form 3

162 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name ELMER P. BROMLEY ~~1-4-~~ 1952

Business Address 3946 Wilshire Boulevard, Los Angeles, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $910.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ELMER P BROMLEY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1952

Gladys E. Padgett
Gladys E. Padgett-Notary Public in and for said County and State
(Officer authorized to administer oath)

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co , 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of April . . $2,500.00

Money - account of expenses . . . 910.18

TOTAL . $3,410.18

(2) Hotel Senator - rooms, food, beverage, telephone, etc 104.32
Frank Fat - food, beverage, etc. 32.00
Self- automobile mileage 500 miles 07¢ per mile . 35.00
G. E. Padgett - clerical services . . . 100.00
Pacific Telephone and Telegraph Company 126 13
Legislative Bill Room - Bill service 345.35
Don W. Snyder-merchandise 112.51
To incidental items of less than $25.00 for food, tips, beverage, telephone, etc 54.87

Total all expenditures $910.18

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (GOV.CODE SECS 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $2,264.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D.19 52

(Official authorized to administer oath)
Gladys E. Padgett, Notary Public in and for said County and State.

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles.
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co., 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company. Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of March. $2,500.00

Money - account of expenses . . $2,264.82

TOTAL . . . $4,764.82

(2)

Hotel Senator- rooms, food, beverage, telephone, etc.	1,268.71
Frank Fat-food, beverage, etc.	126.00
Self- automobile mileage 700 miles @7¢ per mile.	49.00
United Air Lines - transportation	244.11
Hotel Garage - parking	30.00
G.E.Padgett - clerical services	300.00
H. S. Crocker - supplies Co.	22.50
To incidental items of less than $25.00 for food, tips, beverage, telephone, etc.	224.50
Total all expenditures	$2,264.82

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
(Government Code Sections 9900 9911)

1952

Name ELMER P. BROMLEY

Business Address 3945 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address None, except during Legislative Session

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing June 6, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of May

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles SS

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June A D. 1952

Gladys E. Padgett, Notary Public in and for
(Officials authorized to administer oath)
said County and State.

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co., 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address None, except during Legislative Session

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500 00 for the month of June

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A D 1952

Gladys E Padgett
~~(Official authorized to administer oath)~~ Notary Public in and for said County and State

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co , 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HELD WITH NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 5 LEGISLATIVE AUDITOR
(Government Code Sections 9900 99 1)

[illegible] 1952

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address None, except during Legislative Session

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing August 7, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500 00 for the month of July

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of August, A D. 1952

Gladys E. Padgett
Gladys E. Padgett, Notary Public
(Official authorized to administer in and for said County and State.

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co , 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV CODE SECS 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by "See list of employers on reverse side of this sheet"
(If additional space is required, the information may be attached)

Address of Employer "See reverse side of this sheet"

Date of Filing September 5, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calender month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator-	Rooms, food, beverage, telephone, etc	$425.84
Legislative Bill Room-	Bill service	115.50
United Air Lines-	Transportation	59.00
To incidental items of less than $25.00 for food, tips, beverages, telephone, taxi cabs, etc.		149.66
	TOTAL ALL EXPENSES.	$750.00

(3) Total of all expenditures during the preceding calendar month $750.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of September A D 19 52

Gladys E. Padgett
(Official authorized to administer oath)
Gladys E. Padgett, Notary Public in and for said County and State.

Employed by
Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and electric Co., 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of August.

	$2,500.00
Money - account of expenses	750.00
TOTAL	$3,250.00

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name ELMER P BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address None, except during Legislative Session

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of September.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A D 19 52

Gladys E. Padgett
(Official authorized to administer oath)
Gladys E. Padgett, Notary Public
in and for said County and State.

Employed by -
Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
CaliforniaElectric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co., 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard- Los Angeles 5, California

Sacramento Address None, except during Legislative Session

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing November 6, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500 00 for the month of October, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of November, A.D. 19 52

Gladys E Padgett
(Official authorized to administer oath)
Gladys E Padgett, Notary Public
in and for said County and State.

Employed by -

Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co , 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard , Los Angeles 5, California

Sacramento Address None, except during Legislative Session

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of November, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of December, A D 1952

(Official authorized to administer oath)
Gladys E Padgett, Notary Public in and for the County of Los Angeles, State of California

Employed by: Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co , 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address None, except during Legislative Session

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing January 9, 1953 Month Ending December 31, 1952

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

The proportion of my retainer from the companies named herein, which ~~may be credited as compensation for services rendered under the above~~ entitled Chapter 8 of the Government Code, amounts to the sum of ~~$2,500.00 for the month of December, 1952~~

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, Elmer P Bromley, being duly sworn deposes (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January, A D 1953

Gladys E Padgett
(Official authorized to administer oath)
Gladys E Padgett-Notary Public
in and for said County and State

Employed by: Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co., 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power, Medford, Oregon

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, Calif.

Sacramento Address During Legislative Session - Hotel Senator

Employed by "See list of employers on reverse side of this sheet"
(If additional space is required, the information may be attached)

Address of Employer "See reverse side of this sheet"

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $1,619.25

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February, A.D. 1953

Gladys B. Barnett
(Official authorized to administer oath)
Notary Public in and for said County and State

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co., 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of January $2,500 00

Money on account of expenses 1,619 25

Total $4,119 25

(2)

Hotel Senator - rooms, food, beverage, telephone, etc	644.87
R. E. McIntyre - Supplies	173.69
United Air Lines - Transportation	128.69
Self - auto mileage 1200 @ 7¢ per mile	84.00
M. B. Knight - clerical services	300.00
Frank Fat - food, beverage, etc.	67.50
Bradbury-Robb - supplies	24.00
To incidental items of less than $25.00 for food, tips, beverage, telephone, etc.	196.50
Total all expenditures	$1,619.25

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P BROWLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month -$1,738 54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials-

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Elmer P Browley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P Browley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D 1953

Gladys E Pedlett
(Official authorized to administer oath)
Notary Public in and for said County and State

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles
Southern California Gas Company, Los Angeles
California Electric Power Corporation, Riverside
San Diego Gas and Electric Company, San Diego
Pacific Gas and Electric Co , 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California- Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500 00 for the month of February .$2,500.00

Money on account of expenses 1,738 54

$4,238.54

(2)

Hotel Senator - rooms, food, beverage, telephone, etc	421.29
United Air Lines-Transportation	77.75
Self- Auto mileage- 700 miles 7¢	49.00
M. B Knight - Clerical	300.00
G E Moody - Clerical	300.00
C.K Fields - Clerical	200.00
Frank Fat - Food, beverage, etc	55.00
H. S Crocker Co- Supplies	60 00
To incidental items of less that $25 00 for food, tips, beverage, telephone, etc.	275.50

Total all expenditures .$1,738.54

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See list of employers on reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $2892.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D 1953

Gladys E. Padgett
(Official authorized to administer oath)
Gladys E Padgett-Notary Public in and for said County and State.

Employed by - Southern California Edison Company, Los Angeles
Southern Counties Gas Company, Los Angeles

Southern California Gas Company, Los Angeles
California Electric Company, San Diego

Pacific Gas and Electric Co , 245 Market Street, San Francisco
Coast Counties Gas Company, 369 Pine Street, San Francisco
California-Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $2,500.00 for the month of March . . $2,500.00

Money on account of expenses . . 2,892.11

Total 5,392.11

(2)

Hotel Senator - rooms, food, beverage, telephone, etc.	$1571.02
United Air Lines-Transportation	203.80
Self-Auto mileage- 700 miles @7¢	35.00
W. B. Knight- Clerical	300.00
Frank Fat - Food, beverage, etc	351.17
H. S Crocker Co- Supplies	51.00
Bedells Restaurant, Food, beverage, etc.	32.00
Pacific Telephone & Telegraph Co.-Phone service.	119.62
To incidental items of less than $25.00 each for food, tips, beverage, telephone, etc	228.50
Total all expenditures	$2892.11

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.
116 BUSH STREET SAN FRANCISCO 4, CALIFORNIA

December 23, 1952

NEIL PETREE
PRESIDENT
ALDEN G. ROACH
1st VICE-PRESIDENT
W. C. MULLENDORE
2nd VICE-PRESIDENT
JOHN F. CUSHING
3rd VICE-PRESIDENT
ADRIEN J. FALK
TREASURER
JAMES MUSSATTI
VICE-TREASURER
DIRECTORS
MILO W. BEANE
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKISS
HAL G. HOTCHKISS
EDGAR F. HUMME
GILBERT H. JAMISBERG
WILLARD W. KEITH
J. W. KINDELBERGER
L. M. KLAUBER
JOSEPH P. KNOWLAND
FREDERIK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MCFADDEN
A. T. MERCIER
ROBERT L. MONTGOMERY
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MULVEHILL
NEIL PETREE
ALDEN G. ROACH
FRANK M. SHAW
JAMES E. SHELTON
M. H. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. H. SULLIVAN
F. W. TARR
EDWARD B. VALENTINE
JOHN S. WATSON
CARL F. WENTZ
MARTIN W. LEON

Legislative Auditor
c/o Mr. John Collins, Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

Since filing with you my statement dated July 9, 1951, I have received my monthly salary as Director of the Industrial Insurance Department, California State Chamber of Commerce, Agriculture and Industry, none of which represents, to the best of my knowledge and belief, compensation for the knowledge and performance of the type of work referred to in said section.

Further, since filing the aforementioned statement, I have made no expenditures in connection with carrying on any such work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

CHAS. A. BROWN, Director
Industrial Insurance Department

CAB.aat
cc: Mr. Richard Dolwig, Chairman
Assembly Special Committee on Representation
Mr. F. Freeley Abshire, Chairman
Special Senate Committee on Legislative Representation

Subscribed and sworn to before me this 23rd day of Dec 1952
Beth Riese Cole Notary Public
in and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES SEPT 11 1954

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.
116 BUSH STREET SAN FRANCISCO 4, CALIFORNIA

February 11, 1953

NEIL PETREE
PRESIDENT
ALDEN G. ROACH
1st VICE-PRESIDENT
W. C. MULLENDORE
2nd VICE-PRESIDENT
JOHN F. CUSHING
3rd VICE-PRESIDENT
ADRIEN J. FALK
TREASURER
JAMES MUSSATTI
VICE-TREASURER
DIRECTORS
MILO W. BEANE
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKISS
HAL G. HOTCHKISS
EDGAR F. HUMME
GILBERT H. JAMISBERG
WILLARD W. KEITH
J. W. KINDELBERGER
L. M. KLAUBER
JOSEPH P. KNOWLAND
FREDERIK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MCFADDEN
A. T. MERCIER
ROBERT L. MONTGOMERY
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MULVEHILL
NEIL PETREE
ALDEN G. ROACH
FRANK M. SHAW
JAMES E. SHELTON
M. H. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. H. SULLIVAN
F. W. TARR
EDWARD B. VALENTINE
JOHN S. WATSON
CARL F. WENTZ
MARTIN W. LEON

Legislative Auditor
c/o Mr. John Collins, Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, 1953, I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry, and $300.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Hotel Senator (Room, Meals, Miscellaneous, no one item of which exceeded $25.00)
January 12 $ 53.06
January 19 109.38 .....$162.44

Meals and miscellaneous ..259.14 TOTAL $421.58
(No one item of which exceeded $25.00)

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Chas. A. Brown, Director
Industrial Insurance Department

CAB JEM

My Commission Expires October 25, 1956

177

FILED WITH
LEGISLATIVE AUDITOR

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

NEIL PETREE
PRESIDENT

ALDEN G. ROACH
EXECUTIVE PRESIDENT

W. C. MULLENDORE
AGRICULTURE PRESIDENT

JOHN F. CUSHING
AGRICULTURE PRESIDENT

ADRIEN J. FALK
VICE PRESIDENT

JAMES MUSSATTI
SECRETARY TREASURER

DIRECTORS
MILO W. BEKINS
CLARENCE H. BREUNER
ASA V. CALL
JOHN F. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKISS
HAL G. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
I. H. KINDELBERGER
L. M. KLAUBER
JOSEPH P. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MCFADDEN
A. T. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVERY
NEIL PETREE
ALDEN G. ROACH
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. P. SULLIVAN
F. W. TAHN
EDWARD P. VALENTINI
JOHN B. WATSON
CARL F. WENTE
MARTEL WILSON

March 10, 1953

Legislative Auditor
c/o Mr. John Collins, Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1953, I received my monthly salary as Director of the Industrial Insurance Department of the California State Chamber of Commerce, Agriculture and Industry, none of which represents, to the best of my knowledge and belief, compensation for the knowledge and performance of the type of work referred to in said section.

During the month, I have made no expenditures in connection with carrying on any such work.

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Charles A. Brown

Charles A. Brown, Director
Industrial Insurance Department

CAB/cm
cc: Paxton

STATE OF CALIFORNIA,
COUNTY OF SACRAMENTO

On this 18 day of March in the year one thousand nine hundred and fifty three before me Ruth M. Sutter Notary Public in and for the County of Sacramento personally appeared Charles A. Brown

known to me to be the person whose name is subscribed to the within instrument and he duly acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written

Ruth M. Sutter
Notary Public in and for the County of Sacramento State of California

My Commission Expires Aug 20 1955

Cracker's Acknowledgment No. 1151.

178

California MOTOR COURT & TRAILER PARK OWNERS Association, Ltd.

4459 AVOCADO STREET NOrmandy 1 0019 LOS ANGELES 27, CALIFORNIA

Officers

LYNN P. HOCKENSMITH
PRESIDENT
SEQUOIA TRAILER PARK
REDWOOD CITY CALIFORNIA

RILEY MARQUIS
VICE PRESIDENT
MARQUIS TRAILERVILLE
PICO CALIFORNIA

FLOYD A. WILSON
VICE PRESIDENT AT LARGE AND PUBLIC RELATIONS
AMERICAN AVENUE TRAILER PARK
LONG BEACH CALIFORNIA

E. A. TALMAGE
SECRETARY TREASURER
BROADMOOR TRAILER HOMES
COSTA MESA CALIFORNIA

Zone Vice Presidents

LARRY BORGIA
WOODLAND MOTOR COURT
EAST PALO ALTO CALIFORNIA

FRANK FELLERS
CENTRAL CALIFORNIA TRAILER PARK
FRESNO CALIFORNIA

R. V. GORDON
MISSION VALLEY AUTO COURT
SAN DIEGO CALIFORNIA

JOHN M. GRIFFIN
BIRMINGHAM TRAILER VILLAGE
VAN NUYS CALIFORNIA

JAMES G. TRUMAN
TRAILER MANOR
SAN LEANDRO CALIFORNIA

Directors

JASON J. ADAMSON
C. J. ARNOLD
A. C. BURCH
PAUL CARRIERE
R. V. GORDON
RAY L. HALL
A. A. LOGAN
A. H. McCUNE
L. MAUDE NABOWER
FRED C. ROE
JAMES G. TRUMAN
W. C. TUCKER
H. F. WEBER
R. D. WINDOLPH
M. H. WINKLER
SID WORDEN

Legislative Representative

EDWARD A. BROWN
SAN FRANCISCO CALIFORNIA

730 Farron Avenue
Redwood City, California

TO THE LEGISLATIVE AUDITOR

This is to certify that Edward A. Brown is an authorized representative of the California Trailer Park Association, in matters pertaining to legislation affecting this organization.

CALIFORNIA TRAILER PARK ASSOCIATION

By. Lynn P. Hockensmith

Lynn P. Hockensmith
President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1229 O Street, Apt. "C" Date of Filing Jan. 12, 1953

(1) The name and address of the person by whom employed

California Trailer Park Association

4459 Avocado Street, Los Angeles 27, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Trailer Park Association

(3) The duration of such employment

During the Legislative session of 1953

(4) How much you are paid and are to receive

No compensation

(5) By whom you are paid or are to be paid

California Trailer Park Association

(6) What expenses are to be included

Hotel, meals, transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Edward A. Brown, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of January

A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1229 O Street, Apt. "C"

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 4459 Avocado St., Los Angeles 27, Calif.

Date of Filing 2-9-53 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$87.77 as follows: Auto mileage, 669 miles @ 8¢, $53.56, Meals $29.60

Bridge fares, $2.35; Notary fees, $2.00; car fare, 30¢.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month $87.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting Trailer Parks and Trailers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Edward A. Brown, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A.D 1953

(Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Edward A. Brown

Business Address 1342-23rd Avenue, San Francisco 22, California

Sacramento Address 1229 O Street, Apt. "C"

Employed by California Trailer Park Association
(If additional space is required, the information may be attached)

Address of Employer 4459 Avocado Street, Los Angeles 27, California

Date of Filing _____ Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$138.27 as follows: Auto mileage, 1184 miles @ 8¢, 94.72; Meals, $21.00; Hotel, $19.00; Garage, $2.50, Bridge, $1.05.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE	NONE	

(3) Total of all expenditures during the preceding calendar month $138.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Trailer Parks and Trailers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Edward A. Brown, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward A. Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A D 1953

[illegible]
(Official authorized to administer Oath

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Captain Cal F Brumbaugh

Business Address Calif Highway Patrol - PO Box 111 - Bridgeport - Calif

Sacramento Address Hotel Sacramento or 1213 H Street - Sacra Phone Gilbert 20411 Date of Filing 1/4/53

(1) The name and address of the person by whom employed

Calif Assn of Highway Patrolmen

1213 H Street Sacramento California - Phone Gilbert 20411
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Calif Association of Highway Patrolmen

1213 H Street - Sacramento Calif

(3) The duration of such employment Permanent

(For the past 29 years)

(4) How much you are paid and are to receive

Fifteen Dollars a day living and travel expense only.

(5) By whom you are paid or are to be paid

The Board of Directors - Calif Assn of Highway Patrolmen

(6) What expenses are to be included

Fifteen Dollars a day travel & living expense only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Cal F Brumbaugh, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

Cal F Brumbaugh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN A. D 1953

[illegible]
(Official authorized to administer oath)
[illegible] AGENTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Capt Chas F Brumbaugh

Business Address Calif Highway Patrol - Bridge Pump - Calif

Sacramento Address 1213 H Sacramento - Calif - Phone Gilbert 20411

Employed by Calif Assn of Highway Patrolmen
(If additional space is required, the information may be attached)

Address of Employer 1213 H Street - Sacramento - Calif

Date of Filing ~~Dec Jan 6-1953~~ from May '51 - Dec 5-2 Month ~~Ending~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Welfare of Members and Widows of the Calif Assn of Highway Patrolmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

I, Chas F Brumbaugh, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chas F Brumbaugh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Jan, A D 19__

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 7, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $577.59
Reimbursement of expenses - $590.91.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, entertainment, and telephone	$246.07
Frank's	Entertainment	$ 34.45

(3) Total of all expenditures during the preceding calendar month $590.91.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April A D. 1952

(Official authorized to administer Oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1952

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing May 9, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May A.D. 1952

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1952

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing June 9, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June A.D. 1952

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1953

187

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing July 10, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E BRUNS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1952.

(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 195

188

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 8 1952

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing September 4, 1952 Month Ending August 31, 1952

NOTE: No report was filed for month of July 1952 because no expenses were incurred.
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for
Estimate of monthly compensation attributable to legislative representation - $186.00
Reimbursement of expenses - $126.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room and Meals	$33.08
Chuck Wagon		$28.40

(3) Total of all expenditures during the preceding calendar month $126.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of September, A D 1952.

(Official authorized to administer oath)

17, 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California 1952

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing October 8, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.
Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - $69.47

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Entertainment in August, 1952	$69.47
	(Bill not received until September)	

(3) Total of all expenditures during the preceding calendar month $69.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E BRUNS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October, A.D 1952

John A. Bruns
(Official authorized to administer oath)

190

CABLE ADDRESS—BAMERICAL

15044

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION

SAN FRANCISCO HEADQUARTERS

WALTER E. BRUNS
VICE PRESIDENT

SAN FRANCISCO 20 CALIFORNIA

December 27, 1952

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

In order that I may register as an advocate under the provisions of Chapter 8 of the Government Code, I'll appreciate it if you will forward to me two copies of Form 2.

Sincerely yours,

Walter E. Bruns
Vice President.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento Date of Filing January 5, 1953

(1) The name and address of the person by whom employed

Bank of America N.T. & S.A.
300 Montgomery Street
San Francisco 20, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

BANK OF AMERICA N.T. & S.A.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.) When monthly statements are filed in compliance with statute, estimate will be made of monthly compensation attributable to legislative representation.

(5) By whom you are paid or are to be paid

BANK OF AMERICA N.T. & S.A.

(6) What expenses are to be included

Travel, living, and normal business expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF Sacramento)

I, WALTER E. BRUNS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this ~~5th~~ 7th day of January A D 1953.

Tillie Mettauck
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

December 29, 1952

To Whom it May Concern:

This is to certify that Walter E. Bruns is a Vice President of Bank of America National Trust and Savings Association, and that he has been duly authorized to represent said Bank in connection with all legislative matters pending before both houses of the California Legislature and the committees thereof.

Very truly yours,

Frank E. Young
Secretary

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing January 10, 1953 Month Ending December 31, 1952

NOTE: No reports were filed for months of October and November 1952, because no expenses were incurred.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of January, A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $375.00
Reimbursement of expenses - $367.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, entertainment, and telephone	$298.37

(3) Total of all expenditures during the preceding calendar month $367.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February, A D 1953

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 1, 1953

195

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During Sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $376.00
Reimbursement of expenses $165.96

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, entertainment, telephone	$78.66
Chuck Wagon	Entertainment	31.30

(3) Total of all expenditures during the preceding calendar month $165.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D 1953

(Official authorized to administer Oath)

Notary Public in and
and County of San Francisco
State of California

196

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel Sacramento (During Sessions)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $659.00
Reimbursement of expenses $667.99

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room, meals, entertainment, telephone	$495.39
Chuck Wagon	Entertainment	$ 32.58
Hotel Senator	Entertainment	$ 29.53

(3) Total of all expenditures during the preceding calendar month $667.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D 1953

(Official authorized to administer Oath)

Notary P[illegible]
[illegible]
State of California
My Commission Expires [illegible] 19[illegible]

197

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1952

Name S. ARTHUR BUCKLEY

Business Address ROOM 1306 - HUMBOLDT BANK BLDG SAN FRANCISCO-3, CALIF

Sacramento Address HOTEL BERRY

Employed by BROTHERHOOD OF RAILWAY CLERKS CALIF STATE LEG COMMITTEE
(If additional space is required, the information may be attached)

Address of Employer ROOM 1306 - 785 MARKET ST SAN FRANCISCO 3, CALIF

Date of Filing APRIL 2 - 1952 Month Ending MARCH 31 - 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 21 days @ $15.95 - 334.95

Expenses 127.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Berry Hotel Room		42.10
Meals, Meals		76.00
Car Expense		9.80

(3) Total of all expenditures during the preceding calendar month $127.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials None

(5) The proposed legislation he is employed to support or oppose
Leg of interest to members + families of Brot Ref Clerks in Calif

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, S ARTHUR BUCKLEY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S Arthur Buckley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A D 1952

[signature]
(Official authorized to administer oath)

198

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name S. Arthur Buckley MAY 9 - 1952

Business Address Room 1306 Humboldt Bank Bldg. 785 Market Street San Francisco 3, Calif

Sacramento Address

Employed by Brotherhood of Railway Clerks, Calif. State. Leg. Committee
(If additional space is required, the information may be attached)

Address of Employer Room 1306 785 Market Street San Francisco 3, Calif.

Date of Filing ~~May 8, 1952~~ Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
~~XXXXXXXXXXXXXXXX~~ Salary 3 days @ $15.87 per day $47.61

Expenses meals and Hotel 26.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Berry Hotel	Room	$10.50

Expenses less than $25.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation of interest to members and their families.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, S. Arthur Buckley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S. Arthur Buckley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D 1952

Henry B. Lister
(Official authorized to administer oath)

[illegible]

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John S. Burd, Jr.

Business Address 721 Central Bank Building, Oakland, California

Sacramento Address Senator Hotel Date of Filing March 11, 1953

(1) The name and address of the person by whom employed

See attached memorandum

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The persons and concerns above listed

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

On fee basis - no stipulated prior agreement

(5) By whom you are paid or are to be paid

By the clients listed in the attached memorandum

(6) What expenses are to be included

Living expenses in Sacramento for self, travel and transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, John S. Burd, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March,

A D 19 53

Howard N. Denby
(Official authorized to administer oath)

Form No. 2 - Queries numbered (1), (2) and (5)

Edward McAndrews, President
North American Airlines, Inc.
Lockheed Air Terminal
Burbank, California

W. H. Butler
Hemisphere Air Transport
Long Beach Municipal Airport
Long Beach, California

James Fischgrund
Republic Air Coach System, Inc.
Lockheed Air Terminal
Burbank, California

Trans America Airways, Inc.
Lockheed Air Terminal
Burbank, California

I. E. Hermann, President
Great Lakes Airlines, Inc.
Lockheed Air Terminal
Burbank, California

Harold Feldman, President
Trans National Airlines
Municipal Airport, Long Beach
California

201

Great Lakes Airlines, Inc.

LOCKHEED AIR TERMINAL • BURBANK CALIFORNIA
CHARLESTON 8 0872 STANLEY 7 2483

March 5, 1953

RECEIVED

Mr. John Burd
721 Central Bank
Oakland, California

Dear Sir:

We authorize and direct you to represent this company at Sacramento with regard to pending legislation before California State Assembly with particular regard to assembly bills #302, 722 and 936.

You are authorized to file this letter with the legislative auditor as required by Section 9906 of the California Government Code.

Very truly yours,

GREAT LAKES AIRLINES, INC.

I. E. Hermann
President

IEH/ra

IRREGULAR NON SCHEDULED AIR CARRIER

202

Trans National Airlines

ADMINISTRATION BUILDING MUNICIPAL AIRPORT
LONG BEACH 8 CALIFORNIA
Phone Long Beach 4-405-141

RECEIVED

MAR 11 1953 March 5, 1953

Mr. John Burd
Attorney at Law
721 Central Bank Building
Oakland, California

Dear Sir

We authorize and direct you to represent this Company at Sacramento with regard to pending legislation before the California State Assembly with particular regard to Assembly Bills Nos. 302, 722 and 936.

You are authorized to file this letter with the Legislative Auditor as requested by Section 9906 of the California Government Code.

Very truly yours,

Harold Feldman,
President

HF/h

203

TRANS AMERICAN AIRWAYS INC
LOCKHEED AIR TERMINAL
BURBANK CALIFORNIA

STanley 7-5311

RECEIVED 3-11-53

March 5, 1953

FILED WITH LEGISLATIVE AUDITOR

MAR 11 1953

Mr. John Burd
Attorney at Law
721 Central Bank Building
Oakland, California

Dear Sir

We authorize and direct you to represent this Company at Sacramento with regard to pending legislation before the California State Assembly with particular regard to Assembly Bills Nos. 302, 722 and 936.

You are authorized to file this letter with the Legislative Auditor as requested by Section 9906 of the California Government Code.

Very truly yours,

MS/h

Maury Swidler,
President

204

Republic Air Coach System, Inc.

RECEIVED 3-10-53

LOCKHEED AIR TERMINAL
BURBANK CALIFORNIA
TELEPHONE CHARLESTON 0-3082

March 5, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1953

Mr. John Burd
Attorney at Law
721 Central Bank Building
Oakland, California

Dear Sir:

We authorize and direct you to represent this Company at Sacramento with regard to pending legislation before the California State Assembly with particular regard to Assembly Bills Nos. 302, 722 and 936.

You are authorized to file this letter with the Legislative Auditor as requested by Section 9906 of the California Government Code.

Very truly yours,

James Fischgrund

JF/h

Hemisphere Air Transport

LONG BEACH MUNICIPAL AIRPORT • LONG BEACH CALIFORNIA

March 5, 1953

RECEIVED 3-9-53

Mr. John Burd
Attorney at Law
721 Central Bank Building
Oakland, California

FILED WITH LEGISLATIVE AUDITOR MAR 11 1953

Dear Sir:

We authorize and direct you to represent this Company at Sacramento with regard to pending legislation before the California State Assembly with particular regard to Assembly Bills Nos. 302, 722 and 936.

You are authorized to file this letter with the Legislative Auditor as requested by Section 9906 of the California Government Code.

Very truly yours,

WHB/h

W. H. Butler

NORTH AMERICAN AIRLINES
INC
EXECUTIVE OFFICES • LOCKHEED AIR TERMINAL • BURBANK, CALIFORNIA
CHarleston 0 6181

RECEIVED 3-9-53

March 5, 1953

Mr. John Burd
Attorney at Law
721 Central Bank Building
Oakland, California

FILED WITH LEGISLATIVE AUDITOR MAR 11 1953

Dear Sir.

We authorize and direct you to represent this Company at Sacramento with regard to pending legislation before the California State Assembly with particular regard to Assembly Bills Nos. 302, 722 and 936.

You are authorized to file this letter with the Legislative Auditor as requested by Section 9906 of the California Government Code.

Very truly yours,

EM/h

Edward McAndrews,
President

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2.7 AND ASSEMBLY RULE 1.5

1953

Name JOHN S. BURD, JR.

Business Address Rm. 721, Central Bank Building, Oakland 12, California
(Amended)

Sacramento Address Senator Hotel Date of Filing April 1, 1952

(1) The name and address of the person by whom employed

See attached memorandum.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The persons and concerns above listed.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive $150.00 per diem except the fractions of days which shall be computed on a proportionate basis, days of employment which include only those calendared upon which I am physically present in the City of Sacramento. Compensation does not depend upon results of any services rendered and is in no manner contingent.

(5) By whom you are paid or are to be paid.

By the clients listed in the attached memorandum.

(6) What expenses are to be included

Living expenses in Sacramento for self, travel and transportation.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, JOHN S. BURD, JR., being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March A. D. 19 53

(Official authorized to administer Oath)

Form No. 2 - Queries numbered (1), (2) and (5)

Edward McAndrews, President
North American Airlines, Inc.
Lockheed Air Terminal
Burbank, California

W. H. Butler
Hemisphere Air Transport
Long Beach Municipal Airport
Long Beach, California

James Fischgrund
Republic Air Coach System, Inc.
Lockheed Air Terminal
Burbank, California

Trans America Airways, Inc.
Lockheed Air Terminal
Burbank, California

I. E. Hermann, President
Great Lakes Airlines, Inc.
Lockheed Air Terminal
Burbank, California

Harold Feldman, President
Trans National Airlines
Municipal Airport, Long Beach
California

Form 3

209 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Stanley Burke

Business Address 461 Market Street, San Francisco, California

Sacramento Address --

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing April 4, 1952 Month Ending March, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Same as indicated in January 1951 report.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

Association bulletins

(5) The proposed legislation he is employed to support or oppose

Workmen's compensation measures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
City & COUNTY OF San Francisco)

I, Stanley Burke, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 1952.

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California

My Commission Expires January 11 1951

Form 3

210 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Stanley Burke - 1952

Business Address 461 Market St., San Francisco, California

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing May 1, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Same as indicated in January 1951 report.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

Association bulletins

(5) The proposed legislation he is employed to support or oppose

Workmen's compensation measures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
CITY & COUNTY OF San Francisco)

I, Stanley Burke, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

My Commission Expires January 11, 1953

Form 3

211 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

Name Stanley Burke

Business Address 461 Market Street, San Francisco, California

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing May 31, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Same as indicated in January 1951 report

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
0		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association bulletins

(5) The proposed legislation he is employed to support or oppose

Workmen's compensation measures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City& COUNTY OF San Francisco) SS

I, Stanley Burke, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of May A D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

My Comm[illegible] Expires [illegible] 1, 1953

212

CALIFORNIA SELF-INSURERS ASSOCIATION
SHELDON BUILDING
SAN FRANCISCO 5

STANLEY BURKE, *Managing Director*

OFFICERS
CHARLES W DOOLING *President*
W F KIESIG *Vice-President*
STANLEY BURKE *Secretary-Treasurer*

Board of Managers
JULIAN F ARNTZ Buckeye Steel Co.
D BENDORF The Pacific Lumber Co
[illegible] CRAIG Pacific Lighting Corp
H T DETRO American Radiator & Standard Sanitary
R E DONOVAN Standard Oil Company of California
CHARLES W DOOLING Western Pacific Railroad Co
ROBERT H GERDES Pacific Gas & Electric Co
D HANSON Fibreboard Products Inc.
W B KELLEY Johns-Manville
W F KIESIG Tide Water Associated Oil Co
P SMITH PALMER Pacific Electric Railway Co
H B PERRIN Macon Newspapers Co
C V PETERSON Hammond Lumber Co
R E WEDEKIND Southern Pacific Co

June 30, 1952

Mr. Louis A. Bolli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr Bolli

In compliance with your directions as indicated in your letter of June 12, 1952, I herewith submit the following supplemental data on my financial reports as legislative advocate.

My work as a legislative advocate was confined exclusively to the period from January 1, 1951, to and including June 23, 1951.

As to Item A, regarding the allocations of monies received by me for work as a legislative advocate, I submit the following.

1951	
January	$833.36
February	555.59
March	1111.09
April	1111.09
May	1111.09
June	277.78
Total	$5000.00

As I have stated in my report of February 7, 1951, I have other duties as managing director of the association which do not involve legislative activities, and the amount herein indicated is an apportionment based upon the time involved.

As to item B, pertaining to amounts for which I was reimbursed for expenses incurred, I submit the following.

1951	
January	$395.00
February	300.00
March	460.00
April	412.78
May	135.80
June	161.52
Total, Jan. to June 1951 -	$1865.10

Mr. Louis A. Bolli, III - 2 - June 30, 1952

Brought forward	$1365.10
	562.46 (reimbursement for automobile expenses Jan -June 1951)
Total reimbursement for expenses -	$2427.56

All of the monies under item B above, with the exception of the indicated automobile expense, were for traveling and other normal expenses, such as hotel, meals and living necessities. In each case where an expenditure of $25 or more was made from January 1, 1951, to June 30, 1951, it has been so specified in my earlier reports for the appropriate month.

I have not been reimbursed for any legislative expense from June 23, 1951, to and including June 30, 1952, inasmuch as no expenses were incurred by me in that regard. Since the adjournment of the legislature on June 23, 1951, my work has been exclusively as managing director of the California Self-Insurers Association, whom I represented as legislative advocate at the 1951 session. I hope this information fulfills your requirements.

Very truly yours,

Stanley Burke
Managing Director

SB DM

Subscribed and sworn to before me this 30th day of June, 1952

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires January 11, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 7 - 1952

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California.

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California.

Date of Filing August 6, 1952 Month Ending July, 1952.

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletins

(5) The proposed legislation he is employed to support or oppose

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative. This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of August, A D 1952.

(Official authorized to administer oaths)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires October 7, 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California.

Date of Filing September 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletins

(5) The proposed legislation he is employed to support or oppose

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)
SAN FRANCISCO

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of September A D 19 52

(Official authorized to administer oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing October 1, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletins

(5) The proposed legislation he is employed to support or oppose

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative. This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)
San Francisco

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October A D 19 52

(Official authorized to administer oath)

F. V. VALDES
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires November 7, 1952

217

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9901)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing November 1, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletins

(5) The proposed legislation he is employed to support or oppose

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative. This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss
San Francisco

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of November, A D. 1952

(Official authorized to administer oath)

F V VALDES
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires October [illegible] 1956

218

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9901)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletins

(5) The proposed legislation he is employed to support or oppose

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative. This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss
San Francisco

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of December, A D. 1952

(Official authorized to administer oath)

F V VALDES
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires October 7 1956

219

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9860-9861)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing January 2, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletins

(5) The proposed legislation he is employed to support or oppose

No legislation pending. NOTE: Registrant regularly conducts general affairs of Association - additional duties during regular legislative sessions as duly authorized legislative representative. This report is made to keep my registration in continuing effect.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss
COUNTY OF)
San Francisco

I, STANLEY BURKE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley Burke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D 1953

(Official authorized to administer oath)

P. V. VALDES
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires October 7 1956

220

CALIFORNIA SELF-INSURERS ASSOCIATION

SHELDON BUILDING
SAN FRANCISCO 5

STANLEY BURKE, *Managing Director*

January 23, 1953

OFFICERS
CHARLES W DOOLING *President*
W F KIESSIG *Vice-President*
STANLEY BURKE *Secretary-Treasurer*

Board of Managers
JULIAN F ARNTZ Bethlehem Steel Co
D BENDORF The Pacific Lumber Co
TED CRAIG Pacific Lighting Corp
H. I DETRO American Radiator & Standard Sanitary
R E. DONOVAN Standard Oil Company of California
CHARLES W DOOLING Western Pacific Railroad Co
ROBERT H GERDES Pacific Gas & Electric Co
D HANSON Fibreboard Products Inc
W B KELLEY Johns-Manville
W F KIESSIG Tide Water Associated Oil Co
F SMITH PALMER Pacific Electric Railway Co
H. B. PERRIN Matson Navigation Co
C V PETERSON Hammond Lumber Co
R E WRUEKLINO Southern Pacific Co

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State of California
State Capitol
Sacramento, California

Dear Mr. Ohnimus:

We desire to advise that Mr. Stanley Burke, Managing Director of this Association, is officially designated as our authorized legislative advocate.

Mr. Burke will be in residence during the legislative session at the Senator Hotel, Sacramento.

Very truly yours,

W F. Kiessig
Vice-President

221

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing February 10, 1951 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,039.00 from Association

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator (Sacramento)	Living Expense	$94.75

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Workmen's Compensation Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS.

I, STANLEY BURKE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A D. 1953

(Official authorized to administer Oath)

GERALDINE D. COHEN
NOTARY PUBLIC
My Commission Expires January 11

222

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$1056.22 from Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator (Sacramento)	Living Expense	$30.29
Biltmore (Los Angeles)	" "	30.50
Hotel del Coronado	" "	34.26
	TOTAL	$95.05
Bill Service - State Printer		$154.50
	GRAND TOTAL	$249.55

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Workmen's Compensation Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS

I, STANLEY BURKE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name STANLEY BURKE

Business Address 461 Market Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 461 Market Street, San Francisco, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1088.02 from Association

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator (Sacramento)	Living Expense	$223.89

(3) Total of all expenditures during the preceding calendar month $223.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Workmen's Compensation Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco)SS

I, STANLEY BURKE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1953

(Official authorized to administer Oath)

[illegible] VALDES
[illegible]
My Commission Expires [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE [illegible] 1953

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] ~~Month Ending~~ # 1

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during ~~preceding calendar month~~ [illegible] 2/53

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAR, A.D 1953

(Official authorized to administer Oath)

CHAS J HAGERTY
[illegible]

Form 3

225

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9920-9931)

Name Monroe Butler

Business Address 417 So. Hill St., Room 1015, Los Angeles 1, California

Sacramento Address ---

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 Month Ending March 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$ 711.33
Miscellaneous Expense		200.00
		$ 911.33

(3) Total of all expenditures during the preceding calendar month $ 911.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April A D 1951

Anthony E. Fields
(Official authorized to administer oath)
Notary Public in and for the City of Los Angeles, State of Calif.

Form 3

226

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9920-9931)

FILED WITH LEGISLATIVE AUDITOR
MAY 3 1952

Name Monroe Butler

Business Address 417 So. Hill St., Rm. 1015, Los Angeles, California

Sacramento Address - - - -

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Californian, Fresno		$ 35.56
* Senator, Sacramento		102.41
* Mark Hopkins, San Francisco		237.67
Bakersfield Inn, Bakersfield		26.62
Miscellaneous Expense		200.00
		602.26

(3) Total of all expenditures during the preceding calendar month $602.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of May A.D. 1952

Anthony E. Fields
(Official authorized to administer oath)

5

Form 3

227 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So.Hill St., Room 1015, Los Angeles, Calif.

Sacramento Address --

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, Calif.

Date of Filing January 18, 1951 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata compensation - registration statement 1/18/51 ... 416.67

Miscellaneous Expense 200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		200.00

(3) Total of all expenditures during the preceding calendar month 200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of June A D. 1952

Anthony Kolda
(Official authorized to administer oath)

Notary Public in and for Los Angeles - Cal

Form 3

228 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 14 1952

Name Monroe Butler

Business Address 417 So. Hill St., Rm. 1015, Los Angeles 13, Calif.

Sacramento Address ---

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, Calif.

Date of Filing January 18, 1951 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata compensation - Registration Statement 1/18/51 .....$416.67

Expense as indicated below 303.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Perino's Restaurant		153.23
Miscellaneous Expense		150.00
		303.23

(3) Total of all expenditures during the preceding calendar month $303.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July A D. 1952

Anthony Kolda
(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

229

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1952

Name Monroe Butler

Business Address 417 So. Hill St., Rm. 1015, Los Angeles 13, California

Sacramento Address --

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles, 13, Calif.

Date of Filing January 18, 1951 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata compensation Registration Statement 1/18/51	$416.67
Expense as indicated below	407.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Perino's Restaurant		$151.68
Mark Hopkins Hotel, San Francisco		56.81
Miscellaneous Expense		200.00
		407.49

(3) Total of all expenditures during the preceding calendar month $407.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of [illegible], A.D. 19__

[signature]
(Official authorized to administer oath)

Form 3

230

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Monroe Butler

Business Address 417 So. Hill St., Room 1015, Los Angeles 13, California

Sacramento Address --

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles, California

Date of Filing January 18, 1951 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation Registration Statement 1/18/51 ....$416.67

Expense as indicated below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$ 286.99
Perino's Restaurant		28.00
Miscellaneous Expense		300.00
		$ 614.99

(3) Total of all expenditures during the preceding calendar month $614.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Sept, A.D. 1952

[signature]
(Official authorized to administer oath)

Milany Butler in and for County of Los Angeles Calif

231

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
[illegible] 17 1952

Name Monroe Butler

Business Address 417 So. Hill St., Room 1015, Los Angeles 13, California

Sacramento Address ----

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Building, Los Angeles 13, California

Date of Filing January 18, 1951 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation Registration Statement 1/18/51 $416.67

Expense as indicated below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Mark Hopkins, San Francisco		$212.35
Miscellaneous Expense		300.00
		512.35

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Oct A D 1952

Anthony Kolda
(Official authorized to administer oath)
Notary Public and for Co of Los Angeles St of Calif.

232

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business address 417 So. Hill St., Room 1015, Los Angeles 13, California

Sacramento Address ----

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, California

Date of filing January 18, 1951 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation Registration Statement 1/18/51 $416.67

Expense as indicated below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Californian, Fresno		$ 46.85
Perino's Restaurant		141.70
Miscellaneous Expense		250.00
		$437.55

(3) Total of all expenditures during the preceding calendar month $437.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Nov, A.D. 1952

Anthony Kolda
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California

Sacramento Address ----

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, California

Date of Filing January 18, 1951 Month Ending November 30, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation Registration Statement 1/18/51 ..... 416.67

expenses as indicated below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Perino's Restaurant		$ 117.37
Miscellaneous Expense		200.00
		$ 317.37

(3) Total of all expenditures during the preceding calendar month $317.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of Dec, A.D. 1952

Anthony Stolda
(Official authorized to administer oath)
Notary Public, in and for
County of Los Angeles
State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So. Hill St., Los Angeles 13, California

Sacramento Address ------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, California

Date of Filing January 18, 1952 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation Registration Statement 1/18/61 $416.67

Expenses indicated below

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Perino's Restaurant		$ 66.65
Miscellaneous Expense		250.00
		316.65

(3) Total of all expenditures during the preceding calendar month $316.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Dec, A.D. 1952

Anthony Stolda
(Official authorized to administer oath)

235

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So. Hill St., Rm. 1009, Los Angeles, 13, California

Sacramento Address --

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, California

Date of Filing January 18, 1951 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rated compensation Statement 1/18/51 $416.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Lewis Apartments, Sacramento		$130.00
Hotel Senator		322.62
Miscellaneous Expense		350.00
		802.62

(3) Total of all expenditures during the preceding calendar month $802.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feby, A.D 1953

Anthony Rolda
(Official authorized to administer oath)

236

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name Monroe Butler

Business Address 1009 Subway Terminal Bldg., Los Angeles 13, California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

Artists' Managers Guild

7046 Hollywood Boulevard, Hollywood 28, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Artists' Managers Guild

7046 Hollywood Boulevard, Hollywood 28, California

(3) The duration of such employment·

1953 Legislative Session

(4) How much you are paid and are to receive

$150.00 per month for January-February, 1953; $100.00 per week, March 1, 1953 to adjournment of session.

(5) By whom you are paid or are to be paid

Artists' Managers Guild, 7046 Hollywood Blvd, Hollywood 28, Calif.

(6) What expenses are to be included

Telephone, telegraph, postage and other incidental expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Monroe Butler, being duly sworn, depose (affirm) that the fore-
(Name of Registrant
going has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A D 19[illegible]

[illegible]
(Official authorized to administer oath)

237

ARTISTS MANAGERS GUILD
SUITE 615
7046 HOLLYWOOD BOULEVARD
HOLLYWOOD 28 CALIFORNIA
GLADSTONE 1-0

January 9, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Mr. Monroe Butler of 1009 Subway Terminal Building, Los Angeles 13, California is employed by the Artists' Managers Guild as its representative in legislative matters before the 1953 session of the California State Legislature.

Very truly yours,

ARTISTS' MANAGERS GUILD
By Adrian McCalman
Adrian McCalman
President

am j

LEGISLATIVE AUDITOR
MAR 9 1953

238

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 1009 Subway Terminal Bldg

Sacramento Address Hotel Senator

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing January 14, 1953 ~~Month Ending~~ *

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

* No expenditures July 1, 1951 through December 1952.

Last report filed for June 1952 after adjournment 1951 Session.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See above		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, }
COUNTY OF Sacramento

I, Monroe Butler (Name of Registrant), being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 14th day of March, A.D. 1953

Ruth M Sutton
(Official authorized to administer oath)

239

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 417 So Hill St , Los Angeles 13, California

Sacramento Address ----

Employed by The Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg , Los Angeles 13, Calif

Date of Filing January 18, 1951 Month Ending Feb 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation statement 1/18/51 $416 67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Lewis Apartments, Sacramento		130 00
Perino's Restaurant, Los Angeles		83 30
El Cortez Hotel, San Diego		39 28
Miscellaneous expense		300 00
		551 58

(3) Total of all expenditures during the preceding calendar month $551 58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of February, A D 1953

Colleen E. Wilde
(Official authorized to administer oath)
notary public in and for
[illegible] Los Angeles St Calif

240

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 1009 Subway Terminal Bldg, Los Angeles 13, Calif.

Sacramento Address Hotel Senator

Employed by Artists' Managers Guild, 7046 Hollywood Blvd., Hollywood 28, Calif.
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing January 14, 1953 Month Ending February 28, 1953, also for January 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(No money received during January, 1953)

Compensation January-February @ $150.00 per month $300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous expense January-February		60.00

(3) Total of all expenditures during the preceding ~~calendar~~ two calendar months $60.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)SS

I, Monroe Butler, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 27 day of March, A D. 1953

Ruth M Sutton
(Official authorized to administer oath)

Form 3

241

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 1009 Subway Terminal Bldg., Los Angeles 13, Calif.

Sacramento Address Hotel Senator

Employed by The Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 17, Calif.

Date of Filing January 18, 1951 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/18/ 51 $40.67

Expenses as indicated below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Lewis Apartments, Sacramento		$130.00
Hotel Senator, Sacramento		508.73
United Air Lines		26.80
Miscellaneous expense		300.00
		$965.53

(3) Total of all expenditures during the preceding calendar month $965.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Monroe Butler, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 12 day of April, A D 1953

Ruth M. Sutton
(Official authorized to administer Oath

Form 3

242

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 1009 Subway Terminal Bldg

Sacramento Address Hotel Senator

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing January 14, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $400.00

Expenses as indicated below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous expense		$100.00

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Monroe Butler, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of April, A D 1953

Ruth M. Sutton
(Official authorized to administer Oath

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name F. Everett Cahill

Business Address 140 New Montgomery Street, San Francisco, 5, California

Sacramento Address Hotel Sacramento

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Proportion of regular salary attributable to legislative work not more than 8 days at $38.46 per day or not more than a total of $308.68

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Hotel Expense	$59.71

(3) Total of all expenditures during the preceding calendar month $88.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA & COUNTY OF San Francisco) ss.

I, F. EVERETT CAHILL, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

F. Everett Cahill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1952

Shirley F. Hilborn
(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires Oct 12 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name F. Everett Cahill

Business Address 140 New Montgomery Street, San Francisco 5, California

Sacramento Address Hotel Sacramento

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January , 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Proportion of regular salary attributable to legislative work not more than 3 days at $41.00 per day or not more than $123.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $24.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California. I did not engage in any activities required to be reported from April 1952 to November, 1952.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA COUNTY OF) ss.

I, F. Everett Cahill, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

F. Everett Cahill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D 1953

Shirley F. Hilborn
(Official authorized to administer oath)

245

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name F. Everett Cahill

Business Address 140 New Montgomery Street, San Francisco 5, California

Sacramento Address Hotel Sacramento

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of regular salary attributable to legislative work not more than 11 days at $41.00 per day or not more than $451.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Board and Lodging	$172.20

(3) Total of all expenditures during the preceding calendar month $268.50
Expenditures made from funds advanced by employer subject to vouchering.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
COUNTY OF }

I, F. Everett Cahill, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

F. Everett Cahill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of [illegible], A.D. 1953

[illegible]
(Official authorized to administer oath)

246

Form

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name F. Everett Cahill

Business Address 140 New Montgomery Street, San Francisco 5, California.

Sacramento Address Hotel Sacramento

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing March 6th, 1953 Month Ending February 28th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of regular salary attributable to legislative work not more than 5 days at $41.00 per day or not more than $205.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Office, board and lodging	$78.00
Southern Pacific Railroad	Fare San Francisco to Los Angeles and return	$1.80

Other Expenditures made from funds advanced by employer subject to vouchering

(3) Total of all expenditures during the preceding calendar month $79.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
COUNTY OF }

I, F. Everett Cahill, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

F. Everett Cahill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Mar, A.D. 1953

[illegible]
(Official authorized to administer oath)

Form 3

247 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lorett Cahill

Business Address 140 [illegible] Street, San Francisco 5, California.

Sacramento Address Hotel Sacramento

Employed by [illegible] Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer [illegible] Street, San Francisco 5, California

Date of Filing April 7th, 1953 Month Ending March 1st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of regular salary attributable to legislative work not more than [illegible] at 41.0 per cent, or not more than $02.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Board and Lodging	469.18
Other transportation [illegible] funds [illegible] by [illegible] subject to [illegible] filing		

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible] legislation affecting the maintenance of adequate service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Lorett Cahill, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lorett Cahill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of 19 A D 19

Ed Lanowitz
(Official authorized to administer Oath)
Ed Lanowitz

LEGISLATIVE AUDITOR

248 MAR 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name PECOS H. CALAHAN

Business Address 948 Bethany Rd., Burbank, California.

Sacramento Address [illegible] Date of Filing 3/9/53

(1) The name and address of the person by whom employed

CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

948 Bethany Rd., Burbank, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Professional Engineers and Land Surveyors

(3) The duration of such employment.

Permanent as Secretary of the Calif. Leg. Council of Prof. Engrs.

(4) How much you are paid and are to receive
As Secretary, $ 250.00 per annum
$ 200.00 per week (including living expenses) March, April and May, 1953

(5) By whom you are paid or are to be paid

California Legislative Council of Professional Engineers

(6) What expenses are to be included

Hotel, meals, telephone, transportation, stenographic

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES

I, Pecos H. Calahan, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Pecos H. Calahan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March A D. 1953

Henry Werner
(Official authorized to administer Oath)
Notary Public in and for the County of Los Angeles, state of California

My Commission Expires September 10, 1954

American Society of Civil Engineers Sacramento Section
American Institute of Chemical Engineers Northern California Section
Structural Engineers Association Northern California
American Institute of Electrical Engineers San Francisco Section
American Society of Civil Engineers San Diego Section
American Institute of Chemical Engineers Southern California Section
Structural Engineers Association Southern California
American Institute of Electrical Engineers Los Angeles Section
American Society of Civil Engineers San Francisco Section
American Society of Mechanical Engineers Northern California Section
Consulting Engineers Association of California
American Institute of Electrical Engineers San Diego Section
American Society of Civil Engineers Los Angeles Section
American Society of Mechanical Engineers Southern California Section
Consulting Engineers Association of Southern California
Bay Counties Civil Engineers and Land Surveyors Assn. Inc.
San Diego Council of Registered Civil Engineers and Licensed Land Surveyors
County Engineers Association
Civil Engineers and Land Surveyors Association of California

CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

ANTHONY J. KENNEDY Counsel
635 Forum Building
Sacramento 14 California

PECOS H. CALAHAN Secretary
948 Bethany Road
Burbank, California

March 3, 1953

249

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

Honorable James W. Silliman
Speaker of the Assembly
State Capitol Building
Sacramento, California

FILED WITH

Dear Sir:

This is to advise you that Mr. Pecos H. Calahan will assist Mr. Anthony J. Kennedy as the official representative of the California Legislative Council of Professional Engineers, and will represent the Council in the absence of Mr. Kennedy.

Very truly yours,

Jack Y. Long
President

JYL:fmr

cc Mr. A. J. Kennedy
Mr. P. H. Calahan

250

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Pecos H. Calahan

Business Address 948 Bethany Rd., Burbank, California

Sacramento Address Hotel Land

Employed by California Legislative Council of Professional Engineers
(If additional space is required, the information may be attached)

Address of Employer 948 Bethany Rd., Burbank, California

Date of Filing March 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No money received (1,700.00 due)

(2) Detailed report of each expenditure of $45 or more.

To Whom Paid	Purpose	Amount
* Personal Expense	Lodging	$ 85.00
	Meals	145.00

* (Hotel Land and other hotels.) --(Not reimbursed)

(3) Total of all expenditures during the preceding calendar month $230.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Affecting Professional Engineers and Land Surveyors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS
Sacramento

I, Pecos H. Calahan, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Pecos H Calahan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1953

(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento, State of California

251

Form 1

FILED WITH
LEGISLATIVE AUDITOR
1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTES REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec 31st)

NAME CALIFORNIA LEGISLATIVE CONFERENCE

Business Address 206 South Spring Street - Room 236 - Los Angeles 12, California

Date of Filing 7/2/51 (for Feb. 1951)

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1) Dr. Gordon Rosenblum - 5333 Wilshire Blvd - Los Angeles, Calif

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year $100.00

(b) Total contributions of $100 or more reported in preceding report of the calendar year none

(c) Total contributions of $100 or more in calendar year $100.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year $803 86

(b) Total contributions reported in preceding report of the calendar year none

(c) Grand total of all contributions to date of filing for the calendar year $803.86

2 (Form 1)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year.

SEE ATTACHED SCHEDULE OF EXPENDITURES

FOR FEBRUARY, 1951

Total $585.70

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year none

(c) Grand total of all expenditures of $25 or more in calendar year $585.70

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year $ 30 40

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year none

(c) Total expenditures of less than $25 each in the calendar year $ 30.40

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $616.10

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eleanor Raymond, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

CALIFORNIA LEGISLATIVE CONFERENCE
Eleanor Raymond Exec. Secy.
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 2nd day of July A.D 1951

(Official authorized to administer oath)

SCHEDULE OF EXPENDITURES
FEBRUARY, 1951

FILED WITH LEGISLATIVE AUDITOR
JUL 5 1951

E Raymond	Los Angeles, Calif	$113.91	Feb.1951	Salary
H. Tenner	Los Angeles, Calif	$ 35.16	Feb.1951	Salary
M Friedman	Los Angeles, Calif	$ 39 96	Feb.1951	Salary
Wilcox Building	Los Angeles, Calif.	$ 35.00	Feb.1951	Rent
Carolina Pines	Los Angeles, Calif.	$ 53.10	Feb 1951	Luncheons
Compton Printing	Los Angeles, Calif	$ 50 00	Feb.1951	Printing
Aldine Printing	Los Angeles, Calif.	$ 28.79	Feb.1951	Printing
Economy Printing	Los Angeles, Calif.	$ 25.00	Feb.1951	Printing
Angelus Typewriter	Los Angeles, Calif.	$ 26.64	Feb.1951	Office Supplies
Pacific Tel. & Tel.	Los Angeles, Calif.	$ 40.14	Feb.1251	Telephone
Cash	Los Angeles, Calif.	$ 36.00	Feb.1951	Postage
Friday Morning Club Bldg.	Los Angeles, Calif.	$ 45.00	Feb.1951	Hall Rental

TOTAL. . . $ 585.70

Form 1

FILED WITH LEGISLATIVE AUDITOR
JUL 5 1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached For reports made in January, submit data concerning calendar year ending preceding Dec 31st)

NAME CALIFORNIA LEGISLATIVE CONFERENCE

Business Address 206 South Spring Street - Room 236 - Los Angeles 12, California

Date of Filing 7/2/61 (for March 1951)

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9-05 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1)

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year — none

(b) Total contributions of $100 or more reported in preceding report of the calendar year — $100.00

(c) Total contributions of $100 or more in calendar year — $100.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year — $1753.22

(b) Total contributions reported in preceding report of the calendar year — $ 803.86

(c) Grand total of all contributions to date of filing for the calendar year — $2557.08

2 (Form 1)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

SEE ATTACHED SCHEDULE OF EXPENDITURES

FOR MARCH, 1951

Total $ 999.06

(b) Total sum of expenditures of $25 or more in receding report of the calendar year $ 585.70

(c) Grand total of all expenditures of $25 or more in calendar year $1584.76

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year $ 93.63

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year $ 30.40

(c) Total expenditures of less than $25 each in the calendar year $ 124.03

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $1708.79

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eleanor Raymond, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

CALIFORNIA LEGISLATIVE CONFERENCE

Eleanor Raymond Exec Secy.
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 2nd day of July A D.1951

(Official authorized to administer oath)

My Commission Expires December 7 1951

NOT-

In and for the Cou

254

SCHEDULE OF EXPENDITURES
MARCH, 1951

FILED WITH LEGISLATIVE AUDITOR

JUL 5 1951

E. Raymond	Los Angeles, Calif.	March 1951	$ 204.85	Salary
H. Tenner	Los Angeles, Calif.	March 1951	$ 138 60	Salary
M Friedman	Los Angeles, Calif.	March 1951	$ 79.69	Salary
Wilcox Building	Los Angeles, Calif.	March 1951	$ 35.00	Rent
Hollywood Athletic Club	Los Angeles, Calif	March 1951	$ 50.00	Deposit, Dinners
Pacific Tel & Tel	Los Angeles, Calif.	March 1951	$ 31.85	Telephone
Aldine Printing Co	Los Angeles, Calif.	March 1951	$ 63.74	Printing
Compton Printing	Los Angeles, Calif	March 1951	$ 55.33	Printing
Cash	Los Angeles, Calif.	March 1951	$ 60.00	Postage
Union Research and Information Service	San Francisco, Calif.	March 1951	$ 100.00	Legislative Service
Economy Printing	Los Angeles, Calif.	March 1951	$ 50.00	Printing
Postmaster	Los Angeles, Calif.	March 1951	$ 80.00	Postage
Cash	Los Angeles, Calif.	March 1951	$ 50.00	Exch. for cash
		TOTAL. .	$ 999.06	

Form 1

FILED WITH LEGISLATIVE AUDITOR JUN 5 1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 3 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached For reports made in January, submit data concerning calendar year ending preceding Dec 31st)

NAME CALIFORNIA LEGISLATIVE CONFERENCE

Business Address 206 South Spring St - Room 236 - Los Angeles 12, California

Date of Filing 7/2/51 (for April 1951)

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1) Dr. H. Cimring - 2475 Micheltorena - Los Angeles Calif

Pharmacists Committee Against SB 1665 - 6335 Wilshire Blvd - Los Angeles Calif

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year $300.00

(b) Total contributions of $100 or more reported in preceding report of the calendar year $100.00

(c) Total contributions of $100 or more in calendar year $400.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year $[illegible]

(b) Total contributions reported in preceding report of the calendar year $2567.08

(c) Grand total of all contributions to date of filing for the calendar year $[illegible]

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year:

SEE ATTACHED SCHEDULE OF EXPENDITURES

FOR APRIL, 1951

Total $5283.63

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year $1619.76

(c) Grand total of all expenditures of $25 or more in calendar year $6873.39

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year $ 100.11

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year $ 124.03

(c) Total expenditures of less than $25 each in the calendar year $ 224.14

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $7097.53

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eleanor Raymond, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

CALIFORNIA LEGISLATIVE CONFERENCE

Eleanor Raymond Exec.Secy.
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 2nd day of July A.D.1951

(Official authorized to administer oath)

My Commission Expires [illegible]

NOT [illegible]

SCHEDULE OF EXPENDITURES
APRIL 1951

FILED WITH
LEGISLATIVE AUDITOR
JUL 5 1951

E. Raymond	Los Angeles, Calif	April 1951	$ 227.82	Salary
H. Tenner	Los Angeles, Calif	April 1951	$ 138.60	Salary
M. Friedman	Los Angeles, Calif	April 1951	$ 79.08	Salary
Wilcox Building	Los Angeles, Calif	April 1951	$ 36.00	Rent
Economy Printing	Los Angeles, Calif	April 1951	$ 596.00	Printing
Cash	Los Angeles, Calif	April 1951	$ 175 00	Advance cash, Dinner-Dance
Aldine Printing Co	Los Angeles, Calif	April 1951	$ 77.06	Printing
Hollywood Athletic Club	Los Angeles, Calif	April 1951	$1710.95	Dinners
G. S. Watts	Los Angeles, Calif	April 1951	$ 40 00	Entertainment
Cash	Los Angeles, Calif	April 1951	$ 30 00	Postage
Cash	Los Angeles, Calif	April 1951	$ 35.00	Field Expenses
Cash	Sacramento, Calif	April 1951	$ 200.00	Hotel reservation deposits
Union Research and Information Service	San Francisco, Calif	April 1951	$ 100.00	Legislative Service
George Stiller & Assoc.	Los Angeles, Calif	April 1951	$1285.20	Placement ads-LA Daily News
Cash	Sacramento, Calif	April 1951	$ 100 00	Advance change, Conference
Collector Internal Revenue	Los Angeles, Calif	April 1951	$ 168.08	Taxes
Calif. Dept. Employment	Los Angeles, Calif	April 1951	$ 33.40	Taxes
Odd Fellows Hall	Sacramento, Calif	April 1951	$ 75.00	Hall Rental
Berry Hotel	Sacramento, Calif	April 1951	$ 147.45	Reservations

TOTAL.....$5253.63

Form 1

FILED WITH
LEGISLATIVE AUDITOR
JUL 5 1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS
WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE
REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached For reports made in January, submit data concerning calendar year ending preceding Dec 31st)

NAME CALIFORNIA LEGISLATIVE CONFERENCE

Business Address 206 South Spring St - Room 236 - Los Angeles 12, California

Date of Filing 7/6/51 (for May 1951)

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing.

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1)

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year none

(b) Total contributions of $100 or more reported in preceding report of the calendar year $400.00

(c) Total contributions of $100 or more in calendar year $400.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year $1117.74

(b) Total contributions reported in preceding report of the calendar year $8294.70

(c) Grand total of all contributions to date of filing for the calendar year $9412.44

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

SEE ATTACHED SCHEDULE OF EXPENDITURES

FOR MAY, 1951

Total $1224.80

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year $6873.39

(c) Grand total of all expenditures of $25 or more in calendar year $8098.19

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year $ 73.65

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year $ 224.14

(c) Total expenditures of less than $25 each in the calendar year $ 297.79

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $8395.98

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eleanor Raymond, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

CALIFORNIA LEGISLATIVE CONFERENCE

[signature] Exec Secy
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 2nd day of [illegible] A D 19[illegible]

[signature]
(Official authorized to administer oath)

My Commission Expires December 7, 19[illegible]

SCHEDULE OF EXPENDITURES
MAY 1951

FILED WITH LEGISLATIVE AUDITOR
JUL 5 1951

E. Raymond	Los Angeles, Calif.	May 1951	$ 237.82	Salary
H. Tanner	Los Angeles, Calif.	May 1951	$ 110.88	Salary
M. Friedman	Los Angeles, Calif.	May 1951	$ 79.08	Salary
Cash	Los Angeles, Calif.	May 1951	$ 25.00	Field Exp.
Paul Major	Sacramento, Calif.	May 1951	$ 25.00	Travel Exp.
Wilcox Building	Los Angeles, Calif.	May 1951	$ 36.00	Rent
Pacific Tel & Tel	Los Angeles, Calif.	May 1951	$ 60.44	Telephone
Economy Printing	Los Angeles, Calif.	May 1951	$ 100.00	Printing
A Aldine Printing	Los Angeles, Calif.	May 1951	$ 36.53	Printing
Angelus Typewriter	Los Angeles, Calif.	May 1951	$ 50.66	Office Supplies
Collector Internal Revenue	Los Angeles, Calif.	May 1951	$ 253.89	Taxes, Dinner-Dance
Cash	Los Angeles, Calif.	May 1951	$ 50.00	Postage
Embassy Auditorium	Los Angeles, Calif.	May 1951	$ 45.00	Conference
Union Research & Information Service	San Francisco, Calif.	May 1951	$ 50.00	Legislative Service
Cash	Los Angeles, Calif.	May 1951	$ 56.50	Postage
		TOTAL..	$1224.80	

Form 1

FILED WITH
LEGISLATIVE AUDITOR
JUL 5 1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached For reports made in January, submit data concerning calendar year ending preceding Dec 31st)

NAME CALIFORNIA LEGISLATIVE CONFERENCE

Business Address 206 South Spring St - Room 236 - Los Angeles 12, California

Date of Filing 7/2/51 (for June 1951)

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1)

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year — none

(b) Total contributions of $100 or more reported in preceding report of the calendar year — $ 400.00

(c) Total contributions of $100 or more in calendar year — $ 400.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year — $ 479.00

(b) Total contributions reported in preceding report of the calendar year — $9412.44

(c) Grand total of all contributions to date of filing for the calendar year — $9891.44

2 (Form 1)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

E. Raymond	Los Angeles, Calif.	June 1951	$ 151.88	Salary
H. Jenner	Los Angeles, Calif.	June 1951	$ 110.88	Salary
M. Friedman	Los Angeles, Calif.	June 1951	$ 59.92	Salary
Wilcox Building	Los Angeles, Calif.	June 1951	$ 35.00	Rent
Economy Printing	Los Angeles, Calif.	June 1951	$ 50.00	Printing
Angelus Typewriter	Los Angeles, Calif.	June 1951	$ 36.49	Office Supplies
Union Research & Information Service	San Francisco, Calif.	June 1951	$ 50.00	Legislative Service

Total $ 493.17

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year $8098.19

(c) Grand total of all expenditures of $25 or more in calendar year $8591.36

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year $ 106.75

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year $ 297.79

(c) Total expenditures of less than $25 each in the calendar year $ 404.54

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $8995.90

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Eleanor Raymond, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

CALIFORNIA LEGISLATIVE CONFERENCE
Exec. Secy.
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 2nd day of July A D 1951

(Official authorized to administer oath)

President
H LEWIS MATHEWSON
Vice President Northern California
DR MANFRED U PRESCOTT
Vice President Southern California
JESSE F HOLTON
Vice President At Large
THOMAS H LARKE JR
Vice President At Large
CLARENCE E BURLEIGH
Secretary
FRANK WOODRUFF BUCKLES

Treasurer
M ELLSWORTH MITCHELL
Registrar
GEORGE O BORDWELL
Historian
DR LAWRENCE H FOSTER
Chaplain
REV FRANCIS BHUNK DOWNS D D
National Trustee
WHEATON H BREWER
Librarian
MRS CLARA B DAVIS

260

FILED WITH
LEGISLATIVE AUDITOR
APR 30 1951

THE CALIFORNIA SOCIETY OF THE SONS OF THE AMERICAN REVOLUTION

ORGANIZED JULY 4 1876 INCORPORATED FEBRUARY 17 1930
OFFICE AND LIBRARY
806 DE YOUNG BUILDING 690 MARKET ST SAN FRANCISCO 4 CALIF
TELEPHONE SUTTER 1 8384

Appointment of Counsel.

I, the undersigned, Secretary of the California Society, Sons of the American Revolution, hereby certify that the following is a full, true and correct copy of a resolution unanimously adopted at a meeting of the Board of Managers of the said Society held on April 9, 1951, viz:

"RESOLVED that Aaron M. Sargent, Chairman of the Committee on Americanization of the National Society, S.A.R., be and he is hereby requested and authorized to appear as the attorney and representative of this State Society in the California Legislature for the purpose of making a full presentation of our views respecting Senate Bill No. 1666 prescribing an anti-Communist form of oath for members of the Bar in this State.

"RESOLVED FURTHER that the Secretary of this Society be and he is hereby authorized and instructed to transmit duly certified copies of this resolution to the President of the Senate, the Speaker of the Assembly, and to the Honorable Earl B. Desmond, as Chairman of the Committee on Business and Professions of the Senate."

I further certify that the foregoing resolution has never been modified or rescinded and that the same is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Society at San Francisco, California, this 12th day of April, 1951.

Frank Woodruff Buckles
Secretary
California Society, Sons of the American Revolution.

California Teamsters Legislative Council

ROOM 300
25 TAYLOR STREET
SAN FRANCISCO 2 CALIFORNIA
Phone GRaystone 4-6344

261

FILED WITH
LEGISLATIVE AUDITOR

EXECUTIVE COMMITTEE
Vice-President
W J Conboy
Stockton
Secretary
Joseph J Dinny
San Francisco
Eris E. Carter
Martinez
Ralph Clare
Los Angeles
Stephen Gilligan
San Francisco
Jack Goldberger
San Francisco
Harry Macdonald
Fresno
John Marshall
Los Angeles
Albert A Marty
Sacramento
Ted Merrill
Long Beach
J P Pelant
San Diego
Gerald A. Shearin
Marysville

President
E O MOHIN
San Francisco

January 8, 1952

Mr. F. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir

Please accept this letter as authorization for Vernon H. Cannon to represent our organization in the California State Legislature, in compliance with Section of the Government Code, covering this activity.

Mr. Cannon was formerly employed by the Public Relations Division of Joint Council of Teamsters No. 42, and represented those unions in the State Legislature during the 1951 session. Since August 1, 1952, Mr. Cannon has represented all Teamster Unions in California as a Legislative Representative and will devote his full time to this position under the direction of the Council named on this letterhead.

Sincerely yours,
EDGAR C. MOHIN,
President

EC:ic

The California Teamsters Legislative Council represents the Teamsters Division of the International Brotherhood of Teamsters in the State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing _____ Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$160.00 week for each week in this period

$ 30.00 week for each week in this period- Incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$135. 53
Items which do not amount to $25.00 but total- ---------		$101.75

(3) Total of all expenditures during the preceding calendar month $ 237. 28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Vern H. Cannon, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Jan, A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing _____ Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$160.00 week for each week in this period

$ 30.00 week for each week in this period- Incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$149. 75
Olympic Hotel-SF	" " "	$ 30. 36
El Cortez Hotel-SD	" " "	$ 27 67
Items which do not amount to $25.00 but total----------		$135. 66

(3) Total of all expenditures during the preceding calendar month $ 343. 44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Vern H. Cannon, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Jan, A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing _____ Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 160.00 week for each week in this period

$ 30.00 week for each week in this period- Incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$ 142. 58
Western Airlines- Air Travel		$ 104. 25
Items which do not amount to $25.00 but total- ------		$ 114. 15

(3) Total of all expenditures during the preceding calendar month $ 360. 98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Vern H. Cannon, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of June, A.D. 1952

Ruth McKutter
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing _____ Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$160.00 week for each week in this period

$ 30.00 week for each week in this period- Incidental Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$129. 00
Hotel El Rancho-Sacramento-	" " "	$ 25. 74
Bedells Rest. Sacto	Entertainment & Meals	$ 53. 23
Union Oil Co.	Gas & Oil	$ 48. 75
Items which do not amount to $25.00 but total----------		$ 63. 95

(3) Total of all expenditures during the preceding calendar month $ 320. 67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, Vern H. Cannon, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A.D. 1953

Ruth McKutter
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing _____ Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$160. 00 week for each week in this period

$ 30.00 week for each week in this period- Incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and Meals	$ 336 65
Office Supplies & Typing (Reimbursed to me)		$ 67 22
Union Oil Co.	Oil & Gas	$ 70.61
Bedells Rest. Sacto	Entertainment & Meals	$ 56.61
Misc. Items which do not amount to $25.00 but total----------		$196. 32

(3) Total of all expenditures during the preceding calendar month $ 727. 41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Vern H Cannon, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2 day of Jan, A D 1953

Ruth M Sutton
(Official authorized to administer Oath

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Vern H Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same Date of Filing Jan 12-1953

(1) The name and address of the person by whom employed

California TeamstersLegislative Council

25 Taylor Street - San Francisco, Calif. - Senator Hotel Sacramento Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

All California Teamster and related AF of L Unions

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

Salary $160. 00 per week

(5) By whom you are paid or are to be paid

California Teamsters Legislative Council

(6) What expenses are to be included

$30.00 a week- incidental expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vern H Cannon being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2 day of Jan

A D 1953

Ruth M Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address 846 South Union, Los Angeles California

Sacramento Address Senator Hotel

Employed by Joint Council of Teamsters #42-Public Relations Division
(If additional space is required, the information may be attached)

Address of Employer 846 South Union, Los Angeles, California

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity engaged in which is regulated by Sec 9906 of Government Code between June 1951, and August 1, 1952.		
Not covered by report		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, Vern H Cannon, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A D 1953

Ruth M. Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing 2/5/53 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$160.00 week for each week in the period

$ 30.00 week for each week in the period- Incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Office-Room and meals	403.46
Diners Club	- Business Ent. & Meals	53.65
Western Airlines-	Travel	50.95
Union Oil Co.	- Gas & Oil	75.58
Items which do not amount to $25.00 but total------		154.87

(3) Total of all expenditures during the preceding calendar month $ 738.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, Vern H Cannon, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Feb, A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oath)
My Com Expires 8/20/55

270

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
~~MAR 10 1953~~

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing 3/9/53 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$160.00 week for each week in the period

$ 30.00 week for each week in the period- incidental expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator- Office	-Room and meals	313.40
Diners Club - Business Ent. & Meals		70.34
Western Airlines- Travel		44.30
Union Oil Co.- Gas & Oil		50.00
Pacific Telephone & Telegraph- Office Phone		38.81
Items which do not amount to $25.00 but total ------		370.87

(3) Total of all expenditures during the preceding calender month $ 887.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, Vern H Cannon, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of March, A D 1953

Ruth M Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

271

Name Vern H. Cannon

Business Address Senator Hotel, Sacramento, California

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, San Francisco 2, California

Date of Filing 4/9/53 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$160.00 week for week in the period

$ 30.00 week for each week in the period- incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator-Office	-Room and meals- banquet	$ 655 76
Diners Club- Business Ent. & Meals		61.99
Western Airlines- Travel		199.31
Smith- Miller Inc.,	-Safe Driving Promotion-(Trophies)	197.76
Items whichdo not amount to $25.00 but total-		550.30

(3) Total of all expenditures during the preceding calendar month $ 1,665.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Teamster and related AF of L Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, Vern H Cannon, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of April, A D. 1953

Ruth M Sutton
(Official authorized to administer Oath

FILED WITH LEGISLATIVE AUDITOR

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Senator Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing April 4, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary for the month of March, 1952, $660.00

Reimbursement for expenses - $1349.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, living expenses	$1056.68

(3) Total of all expenditures during the preceding calendar month $1349.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Donald A. Carlson, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald A Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 1952

Lillian M Deverey
(Official authorized to administer oath)

NOTARY PUBLIC
My Commission Expires July 11 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Donald A. Carlson

Business Address 530 West 6th Street, Los Angeles

1952

Sacramento Address Senator Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing May 5, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of April, 1952, $660.00

Reimbursement for expenses $535.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, living expenses	$69.96
Bedell's Restaurant	Meals and charges	179.42
Sutter Club	Meals and charges	196.05
Pac.Tel.& Tel. Co.	Telephone charges	49.20

(3) Total of all expenditures during the preceding calendar month $535.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Donald A. Carlson, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald A Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A D. 1952

Lillian M Deverey
(Official authorized to administer oath)

NOTARY PUBLIC
My Commission Expires July 11 1954

LEGISLATIVE AUDITOR
JUN 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing June 6, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$60 salary for month of May

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None for legislative purposes		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, Donald A. Carlson, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Donald A. Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A D 1952

Lillian M. Devereux
(Official authorized to administer oath)

My Commission Expires July 11 1954

LEGISLATIVE AUDITOR
1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing July 2, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$660 salary for month of June, 1952

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None for legislative purposes		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None, except for dairy industry publicity stories pertaining to National June Dairy Month.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, Donald A. Carlson, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Donald A. Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of July, A D 1952

Lillian M. Devereux
(Official authorized to administer oath)

My Commission Expires July 11 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 4 - 1952

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4, Calif.

Date of Filing August 4, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$660.00 salary for the month of July, 1952

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None for legislative purposes.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Donald A Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of August A D. 1952

Ruth M Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing September 8, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$660 salary for the month of August, 1952 in addition to expenses incurred during special legislative session in Sacramento August 1-11, inclusive. (Shown below)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	meals, hotel	$209.29
Bedell's	meals	43.11
United Air Lines	roundtrip fare to Sacramento	56.12

(3) Total of all expenditures during the preceding calendar month $457.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Donald A Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Sept A D 1952

Ruth M Sutton
(Official authorized to administer oath)

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing October 1, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$660.00 salary for month of September 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $22.00

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of October A D 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald A Carlson

Business Address 530 West 6th Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing November 5, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of October, 1952 $660.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November A D 1952

Louise H. Montgomery
NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My Commission expires May 10, 1954.

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business Address 530 East Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

750 salary for month of November, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $18.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I Donald A. Carlson, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald A. Carlson
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2[illegible] day of December, A D 1952

Earl H. Kaus
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business Address 530 East Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing December 31, 1952 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$750 salary for the month of December, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $16.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald A. Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of December, A D 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer [illegible] Street, San Francisco 4.

Date of Filing February 7, 1953 Month Ending [illegible] 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

750 salary for the month of January, 1953

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Sal., Rooms	[illegible]
Letter Shop	Stenographic	[illegible]
Under Sod Corporation	[illegible]	[illegible]
Hotel Expense	On Institute Business	[illegible]
Various Restaurants	Meals	[illegible]
Miscellaneous General Expense		[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath)

[illegible]

NOTARY PUBLIC
[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald A. Carlson

Business Address 530 West Sixth Street, Los Angeles 14.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 West Street, San Francisco 4.

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

750 salary for the month of February, 1953

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, living expense	[illegible]
Redelits	Meals	149.25
Franklin	Meals	27.[illegible]
Pac. Tel. & Tel. Co.	Telephone	57.5[illegible]
Letter Shop	Stenographic work	[illegible]
Congressional Miscellaneous expense		21.45

(3) Total of all expenditures during the preceding calendar month 595.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible]

I, Donald A. Carlson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald A. Carlson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name Richard Carpenter

Business Address Hotel Claremont Build ng, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Build ng, Berkeley 5, California

Date of Filing September 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary: $225 (apportioned). Reimbursement for Expenses, Personal expenses including meals, phone calls, travel, tips and entertainment: $80.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, Service	$ 102.96

(3) Total of all expenditures during the preceding calendar month $107.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Sept, A.D 1952

(Official authorized to administer oath)

ADMINISTRATIVE ASST. OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard Carpenter

Business Address Hotel Claremont Building, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Building, Berkeley 5

Date of Filing April 10, 1952 Month Ending March 3 - April 3, incl., 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $550 (apportioned). Expenses: Personal expenses, including meals, tips, telephone, auto storage, entertainment $258.28

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, Service	$ 302.59
Legislative Bill Service		41.20

(3) Total of all expenditures during the preceding calendar month $ 602.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City Magazine

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Richard Carpenter, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A. D. 1952

(Official authorized to administer oath)

6

286

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
"WESTERN CITY" OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3 3083
Los Angeles (17) 440 Statler Center Michigan 4934

OFFICERS

President
GEORGE C. DEMMON
Mayor Vallejo

Vice-President
CLARENCE E. WAGNER
City Councilman, Long Beach

Treasurer
CHARLES P. BURGESS
Mayor Menlo Park

Past President
FLETCHER BOWRON
Mayor Los Angeles

Executive Director
RICHARD GRAVES

DIRECTORS

MERRILL BUTLER
Engineer of Design Los Angeles

O. W. CAMPBELL
City Manager San Diego

DAVID FROST, M.D.
City Health Officer Alameda

GLENN HALL
Director of Planning Sacramento

GEORGE HJELTE
Gen'l Mgr
Recreation-Parks Dept
Los Angeles

CHARLES L. KAISER
City Councilman Coalinga

SAM C. McNEELY
City Councilman Santa Cruz

THEODORE MERIAM
Mayor Chico

CLARENCE H. MORRIS
Police Chief Pasadena

EUGENE G. NISBET
Mayor Upland

TIMOTHY I. O'REILLY
Mayor San Luis Obispo

RAND PAINTER
City Councilman El Centro

CHARLES A. PEARSON
Mayor Anaheim

J. RAFFETTO
Mayor Salinas

JEFFORD E. RISHELL
Mayor Oakland

LMER E. ROBINSON
Mayor San Francisco

HARRY D. ROSS
City Controller San Francisco

FRANK S. SANDEMAN
Fire Chief Long Beach

WAYNE E. THOMPSON
City Manager Richmond

LAWRENCE L. VENTRE
Councilman, Stockton

CLYDE WOODWORTH
City Attorney Inglewood

Berkeley, California
December 24, 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento, California

Dear Mr. Boli:

No statements have been filed by me pursuant to Section 9906 of The Government Code since September, 1952 for the reason that I have engaged in no activities regulated by that section since that time.

This statement is being filed in accordance with the instructions in your letter of May 23, 1952 in order that my Certificate of Registration as a Legislative Advocate, which will expire as of January 7, 1953, may be renewed as of that date.

I have filed no statements in connection with appearances which I have made before interim committees of the Legislature for the reason that my activities in connection with such appearances are not believed to be within the scope of the activities regulated by Section 9906 of the Government Code. I have so advised other members of the League staff, Richard Graves, Howard Gardner and Lewis Keller. If the mere appearance before an interim committee for purposes of giving testimony on a matter under consideration by an interim committee is, in your opinion, a matter included within the scope of Section 9906, we would be pleased to submit statements for such appearances as we have made during the interim period.

Sincerely,

Richard Carpenter

Richard Carpenter
Legal Counsel

Subscribed and sworn to before me this [illegible] January, 1953

[illegible]

RC [illegible]

287

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name: Richard Carpenter

Business Address: Hotel Claremont Building, Berkeley 5, California

Sacramento Address: Senator Hotel

Employed by: League of California Cities
(If additional space is required, the information may be attached)

Address of Employer: Hotel Claremont Building, Berkeley 5, California

Date of Filing: February 9, 1953 Month Ending: January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary, $250 (apportioned), Reimbursement for expenses personal expenses including meals, phone calls, travel, ties, entertainment and secretarial expense, $146.64.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento (1/13/53)	Room and service	$141.08
Capitol Office Equipment Company, Sacramento,	Desks and chairs	55.09
Senator Hotel, Sacramento (1/19/53)	Room and service	153.92

(3) Total of all expenditures during the preceding calendar month $ 469.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

ENTIRE CITY

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Richard Carpenter (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D. 1953

[illegible]
(Official authorized to administer oath)

[illegible] LIBERTY
Assistant [illegible] of State

Form 3

FILED W[illegible] LEGISLATIVE AUDITOR [illegible] 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing [illegible]rch 9, 1953 Month Ending February 2[illegible], 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary [illegible] (apportioned), Personal expenses, including trips to Los Angeles, San Diego and Monterey 125.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and service	$80.14
United Airlines	Travel	54.00
Harriet Hunter	Stenographer	65.00

(3) Total of all expenditures during the preceding calendar month 330.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]estern City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Richard Carpenter, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1953

[signature]
(Official authorized to administer Oath)

[illegible] STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$500.00 (apportioned)
Personal expenses	153.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Secretary		$325.00
Hotel Senator, March 1-31, 1953 (Room, Room Service, Meals, etc.)		804.84

(3) Total of all expenditures during the preceding calendar month $1283.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City, Legislative Bulletins to Members

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Richard Carpenter, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1953

[signature]
(Official authorized to administer Oath)

[illegible] STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANCIS J. CARR

Business Address 245 Market Street, San Francisco 6, Calif.

Sacramento Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, Calif.

Date of Filing April 2, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department	$1,058.00
Living expenses in connection with legislative activities	248.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(My last report was for the month ending June 30, 1951. From that time, until the beginning of March, 1952, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.)

(3) Total of all expenditures during the preceding calendar month $248.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco
I, Francis J. Carr, Being duly sworn deposes (affirms) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] A.D. 19[illegible]

[illegible]
(Official Authorized to Administer Oaths)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November [illegible] 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing September 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department	$1,138.00
Living expenses in connection with legislative activities	378.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(My last report was for the month ending March 31, 1952. From that time, until the beginning of August, 1952, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.)

(3) Total of all expenditures during the preceding calendar month $378.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco
I, Francis J. Carr, Being duly sworn deposes (affirms) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] A.D. 19[illegible]

[illegible]
(Official Authorized to Administer Oaths)

NOTARY PUBLIC
In and for the City and County of San Francisco
My Commission Expires November [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Francis J Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department	$1,210.00
Living expenses in connection with legislative activities	216.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(My last report was for the month ending August 31, 1952 From that time, until the beginning of January, 1953, I have had no expenses for the purpose of attempting to influence the passage or the defeat of any legislation as defined by Section 9906 of the Government Code.)

(3) Total of all expenditures during the preceding calendar month $216 35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

"Survey of California Public Utility Law (1951-52)" This article is included in the Survey of California Law (1951-1952) published by College of Law, University of Santa Clara, Santa Clara, Calif.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
CITY & COUNTY OF SAN FRANCISCO

I, Francis J Carr, Being duly sworn depose (a firm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of February, A D 1953

[signature]
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
My Commission Expires Nov 11 1955

PACIFIC GAS AND ELECTRIC COMPANY

N R SUTHERLAND
VICE PRESIDENT & GENERAL MANAGER

245 Market Street
San Francisco 6
SUtter 1-4211

February 11, 1953.

Mr. A Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post

This is to inform you that Mr. Francis J. Carr is authorized to represent the Pacific Gas and Electric Company during the 1953 Regular Session of the Legislature in connection with any legislation that may affect the interests of this company.

Very truly yours,

N R Sutherland

NRS:ACS

294

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department	$1,210.00
Living expenses in connection with legislative acitivities	176.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month $176.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
CITY & COUNTY OF SAN FRANCISCO

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

[signature]
(Official authorized to administer oath)

SEAL

NOTARY PUBLIC
In and for the City and County of San Francisco,
State of California
My Commission Expires November 22, 1955

Form 3

295

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis J. Carr

Business Address 245 Market Street, San Francisco 6, California

Sacramento Address

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary as Manager of Tax Department	$1,210.00
Living expenses in connection with legislative activities	478.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month $478.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
City & County of SAN FRANCISCO

I, Francis J. Carr, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1953

[signature]
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco,
State of California
My Commission Expires November 22, 1955

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Samuel Cerf

Business Address 2814 Fernwood Street, San Mateo, California

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

Associated Retail Dryceaners of California, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Membership of above organization

Chairman, Legislative Committee.

(3) The duration of such employment

End of Session.

(4) How much you are paid and are to receive

No compensation, except room and board while in Sacramento, plus traveling expenses to association meetings and incidentals.

(5) By whom you are paid or are to be paid

Henry Folk, President, 4320 West 59th Street, Los Angeles.

(6) What expenses are to be included

Room and board only, while in Sacramento, until pending legislation is acted upon. Traveling and minor expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Samuel Cerf (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Samuel Cerf
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of MAR

A. D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

Name Samuel Cerf

Business Address 2814 Fernwood Street, San Mateo, California.

Sacramento Address Senator Hotel.

Employed by Associated Retail Dryceaners of California, Inc.
(If additional space is required, the information may be attached)

Address of Employer 4320 West 59th. Street, Los Angeles, California.

Date of Filing Month Ending February 28, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Traveling expenses including room and board and minor expenses for telephone, telegraph and postage.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Traveling Expenses	Association Meetings	$150.00
Minor expenses above		93.55

(3) Total of all expenditures during the preceding calendar month $243.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

S.B.303-304,404 to 416 inclusive, 1281 and

A.B.1235 - 2553 - 3440 - 3441

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Samuel Cerf, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Samuel Cerf
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A D 1953

(Official authorized to administer Oat

CLAUDE CARRUTH 2ND VICE PRES. JACK BARTON TREASURER F. C. REED SECRETARY

MEMBER APPLICATIONS INVITED

298

ASSOCIATED RETAIL DRY CLEANERS OF CALIFORNIA, INC

SHOP AND SERVICE ORGANIZATION

SERVICES RENDERED TO MEMBERS

ACCOUNTING
ADVERTISING
BUSINESS COUNCIL
CLAIMS ADJUSTED
CREDIT UNION
LEGAL ADVICE
LABORATORY SERVICE
LEGISLATURE
MANDATES
ORDINANCES
PETITIONS
PROTECTION
PROMOTIONS
SURVEYS
SECURITY

NORTHERN HEADQUARTERS
E. W. CROPPER, VICE PRES.
1300 HAIGHT ST
SAN FRANCISCO, CALIF
PHONE
MARKET 1 5022
WEST 1 6697

SOUTHERN HEADQUARTERS
H. A. POLK, PRESIDENT
4329 MONTCLAIR ST
LOS ANGELES, CALIF
PHONE
REPUBLIC 4 6504
AXMINSTER 1 9349

Los Angeles, California.
March 3rd, 1953.

Legislative Auditor,
Room 313, Capitol Building
Sacramento, California

Dear Sir:

At our annual convention, held in the City of Santa Barbara January 17, 1953, the undersigned as President of this State Association and in compliance with our Constitution and By-Laws, appointed Mr. Samuel Gerf, 2814 Fernwood Street, San Mateo, California, to act as State Chairman of our Legislative Committee for the 1953 session of the Legislature.

He is serving without compensation, other than his actual expenses for traveling, room, board and minor expenses.

He is Past President of this association and has full power to speak in behalf of our membership.

Very truly yours,

Henry Polk, President.
4320 West 59th. Street
Los Angeles, California.

Directors and Members Everywhere
Protection Through Organization for Public and Industry

Form 3

299

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name SAMUEL GERF

Business Address 2814 Fernwood Street, San Mateo, California. 1953

Sacramento Address Senator Hotel.

Employed by ASSOCIATED RETAIL DRYCLEANERS OF CALIFORNIA.
(If additional space is required, the information may be attached)

Address of Employer 4320 West 59th. Street, Los Angeles, California.

Date of Filing April 7th. 1953. Month Ending March 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Traveling expenses, including room and board and minor expenses for telephone, telegraph, postage and incidentals.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Traveling expenses	Representing Association	$200.00
Minor expenses	Mentioned above	67.00

(3) Total of all expenditures during the preceding calendar month $267.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Senate bills 303-304- 404 to 416 inclusive, and 1881

Assembly bills 1235-2553-3440-3441

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Samuel Gerf, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Samuel Gerf
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 19__

(Official authorized to administer Oath)

March 27, 1952

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This will authorize Floyd B Cerini to represent California Land Title Association before members and Committees of the California Legislature

Very truly yours,

[signature]

Richard E Tuttle
Executive Secretary
California Land Title Association

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Floyd B. Cerini

Business Address 130 Montgomery Street San Francisco

Sacramento Address Sacramento Hotel Date of Filing March 1, 1952

(1) The name and address of the person by whom employed

California Land Title Association

423 So Spring St Ct, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Land Title Association, a trade association of Land Title Companies

(3) The duration of such employment

Special Session - 1952 Tax Exchange [illegible]

(4) How much you are paid and are to receive

Not determined at date of filing

(5) By whom you are paid or are to be paid

California Land Title Association

(6) What expenses are to be included

All necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Floyd B. Cerini, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Floyd B. Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of MARCH A D 1952.

[signature]
(Official authorized to administer oath)

302

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 17 1952

Name Floyd B. Cerini

Business Address 130 Montgomery Street, San Francisco 4, California

Sacramento Address None

Employed by 1. California Land Title Assn., 2. Home Builders Council of Calif.
(If additional space is required, the information may be attached)

Address of Employers 1. 433 So. Spring, Los Angeles, 2. San Mateo, Calif.

Date of Filing April 16, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$150.00 as fee from Home Builders Council of Calif.

$ 44.56 from Home Builders Council in reimbursement of expenditures

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Lodging, meals, telephone, etc.	120.42

(3) Total of all expenditures during the preceding calendar month $260.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting land title transactions and the business of land title companies.

Legislation affecting home builders.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I Floyd B. Cerini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of April, A D 1952

(Official authorized to administer oath)

303

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Floyd B. Cerini

Business Address 130 Montgomery Street, San Francisco

Sacramento Address None Date of Filing March 3, 1953

(1) The name and address of the person by whom employed

Home Builders Council of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Home Builders Council of California

(3) The duration of such employment

Duration of 1953 regular session

(4) How much you are paid and are to receive

$2,000.00

(5) By whom you are paid or are to be paid

Home Builders Council of California

(6) What expenses are to be included

None, expenses are to be paid

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, Floyd B. Cerini, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1953

(Official authorized to administer oath)

ALEC J. McKENZIE, President
FRED F. CHOPIN, Vice President
FRANK OMAN, Secretary Treasurer
JOHN I. HENNESSY, Executive Secretary

QUALITY HOME

MEMBER ASSOCIATIONS
Associated Home Builders of San Francisco, Inc.
Associated Home Builders of the Greater Eastbay, Inc.
Peninsula General Contractors and Builders Association, Inc.
Marin Builders Association, Inc.
General Contractors Association of Contra Costa County, Inc.
Home Builders Institute, Inc. Los Angeles
Associated Home Builders of Sacramento

HOME BUILDERS COUNCIL OF CALIFORNIA

277 W. MacARTHUR BLVD. OAKLAND 11 PHONE PIEDMONT 5-7551

304

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1953

February 20, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This will notify you that Mr. Floyd B. Cerini is authorized to act as Legislative Representative for the Home Builders Council of California, Inc. during the 1953 Session of the Legislature

Very truly yours,

John I. Hennessy
Executive Secretary

Hames

AFFILIATED WITH THE NATIONAL ASSOCIATION OF HOME BUILDERS OF UNITED STATES

305

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Floyd B. Cerini

Business Address 130 Montgomery Street, San Francisco

Sacramento Address None Date of Filing March 3, 1953

(1) The name and address of the person by whom employed

Home Builders Council of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Home Builders Council of California

(3) The duration of such employment

Duration of 1953 regular session

(4) How much you are paid and are to receive

$2,000.00

(5) By whom you are paid or are to be paid

Home Builders Council of California

(6) What expenses are to be included

None, expenses are to be paid

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, Floyd B. Cerini, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(signed) Floyd B. Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March A. D. 1953

(Official authorized to administer oath)

306

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (GOV CODE SECS 9900-9911)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Salary as employee in State and Local Government Dept. of Los Angeles Chamber of Commerce plus reimbursement for expenditures as listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Bill	149.46
S.P. Railway	Rail and Pullman	48.13
Restaurants, various	Meals, tips (incl. hotel bills)	125.52

(3) Total of all expenditures during the preceding calendar month 323.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8th day of April, A.D. 1952

(Official empowered to administer oath)

307

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (GOV CODE SECS 9900-9911)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address None at present

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing May 5, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as employee of Los Angeles Chamber of Commerce plus reimbursement of expenses below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel bill	56.05
Restaurants, phones, miscellaneous		20.79

(3) Total of all expenditures during the preceding calendar month 76.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of May, A.D. 1952

(Official empowered to administer oath)

My Commission expires Aug. 17, 1955

308

LOS ANGELES CHAMBER OF COMMERCE

June 19, 1952

Honorable A. Alan Post
State Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir:

As your office has been designated the recipient of such information, I address this communication to you for the files of the Special Senate Committee and the Special Assembly Committee on Legislative Representation:

OATH OF REGISTRANT

State of California)
County of Los Angeles) ss.

I, Laurence Chandler, being duly sworn depose and say that I have not engaged in any activities regulated by Section 9906 of the Government Code during the months of November and December of 1951, February and May of 1952. To the best of my knowledge and belief this is a true, correct, and complete declaration.

Signed [signature]

Subscribed and sworn to before me this 20th day of June, A.D. 1952

Angela Nolan
(Official authorized to administer oath) Notary Public

LEGISLATIVE AUDITOR

309

Form 3 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (GOV.CODE SECS 9900-9911)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address None at present.

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary as employee of State and Local Government Department of LAC of C now received at rate of $3.024 per hour, plus reimbursement of expenses listed below.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific Railway	Transportation	48.99
Hotel Senator	Room rent	6.00
Yellow cab and porters	Transportation and tips	5.50
Various restaurants	Meals and tips	16.10
Los Angeles Transit Lines	Transportation	.25
Telephone Company	Phone calls	.40

(3) Total of all expenditures during the preceding calendar month 77.24

NOTE: Please see other side of this sheet for explanation.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of July, A D 19 52.

Angela Nolan
(Official authorized to administer oath)
Notary Public

Though I do not believe that any of my activities during the month of June were of a "legislative" nature as regards the State of California, I submit this list in order to avoid any possibility of non-conformance with the law. Except for the item as listed paid to the Los Angeles Transit Lines, the other expenses were incurred from June 11 to 14, 1952, inclusive and involved a trip to San Francisco for a meeting of the California State Chamber of Commerce (at which several members of the Legislature were present) on the subject of school legislation. I attended as an observer. Following this meeting (and still included in the expenses listed), I went to Sacramento and attended a meeting of the Special Subcommittee on school matters. Here again I attended as an observer.

On June 30, 1952, again as an observer, I attended a meeting of the Assembly Committee on Legislative Representation in Los Angeles. The item of 25¢ listed for this meeting was my sole expense and represents two streetcar tokens for transportation to and from the Los Angeles Civic Center. This item may be split, however, as my primary business was at the Los Angeles City Hall, from which I walked to the State Building where the meeting was held.

As to a portionment of my time as divided between these various attendances at such meetings and local matters of interest to my employer, I cannot figure it.

Respectfully submitted,

[signature]

310

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5 (Government Code Sections 9900-9911)

1952

Name LAURENCE CHANDLER

Business Address 1151 South Broadway, Los Angeles 15

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15

Date of Filing Aug 8, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for duties in State and Local Government Dept of Los Angeles Chamber at Current rate of $3.024 per hour

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25 or more in this month		
July 30 & 31 expended for meals, tips, and		
Operated costs a total of $14.86		

(3) Total of all expenditures during the preceding calendar month $14.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in any matters, touching upon Los Angeles Chamber of Commerce policies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, LAURENCE CHANDLER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Laurence Chandler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A.D. 1952

Ruth M. Whittier
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SUBTITLE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____

Business Address _____ 1952

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(1) Various - [illegible]	[illegible]	[illegible]
(2) Hotel Senator - [illegible]	[illegible]	[illegible]
(3) [illegible] - gasoline and oil		[illegible]

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

Please note above that I engaged in no activity related to State Legislation during September, 1952.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Laurence Chandler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of August, A.D. 1952.

Angela Nolan
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SUBTITLE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address: 1151 South Broadway, Los Angeles 15, California

Sacramento Address None at present

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing Nov. 7, 1952 Month Ending Oct. 31, 1952

(I engaged in no activity related to State Legislation during September, 1952)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary for duties in State and Local Government Department at rate of $3.024 per hour. $7.68 mileage at 6¢ per mile to go to meetings of civic groups to explain measures on the Nov. 4 ballot.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month Approximately $2.50 for gasoline and oil for above purpose.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None known.

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

Please note above that I engaged in no activity related to State Legislation during September, 1952.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Laurence Chandler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of November, A.D. 1952

Angela Nolan
(Official authorized to administer oath)
Notary Public

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER PENALTY REGULATING LEGISLATIVE INTERVENTION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY CLERK RULE 9 7 AND SENATE RULE 12 5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Government Address None at present

Employed by Los Angeles Chamber of Commerce
(If affiliated and space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing December 3, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as employee of Los Angeles Chamber of Commerce, State and Local Government Dept. -$3.024 per hour on monthly salary basis, plus $2.76 for 46 miles to meeting listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cost of operation of personal car 46 miles to attend meeting in Lynwood, California of Los Angeles County School Business Assn. as invited to participate in discussion revolving about Ballot Propositions #2 and #24.		

(3) Total of all expenditures during the preceding calendar month See above.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None known.

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, Laurence Chandler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Laurence Chandler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of December, A D. 19 52

Angela Lucas
(Official authorized to administer oath)
Notary Public

LOS ANGELES CHAMBER OF COMMERCE

OFFICE OF THE PRESIDENT

January 7, 1953

A. Alan Post, Legislative Counsel
State Capitol
Sacramento, California

Dear Sir:

This is to certify that in the month of December, 1952 I did not engage in any legislative activity on the State level, nor did I receive any money or make any expenditure for such purposes.

Very truly yours,

Laurence Chandler

CHAS. F. MAGRATH
Chairman

315 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing Feb. 6, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement for expenses listed below. Also regular salary for duties in State and Local Government Department of Chamber, of which I would apportion $158.33 to State matters.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator -- Lodging, meals, services		77.80
Addl. hotel, war. restaurants, tips		66.92
Transportation -- SPRR, United Airlines, cabs		52.57
Telephone calls and papers		4.83
	Total	$ 202.12

(3) Total of all expenditures during the preceding calendar month $202.12
(Above represents total of all expenditures relating to State matters

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in any matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6th day of February, A D 19 53

(Official authorized to administer oath)
Notary Public

316 Form 3

LEGISLATIVE AUDITOR
MAR 2 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing March 3, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

I would estimate the amount of regular salary applicable to duties on State legislative matters at $110.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Restaurants (various), hotel employees -- Meals, tips, services		34.49
Hotel Bill - Lodging, meals in hotel, services		65.20

(3) Total of all expenditures during the preceding calendar month 99.69
The above expenditures will be reimbursed by my employer.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, Laurence Chandler, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of MAR, A D. 1953

(Official authorized to administer Oath)

317

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address 1151 South Broadway, Los Angeles 15, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 1151 South Broadway, Los Angeles 15, California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular salary - Estimate $475 applicable to duties on State Legislative matters.

Reimbursement of expenses --$149.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rent	217.00
Restaurants, various	Meals, tips	144.50
S.P. Railway, cabs	Transportation - to L. A. local	117.83
Miscellaneous	Phone calls, stationery, papers, stamps	10.94

(3) Total of all expenditures during the preceding calendar month $490.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters touching upon Los Angeles Chamber of Commerce policies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Laurence Chandler, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 1 day of April, A D 1953

[signature]
(Official authorized to administer Oat
Notary Public

CALIFORNIA COUNCIL OF ARCHITECTS

A STATE ORGANIZATION OF THE AMERICAN INSTITUTE OF ARCHITECTS

3723 A WILSHIRE BOULEVARD, LOS ANGELES 5 DUnkirk 2 4886

MEMBER CHAPTERS A I A Central Valley Coast Valleys East Bay Northern California Pasadena San Diego San Joaquin Santa Barbara Southern California

318

January 6 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This will advise you that the California Council of Architects has appointed Mr Frederic A. Chase to represent it in legislative affairs during 1953

Very truly yours,

William Krobble
William Krobble, President

cc

cc Frederic Chase (2)
Culver Lenton
Donald [illegible]
Charles [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Los [illegible], Calif.

Sacramento Address [illegible]

Employed by California Council of Architects
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing 1/10/[illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible] ss

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A D 19__

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Los [illegible], Calif.

Sacramento Address [illegible] Senator

Employed by California Council of Architects
(If additional space is required, the information may be attached)

Address of Employer [illegible] Los Angeles, Calif.

Date of Filing 1/10/[illegible] Month Ending August 31, 19[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

[illegible] (one [illegible] devoted to Legislation)

[illegible] (10 [illegible] Sacramento)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible] ss

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A D 19__

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Blvd. Los [illegible], Calif.

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] Los [illegible], Calif.

Date of Filing [illegible] Month Ending Period [illegible] to [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

[illegible] legislative [illegible] expense during this period

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible]) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Fred-ric A. Chase

Business Address [illegible]-Wilshire Blvd. Los Angeles 5, Calif.

Sacramento Address Senator Hotel

Employed by California Council of Architects
(If additional space is required, the information may be attached)

Address of Employer [illegible]-Wilshire Blvd. Los Angeles 5, Calif.

Date of Filing 1/10/[illegible] Month Ending April 1, 1952 [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Regular Salary [illegible] (Amount [illegible] to be revised to be [illegible])

[illegible] [illegible] [illegible] (Amount to be [illegible])

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
$ [illegible]		

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
[illegible]

(5) The proposed legislation he is employed to support or oppose
[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible]) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer Oath)

323

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer Oath)
Notary Public

324

Form 3

FILED WITH LEGISLATIVE AUDITOR 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John R. Chelew

Business Address 725 So Spring St Los Angeles

Employed by Merchants & Manufacturers Association

Address of Employer 725 So Spring St
Los Angeles

Date of Filing April 5th - 1952 Month Ending March 31st - 1952

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)
Fees 1000.00
Expenses 851.40

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Memo	
Senator Hotel	Lodging & Meals	456.40
	Garage	33.75
Travel &	Transportation	63.20
Meals tax fee - & other living expenses		298.05
		$851.40

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month Est. 40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) That which membership of Merchants & Manufacturers Association is interested in.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, John R. Chelew, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John R. Chelew
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of April, A. D. 19[illegible].

[signature]
NOTARY [illegible] for the County of Los Angeles, State of California

My [illegible] 1964

Merchants and Manufacturers Association
For Better Employment Relations
TUcker 7201 SECOND FLOOR 725 SOUTH SPRING STREET LOS ANGELES 14, CALIFORNIA

325

January 5, 1963

Hon. F. Presley Ibshire, Chairman
California State Senate Credentials Committee
State Capitol
Sacramento, California

Dear Senator Ibshire

This is to advise you that at the forthcoming session of the California Legislature, the Merchants and Manufacturers Association will again be represented by Mr. J. R. Chelew.

It will be appreciated if you will arrange to have any necessary credentials issued to him.

Sincerely yours,

George Hellenberger
GEORGE SHELLENBERGER
Executive Vice President

CC ne

326

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name Chas. R. [illegible]

Business Address 725 So. Spring St. Los Angeles 14

Employed by Merchants and Manufacturers Association of Los Angeles

Address of Employer 725 So. Spring St. Los Angeles 14

Date of Filing Jany 30th Month Ending Jany 31st 1953

Are you filing a statement as required by Section 3000.1 of the Government Code? (Yes) (No) Not Required

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) 1000.00 Less
$17.00 Travel Hotel & living expenses in Sacramento

No other expenditures for Legislative activities since March 1954

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $17.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation [illegible] affecting the Merchants & Manufacturers Association of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, [illegible], being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of January, A. D. 1953

[illegible]
County
California

327

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

MAR 5 1953

(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH, A.D. 1953

[illegible]
(Official authorized to administer Oath)

328

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

Name J. R. Cotter

Business Address 725 So. Spring St. Los Angeles

Sacramento Address 7115 7th St. Apt. 1

Employed by The Merchants & Manufacturers Association of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 725 So. Spring St. Los Angeles

Date of Filing April 10th Month Ending March 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1100.00 Plus 626.12 Living expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month 626.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

That legislation which affects the membership of the Merchants & Manufacturers Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. R. Cotter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of APRIL, A.D. 1953

[illegible]
(Official authorized to administer Oath)

Supplemental Registration FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Harry V Cheshire Jr

Business Address 2601 S Figueroa, Los Angeles

Sacramento Address Senator Hotel Date of Filing 1/14/53

(1) The name and address of the person by whom employed

Automobile Club of Southern California,

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Automobile Club of Southern California

(3) The duration of such employment

Since Feb 1952, and am authorized to [illegible] notice

(4) How much you are paid and are to receive

I am paid on a monthly basis for various services, some of which do not constitute activities under section 9903, and I will make appropriate allocation for activities as services rendered. I estimate that the appropriate amount to be allocated will $300 a month

(5) By whom you are paid or are to be paid

Above named employer

(6) What expenses are to be included

Travel, subsistence, and hotel, while in Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of January

A D 19 53

Louis A. Bolt
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name HARRY V CHESHIRE, JR.

Business Address 2601 S FIGUEROA ST., LOS ANGELES

Sacramento Address SENATOR HOTEL Date of Filing JAN 8, 1953

(1) The name and address of the person by whom employed

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AUTOMOBILE CLUB OF SOUTHERN CALIF

(3) The duration of such employment

SINCE FEBRUARY, 1952

(4) How much you are paid and are to receive

AS ASSOCIATE COUNSEL OF THE ABOVE ORGANIZATION RECEIVE SALARY AS REGULAR STAFF EMPLOYEE IRRESPECTIVE OF APPEARANCE AS ADVOCATE

(5) By whom you are paid or are to be paid

AUTOMOBILE CLUB OF SOUTHERN CALIF

(6) What expenses are to be included

TRAVELING, SUBSISTENCE AND HOTEL WHILE IN SACRAMENTO

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, HARRY V. CHESHIRE, JR. (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry V Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January

A D 19 53

Edna M. Hansen
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California
My commission expires Aug 18, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
During the month of January I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief $300 thereof represents compensation for activities under Sec. 9906 of the Government Code. Also received $314.50 for expenses as set forth below.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals, incidentals	$109.17
Southern Pacific RR	Train fare	90.50
All other expenses, no single item exceeding $25.00		114.83

(3) Total of all expenditures during the preceding calendar month $314.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

Harry V Cheshire Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A D. 1953

Jean Walsh
(Official authorized to administer oath)
Notary Public
My Commission Expires Oct 4 1956

Form 3

FILED W... LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
During the month of February I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief $250 thereof represents compensation for activities under Sec. 9906 of the Government Code. Also received $92.32 for expenses as set forth below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals and incidentals	$66.82
All other expenses, no single item exceeding $25.00		25.50

(3) Total of all expenditures during the preceding calendar month $92.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V Cheshire Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A D 1953

Edna [illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
During the month of March I received my salary as a regular employee of the Auto Club of So. Calif. and to the best of my knowledge and belief $300 thereof represents compensation for activities under Sec. 9906 of the Government Code. Also received $640.51 for expenses as set forth below.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals and incidentals	$458.56
Southern Pacific RR	Train fare	49.28
All other expenses, no single item exceeding $25.00		132.67

(3) Total of all expenditures during the preceding calendar month $640.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)
Los Angeles

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1953

[signature]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address _____ Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

[illegible]
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Council of Diving Clubs

3[illegible] Smith Street, Long Beach, California

(3) The duration of such employment

One year term of office

(4) How much you are paid and are to receive

Expenses only

(5) By whom you are paid or are to be paid

No Pay

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, James [illegible] Christiansen, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of _____

A D 19____

_____
(Official authorized to administer oath)

My Commission Expires [illegible]

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

SOUTHERN CALIFORNIA CLEANERS & DYERS ASSOCIATION, INC

5615 W Pico Street

Los Angeles, California

March 9th, 1953

Mr. Jos F. Nolan,
Sargeant-at-Arms
California State Senate
Sacramento, California

Dear Sir:

Mr Bart Christensen, Vice President of the Southern California Cleaners & Dyers Association, Inc , has been selected to represent our group during the 53rd Session of the California State Legislature, 1953 Regular Session

Very truly yours,

Bart Christensen, Vice President
Southern California Cleaners &
Dyers Association, Inc.

R F Hall
Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name BART L. CHRISTENSEN

Business Address 8410 Melrose Los Angeles 46, Calif

Sacramento Address Hotel Sacramento Date of Filing 3/9/53

(1) The name and address of the person by whom employed

SELF EMPLOYED address above

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SOUTHERN CALIFORNIA CLEANERS & DYERS ASSOCIATION INC

(3) The duration of such employment

DURING SESSION OF LEGISLATURE

(4) How much you are paid and are to receive

No Remuneration

(5) By whom you are paid or are to be paid

---

(6) What expenses are to be included

Travel, Hotel and meals and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, BART L. CHRISTENSEN, being duly sworn, depose (~~affirm~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bart L Christensen
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of March A. D. 1953.

Ruth M Sutton
(Official authorized to administer Oath)

Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTES REGULATING LEGISLATIVE REPRESENTATION

FILED WITH LEGISLATIVE AUDITOR APR 10 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec 31st.)

NAME CITIZEN'S COMMITTEE ON REHABILITATION

Business Address Room 811, 357 South Hill Street, Los Angeles 13, California

Date of Filing April 9, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1) (See attached Schedule) Schedule 1

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year	$4,100.00
(b) Total contributions of $100 or more reported in preceding report of the calendar year	1,200.00
(c) Total contributions of $100 or more in calendar year	$5,300.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year	1,200.00
(b) Total contributions reported in preceding report of the calendar year	1,200.00
(c) Grand total of all contributions to date of filing for the calendar year	$6,500.00

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year:

(See attached schedule) Schedule 2

Total	$3,172.44
(b) Total sum of expenditures of $25 or more in preceding report of the calendar year	945.00
(c) Grand total of all expenditures of $25 or more in calendar year	$4,117.44

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year	$163.58
(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year	62.00
(c) Total expenditures of less than $25 each in the calendar year	$225.58
(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing	$4,343.02

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Z. L. Gulledge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

By Citizens Committee on Rehabilitation
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 9th day of April A.D. 1951.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

Standard Oil Co. of Calif., Standard Oil Building Los Angeles 54, California	200.00
Firestone Tire & Rubber Co., 2525 Firestone Blvd. Los Angeles 54, California	200.00
Rohr Aircraft Corp., Chula Vista, Calif.	100.00
Warner Bros. Pictures, Inc., Burbank, Calif.	200.00
Justin W. Dart Foundation, 8480 Beverly Blvd. Los Angeles 36, Calif.	100.00
Ryan Aeronautical Co., San Diego, Calif.	100.00
Radioplane Co., Metropolitan Airport, Van Nuys, Calif.	100.00
Douglas Aircraft Co., Inc., Santa Monica, Calif.	200.00
Foote, Cone & Belding Advertising, 601 West Fifth St., Los Angeles 13, Calif.	100.00
Van de Kamp's Holland Dutch Bakers, Inc., 2970 Fletcher Drive, Los Angeles 39, Calif.	100.00
Shell Oil Company, Shell Building, Los Angeles 14,	200.00
Consolidated Western Steel Corp., P.O. Box 2015 Terminal Annex, Los Angeles 54	200.00
Daily News Foundation, Inc., Los Angeles, Calif.	100.00
Hughes Aircraft Co., Culver City, Calif.	200.00
Gladding, McBean & Co., 2901 Los Feliz Blvd., Los Angeles	100.00
Cannon Electric Development Co., 3209 Humboldt St., Los Angeles 31	100.00
Northrop Aircraft, Inc., Northrop Field, Hawthorne, Cal.	100.00
Bullock's Inc., Los Angeles 5, California	100.00
Weber Showcase & Fixture Co., 5700 Avalon, Los Angeles	100.00
Carnation Company, 5015 Wilshire, Los Angeles 36	100.00
International Business Machines, 1250 Wilshire, Los Angeles 14, Calif	100.00

W. A. Rowan and Co., Rowan Bldg., Los Angeles	100.00
Goodyear Tire & Rubber Co., P.O.Box 3339, Terminal Annex, Los Angeles 54	100.00
Title Insurance and Trust Co., 433 S. Spring, Los Angeles 12	100.00
So. California Gas Company, 810 S. Flower, Los Angeles	100.00
Bekins Van & Storage Co., 1335 S. Figueroa, Los Angeles	100.00
Richfield Oil Corp., 555 S. Flower, Los Angeles 17	200.00
North American Aviation, Inc., International Airport Los Angeles 45	200.00
Tom May, May Co., 801 S. Broadway, Los Angeles 14	100.00
Occidental Life Insurance Co., of California, 1151 S. Broadway, Los Angeles	100.00
B. F. Goodrich Co., 5400 E. Olympic	200.00
TOTAL	$4,100.00

Schedule 2 — Citizens Committee on Rehabilitation

Z. L. Gulledge, Executive Secretary, Room 811, Black Building, 357 South Hill Street, Los Angeles 13, California --

2/2/51	Service rendered	1/18/51 to 1/25/51	230.00
2/13/51	Service rendered	1/25/51 to 2/8/51	480.00
2/20/51	Service rendered	2/8/51 to 2/15/51	230.00
2/27/51	Service rendered	2/15/51 to 2/22/51	230.00
3/4/51	Service rendered	2/22/51 to 3/1/51	230.00
3/11/51	Service rendered	3/1/51 to 3/8/51	230.00
3/21/51	Service rendered	3/8/51 to 3/15/51	230.00
3/21/51	Service rendered	3/15/51 to 3/22/51	230.00
	Total		2,070.00

Ambassador Hotel, 3/8/51, Los Angeles, luncheon	28.00
Ambassador Hotel, 3/13/51 Los Angeles, luncheon	45.37
United Airlines, 3/13/51 Los Angeles, transportation	40.00
Z. L. Gulledge (address above) 3/21/51 Per diem	36.00
Pac. Tel. and Tel., 3/21/51, Los Angeles, telephone charges	26.73
J. Bishop, 3/21/51, 1226 Wilshire, Los Angeles, professional service	100.00
Postmaster, 3/21/51, postage, Los Angeles	50.00
Allline Co., 3/27/51, 232 S. Spring, Los Angeles, printing	110.00
Z. L. Gulledge (address above) 2/2/51 Per diem	84.00
United Airlines, 3/9/51, Los Angeles, transportation	53.94
Pac. Tel. and Tel., 2/2/51, Los Angeles, telephone charges	63.17
Allline Co., 2/16/51, 232 S. Spring, Los Angeles, printing	196.93
J. L. Ives, Cashier, 2/16/51, 357 S. Hill, Los Angeles, dinner	50.00
Postmaster, 2/20/51, Los Angeles, postage	58.00
Pac. Tel. and Tel., 2/20/51, Los Angeles, telephone charges	31.34
Allline Co., 2/20/51, 232 S. Spring, Los Angeles, printing	36.23
Allline Co., 2/27/51, 232 S. Spring, Los Angeles, printing	59.51
United Airlines, 2/27/51, Los Angeles, transportation	24.52
Gerald Grill, 2/27/51, Los Angeles, dinner	91.70
Sub-Total	1,102.44
Total	3,172.44

Form 1.

FILED WITH LEGISLATIVE AUDITOR

MAY 9 1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME CITIZENS COMMITTEE ON REHABILITATION

Business Address Room 811, 357 South Hill Street, Los Angeles 13, California

Date of Filing May 9, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1) Pacific Indemnity Company, 621 S. Hope St., Los Angeles	$100.00
Z. L. Gulledge, 3601 Marcia Drive, Los Angeles 28	100.00

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year	$ 200.00
(b) Total contributions of $100 or more reported in preceding report of the calendar year	5,300.00
(c) Total contributions of $100 or more in calendar year	5,500.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year	626.00
(b) Total contributions reported in preceding report of the calendar year	6,500.00
(c) Grand total of all contributions to date of filing for the calendar year	$ 7,126.00

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

To I. L. Gulledge, Executive Secretary, Room 811, Black Building, 357 S. Hill Street, Los Angeles 13, California --

4/2/51	Service Rendered	3/22/51 to 3/29/51	$230.00
4/10/51	Service Rendered	3/29/51 to 4/5/51	230.00
4/19/51	Service Rendered	4/5/51 to 4/12/51	230.00
4/24/51	Service Rendered	4/12/51 to 4/19/51	230.00
			$920.00
(See attached schedule for remainder of which total is			682.29
	Combined total	Total.	$ 1,602.29 -

$1,602.29

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year 4,117.44

(c) Grand total of all expenditures of $25 or more in calendar year 5,719.73

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year 225.58

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year 140.07

(c) Total expenditures of less than $25 each in the calendar year 365.65

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $ 6,085.38

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF)

I, I. L. Gulledge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

By Citizens Committee on Rehabilitation
(Signature of Person Filing)

Subscribed and sworn to (affirmed) before me this 10 day of May A D 19 51

Charlene Fowler
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Jan 23, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAY 12 1951

342

Schedule 2 Citizens Committee on Rehabilitation

Pacific Tel. & Tel. Co., Los Angeles, 4/2/51, telephone charges	$80.03
Michael Fanning, Postmaster, Los Angeles, 4/2/51, postage	100.00
Advertisers Mailing Service, 228 S. Los Angeles Street, L.A. 4/2/51, mimeograph, multigraph work	88.66
Aldine Company, 228 S. Spring St., L.A., 4/2/51, printing	95.74
4/24/51, printing	27.80
4/26/51, printing	27.95
4/12/51, printing	80.75
Jim Bishop, 1236 Wilshire, Los Angeles, 4/5/51, professional services	100.00
United Airlines, 6th & Olive, Los Angeles, 4/9/51, transportation	37.72
4/26/51, transportation	58.94
I. L. Gulledge, 357 S. Hill St., Los Angeles, 4/14/51, per diem	60.00
TOTAL	$682.29

Form 1.

FILED WITH
LEGISLATIVE AUDITOR

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

JUN 1951

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec 31st)

NAME CITIZENS COMMITTEE ON REHABILITATION

Business Address Room 811, 367 South Hill Street, Los Angeles 13, California

Date of Filing June 9, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter.

(1) The Texas Oil Company (Texaco) Los Angeles, California	$200.00	
Pierce Brothers, 730 W. Washington Blvd. Los Angeles 15	100.00	
Goodwill Industries, 342 San Fernando Road, Los Angeles 13	250.00	
Southwestern Portland Cement Co., 1034 Wilshire Blvd. Los Angeles	100.00	
		$650.00

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1).

(a) Total since next preceding report in the calendar year	$650.00
(b) Total contributions of $100 or more reported in preceding report of the calendar year	5,500.00
(c) Total contributions of $100 or more in calendar year	$6,150.00

(3) The total sum of all contributions made for such person during calendar year.

(a) Total since next preceding report in the calendar year	435.00
(b) Total contributions reported in preceding report of the calendar year	7,126.00
(c) Grand total of all contributions to date of filing for the calendar year	$8,211.00

2. (Form 1)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure.

(a) Expenditures since next preceding report in the calendar year

To E. L. Gulledge, Executive Secretary, Room 811, 367 S. Hill St., Los Angeles 13, Calif.

5/7/51	Service Rendered		4/19/51	to	4/26/51	$230.00
5/15/51	"	"	4/26/51	to	5/3/51	230.00
5/17/51	"	"	5/3/51	to	5/10/51	230.00
5/24/51	"	"	5/10/51	to	5/17/51	230.00
						$920.00

(See attached schedule for remainder

of which total is 440.36

Total	$1,360.36
(b) Total sum of expenditures of $25 or more in preceding report of the calendar year	5,719.73
(c) Grand total of all expenditures of $25 or more in calendar year	$7,080.09

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4).

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year	12.77
(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year	365.65
(c) Total expenditures of less than $25 each in the calendar year	$378.42

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing	$7,458.51

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, E. L. Gulledge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

By Citizens Committee on Rehabilitation
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 9th day of June A.D 1951.

Richard John Kelley
(Official authorized to administer oath)

My Com.

Schedule — Citizens Committee on Rehabilitation

Pacific Tel. & Tel. Co., Los Angeles,	5/17/51	$12.31	telephone	
	5/10/51	24.44	service	$36.75
Michael D. Fanning, P.M., Los Angeles	5/14/51	$25.00		
	5/22/51	35.00		
	5/28/51	10.00	postage	70.00
Aldins Company, 232 S. Spring, Los Angeles,	5/3/51		printing	55.04
S. Adelman, 1032 N. Heliotrope, Los Angeles,	5/10/51		professional	
	5/17/51		services	
	5/24/51		$10. each	
	5/31/51		date	40.00
H. Meyers, 138 S. Westmoreland, Los Angeles,	5/10/51		professional	
($14.80 on 5/10 & $18.10 on 5/24)	5/24/51		services	32.90
M. Nitta, 357 S. Hill St., Los Angeles, 5/3/51, professional services				25.00
Z. L. Gulledge, 357 S. Hill St., Los Angeles, 5/10/51 Transportation & Per Diem				89.00
M. L. Ives, 357 S. Hill St., Los Angeles 5/3/51, transportation				53.94
United Airlines, Los Angeles 6th & Olive, 5/29/51, transportation				37.73
TOTAL				$440.36

FILED WITH
LEGISLATIVE AUDITOR
1951

Form 1.

FILED WITH
LEGISLATIVE AUDITOR
1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st)

NAME CITIZENS COMMITTEE ON REHABILITATION

Business Address Room 811, 357 South Hill Street, Los Angeles 13, California

Date of Filing July 8, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter:

(1) Sears, Roebuck and Company, Los Angeles, California $100.00

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1).

(a) Total since next preceding report in the calendar year	$100.00
(b) Total contributions of $100 or more reported in preceding report of the calendar year	6,150.00
(c) Total contributions of $100 or more in calendar year	6,250.00

(3) The total sum of all contributions made for such person during calendar year:

(a) Total since next preceding report in the calendar year	105.00
(b) Total contributions reported in preceding report of the calendar year	8,211.00
(c) Grand total of all contributions to date of filing for the calendar year	8,416.00

2. (Form 1)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

To Z. L. Gulledge, ex. Secretary, Room 811, 357 S. Hill St., Los Angeles 13, Calif.

6/8/51	Service	Rendered	5/17/51	to 5/24/51	$230.00
6/8/51	"	"	5/24/51	to 5/31/51	230.00
6/14/51	"	"	5/31/51	to 6/7/51	57.88
					$517.88
(see schedule attached for remainder					
of which total is					$646.06

Total $1,163.94

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year 7,080.09

(c) Grand total of all expenditures of $25 or more in calendar year $8,245.03

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year $ 12.54

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year 378.42

(c) Total expenditures of less than $25 each in the calendar year $390.96

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $8,635.99

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Z. L. Gulledge, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

by Citizens Committee on Rehabilitation
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 10 day of July A D 1951

(Official authorized to administer oath)

[illegible] 31, 1954

346

FILED WITH
LEGISLATIVE AUDITOR

JUL 12 1951

Schedule — Citizens Committee on Rehabilitation

Pacific Tel & Tel Co., Los Angeles (Telephone Charges)	5/31/51	$ 7.89
	6/8/51	79.79
	6/17/51	26.85
	6/7/51	21.93
(not included previously) ..	4/2/51	13.38
Michael D Fanning, FM, Los Angeles (Postage)	6/14/51	20.00
	6/31/51	15.00
United Airlines, Los Angeles (transportation)	6/1/51	53.94
	6/7/51	53.94
S. Adelman, 1032 N. Heliotrope, Los Angeles (typing)	6/8/51	10.00
	6/14/51	10.00
H. Meyers, 138 Westmoreland S., Los Angeles (typing)	6/8/51	6.90
Z. L. Gulledge, Rm. 811, 357 S. Hill St., L.A.		
Hotel	6/17 - 6/22/51	36.00
Per Diem	6/7 - 6/15/51	108.00
Luncheon	6/17 - 6/22/51	8.00
Transportation	6/17 - 6/22/51	15.50
General Expenses	6/10 - 6/11/51	77.94
Entertainment & meals	6/17 - 6/22/51	65.00
Gratuities	6/17 - 6/22/51	16.00
TOTAL		$646.06

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR 1952

Name Ed Clancy

Business Address 417 S. Hill Street, Los Angeles, California

Sacramento Address El Rancho

Employed by California Medical Association as Director of Public Relations
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing 5-2-52 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as previously reported

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	room & meals	21.79

(3) Total of all expenditures during the preceding calendar month 21.79

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Per January 6, 1951 letter of authorization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss
COUNTY OF }

I, Ed Clancy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Ed Clancy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1952

Dorothy T. Thompson
(Official authorized to administer oath)

DOROTHY T. THOMPSON NOTARY PUBLIC
State of California
My Commission Expires Sept. 13, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ed Clancy

Business Address ~~417 S. Hill Street, Los Angeles, California~~

Sacramento Address

Employed by California Medical Association as Director of Public Relations
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None for legislative work. During sessions of the Legislature $583.25 of salary is for legislative representation. Am also compensated for expenses and amounts so noted in previous reports should be included in this portion of report.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials none

(5) The proposed legislation he is employed to support or oppose

Per January 6, 1951 letter of authorization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss
COUNTY OF }

I, Ed Clancy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Ed Clancy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1952

June Eddy
(Official authorized to administer oath)

JUNE EDDY NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires March 1 1953

2-6-53

350

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ed CLANCY

Business Address 417 S. Hill Street, Los Angeles, California

Sacramento Address El Rancho

Employed by California Medical Association as Director of Public Relations
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing Feb. 9, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No receipts or expenditures for legislative work since July, 1952 (last report) through December 1952. Portion of salary for legislative representation 583.25
Reimbursement, see #2 297.79 881.04

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho		177.79
Additional expenditures (no single item over $25.		120.

(3) Total of all expenditures during the preceding calendar month 297.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
none

(5) The proposed legislation he is employed to support or oppose
Per January 6, 1951 letter of authorization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Ed Clancy, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A D 1953

Lucille F. Thompson
(Official authorized to administer Oath)

3-6-53

351

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ED CLANCY

Business Address 417 S. Hill Street, Los Angeles, California

Sacramento Address El Rancho

Employed by California Medical Association as Director of Public Relations
(If additional space is required, the information may be attached)

Address of Employer 5 ~~Sutter~~ Sutter, San Francisco, Calif.

Date of Filing March 9, 1953 Month Ending Feb. 2, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of salary for legislative representation 583.25
Reimbursements, see #2 297.86
881.11

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Rancho	Room, Meals	79.44
Senator	"	18.70
Bedells	"	6.72
Additional expenditures (no single item over $25)		193.
		297.86

(3) Total of all expenditures during the preceding calendar month 297.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
Per Jan. 6, 1951 letter of authorization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Ed Clancy, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ed Clancy
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before ~~me this~~ 7 day of March, A D 1953

Ruth M Sutton
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name .D CLANCY

Business Address 717 S. Hill Street, Los Angeles, California

Sacramento Address El Rancho

Employed by California Medical Association as Director of Public Relations
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter, San Francisco

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Portion of salary for legislative representation 385.45
reimbursements, see 2 571.58

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Rancho	Room, meals	332.41
Senator	"	26.89
Meals	"	31.98

(3) Total of all expenditures during the preceding calendar month 571.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
Per Jan. 2, 1951 letter of authorization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, D. CLANCY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed Clancy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1953

Ruth M. Sutter
(Official authorized to administer Oath)

Form 3

3/3 cl. chgs.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. CLARK

Business Address 3301 South Grand Ave. Los Angeles 7, Calif.

Sacramento Address % Senator Hotel

Employed by Calif. Motor Transport Ass'n.
(If additional space is required, the information may be attached)

Address of Employer West Coast Fast Freight (a member of the above ass'n.
2651 East 45th Los Angeles 58, Calif.

Date of Filing April 9, 1953 Month Ending March 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and meals	138.39

(3) Total of all expenditures during the preceding calendar month 138.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the trucking industry in California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, George W. Clark, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W. Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1953

Ruth M. Sutter
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento
My commission expires June 18 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Street, San Francisco

Sacramento Address [illegible]

Employed by [illegible] Producers for San Francisco
(If additional space is required, the information may be attached)

Address of Employer [illegible] Street, San Francisco, California

Date of Filing [illegible] Month Ending December 1952.

This report covers period from original registration through December 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] regular salary [illegible]

(2) Detailed report of <u>each</u> expenditure of $25 or more

To Whom Paid	Purpose	Amount
		none

(3) Total of <u>all</u> expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Study, observe and report on any legislation pertaining to [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, H. G. Claudius, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. G. Claudius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January, A D 1953

[signature]
(Official authorized to administer oath)

My Commission Expires January 10 1957

Notary Public in and for the County of [illegible], State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald Cleary $ 1,000.00

Travel, Hotel, Secretarial, Conference and Office Expenses $ 3,017.92

(2) Detailed report of <u>each</u> expenditure of $25 or more.

Clift Hotel	Luncheon Meetings	$ 65.86
Sacramento Hotel (Donald J. Cleary)	Rooms, Meals, etc.	$ 1,487.40
Sacramento Hotel (Claire McNamara)	Room, Meals, etc.	$ 236.14
Claire McNamara	Travel, Meals and Living Expenses	$ 159.47
Salary - Claire McNamara	Secretary	$ 300.00

(3) Total of <u>all</u> expenditures during the preceding calendar month $ 3,017.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Donald W. Cleary, being duly sworn depose (affirm) and say that
(Name of Registrant)

the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1952.

THOS. A. TOOMEY, Recorder
(Official Authorized to
By [illegible] Deputy

CITY & COUNTY OF SAN FRANCISCO

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
[illegible] 9 1952

Name: Donald W. Cleary

Business Address: City Hall - San Francisco 2, California

Sacramento Address: Hotel Sacramento

Employed by: City and County of San Francisco

Address of Employer: City Hall - San Francisco 2, California

Date of Filing: May 9, 1952 Month Ending: April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 1,325.36

(2) Detailed report of each expenditure of $25 or more.

Clift Hotel	Luncheon Meetings	$ 32.59
Legislative Bill Room	'52 Bill Service	$ 164.80
Western Van & Storage Co.	Shipment of office equipment to S.F.	$ 43.76
Sacramento Hotel (Donald W. Cleary)	Rooms, Meals, etc.	$ 217.68
Sacramento Hotel (Claire McNamara)	Room, Meals, etc.	$ 36.79
Salary - Claire McNamara	Secretary	$ 300.00
Expenses - Claire McNamara	Travel, Meals and Living Expenses	$ 32.03

(3) Total of all expenditures during the preceding calendar month: $ 1,325.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: None

FILED WITH
LEGISLATIVE AUDITOR

2 1952

(5) The proposed legislation he is employed to support or oppose·

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D. 1952.

THOS. A. TOOMEY Recorder
By [illegible] Deputy
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing June 10, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 1,077.64

(2) Detailed report of each expenditure of $25 or more.

Clift Hotel	Luncheon Meetings	$ 56.84
Biltmore Hotel	Rooms, meals, etc.	$ 34.65
Palace Hotel	Luncheon Meetings	$ 27.70
Salary - Claire McNamara	Secretary	$ 300.00

(3) Total of all expenditures during the preceding calendar month

$ 1,077.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose·

Legislation affecting cities, counties, cities and counties and school districts.

FILED WITH
LEGISLATIVE AUDITOR

1952

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1952.

THOS. A. TOOMMY, Recorder
by [signature]
(Official authorized to administer oath)

CITY & COUNTY OF SAN FRANCISCO
California

-2-

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

1952

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 963.05

(2) Detailed report of each expenditure of $25 or more.

Clift Hotel	Luncheon Meetings	$ 32.39
Salary - Claire McNamara	Secretary	$ 300.00

(3) Total of all expenditures during the preceding calendar month.

$ 963.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn depose (affirm) and
(Name of Registrant)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1952.

THOS A TOOMEY Recorder
By [illegible] Deputy
Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
AUG 4 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing August 1, 1952 Month ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$1,677.58

(2) Detailed report of each expenditure of $25 or more.

Biltmore Hotel - La	Rooms, Meals, etc.	$ 91.19
Clift Hotel - SF	Luncheon Meetings	$ 41.22
J.L.Fixley Co. - SF	Insurance - '52-'53	$ 337.50
Salary - Claire McNamara	Secretary	$ 300.00

(3) Total of all expenditures during the preceding calendar month

$1,677.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

FILED WITH
LEGISLATIVE AUDITOR

AUG 4 - 1952

(5) The proposed legislation he is employed to support or oppose Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn, depose (affirm) and say
(Name of Registrant)
that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of August, A.D. 1952.

THOS A TOOMEY Recorder
By _____ Deputy
Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$1,247.45

(2) Detailed report of each expenditure of $25 or more.

Sacramento Hotel	Rooms, Meals, etc.	$ 150.17
Clift Hotel	Luncheon Meetings	$ 60.10
Salary - Claire McNamara	Secretary	$ 325.00
Legislative Bill Room	4 sets - 1952 extra session bill service	$ 61.80
Sacramento Newsletter	One Year Subscription	$ 25.00

(3) Total of all expenditures during the preceding calendar month

$1,247.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary (Name of Registrant), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this Wednesday of September, A.D. 1952.

THOS. A. TOOMEY, Recorder
By [signature] Deputy
Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing October 7, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 790.80

(2) Detailed report of each expenditure of $25 or more.

Clift Hotel	Luncheon Meetings	$ 55.03
Palace Hotel	Luncheon Meetings	$ 25.40
Salary - Claire McNamara	Secretary	$ 325.00

(3) Total of all expenditures during the preceding calendar month

$ 790.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn, depose (affirm)
(Name of Registrant)

and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of October, A.D. 1952.

THOS. A. TOOMEY, Recorder San Francisco Calif

A. J. Schymanski, Deputy
Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing November 6, 1952 Month ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 1,200.00

(2) Detailed report of each expenditure of $25 or more

United Airlines	San Francisco to Los Angeles, San Diego-return	$ 54.80
Los Angeles Biltmore Hotel	Room, Meals, etc.	$ 33.06
San Diego Park Manor Hotel	Room, Meals, etc.	$ 40.88
San Francisco Palace Hotel	Luncheon Meetings	$ 33.93
Salary - Claire Lamamara	Secretary	$ 325.00

(3) Total of all expenditures during the preceding calendar month

$ 1,200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) [illegible] proposed [illegible] Legislation affecting cities, counties, cities and counties and school districts.

[illegible] REGISTRANT [illegible] REPORT

[illegible] CALIFORNIA } ss.
COUNTY OF }

I, Donald W. Cleary, [illegible] (affirm) [illegible]
(Name of Registrant)

[illegible] foregoing has been examined [illegible] to the best of my [illegible] belief is a true, correct, and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before [illegible] 8th [illegible] November, [illegible] 1952.

THOS. A. [illegible] Recorder
By [illegible] Deputy
Official authorized to administer oath

-2-

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 805.19

(2) Detailed report of each expenditure of $25 or more.

Clift Hotel	Luncheon Meetings	$ 80.90
Senator Hotel	Rooms, Meals, etc.	$ 54.90
Salary - Claire McNamara	Secretary	$ 325.00
A. Carlisle & Co.	Christmas Cards	$ 35.71

(3) Total of all expenditures during the preceding calendar month

$ 805.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary (Name of Registrant), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of December, A.D. 1952.

THOS A. TOOMEY Recorder
By [illegible] Deputy
Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco

Address of Employer City Hall - San Francisco 2, California

Date of Filing January 8, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary $ 1,000.00

Travel, Hotel, Secretarial, Conference and Office Expenses $ 1,302 01

(2) Detailed report of each expenditure of $25 or more

Clift Hotel	Luncheon Meetings	$ 35.57
Biltmore Hotel	Room, Meals, etc.	$ 44.71
Salary - Claire McNamara	Secretary	$ 325.00

(3) Total of all expenditures during the preceding calender month

$ 1,302.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Donald W. Cleary, being duly sworn, depose
(Name of Registrant)

(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of January, A.D 1953.

Official authorized to administer oath
Assistant Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address 223 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 1,933.61

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Hotel Senator	Room, sale, etc.	$ 804.84
Western Van & Storage	Shipping office equipment to Sacramento	$ 45.42
Salary - Claire Gallagher	Secretary	$ 325.00
Expenses - Claire Gallagher	Travel, sale, etc.	$ 83.08

(3) Total of all expenditures during the preceding calendar month $1,933.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Donald W. Cleary, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of February, A D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address 223 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses	$ 1,524.99

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	$ 570.84
Salary - Claire McNamara	Secretary	$ 325.00
Expenses - Claire McNamara	Travel, Meals, etc.	$ 45.20
Pacific Tel. & Tele. Co.		$ 47.63
Legislative Bill Room	'53 Bill Service	$ 169.95
California Business Guide	1 yr. subscription	$ 25.00

(3) Total of all expenditures during the preceding calendar month -- $1,524 99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
County of

I, Donald W. Cleary, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 19__

(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address 223 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary.	$ 1,000.00
Travel, Hotel, Secretarial, Conference and Office Expenses.	$ 2,404.77

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	$ 1261.76
Salary - Claire McNamara	Secretary	$ 325.00
Expenses- Claire McNamara	Travel, Meals, etc.	$ 114.34
Pacific Tel. & Tele. Co.		$ 124.73

(3) Total of all expenditures during the preceding calendar month $ 2404.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
County of Sacramento

I, Donald W. Cleary, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D 1953

(Official authorized to administer Oath

Form 1

MONTHLY REPORT OF PERSONS EMPLOYED TO INFLUENCE LEGISLATION
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IF NO-
MAILED SO TO ACT, BY TWENTIETH DAY OF EACH MONTH
(Government Code Sections [illegible] 11)

Name Herbert C. Clark

Business address 93 Grove Street, San Francisco 2, California

Sacramento Address Hotel Senator when in Sacramento

Employed by San Francisco Board of Education (Superintendent of Schools)
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 5, 1953 Month Ending May 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of expenditures of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month May - $60.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Letter in which the San Francisco Unified School District is vitally interested.
(See letter attached)

OATH OF REGISTERING LOBBYIST MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF }

I, Herbert C. Clark, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Herbert C. Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A.D. 1953

[illegible]
(Notary Public or Other Officer)

California
MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4 CALIF
DOuglas 2 8746

Los Angeles
January 9, 1953

315 WEST NINTH STREET
LOS ANGELES 15 CALIF
TRinity 4266

PRESIDENT
R. K. CUTLER M.D. President
Cutler Laboratories

VICE PRESIDENT
R. A. LIVINGSTON President
Tubing Seal Cap Inc

TREASURER
RALPH M. HOFFMAN President
L. A. Bell Co. Pacific Division

SECRETARY
GEORGE E. WHEATON Asst. Vice President
American Health & Casualty Corporation

EXECUTIVE VICE PRESIDENT
LUTHER A. NICHOLS

DIRECTOR
T. T. ABDEN Executive Vice President
Rohr Aircraft of California
BURTON M. ARMES SR. President
San Diego Gas & Electric Co.
JACK L. ASHBY Vice President and Gen. Mgr.
Pacific Stationery & Printing Co.
W. J. BAILEY JR. Vice President
Day & Night Div. Lone Star Gas Co.
A. R. and G. Equipment Inc.
HARRY S. BAKER President
Pacific Coast Oil Co.
R. A. BEARDSLEY President
Don Bee Inc.
C. G. BENNINGER Vice President
Owens-Illinois Glass Co.
HENRY T. CLARK Plant Manager
B.O.P. Assembly Division
General Motors Corporation
WILLIAM E. CRANSTON JR. President
Thermoid Electrical Mfg. Co.
GEORGE A. DAVIDSON Vice President
Standard Oil Co. of California
W. A. DEBIBBER Chairman of Board
General Metals Corporation
O. H. FISCHER President
The Union Oil Co. Empire Co.
H. HARRISON FULLER President
Bethlehem Pacific Coast Steel Co.
JOSEPH D. GEIGER President
Geiger Iron Works Inc.
WM. S. HUBBARD Director
Chase Bag Co. Division of Townsend Co.
EMMAR B. JESSUP President
Machine Calculators Inc.
W. H. JOYCE President
Joyce Inc.
IVAN L. JOHNSON President
Pacific Steel Casting Co.
C. W. KRAFT President
Kraftile Company
J. W. MAHONEY Vice President
Glidden McBean & Co.
R. J. MIEBEL President
United Can & Glass Co.
HENRY P. NELSON President
Monterey Manufacturing Co.
JOHN PARKER President
American Marine Paint Co.
J. H. PERGILY Vice President
Sears & D. Company
L. H. PRATT President and Manager
Eaton Company
FRED H. SOHR President
Rube A. Graf Corporation
A. H. SEIBNER President
The Fred S. Couch Company,

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento California

Dear Mr Post

The bearer, Mr Mort L Clopton, has been retained by the California Manufacturers Association as a legal and technical adviser on workmen's compensation insurance matters

Although his duties do not contemplate appearances as a legislative advocate, they will from time to time necessitate his appearance before committees and may involve conferences with members of the Legislature

In this capacity Mr Clopton is authorized to speak on behalf of California Manufacturers Association

Very truly yours

Luther A. Nichols
Luther A Nichols
Executive Vice President

LAN/mjs

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address 639 S. Spring St. Los Angeles 14

Sacramento Address None Date of Filing Jan 2, 1953

(1) The name and address of the person by whom employed

California Manufacturers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Manufacturers Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and or to receive

$150.00 monthly retainer $100.00 per diem

(5) By whom you are paid or are to be paid

California Manufacturers Association

(6) What expenses are to be included

Reasonable necessary [illegible] of expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January

A D 1953

(Official authorized to administer oath)

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SEN 16 RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name MORT L. CLOPTON

Business Address 639 South Spring Street, Los Angeles 14, California

Sacramento Address None

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 West 9th Street, Los Angeles 15, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railway	Train fare & pullman	$52.16

(3) Total of all expenditures during the preceding calendar month $73.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

My employment is as legislative advisor to my client on legislation relating to Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, MORT L. CLOPTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mort L. Clopton

Business Address 639 South Spring St. Los Angeles 14, California

Sacramento Address None

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 W. 9th Street, Los Angeles 14, California

Date of Filing March 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$373.64

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publication in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

My employment is as legislative adviser to my client on legislation relating to Workmen's Compensation matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Mort L. Clopton, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort L. Clopton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953

(Official authorized to administer Oath)

My Commission Expires June 30, 1956

UNION OIL COMPANY OF CALIFORNIA
UNION OIL BUILDING
LOS ANGELES 17, CALIFORNIA

A. C. RUBEL
CHAIRMAN

January, 14, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to advise that Sam L. Collins, attorney, of 128 N. Wilshire Avenue, Fullerton, California, is authorized by this company to represent it in legislative matters at the 1953 session of the California State Legislature

Yours very truly,

UNION OIL COMPANY OF CALIFORNIA

By A. C. Rubel
Vice President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Sam L. Collins

Business Address 115 West Commonwealth Ave., Fullerton, Calif

Sacramento Address Sacramento Hotel Date of Filing

(1) The name and address of the person by whom employed

Union Oil Co.

617 West 7th St., Los Angeles, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Counsel for the Union Oil Company, representing it in litigation, matters of contract, other legal problems, and incidentally the representation in legislative matters in which the client may be interested.

(3) The duration of such employment

Such employment is of indefinite duration

(4) How much you are paid and are to receive

$1250.00 per month

(5) By whom you are paid or are to be paid

Union Oil Co. - monthly

(6) What expenses are to be included Actual expenses, Traveling, hotel, Court costs, litigation expense, stenographic, phone and miscellaneous - No fixed expense account.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Sam L. Collins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Sam L. Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January A. D. 1953

Marguerite E. Trewer
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name SAM L COLLINS

Business Address 115 West Commonwealth Ave, Fullerton, California

Sacramento Address Sacramento Hotel

Employed by Union Oil Company
(If additional space is required, the information may be attached)

Address of Employer 617 West 17th St Los Angeles

Date of Filing Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$2264 10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room rent	$ 553 25
Sutter Club	Dues, etc	$ 180 00
Vic Taylor	Typing	$ 90 00
Harold Lewright	Use of automobile	$ 50 00
United Air Lines, Inc	Transportation	$ 50 95

(3) Total of all expenditures during the preceding calendar month $924.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support A B 3000 or similar purpose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Orange)

I, SAM L. COLLINS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sam L. Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A D 1953

Joseph L. Hulsar
(Official authorized to administer Oath
My Commission Expires Aug 14 1956

LEGISLATIVE AUDITOR

MAR 2 1953

386

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name SAM L COLLINS

Business Address 115 West Commonwealth Ave , Fullerton, California

Sacramento Address Sacramento Hotel

Employed by Union Oil Company
(If additional space is required, the information may be attached)

Address of Employer 617 West 17th St , Los Angeles California

Date of Filing Month Ending February 28 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1659 46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room rent	$179 28
United Air Lines Inc	Transportation	$101 90
Harold Lewright	Use of automobile	$ 50 00
ParkView Restaurant	Dinner	$ 34 60

(3) Total of all expenditures during the preceding calendar month 365 76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support A B 3000 or similar purpose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Orange) SS

I, SAM L COLLINS , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March , A D 1953

(Official authorized to administer Oath)

387

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name SAM L COLLINS

Business Address 115 W Commonwealth Ave , Fullerton, California

Sacramento Address Sacramento Hotel

Employed by Union Oil Company
(If additional space is required, the information may be attached)

Address of Employer 617 West 17th St , Los Angeles 17, California

Date of Filing Month Ending March 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$3323 21

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room	$1007 96
United Air Lines & S P R R	transportation	$ 227 87
Harold Lewright	use of automobile	$ 100 00
Restaurants	dinners	$ 557 88
Motor Inn	parking	$ 25.00

(3) Total of all expenditures during the preceding calendar month $1948 21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support A B 3000 or similar purpose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Orange) SS

I, SAM L. COLLINS , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April , A D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9000-9011)

Name James A. Conaghan

Business Address 337 - 17th Street, Oakland 12, California

Sacramento Address one

Employed by Alameda County Milk Dealers Assn.
(If additional space is required, the information may be attached)

Address of Employer 337 - 17th Street, Oakland 12, California

Date of Filing October 1952 Month Ending Period Jan. 1951 - Sept. 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$65.28 for expenses for period

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Apr. 2, 1951 -	Auto expense to Sacramento and return - meals	12.00
Apr. 3, 1951 -	" " " " " " hotel, phone	16.55
Apr. 10, 1951 -	Plane fare to Sacto. and return, taxi, meals	16.73
Apr. 24, 1951 -	Auto. expense to Sacto. and return - meals	10.00
Apr. 1, 1951 -	Auto expense to Sacto. and return - meals	9.80

(3) Total of all expenditures during preceding calendar month $65.28

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF

I, J. A. Conaghan, being duly sworn deposes (affirms) and says that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James A. Conaghan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of November, A.D. 1952

Jesse B. Wood
(Officer authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9000-9011)

Name George E. Conant

Business Address Portola, California

Sacramento Address None

Employed by Plumas Sierra Rural Electric Cooperative
(If additional space is required, the information may be attached)

Address of Employer Box 1136, Portola, California

Date of Filing June 24, 1952 Month Ending January 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$29.87 - Away from home and traveling expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

SB 327

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF

I, George E. Conant, being duly sworn deposes (affirms) and says that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George E. Conant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of June, A.D. 1952

Jesse E. Marks
(Officer authorized to administer oath)
Commission Expires October 20, 1954

FILED WITH LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George E. Conant

Business Address Portola, California

Sacramento Address None

Employed by Plumas Sierra Rural Electric Co-operative
(If additional space is required, the information may be attached)

Address of Employer Box 1136, Portola, California

Date of Filing June 24, 1952 Month Ending February 2 , 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$23.35 Away from home and travelling expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $23.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

SB 327

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF

I, George E. Conant, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George E. Conant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A.D. 1952

Jessie J. Mann
(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George E. Conant

Business Address Portola, California

Sacramento Address None

Employed by Plumas Sierra Rural Electric Co-operative
(If additional space is required, the information may be attached)

Address of Employer Box 1136, Portola, California

Date of Filing June 24, 1952 Month Ending March 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$33.87 Away from home and travelling expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $33.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

SB 327

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF

I, George E. Conant, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George E. Conant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A.D. 1952

Jessie J. Mann
(Official authorized to administer oath)

392

FILED WITH
LEGISLATIVE AUDITOR

2 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George E. Conant

Business Address Portola, California

Sacramento Address None

Employed by Plumas Sierra Rural Electric Co-operative
(If additional space is required, the information may be attached)

Address of Employer Box 1136, Portola, California

Date of Filing June 24, 1952 Month Ending April 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

13131-Amy from home and travelling expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 13 31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Rural Electrification Magazine

(5) The proposed legislation he is employed to support or oppose

SB 327

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, George E. Conant (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George E. Conant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A D 1952

Jessie E. Morris
(Official authorized to administer oath)
My Commission Expires October 20 1954

Form 3

393

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street

Sacramento Address Santa Barbara, California.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California.

Date of Filing July 7, 1952 For period of March 1, 1952 to Month Ending June 30, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Accountant

(5) The proposed legislation he is employed to support or oppose

None at present.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Elbert S. Conner (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A D 1952

Mayme Dave
(Official authorized to administer oath)

Society of California Accountants
[illegible] EAST CANON PERIDIDE SANTA BARBARA CALIFORNIA

July [illegible], 195[illegible]

Mr. Louis A. Boli, III
Executive Secretary & Counsel
Special Senate Committee on
Legislative Representation
Room 4035
State Capitol
Sacramento 14, California

Dear Mr. Boli

In reply to your letter of July 1, 1952 in which you set forth certain omissions and ambiguities with respect to records filed, we submit herewith the information requested in each paragraph of your letter of the above date

(a) 1. Monies received for the months of January, February, March 1951, $635.00 per month, being the regular salary as an employee of this Society.

2. For the month of January, 1951, only, the undersigned, as an employee of this Society was instructed to oppose Senate Bill 761, which was to re-open the Accountancy Act for additional registration of applicants for licenses.

(b) My records indicate that only one statement was filed for expense covering the expense of March 1951, which was $[illegible] 92. We apparently made a typographical error in our filing of June 6 which read, "For the month ending March 31, 1951, but which listed May expense

(c) The report dated June 6, 1951 should have been for May 1951. Apparently we failed to file for June 1951, but we had no expense nor did we engage in any legislative activities.

We are in the process of preparing a sworn statement to cover the period March 1 to June 30, 195[illegible] which will certify that we did not engage in any activities under section 9406.

We trust that this information will clear the records. In the event it is not sufficient for your purposes, please advise us and we will furnish whatever you require by return mail.

Sincerely yours,

[signature]

E. J. CONNER
Executive Director

LSC had

STATE OF CALIFORNIA)SS.
COUNTY Or)

I, Elbert S. Conner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of July, A.D. 1952.

[signature]
(Official authorized to administer oath)

Form 3

396

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER — FILED WITH LEGISLATIVE AUDITOR

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present time.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing September 5, 1952 Month Ending AUGUST 31, 1952

Each person registering shall, between the first and the 3rd day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Accountant

(5) The proposed legislation he is employed to support or oppose

None at present.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF

I, ELBERT S. CONNER, being duly sworn (affirmed) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day September, A.D. 1952

Mayme Davis
(Official authorized to administer oath) Notary Public

Form 3

397

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present time.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing October 1, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and the 3rd day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

None at present.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF Santa Barbara

I, Elbert S. Conner, being duly sworn (affirmed) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day October, A.D. 1952

Mayme Davis
(Official authorized to administer oath) Notary Public

398

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present time

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing November 3, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

None at present

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Elbert S. Conner, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of November, A D 1952

Marjorie Davis
(Official authorized to administer oath)
Notary Public

399

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 903 State Street, Santa Barbara, California

Sacramento Address one at present time.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"[illegible]"

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December, A D 1952.

Marjorie Davis
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California.

Sacramento Address None at present.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing January 8, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

None at present

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January, A.D. 1953.

Marjorie Davis
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose

None at present.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF SANTA BARBARA)

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of February, A.D. 1953

Marjorie Davis Notary Public
(Official authorized to administer oath)

402

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 1953

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing March 3, 1953 Month Ending February 2, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SANTA)SS
BARBARA

I, ELBERT S. CONNER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 1953

Mayone Davis
(Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None at present.

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SANTA)SS
BARBARA

I, ELBERT S. CONNER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A D 1953

Mayone Davis
(Official authorized to administer Oath
Notary Public

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 16 5 1952

Name JAMES M. CONNERS

Business Address 444 Market Street, San Francisco, California

Sacramento Address _____ Date of Filing 9/29/52

(1) The name and address of the person by whom employed

BOARD OF TRADE OF SAN FRANCISCO, a voluntary association
444 Market Street
San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

BOARD OF TRADE OF SAN FRANCISCO, a voluntary association

(3) The duration of such employment

During 1953 session of California Legislature.

(4) How much you are paid and are to receive

Expenses in connection with attending hearings of bills.

(5) By whom you are paid or are to be paid

BOARD OF TRADE OF SAN FRANCISCO, a voluntary association

(6) What expenses are to be included

Railroad fare, hotel, meals and incidental expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO

I, JAMES M. CONNERS, being duly sworn, deposes (affirm) that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of September A D 1952

(Official authorized to administer oath)
C J DORAN
Notary Public in and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS [illegible] LEGISLATIVE REPRESENTATION [illegible] 1952 [illegible]
(Section [illegible])

Name JA[illegible] M. CO[illegible]

Business Address 444 Market Street, San Francisco, California

Sacramento Address _____

Employed by BOARD OF TRADE OF SAN FRANCISCO
(If additional space is required, the information can be attached)

Address of Employer 444 Market Street, San Francisco, California

Date of Filing July 8, 1952 Date of Filing May 31, 1951

Each person registered shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all moneys received during preceding calendar month

$59.63 to reimburse expenses for railroad fares, hotel, meals, etc. attending committee meetings May 14, 15, 16, 22, 23, 24 and 27, 1951.

(2) [illegible]

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month $59.63

(4) The name of all papers, periodicals, magazines or other publications in which are published or are intended to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to oppose or support

Bills affecting interests of wholesalers, manufacturers and jobbers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, JAMES M. CONNERS, being duly sworn (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed, before me this 7th day of July, A D 1952

(Official authorized to administer oath)
C J DORAN
Notary Public in and for the City and County of San Francisco, State of California

Form 1

406 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES M. CONNERS

Business Address 444 Market Street, San Francisco, California

Sacramento Address

Employed by BOARD OF TRADE OF SAN FRANCISCO
(If additional space is required the information may be attached)

Address of Employer 444 Market Street, San Francisco, California

Date of Filing July 8, 1952 Month Ending June 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$62.27 to reimburse expenses for railroad fares, use of automobile, hotel, meals, etc. attending committee hearings June 11, 12, 13 and 18, 1951.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month $62.27

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Bills affecting interests of wholesalers, manufacturers and jobbers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco)

I, JAMES M. CONNERS, being duly sworn upon (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James M Conners
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A D 1952

J. L. Doran
(Officer authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California

407

Board of Trade of San Francisco

ORGANIZED 1877

AN ASSOCIATION OF WHOLESALERS, MANUFACTURERS AND DISTRIBUTORS OF NORTHERN AND CENTRAL CALIFORNIA

BOARD OF TRADE BUILDING
444 MARKET STREET
TELEPHONE GARFIELD 1-6302

SAN FRANCISCO (11) December 4, 1952

ADDRESS REPLY TO THE ATTENTION OF
James M. Conners

Special Senate Committee
on Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Attention: Mr. Louis A. Boli, III
Executive Secretary and Counsel

Gentlemen:

Please be advised that Mr. James M. Conners, the Attorney for this association, has been authorized to appear as a Legislative Advocate on its behalf during the 1953 session of the California Legislature.

Please issue a Certificate of Registration to him.

Very truly yours,

BOARD OF TRADE OF SAN FRANCISCO,
a voluntary association

By [signature]
Secretary

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Arthur H Connolly, Jr.

Business Address 130 Montgomery Street, San Francisco, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Food Tax Equality Committee

P O Box 741, San Carlos, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Candy and Confectionery Industry

(3) The duration of such employment

1953 Legislative Session and Bill signing Period

(4) How much you are paid and are to receive

$3500.00

(5) By whom you are paid or are to be paid

Food Tax Equality Committee

(6) What expenses are to be included

Out of pocket expenses attributable to the representation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, Arthur H Connolly, Jr being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Arthur H Connolly Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January

A D 19 53

(Official authorized to administer oath)

FOOD TAX EQUALITY COMMITTEE
(OF CALIFORNIA)
P O BOX 741
SAN CARLOS CALIFORNIA

KENNETH L. WHITE, Chairman
MacFarlane's Candies
Oakland

CLARENCE MATHEIS
Hulsey & Co
Los Angeles

W R HAZZARD
Automatic Canteen Co
Los Angeles 58

DAVE DAVIDSON
Davidson Bros
Los Angeles

REED ROBINSON
Gold Nugget Sweets Ltd
San Francisco

January 13, 1953

TO WHOM IT MAY CONCERN:

This will certify that Arthur H Connolly, Jr , is authorized to act as the Legislative Representative of the Food Tax Equality Committee at the 1953 General Session of the California Legislature and through and beyond such Session until the end of the bill signing period

Yours very truly,

FOOD TAX EQUALITY COMMITTEE

By Kenneth L White
Chairman

KLW-kc

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur H Connolly, Jr

Business Address 130 Montgomery Street, San Francisco

Sacramento Address

Employed by Food Tax Equality Committee
(If additional space is required, the information may be attached)

Address of Employer P O Box 741, San Carlos, California

Date of Filing _____ Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1000 00 for expenses

$2000.00 on account for services

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $76 43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with application of sales tax to candy and confectionery

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco)

I, Arthur H Connolly, Jr., being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur H Connolly Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of February, A D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
MAR 10 1953

Name Arthur H. Connolly, Jr.

Business Address 130 Montgomery Street, San Francisco

Sacramento Address None

Employed by Food Tax Equality Committee
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 741, San Carlos, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Co.	Travel	86.72

(3) Total of all expenditures during the preceding calendar month $86.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Confectioner, March 1953 issue

(5) The proposed legislation he is employed to support or oppose

In support of S B. 1192 and A.B. 2253

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco)

I, Arthur H Connolly, Jr being duly sworn depose(affirm) and say, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur H Connolly Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March, A D 19

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ARTHUR H CONNOLLY, JR

Business Address 130 Montgomery Street, San Francisco, California

Sacramento Address None

Employed by Food Tax Equality Committee
(If additional space is required, the information may be attached)

Address of Employer P O Box 741, San Carlos, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1500.00 balance.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Statler Hotel, Los Angeles		39.11
El Rancho Hotel		53.60

(3) Total of all expenditures during the preceding calendar month $228.71

(4) The names of all papers periodicals, magazines or other publications in which he has caused to be published any articles or editorials

Western Confectioner, April 1953 issue

(5) The proposed legislation he is employed to support or oppose

In support of S.B. 1192 and A B. 2253

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
CITY & COUNTY OF SAN FRANCISCO

I, Arthur H. Connolly, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene P Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address Hotel Sacramento (in Los Angeles during these months)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing March 2, 1952 Month Ending December 31, 1951 January 31, 1952 February 28, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Railway Express	(ship envelopes, circulars)	$17.15
Sutter Club	(dues, meals, etc.)	24.29
Pacific Telephone		18 1[illegible]
Gledys Bowen	(steno service)	40.68
Miscellaneous	(maps, etc.)	2.06
		$102 73

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exception from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March, A D 1952

(Official authorized to administer oath)

My Commission Expires February 20 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 117 [illegible] St., Los [illegible] 15, Calif.

Sacramento Address Sacramento Hotel

Employed by California [illegible] Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing April 7, 1952 Month Ending [illegible] 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	1250.00
Reimbursement of expenses: meals	32.97

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	travel	40.68
Pacific Telephone	telephone	25.00
Sacramento Letter	subscription, 1-yr	25.00
J. Campbell (charts)	charts	30.00
Gladys Bowen	steno service	55.47
Miscellaneous	(messenger, notary, etc.)	11 31
Sacramento Hotel	hotel and meals	267 71

(3) Total of all expenditures during the preceding calendar month $1748.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif. 1952

Sacramento Address Sacramento Hotel

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing May 10, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement of expenses: meals, garage, airport, etc.	$253.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	(meals and room)	$398.13
Hotel Senator	(meals)	6.84
Legislative Bill Rm.	(Bill service)	41.20
Letter Shop	(steno service)	28.41
Gladys Bowen	(steno service, mailings, etc.)	99.82
United Air Lines	(travel)	107.88
Verlie C. Branstetter	(steno service)	88.49
Bredd, Robinson & Stewart	(service on Joint Tenancy Bill)	65.00
Miscellaneous	(Telephone, car service, notary)	23.71

(3) Total of all expenditures during the preceding calendar month $1,113.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of May, A.D. 19[illegible]

[illegible]
(Official authorized to administer oath)

My Commission Expires February 20, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Eugene P. Conser

Business Address: 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address: Sacramento Hotel (now in Los Angeles office)

Employed by: California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer: 117 West 9th St. Los Angeles 15, Calif.

Date of Filing: June 16, 1952 Month Ending: May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	(dues and meals) Apr.-May	$243.31
Gladys Bowen, Los Angeles	Printing	20.44
Citizen Print Shop, L.A.	Printing	5.18
Miscellaneous	(telephone and postage)	16.00

(3) Total of all expenditures during the preceding calendar month $284.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of June, A D. 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1952

Name: Eugene P. Conser

Business Address: 117 West 9th St., Los Angeles 15, Calif.
(Sacramento Hotel, when Legislature in session)

Sacramento Address: (In Los Angeles office, June and July)

Employed by: California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer: 117 West 9th St., Los Angeles 15, Calif.

Date of Filing: August 8, 1952 Months Ending: June 30, 1952 July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
No salary allocable during June and July

Reimbursement of expenses (incurred by Association)
(Room for Appraisal Committee meeting)... .. . .$5.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Gladys Bowen	(printing)	$138.95
Telephone (Pacific Telephone)		29.69
Gertrude Smith	(office help)	48.12
Sutter Club	(dues & meals)	15.44
Biltmore Hotel	(appraisal com. luncheon)	24.24
Huling Stationery	(office supplies)	17.65
Miscellaneous	(photo, postage, meals, etc.)	24.78

(3) Total of all expenditures during the preceding calendar month $303.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Sacramento

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A D. 1952

Kathryn Sutter
(Official authorized to administer oath)
Kathryn Sutter

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing September 8th, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary allocable during August

Reimbursement of expenses (incurred by Association)
(meals, etc. $34.07

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotels (Leamington, Senator, Sacramento hotels)		$79.58
Pacific Telephone	telephone	14.00
United Air Lines	travel	19.74
Miscellaneous	office supplies, dues	7.32
		$154.71

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine.
California Real Estate Association Bulletins.

(5) The proposed legislation he is employed to support or oppose
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D. 19__

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif. 1952

Sacramento Address (Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing October 15, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary allocable during September

Reimbursement of expenses (incurred by Association)
(Hotel, $7.00; Meals $113.43; Telephone $2.00;
Miscellaneous $30.20; Steno Service $10.50) $163.13

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
Biltmore Hotel	Meeting Room	$10.00	
CREA President James M. Udall	(travel expenses)	70.50	
United Air Lines	(E.P.Conser travel)	102.78	
Butter Club	(Dues $5.40; meals $70.02)	75.42	
Miscellaneous	(telephone and notary)	13.50	$272.20
		Grand Total	$435.33

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine.
California Real Estate Association Bulletins

(5) The proposed legislation he is employed to support or oppose
Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Oct, A D. 19__

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address (Sacramento Hotel, when legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary allocable during October
Reimbursement of expenses (incurred by Association)
Miscellaneous--meals, steno service, airport, etc. $26.17

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mimeo Supply Co.	Paper	$26.50
Gladys Bowen	Mailings	27.30
Sutter Club	(dues, room)	14.51
Miscellaneous	(Telegram, travel, etc.)	10.22 $78.53
		Grand Total $104.70

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletins

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of nov, A D. 1952

Gladys Bowen
(Official authorized to administer oath)

CALIFORNIA REAL ESTATE ASSOCIATION
and California Real Estate Magazine

Telephone
TRinity 0638

5 SOUTH OF 6TH
117 WEST NINTH STREET
LOS ANGELES 15 CALIF

January 3, 1953

Hon. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

By resolution of the Board of Directors adopted this date, the authorized representative of this Association to appear before the Assembly and the Legislature of California is the State Secretary of the Association, Eugene P. Conser.

Very truly yours,

Frank MacBride Jr.

Frank MacBride, Jr.
President

FMacB Jr/smr

OVER FORTY YEARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE • ANNUAL BLUE BOOK ROSTER OF CALIFORNIA REALTORS

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene F Conser

Business Address 117 West 9th St , Los Angeles 15, Calif.

Sacramento Address (Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St , Los Angeles 15, Calif

Date of Filing January 10, 1953 **Month Ending** November 30, 1952 December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary allocable during November and December, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Paso Robles Inn & Claremont Hotel	(travel)	$14 41
Sutter Club	(dues, room, miscellaneous)	21 30
Pacific Telephone	(phone)	51 70
Miscellaneous	(mailing, office supplies, notary, etc)	17 75

(3) Total of all expenditures during the preceding calendar month $105.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletins

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Eugene F. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene F Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Jan, A D. 1953

Gladys Brown
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene F Conser

Business Address 117 West 9th St , Los Angeles 15, Calif

Sacramento Address (Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St , Los Angeles 15, Calif

Date of Filing February 9, 1953 **Month Ending** January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

One-fourth salary allocable during January, 1953 . $312 50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	(room, meals, phone, 1/4-1)	[illegible]
Sutter Club	(dues, meals)	17 23
Pacific Telephone	(phone)	[illegible]
Miscellaneous	(travel)	1 39

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletins

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Eugene F. Conser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A D. 1953

Gladys Brown
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

Name Eugene P. Conser

Business Address 117 West 9th St., Los Angeles 15, Calif

Sacramento Address (Sacramento Hotel, when Legislature in session)

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West 9th St , Los Angeles 15, Calif

Date of Filing March 2, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary allocable during February, 1953----------

Reimburse for expenses--(incurred by Association) ~~(meals and miscellaneous)~~ --------- 302 60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room, 1953 service		$154 50
Sutter Club	(dues and meals)	10 04
Miscellaneous	(Telephone, printing, etc)	10 36

(3) Total of all expenditures during the preceding calendar month $276.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Association Bulletins

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Eugene P Conser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March A D 1953

Gladys Brown
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing April 8, 1952 Month Ending March 31, 19[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during March 19[illegible]. $233.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month $10 [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose: [illegible] by the County Supervisors Association of California, and [illegible] recognition to advocate legislation beneficial to the counties [illegible] or detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF [illegible])

I, Vincent T. Cooper, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1952

R Laughlin
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April 1952: $31.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $20.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose. I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO

I, Vincent T. Cooper, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1952

Emma Dalley
~~(Official authorized to administer oath)~~
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address [illegible]

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing July 15, 19[illegible] Month Ending [illegible], 195[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1952: $[illegible]00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose. I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO

I, Vincent T. Cooper, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A D 1952

Khaughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address [illegible] Sacramento 14, California

Sacramento Address [illegible]

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer [illegible] Sacramento, California

Date of Filing July [illegible] Month Ending June [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of [illegible] June, 1952. $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF [illegible]

I, Vincent T. Cooper, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of July, A D 1952

R. Laughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name [illegible]

Business Address [illegible] 1952

Sacramento Address

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending July [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

July, [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I am employed by the County [illegible] authorized on behalf of [illegible] to the counties [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF [illegible]

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Aug, A D 1952

R. Laughlin notary public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address Same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing September 4, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1952, $51.64 Reimbursement for expenses totalled, $63.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $63.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

~~I am employed by the County Supervisors Association of California, and I am~~ authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Sacramento }

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Sept, A D 1952

R. Laughlin
(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September 1952, $00 Reimbursement for expenses totalled, $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Sacramento }

I Vincent T. Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of October, A D 1952

[illegible] Whitney, Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1952 $51.61 Reimbursement for expenses totalled, $37.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $37.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

--

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Nov, A D 1952

Chang Klein
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during November, 1952: $00 Reimbursement for expenses totalled: $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

--

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of December, A.D. 1952

Emma Sochla, Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing January 6, 1953 Month Ending December 31, 1952

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1952 $00 Reimbursement for expenses totalled $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

--

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vincent T. Cooper (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Jan, A.D. 1953

[signature]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1953: $400.00; Reimbursement for expenses totalled $18.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $18.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vincent T. Cooper (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Feb, A.D. 1953.

[signature]
(Official authorized to administer oath)

Form 3

FILED
LEGISLATIVE
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during February, 1953. $200.00. Reimbursement for expenses totalled $15.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $15.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A D 1953

R. Laughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1953 $33.00 Reimbursement for expenses totalled [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $32.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Vincent T. Cooper, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D. 1953

R. Laughlin
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1952

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None except an editorial in the CTA Journal, monthly magazine of the California Teachers Association.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss
COUNTY OF }

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of [illegible], A D 19 52

Isobel Florence Morrell
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1952

Name ARTHUR F. COREY

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 14, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None except an editorial in the CTA Journal, monthly magazine of the California Teachers Association

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss
COUNTY OF }

I, Arthur F. Corey, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur F. Corey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A D 19 52

Isobel Florence Morrell
(Official authorized to administer oath)

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 15.5
(Government Code Sections 9900-9911)

Name ARTHUR F. COREY

FILED WITH
LEGISLATIVE AUDITOR

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

1952

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing September 1, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $20 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
CITY & COUNTY OF SAN FRANCISCO

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of September, A D 1952

(Official authorized to administer oath)

NOTARY PUBLIC

My Commission Expires [illegible] 27 1952

CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

ARTHUR F. COREY
STATE EXECUTIVE SECRETARY
693 SUTTER STREET
SAN FRANCISCO 2

TELEPHONE PROSPECT 6-4110
693 SUTTER STREET
SAN FRANCISCO 2

July 3, 1952

Special Senate Committee on
Legislative Representation
Room 1034, State Capitol
Sacramento 14, California

Gentlemen.

During the following listed months I did not engage in activities regulated by Section 9906 of Government Code and consequently did not submit monthly reports prescribed by that section

July, August, September, October,
November, and December, 1951.

January, February, April, May, and
June, 1952.

Respectfully,

Arthur F. Corey
State Executive Secretary

ARC:co

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
CITY & COUNTY OF SAN FRANCISCO

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of July, A D 1952

(Official authorized to administer oath)

My Commission Expires [illegible] 27 1952

CALIFORNIA TEACHERS ASSOCIATION

(Affiliated)

TELEPHONE PROSPECT 6-4110
693 SUTTER STREET
SAN FRANCISCO

DIRECTORS

January 2, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Mr. Arthur F. Corey has been delegated by the California Teachers Association to represent the Association as an advocate at sessions of the State Legislature.

Kindly register Mr. Corey and give him the necessary advocate's card.

Cordially yours,

Roy H. Turner
President

HHT:es

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Arthur F. Corey

Business Address 693 Sutter Street, San Francisco 2

Sacramento Address Sacramento Hotel Date of Filing January 5, 195

(1) The name and address of the person by whom employed

California Teachers Association

693 Sutter Street, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Teachers Association

(3) The duration of such employment

Permanent Employee

(4) How much you are paid and are to receive

My regular salary as Executive Secretary of the California Teachers Association - $1250 per month.

(5) By whom you are paid or are to be paid

California Teachers Association

(6) What expenses are to be included

Actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, ARTHUR F. COREY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN

A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9820-9831)

FILED WITH
LEGISLATIVE AUDITOR
MAR 16 1953

Name Arthur F. Corey

Business Address 693 Sutter Street

Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None - Salary for regular duties as executive secretary of California Teachers Association, no determinable portion of which is attributable to legislative activities.

(2) Detailed report of money expended [illegible]

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF

I, ARTHUR F. COREY, being duly sworn [illegible] say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath)

Commission Expires Dec. 28, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9820-9831)

Name ARTHUR F. COREY

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None - Salary for regular duties as executive secretary of California Teachers Association, no determinable portion of which is attributable to legislative activities.

(2) Detailed report of money expended [illegible]

To Whom Paid	Purpose	Amount
No One	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
CITY & COUNTY OF SAN FRANCISCO

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur F. Corey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953

Isobel Florence Morrell
(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California
My commission expires Jan. 4, 1956

Form 3

446 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name M. A. Cornell, Jr.

Business Address 412 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by California U.C.D. Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 412 West Sixth Street, Los Angeles 14, California

Date of Filing 3/31/52 From ~~Month Ending~~ 5-14-52 to 3-1-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting Unemployment Compensation Disability.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, M.A.Cornell, Jr., being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

M A Cornell Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D. 1953

R. Susan McKay
(Official authorized to administer Oath)
Notary Public in and for the County of Los Angeles, California.

My Commission Expires July 21 1955

447

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name J. Wilfred Corr

Business Address 35 No. Arroyo Parkway, Pasadena, 1, P.). Box 22 Pasadena Cal.

Sacramento Address Sutter Club Date of Filing 1/8/53

(1) The name and address of the person by whom employed

California Funeral Directors Association

35 No. Arroyo Parkway, Pasadena, 1, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Funeral Directors of California

(3) The duration of such employment

Have been with organization for 17 years, and am authorized to represent them during the 1953 Session of the Legislature

(4) How much you are paid and are to receive

$ 7,200 a year, paid at $600.00 a month, plus all reasonable expenses incurred in carrying out my work as executive secretary of the Association.

(5) By whom you are paid or are to be paid

California Funeral Directors Association

(6) What expenses are to be included

General office expenses, Auto maintenance and travel, hotel, meetings, supplies, and equipment, meals, and minor entertainment expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, J. Wilfred Corr, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

J. Wilfred Corr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January A D 19 52.

Louis A. Bob II
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

WHEREAS it is deemed advisable for the Members of the California Funeral Directors Association, through its Advisory Council, Legislative Committee and Board of Directors, to be represented before committees of the 1953 session of the California State Legislature, and otherwise, regarding legislation pertaining to the burial of the dead,

NOW THEREFORE BE IT RESOLVED by the Board of Directors of the California Funeral Directors Association in regular meeting assembled, with a quorum present, this fourteenth day of November 1952, that the Executive Secretary of this Association, Mr. J. Wilfred Corr, be and he hereby is authorized to represent the members of the California Funeral Directors Association, through its Advisory Council, Legislative Committee and Board of Directors, as Legislative Advocate during the 1953 session of the California State Legislature.

Motion by E. Fred Stone

Seconded by W. R. Eversole

Carried by Unanimous

Attested Ray O'Connell
Secretary

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 SO. SPRING STREET, LOS ANGELES, CALIFORNIA

Sacramento Address HOTEL SACRAMENTO, SACRAMENTO, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SO. HOPE STREET, LOS ANGELES, CALIFORNIA

Date of Filing APRIL 9, 1952 Month Ending MARCH, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $525.00 FOR THE MONTH OF MARCH, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD & LODGING	$ 86.22

(3) Total of all expenditures during the preceding calendar month $ 159.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of APRIL A.D. 1952

[signature]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name J. HAROLD CRAGIN

Business Address 458 So. SPRING STREET, LOS ANGELES, CALIFORNIA

Sacramento Address HOTEL SACRAMENTO, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 So. FLOWER STREET, LOS ANGELES, CALIFORNIA

Date of Filing APRIL 9, 1952 Month Ending MARCH, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $425.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $425.00 FOR THE MONTH OF MARCH, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD & LODGING	$ 96.22

(3) Total of all expenditures during the preceding calendar month $ 150.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D. 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 So. SPRING STREET, LOS ANGELES, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 10314 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA

Date of Filing APRIL 9, 1952 Month Ending MARCH, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $105.00 FOR THEMONTH OF MARCH, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD & LODGING	$ 72.44

(3) Total of all expenditures during the preceding calendar month $ 106.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of APRIL, A D 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 So. SPRING STREET, LOS ANGELES, CALIFORNIA

Sacramento Address HOTEL SACRAMENTO, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY

(If additional space is required, the information may be attached)

Address of Employer 5326 SAN FERNANDO ROAD, LOS ANGELES, CALIFORNIA

Date of Filing APRIL 8, 1952 Month Ending MARCH, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $105.00 FOR THE MONTH OF MARCH, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD & LODGING	$ 72 41

(3) Total of all expenditures during the preceding calendar month $ 106.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of APRIL, A D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 14, 1953

FILED WITH LEGISLATIVE AUDITOR

MAY 12 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 So. SPRING STREET, LOS ANGELES, CALIF

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY

(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES, CALIF.

Date of Filing MAY 8, 1952 Month Ending APRIL, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 20.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8TH day of MAY, A.D. 19 52

(Official authorized to administer oath)
My Commission Expires April 14, 1953

FILED WITH
LEGISLATIVE AUDITOR

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV.CODE SECS 9900-9911)

Name J. HAROLD CRAGIN

Business Address 45P SOUTH SPRING STREET, LOS ANGELES, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES, CALIF.

Date of Filing MAY 8, 1952 Month Ending APRIL, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 31.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I J. HAROLD CRAGIN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8TH day of MAY, A D 1952

(Official authorized to administer oath)

My Commission Expires April 14, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name J. HAROLD CRAGIN 1952

Business Address 45P SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3320 SAN FERNANDO ROAD, LOS ANGELES, CALIFORNIA

Date of Filing MAY 8, 1952 Month Ending APRIL, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 20.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8 day of MAY, A.D. 1952

(Official authorized to administer oath)

My Commission Expires April 14 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 12 1952

Name J. HAROLD CRAGIN

Business Address 458 So. SPRING STREET, LOS ANGELES, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 So. FLOWER STREET, LOS ANGELES, CALIFORNIA

Date of Filing MAY 8, 1952 Month Ending APRIL, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 31.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A.D. 1952

(Official authorized to administer oath)
My Commission Expires April 14, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 So. FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing DECEMBER 10, 1952 Month Ending NOVEMBER, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $525.00 FOR THE MONTH OF NOVEMBER, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC COMPANY	TRANSPORTATION	$16.80
HOTEL SENATOR	FOOD AND LODGING	7.87

(3) Total of all expenditures during the preceding calendar month $27.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A.D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
My Commission Expires June 13, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES, CALIF.

Date of Filing DECEMBER 10, 1952 Month Ending NOVEMBER, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF $405.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $405.00 FOR THE MONTH OF NOVEMBER, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC COMPANY	TRANSPORTATION	$11.20
HOTEL SENATOR	FOOD AND LODGING	5.25

(3) Total of all expenditures during the preceding calendar month $18.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this day of , A D. 19

HELEN STRIDIVANT
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

My Commission Expires June 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES, CALIF.

Date of Filing DECEMBER 10, 1952 Month Ending NOVEMBER, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF $525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $525.00 FOR THE MONTH OF NOVEMBER, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC COMPANY	TRANSPORTATION	$16.80
HOTEL SENATOR	FOOD AND LODGING	7.97

(3) Total of all expenditures during the preceding calendar month $27.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this day of , A.D 19

HELEN STRIDIVANT
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

My Commission Expires June 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA

Date of Filing DECEMBER 10, 1952 Month Ending NOVEMBER, 1952

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $405.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $405.00 FOR THE MONTH OF NOVEMBER, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC COMPANY	TRANSPORTATION	$11.20
HOTEL SENATOR	FOOD AND LODGING	5.25

(3) Total of all expenditures during the preceding calendar month $18.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 1 day of [illegible], A D. 19[illegible]

HELEN STIRDIVANT
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
My Commission Expires June 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 SO. FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing FEBRUARY 9, 1953 Month Ending JANUARY, 1953

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $525.00 FOR THE MONTH OF JANUARY, 1953.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC CO.	TRANSPORTATION	$ 13.92
HOTEL SENATOR	FOOD AND LODGING	41.29
BEDELL'S	FOOD	6.59
MISC. TIPS, TAXIS AND OUTSIDE MEALS		38.70

(3) Total of all expenditures during the preceding calendar month $100.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J Harold Cragin
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9 day of FEBRUARY, A.D. 1953

[illegible]
(Official authorized to administer Oath)
My Commission Expires June 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 S. SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3526 SAN FERNANDO ROAD, LOS ANGELES, CALIF.

Date of Filing FEBRUARY 7, 1953 Month Ending JANUARY, 1953

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

AFFIANT IS PAID ON A MONTHLY BASIS OF $405.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $405.00 FOR THE MONTH OF JANUARY, 1953.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC CO.	TRANSPORTATION	$ 9.20
HOTEL SENATOR	FOOD AND LODGING	27.53
BEDELL'S	FOOD	4.39
MISC. TIPS, TAXIS AND OUTSIDE MEALS		25.80

(3) Total of all expenditures during the preceding calendar month $67.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS.

I, J. HAROLD CRAGIN, being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 9 day of FEBRUARY, A D. 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 458 So. SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES, CALIF.

Date of Filing FEBRUARY 9, 1953 Month Ending JANUARY, 1953

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

AFFIANT IS PAID ON A MONTHLY BASIS OF $525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $525.00 FOR THE MONTH OF JANUARY, 1953.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC CO.	TRANSPORTATION	$ 13.42
HOTEL SENATOR	FOOD AND LODGING	41.29
BEDELL'S	FOOD	6.58
MISC. TIPS, TAXIS AND OUTSIDE MEALS		38.71

(3) Total of all expenditures during the preceding calendar month $100.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS

I, J. HAROLD CRAGIN, being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 9 day of FEBRUARY, A D. 1953

(Official authorized to administer Oath)
My Commission Expires June 15 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 453 S. SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BLVD., LOS ANGELES, CALIF.

Date of Filing FEBRUARY 9, 1953 Month Ending JANUARY, 1953

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $405.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $405.00 FOR THE MONTH OF JANUARY, 1953.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SOUTHERN PACIFIC CO.	TRANSPORTATION	$ 9.28
HOTEL SENATOR	FOOD AND LODGING	27.52
BEDELL'S	FOOD	4.39
MISC. TIPS, TAXIS AND OUTSIDE MEALS		25 80

(3) Total of all expenditures during the preceding calendar month $67.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS.

I, J. HAROLD CRAGIN, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J Harold Cragin
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9 day of FEBRUARY, A.D. 1953

Helen Hardwant
(Official authorized to administer Oath)
My Commission Expires June 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name J. HAROLD CRAGIN

Business Address 453 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing MARCH 9, 1953 Month Ending FEBRUARY, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED,
to-wit $525.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	AUTOMOBILE TRANSPORTATION	$[illegible].05
MADEIRA HOTEL	FOOD AND LODGING	4.50

(3) Total of all expenditures during the preceding calendar month $26.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS.

I, J. HAROLD CRAGIN, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J Harold Cragin
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9 day of MARCH, A.D. 1953

[illegible]
(Official authorized to administer Oath)
My Commission Expires June 15 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name J. HAROLD CRAGIN

Business Address [illegible] SOUTH SPRING STREET, LOS ANGELES [illegible], CALIF.

Sacramento Address HOTEL SENATOR

Employed by [illegible] PORTLAND CEMENT [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] SAN FERNANDO ROAD, LOS ANGELES, CALIF.

Date of Filing MARCH [illegible], 19[illegible] Month Ending FEBRUARY [illegible], 19[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

to-wit $405.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	AUTOMOBILE TRANSPORTATION	$[illegible]
[illegible] HOTEL	FOOD AND LODGING	[illegible]

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS.

I, J. HAROLD CRAGIN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MARCH, A.D. 19[illegible]

HELEN STEDIVANT
(Official authorized to administer Oath
My Commission Expires June 15 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name J. HAROLD CRAGIN

Business Address [illegible] SOUTH SPRING STREET, LOS ANGELES, CALIF.

Sacramento Address HOTEL SENATOR

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer [illegible] SOUTH HOPE STREET, LOS ANGELES, CALIF.

Date of Filing MARCH [illegible], 19[illegible] Month Ending FEBRUARY, 19[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

to-wit $525

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	AUTOMOBILE TRANSPORTATION	$[illegible]
[illegible] HOTEL	FOOD AND LODGING	4.50

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS

I, J. HAROLD CRAGIN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MARCH, A.D. 19[illegible]

HELEN STEDIVANT
(Official authorized to administer Oath
My Commission Expires June 15 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1953

MAR 1.

Name J. HAROLD CRAGIN

Business Address 153 SOUTH SPRING STREET, LOS ANGELES 1, CALIF.

Sacramento Address HOTEL SENATOR

Employed by SOUTHWESTERN PORTLAND CEMENT CO PANY
(If additional space is required, the information may be attached)

Address of Employer 1031 WILSHIRE BOULEVARD, LOS ANGELES, CALIF.

Date of Filing MARCH 6, 1953 Month Ending FEBRUARY, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NO CHANGE IN COMPENSATION AS PREVIOUSLY REPORTED.

to-wit $405.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	AUTOMOBILE TRANSPORTATION	$14.73
MADEIRA HOTEL	FOOD AND LODGING	.00

(3) Total of all expenditures during the preceding calendar month $17.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MARCH, A.D. 19

HELEN STUDIVANT,
(Official authorized to administer Oath)
My Commission Expires June 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 153 S. SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1031 WILSHIRE BLVD., LOS ANGELES, CALIF.

Date of Filing APRIL 7, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $405.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $405.00 FOR THE MONTH OF MARCH, 1953.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	$77.20
BEDELL'S RESTAURANT	MEALS	10.71
OUTSIDE MEALS, TIPS		16.06
SOUTHERN PACIFIC CO.	TRANSPORTATION	20.21
MISC. COSTS		4.00

(3) Total of all expenditures during the preceding calendar month $127.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of APRIL, A.D. 19 53

Helen Studivant
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
My Commission Expires June 15, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 450 SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES, CALIF.

Date of Filing APRIL 4, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
AFFIANT IS PAID ON A MONTHLY BASIS OF $325.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $325.00 FOR THE MONTH OF MARCH, 1953.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	$115.90
BEDELL'S RESTAURANT	MEALS	16.76
OUTSIDE MEALS, TIPS		25.43
So. PACIFIC Co.	TRANSPORTATION	[illegible].71
MISC. COSTS		6.00

(3) Total of all expenditures during the preceding calendar month $193.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of APRIL, A.D. 1953

[illegible]
(Official authorized to administer Oath)
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
My Commission Expires June 15 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 450 SOUTH SPRING STREET, LOS ANGELES 13, CALIF

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3220 SAN FERNANDO ROAD, LOS ANGELES, CALIF.

Date of Filing APRIL 4, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
AFFIANT IS PAID ON A MONTHLY BASIS OF $105.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESCRIBED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $105.00 FOR THE MONTH OF MARCH, 1953.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	77.36
BEDELL'S RESTAURANT	MEALS	10.71
OUTSIDE MEALS, TIPS		1[illegible].[illegible]
So. PACIFIC Co.	TRANSPORTATION	20.21
MISC. COSTS		4.20

(3) Total of all expenditures during the preceding calendar month $129.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of LOS ANGELES)

I, J. HAROLD CRAGIN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of APRIL, A.D. 1953

[illegible]
(Official authorized to administer Oath)
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
My Commission Expires June 15 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 1[illegible] SOUTH SPRING STREET, LOS ANGELES 13, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 112 SOUTH FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing APRIL, 195 Month Ending MARCH 31, 195

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
AFFIANT IS PAID ON A MONTHLY BASIS OF $525.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $525.00 FOR THE MONTH OF MARCH, 195 .

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	$115.[illegible]
BEDELL'S RESTAURANT	MEALS	15.0[illegible]
OUTSIDE MEALS, TIPS		25.4[illegible]
SO. PACIFIC CO	TRANSPORTATION	30.32
[illegible] COSTS		[illegible].00

(3) Total of all expenditures during the preceding calendar month $1[illegible]3.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES) SS

I, J. HAROLD CRAGIN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of APRIL, A.D. 1953

[illegible]
(Official authorized to administer Oath
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MyMx on Expires June 15 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1953)

Name Edward Craig

Business Address 433 Calif. St., San Francisco 4, Calif

Employed by Pacific Lighting Corp.

Address of Employer 433 Calif Street San Francisco 4 Calif

Date of Filing 4-7-52 Month Ending 4-3-52

Note 8-1-51 to 2-29-52 No report required " Section 3 1-52

Are you filing a statement as required by Section 9900.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Living and incidental expenses
Regular monthly salary - proportionate part of salary chargeable to Legislative observance 750.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Living expense	854.89

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month chargeable to legislative observance 1076 49

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) In my opinion the provisions of sec. 9900 et seq of the Government Code do not apply to me or my employment, which include attendance at legislative sessions to observe bills affecting our industry but I am filing this statement as a matter of record only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Orange)

I, Edward Craig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Craig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1952.

[signature]
Notary Public

My Commission Expires Jan 16 1954

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND FOR THE SECRETARY OF THE SENATE

(Chapter [illegible] Part [illegible] Division [illegible] of Title [illegible] of the Government Code [illegible] in effect on and after July [illegible], [illegible])

Name Edward Craig

Business Address 433 [illegible] St [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing 8-15-52 Month Ending [illegible] 14-52 [illegible]
M. C. 4-4-52 to 8-4-52 [illegible]
Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) [illegible]

Each such person so registering shall, between the first and tenth day of each calendar month, [illegible] as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) [illegible]

[illegible] 250

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator	[illegible]	312.55

FILED WITH
LEGISLATIVE AUDITOR

[illegible] 1952

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding period calendar month [illegible] 553 75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) [illegible] the provisions of Sec 9900 et seq of the Government [illegible] do not apply to me or my employment which includes attendance at legislative [illegible] to [illegible] affecting our industry, but I am filing this statement as a matter of record only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF [illegible]

I, Edward Craig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Craig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 15 day of Aug, A. D. 19[illegible].

[illegible]

475

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Edward Craig

Business Address 433 California Street

Sacramento Address Hotel Senator

Employed by Pacific Lighting Corp.
(If additional space is required, the information may be attached)

Address of Employer 433 California Street

Date of Filing Jan 5-53 Month ~~[illegible]~~ From Sept 52 through Dec 52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Edward Craig, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Craig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A. D. 19__

(Official authorized to administer Oath

476

PACIFIC LIGHTING GAS SUPPLY COMPANY

810 SOUTH FLOWER STREET

LOS ANGELES 17

ROBERT A. HORNBY
EXECUTIVE VICE PRESIDENT

December 22, 1952

Chief Clerk of the Assembly
California Legislature
Sacramento, California

Dear Sir

Mr. Edward Craig, a regular employee of our Company, has been asked to attend Legislative sessions so as to inform this Company and its affiliates of matters which might affect their interests. He is Executive Assistant to the President and Executive Vice President of this Company

Yours very truly,

Robert A. Hornby

RAH ab

477

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Edward Craig

Business Address 810 South Flower Street, Los Angeles 17 Calif

Employed by Pacific Lighting Gas Supply Co a Calif. Corp

Address of Employer same as above

Date of Filing 2-3-53 for Period ~~Month Ending~~ 1-5-53 to 1-17-53 incl.

Are you filing a statement as required by Section 9406 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Regular monthly salary
living & incidental expenses
proportionate part of my salary chargeable
to legislative work $534.30

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Living expense	466.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding period ~~calendar month~~ chargeable to legislative work. 771.01

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) My attendance at Legislative Sessions is ~~incidental~~ incidental to my regular employment as Executive assistant. My interest is in any legislation affecting the Gas Industry.

In my opinion the provisions of Sec 9906 et seq of the Government Code do not apply to me or my employment but I am filing this statement as a matter of record only.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Edward Craig, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward Craig
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3 day of Feb, A. D. 1953.

15 754

478

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Edward Craig

Business Address 810 South Flower Street, Los Angeles 17, Calif

Employed by Pacific Lighting Gas Supply Co

Address of Employer same

Date of Filing 3-10 Period ~~Month Ending~~ 2-24-53 to 2-28-53 incl

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) A Regular monthly salary
Living & incidental expenses
proportionate part of my salary chargeable to Legislative work $246.60

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Living expenses	$146.19

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding period ~~calendar month~~ charged to legislative work 215 69

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) My attendance at legislative sessions is incidental to my regular employment as Executive assistant. In my opinion the provisions of Sec. 9911 et. seq. of the Government Code do not apply to me but I am filing this statement as a matter of record only

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Edward Carey, being duly sworn, depose ~~(affirm)~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward Carey
(Signature of registrant filing report)

Subscribed and sworn to ~~(affirmed)~~ before me this 6th day of March, A. D. 1953

Ruth M Sutton
Notary Public

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name Edward Carey

Business Address 810 South Flower Street Los Angeles 17 Calif

Sacramento Address Hotel Senator

Employed by Pacific Finance Co. Supply Co
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 4-7-53 Month Ending 3 31 53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular monthly salary - proportionate part of my salary charged to legislative work $945 30 and living & incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living expense	731 40

(3) Total of all expenditures during the preceding calendar month 1142 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose None.

As a regular employee I attend legislative sessions to report on bills affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Edward Carey, being duly sworn depose ~~(affirm)~~ and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward Carey
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 7th day of April A.D 1953

Ruth M Sutton
(Official authorized to administer oath)
Notary Public

Form 3

480 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 23 1953

Name FRANK J. CREEDE

Business Address MILLS TOWER, SAN FRANCISCO, CALIFORNIA

Sacramento Address USUALLY HOTEL SENATOR

Employed by (Partner) Keith, Creede & Sedgwick, Attorneys
(If additional space is required, the information may be attached)

Address of Employer MILLS TOWER

Date of Filing March 23rd 1953 From 6-1-51 Month Ending March 1, 1953 *

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

* $4000. in Sept. 1951 amount of fee allocated during 1951, $1000. for Dec 1952 for legislature representation during 1952. No other sums received except reimbursement for hotel and travel expense All items in excess of $25.00 are reported.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Tel & Tel Co., (June 1951)	Phone Calls	$29.63
Senator Hotel Nov 1952	Hotel & Meals	28.16

* No other expenditures in excess of $25.00 for the period June 1, 1951 to March 1, 1953 except those listed.

(3) Total of all expenditures during the preceding calendar month $57.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

A.B. 91, A.B. 2649 & S.B. 851

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, FRANK J. CREEDE, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 23 day of March, A D. 1953

(Official authorized to administer Oath

481

FILED WITH LEGISLATIVE AUDITOR
MAR 23 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name FRANK J. CREEDE

Business Address 220 Bush Street, San Francisco 4, California

Sacramento Address (Usually) Senator Hotel Date of Filing Mar. 16, 1953

(1) The name and address of the person by whom employed

(Partner) Keith, Creede & Sedgwick, Attorneys.
220 Bush Street,
San Francisco 4, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Inspection Rating Bureau
500 Sansome Street,
San Francisco 4, California

(3) The duration of such employment

1953 Session of Legislature and thereafter, if necessary.

(4) How much you are paid and are to receive

No specific amount for legislative services. We are regular counsel for the Bureau and bill for reasonable value of all services twice a year.

(5) By whom you are paid or are to be paid

California Inspection Rating Bureau.

(6) What expenses are to be included

Hotel, transportation and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO)

I, FRANK J. CREEDE, being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 16th day of March A. D 1953.

(Official ~~authorized to administer~~ Registrator oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 23 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK J. CREEDE

Business Address 220 Bush Street, San Francisco 4, California

Sacramento Address (Usually) Senator Hotel

Employed by Partner in Law Firm of Keith, Creede & Sedgwick
(If additional space is required, the information may be attached)

Address of Employer 220 Bush Street, San Francisco 4, California

Date of Filing March 16, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
N O N E.		

(3) Total of all expenditures during the preceding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

A.B. 91, A.B. 2649 and S.B. 851

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS

I, Frank J. Creede, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March 16, A.D. 19 53

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAL CRUZAN

Business Address 1429 Leavenworth Street, San Francisco 9, California

Sacramento Address 1331 T Street

Employed by Construction Industry Legislative Council of California State Builders Exchange
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00 for services and $76.60 for living expenses Total- $376.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $76.60 for living expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Hal Cruzan, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 19 52

(Official authorized to administer oath) My commission expires March 17 1956

FILED WITH
LEGISLATIVE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CONTACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name Legislative Committee of State Council of California Townsend Clubs

Business Address P.O. Box 1054, 922 Jay St., Room 415, Modesto, California

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing April 3, 1952 Month Ending March 31st, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Stanislaus

I, Jno. C. Cuneo, Chairman, Legislative Committee of State Council of Calif. Townsend Clubs. (Name of Registrant), Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jno C Cuneo
(Signature of Registrant) Jno. C. Cuneo, Chairman

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D 19 52

Lucille B. Windus
(Official authorized to administer oath)
Lucille B. Windus

DR. NORMAN W. PENDLETON San Francisco
JAS RYAN JR. Modesto
DR. F. E. TOWNSEND, Los Angeles
JNO. C CUNEO Chairman Modesto
WILFORD HOWARD, San Francisco
GEO. K. EBERT Los Angeles

LEGISLATIVE COMMITTEE

STATE COUNCIL
CALIFORNIA TOWNSEND CLUBS
922 Jay Street — P O Box 1054
TELEPHONE 545
MODESTO CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JUN 6 1952

June 4, 1952.

Mr. A. Alan Post,
Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sir.

Relative to the report which Mr. John C. Cuneo has been filing as Chairman of the Legislative Committee of the State Council of Townsend Clubs each month.

This is to advise that Mr. Cuneo is still confined to his home on account of serious illness and therefore unable to file the official report with your office. However, the writer wishes to advise that there were NO RECEIPTS and NO DISBURSEMENTS of the Legislative Committee of the State Council of California Townsend Clubs for the month ended May 31st, 1952.

Immediately upon Mr. Cuneo's return to the Office, or at such prior time as he is able to execute the official reporting form, we will have it sent to your office.

We trust that under the circumstances this notice will be acceptable and that no penalties will be charged by reason of the fact that the official report can not be filed at this time.

Sincerely,

(Mrs.) Alfred Atwood,
Secretary to
Jno. C. Cuneo, Chairman

SPONSORING BETTER LEGISLATION IN BEHALF OF SENIOR CITIZENS AND TO END POVERTY FOR ALL

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 27 1952

Name: Legislative Committee of State Council of California Townsend Clubs

Business Address: P.O. Box 1054, Modesto, Calif. (922 Jay St., Room 205)

Sacramento Address: none

Employed by: none
(If additional space is required, the information may be attached)

Address of Employer: none

Date of Filing: June 27, 1952 Month Ending: April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Stanislaus) Legislative Committee of State Council of Calif. Townsend Clubs

I, Jno. C. Cuneo, Chairman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jno. C. Cuneo
Jno. C. Cuneo, Chmn (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A D. 1952

Lucille B. Windus
Lucille B. Windus (Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 27 1952

Name: Legislative Committee of State Council of California Townsend Clubs

Business Address: P.O. Box 1054, 922 Jay St., Rm 205, Modesto, Calif.

Sacramento Address: none

Employed by: none
(If additional space is required, the information may be attached)

Address of Employer: none

Date of Filing: June 27, 1952 Month Ending: May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Stanislaus) Legislative Committee of State Council of Calif. Townsend Clubs

I, Jno. C. Cuneo, Chairman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jno. C. Cuneo
Jno. C. Cuneo, Chmn (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A D. 1952

Lucille B. Windus
Lucille B. Windus (Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 30 1952

Name Legislative Committee of State Council of California Townsend Clubs

Business Address P.O. Box 1054, 922 Jay St., Rm #15, Modesto, Calif.

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing June 27, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Stanislaus)

I, Jno. C. Cuneo, Chrmn./ Legislative Committee of State Council of Calif. Townsend Clubs, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jno. C. Cuneo, Chrmn. (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A.D. 1952

Lucille B. Windus (Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR
AUG 7 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Legislative Committee of State Council of California Townsend Clubs.

Business address P.O. Box 1054, Modesto, Calif. (922 Jay St. Rm #15)

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing August 6, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Stanislaus)

I, Jno. C. Cuneo, Chairman/ Legislative Committee of State Council of Calif. Townsend Clubs, (Name of Registrant), Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jno. C. Cuneo, Chrmn. (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of August, A D 1952

Lucille B. Windus. (Official authorized to administer oath)

NOTARY PUBLIC
County of Stanislaus, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND IS HEREBY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address P.O. Box 1054, Modesto, Calif. ([illegible] St. Rm 15)

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing September 3, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Stanislaus)

I, Jno. C. Cuneo, Chairman/ Legislative Committee of State Council of Calif. Townsend Clubs
(Name of Registrant), Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jno C Cuneo
(Signature of Registrant) Jno. C. Cuneo, Chrmn.

Subscribed and sworn to (affirmed) before me this 3rd day of Sept., A.D. 1952

Lucille B. Windus
(Official authorized to administer oath)
Lucille B. Windus
NOTARY PUBLIC
County of Stanislaus, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND IS HEREBY RULE 12.5
(Government Code Sections 9900-9911)

Name Legislative Committee of State Council of California Townsend Clubs.

Business Address P.O. Box 1054, Modesto, Calif. (922 Jay St. Rm #15)

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing October 3rd Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Stanislaus)

I, Jno. C. Cuneo, Chairman/ Legislative Committee of State Council of Calif. Townsend Clubs.
(Name of Registrant), Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jno C Cuneo
(Signature of Registrant) Jno. C. Cuneo, Chrmn.

Subscribed and sworn to (affirmed) before me this 3 day of Oct., A.D. 1952

Lucille B. Windus
(Official authorized to administer oath)
Lucille B. Windus
NOTARY PUBLIC
County of Stanislaus, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] California ([illegible] St. Rm #15)

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing November 14, 195[illegible] Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Stanislaus

I, Jno. C. Cuneo, Chairman/ Legislative Committee of State Council of Calif. Townsend Clubs, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jno. C. Cuneo
Jno. C. Cuneo, Chairman (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Nov., A.D. 1952

Lucille B. Windus
Lucille B. Windus (Official authorized to administer oath)
Commission expires 2/13/53 NOTARY PUBLIC
County of Stanislaus, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Legislative Committee of State Council of California Townsend Clubs

Business Address P.O. Box 1054, Modesto, California (922 Jay St. Rm #15)

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing December 10, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Stanislaus

I, Jno. C. Cuneo, Chairman/ Legislative Committee of State Council of Calif. Townsend Clubs, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jno. C. Cuneo
Jno. C. Cuneo, Chairman (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec., A.D. 1952

Lucille B. Windus
Lucille B. Windus (Official authorized to administer oath)
Commission expires 2/13/53 NOTARY PUBLIC
County of Stanislaus, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LEGISLATIVE COMMITTEE OF STATE COUNCIL OF CALIFORNIA TOWNSEND CLUBS

Business Address P.O. Box 1054, Modesto, California (922 Jay St., Rm 15.)

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing January 8, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Stanislaus

I, Jno. C. Cuneo, Chairman/Legislative Committee of State Council of Calif. Townsend Clubs, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Jno. C. Cuneo
Jno. C. Cuneo, Chairman (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of January, A D. 19 53

Lucille B. Windus
Lucille B. Windus
Commission expires 2/13/53 (Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LEGISLATIVE COMMITTEE OF STATE COUNCIL OF CALIFORNIA TOWNSEND CLUBS

Business Address P.O. Box 1054, Modesto, California - (922 Jay St., Rm 15).

Sacramento Address none

Employed by none
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing February 5, 1953 Month Ending January 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Stanislaus

I, Jno. C. Cuneo, Chairman/Legislative Committee of State Council of Calif. Townsend Clubs, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Jno. C. Cuneo
Jno. C. Cuneo, Chairman (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February, A D. 19 53

Lucille B. Windus
Lucille B. Windus (Official authorized to administer oath)

496

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Burdette J. Daniels

Business Address 541 W. Spring St Los Angeles Cal.

Sacramento Address Senator Hotel Date of Filing March 2-53

(1) The name and address of the person by whom employed

Los Angeles Bar Assn.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Bar Assn

(3) The duration of such employment

Temporary

(4) How much you are paid and are to receive

No fee - Transfer & Hotel Expense only

(5) By whom you are paid or are to be paid

Los Angeles Bar Assn

(6) What expenses are to be included

Transfer to & from Sacramento
Meals & Hotel

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF)

I, Burdette J. Daniels, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Burdette J. Daniels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of MARCH A. D. 1953.

Chas J. Hagert
(Official authorized to administer Oath)

CHAS J. HAGERT
ASS[illegible] [illegible] OF STA[illegible]

497

LOS ANGELES BAR ASSOCIATION
CITY AND COUNTY
Organized 1888
815 SECURITY BUILDING
810 SOUTH SPRING STREET
LOS ANGELES 13, CALIFORNIA
MADISON 6-8261

OFFICERS
PRESIDENT STEVENS FARGO
SENIOR VICE PRESIDENT W. I. GILBERT JR
JUNIOR VICE PRESIDENT HAROLD A. BLACK
SECRETARY KENNETH N. CHANTRY
TREASURER FRANK C. WELLER
EXECUTIVE SECRETARY J. LOUIS ELKINS

TRUSTEES
DONALD ARMSTRONG
ALLYN H. BARBER
HAROLD A. BLACK
GEORGE BOUCHARD
JACKSON W. CHANCE
KENNETH N. CHANTRY
BRANT B. COOPER
BURDETTE J. DANIELS
STEVENS FARGO
W. I. GILBERT JR
WILLIAM P. GRAY
AUGUSTUS F. MACK JR
JOSEPH E. MADDEN
C. W. MCINERNY JR
EDNA COVERT PLUMMER
J. E. SIMPSON
GORDON E. WRIGHT

February 26, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

Honorable Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

Pursuant to authority of the Board of Trustees of the Los Angeles Bar Association request is hereby respectfully made for permission of Mr. Burdette J. Daniels to appear before any of the legislative committees of the Senate on behalf of and representing the Los Angeles Bar Association.

If you will kindly accept this letter as authority for Mr. Daniels to appear and represent the Los Angeles Bar Association, your courtesy and cooperation will be appreciated.

Yours very truly,

Stevens Fargo

President
Los Angeles Bar Association

"EVERY MAN OWES SOME OF HIS TIME TO THE UPBUILDING OF THE PROFESSION TO WHICH HE BELONGS" THEODORE ROOSEVELT

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name JAY A. DARWIN

Business Address 78 POST STREET, SAN FRANCISCO 4, CALIFORNIA

Sacramento Address

Employed by CIO CALIFORNIA INDUSTRIAL UNION COUNCIL
(If additional space is required, the information may be attached)

Address of Employer 117 West 9 St. Los Angeles 15, California

Date of Filing August 11, 1952 Month Ending June, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$119.76 paid May 15, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
JAY A. DARWIN	Fee	100.00
"	Long Distance Telephone	3.58
	Mileage to and from Sacto.	15.68
	Bridge Tolls	.50

(3) Total of all expenditures during the ~~preceding calendar month~~ period mentioned above. 119.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Assembly Bill No. 3435 (1951 Regular Session)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, JAY A. DARWIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay A Darwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of August, A D 19 52

Marjorie O'Brien
(Official authorized to administer oath)

My Commission Expires Dec. 23, 1954

NOTARY PUBLIC
In and for the City and County of San Francisco

FORM 2 FOR REGISTRATION

Supplemental Registration

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULTING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name J Allen Davis

Business Address 601 S Figueroa, Los Angeles,

Sacramento Address Senator Hotel Date of Filing 1/14/53

(1) The name and address of the person by whom employed

Automobile Club of Southern California, and The Inter-Insurance Exchange of the Automobile Club of Southern California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above, exclusively

(3) The duration of such employment

Since Sept 1921, and authorized to act until further notice

(4) How much you are paid and are to receive

I am paid on an annual basis for various services, some of which do not constitute activities under Section 9900, and I believe that the appropriate allocation for legislative activity will be $500 a month during session, and I will allocate each month that portion which is attributable to legislative work

(5) By whom you are paid or are to be paid

Above mentioned employer

(6) What expenses are to be included

Travel, Hotel, and subsistence, from above employer

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, J Allen Davis, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January A. D 19 53.

Louis A. Bolm
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento

OFFICERS

DIRECTORS

ADVISORY BOARD

Phone Richmond 3-11

CABLE ADDRESS: L. OSCAR

Automobile Club of Southern California

AFFILIATED WITH AMERICAN AUTOMOBILE ASSOCIATION

FIGUEROA STREET AT ADAMS

LOS ANGELES CAL

500

OFFICE OF THE GENERAL MANAGER

November 17, 1952

Mr. John Collins
Office of the Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Collins:

This is to advise that Mr. J. Allen Davis, as General Counsel, and Mr. Harry Cheshire, Jr., as Assistant Counsel, are authorized to represent the Automobile Club of Southern California and the Inter-insurance Exchange of the Automobile Club of Southern California in all legislative matters pertaining to the ownership, use or operation of motor vehicles; highways; and insurance.

Very truly yours,

Standish L. Mitchell
General Manager

SLM:JH

501

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J. Allen Davis

Business Address 2601 So Figueroa St, Los Angeles, Calif

Sacramento Address Hotel Senator Date of Filing Jan 8, 1953

(1) The name and address of the person by whom employed

Automobile Club of So Calif & Inter Insurance Exchange of the Automobile Club of So Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

On behalf of the above organizations

(3) The duration of such employment.

Since Sept 1921

(4) How much you are paid and are to receive

As General Counsel of both of the above organizations receive salary irrespective of appearance as an advocate before legislative committees

(5) By whom you are paid or are to be paid.

Only as stated above

(6) What expenses are to be included.

Travelling & Hotel while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, J. Allen Davis, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January

A D 19 53

(Official authorized to administer oath)

Notary Public in and for the County of Sacramento State of California
My commission expires Aug 18, 1956

502

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary. Approximately $500 per month for legislative work.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, meals, incidentals	$109.00
Restaurants	Additional meals	66.00
State of Calif.	Documents	5.00
Southern Pacific	Train fare	46.40

(3) Total of all expenditures during the preceding calendar month $226.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Feb., A D 1953

(Official authorized to administer oath)
Notary Public

503

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary. Approximately $500 per month for legislative work and total expenses - $136.74

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room and coffee shop	$75.24
Restaurants	Subsistence	30.00

(3) Total of all expenditures during the preceding calendar month $136.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A D 1953

(Official authorized to administer oath)
Notary Public

504

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles

Sacramento Address Hotel Senator

Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular salary. Approximately $500 per month for legislative work and total expenses - $1,133.26

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room and coffee shop	$461.94
	Auto storage	30.00
Southern Pacific	Train fare	44.10
Restaurants	Subsistence	97.22

(3) Total of all expenditures during the preceding calendar month $633.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 19 53

Vivian Vaitch
(Official) authorized to administer oath)
Notary Public

Form 3

505 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR [redacted]

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Employed by California Savings and Loan League

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing April 3, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Reimbursement for expenses — $180.76

NO LEGISLATIVE EXPENSES INCURRED SINCE FILING OF REPORT FOR MONTH ENDING SEPTEMBER 30, 1951.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Rooms, restaurant, etc.	$ 64.66
Expenses	Meals, telephone calls, gratuities, etc.	116.10
		$180.76

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $180.76

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None of political nature.

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Neill Davis, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neill Davis
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3 day of April, A. D. 1952.

Grace M Wheeler
NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
My Commission Expires July 15, 1952.

506

CALIFORNIA SAVINGS AND LOAN LEAGUE
A STATE WIDE TRADE ASSOCIATION REPRESENTING THE SAVINGS AND LOAN INDUSTRY SINCE 1890
433 SOUTH SPRING STREET · MICHIGAN 4200 LOS ANGELES 13, CALIFORNIA

OFFICERS
ELMORE B. TRIBAFF
President, Los Angeles
REX A. DUNN
Vice-President, Bangkok
JAMES B. RISWELL
Vice-President, San Francisco
B. K. RICHARDSON
Vice-President, Inglewood
NEILL DAVIS
Executive Vice-President, Los Angeles

FILED VOT
LEGISLATIV

July 8, 1952

Mr. Louis A. Boli, III, Exec. Secretary
Special Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

Your letter of July 3, 1952, states: "The monthly reports for August and September, 1951, and March, 1952, do not show the amount of salary received."

In compliance with your request for the information, I report that my monthly salary for each of the months, as follows:

August, 1951	$1708.32
September, 1951	$1708.32
March, 1952	$1879.20

Frankly, since legislative activities are but a small part of a trade association operations, this information leads nowhere. As to the closing paragraph of your letter, since the Governor has seen fit to call a special session of the Legislature, I shall inevitably be filing a monthly report with the Legislative Auditor during 1952.

We trust this clears the records.

Cordially yours,

Neill Davis

Executive Vice-President

MD:c

Subscribed and sworn to before me this Eighth day of July, 1952.

Notary Public, County of Los Angeles

507

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1952

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address varies

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing September 4, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement for expenses $ 385.61

Moneys received during August from California Savings And Loan League—Compensation 1,879.20

2,264.81

(2) Detailed report of each expenditure of $25 or more

	To Whom Paid	Purpose	Amount
8-8-52	Expenses	Meals, telephone calls, gratuities, etc.	240.52
August	Redells, Sacto.	Restaurant	31.01
August	El Rancho, Sacto	Lodging, etc.	114.08

NO LEGISLATIVE EXPENSES INCURRED SINCE FILING OF REPORT FOR MONTH ENDING MARCH 31, 1952.

(3) Total of all expenditures during the preceding calendar month $385.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Neill Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of September, A D. 19 52

(Official authorized to administer oath)

508

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address Various

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing November 3, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation—Calif. Sav. & Loan League $1,879.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transworld Airlines	Plane fare to Sacto & return	$56.12

NO LEGISLATIVE EXPENSES PAID DURING MONTH OF SEPTEMBER, 1952. Last report filed September 4, 1952.

(3) Total of all expenditures during the preceding calendar month $56.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Neill Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of November, A D. 19 52

(Official authorized to administer oath)

509

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Neill Davis

Business Address: 433 South Spring Street, Los Angeles 13, California

Sacramento Address: Various - Hotel Sacramento -

Employed by: California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer: 433 South Spring Street, Los Angeles 13, California

Date of Filing: February 3, 1953 Month Ending: January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation -- California Sav. & Loan League	2,000.00
Reimbursement for expenses	221.10
	2,221.10

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel, Sacramento	Lodging, telephone calls, meals, gratuities, etc.	337.20
Sacramento Hotel, Sacramento	Same	274.76
Expenses	Meals, travel, and misc.	221.10

(PUBLISHED IN SUPPLEMENT TO THE JOURNAL OF THE SENATE, DEC., 1953. LOCATE BY CITATION NO. 3, 1952)

(3) Total of all expenditures during the preceding calendar month 2,894.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Neill Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A.D. 1953

Ludwig Ehrlich
(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

510

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Neill Davis

Business Address: 433 South Spring Street, Los Angeles 13, California

Sacramento Address: Sacramento Hotel, Sacramento

Employed by: California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer: 433 South Spring Street, Los Angeles 13, California

Date of Filing: March 4, 1953 Month Ending: February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation — California Sav. & Loan League [redacted]00

reimbursed to legislation $600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank's, Sacramento (Jan)	Restaurant	$ 54.17
Bedell's, Sacramento (Jan)	"	44.33

(3) Total of all expenditures during the preceding calendar month $[redacted]98.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Neill Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1953

Barbara D. Ikin
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California
My commission expires June 16, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Neill Davis

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation allocated to legislation $500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Copies of bills	$ 34.68
Sacramento Hotel	Lodging, telephone calls, meals gratuities, etc	477.00
Expenses	Meals, travel, misc.	294.10

(3) Total of all expenditures during the preceding calendar month $805.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } ss

I, Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 19 53

(Official authorized to administer oath)

State of California)
County of Los Angeles) ss

Roger H. Davis being first duly sworn, deposes and says that the following information is furnished pursuant to the requirements of California Government Code Section 9906 and, to the best of his knowledge and belief, is a true, correct and complete declaration

Name. Roger H. Davis.

Business Address: Los Angeles, California.

Firm Name Loeb and Loeb
523 West Sixth Street
Los Angeles 14, California.

Sacramento Address: Care of Senator Hotel.

Name of Employer Association of Motion Picture Producers
Rexall Building
Beverly and La Cienega Blvds.
Los Angeles 48, California.

Duration of Employment Year round.

Compensation: The firm of Loeb and Loeb intends to charge $20.00 per hour for the undersigned's services to the Association of Motion Picture Producers in relation to matters of unemployment insurance taxation, workmen's compensation, and related matters, and for services rendered in presentation to legislative committees of the position of said association.

Expenses: The undersigned will be reimbursed for his living expenses in Sacramento, i.e., travel, meals and hotel accommodations.

Roger H. Davis

Subscribed and sworn to before me this 27th day of January, 1953.

J. E. Higgins
Notary Public in and for said State and County

My Commission Expires May 9 1954

513

ASSOCIATION OF MOTION PICTURE PRODUCERS INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
WEbster 3-7101

ERIC JOHNSTON
PRESIDENT

Y. FRANK FREEMAN
CHAIRMAN OF THE BOARD
JAMES S. HOWIE
SECRETARY TREASURER

January 26, 1953

Mr. Alan A. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that this Association has employed Roger H. Davis to advise this Association upon legislation introduced before the California Legislature involving unemployment insurance, workmen's compensation and taxation.

Mr. Davis is authorized to appear on our behalf before committees of the Senate and the Assembly, in relation to measures involving any of the subjects above mentioned.

Yours very truly,

James S. Howie

JAMES S. HOWIE

JSH mk

Via Air Mail

514

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Roger H. Davis

Business Address 610 Pacific Mutual Bldg., 523 W. 6th St., Los Angeles 14, Cal.

Sacramento Address Senator Hotel

Employed by Association of Motion Picture Producers, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rexall Bldg., 8480 Beverly Blvd., Hollywood 48, Calif.

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$652.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific Company	Fare to Sacramento	$26.91
United Air Lines	Fare to Los Angeles and return	52.61
Hotel Senator	Lodging, meals, miscellaneous	54.08

(3) Total of all expenditures during the preceding calendar month $250.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to unemployment insurance, workmen's compensation, taxation and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
County of Los Angeles } SS.

I, Roger H. Davis, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Roger H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1953

J. E. Higgins
Official authorized to administer Oath

My Commission Expires May 9, 1954

Form 3

515 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Roger H Davis

Business Address 610 Pacific Mutual Building, 523 W. 6th Street, Los Angeles 14, Calif.

Sacramento Address Senator Hotel

Employed by Association of Motion Picture Producers, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rexall Building, 8480 Beverly Blvd , Hollywood 48, Calif

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses	$300 00
My salary for the month of March for time spent on legislative business	375.00
	675.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Board and Lodging	$ 252 31

(3) Total of all expenditures during the preceding calendar month $547.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to unemployment insurance, workmen's compensation, taxation and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
County of Sacramento

I, Roger H. Davis, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Roger H Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D. 1953

Ruth M Sutton
(Official authorized to administer Oath

516

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 1666 Wilshire Blvd., Los Angeles, Calif.

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific R.R.	Transportation	$28.47
Hotel Sacramento	Room	35.00
Various restaurants	Meals	58.30

(3) Total of all expenditures during the preceding calendar month $178.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Any tax legislation affecting suppliers of building material.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, J. M. Dean, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1952

Lady Lewis
(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR

[illegible] 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 1666 Wilshire Blvd., Los Angeles, Calif.

Date of Filing May 2, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Reimbursed for expenses for March of $178.74.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
J. M. Dean	Transportation	$ 76.05
Hotel Sacramento	Room	24.75
Various Restaurants	Meals	40.45

(3) Total of all expenditures during the preceding calendar month $141.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Any tax legislation affecting suppliers of building material.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A.D 1952

Ayrett DeLong
(Official authorized to administer oath)
My Commission Expires Feb. 7, 1956

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.

Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific R.R.	Transportation	$ 50.88
Hotel Sacramento	Room	16.75
Various Restaurants	Meals	42.35

(3) Total of all expenditures during the preceding calendar month $109.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose.

Any tax legislation affecting suppliers of building material.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19___

Ayrett DeLong
(Official authorized to administer oath)
My Commission Expires Feb. 7, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.

Building Material Dealers' Credit Association

Employed by 1666 Wilshire Blvd., Los Angeles 17, Calif.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing October 1, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $109.98 covering June expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines & Taxis	Transportation	$ 44.45
Hotels, Sacramento & San Francisco	Room	51.90
Various Restaurants	Meals	79.90

(3) Total of all expenditures during the preceding calendar month $176.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any tax legislation affecting suppliers of building material

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of October, A D 1952

Gladys Edmiston
(Official authorized to administer oath)

Gladys Edmiston

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name J. M DEAN

Business Address 1666 Wilshire Blvd , Los Angeles 17, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $176 25 covering August expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$ 75.70
Entertainment		12 50
Hotel Sacramento	Room	25.50
Various restaurants	Meals	41.75

(3) Total of all expenditures during the preceding calendar month $155 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any tax legislation affecting suppliers of building material

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of October, A D 1952

Gladys Edmiston
(Official authorized to administer oath)

Gladys Edmiston

December 22, 1952

To Whom It May Concern.

This is to advise that J. M. Dean is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1953 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

J. B. Desmond
President

JBD gl

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9960-9911)

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.

Date of Filing January 7, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $600.00 monthly salary. My salary is not allocable to time spent in Sacramento. Received $56.45 covering November expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None in December 1952.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, J. M Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January, A D 1953

(Official authorized to administer oath)

523

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION

Organized 1903

TELEPHONE DUNKIRK 2 7151
1666 WILSHIRE BOULEVARD
LOS ANGELES 17 CALIFORNIA

July 2 1952

To Whom It May Concern

This is to advise that J M Dean is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1952 Special Session of the California Assembly or Senate, or any Regular Session, as the official representative of this Association

Yours very truly,

J B Desmond
President

JBD gl

Member Associated Credit Bureaus of California

524

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

_____

_____

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

_____

(5) The proposed legislation he is employed to support or oppose

_____

_____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of _____ } SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A D 1953

_____
(Official authorized to administer Oath

By _____ Gladys Edmiston

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
[illegible] 11 1953

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 1666 Wilshire Blvd., Los Angeles 17, Calif.

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $306.00 covering January 1953 expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pac.R.R. & United Airlines	Transportation	$ 59.80
Hotel Sacramento	Room	30.30
Various Restaurants	Meals - Personal	42.55
Various Restaurants	Entertainment	25.00

(3) Total of all expenditures during the preceding calendar month $157.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, J. M. Dean, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A D 1953

Gladys Edmiston
(Official authorized to administer Oath
[illegible], Gladys [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 1666 Wilshire Blvd., Los Angeles 17, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 1666 Wilshire Blvd , Los Angeles 17, Calif.

Date of Filing April 3, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $650.00 monthly salary. My salary is not allocated to cover time spent in Sacramento. Received $157.65 covering February 1953 expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Various (auto expense)	Transportation	$ 81.36
Hotel Sacramento	Room	39.50
Various Restaurants	Meals - Personal	55.30
Various Restaurants	Entertainment	31.50
Telephone Co.	Calls	4.77

(3) Total of all expenditures during the preceding calendar month $212 43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Los Angeles

I, J M Dean, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J M Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A D 1953

Gladys Edmiston
(Official authorized to administer Oath
[illegible]

527

Insurance Brokers Exchange

OF CALIFORNIA

580 WASHINGTON STREET
EXBROOK 2-3384 SAN FRANCISCO 11

J. H. DERROUGH
Executive Secretary

May 23rd 1952

FILED WITH
LEGISLATIVE AUDITOR

1952

President
ALBERT A. DE VOTO

First Vice President
LAURENT A. LOUSTAU

Second Vice President
ROBERT N. HAMMOND

Treasurer
EDWARD R. BROWNE

Board of Governors
BEN BRENT
ROBERT H. DOLLEY
LLOYD M. KAHN
EMIL LEUDINGER, JR.
DON MEADOWS
JAMES C. MYERS
VINCENT NUCCIO
LAWRENCE J. PURCELL
WALTER P. SIMI
L. J. THERRIEN
HAL D. WILLSON

Special Senate Committee
on Legislative Representation
(Pursuant to Senate Standing Rule 57, 1951)
Room 4035
State Capitol Building
Sacramento 14, California

Dear Sirs

This is to advise you that Mr. John H. Derrough, Executive Secretary of the Insurance Brokers Exchange of California, is to be the Legislative Representative of this organization until further notice from this office.

This notification is being sent to you in accordance with Section 9906 of the Government Code.

Very truly yours,

Albert A. DeVoto
President

AAD-ec

528

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J.H. DERROUGH

Business Address 580 Washington Street, San Francisco 11, California

Employed by INSURANCE BROKERS EXCHANGE OF CALIFORNIA

Address of Employer 580 Washington Street, San Francisco 11, California

Date of Filing December 22, 1952 Month Ending *See Below

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Based upon the proportionate amount of my time spent on legislative matters during the period covered (see below), my compensation for said period has been $275. All expenses incurred by me in connection with the legislative activities reported upon herein are reimbursed to me by the Insurance Brokers Exchange of California.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	No single expenditure of more than $25	

* NOTE: Please refer to my letter of May 23, 1952, which covers the period from my last report for the month of June, 1951 through May 23, 1952. This report covers the period from May 23, 1952 through December 22, 1952.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $90

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) "THE BROKER"

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting insurance agents and/or brokers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

I, J.H. Derrough, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 22 day of December, A. D. 1952.

NOTARY PUBLIC
(In and for the City and County of San Francisco)
State of California

My Commission Expires [illegible] 1953

529

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 26 1953

Name J.H. Derrough

Business Address 580 Washington St., San Francisco 11, Calif

Sacramento Address Sacramento Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer 580 Washington St., San Francisco 11, Calif

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of January, 1953, my remuneration was $180.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $26.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"The Broker", Underwriters Report, Tiptopics

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance agents, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, J. H. Derrough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of [illegible], A D. 19[illegible]

(Official authorized to administer Oath

In and for the City and County of San Francisco
State of California

My Commission Expires [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. H. Derrough

Business Address 580 Washington St., San Francisco 11, California

Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer 580 Washington Street., San Francisco, California

Date of Filing April 3rd 1953 Month Ending March 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of March, 1953, my remuneration was $30.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		
none		
none		
none		

(3) Total of all expenditures during the preceding calendar month $111.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Broker", Underwriters Report, Tiptopics

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, J. H. Derrough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A.D 19__

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. H. Derrough

Business Address 580 Washington Street, San Francisco, California

Sacramento Address Sacramento Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer 580 Washington Street, San Francisco 11, California

Date of Filing April 3rd 1953 Month Ending February 28th 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Based upon the proportionate amount of time spent on legislative matters during the month of February, 1953, my remuneration was $75.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		
none		
none		
none		

(3) Total of all expenditures during the preceding calendar month $43.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The Broker", Underwriters Report Tiptopics

(5) The proposed legislation he is employed to support or oppose

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, J. H. Derrough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A.D. 1953

(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 A AND ASSEMBLY RULE 12 5

Name Charles R. Desmond

Business Address 3357 Sierra Cut Dr

Sacramento Address " " " Date of Filing Jan 8-53

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(3) The duration of such employment

to June 1953

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

✓

(6) What expenses are to be included.

✓

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

Charles R. Desmond
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of JAN

A D. 1953

(Official authorized to administer oath)

CALIFORNIA ASSOCIATION of NURSING HOMES - SANITARIUMS - REST HOMES and HOMES for the AGED, Inc.

October 28, 1952.

Legislative Auditor
State of California
Sacramento, California

Dear Sir

This is to certify that Chas. R. Desmond was appointed on the above date, to serve as Legislative Advocate for the California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged, Inc.

Very truly yours,

Jennie L. Hubbard

(Mrs.) Jennie L. Hubbard
Secretary
California Association
Nursing Homes, Sanitariums,
Rest Homes and Homes for the Aged.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 1. 5

Name CHARLES R. DESMOND

Business Address 3352 Sierra Oak Drive, Sacramento, California

Sacramento Address 3352 Sierra Oak Drive Date of Filing February 16, 1953

(1) The name and address of the person by whom employed

California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged. 3352 Sierra Oaks Drive, Sacto., Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(Same as (1))

(3) The duration of such employment

Calendar year 1953

(4) How much you are paid and are to receive

No salary or wages except necessary expenses.

(5) By whom you are paid or are to be paid

(Same as (1))

(6) What expenses are to be included

food and parking

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, CHARLES R. DESMOND, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Charles R. Desmond
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of February A D 1953

Loren L. Dale
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

CALIFORNIA ASSOCIATION
NURSING HOMES - SANITARIUMS - REST HOMES
and HOMES for the AGED, Inc.

October 28, 1952

Legislative Auditor
State of California
Sacramento, California

Dear Sir.

This is to certify that Myrtle Ann Desmond was appointed on the above date, to serve as Legislative Advocate for the California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged, Inc.

Very truly yours,

Jennie L. Hubbard

(Mrs.) Jennie L. Hubbard
Secretary
California Association
Nursing Homes, Sanitariums,
Rest Homes and Homes for the Aged.

536

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name MYRTLE ANN DESMOND

Business Address 3352 Sierra Oak Drive, Sacramento, California

Sacramento Address 3352 Sierra Oak Drive Date of Filing February 16, 1953

(1) The name and address of the person by whom employed

California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged. 3352 Sierra Oaks Drive, Sacto., Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

(Same as (1))

(3) The duration of such employment

Calendar year 1953

(4) How much you are paid and are to receive

No salary or wages except necessary expenses.

(5) By whom you are paid or are to be paid

(Same as (1))

(6) What expenses are to be included

food and parking

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, MYRTLE ANN DESMOND, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Myrtle Ann Desmond
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of February A D 1953

Loren [illegible]
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

537 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Bldg. 117 [illegible] 9th St. Rm. 911 Los Angeles 15

Sacramento Address

Employed by [illegible] Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer [illegible] Bldg. 117 [illegible] 9th St. Rm. 911 Los Angeles 15

Date of Filing [illegible] 28, 1952 Month Ending February 29, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $[illegible]

Expenses - 153.[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible] Industrial Union Council Newsletter

[illegible] Industrial Union Council Research Bulletin

(5) The proposed legislation he is employed to support or oppose

[illegible] Association affecting the [illegible] Industrial Union Council [illegible] unions of the Council and the members [illegible] the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. [illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of [illegible], A D. 19[illegible]

[illegible]
(Official authorized to administer oath)

538

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

[illegible] 12 1952

Name John A. Despol

Business Address W. . Garland Bldg. 117 W. 9th St. Rm. 911 Los Angeles 15

Sacramento Address

Employed by CIO-California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer W.L. Garland Bldg. 117 W. 9th St. Rm. 911 Los Angeles 15

Date of Filing April 23, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $41.66

Expenses - $151.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No item expended over 25.00		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO-Calif. Industrial Union Council Newsletter

CIO-Calif. Industrial Union Council Research Bulletin

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO-California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, [illegible] Despol, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D 1952

[illegible]

(Official authorized to administer oath)

My Commission Expires Oct 10, 1954

539

PHILIP MURRAY
NATIONAL PRESIDENT

MANUEL DIAS
PRESIDENT

JAMES B. CAREY
NATIONAL SEC'Y TREAS

JOHN A. DESPOL
SECRETARY TREASURER

VICE PRESIDENTS
ROBERT CLARK
RALPH D. HORN
COURT M. SAR
JAMES MCKENNA
JEROME POSNER
DEW TT STONE
FRANK WHITE

CIO

California Industrial Union Council

117 WEST NINTH STREET LOS ANGELES 15 CALIF • TELEPHONE TUCKER 3187

August 1[illegible], 19[illegible]

[illegible] Louis [illegible] Coll, III
[illegible] Secy Council
[illegible] Senate Committee on
Legislative Representation
Sacramento 1[illegible], California

Dear [illegible] Coll

In response to your communication of July 3rd the following [illegible] listed are total expenditures by me during the calendar month set forth, as required by Section 9906 of the Government Code

Month		Total Expenditures
April	1[illegible]1	614.12
May	"	619.12
June	"	662.20
July	"	433.[illegible]4
August	"	354.[illegible]3
September	"	2[illegible]3.00
October	"	[illegible].00
November	"	(None - Illness)
December	"	(None - Illness)
January	1952	[illegible]1.30
February	"	153.7[illegible]

Your office has received Forms 3 in connection with above.

Very truly yours,

[illegible]

John A Despol

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

I, [illegible] being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]

Subscribed and sworn to before this 14th day of August A.D. 1952.

[illegible]

My Commission Expires Oct. 10 1954

CIO

PHILIP MURRAY
NATIONAL PRESIDENT

MANUEL DIAZ
PRESIDENT

JAMES B. CAREY
NATIONAL SEC[illegible]

JOHN A. DESPOL
SE[illegible] TREASURER

VICE PRESIDENTS
RUBEN C. ARD
RALPH D. HOPA
COURTNEY SMITH
JAMES McLENN
JEROME POSNER
DEWITT STONE
FRANK WHITE

California Industrial Union Council

117 WEST NINTH STREET [illegible] LOS ANGELES 15, CALIF. • TELEPHONE TUCKER 3107

[illegible]

[illegible]

[illegible] you that [illegible]
[illegible] notice [illegible]
[illegible] Section [illegible]
[illegible] Code since the filing of
[illegible] last monthly report of [illegible] 20, 1952.

[illegible]

I, John A. Despol, being duly sworn
deponent (affiant) and say that the foregoing
[illegible] is true to the best of my knowledge and belief is true, correct, and complete
disclosure.

John A. Despol

Subscribed and sworn to before me this 9th day of
December, 1952.

Beverly Brown

My Commission Expires February 20, 1955

FILED W[illegible]
LEGISLATIVE A[illegible]
MAR 13 1953

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12
Mutual 9211

RAY E. LEE
CLERK OF THE BOARD

MEMBERS: JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
RAYMOND V. DARBY
ROGER W. JESSUP

TUESDAY, MARCH 10, 1953.

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn and Roger W. Jessup, and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * *

132
IN RE COUNTY LEGISLATIVE PROGRAM. ORDER AUTHORIZING ARTHUR J. WILL, WILLIAM A. BARR, AND HOMER E. DIETRICH TO ACT AS COUNTY'S LEGISLATIVE REPRESENTATIVES BEFORE LEGISLATIVE COMMITTEES AT THE STATE LEGISLATURE IN SACRAMENTO.

On motion of Supervisor Legg, unanimously carried, it is ordered that Arthur J. Will, Chief Administrative Officer, William A. Barr, Superintendent of Charities, and Homer E. Dietrich, Administrative Assistant, Bureau of Public Assistance, Department of Charities, be and they are hereby authorized to act as the County's legislative representatives before the legislative committees at the State Legislature in Sacramento.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 10, 1953, and entered in the Minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By [illegible]
Deputy Clerk

542

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Homer E. Detrich

Business Address 1100 N. Mission Rd., Los Angeles

Sacramento Address Senator Hotel Date of Filing Feb. 26, 1953

(1) The name and address of the person by whom employed

Arthur J. Hill, Chief Administrative Officer, Los Angeles County, Hall of Records, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles County

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

$400.00 per month

(5) By whom you are paid or are to be paid

Los Angeles County

(6) What expenses are to be included

Hotel, meals, incidentals, transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Homer E. Detrich, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Homer E Detrich
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of February

A D 1953.

Grace Cooper
(Official authorized to administer oath)

Form 3

543 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Homer E. Detrich

Business Address 1100 North Mission Road, Los Angeles 33

Sacramento Address Senator Hotel

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Hall of Records, Los Angeles, Calif.

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$400.00
Expenses (meals, taxi, porterage, incidentals)	264.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None.	Hotel accommodations, telephone charges, transportation between Los Angeles and Sacramento, postage and stationery are furnished by the County of Los Angeles and paid for directly by the County.	

(3) Total of all expenditures during the preceding calendar month $264.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, HOMER E DETRICH, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer E Detrich
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1953

Harold J. Ostly, County Clerk
By Deputy

(Official authorized to administer Oath)

544

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E. A. Devereux

Business Address 1209 - 23rd Street

Sacramento Address 1209 - 23rd Street

Employed by California Association of Chiropodists, Inc.
(If additional space is required, the information may be attached)

Address of Employer 468 - 13th Street, Oakland, California

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None other than salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	- - -	None

(3) Total of all expenditures during the preceding calendar month - None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials - None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF)

I, E. A. Devereux, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer oath)

545

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name E. A. Devereux

Business Address 1209 - 23rd Street, Sacramento 16, California

Sacramento Address Same as above Date of Filing February 9, 1953

(1) The name and address of the person by whom employed

Dr. W. C. Nuddleman, 468 - 13th Street, Oakland, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Chiropodists, Inc.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$300.00 per month as Executive Secretary for the California Association of Chiropodists, Inc.

(5) By whom you are paid or are to be paid

California Association of Chiropodists, Inc.

(6) What expenses are to be included

Hotel, Traveling and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA } ss
COUNTY OF)

I, E. A. Devereux, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. A. Devereux

Business Address 1209 - 23rd Street, Sacramento 16, California

Sacramento Address Same as above

Employed by California Association of Chiropodists, Inc.
(If additional space is required, the information may be attached)

Address of Employer 468 - 13th Street, Oakland 12, California

Date of Filing February 9th, 1953 Month Ending January 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary of $300.00 --- During the year 1952 I was not engaged in any activities regulated by Section 9906 of the Goverment Code

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month - None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Legislation relating to Chiropody

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, E. A. Devereux, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February D. 1953

[signature]
(Official authorized to administer Oath)

[illegible]
My Commission Expires [illegible] 1954

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 6912 [illegible] Inglewood Calif

Sacramento Address

Employed by [illegible] Association [illegible] Compensation
(If additional space is required, the information may be attached)

Address of Employer PO Box 15851 Crenshaw Station Los Angeles 8 Calif

Date of Filing July 6 [illegible] for months of April & May 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hall	Room	
Sou Pac RR	Transportation	
Various Restaurants		
Tow Car Co		339.15
No other expenses in connection with Legislative Matters during 1951 or 1952		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Conservation of Ocean Fish & Natural Resources

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, [signature], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of July, A D 1952

Lois M Hulphers
(Official authorized to administer oath)

NOTARY PUBLIC
Wood for the County of Los Angeles State of California
My Commission Expires Feb. 9 1956

CALIFORNIA CATTLEMEN'S ASSOCIATION

JOHN BAUMGARTNER JR
PRESIDENT
SAN MARTIN
J. EDGAR DICK
SECRETARY
CHAS. E. BLAINE AND SON
TRAFFIC MANAGER

CCA

TELEPHONE GARFIELD 1-4261
688 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

VICE PRESIDENTS
HARVEY McDOUGAL COLLINSVILLE
KENNETH BEXTON WILLOWS
ROBERT O. JOHNSON BANGER

December 29, 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

This has reference to your letter of May 1, 1952, written to Mr. J. Edgar Dick, calling to his attention that his last monthly report covered the month of June 1, 1951. Mr. Dick was not engaged in any activity regulated by Section 9906 since June of 1951.

The Board of Directors of the California Cattlemen's Association meeting in Coronado, California on December 13, 1952, authorized Secretary J. Edgar Dick to represent the Association on all legislative matters during the 1953 session of the State Legislature at Sacramento.

I am enclosing a sworn statement by Mr. J. Edgar Dick that monthly reports were not required because he did not engage in any activity regulated by Section 9906 of the Government Code.

Very truly yours,

Clyde C. Sherwood

Clyde C. Sherwood,
Counsel.

Enclosure

AFFIDAVIT

STATE OF CALIFORNIA
City and County of San Francisco } SS.:

J. EDGAR DICK, being first duly sworn, deposes and says:

That he has a Certificate of Registration as Legislative Advocate which expires as of January 7th, 1953.

That affiant has not engaged in any activities regulated by Section 9906 since the month of June of 1951, and that therefore no monthly reports have been required of affiant since that date.

J. Edgar Dick

Subscribed and sworn to before me this 29th day of December, 1952

M. Gilda J.
NOTARY PUBLIC
in and for the City and County of
San Francisco State of California

AFFIDAVIT

STATE OF CALIFORNIA)
) SS..
City and County of San Francisco)

J. EDGAR DICK, being first duly sworn, deposes and says.

That he has a Certificate of Registration as Legislative Advocate which expires as of January 7th, 1953.

That affiant has not engaged in any activities regulated by Section 9906 since the month of June of 1951, and that therefore no monthly reports have been required of affiant since that date.

J. Edgar Dick

Subscribed and sworn to before me this 30th day of December, 1952

Matilda J. Schimpf
NOTARY PUBLIC
in and for the City and County of San Francisco State of California

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Employed by California Cattlemen's Association

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing March 4, 1953 Month Ending February 28, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation that effects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I, J. Edgar Dick, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of March, A. D. 1953.

Matilda J. Schimpf

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires December 23, 1956

552

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Employed by California Cattlemen's Association

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing March 4, 1953 Month Ending January 31, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) NONE

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	NONE	

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation that affects the cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO

I, J. Edgar Dick, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of March, A. D. 1953.

Matilda J. Schimpff

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1956

553

FILED WITH
LEGISLATIVE AUDITOR
APR 29 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Edgar Dick

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel Sacramento, Calif.	Food and lodging	$33.39

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattleman.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City + County of San Francisco

I, J. Edgar Dick, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Edgar Dick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March, A D 1953

Matilda J. Schimpff
(Official authorized to administer oath)

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 AND) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Joseph R. Dieffenbacher

Business Address 816 6th Street, Sacramento, Calif.

Sacramento Address Same Date of Filing Jan. 12, 1953

(1) The name and address of the person by whom employed

California Association of Ice Industries
California Warehousemen's Association
Pacific States Cold Storage Warehousemen's Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as above

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Am now employed on a regular salary and will prorate legislative activities on each monthly report.

(5) By whom you are paid or are to be paid

J. W. Hunt, 816 6th St. Sacramento

(6) What expenses are to be included

Not yet determined

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I J. R. Dieffenbacher (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. R. Dieffenbacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day, of January A. D. 1953.

(Official authorized to administer oath)

California Association of Ice Industries

DIRECTORS
NORTHERN DIVISION
PAUL ASHLEY Fresno
B. J. BAILEY San Francisco
M. C. DILLINGHAM San Francisco
J. L. GABRIEL Hollister
V. V. OSBURN San Francisco
R. J. SARTORI San Francisco
A. M. STONER San Francisco
H. W. YOUNG San Francisco

H. W. YOUNG President
580 MONTGOMERY STREET
EXBROOK 2-4370
SAN FRANCISCO 11, CALIFORNIA

VICE PRESIDENTS
HARP A. ENGLISH Pasadena
V. V. OSBURN San Francisco
R. J. SARTORI San Francisco

EXECUTIVE MANAGER
J. L. DAWSON
461 MARKET STREET
PHONE DOUGLAS 2-1888
SAN FRANCISCO 5, CALIF.

TREASURER
R. J. BAILEY San Francisco

DIRECTORS
SOUTHERN DIVISION
W. F. ABBUTY Phoenix
E. F. CONDON Los Angeles
P. W. EASTON Los Angeles
HARP A. ENGLISH Pasadena
PHILIP L. GABRIEL Whittier
MYLES McGUIRE Los Angeles
L. O. SOMMERVILLE Long Beach

461 Market St., San Francisco 5
January 9, 1953

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins:

This will be authority for you to recognize Mr. Joe Dieffenbacher as a representative for this Association during the current session, and any courtesies extended to him will be very much appreciated.

Very truly yours,

J. L. Dawson
Executive Manager.

JLD.as

556

California Warehousemen's Association

"To foster and promote the warehouse business throughout the State of California"

OFFICERS
CARL F. PETERS, President

DISTRICT VICE PRESIDENTS
S. M. HASLETT, JR., SAN FRANCISCO — RICHARD LYNG, MODESTO — A. W. MCTAVISH, TREASURER
PHILIP R. COLLINS, WOODLAND — J. W. SILLIMAN, SALINAS — JACK L. DAWSON, SECY. MGR.
A. D. WALDE, LOS ANGELES

DIRECTORS

Northern District
PHIL P. R. COLLINS, WOODLAND
WOODLAND WAREHOUSE
P. E. DWYER, CO. SEA
SHED HEATS & VEN WAREHOUSES
J. E. MONRU, SACRAMENTO
LAWRENCE WAREHOUSE & S. T. CO
FRANK RUE, W. L. MC
RUE WAREHOUSE CO

Central District
IRVING CULVER, SAN FRANC SCO
S. BRAITMAN & COMPANY
N. F. HILLER, SAN FRANC SCO
SAN FRANCISCO WAREHOUSE CO
BRUCE HOWARD, OAKLAND
HOWARD TERMINAL
A. W. MCTAVISH, SAN RAMIRES
WALSH PRATARE & WAREHOUSE CO

Valley District
JOHN F. BIRGAL, ANDERSON LANDING
CORNELL WO RKS W REHOUSE
PAUL LORTON, FRESNO
LORTON WAREHOUSE CO
E CHARD I THE, MODESTO
CO L. CO WAREHOUSES
MELVILLE MARK, S TON
GIVERSONS ELE VATORS

Coast District
L. A. MEARNS, KING CI Y
S. MS & TY WAREHOUSES CO
JOHN W. PAULSEN, SANTA BARBARA
SOUTHERN PAC F C W L L AR CO
J. W. SILLIMAN, SALINAS
H TENT I E L M A CO
E. V. TORNATI, SANTA MARIA
CO OF SOUTH CO WAREHOUSES

Southern District
H. A. DRURY, FRESNO
PACIF C COAST TERMINAL WAREHOUSE
W. C. FILLOTT, LOS ANGELES
BERIN H N & STORAGE CO.
S. F. CROWN, LOS ANGELES
PACI IC GRAINERY AL WAREHOUSE, INC
GORDON ROSS, LOS ANGELES
S. ELLAS TERMINAL WAREHOUSE CO.
MORGAN STANLEY, LOS ANGELES
S AN FRAN CISCO WAREHOUSE CO

OFFICE OF PRES DENT
727 TERMINAL STREET
PHONE TRINITY 5061
LOS ANGELES 21, CALIF

OFFICE OF SECY MGR.
461 MARKET STREET
PHONE DOUGLAS 2 1876
SAN FRANCISCO 5, CALIF

January 9
1953

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr Collins

This will be authority for you to recognize Mr. Joe Dieffenbacher as a representative for this Association during the current session, and any courtesies extended to him will be very much appreciated.

Very truly yours,
Jack L. Dawson
Secretary.

MEMBER
CHAMBER OF COMMERCE
OF THE
UNITED STATES OF AMERICA
NAT IONAL HEADQUAR TERS
WASH NG TON D. C.

557

Pacific States Cold Storage Warehousemen's Association

461 MARKET STREET
PHONE DO UGLAS 2 1876
SAN FRANCISCO 5, CALIF

DIRECTORS
L. A. ARATA, SAN FRANCISCO
MERCHANTILE ICE & COLD STORAGE CO.
PAUL ASHLEY, FRESNO
FRESNO CONSUMERS ICE CO.
A. B. CARSTENSEN, SACRAMENTO
CE NTRAL CE & COLD S TORAGE CO.
W. LLIAM DIACONIZEL, JR., SAN JOSE
NORDEN ICE & COLD S TOR AGE CO
HYLAND HORMAN, OAKLAND
HARLEY M TORS ICE COMPANY
H. J. NIBSEN, LOS ANGELES
VERNON ICE HEAT NG CO
DAVID RAGE, BURBANK
BURBANK COLD STORAGE CO
M. H. SCHINNEER, LONG BEACH
HUME CE & COLD STORAGE CO
J. B. SNOW, LOS ANGELES
FEDERAL CE & COLD STOR AGE CO
L. A. URBANI, LOS ANGELES
LOS ANGELES COLD STORAGE CO

OFFICERS
M. W. YOUNG, PRESIDENT
A. B. CARSTENSEN, V CE PRES DENT
GLENN ONORIA, CE PRES DENT
JACK H. MCDOLDRICK, VICE PRESIDENT
V. V. FOSBURN, CE PRES DENT
H. O. HACKEL, TREASURER
JACK L. DAWSON, E XECUTIVE MANAGER

January 9
1953

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins:

This will be authority for you to recognize Mr. Joe Dieffenbacher as a representative for the Pacific States Cold Storage Warehousemen's Association during the current session, and any courtesies extended to him will be very much appreciated.

Very truly yours,
Jack L. Dawson
Executive Manager.

558

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO DIRECT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5.

Name George D Difani.

Business Address 4 16 Stanley Ave. Carmichael, Cal.

Sacramento Address _____ Date of Filing March 18, 1

(1) The name and address of the person by whom employed

Organized Sportsmen of California.

4 16 Stanley Ave. Carmichael, Cal.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Southern Council of Conservation Clubs' Ocean Fish Protective Assn.

Sportsmens Council of Central Cal. Associated Sportsmen of Cal.

(3) The duration of such employment

Indefinite. Salary for legislative sessions only.

(4) How much you are paid and are to receive

$500.00 Per month, and expenses.

(5) By whom you are paid or are to be paid.

Organized Sportsmen of Cal.

(6) What expenses are to be included

Car milcage, Secturial expense, Printing, Traveling expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, George D Difani, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George D Difani
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March A D. 1953

Louis A Bolin
(Official authorized to administer
Notary Public in and for the
County of Sacramento

ORGANIZED SPORTSMEN OF CALIFORNIA

— MEMBER ORGANIZATIONS —

North	Central	South
Associated Sportsmen	Sportsmen Council of Central Calif	Southern Council of Conservation Clubs

FILED WITH
LEGISLATIVE AUDITOR

559

January 1, 19[illegible] 1953

To [illegible]

At a recent meeting of the Sportsmen's Council of Central California, it was moved and unanimously carried that George D. Difani, Carmichael, California, be the council's 1953 California legislative representative

SPORTSMEN'S COUNCIL OF CENTRAL CALIFORNIA

(Phil) Philpott, Pres.

(8 MILLION LICENSED HUNTERS AND FISHERMEN IN CALIFORNIA)

Alex Kerr President
9584 Wilshire Blvd
Beverly Hills Calif
CRestview 5-6103 SUnset 2 3935

Austin Bean Vice-President
6519 A Seville
Huntington Park Calif
LAfayette 6525 ANgeles 6111

DIRECTORS
E A O Amico
E B Davies
E J Frerking
Louis Frye
Milo Harrison
Leonard Hummel
Robert Ketchum
Clarence Mattson
Ernie Nednett
R L McGraw
Milan Miller
Virg Nover
Lloyd Phillips
Frank A Steper
Hubert Slatterback
Harold H Spangler
George P Stancer
Harold E Woods

Southern Council of Conservation Clubs

5063 HOLLYWOOD BOULEVARD
LOS ANGELES 27, CALIFORNIA
NOrmandy 6944

Jack Adamson Executive Director
4106 Minerva Avenue
Culver City Calif
TExas 0-2121 Garage Extension

W B Schofield Treasurer
606 Walden Drive
Beverly Hills Calif
CRestview 6 8778 Michigan 6328

560

February 7, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 1953

The Legislative Auditor,

State Capitol,

Sacramento, California.

Dear Sirs

Please be advised that the Southern Council of Conservation Clubs has authorized George D. Difani to represent us before the California State Legislature.

Sincerely yours

Milan M. Miller

Milan M. Miller, Pres.
Southern Council of Conservation Clubs

"In Unity There is Strength"

ASSOCIATED SPORTSMEN OF CALIFORNIA

Founded Feb. 10, 1934
Incorporated July 17, 1934

A NON PROFIT STATE WIDE ORGANIZATION OF CALIFORNIA SPORTSMEN

BUSINESS OFFICE
ROOM A 9 FERRY BUILDING
SAN FRANCISCO
PHONE: YUKON 6 6168

BOARD OF DIRECTORS AND OFFICERS

PRESIDENT
GEORGE D DIFANI
CARMICHAEL

FIRST VICE PRESIDENT
THOMAS H MALONEY
WILLOWS

SECOND VICE-PRESIDENT
ALBERT FEDLER
STOCKTON

SECRETARY
DR J STERLING BALLARD
HAYWARD

TREASURER
PAUL MOLINO
EL CERRITO

LOWELL F BUNN
VALLEJO

EDWARD BUSALAK
OAKLAND

EDWARD E. HALE
NAPA

GEORGE HENDRIX
GRIDLEY

JAMES A KING
SONOMA

FRANK L. McSAULEY
SACRAMENTO

A J ROEHL
BERKELEY

FRANK SAWYER
OAKLAND

VERN I TERRY
SAN FRANCISCO

VINCENT QUARTARARAO
SANTA CRUZ

AFFILIATES WITH
AMERICAN WILDLIFE INSTITUTE
WILDLIFE MANAGEMENT INSTITUTE
NATIONAL WILDLIFE FEDERATION
AND MEMBER OF
ORGANIZED SPORTSMEN OF CALIFORNIA INC
DUCKS UNLIMITED

March 1, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that George D. Difani has been designated as the legislative representative of the Associated Sportsmen of California.

Yours very truly,

John Larsen

John Larsen
Executive Secretary

GMF

OBJECT OF ASSOCIATION
TO CONSERVE AND RESTORE THE WILDLIFE AND NATURAL RESOURCES OF CALIFORNIA

562

Ocean Fish Protective Association, Inc.

P O BOX 15851 CRENSHAW STATION
LOS ANGELES 8 CALIFORNIA

January 13, 1953

John H. Collins
Room 306,
State Capital Building,
Sacramento, California

Dear Mr. Collins

This letter will act as notification that Mr George Difani is a Legislative Representative for the Ocean Fish Protective Association. He has the full authority to make commitments for our organization.

Very truly yours,

Don Brandt

DON BRANDT
Secretary,
Ocean Fish Protective Assoc.

DB :jl

Cc George Difani

- CONSERVATION TODAY INSURES FISHING TOMORROW -

563

Federated Sportsmen of San Diego County

The Central Coordinating Council for Sportsmen Conservation Clubs

Mission Bay R Rle and Pistol Club
Mission Bay Sportsmen Club
S D Fish and Game Association
West Coast Rifle Club
Escondido Fish and Game Assoc.
S D Angling and Casting Club

4977 Kendall Avenue
San Diego 9, California
March 26, 1953

San Diego Field Archers
Palomar Sportsmen
Oceanside Carlsbad Sportsmen
San Diego Marlin Club
Valley Gun Club
Vista Rod and Gun Club

FILED WITH
LEGISLATIVE COUNSEL
MAR 29 1953

Mr George D Difani
6816 Stanley Avenue
Carmichael, California

Dear Mr Difani

By this letter you are requested and authorized to represent the Federated Sportsmen of San Diego County in matters pertaining to legislative problems during the 1953 Legislative Session of the State of California.

From time to time you will be advised of any special attitude the Federation may develop on wild life problems

Sincerely yours,

L. A. CARGHRIGHT,
President

Organized Sportsmen of California

CONSERVE OUR NATURAL RESOURCES

Affiliated with NATIONAL WILDLIFE FEDERATION
ASSOCIATED SPORTSMEN OF CALIFORNIA
SPORTSMEN'S COUNCIL OF CENTRAL CALIFORNIA
SOUTHERN COUNCIL OF CONSERVATION CLUBS

FILED WITH LEGISLATIVE AUDITOR
MAR 29 1953

564

[illegible]

[illegible] California Legislature

[illegible]

George M. Rood

[illegible]

Form 3

565

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George D. Difani

Business Address 6816 Stanley Avenue, Carmichael

Sacramento Address Same

Employed by Organized Sportsmen of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing March 18, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00 Salary, $160 00 Expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
~~I have engaged in no activities regulated by section 9906 of the Government~~ Code since June 1951, until January 1, 1953		
None over $25.00		

(3) Total of all expenditures during the preceding calendar month $160.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills affecting fish and game

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, George Difani, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George D Difani
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A D 1953

Louis A. Bolton
(Official authorized to administer Oath
Notary Public in and for the County of Sacramento)

566

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George D. Difani

Business Address 6816 Stanley Avenue, Carmichael

Sacramento Address ~~Same~~

Employed by Organized Sportsmen of California
(If additional space is required, the information may be attached)

Address of Employer ~~Same~~

Date of Filing ~~March 18, 1953~~ Month Ending February, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

~~$500.00 Salary, Reimbursement of Expenses $110.00~~

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
~~None over $25.00~~		

(3) Total of all expenditures during the preceding calendar month $110.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

~~None~~

(5) The proposed legislation he is employed to support or oppose

~~Bills affecting Fish and Game~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, George Difani, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George D. Difani
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A D 1953

Louis A. Bolton
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento

567

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George D. Difani

Business Address 6816 Stanley Avenue, Carmichael

Sacramento Address Same

Employed by Organized Sportsmen of California
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing 3/18/53 Month Ending June, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursed for approximately $75.00 expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month Approximately $75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting fish and game

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, George Difani, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George D. Difani
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A D 19 53

Louis A. Bolton
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento

FILED WITH
LEGISLATIVE AUDITOR

APR 14 1953

MODESTO, CALIF.
Apr. 10, 1953.

Mr. George Difani, Legislative Representative,
Organized Sportsmen of California,
Sacramento, Calif.

Dear Mr. Difani.

Representative of the Sportsmans Clubs of Stanislaus County met on February 26, 1953 to discuss pending legislation pertaining to fish and game in California.

The following clubs of this County were represented

Old Fishermans Club
West Side Sportsmans Club
Oakdale Sportsmans Club
Turlock Sportsmans Club

During the course of business a motion was made and unanimously carried that you be appointed legislative representative for this group during this 1953 session of the State Legislature.

Please accept this letter as official notification of our action.

Yours truly,

Secretary Sportsmans Clubs of
Stanislaus County.

STATE OF CALIFORNIA)
) ss.
CITY AND COUNTY OF SAN FRANCISCO)

JOHN WALTON DINKELSPIEL, being first duly sworn deposes and says.

That he is an attorney-at-law, duly admitted to practice in the State of California, and is a partner in the law firm of Dinkelspiel & Dinkelspiel, which said firm is composed of affiant, Martin J Dinkelspiel, Richard C. Dinkelspiel, and Harold A. Block;

That said firm now is and for many years past has acted as counsel for the California State Sheriffs' Association, a non-profit corporation; that on behalf of said Association your affiant and the other members of said firm of attorneys have from time to time appeared before committees of the legislature of the State of California in support or in opposition to pending legislation;

That neither affiant nor any other member of said firm has engaged in any of the activities regulated or specified in Section 9906 of the Government Code of the State of California;

That this affidavit is made for the purpose of obtaining a reissuance of the Certificates of Registration as legislative advocates which have heretofore been issued in favor of Martin J. Dinkelspiel, Richard C. Dinkelspiel and affiant

Subscribed and sworn to before me
this 10 day of July, 1952.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

570

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Mort J Donoghue

Business Address The Flying Tiger Line, Inc , Municipal Airport, San Francisco

Sacramento Address 1701 Fourth Avenue Date of Filing Feb 27,.1953

(1) The name and address of the person by whom employed

The Flying Tiger Line, Inc

Municipal Airport, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Flying Tiger Line, Inc

(3) The duration of such employment

Undetermined

(4) How much you are paid and are to receive

$400 00 per month

(5) By whom you are paid or are to be paid

The Flying Tiger Line, Inc

(6) What expenses are to be included

Living Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Mort J Donoghue (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort J Donoghue
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of FEB

A D. 1953

(Official authorized to administer oath)

The Flying Tiger Line, Inc.

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

GENERAL OFFICES LOCKHEED AIR TERMINAL BURBANK CALIF STANLEY 7-8

UNITED STATES AIRFREIGHT ROUTE NO 100 CABLE ADDRESS: FLYTIGER

571

March 3, 1953

Legislative Auditor
State Legislature
Sacramento, California

Dear Sir:

The Flying Tiger Line, Inc., hereby authorizes Mort J. Donoghue to be legislative representative during the 1953 Regular Session of the California Legislature.

Very truly yours,

Len Kimball
Mr. Len Kimball
Director of Public Relations

LK:kh

AIRFREIGHT—WORLDWIDE

Form 3

572

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mort J. Donoghue

Business Address 555 Post Street - San Francisco, Calif

Sacramento Address Sacramento Hotel (when here)

Employed by The Flying Tiger Line, Inc.
(If additional space is required, the information may be attached)

Address of Employer Lockheed Airport, Burbank, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	(None)	

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Assembly Bills 935 - 939 - 936 - 937 - 938 - 942 - 943 - 722 - 940 - 302 - 941: Senate Bills 132 - 787

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Mort J. Donoghue, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mort J. Donoghue
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of APR 6 - 1953 A.D 19

Ed Lrbowitch
(Official authorized to administer Oath

Ed Lrbowitch
Deputy Clerk

573

THE MORRIS PLAN COMPANY
OF CALIFORNIA
75 MARKET STREET
SAN FRANCISCO

OFFICE OF THE PRESIDENT

December 8, 1952

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Robert B. Donohue, an attorney, with offices at 1603 Central Tower, San Francisco, California, is authorized to appear for the California Association of Industrial Loan Companies at the 1953 session of the State Legislature of California, to urge the passage of legislation which may be helpful to the Industrial Loan Industry in this state, or to oppose legislation which may be harmful to that industry.

This letter is intended as the written authorization required by Government Code section 9906, to enable Robert B. Donohue to act for said Association.

Yours very truly,

Ralph N. Larson

Ralph N Larson, Chairman
Legislative Committee
California Association of
Industrial Loan Companies

RNL:mp

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name Robert B. Donohue

Business Address 1603 Central Tower, San Francisco, California

Sacramento Address _____ Date of Filing December 9, 1952.

(1) The name and address of the person by whom employed

[illegible]

DONOHUE, SUMNER & McELROY
ATTORNEYS AT LAW

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Industrial Loan Companies

(3) The duration of such employment

1953 Legislative Session

(4) How much you are paid and are to receive

Actual expenses, plus a fee to [illegible]

(5) By whom you are paid or are to be paid

California Association of Industrial Loan [illegible]

(6) What expenses are to be included

Travel to Sacramento, [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Robert B. Donohue, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of December

A. D 1952.

[signature]
(Official authorized to administer oath)
[illegible] Hamilton County and
[illegible] Francisco
State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name Robert B. Donohue

Business Address 1603 Central Tower, San Francisco, California

Sacramento Address _____ Date of Filing February 16, 1953

(1) The name and address of the person by whom employed
California Association of Industrial Loan Companies

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Association of Industrial Loan Companies

(3) The duration of such employment

1953 Legislative Session

(4) How much you are paid and are to receive

On a per diem basis at the rate of $100.00 to $150.00 per day depending on whether work is performed at office or at Sacramento--estimated total amount $500.00 - nothing paid to date.

(5) By whom you are paid or are to be paid

California Association of Industrial Loan Companies

(6) What expenses are to be included

Actual expenses of travel, meals and lodging incurred in necessary trips to Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Robert B. Donohue, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Robert B. Donohue
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of February

A D 1953

[signature]
(Official authorized to administer oath)
Notary [illegible]

AFFIDAVIT

STATE OF CALIFORNIA)
) ss.
CITY AND COUNTY OF SAN FRANCISCO)

ROBERT B. DONOHUE, being first duly sworn, deposes and says:

That he is the person who filed with the Legislative Auditor of the State of California on or about March 16, 1951, a sworn detailed statement on the designated form no. 2 of the Legislative Auditor under the statute regulating Legislative Representation in the California Legislature; that he was registered in 1951 as a Legislative advocate; that such registration expired on January 7, 1953, that since his previous registration he has engaged in no activities regulated by Section 9906 of the Government Code of the State of California.

Robert B. Donohue

Subscribed and sworn to before me
this 16 day of February, 1953.

Albert Ward Groesbeck
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California.

MY CO[illegible] SEPT 21, 1956

MONTHLY REPORT OF LEGISLATIVE ADVOCATE
(Sec. 9906 Gov. Code)

Name: Robert B. Donohue

Business Address 1603 Central Tower Bldg., San Francisco, Calif.

Month covered by this report: March, 1953 -(Performed no activities referred to in Section 9906 of Government Code during previous months)

Money received during preceding month None

Expenditures of $25.00 or more: None

Total expenditures during preceding calendar month: $80.00 (travel, hotels & meals)

Names of any publications: None

Proposed legislation employed to support: Assembly Bills No. 249, 250 and 251.

OATH OF LEGISLATIVE ADVOCATE

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss

I, ROBERT B. DONOHUE, being duly sworn, depose that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete account.

Robert B. Donohue

Subscribed and sworn to before me
this 10th day of April, 1953.

E. J. McIntyre
Notary Public
In and for the City and County of
San Francisco, State of California.

My Commission Expires June 15, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate [illegible]

Sacramento Address (Same as above)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 South Dearborn [illegible]

Date of Filing April 7, 1952 Month Ending [illegible] 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary---receiv[illegible] in the seven western states and additional $[illegible] for [illegible], etc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25 having to do with Califor[illegible]		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF [illegible]

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer oath)

[illegible] D WITH
LEGISLATIVE AUDITOR
[illegible] 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California.

Sacramento Address (Same as above)

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois.

Date of Filing May 10, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary---Receive retainer of $500 for legislative work in the seven western states.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose.

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF [illegible]

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer oath)

580

FILED WITH LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Sacramento Address Same as above

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 S. Dearborn Street, Chicago, Illinois

Date of Filing June 2, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No salary---received retainer of $500 for legislative work in the seven western states.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1952

(Official authorized to administer oath)

581

FILED WITH LEGISLATIVE AUDITOR

JUL 2 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Rd., Sacramento, Calif.

Sacramento Address Same as above

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois

Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary---received retainer of $500 for legislative work in the seven western states; also, $390.11 for office & auto (transportation expense.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose.

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of July, A.D 1952

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

AUG 5 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Sacramento Address (Same)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Illinois.

Date of Filing August 4, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary--received retainer of $500 for legislative work in the seven Western States, also $212.17 for office and auto expense in Western States.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No direct expenditure during the month for California legislative work.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

(5) The proposed legislation he is employed to support or oppose.

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)
I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of August, A.D 1952

(Official authorized to administer oath)

583

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 1 1952

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (same)

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing Sept. 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

No salary---receive retained of $500 for legislative work in the seven Western States, also $260.05 for office and auto expense in Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No direct expenditure during the month for California legislative work.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose.

Federal Tax Limitation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)
I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarrtion.

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of August A.D 1952

Edna Kourth
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business address 531 Southgate Road, Sacramento, California

Sacramento Address (Same)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 35 So. Dearborn St., Chicago, Ill.

Date of Filing Oct. 3, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary---received retainer of $500.00 for legislative work in the Western States; also $250. for office and auto expense in said area.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No direct expenditure during the month for California legislative work.		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Sacramento)

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Oct, A D 1952

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business address 531 Southgate Road, Sacramento, California

Sacramento Address (same)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 35 So. Dearborn St., Chicago, Illinois

Date of Filing Nov. 3, 1952 Month Ending Oct. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---received retained of $500 for legislative work in the Western States, also $267.75, for office & auto expense in said area.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
one in California over $25		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose.

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Sacramento)

I, Arthur S. Dudley, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Nov, A D 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Sacramento Address (same)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 35 So. Dearborn St., Chicago, Illinois

Date of Filing Dec. 2, 1952 Month Ending Nov. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No salary---received retainer of $500 for legislative work in the Western States, also $229.96 for office & travel expense in said area.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25 for California legislative work.		

(3) Total of all expenditures during the preceding calendar month $12.60 (for Calif. legislative work.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D. 195

(Official authorized to administer oath)

587

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, California

Sacramento Address (same)

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 South Dearborn St., Chicago, Illinois

Date of Filing Jan. 5, 1953 Month Ending Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No salary---received retainer of $500 for legislative work in the Western states, also $194.84 for office & travel expense in area.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Letter Shop - - mimeographing letters - -		$32.45
None other over $25 for Calif. legislative work.		

(3) Total of all expenditures during the preceding calendar month $44.60 (for Calif. legislative work.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Jan, A.D. 1953

Louis A. Bile II
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (same)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing February 3, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

No salary---received retainer of $500 for legislative work in the Western States, also $150 for office & travel expense in area.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
The Letter Shop--mimeographing radio broadcast - - - - -		$30.39

(3) Total of all expenditures during the preceding calendar month $42.00 (for Calif. legislative work)-----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Sacramento

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb, A.D. 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (Same)

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 South Dearborn St., Chicago, Ill.

Date of Filing March 5, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No salary---received retainer of $500 for legislative work in the Western States, also $150 for office & travel expense in area.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(None over $25)		

(3) Total of all expenditures during the preceding calendar month $18.45 (for Calif. legislative work.)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Sacramento Shipping News.

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1953

Edna Kaunt
(Official authorized to administer oath)

590

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (Same)

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago 3, Ill.

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No salary---received $500 retainer for legislative work in the Western States, also $150 for office & travel expense in area.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Olmsted & Wood	Printing of bulletins	$123.20

(3) Total of all expenditures during the preceding calendar month $186.84 (For Calif. legislative work).

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The ARGONAUT (San Francisco)

(5) The proposed legislation he is employed to support or oppose

Federal Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D. 1953

Harold F. Clark
(Official authorized to administer oath)
Notary Public in and for the City and County of Sacramento, State of California

COMBINED REPORT - JULY 1, 1951 through FEBRUARY 29, 1952

FILED WITH LEGISLATIVE AUDITOR

591

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

1952

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ROBERT T DUNBROW

Business Address 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Date of Filing July 25, 1952 Months ~~Ending~~ July 1, 1951 through February 29, 1952

Are you filing a statement as required by Section 9911 of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None for the period July 1, 1951 - February 29, 1952, reportable under the Act specified on this form

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		
No reportable activity		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT [illegible] MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Robert T. Durbrow [illegible] being duly sworn, depose (affirm) and
(Name of registrant filing report
say that the foregoing has been examined by [illegible] to the best of my knowledge and belief is a true, correct, and complete [illegible]

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before [illegible] 25th day of June, A. D. 19[illegible].

[illegible]

LAUREL W. STREIFF
NOTARY [illegible]
In and for the City and County of San Francisco State of California

Form 3

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 19[illegible])

Name ROBERT T. DURBROW

Business Address 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Date of Filing July 25 1952 Month Ending April 30, 1952

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) X (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Portion of regular salary attributed to activity covered by Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code (Section 9906 and related sections) for the month of April - $80.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $2[illegible] or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None greater than $25.00 - See total on next page		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $16.67

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the interests of the Irrigation Districts of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Robert T. Durbrow, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

(Name of registrant filing report)

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 30th day of July, A.D. 1952

Laurel M. Pribble
Notary Public in and for the City and County of San Francisco, State of California

593

FILED WITH LEGISLATIVE AUDITOR

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name ROBERT T DURBROW

Business Address 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Date of Filing July 25, 1952 Month April 1, 1952 to July 31, 1952

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None reportable under Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code for the period April 1, 1952 to July 31, 1952

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar months ___ one ___

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) ___ one ___

(5) The proposed legislation he is employed to support or oppose

(5) [illegible] Districts

OATH OF REGISTRANT [illegible] TO THIRTY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, [illegible] being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and, to the best of my knowledge and belief is a true, correct, and complete statement.

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 20th day of [illegible], A.D. 19[illegible].

[illegible]
Notary Public
In and for the City and County of San Francisco State of California

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGULATING LEGISLATIVE REPRESENTATION, TO BE FILED WITH THE LEGISLATIVE COUNSEL ~~AUDITOR~~

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as added by Stats. 1945, ch. [illegible])

Name ROBERT T. DURBROW

Business address 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Employed by IRRIGATION DISTRICTS ASSOCIATION OF CALIFORNIA

Address of Employer 932 PACIFIC BUILDING, SAN FRANCISCO 3, CALIFORNIA

Date of Filing September 10, 1952 Month Ending August 31, 1952

Are you filing a statement as required in Section [illegible] of Title 2 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as such activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Portion of regular salary attributed to activity covered by Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code (Section 9906 and related Sections) for the month of August - $60.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None over $25.00		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $45.19

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting member districts of the Irrigation Districts Association of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Robert T. Durbrow, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of [illegible], A. D. 1953.

[illegible]
LAUREL W. STREIFF
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires February 7 1953

595

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert T. Durbrow

Business Address 932 Pacific Bldg. San Francisco 3, California

Sacramento Address Hotel Sacramento

Employed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Bldg. San Francisco 3, California

Date of Filing Jan. 6, 1953 ~~Month Ending~~ Sept. 1, 1952 to Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding ~~calendar month~~ period.

None reportable under Government Code Sections 9900-9911.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding ~~calendar month~~ period. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting members of the Irrigation Districts Assn. of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Robert T. Durbrow, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN, A.D. 1953

[illegible]
(Official authorized to Administer Oath)

LEGISLATIVE AUDITOR

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert T. Durbrow

Business Address 932 Pacific Bldg. San Francisco 3, California

Sacramento Address Room 219, Hotel Sacramento, Sacramento, California

Employed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Bldg. San Francisco 3, California

Date of Filing March 10 Month Ending Feb 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

That portion of my regular salary deemed reportable pursuant to the provisions of Government Code Section 9906 $92.38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None. The following were paid by my employer in my behalf.		
Hotel Sacramento	Room, Meals, Phone	$41.90
Parks Mansions	Apartment	$125.00
Legislative Bill Room	Bill service	$169.95

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Water News

(5) The proposed legislation he is employed to support or oppose

Legislation affecting any irrigation, reclamation, conservation, or water district or otherwmember of the Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Robert T. Durbrow, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A.D. 1953

Louis A. Bob[illegible]
(Official authorized to administer Oath.
Notary Public in and for
County of Sacramento

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert T. Durbrow

Business Address 932 Pacific Bldg. San Francisco 3, California

Sacramento Address Room 219, Hotel Sacramento Sacramento, California

Employed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 932 Pacific Bldg. San Francisco 3, California

Date of Filing March 10, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of regular salary reportable under Section 9900- 9911 of the Government Code $231.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None. The following items were paid by my employer for me.		
Hotel Sacramento	Room, Meals, Telephone	$72.16
Hotel Sacramento	Room, Meals, Telephone	$76.36

(3) Total of all expenditures during the preceding calendar month $260.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting any of the 140 members of the Association - primarily on water and district operation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Robert T. Durbrow, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A D 1953

Margaret
(Official authorized to administer Oath)
- SECRETARY -
EX OFFICIO SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT E. EARLY

Business Address 4680 Wilshire Boulevard Los Angeles 5, California

Sacramento Address

Employed by Farmers Underwriters Association
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California

Date of Filing March 1, 1953 Month Ending July 1951, through December, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, ROBERT E. EARLY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March, A D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT E. EARLY

Business Address 4680 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address

Employed by Farmers Underwriters Association
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Boulevard, Los Angeles 5, California

Date of Filing March 1, 1953 Month Ending January & February, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, ROBERT E. EARLY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March, A D 1953

(Official authorized to administer Oath)

LAW OFFICES OF
EARLY MASLACH FORAN & TYLER
4680 WILSHIRE BOULEVARD
LOS ANGELES 5

TELEPHONE
WEBSTER 3 5 91

ROBERT E. EARLY
GEORGE MASLACH
JOHN FRANCIS FORAN
FRANK H. TYLER
JENNER L. TYNDALL
MILTON F. ARMENIS
CARL L. ROHOFF
WAYNE DOUGLAS
DONALD J. PIERU
STEPHEN R. SUMPER JR
VICTOR F. WILLIAMS
WILLIAM J. REA

March 2, 1953

FILED WITH
LEGISLATIVE
MAR 2 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This date I have filed with the Honorable Arthur A. Ohnimus a letter authorizing me to represent the Farmers Underwriters Association during the 1953 session of the California State Legislature.

In accordance with Form 2, I submit the following information:

(1) The name and address of the person by whom employed:

Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California.

(2) In whose interest I appear to work:

Farmers Underwriters Association.

(3) The duration of such employment:

The duration of my employment is not fixed. I am employed as General Counsel for Farmers Underwriters Association and do not have a contract for a specified time but it is presumed by Farmers Underwriters Association and me that I will be employed during such period as I desire to represent them and they desire me to represent them.

(4) How much I am paid and am to receive:

As General Counsel my duties are varied in nature. They include corporate representation, trial of lawsuits, legislative representation in states other than California and legislative representation in California. I am paid $1,200 monthly plus all expenses incurred.

(5) By whom I am paid or am to be paid:

The amount above referred to, including expenses, is paid to me by the Farmers Underwriters Association.

(6) What expenses are to be included:

The expenses included are all expenses incurred incidental to legislative representation and activities.

Yours very truly,

Robert E. Early

Robert E. Early

REE:kmo

OATH OF REGISTRANT

State of California
County of Los Angeles } ss.

I, ROBERT E. EARLY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Early

Subscribed and sworn to (affirmed) before me this 2nd day of March, 1953.

Notary Public in and for the County of Los Angeles, State of California.

602

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES, CALIF.
XXXXXXX

Webster 11961

March 1, 1953

California State Legislature
State Capitol Building
Sacramento, California

Attention: Mr. Louis A. Boli, III
Executive Secretary and Counsel

Gentlemen:

In accordance with Section 9906 A, Chapter 8, Title 2, Division 2, Part 1 of the Government Code of California, we are authorizing Mr. Robert E. Early to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles 5, California, during the 1953 session of the Legislature of the State of California.

Yours very truly,

H. S. Keil, Secretary

HSK-REE:kmo-2

603

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR [illegible] 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE [illegible]

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Delta Club, Bakersfield, Calif
Lions Club, Sacto, Calif.

(3) The duration of such employment

And during legislative session

(4) How much you are paid and are to receive

$30.00

(5) By whom you are paid or are to be paid.

Delta Club and Lions Club

(6) What expenses are to be included

Transportation and special dinner meeting

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, [illegible], being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of March

A D 19 53

(Official authorized to administer Oath)

MY COMMISSION EXPIRES JULY 28, 1953

FILED WITH
LEGISLATIVE AUDITOR

604

MAR 2 1953

[illegible] Board of Directors [illegible]

[illegible] t. Vernon Ave., Bakersfield, Calif.

Bette Eaton explained the features of A. B. 841, and a discussion followed. A motion was made by Loren Keatley and seconded by Tony Rolin for the Bette Club to underwrite the expenses for Bette's trips to Sacramento as a lobbyist for A. B. 841. The motion carried with an unanimous vote.

Those present: John Eaton, Loren Keatley, Tony Rolin, Howard Roland, Bette Eaton, Georg Cornelius, and Laura Conley.

Laura Conley
Secretary-Treasurer

Loren Keatley
Vice-President

John Eaton
President

605

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1950)

Name: Ray C. Eberhard

Business Address: 1231 Bartlett Bldg., 215 W. 7th St., Los Angeles 14

Employed by: Affiliated Teacher Organizations of Los Angeles
Embassy Auditorium Building
Los Angeles, California
and

Address of Employer: California Municipal Utilities Association
c/o F. V. Frey, Secretary
City Hall
Pasadena, California

Date of Filing _____ Month Ending March 31, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) Affiliated Teacher Organizations - for legislative services $949.31
Calif. Municipal Utilities Assoc. " " " 200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals & telephone service	$293.88
Pacific Telephone		95.22
So. Pac. Railway	Trans. L.A. & Sacramento	59.04
United Airlines	" " "	43.74
Palace Hotel		34.46

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1952

-2

To Whom Paid	Purpose	Amount

No such expenditures were made during the period between my last report and March 1, 1952

(3) Total of all expenditures during the preceding calendar month $835.03

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) A.T.O.L.A. - Legislation affecting public schools and teachers.

Cal. Mun. Utilities Assoc. - Legislation affecting publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Ray C. Eberhard, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16 day of April, A. D. 1952.

Notary Public in and for said County and State

606

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1953

Name Ray C. Eberhard

Business Address 215 West 7th St., Los Angeles.

Sacramento Address 1522 N St.

Employed by Affiliated Teacher Organizations of Los Angeles.
Metropolitan Water District of So.Cal (Deputy General Counsel)
~~California Municipal Utilities Assn.(East Bay Mun. Util.Dist.~~
(If additional space is required, the information may be attached)
ATOLA - Embassy Auditorium Bldg., Los Angeles
E.W.D. - 306 W.3rd St., Los Angeles

Address of Employer C.M.U.A. % Modesto Irrigation Dist., Modesto, Cal.
E.B.M.U.D. - Latham Square Bldg., Oakland, Cal.

Date of Filing February 26, 1953 Month Ending Aug.1952 to Jan.1953, incl.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

August, 1952 - A.T.O.L.A.	(for legislative work)	$258.32
January, 1953	" " "	419.77
August, 1952 Cal.Mun.Util.Assn.		200.00
January, 1953 " " "		200.00
East Bay M.U.D. - January 1953		200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	Room and meals (August)	$99.16
" " "	" " " (January)	122.79
Bedelli's "	Meals "	43.98
So. Pacific R.R.	Transportation and berths	73.31

(3) Total of all expenditures during the preceding calendar month $190.(August) 391.80 (Jan.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting interests of various clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Ray C. Eberhard, being duly sworn deposes ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 26 day of February, A D. 1953

(Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRANT ADDITIONAL

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Ray C. Eberhard

Business Address 215 West 7th St., Los Angeles.

Sacramento Address 1522 N St. Date of Filing 2/26/53

(1) The name and address of the person by whom employed

East Bay Municipal Utility District, Latham Square Bldg.,

Oakland, Cal.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

East Bay Municipal Utility District

(3) The duration of such employment

1953 general legislative session.

(4) How much you are paid and are to receive

To receive $1000. for session.

(5) By whom you are paid or are to be paid

East Bay Municipal Utility District.

(6) What expenses are to be included

Telephone and telegraph charges incurred in client's behalf.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Ray C. Eberhard, being duly sworn, depose ~~[illegible]~~ that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to ~~[illegible]~~ before me this 26 day of February, 1953.

A D 19

(Official authorized to administer oath)

Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV CODE SECS 9900 9911)

Name Harold F. Eckart

Business Address Pacific Bldg. 821 Market Street, San Francisco, California

Sacramento Address

Employed by California Federated Institutes, Inc.
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg. 821 Market Street, San Francisco, Cal.

Date of Filing December 5, 1952 Month Ending December 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and Expenses $700.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months none
July 1, 1951 to December 31, 1952

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Beverage Industry News

(5) The proposed legislation he is employed to support or oppose

alcoholic beverages

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Harold F.Eckart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Dec. A D 1952.

NOTARY PUBLIC.
(Official authorized to administer oath)

RESOLVED that Harold F. Eckart is hereby authorized to act as representative of the California Federated Institute, Inc., at the California Legislature, at a salary of Seven Hundred Dollars per month, said sum to include all expenses.

President

Secretary

December 12, 1952

PACIFIC BLDG 821 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA
TELEPHONE: YUKON 6 1685

California Federated Institute · Inc.
(A NON PROFIT CORPORATION)
A STATEWIDE TAVERN OWNERS ASSOCIATION

FOUNDED IN 1935

President CLIFFORD O COX San Rafael
Vice President TRACY STRICKLER, San Diego
Secretary HAROLD ECKART San Francisco
Executive Board
CLIFFORD O COX San Rafael DON MacMILLAN, Hopland
WALTER DeBISCHOP Salinas FRANK SILVA, Richmond
FRANK FARRELL, San Jose LLOYD SOLDANE, Yreka
DAN KNOTT Chico GEORGE WILLINGHAM Calexico
Executive Secretary
HAROLD ECKART

December 12, 1952

Assembly Committee
on Legislative Representation
State Legislature
Sacramento, California

Gentlemen:

By action of the Executive Board of the California Federated Institute Inc., by the enclosed resolution I have been duly appointed to represent this Association as Legislative Advocate in Sacramento, California.

Very truly yours,

Harold F. Eckart
Executive Secretary

HE:fm

Enc.

611

FORM 1 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Louis L Edmunds Jr

Business Address 345 11th St Richmond Calif

Sacramento Address _____ Date of Filing 1/6/53

(1) The name and address of the person by whom employed

California State Federation of Teachers (AFL)

781 Ventura Richmond Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

expenses only

(5) By whom you are paid or are to be paid

Calif Fed of Teachers

(6) What expenses are to be included

living expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Louis L Edmunds Jr (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis L Edmunds Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of FEB A D 19 53

[signature]
(Official authorized to administer oath)

SECRETARY OF STATE

California
STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

612

To Whom It May Concern:

This will certify that Louis Edmunds, Jr., Attorney at Law, has been designated as Legislative Advocate for the California State Federation of Teachers, AFL for the year 1953.

Ben Kirst

BEN KIRST
President, California
State Federation of
Teachers

RR/crg

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

613

[illegible]

[illegible] EDUCATIONAL LEGISLATIVE REPRESENTATIVE [illegible] THE LEGISLATIVE [illegible] IS [illegible] RULE 12 5

Dr. TRUE M. ELDER

Business Address [illegible] ST LONG BEACH 5 CALIF

Sacramento Address [illegible] Date of Filing 12-12-52

(1) The [illegible] address of the person by whom employed

OCEAN FISH PROTECTIVE ASSOCIATION INC.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Organized Sportsmen Groups of California

(3) The duration of such employment

Legislature Session of 1953

(4) How much you are paid and are to receive

No Compensation other than actual expenses

(5) By whom you are paid or are to be paid

Ocean Fish Protective Association Inc.

(6) What expenses are to be included

Traveling & Hotel expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, True M. Elder, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

True M. Elder
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 12 day of December A. D. 1952

Frances Fulcher
(Official authorized to administer oath)
My Com Expires Feb 22, 1954

Ocean Fish Protective Association, Inc.

P O BOX 15801 CRENSHAW STATION
LOS ANGELES 8 CALIFORNIA

January 13, 1953

614

John H. Collins
Room 306,
State Capital Building,
Sacramento, California

Dear Mr. Collins

This letter will act as notification that Mr. True Elder is a Legislative Representative for the Ocean Fish Protective Association. He has full authority to make commitments for our organization.

Very truly yours,

Don Brandt

DON BRANDT
Secretary
Ocean Fish Protective Assoc.

DB dl

Cc True Elder

- - - CONSERVATION TODAY INSURES FISHING TOMORROW - - -

615

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California 1952

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending February 29, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

From the California Farm Bureau Federation $30.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, [illegible] being duly [illegible] (Name of Registrant) foregoing has been [illegible] correct, and complete [illegible]

Subscribed and sworn to (affirmed to [illegible]) [illegible] Signature of Registrant [illegible]

[illegible]

616

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

From California Farm Bureau Federation $25.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $19.00

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, [illegible] being duly [illegible] (Name of Registrant) foregoing has been [illegible] correct, and complete [illegible]

Subscribed and sworn to (affirmed to [illegible]) [illegible] Signature of Registrant [illegible]

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Hotel	$5.00
	Meals	$8.00
	Communications	$6.00

(3) Total of all expenditures during the preceding calendar month $19.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1952

(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

From California Farm Bureau Federation $50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A.D. 1952

Charles A. Grammel
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1. 5
(Government Code Sections 9400-9411)

Name Von T. Ellsworth

Business address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 1, 1952 Month Ending April 30, 195

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Hotel	$10.00
	Meals	$12.00
	Communications	$ 8.00

(3) Total of all expenditures during the preceding calendar month $30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A D 1952

(Official authorized to administer oath)
Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1. 5
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

Name Von T. Ellsworth

Business address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

From California Farm Bureau Federation $25.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $19.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Von T. Ellsworth, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of August, A D 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing _____ Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

From California Farm Bureau Federation $35.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $21.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, [illegible], being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 195[illegible]

[illegible]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
AUG 7 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing August 5, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation $35.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $28.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, [illegible], being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of August, A.D. 195[illegible]

[illegible]
(Official authorized to administer oath)

623

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

Name Von T. Ellsworth 1952

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing September 5, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from California Farm Bureau Federation $30.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $22.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) S

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of September, A D 19__

(Official authorized to administer oath)

624

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California 1952

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing October 22, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation $25.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) S

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A D 19__

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing November 4, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation $35.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $35.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Federation

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of November, A.D. 19[illegible]

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4 California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation $25.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Federation Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of December, A.D. 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing January 12, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from California Farm Bureau Federation $25 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of January, A D. 1953

Charles A. Williams
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from California Farm Bureau Federation $20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of January, A D. 1953

Charles A. Williams
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 13, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Received from California Farm Bureau Federation $25.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of April, A.D. 1953

(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name JAMES A. EVANS

Business Address 1031 So. Grand Avenue, Los Angeles 15, Calif.

Sacramento Address Sacramento Hotel Date of Filing Jan. 6, 1953

(1) The name and address of the person by whom employed

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

1031 So. Grand Avenue, Los Angeles 15, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The aged, the blind, the physically handicapped, and other needy citizens of California

(3) The duration of such employment

Permanent basis, per contract

(4) How much you are paid and are to receive

$500. monthly, contract, plus $14. per diem during legislative session.

(5) By whom you are paid or are to be paid

California Institute of Social Welfare

(6) What expenses are to be included

$14. per diem as shown above under (4), and transportation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, JAMES A. EVANS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of January A D 19 53.

(Official authorized to administer oath)
My Commission Expires Oct 25 1955

631

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

A BENEVOLENT CORPORATION
1031 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7626

BOARD OF TRUSTEES
George McLain
Chairman
Frank Bardner
1st Vice Chairman
Harry Perks
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

January 6, 1953

Honorable A. Allen Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post

Mr. James A. Evans will represent the California Institute of Social Welfare during the 1953 session of the California State Legislature

This letter is your authority to recognize Mr. Evans in that capacity.

Respectfully yours,

George McLain

George McLain, Chairman

GM mf

632

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

March 6, 1953

Mr. Arthur [illegible] Ohnimus
Assembly Chief Clerk
State Capitol
Sacramento 14, California

Dear Arthur

This is to inform you that I shall not be representing the California Institute of Social Welfare as originally planned, and I request that my name be withdrawn as a representative of that organization before this legislature.

Sincerely,

James A. Evans

JAE/bls

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.
800 EVERY STREET SAN FRANCISCO 4 CALIFORNIA

ARTHUR J. FALK
PRESIDENT

NEIL PETREE
1st VICE PRESIDENT

ALDEN C. FENSEL
2nd VICE PRESIDENT

STUART CHRISTENSEN
TREASURER

JAMES E. SHELTON
TREASURER

JAMES MURATTI
ERNEST E. KARR

DIRECTORS
HELD W. BEGINS
CLARENCE E. BRUNNER
ASA V. CALL
JOHN F. CURTIS JR.
LEWIS M. C. HOLLIFIELD
ARTHUR J. FALK
LLOYD W. FINCH
STEPHEN H. GRIFFITH
GERALD H. GRAAF
FRANKLYN HOLTZNER
BAL B. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JEFFERING
WILLARD W. KEITH
J. H. KINDELBERGER
I. M. KLUSNER
JOSEPH B. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBORG
HARVEY L. LYONS
A. C. MALLORY
A. J. McFADDEN
L. T. MIFFLIN
ROBERT L. MINCHELLO
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NELSON
NEIL PETREE
IRVIN S. POPE
FRANK W. SHAW
JAMES E. SHELTON
W. S. SILBERBERG
SHERMAN SPEAR
ROBERT GORDON SPROUL
EDWARD D. VALENTINE
JOHN V. WATSON
CARL F. WENTE
MARTEL WILSON
RAY D. WISER

April 15, 1952

FILED WITH LEGISLATIVE AUDITOR

APR 16 1952

Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section

During the months of February, March and April I received my monthly salary as Director of the Tax Department of the California State Chamber of Commerce, Agriculture and Industry, $950 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During these months I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Room and meals, no one item of which exceeded $25.00 ... $680.00

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Alden C. Fensel

ACF:md

Alden C. Fensel, Director
Tax Department

Subscribed and sworn to before me this 15 day of April 1952

Bertha Rice Fuller Notary Public in and for the City and County of San Francisco State of California

MY COMMISSION EXPIRES SEPT 11 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Otho W. Fillerup

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 7, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$ 650.00
Personal and travel expense	614.69

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	lodging	$ 232.00
Various restaurants	meals	96.10
Pac. Tel. & Tel. Co.	phone calls	87.44
Elliot Printing Co.	printing	19.15
Sutter Club	membership	180.00
		$ 614.69

(3) Total of all expenditures during the preceding calendar month $ 614.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Alameda)

I, Otho W. Fillerup, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Otho W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1952

Charles T. Kummel
(Official authorized to administer oath)

Notary public in and for the County of Alameda, State of California

FILED WITH LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 15
(Government Code Sections 9900-9911)

Name Otho W. Fillerup

Business address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 6, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $300.00

Personal and travel expense 102.51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pac. Tel. & Tel. Co.	telephone, telegram service	$17.96

(3) Total of all expenditures during the preceding calendar month $402.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, O. W. Fillerup, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Otho W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 1952

Charles T. Gremmel
(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

FILED WITH LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 15
(Government Code Sections 9900-9911)

Name Otho W. Fillerup

Business address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing June 6, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $325.00

Personal and travel expense 112.07

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	meals	$ 34.77

(3) Total of all expenditures during the preceding calendar month $112.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF ALAMEDA)

I, O. W. Fillerup, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Otho W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A D 1952

Charles T. Gremmel
(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

637

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing July 6, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary $ 325.00

Personal and travel expense $ 68.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Various restaurants	meals	$36.00
Various hotels	lodging	33.50

(3) Total of all expenditures during the preceding calendar month $69 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF ALAMEDA }

I, O. W. Fillerup, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D 1952

(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

638

Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 12 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name O. W. Fillerup

AUG 12 1952

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing August 8, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $325.00

Personal expenses 58.90

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Various restaurants	meals	$28.40
Various hotels	lodging	30.50

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF ALAMEDA }

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the (Name of Registrant) forsgoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of August, A D 1952

(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing September 5, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	$ 325.00
Personal Expense	208.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel & Sutter Club	meals	$ 97.25
Sacramento Hotel	lodging	18.00
Pacific Tel. & Tel. Co.	telephone	65.00
Western Union	telegrams	58.43

(3) Total of all expenditures during the preceding calendar month $ 268.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of September, A.D 1952

(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing October 10, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$120.00
Personal expenses	75.00 (no one item over $25)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $75.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D 1952

(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

641

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing November 6, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $150.00

Personal Expenses 60.00 (no one item over $25)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)SS.

I, O. W. Fillerup (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of November, A.D. 1952

Charles [illegible]
(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

642

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)SS.

I, O. W. Fillerup (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of December, A.D. 1952

Charles [illegible]
(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing January 1, 1953 Month Ending December, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $225.00

Personal expenses 70.60 (no one item over $25)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)SS

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of December, A.D. 1952

Charles C. Timmons
(Official authorized to administer oath)
Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $300.00

Personal expenses 108.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
nothing over $25		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)SS.

I, O. W. Fillerup, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A.D. 1953

Charles C. Timmons
(Official authorized to administer oath)
Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1953

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed by California FarmBureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing March 2, 1953 Month Ending February 28, 1953

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$600.00	
Personal expenses	90.00	(no item over $25)
Sutter Club	280.72	

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	dinner for legislators	$ 280.72

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly; California Farm Bu.Fed. Radio Program

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss

I, O. W. Fillerup (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of March, A.D. 1953

Charles P. Rummel
(Official authorized to administer oath)
Notary Public in and for the County of Alameda, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 10th Street, Sacramento 14

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	$650.00
Expenses	371.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	lodging	$ 155.00
Pacific Tel & Tel, Sacto.	phone calls	76.35
Various hotels, restaurants, etc.	meals	140.00

(3) Total of all expenditures during the preceding calendar month $371.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

All legislation of interest to farmers.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss

I, O. W. Fillerup (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1953

Charles P. Rummel
(Official authorized to administer oath)
Notary Public in and for the County of Alameda, State of California

647

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harry Finks

Business Address 5257 H St

Sacramento Address Sacramento, California

Employed by Calif State Federation of Labor
(If additional space is required, the information may be attached)

Address of Employer ✓

Date of Filing _____ Month Ending From 4/51 through Dec 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Harry Finks, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Finks
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN, A D 1953

[signature]
(Official authorized to administer Oath)

CHAS D HAGERTY
ASSISTANT SECRETARY OF STATE

648

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HARRY FINKS

Business Address ~~2525 Stockton Blvd~~ 995-Market St

Sacramento Address 2525 Stockton Blvd

Employed by Calif State Federation of Labor
(If additional space is required, the information may be attached)

Address of Employer 995-Market St San Francisco

Date of Filing Mar 11, 1953 Month Ending Jan 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Allocated for legislative work $100. week

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Finks
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A D 1953

[signature]
(Official authorized to administer Oath)

Form 3

649 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1953

Name Harry Fink

Business Address 995 - Market rd San Francisco Calif

Sacramento Address 2525 - Stockton Blvd

Employed by California State Federation of Labor
(If additional space is required, the information may be attached)

Address of Employer 995 - Market rd

Date of Filing Mar 11, 1953 Month Ending Feb 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Allocated for Legislative work $100a week

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Fink
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D. 1953

[signature]
(Official authorized to administer Oath
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

650

Members of the Commission

John M. Pfiffner, Chairman
William Baker Miller
Lee A. Vie

Personnel Commission
of the
Los Angeles City Schools

450 North Grand Avenue
Los Angeles 12, California

Robert Fisher
Personnel Director and Secretary

June 13, 1952

Mr. Lewis A. Boli, III
Executive Secretary and Counsel
Special Senate Com. on Legis. Repres.
Room 4045, State Capitol
Sacramento 14, California

Dear Mr. Boli:

This refers to your letter of June 6, 1952 concerning my certificate of registration as a Legislative Advocate issued for the 1951 Session of the Legislature.

During the 1951 Session of the Legislature, I attended sessions and was reimbursed for expenses as follows:

	Reimbursement
May 13 to 17, 1951	Travel and Expenses - $84.85
May 23 to 24, 1951	Expenses $26.55
(Board of Education furnished travel by air to and from Sacramento)	
June 13 to 15, 1951	Expenses $43.05
(Board of Education furnished travel by air to and from Sacramento)	

In addition to the foregoing expenses, I received my regular salary as Personnel Director, Personnel Commission, Los Angeles City Schools, which was $641 a month. Form No. 3, "Monthly Report of Persons Registered Under Statute Regulating Legislative Representation", is attached.

I have not engaged in legislative activities since the 1951 Session of the Legislature and I do not plan to engage in the legislative activities covered by Section 9900 of the Government Code during the 1953 Session of the Legislature.

Very truly yours,

Robert Fisher
Robert Fisher
Personnel Director

RF:wm
Encl.

The foregoing is to the best of my knowledge and belief a true, correct, and complete declaration of reimbursements and expenditures in connection with the legislative activities referred to above.

Robert Fisher
Robert Fisher

Subscribed and sworn to before me this 15th day of June, 1952.

NOTARY PUBLIC
[illegible] County of Los Angeles, State of California
My Commission Expires June 23, 1955

[signature]
Notary Public

651

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Fisher

Business Address 450 North Grand Avenue, Los Angeles 12, Calif.

Sacramento Address Hotel Senator

Employed by Personnel Commission, Los Angeles City Schools
(If additional space is required, the information may be attached)

Address of Employer 450 North Grand Avenue, Los Angeles 12, California

Date of Filing June 13, 1952 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No expenditures during preceding month. See attached letter

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Detailed report attached - No single expenditure in excess of $25		
Expenses indicated in letter attached for meals and lodging and transportation to and from Sacramento from Los Angeles		

(3) Total of all expenditures during the preceding calendar month - none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

News releases submitted to Los Angeles Times, Daily News, Examiner, Herald Express, Mirror and Hollywood Citizen-News, in re A.B. 3422.

(5) The proposed legislation he is employed to support or oppose

A. B. 3422, 1951 Session of Legislature

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Robert Fisher, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Fisher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A.D. 1952.

Arthur J. Gould
(Official authorized to administer oath)

NOTARY PUBLIC
Los Angeles, State of California
Is Commission expires June 22 1956

652 HIGH SCHOOL TEACHERS' ASSOCIATION OF LOS ANGELES CITY INC

104 EMBASSY BUILDING 607 SOUTH GRAND AVENUE, ZONE 17
FLORENCE GRASS OFFICE SECRETARY
Telephone Michigan 9234

LUCILE DERR FITTS
President
WALTER F MARTIN
Junior Past President
CLYDE C. ROWLAND
First Vice President
MARJORIE SCHRAMLING
Second Vice President

RUTH M. SNYDER
Secretary
ALBERTA DREDLA
Treasurer
NORMAN HASS
Auditor
STANLEY KURTZ
Sergeant at Arms

March 17, 1952

Mr Arthur W. Ohnimus, Chief Clerk
California State Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus

This is to certify that Mrs. Lucile Derr Fitts is the officially appointed representative of the High School Teachers Association of Los Angeles City for the current session of the California State Legislature.

Respectfully yours

Ruth M. Snyder
Ruth M. Snyder
Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Building, San Francisco, Cal

Sacramento Address [illegible]

Employed by [illegible] Wholesale Liquor Dist [illegible] California
(If additional space is required, the information may be attached)

Address of Employer [illegible] Building, Los Angeles, Cal [illegible] San Francisco, Cal

Date of Filing [illegible] 1953 Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
[illegible]		
NO EXPENSES INVOLVING LEGISLATION.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING MY EMPLOYERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, FRANK X. FLYNN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank X. Flynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

[illegible]
(Official authorized to administer Oath)

[illegible]
ASSISTANT SECRETARY OF STATE

SOUTHERN CALIFORNIA
SPIRITS FOUNDATION
LOS ANGELES CALIFORNIA

308 SUBWAY TERMINAL BLDG
TELEPHONE MUTUAL 3211

B. P. CALHOUN
GENERAL COUNSEL

RESOLUTION OF AUTHORIZATION

This is to certify that at a meeting of the Southern California Spirits Foundation, regularly and duly held at Los Angeles, California, on the 13th day of January, 1953, the following Resolution was unanimously adopted.

"RESOLVED that Frank X. Flynn is hereby authorized to act as the legislative representative of the Southern California Spirits Foundation at the coming session of the California Legislature, commencing January 5, 1953, at a salary of $1935.00 per month, such sum to include all his expenses."

Dated. January 14, 1953.

Bernard P. Calhoun
General Counsel and Secretary
Southern California Spirits
Foundation.

655

Wholesale Liquor Distributors Association
of Northern California Inc

33 New Montgomery Street
Sheraton Building
San Francisco 5
EX 2-0133

December 31, 1952

California State Assembly,
State Capitol,
Sacramento, California

Gentlemen

This is to advise you that Mr Frank I Flynn has been duly appointed by the Wholesale Liquor Distributors Association of Northern California to represent the Association and its membership as their legislative representative during the 1953 Legislative Session.

Very truly yours,

Sante Quattrin
Executive Secretary

656

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY 10 ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK X. FLYNN

Business Address 918 KOHL BUILDING, SAN FRANCISCO

Sacramento Address HOTEL SENATOR

Employed by SOUTHERN CALIFORNIA SPIRITS FOUNDATION & WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA
(If additional space is required, the information may be attached)
55 New Montgomery Street, San Francisco

Address of Employer Subway Terminal Building, Los Angeles

Date of Filing 2/20/53 Month Ending 1/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$4,125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines		28.52
Office Rent		160.00
Hotel Senator	Room Rent	161.21
Chuck Wagon	Entertainment	111.41
Office Help		505.97
Biltmore Hotel		68.87
		1035.98

(3) Total of all expenditures during the preceding calendar month $1035.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To support all beneficial and all detrimental legislation in connection with my clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Frank X. Flynn, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of FEB, A D. 1953

(Official authorized to administer Oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK X. FLYNN

Business Address 918 KOHL BUILDING, SAN FRANCISCO, CALIFORNIA

Sacramento Address HOTEL SENATOR, SACRAMENTO

Employed by SOUTHERN CALIF. SPIRITS FOUNDATION AND WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer SUBWAY TERMINAL BUILDING, LOS ANGELES, CALIF. 55 NEW MONTGOMERY ST., SAN FRANCISCO, CALIF.

Date of Filing MARCH 10, 1953 Month Ending FEBRUARY 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$4,125.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	LODGING	46.66
WESTERN AIRLINES	TRANSPORTATION	48.19
	OFFICE (CLERICAL)	575.00
	OFFICE RENT	160.00

(3) Total of all expenditures during the preceding calendar month $829.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING MY EMPLOYERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, FRANK X. FLYNN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of , A D. 195

(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name FRANK X. FLYNN

Business Address 918 KOHL BUILDING, SAN FRANCISCO, CALIF.

Sacramento Address HOTEL SENATOR Date of Filing 3/12/53

(1) The name and address of the person by whom employed

SOUTHERN CALIFORNIA SPIRITS FOUNDATION, SUBWAY TERMINAL BLDG., LOS ANG.

WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA, 55 NEW MONTGOMERY, S. F.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SOUTHERN CALIFORNIA SPIRITS FOUNDATION AND

WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA

(3) The duration of such employment:

(30) DAYS AFTER CLOSING OF THE 1953 SESSION.

(4) How much you are paid and are to receive

$4,125.00 per month

(5) By whom you are paid or are to be paid.

SOUTHERN CALIFORNIA SPIRITS FOUNDATION
WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIF.

(6) What expenses are to be included

NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss.
COUNTY OF)

I, FRANK X. FLYNN, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(name of registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of

A. D. 195

(Official authorized to administer Oath)

659

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK X. FLYNN

Business Address 918 KOHL BUILDING, SAN FRANCISCO, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by SOUTHERN CALIFORNIA SPIRITS FOUNDATION & WHOLESALE LIQUOR DISTRIBUTORS OF NORTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer SUBWAY TERMINAL BUILDING, LOS ANGELES, CALIFORNIA
55 NEWMONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing APRIL 10, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$4,125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	LODGING	$217.00
	OFFICE (CLERICAL)	575.00
	OFFICE RENT	160.00
	ENTERTAINMENT	730.52

(3) Total of all expenditures during the preceding calendar month $1,682.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING MY EMPLOYERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, FRANK X. FLYNN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D. 19

(Official authorized to administer Oath)

Ed Labowitch

B F FORBES President and General Manager San Francisco

G F CHAMBERS Chairman of the Board Valley Packing Co. Ann, Oregon
HENRY J KRUSE Secretary Seattle Packing Co Seattle, Washington
ANTON RIEDER, Treasurer Court Packing Co Los Angeles, California

660

WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

604 MISSION STREET
SAN FRANCISCO 5, CALIFORNIA

YUkon 2-2466
TWX No : SF 24

VICE-PRESIDENTS
DOUGLAS ALLAN
James Allan & Sons
San Francisco
NICOLAS CARSTENS
Carstens Packing Co
Tacoma Washington
B F CHAMBERS
Valley Packing Co
Salem Oregon
A T LUBE
Lube Packing Co
Los Angeles
C F MOORE
Ogden Dressed Meat Co.
Ogden Utah

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

March 5, 1953

TO WHOM IT MAY CONCERN

B. F. Forbes, President and General Manager of our Association, is the only person authorized to officially speak for the Association as an advocate before the committees of the California legislature.

Respectfully yours,

Douglas Allan
Vice President

[illegible]
San Fran[illegible]

RETIRED TEACHERS' ASSOCIATION
OF
SAN FRANCISCO

PHONE GARFIELD 1 3060

465 POST STREET
SUITE 211

661

December 9, 1952

Mr. Louis A. Boli III
Exec. Secretary and Council of
Special Senate Committee
on Legislative Representation,
State Capitol,
Sacramento, Calif.

Dear Sir

Mr. Walter D. Forbes, Vice President of this Association, is hereby authorized to act as Legislative Representative of our Association during the 1953 sessions of the Legislature.

Yours very truly,

Etta H. Tessmer
Etta H. Tessmer
President

618 Girard Street
San Francisco, Calif.

FILED WITH
[illegible]

662

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Walter D Forbes

Business Address 368 Hazelwood Ave San Francisco

Sacramento Address Senator Hotel Date of Filing 1/12/53

(1) The name and address of the person by whom employed

I represent the San Francisco Retired Teachers' Association, but not on an employment basis

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Retired Teachers' Association of San Francisco

(3) The duration of such employment

Until July 1, 1953

(4) How much you are paid and are to receive

No Salary, I am to be reimbursed travel and subsistence expenses only

(5) By whom you are paid or are to be paid

Retired Teacher's Association of San Francisco

(6) What expenses are to be included

Travel, Hotel, Meals, incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

I, Walter D Forbes, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of January A D 19 53.

Louis A. Boli III
(Official authorized to administer oath)
Notary Public in and for County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Walter D Forbes

Business Address 368 Hazelwood Ave , San Francisco, Calif

Sacramento Address None

Employed by I represent the San Francisco Retired Teachers Association
Am not employed by any one
(If additional space is required, the information may be attached)

Address of Employer none

Date of Filing Jan 5,1953 Month Ending for the period between Sept 1951 and Dec 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
No money received for services
Am reimbursed for money for travel fare, meals and lodging while away from home on business for our San Francisco Retired Teachers Association. I absorb part of my own expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during ~~the preceding calendar month~~ Budget and Special session Estimated at $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation ~~he is employed to~~ for which I give my services support or oppose

The San Francisco Retired Teachers Association

OATH OF REGISTRANT FILING ~~MONTHLY~~ REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento SS

I, Walter D Forbes, being duly sworn d pose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of January, A D 1953

Louis A Bol
(Official authorized to administer oath)
Notary Public

West Basin Water Association

1233 HERMOSA AVENUE
HERMOSA BEACH CALIFORNIA
Telephone FRontier 4-1432

Officers and Executive Committee
Ben Hagoott, *President*
O A Gierlich, *Vice President*
Alzan Harris, *Treasurer*
Carl Forsette, *Executive Sec'y*
Louis J Alexander, *Exec Committee*
George C. England, *Exec Committee*
W C. Farquhar, *Exec Committee*
R R. Thorburn, *Exec Committee*

Directors
Representing Cities
Dave W Peterson, *El Segundo*
G J Fuller, *Gardena*
H. E. Grozier, *Hawthorne*
Thomas C. Sheehan, *Hermosa Beach*
George C. England, *Inglewood*
O A Gierlich, *Manhattan Beach*
H F B Borsager, *Palos Verdes Estates*
J Russell Shea, M D, *Redondo Beach*
Angus E McVicar, *Torrance*
Representing Public Water Districts
William J Fox
Representing Public Utilities
Louis J Alexander
L. K. Carlson
Ben Hagoott
T V Tatton
Representing Mutual Water Companies
John H Robertson
L F Stephenson
Representing Industries
G L Blanchard
Floyd E. Bradley
Thomas F Brooks
George P Chambers
John V Glass
J H Curtis
W C. Farquhar
Raymond R Haile
Alzan Harris
L A Hussey
Clyde Marsh
R R Thorburn
E. Van Duzen
Campbell Wood

[illegible] A [illegible]

This is to certify that I have engaged in no activities regulated by Section 9906 of the Government Code since [illegible], 19[illegible]1.

Carl Forsette

Subscribed and sworn to before me this 9 day of December 1952

Walter H Kesselnick
Notary Public in and for the County of Los Angeles, State of California

[illegible] expires [illegible]

Purpose To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin

...ORE THE SPECIAL SENATE COMMITTEE ON

LEGISLATIVE REPRESENTATION

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

AFFIDAVIT BY STARK FOX OF NON-ACTIVITY UNDER SECTION 9906 GOVERNMENT CODE IN LIEU OF REPORT.

Stark Fox being first duly sworn deposes and says. That he is duly registered as a Legislative Advocate before the Legislature of the State of California and/or its Committees. That he has not engaged in any activities regulated by Section 9906 of the Government Code, since the month of June 1951.

Affidavit prior to June 5, 1953 will request renewal and re-issuance of Certificate entitling him to engage in such activities.

Stark Fox

Stark Fox

Subscribed and sworn to before me this 5th day of January 1953.

Mary M. Desmond
Notary Public in and for said County of Los Angeles, State of California.

My Commission Expires [illegible] 7 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 400 Forum Building, [illegible]

Sacramento Address 400 Forum Building

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing April 2, 195[illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work [illegible]

March $212.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose: [illegible] the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
COUNTY OF SACRAMENTO

I, John H. Fraser, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A.D. 1952

R. Laughlin
(Official authorized to administer oath)
Notary Public

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing May 3, 1952 Month Ending April 30, 195

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April 1952 $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $ 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose + am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, John H. Fraser, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 19

Emma Doehle
(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing July 7, 1952 Month Ending May, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during May, 1952 $28.34, Reimbursement for expenses totalled $134.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	air travel	$43.90
United Air Lines	air travel	$43.80

(3) Total of all expenditures during the preceding calendar month $134.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose. I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, John H. Fraser, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 19 52

R. Laughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1952 $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, John H. Fraser, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A D 1952

R. Haughlen
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1952

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing August 1, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1952 $00 Reimbursement for expenses totalled. $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of August, A D 1952

Emma L. Lacey
(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John H Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing September 4, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1952 $42.90 Reimbursement for expenses totalled. $68.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $68 40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Sacramento

I, John H Fraser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept A D 1952

R. Laughlin
(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1952: $00 Reimbursement for expenses totalled: $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of October, A D 1952

Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 1., California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of montuly salary prorated according to work done on legislation during October 1952 $19.50 Reimbursement for expenses totalled $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Nov, A.D 1952

K. Vaughan
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, Calif.

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing December 5, 1952 Month Ending ~~November 30, 1952~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

~~Portion of monthly salary prorated according to work done on legislation~~ during November, 1952 $00 Reimbursement for expenses totalled: $00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorised on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of December, A.D. 1952

Emma Sacha, Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing January 6, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1952: 00 Reimbursement for expenses totalled $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, John H. Fraser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Jan, A.D. 1953

R Laughlen
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during January, 1953: $225.00; Reimbursement for expenses totalled 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, John H. Fraser, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A D. 1953

R Laughlen
(Official authorized to administer oath)

677

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing March 2, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1953 $112.50. Reimbursement for expenses totalled .00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month .00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, John H. Fraser (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1953

K. Laughlin
(Official authorized to administer oath)

678

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John H. Fraser

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during March, 1953: $450.00 Reimbursement for expenses totalled $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month .00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, John H. Fraser, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A.D. 1953

K. Laughlin
(Official authorized to administer Oat

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name DUDLEY W FROST

Business Address Port of Oakland, Grove Street Pier, Oakland 7, California

Sacramento Address _____ Date of Filing December 17, 1952

(1) The name and address of the person by whom employed

Port of Oakland, Grove Street Pier, Oakland 7, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Port of Oakland - Board of Port Commissioners

(3) The duration of such employment

Since July 1, 1952 - 6 months

(4) How much you are paid and are to receive

$1,500.00 per month

(5) By whom you are paid or are to be paid

Port of Oakland

(6) What expenses are to be included

Transportation, hotel, meals, entertainment, and incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

I, Dudley W Frost, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of December A D 19[illegible]

([illegible])

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15 1950)

Name DUDLEY W FROST

Business Address Port of Oakland, Grove Street Pier, Oakland 7, California

Date of Filing December 17, 1952

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Port of Oakland, Grove Street Pier, Oakland 7, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Port of Oakland - Board of Port Commissioners

(3) The duration of such employment

(3) Since July 1, 1952 - 6 months

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) No If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) No If so, explain

(5) How much he is paid and is to receive'

(5) $1,500.00 per month

(6) By whom he is paid or is to be paid.

(6) Port of Oakland

(7) What expenses are to be included

(7) Transportation, hotel, meals, entertainment, and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)SS

I, Dudley W. Frost, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of December
A D 1952

(Official authorized to administer oath)
NOTARY PUBLIC in and for the County
of Alameda, State of California

681

BOARD OF PORT COMMISSIONERS
CITY OF OAKLAND

RESOLUTION No B 3004

RESOLUTION DESIGNATING THE PORT MANAGER AND THE PORT ATTORNEY AS THE LEGISLATIVE REPRESENTATIVES OF THE PORT OF OAKLAND.

BE IT RESOLVED that Port Manager DUDLEY W. FROST and Port Attorney J. KERWIN ROONEY be and each of them is hereby designated as the legislative representative of the Port of Oakland and authorized to appear before the Legislature of the State of California, or any Committee thereof, as a representative of the Port of Oakland.

At a regular meeting held December 22, 1952

Passed by the following vote

Ayes Commissioners Clark, Levy and Tulloch and Vice President Estep -4

Noes None

Absent President Galliano -1

B3004 December 22, 1952

STATE OF CALIFORNIA)
COUNTY OF San Francisco) ss

We, Joe Grant Masanka and June Furita, first being duly sworn, depose and say:

That the filing of Form [illegible] (a monthly report required of legislative representatives) has been made for May and June of 1952 and for March of 1952;

That except for the periods above reported no legislative representation was made and no compensation received.

Joe Grant Masanka
Joe Grant Masanka

June Furita
June Furita

Subscribed and sworn to before me this 27th day of December, 1952

Francis J. Lyons
Notary Public in and for the County of San Francisco, State of California.

The PEACE OFFICERS' ASSOCIATION
of the State of California, Inc.

ASSOCIATION HEADQUARTERS 621 CALIFORNIA STREET, SACRAMENTO 14

HUdson 4-2514

PRESIDENT
JOHN A. BENNETT
CHIEF OF POLICE, RIVERSIDE

1ST VICE PRESIDENT
ROBERT W. WARE
SHERIFF, IMPERIAL COUNTY
EL CENTRO

2ND VICE PRESIDENT
LESTER A. DIVINE
CHIEF OF POLICE, OAKLAND

3RD VICE PRESIDENT
S. O. BROADDUS
SHERIFF, MENDOCINO COUNTY
UKIAH

4TH VICE PRESIDENT
ADAM E. JANSEN
CHIEF OF POLICE, SAN DIEGO

SECRETARY TREASURER
WILLIAM A. HYDIE
CHIEF OF POLICE, PALO ALTO

EXECUTIVE SECRETARY
MERRILL S. GAFFNEY
621 CALIFORNIA STREET
SACRAMENTO 14, CALIFORNIA

SERGEANT AT ARMS
CARLOS A. SOUSA
SHERIFF, SAN JOAQUIN COUNTY
STOCKTON

JUNIOR PAST PRESIDENT
DONALD COX
SHERIFF, SACRAMENTO COUNTY
SACRAMENTO

January 8, 1953

A. Alan Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Mr. Post,

This is to inform you that our Executive Committee has approved the selection of our Executive Secretary, Merrill S. Gaffney, to represent the Peace Officers' Association of the State of California as Legislative Advocate in the current session of the legislature.

Sincerely yours,

John A. Bennett
JOHN A. BENNETT
President

FORM FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Merrill S. Gaffney

Business Address 1370 Weller Way, Sacramento 16, Calif.

Sacramento Address 1370 Weller Way Date of Filing March 4, 1952

(1) The name and address of the person by whom employed

Peace Officers' Association of the State of California, Inc.

Sheriff Donald Cox, Sheriff's Office, Sacramento, President

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Peace Officers' Association of the State of California, Inc.

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive.

Nothing in excess of regular salary as Ass'n. Executive Secretary

(5) By whom you are paid or are to be paid

Peace Officers' Association of the State of California, Inc.

(6) What expenses are to be included

Personal travel and meal expense, maximum $200 per month

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Merrill S. Gaffney, being duly sworn, depose (affirm) that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merrill S. Gaffney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March A.D. 1952.

Emma Doehler
(Official authorized to administer oath)
Notary Public

PRESIDENT
DONALD COX
SHERIFF SACRAMENTO COUNTY SACRAMENTO

VICE PRESIDENT
JOHN A. BENNETT

EXECUTIVE PRESIDENT
ROBERT W. WARE

SECRETARY TREASURER
WILLIAM A. HYDE

SERGEANT-AT-ARMS
ADAM K. JANSEN

JUNIOR SERGEANT-AT-ARMS
JOHN D. HULBERT

DIRECTORS AT LARGE
FOSTER A. BROWN

The Peace Officers' Association of the State of California, Inc.

OAKLAND 10 CALIFORNIA

March 4, 1952

Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Sir:

Kindly consider this letter as authorization of our Association for our Executive Secretary, Merrill S. Gaffney, to serve as our Legislative Representative during the 1952 Special Session of the California Legislature.

Sincerely yours,

Donald Cox

DONALD COX
President

FORM FOR REGISTRATION

LEGALIST STATEMENT TO BE FILED UNDER THE DISTRICT REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) IN THE LEGISLATIVE AUDITOR'S OFFICE AS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 1a 5

Name Merritt Gaffney

Business Address 1370 Walters Way, Sacramento

Residence Address 1370 Walters Way Date of Filing March 7, 1952

(1) The name and address of the person by whom employed

Legislative Assn of the State of California
370 Wm Penn Hotel Harrisburg Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Legislative Assn of the State of California

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Retainer and Expense Allowance
Executive Secretary, which is not the executive
Salary of an executive secretary, $500.00 per month

(5) By whom you are paid or are to be paid

Legislative Assn of the State of California

(6) What expenses are to be included

Personal travel and usual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Merritt Gaffney, being duly sworn, depose ~~(affirm)~~ that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Merritt Gaffney
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 7th day of March,

A D 19 52

Keith M Cutter
(Official authorized to administer oath)

WAREHOUSE, PROCESSING & DISTRIBUTION WORKERS' UNION

LOCAL 26

AFFILIATED WITH THE INTERNATIONAL LONGSHOREMEN'S AND WAREHOUSEMEN'S UNION

Business Office:
5851 SOUTH AVALON BLVD
LOS ANGELES 8 CALIF
CEntury 2-9101

Wilmington Unit
1918 NEPTUNE AVENUE
WILMINGTON CALIF
TErminal 4 4234

March 2, 1953

Clerk of the Assembly
State of California Legislature
Sacramento, California.

Dear Sir

This is to advise that Joe Gallegos, vice-president of the International Longshoremen's and Warehousemen's Union Local 26, Stockton, has been designated by the Southern California District Council of the ILWU as its legislative representative.

Yours very truly,

Louis H. Sherman
Secretary

George Lowe
President

SOUTHERN CALIFORNIA DISTRICT COUNCIL ILWU

ijowa253

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1953

Name Joseph Gallegos

Business Address 1005 8th Street Mitsu Bldg. Room 212

Sacramento Address same as above Date of Filing March 3, 1953

(1) The name and address of the person by whom employed

International Longshoremen and Warehousemen Union

150 Golden Gate Avenue San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

International Longshoremen and Warehousemen Union

(3) The duration of such employment

For the duration of the California Legislature

(4) How much you are paid and are to receive

$1000 a month(including expenses)

(5) By whom you are paid or are to be paid

International Longshoremen and Warehousemen Union

(6) What expenses are to be included

All expenses that are necessary to carry out the duties of a legislative Representative.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Joseph Gallegos, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(name of registrant)

Joseph Gallegos
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___

A D 19 53

[illegible]
(Official authorized to administer oath)

Supplemental

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Joseph Gallegos

Business Address 1005 8th Street Mitsu Bldg. Room 212

Sacramento Address same as above Date of Filing March 16, 1953

(1) The name and address of the person by whom employed

ILWU Ware house, Processing & Distribution Worker's Union Local 26

5851 S. Avalon Blvd. (See OVER)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

ILWU Ware house, Processing, & Distribution Worker's Union

(See over)

(3) The duration of such employment

For the duration of the California Legislature 1953

(4) How much you are paid and are to receive

$1000.00 a month for all expenses at represent

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

All expenses are included in the $1,000.00

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Joseph Gallegos, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(name of registrant)

Joseph Gallegos
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March

A D. 19 53

[illegible]
(Official authorized to administer Oath)

[illegible]

NORTHERN CALIFORNIA DISTRICT COUNCIL—ILWU

150 GOLDEN GATE AVENUE SAN FRANCISCO
PROSPECT 5 0533

February 24, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1953

Chairman
Senate Committee on Legislative Representatives
State of California Legislature
Sacramento, Calif.

Dear Sir:

This is to advise that Joe Gallegos, vice president of the International Longshoremen's and Warehousemen's Local 54, Stockton, has been designated by the Northern California District Council of the ILWU as its legislative representative.

Very truly yours,

Michael Johnson
Secretary

Henry Schmidt
President

HS:mpc
uopwa34

March 3 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1953

Clerk of the Assembly
State of California Legislature
Sacramento California

Dear Sir:

This is to advise that Joe Gallegos, vice-president of the I.L.W.U. Local 54 Stockton, has been designated by the Fishermen Division of the International Longshoremen and Warehousemen, to represent California fishermen and shoreworkers who are affiliated with I.L.W.U. locals as their legislative Representative.

Anthony D. Sokolich
A.D. Sokolich
Fish and Shoreworkers
Division I.L.W.U.

692

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
WESTERN CITY OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3-3083
Los Angeles (17) 458 South Spring Street Michigan 4934

OFFICERS

President
FLETCHER BOWRON
Mayor Los Angeles

Vice-President
GEORGE C. DEMMON
Mayor Vallejo

Treasurer
CLARENCE E. WAGNER
City Councilman, Long Beach

Past President
ROBERT H. BINN
City Councilman Lodi

Executive Director
RICHARD GRAVES

DIRECTORS

CHARLES F. BURGESS
Mayor Monte Park

O. W. CAMPBELL
City Manager San Diego

ARCH S. DAVISON
City Councilman Colma

HAROLD J. FLANNERY
City Engineer San Jose

REGINALD R. FOSTER
City Attorney Pacific Grove

DAVID FROST, M.D.
City Health Officer Alameda

GEORGE HJELTE
Gen'l Mgr.
Recreat'n-Parks Dept
Los Angeles

CHARLES L. KAISER
Mayor Coalinga

SAM C. McNEELY
City Councilman Santa Cruz

JOHN McQUILKEN
Auditor-Comptroller San Diego

WILLIAM MEINHART
Fire Chief Berkeley

JOSEPH A. MELLEN
Planning Director Glendale

EUGENE G. NISSEN
Mayor Upland

TIMOTHY J. O'REILLY
Mayor San Luis Obispo

GRAND PAINTER
City Councilman El Centro

CHARLES A. PEARSON
Mayor Anaheim

CLIFFORD E. RISHELL
Mayor Oakland

ELMER E. ROBINSON
Mayor San Francisco

WAYNE E. THOMPSON
City Manager Richmond

CLYDE WOODWORTH
City Attorney Inglewood

Berkeley, California
June [illegible], 19[illegible]

Mr. Louis A. Bolli, III
Executive Secretary and Counsel
Special Senate Committee on Legislative Reorganization
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Bolli

This will acknowledge receipt of your letter of May 23 relative to the monthly statements filed by me pursuant to section 9406 of the Government Code. No statements have been filed by me since June, 1951 for the reason that I have engaged in no activity as regulated by that section since that time. As requested in your letter, I will file between December 1, 195[illegible] and January 6, 195[illegible] the necessary statement so that there will be no delay in reassuming a Certificate of Registration as a Legislative Advocate.

With respect to Form 1 filed by me for the month of May, 1951 the following information should be added

(1) Total of all expenditures during the preceding calendar month $103.[illegible]

It is hoped that the above information will sufficiently supply the information requested in your letter of May 23. If anything additional is required, please write me again.

Sincerely,

Howard Gardner

Howard Gardner
Assistant Director

HG:DJ

STATE OF CALIFORNIA)
County of Alameda) ss

Subscribed and sworn to before me this day of June 30, 1952

Beatrice Sanchez, Notary Public
In and for the County of Alameda, State of California.

My Commission Expires May 15 1956

693

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
WESTERN CITY OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3-3083
Los Angeles (17) 440 Statler Center Michigan 4934

OFFICERS

President
GEORGE C. DEMMON
Mayor Vallejo

Vice President
CLARENCE E. WAGNER
City Councilman Long Beach

Treasurer
CHARLES F. BURGESS
Mayor Monte Park

Past President
FLETCHER BOWRON
Mayor Los Angeles

Executive Director
RICHARD GRAVES

DIRECTORS

MERRILL BUTLER
Engineer of Damage Los Angeles

O. W. CAMPBELL
City Manager San Diego

DAVID FROST, M.D.
City Health Officer Alameda

GLENN HALL
Director of Planning Sacramento

GEORGE HJELTE
Gen'l Mgr.
Recreat'n-Parks Dept
Los Angeles

CHARLES L. KAISER
City Councilman Coalinga

SAM C. McNEELY
City Councilman Santa Cruz

THEODORE MERIAM
Mayor Chico

CLARENCE H. MORRIS
Police Chief Pasadena

EUGENE G. NISSEN
Mayor Upland

TIMOTHY J. O'REILLY
Mayor San Luis Obispo

GRAND PAINTER
City Councilman El Centro

CHARLES A. PEARSON
Mayor Anaheim

J. BAPTISTO
Mayor Salinas

CLIFFORD E. RISHELL
Mayor Oakland

ELMER E. ROBINSON
Mayor San Francisco

HARRY D. ROSS
City Councilman San Francisco

FRANK S. SANDERMAN
Fire Chief Long Beach

WAYNE E. THOMPSON
City Manager Richmond

LAWRENCE L. VENTRE
Councilman Stockton

CLYDE WOODWORTH
City Attorney Inglewood

Berkeley, California
December 26, 1952

Mr. Louis A. Bolli, III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento, California

Dear Mr. Bolli

No statements have been filed by me pursuant to Section 9406 of the Government Code since June, 1951 for the reason that I have engaged in no activities regulated by that section since that time.

This statement is being filed in accordance with the instructions in your letter of May 23, 1952 in order that my Certificate of Registration as a Legislative Advocate, which will expire as of January 7, 1953, may be renewed as of that date.

Sincerely,

Howard Gardner

Howard Gardner
Assistant Director

HG:DJ

Subscribed and sworn to before me this 14th day of January, 1953

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name Howard Gardner

Business Address Hotel Claremont Building

Sacramento Address Senator Hotel

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary, $ (apportioned); Reimbursement for expenses: personal expenses including meals, phone calls, travel, tips and entertainment, $28.30.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditure of $25 or more.		

(3) Total of all expenditures during the preceding calendar month $28.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Howard Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D 19 53

(Official authorized to administer oath)
CHAS FLAHERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Howard Gardner

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Howard Gardner, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Howard Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Howard Gardner

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$400.00 (apportioned)
Personal expenses	59.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $59.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Howard Gardner, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Howard Gardner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1953

(Official authorized to administer Oath)
CHAS J. HAGEMAN
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name JAMES D. GARIBALDI

Business Address 510 West 6th Street, Los Angeles, 14, California 1952

Sacramento Address None

Employed by Hollywood Turf Club, Inglewood, Calif., and Del Mar Turf Club, Del Mar, Calif.
(If additional space is required, the information may be attached)

Address of Employer (See above)

Date of Filing October 21, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation, $550.00, reimbursement for expenditures $279.34

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 48.32
A. T. & Santa Fe Ry.	Transportation	231.02

(3) Total of all expenditures during the preceding calendar month $279.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the race tracks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
COUNTY OF LOS ANGELES

I, JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of October, A.D. 1952

(Official authorized to administer oath)

GRACE M. TREE, Notary Public
Notary Public, State of Los Angeles, State of California
My Commission Expires March 21, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name JAMES D. GARIBALDI

Business Address 510 West 6th St., Los Angeles, 14, California

Sacramento Address None

Employed by Hollywood Turf Club, Inglewood, Calif., and Del Mar Turf Club, Del Mar, Calif.
(If additional space is required, the information may be attached)

Address of Employer (see above)

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation; $850.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$70.25
Hotel Senator, Sacramento	Room and telephone calls	19.80

(3) Total of all expenditures during the preceding calendar month $70.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the race tracks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A.D. 19 53

(Official authorized to administer oath)

GRACE M TREACY Notary Public
In and for Los Angeles County, California
MY COMMISSION EXPIRES [illegible]

FILED WITH
LEGISLATIVE AUDITOR
APR 1 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES D. GARIBALDI

Business Address 510 West 6th Street, Los Angeles, 14, California

Sacramento Address None Date of Filing March 31, 1953

(1) The name and address of the person by whom employed

Hollywood Turf Club, Hollywood Park, Inglewood, California

Del Mar Turf Club, Del Mar, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above named clients

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive

Registrant is employed on a yearly retainer to handle matters of interest to above named clients. No definite or determinable portion of such retainer is paid exclusively for work involving contacts with members of the State Legislature or State officials. When monthly statement is filed, in compliance with statute,

(5) By whom you are paid or are to be paid (estimate will be made of percentage (of monthly compensation attributable (to such work.

Above named clients

(6) What expenses are to be included

Travel, maintenance, etc.

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, JAMES D. GARIBALDI, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of March A. D. 19 53.

(Official authorized to administer Oath)

GRACE M TREACY Notary Public
In and for Los Angeles County, California
MY COMMISSION EXPIRES [illegible]

Form 3

700 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James D. Garibaldi

Business Address 510 W 6th St, L.A 14

Sacramento Address None

Employed by Hollywood Turf Club, Hollywood Park Inglewood
(If additional space is required, the information may be attached)

Address of Employer Inglewood California

Date of Filing 4-7 53 ~~Month Ending~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
I have engaged in no activities under Section 9906 of the Government Since 1951 for which a monthly report was not filed		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1953

Louis A. Botting
(Official authorized to administer Oath)
Notary Public in and for County of Sacramento

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1953

701

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name GORDON H. GARLAND

Business Address Hotel Senator, Sacramento, California

Sacramento Address Hotel Senator Date of Filing 2/24/53

(1) The name and address of the person by whom employed

PERMITTED CARRIER CONFERENCES * Meter Truck Association of Southern California - Truck Owners' Association of California Senator Hotel, Sacramento
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

the interest of the above mentioned Permitted Carrier Conferences

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

Maximum salary of $24,000 per year to be pro-rated as the requirements indicate between the activities of public relations generally and legislative representation in particular, plus expenses as listed in item 6.

(5) By whom you are paid or are to be paid

Permitted Carrier Conferences of California* Meter Truck Association of Southern California - Truck Owners' Association of California

(6) What expenses are to be included

General hotel, travel, stenographic, clerical, telephone and telegraph, entertainment, legal, stationery and office supplies, postage, express and freight, insurance.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Gordon H. Garland, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of FEB A D 1953

[signature]
(Official authorized to administer oath)

702

Hotel Senator

Overlooking the World's Most Beautiful State Capitol Park

TWELFTH AND L STREETS GILBERT 2 5081 SACRAMENTO 9 CALIFORNIA

CALIFORNIA CAPITAL'S PREMIER HOTEL

FILED WITH
LEGISLATIVE AUDITOR

February 2[illegible], 1953

FEB 26 1953

Mr. A. A. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

In conformity with requirement, we are pleased to inform you that we have engaged Mr. Gordon H. Garland to represent us in the capacity of public relations and legislative counsel.

As we understand the law, this is in keeping with it.

Very truly yours,

PERMITTED CARRIER CONFERENCES,
Frank F. Terramorse, President
Ethel P. Wells, Treasurer
Merlyn F. Teskey, Director.

NG

SACRAMENTOS LARGEST AIR CONDITIONED HOTEL

703

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gordon H. Garland

Business Address P. O. Box 507, Woodlake, California

Sacramento Address Senator Hotel

Employed by PERMITTED CARRIER CONFERENCES * Motor Truck Association of Southern California - Truck Owners' Association of California
(If additional space is required, the information may be attached)

Address of Employer Senator Hotel, Sacramento

Date of Filing _____ Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$1385.47 - Salary for 18 days in February $642.78
- Expenditures listed below $742.39

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	lodging, etc.	289.00
Senator Hotel	"	137.68

(3) Total of all expenditures during the preceding calendar month $742.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Any or all legislation pertaining to the transportation industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Gordon H. Garland, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

Marguerite Thurow
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Gordon H. Garland

Business Address P. O. Box 507, Woodlake, California

Sacramento Address Senator Hotel

Employed by PERMITTED CARRIER CONFERENCES* Motor Truck Association of Southern California - Truck Owners' Association of California
(If additional space is required, the information may be attached)

Address of Employer Senator Hotel, Sacramento

Date of Filing Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$3862.62

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	lodging, etc.	158.47
SanWal Printing Co.	printing	35.59
The Letter Shop	multigraphing, etc.	58.92
H. S. Crocker Co.	office supplies	30.80
Senator Hotel	lodging, etc.	387.35
Senator Hotel	lodging, etc.	346.04
San Wall Printing Co.	letterheads	118.30
Senator Hotel	lodging, etc.	262.36

(3) Total of all expenditures during the preceding calendar month $2248.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Any or all legislation pertaining to the transportation industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Gordon H. Garland, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1953

[signature]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R V Garrod

Business Address 4680 Wilshire Blvd. Los Angeles, 54

Sacramento Address Hotel Sacramento

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles 54

Date of Filing April 8 1952 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

From Farmers Underwriters Assn for Legislative Work $686.04
From California Farmers Inc (none)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room Rent	85.00
Hotel Espanol	Meals	85 25
Other Meals - Gasoline - Travel, Auto Expense - Tips Phone etc		88 69

(3) Total of all expenditures during the preceding calendar month $258 94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Insurance and Agriculture

During January & February 1952 I did no Legislative Work

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, R.V. Garrod (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R V Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April A.D. 1952

Llewellyn B. Peck
(Official authorized to administer oath) Portmaster Saratoga, Calif.

SARATOGA APR 9 1952 CALIF

Form 3

706

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name R V Garrod

Business Address Saratoga California

Sacramento Address Hotel Sacramento

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles 54

Date of Filing January 1953 April 1st 52 ~~Month Ending~~ December 31st 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Farmers Underwriters Assn 494.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room Rent	60.00
Meals - Gasoline Car Storage - Tips - Phone etc		134.50
Alloted from Salary to this Legislative Expense		300.00

(3) Total of all expenditures during the preceding calendar month $494.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None.

(5) The proposed legislation he is employed to support or oppose
Agriculture & Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, R V Garrod, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R V Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN, A.D. 1953

[signature]
(Official authorized to administer oath)

Form 3

707

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R V Garrod

Business Address 4680 Wilshire Blvd Los Angeles 54

Sacramento Address Hotel Sacramento

Employed by Farmers Underwriters Assn - also Relief Farmers Inc
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing April 9 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

From Farmers Underwriters Assn.
Subject to deduction for Income Tax - etc $828.66

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room	$170.50
For travel, phone meals, tips, and incidental expenses while away from home		208.10

(3) Total of all expenditures during the preceding calendar month $378.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
None

(5) The proposed legislation he is employed to support or oppose
Relating to Insurance and Agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, R V Garrod, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R V Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1953

[signature]
(Official authorized to administer Oath

California

STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

7[illegible]1 Ventura Street
Richmond, California
March 15, 1952

708

FILED

State Senate
Sacramento
California

Sirs,

This will authorize Mr. Joseph Genser to act as Legislative Advocate for the California State Federation of Teachers.

Respectfully yours

Ben Rust

Ben Rust, President

BR.ls

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

709

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Joseph Genser

Business Address 345 - 11th St., Richmond 5, Calif

Sacramento Address None Date of Filing March 11, 1952

(1) The name and address of the person by whom employed

California Federation of Teachers, AFL

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Federation of Teachers, AFL

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$20 per month as Counsel for Federation, plus per diem of $5 for every trip to Sacramento or elsewhere on Federation business

(5) By whom you are paid or are to be paid

Paul McGinnis, Treasurer, State Federation of Teachers

(6) What expenses are to be included

mileage, meals, hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Joseph Genser, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Joseph Genser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March

A D 19 52

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Joseph Genser

Business Address 346 - 11th ST, Richmond 5, California

Sacramento Address None

Employed by California Federation of Teachers, AFL
(If additional space is required, the information may be attached)

Address of Employer 781 Ventura Ave, Richmond, California

Date of Filing March 11, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
$20.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
Monterey County Teacher, Federation Bulletin

(5) The proposed legislation he is employed to support or oppose
Increased ADA for schools - support
Cut in Taxes - oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Joseph Genser, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph Genser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Mar, A D. 1952

(Official Authorized to administer oath)

California
STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

December 5, 1952

To Whom It May Concern:

This will certify that Joseph Genser, Attorney at Law, has been designated as Legislative Counsel and Attorney for the California State Federation of Teachers, AFL, for the year 1952-53.

Ben Rust

BEN RUST
President, California
State Federation of
Teachers

BR/crg

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

712

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Joseph Gensor (Joseph Genser)

Business Address 340 - 11th Street, Richmond 5, Calif

Sacramento Address None

Employed by California State Federation of Teachers (AFL)
(If additional space is required, the information may be attached)

Address of Employer 781 Ventura, Richmond, California

Date of Filing January 7, 1953 Month Ending Dec 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

No money received since last report

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None since last report		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

all matters pertaining to education, teacher rights etc

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Joseph Gensor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph Gensor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1952

(Official authorized to administer Oath)

713

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS.9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Clyde Getz

Business Address 3100 West Adams Boulevard, Los Angeles 18, California

Sacramento Address - -

Employed by Children's Home Society of California
(If additional space is required, the information may be attached)

Address of Employer 3100 West Adams Boulevard, Los Angeles 18, California

Date of Filing October 9, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No money received except usual salary as Executive Director of Children's Home Society

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $18.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose. I met with the Assembly Interim Committee on Judiciary at their invitation to discuss adoption program. Costs transportation, $15.18, Meals, $3.75 (I was already in Northern California so the cost involved in attending this hearing was small.) Presentation was not based on an specific bills nor were legislative recommendations made.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clyde Getz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of October, A D 1952

Edith Kirkhole
(Official authorized to administer oath)

My Commission Expires Aug 19 1955

EDITH KIRKHOLE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clyde Getz

Business Address 3100 West Adams Boulevard - Los Angeles 18, California

Sacramento Address - - -

Employed by Children's Home Society of California
(If additional space is required, the information may be attached)

Address of Employer 3100 West Adams Boulevard - Los Angeles 18, California

Date of Filing December 2, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None, except salary as Executive Director of the Children's Home Society of California

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
I have engaged in no legislative activities since 1951, with the exception of attending hearing of the Assembly Interim Committee on Judiciary on 9/11/52 to discuss the adoption program upon the invitation of the Committee. However, there was no legislation suggested.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None at present, but will be interested in legislation relating to the adoption program

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Clyde Getz, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clyde Getz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of December, A D 1952

[signature]
(Official authorized to administer oath)

SMITH KICHHOLZ

Expires Aug 19 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clyde Getz

Business Address 3100 West Adams Boulevard - Los Angeles 18, California

Sacramento Address - - -

Employed by Children's Home Society of California
(If additional space is required, the information may be attached)

Address of Employer 3100 West Adams Boulevard - Los Angeles 18, California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None, except salary as Executive Director of the Children's Home Society of California

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(None, except salary to Executive Director)		

(3) Total of all expenditures during the preceding calendar month Proportionate salary of Ex. Dir., $56 82, postage, $4 20, paper, $5.00, total, $61 07.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to adoption of children which is the concern of the Children's Home Society as a statewide agency responsible for help in setting sound standards of service in adoption and in extending adoption safeguards and services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Clyde Getz, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clyde Getz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of April, A.D. 1953

[signature]
(Official authorized to administer oath)

SMITH KICHHOLZ

Expires Aug 19 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name C. M. GIBBENS

Business Address 3800 Roderick Rd., Los Angeles 65, Calif.

Sacramento Address Sacramento Hotel

Employed by Brotherhood Railway Carmen of America
(If additional space is required, the information may be attached)

Address of Employer Carmens' Bldg., 4929 Main St., Kansas City 2, Mo.

Date of Filing January 6, 1953 Month Ending Jan., Apr., May, June, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor Supplemental Report; See Original.

(1) Report of all money received during preceding calendar month.

Salary $708.33 x 4 = $2,833.32 plus $15 per day a/c personal expense for 41 days during Jan., Apr., May, June = $615.00 a/c legislative activity, which was incidental to and concurrent with my general duties as an officer of Bro. Ry. Carmen.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room Rent	Possible Total $240.00

(While not engaged in legislative matters I received monthly salary of $708.33, which is set up for home maintenance, and $15.00 per day when away from office at Los Angeles.)

(3) Total of all expenditures during the preceding ~~calendar month~~ Period $615.00 (Personal Expense)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"Carmen's Journal"

(5) The proposed legislation he is employed to support or oppose

That affecting railroad labor and Bro. Ry. Carmen in particular.

NOT ACTIVE SINCE JUNE 30, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, C. M. GIBBENS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C M Gibbens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of January, A.D. 1953

Louis A Bolt
(Official authorized to administer oath)
Notary Public in and for County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15 1950)

Name C. M. Gibbens

Business Address 3800 Roderick Road, Los Angeles 65, California

~~Employed by~~ Sacramento or Regis Hotels, Sacramento, California

Employed by: Brotherhood Railway Carmen of America

Address of Employer 4929 Main Street, Kansas City 2, Mo.

Not active on legislative matters since June 30, 1951

Date of Filing February 11, 1953 Month Ending

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 23 1953

Name C. M. Gibbens

Business Address 3800 Roderick Road, Los Angeles 65, Calif.

Sacramento Address Sacramento or Regis Hotel

Employed by Brotherhood Railway Carmen of America
(If additional space is required, the information may be attached)

Address of Employer 4929 Main Street, Kansas City 2, Mo.

Date of Filing March 18, 1953 Month Ending February 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

That affecting railroad labor and Bro. Railway Carmen in particular.

Not active since June 30, 1951

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C. M. Gibbens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19___

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. M. GIBBENS

Business Address 3800 Roderick Road Los Angeles 65, California

Sacramento Address Sacramento or Regis Hotel

Employed by Brotherhood Railway Carmen of America
(If additional space is required, the information may be attached)

Address of Employer Carman's Bldg., 4929 Main St. Kansas City 2, Mo.

Date of Filing April 4, 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary 708.33 per mo. plus expense at 15.00 per day personal expense for (four days) during month of March, 1953.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month Personal expense 4 days at 15.00 — 60.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

~~That affecting railroad labor and Bro. Ry. Carmen in particular.~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss.

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C. M. Gibbens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D 19__

(Official authorized to administer Oath)

[illegible] UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part [illegible] of Division [illegible] of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name _____

Business Address _____

Employed by _____

Address of Employer _____

Date of Filing [illegible], 1950 Month Ending March 31, 1950

Are you filing a statement a[illegible] of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) [illegible]

Salary [illegible]

Total expenses [illegible]

[illegible]

Attending the [illegible] Budget Session of the Legislature

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No expenditure of $5.00 [illegible] on legislator or group of legislators		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month — Same as No. 1

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Chas E Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 18th day of Aug 50, A. D. 19[illegible].

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE -- [illegible]

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950) 1952

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing August 28, 1952 Month Ending August 31, 1952

Are you filing a statement as required by Section 9406 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month. For Legislative Work

(1)

Salary 133.07

Total Expenses 133.71

331.43

Attending Special Session of Legislature, August, 1952

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	None	

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month. None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None at Special Session

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF San Francisco

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas. E. Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 28th day of August, A. D. 1952.

Notary Public

My commission expires January 19, 1956

722

Associated Farmers
OF CALIFORNIA, INC
25 CALIFORNIA STREET ROOM 246
SAN FRANCISCO 11 CALIFORNIA
Garfield 1-5654

124 WEST FOURTH STREET
LOS ANGELES 13, CALIFORNIA
MADISON 9-1909

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1 *To Protect, Preserve and Maintain American institutions and ideals.*
2 *To Preserve the Constitutional form of government in both State and Nation.*
3 *To Oppose and Combat any and all doctrines of practices which support the maintenance of these Constitutional liberties.*
4 *To Protect American schools and the Constitutional privileges which the educational system of America has brought to all children and students.*
5 *To Fight Against the infiltration of subversive doctrines into the educational system and into the government.*
6. *To Combat the Dictatorship of individuals or groups.*
7 *To Foster and Encourage respect for and to maintain law and order, particularly by cooperating with local, State and National officials and governmental agencies.*
8 *To Promote the prompt, orderly and efficient administration of justice.*
9 *To Promote and Protect the economic and agricultural welfare of the Citizens of the United States and particularly of the Citizens of California.*

December 24, 1952

Legislative Budget Auditor
State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. Chas. E. Gibbs, Executive Secretary of this organization, will represent the Associated Farmers of California, Inc., during the 1953 Session of the Legislature.

We would appreciate your issuing an Advocate's Card so that Mr. Gibbs may appear before Committees of the Senate and Assembly.

Sincerely yours,

Penelope E. Collo
Office Manager

PEC/c

723

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Are you filing a statement as required by section 9906.1 of the Government Code? (Yes X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

For Legislative Work

(1) Salary $248.49

Total Expenses 367.32

$ 615.81

Attending opening session of the Legislature

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $5 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of February, A. D. 1953.

[signature]
Notary Public [illegible]
[illegible]

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 24 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Charles E. Gibbs

Business Address 25 California St., San Francisco, Calif.

Sacramento Address 553 36th Street, Sacramento

Employed by Associated Farmers of California
(If additional space is required, the information may be attached)

Address of Employer 25 California St., San Francisco, Calif.

Date of Filing February 24, 1953 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I have engaged in no activities regulated by Section 9906 of the Government Code during 1951 and 1952 for which I did not file a monthly report.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacto)

I, Charles E. Gibbs, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February, A D 1953

[signature]
(Official authorized to Administer Oath
Notary Public in and for the
County of Sacramento

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer ~~25 California Street, Room 246, San Francisco 11, California~~

Date of Filing March 5, 1953 Month Ending February 28, 1953

Are you filing a statement as required by Section 9400 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month, for Legislative Work

(1) Salary $110.44

Total Expenses 255.17

$365.61

Attending second half of regular session of the Legislature.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Chas E Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of March, A. D. 1953.

Notary Public in and for the City and County of San Francisco

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Chas. E. Gibbs

Business Address 25 California Street, Room 246, San Francisco 11, California

Employed by Associated Farmers of California, Inc.

Address of Employer 25 California Street, Room 246, San Francisco 11, California

Date of Filing April 7, 1953 Month Ending March 31, 1953

Are you filing a statement as required by section 9006.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month, for Legislative work

(1) Salary $524.59

Total Expenses 503.95

$1,028.54

Attending second half of regular session of the Legislature

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None of $25.00 or more		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Chas. E. Gibbs, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas E. Gibbs
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of April, A. D. 1953.

Mariana M. Thorpe, Notary Public
My Commission Expires Jan. 29, 19[illegible]
State of Calif. County of San Francisco

727

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1953

NORTHERN CALIFORNIA FISHERIES ASSOCIATION
542 Clay Street
San Francisco, California

March 3, 1953

To Whom it may Concern.

Gentlemen.

This letter will certify John Gilchrest will represent our association on legislative matters during the 1953 session of legislature.

Very truly yours,

Lloyd Turnacliff
Lloyd Turnacliff
Vice-President

LT db

728

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name J HN GI CHRIST

Business Address 1980 Washington st San Francisco

Sacramento Address Senator Hotel Date of Filing March 3 [illegible]

(1) The name and address of the person by whom employed
Self (J H. GI CHRIST ASSOCIATES)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Northern California Fisheries Association

(3) The duration of such employment
June 1[illegible] 1953

(4) How much you are paid and are to receive
approx $4000

(5) By whom you are paid or are to be paid
as above

(6) What expenses are to be included
none

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

I, John P Gilchrist, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John P Gilchrist
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March A. D. 1953

[illegible]
(Official authorized to administer Oath)
CHAS. J. HAGE
ASSISTANT SECRETARY OF STATE

PRESIDENT
JOHN C. WILLIAMSON
BAKERSFIELD

1ST VICE PRESIDENT
DEAN B. CHITWOOD
SAN PEDRO

2ND VICE PRESIDENT
PLACIDO ABONO
P. TEBURE

3RD VICE PRESIDENT
JACK HOUSTON
LONG BEACH

729

CALIFORNIA GASOLINE RETAILERS

210 CHESTER AVENUE BAKERSFIELD CALIFORNIA

SECRETARY TREASURER
FRANKLIN JAYNES
BAKERSFIELD

PAST PRESIDENT
CLYDE W. HENDRICKSON
SAN FRANCISCO

ADVISOR
ADRIAN M. OGLE
BERKELEY

ADVISOR
PAUL R. BLISS
PALO ALTO

March 8, 1953

FILED WITH
LEGISLATIVE [illegible]

[illegible] 1953

Secretary of State
State of California
State Capital
Sacramento, Calif.

Dear sir

Please be advised that the bearer, John Gilchrist has, by unanimous consent of the Executive Officers and the members of the board of Directors, meeting in regular session, has been granted permission to act in our behalf on legislative matters of interest to our association.

CALIFORNIA GASOLINE RETAILERS

John C. Williamson, President

Franklin Jaynes, Secretary-Treasurer

730

CALIFORNIANS FOR JUSTICE IN EDUCATION

SUPERIOR CALIFORNIA HEADQUARTERS

10114 J Street Sacramento California HUdson 1 1289

November 3, 1952

FILED W[illegible]

[illegible] 1953

Admiral Chester W. Nimitz
CHAIRMAN
STATE COMMITTEE

VICE CHAIRMEN
Warren Atherton
John Despot
Miss Irene Dunne
Arthur J. Falk
J. J. Haggerty
Mrs. Sayre Macneil
Irving Walker

George W. Artz
CHAIRMAN
SUPERIOR CALIFORNIA AREA

Philip C. Wilkins
CHAIRMAN
SACRAMENTO COUNTY

John P. Gilchrist
CAMPAIGN DIRECTOR
SUPERIOR CALIFORNIA AREA

Mr. Louis A. Boli,
Executive Secretary & Counsel
Special Senate Committee on
Legislative Representation
Room 4035 - State Capitol
Sacramento 14, California

Dear Mr. Boli.

With further reference to your letter of May 23, 1952, and my communication to you under the date of June 20, 1952.

To the very best of my knowledge, and according to what records I still retain, I estimate that my expenditures for the legislative session of the year 1952 were $2,450.00. This figure covers salaries and incidental expense items.

I trust this information complies with the request you made on May 23rd. If I can be of further service in this matter, please do not hesitate to call on me.

Very truly yours,

CALIFORNIANS FOR JUSTICE IN EDUCATION

J. P. Gilchrist - Campaign Director
SUPERIOR CALIFORNIA AREA

JPG:HB

Subscribed and Sworn to before me
this 3rd day of April, 1953

Louis A. Boli III, Notary Public
in and for the County of Sacramento

"KEEP SCHOOLS TAX FREE—VOTE 'YES' ON NUMBER 3"

Form 3

731 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 1484 Washington St. S.F.

Sacramento Address Senate Hotel

Employed by [illegible] Fishermen's Union
(If additional space is required, the information may be attached)

Address of Employer San Francisco

Date of Filing April 10 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		$25.00

(3) Total of all expenditures during the preceding calendar month $[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

[illegible] Commercial Fishers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth St., Los Angeles 14, California

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation, No work was done as Legislative Representative during the month of March in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)ss

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1952

[illegible]
(Official authorized to administer oath)
Notary Public

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing [illegible] 10, 195[illegible] Month Ending [illegible] 31, 195[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is assistant to the President of Pelco Company, a corporation, [illegible] has done as Legislative Representative during the month of [illegible] in addition to his regular duties as assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible] Industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible])SS

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing June 10, 195[illegible] Month Ending May 31, 195[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is assistant to the President of Pelco Company, a corporation, [illegible] has done as Legislative Representative during the month of [illegible] in addition to his regular duties as assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the [illegible] industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)SS

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 19[illegible]

[illegible]
(Official authorized to administer oath)
[illegible] Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Pelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing J l, 10, 1 52 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The undersigned is Assistant to the President of Pelco Company, a corporation. No work has done as Legislative Representative during the month of June in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the Kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Don E. Gilman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A D 1952

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Pelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing August 8, 1952 Month Ending Jul, 31, 1 52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The undersigned is Assistant to the President of Pelco Company, a corporation. No work has done as Legislative Representative during the month of July, in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the Kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, Don E. Gilman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A D 1952

(Official authorized to administer oath)
Notary Public

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

Legislation adversely [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath) [illegible]

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

Legislation adversely [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath) [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9600-9611)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing November 10, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The undersigned is Assistant to the President of Kelco Company, a corporation No work was done as Legislative Representative during the month of October in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the Kelp industry of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I, Don E. Gilman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of November A D 1952

(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9600-9611)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing December 10, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The undersigned is Assistant to the President of Kelco Company, a corporation No work was done as Legislative Representative during the month of November in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the Kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I, Don E. Gilman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A D 1952

(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible])

Name [illegible]

Business address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is [illegible] of [illegible] and also Legislative [illegible] in addition to his regular duties as [illegible], [illegible] of this monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $[illegible] or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible] adversely affecting the [illegible] industry [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible])ss

I, [illegible] being duly sworn deposes (affirm) and say that the
(Name of Registrant)
foregoing has been read by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. [illegible]

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible])

Name DON E. GILMAN

Business Address 52[illegible] West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West 6th Street, Los Angeles 14, California

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. [illegible] has none as Legislative Representative during the month of January in addition to his regular duties as Assistant to the President, and no part of this monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)ss

I, Don E. Gilman, being duly sworn deposes (affirm) and say that the
(Name of Registrant)
foregoing has been read by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Feb., A.D. 1953

(Official authorized to administer oath)

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The undersigned is Assistant to the President of Kelco Company, a corporation No work was done as Legislative Representative during the month of February in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 19 53

(Notary Pub.
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name DON E GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of March in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 19 53

(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
~~LEGISLATIVE AUDITOR~~
FEB 26 1953

Name

Business Address

Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer

~~Date of Filing~~ Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of FEB, A.D. 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joseph P. Gilmore

Business Address 57 Post St San Francisco Calif

Employed by Draymens Association of San Francisco

Address of Employer 57 Post St San Francisco Calif

Date of Filing 4-9-52 Month Ending 3-31-52

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Draymens Association of San Francisco
$167.32

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

No item over $25.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 167 32

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) NONE-

(5) The proposed legislation he is employed to support or oppose

(5) FOR HIRE TRUCKING

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Joseph P. Gilmore, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph P. Gilmore
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1952

Russell Bevans
Notary Public
My Commission Expires January 21, 1953

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV CODE SECS. 9900-9911)

Name Joseph P. Gilmore

Business Address 57 Post St SAN FRANCISCO (4) Calif

Sacramento Address

Employed by DRAYMEN'S ASSOCIATION OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 57 Post St SAN FRANCISCO 4 Calif

Date of Filing 10-7-52 Month Ending 9-30-52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation 2 days	42 00
Expenses (Hotel, meals, travel & etc	38 59
	$ 0 59

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 278 51/100

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation pertaining to for hire trucking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of October, A.D. 1952

Russell Bevans
(Official authorized to administer oath)

My Commission Expires January 21, 1953

748 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Joseph P. Gilmore

Business Address 57 Post St San Francisco 4 Calif

Sacramento Address — —

Employed by Draymens Association of San Francisco
(If additional space is required, the information may be attached)

Address of Employer 57 Post St. San Francisco

Date of Filing 11-4-52 Month Ending 10-31-52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation (2 days) 42.00

Actual Expenses 53.03

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 53.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to for hire trucking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of November A.D 1952

Russell Bevans
(Official authorized to administer oath)

My Commission Expires
January 21, 1953

---

749 OFFICERS

JOS ROBERTSON PRESIDENT
V THOMPSON 1ST CE PRES
LEROY W JOHNSTON 2ND CE PRES
J A CLARK JR TREASURER
RUSSELL BEVANS SEC MANAGER

DRAYMEN'S ASSOCIATION OF SAN FRANCISCO, INC.

BREAK FEB 1950
57 POST STREET
TELEPHONE GARFIELD 7737
ZONE 4

DIRECTORS

MARIO C L TILDEN
GEO E HART
J W HOWELL
W D WALKER
J A CLARK JR
LEROY W JOHNSTON
JOS ROBERTSON
V THOMPSON
OHN V TO

January 7, 1953

Mr Louis A Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035 - State Capitol
Sacramento 14, California

Dear Mr Boli

In filing my original application on January 19, 1951, as a Legislative representative, I stated therein my pro-rated compensation chargeable to Legislative activities (as twenty-one dollars per day) I assumed that in filing monthly reports it was only necessary to show monies expended by me and from whom received

Compensation chargeable to Legislative activities was as follows

March 1951	15 days at $21 00	$ 315 00
April 1951	21 days at $21 00	441 00
May 1951	21 days at $21 00	441 00
June 1951	14 days at $21 00	294 00
March 1952	6 days at $21 00	126 00

I did not engage in any Legislative activities during the months of September, November and December 1951, or January, February, April, May, June, July, August, November or December 1952

I trust this will clarify the situation as it is only my desire to comply with the law

Very respectfully,

Joseph P. Gilmore
JOSEPH P GILMORE

Subscribed and sworn to (affirmed) before me this 7th day of January, A. D 1953

Louis A. Boli
Louis A. Boli, Notary

750

OFFICERS

JOS ROBERTSON
PRES DEN

F THOMPSON
V P 1 PRES

LEROY W JOHNSTON
SAE 1ST PRES

J A CLARK JR
TREASURER

RUSSELL BEVANS
SECY MANAGER

DRAYMEN'S ASSOCIATION OF SAN FRANCISCO, INC.

ESTD 1910 1922
57 POST STREET
TELEPHONE DAVIFIELD 7757
ZONE 4

DIRECTORS

MAJOR C L DEN
REO E NUR
J W LUND
W H WALSUR
J A CLARK JR
LEROY W JOHNSTON
JOS ROBERTSON
FRANK THOMPSON
JOHN TO

January 7, 1953.

Honorable Joseph Beek
Secretary of Senate
State Capitol
Sacramento, California.

Dear Mr. Secretary:

This will advise you that Joseph P. Gilmore whose signature appears below is the authorized representative of this Association on matters pertaining to Legislation.

Will you be good enough to see to it that your records conform to the foregoing.

Very respectfully yours,

DRAYMEN'S ASSOCIATION OF SAN FRANCISCO

By Russell Bevans
Russell Bevans, Secretary-Manager

Joseph P. Gilmore

751

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Joseph P. Gilmore

Business Address 57 Post St San Francisco 4 Calif.

Sacramento Address

Employed by Draymens Association of San Francisco
(If additional space is required, the information may be attached)

Address of Employer 57 Post St San Francisco 4 Calif.

Date of Filing 2-3-53 Month Ending 1-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Presented Compensation 11 days @ $21.00	$231.00
Actual Expenses	505.52

(2) Detailed report of each expenditure of $-5 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging Etc.	131.94
Meals Etc (all less than $25.00)		374.23

(3) Total of all expenditures during the preceding calendar month $505.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to for hire trucking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of February, A D 1953

Russell Bevans
(Official authorized to administer Oath)
My Commission expires January 21, 1957

752

DRAYMEN'S ASSOCIATION OF ALAMEDA COUNTY

(INCORPORATED)

301 302 PLAZA BUILDING 506 15th STREET - OAKLAND 12 CALIFORNIA TELEPHONE Highgate 4 0151

February 20, 1953

FILED WITH LEGISLATIVE AUDITOR

FEB 24 1953

Mr. Louis A. Boletti III, Secretary to
Special Senate Committee on Legislative Representation
Sacramento, Calif

Dear Mr. Boletti

This Association hereby wishes to inform you that Mr. Joseph P. Gilmore has been duly appointed the legislative representative for the Draymen's Association of Alameda County during the 1953 session of the State Legislature.

Respectfully yours,

DRAYMEN'S ASSOCIATION OF ALAMEDA COUNTY

Daniel W. Baker

DWB/lj

Executive Secretary

753

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Joseph P. Gilmore

Business Address 57 Post St, SF. 4 Calif

Sacramento Address Hotel Senator

Employed by Draymens Assn of San Francisco
(If additional space is required, the information may be attached)

Address of Employer 57 Post St San Francisco

Date of Filing 3-10-53 Month Ending 2-28-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation pro-rated 21.00 per day 84.00
Hotel lodging meals + etc 157.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 241.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legislation pertaining to for hire trucking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Joseph P. Gilmore, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D. 1953

[signature]
(Official authorized to administer Oat

754 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Joseph P. Gilmore

Business Address 57 Post St San Francisco 4 Calif

Sacramento Address Hotel Senator

Employed by Draymens Association of San Francisco
(If additional space is required, the information may be attached)

Address of Employer 57 Post St S.F. 4 Calif

Date of Filing 4-7-53 Month Ending 3-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary pro-rated 22 days @ 21.00 - 462.00
Actual Expenses Hotel, Meals etc 1047.57
1509.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Meals etc	614.39
Meals, Stenographic, Phone, Postage etc		433.18

(3) Total of all expenditures during the preceding calendar month ~~1047.57~~ 1047.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to for hire trucking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss.

I, Joseph P. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph P. Gilmore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1953

[signature]
(Official authorized to administer Oat

Form 3

755 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEO. A. GITCHELL

Business Address 140 New Montgomery, Room 1313, San Francisco 5, California

Sacramento Address

Employed by The Pacific Telephone Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 7, 1952 Month Ending For period from March 2 to April 3, 1952, for hotel and incidentals.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and as a guide to legislative work on matters affecting the telephone industry during the month of March, 1952, was not more than twenty full days at the rate of $61.27 per day, or $1,227.40.

(2) Detailed report of each expenditure of $25 or more.

	To Whom Paid	Purpose	Amount
3/10	Senator Hotel	Housing	$2.25
3/17	" "	"	$2.00
3/[illegible]	" "	"	$2.00
3/31	" "	"	$[illegible].00

(3) Total of all expenditures during the preceding calendar month $557.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY COUNTY OF SAN FRANCISCO)ss

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Geo. A. Gitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1952

[signature]
(Official authorized to administer oath)

Form 3

756 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Street, Room 1813, San Francisco 5, Calif.

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer [illegible] Montgomery Street, San Francisco 5, California

Date of Filing 5, 1952 Month Ending [illegible] 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
The proportion of [illegible] salary [illegible] Pacific Telephone and Telegraph Company [illegible] to legislative work on matters affecting the telephone industry [illegible] 1, 1[illegible], [illegible] to full days at the rate of $[illegible] per day, or $[illegible].

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month $18.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY COUNTY OF SAN FRANCISCO)SS.

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo. A. Gitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1952

Stanley F. Mickening
(Official authorized to administer oath)

Form 3

757 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEO. A. GITCHELL

Business Address 140 New Montgomery Street, Room 1813, San Francisco 5, Calif.

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing September 5, 1952 Month Ending August 31, 1952 (No expenditures during May, June & July)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of August, 1952, was not more than 5 full days at the rate of $61.37 per day; or $306.85.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
8/13 Senator Hotel (5 days)	Housing	$35.00

(3) Total of all expenditures during the preceding calendar month. $142.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY COUNTY OF SAN FRANCISCO)SS.

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Geo. A. Gitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of September, A.D. 1952

[illegible]
(Official authorized to administer oath)

[illegible] State of California
[illegible] Expires Oct. 12, 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEO. A. GITCHELL

Business Address 140 New Montgomery, Room 1813, San Francisco 5, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 9, 1953 Month Ending Nov. 30, Oct. 31, Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry during the months of Sept., Oct., Nov., or Dec., 1952, and therefore no proportion of regular salary paid to me by The Pac. Tel. & Tel. Co. was assignable to legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of JAN, A.D. 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEO. A. GITCHELL

Business Address 140 New Montgomery St., Room 1813, San Francisco 5, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

That proportion of regular salary paid to me by The Pacific Telephone & Telegraph Company assignable to legislative work on matters affecting the telephone industry in the State of California during the month of January 1953 was not more than the equivalent of 7 full days at the rate of $75.40 per day; or $527.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator (14 days)	Office and room	$294.75
El Rancho	Dinners	138.47

(3) Total of all expenditures during the preceding calendar month $543.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY COUNTY OF SAN FRANCISCO) SS

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A.D. 1953

(Official authorized to administer oath)

760

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEO. A. GITCHELL

Business Address 140 New Montgomery St., Room 1613, San Francisco, 5, Calif.

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
That proportion of regular salary paid to me by The Pacific Telephone & Telegraph Company assignable to legislative work on matters affecting the telephone industry in the State of California during the month of Feb. 1953 was not more than the equivalent of 3 full days at the rate of $75.40 per day, or $226.20.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator (5 days)	Office and bedroom	$105.00

(3) Total of all expenditures during the preceding calendar month $158.34.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A D 1953

(Official Authorized to administer oath)

761

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEO. A. GITCHELL

Business Address 140 New Montgomery St., Room 1613, San Francisco 5, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
That proportion of regular salary paid to me by The Pacific Telephone & Telegraph Company assignable to legislative work on matters affecting the telephone industry in the State of California during the month of March, 1953, was not more than the equivalent of 22 full days at the rate of $[illegible] per day, or $1,504.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Office and Bedroom	$[illegible]

(3) Total of all expenditures during the preceding calendar month $902.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, GEO. A. GITCHELL, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath)

FORM 1 FOR REGISTRANT

DETAILED STATEMENT TO BE FILED BY EACH PERSON FOLLOWING LEGISLATIVE INTERESTS TO ACTION CONSIDERING CONSTITUTIONAL [illegible] AND THE LEGISLATIVE AGENTS AND OTHERS REGISTERED TO ACT BY SECTIONS [illegible] OF THE LEGISLATIVE COUNSEL BUREAU.

Name [illegible]

Business address [illegible]

Street address [illegible] Date of filing [illegible]

(1) The name and address of the person by whom employed

Challenge Cream & Butter Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Dairy Legislation

(3) The duration of such employment

1953 Legislative Session

(4) How much you are paid and are to receive

Three hundred dollars per month ($300)

(5) By whom you are paid or are to be paid

Challenge Cream & Butter Association

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Margaret M. Glass, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of February A.D. 1953

(Official authorized to administer oath)

Notary Public [illegible]
[illegible] State

A. H. JAGELS, President
W. E. SCHMID, Vice President
J. H. MENDOZA, President
RICHARD H. CRONSHEY, Secretary

CHALLENGE

J. F. EVANS, General Manager
J. J. HAMILTON, Assistant General Manager
PAUL T. SIMPSON, Treasurer
WILLIS I. MORRISON, Counsel

CHALLENGE CREAM & BUTTER ASSOCIATION

1 EAST SECOND STREET TRINITY 0141
LOS ANGELES 12, CALIFORNIA

CREAMERY MEMBERS

IDAHO COUNTY CO-OPERATIVE ASSOCIATION
NEZ PERCE, IDAHO

WISCONSIN COOPERATIVE CHEESE ASSOCIATION
WISCONSIN

GOODWILL FARMERS CO-OPERATIVE
U.S.A.

FRIENDS CREAMERY ASSOCIATION OF MINNESOTA PLANTS
MINNEAPOLIS

DANISH CREAMERY ASSOCIATION
IOWA

FARMERS CO-OPERATIVE CREAMERY COMPANY
[illegible]

WESTERN CANNERS CO-OPERATIVE ASSOCIATION, INC.
[illegible]

HARMONY VALLEY CREAMERY ASSOCIATION
[illegible]

HUMBOLDT CREAMERY ASSOCIATION
[illegible]

SIMONE CO-OPERATIVE CREAMERY
IOWA

IOWA POINTE CREAMERY ASSOCIATION
IOWA

LOS ANGELES WHOLESALE MILK CO-OPERATIVE
[illegible]

NORTHWESTERN CREAMERY CO-OPERATIVE
[illegible]

NORTHWEST CREAMERY ASSOCIATION
[illegible]

PONDEROSA CO-OPERATIVE MILK PRODUCERS
[illegible]

ROGUE VALLEY UNION CO-OPERATIVE ASSOCIATION
[illegible]

UPPER SNAKE RIVER VALLEY CREAMERY ASSOCIATION, INC.
[illegible]

WEST IOWA PLUMB CO-OPERATIVE CHEESE CREAMERY ASSOCIATION
[illegible]

PLATEAU CREAMERY ASSOCIATION
[illegible]

January 6, 1953

Secretary
California State Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Mrs. Margaret Glass of Arcadia, California will represent this Association, CHALLENGE CREAM & BUTTER ASSOCIATION, at the 1953 Session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

R. H. Cronshey, Secretary.

RHC mal

Form 3

[illegible] REPORT [illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Gov. Code Sections 9600-9611)

Name Mrs. Margaret T. McGee

Business Address 147 Fairview Ave Arcadia Calif

Sacramento Address Hotel Senator

Employed by Committee to Protect Matthew Cvetovich [illegible]
(If additional space is required, the information may be attached)

Address of Employer 724 S. Grand St Los Angeles, Calif.

Date of Filing May 15 1952 Month Ending Feb 15 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None as previously reported ($20.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Mrs.) Margaret McGee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March, A.D. 1952

(Official authorized to administer Oath)

FILED WITH LEGISLATIVE [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECTS. 9600-9611)

Name Richard Graves

Business Address Hotel Claremont Building, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing June 6, 1952 Month/Ending March and April, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$300.00 (March and April) apportioned

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar months $55.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting municipal government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
COUNTY OF }

I, Richard Graves, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A.D. 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SEC. [illegible])

Name [illegible]

Business Address HOTEL CLAREMONT BUILDING, [illegible], CALIFORNIA

Sacramento Address HOTEL [illegible]

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Building, Berkeley, Calif.

Date of Filing September 1[illegible], 195[illegible] Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary, [illegible] (apportioned); Reimbursement for expenses. Personal expenses including meals, phone calls, travel, tips, entertainment. $32.40

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $32.40

(4) The names of all papers, periodicals, magazines, or other publications which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the [illegible] has been examined by me and to the best of my knowledge and belief is a true, [illegible] and complete [illegible]

(Signature of Registrant)

Subscribed and sworn (affirmed) before me this 10 day of SEPT [illegible] 1952

(Official authorized to [illegible])

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
WESTERN CITY OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Ebonwall 3-308[illegible]
Los Angeles (17) 440 Statler Center MI Bigan 4934

OFFICERS

President
GEORGE C. DEMMON
Mayor Vallejo

Vice President
CLARENCE E. WAGNER
City Councilman Long Beach

Treasurer
CHARLES P. BURGESS
Mayor Monte Pa[illegible]

Past President
FLETCHER BOWRON
Mayor Los Angeles

Executive Director
RICHARD GRAVES

DIRECTORS

MERRILL BUTLER
Engineer of Design Los Angeles

O. W. CAMPBELL
City Manager San Diego

DAVID FROST, M.D.
City Health Officer Alameda

GLENN HALL
Director of Planning Sacramento

GEORGE HJELTE
Gen'l Mgr
Recreation Parks Dept
Los Angeles

CHARLES L. KAISER
City Councilman Coalinga

SAM C. McNEELY
City Councilman Santa Cruz

THEODORE MERIAM
Mayor Chico

CLARENCE H. MORRIS
Police Chief Pasadena

EUGENE G. NISBET
Mayor Upland

TIMOTHY J. O'REILLY
Mayor San Luis Obispo

BRAND PAINTER
City Councilman El Centro

CHARLES A. PEARSON
Mayor Auburn

J. RAFFETTO
Mayor Salinas

LIFFORD E. RISHELL
Mayor Oakland

MER C. ROBINSON
Mayor San Francisco

BRY D. ROSS
City Controller San Francisco

ANK S. SANDEMAN
City Chief Long Beach

AYNE T. THOMPSON
City Manager Richmond

AWRENCE L. VENTRES
Mayor Stockton

LYDE WOODWORTH
City Attorney Inglewood

Berkeley, California
Dec[illegible], 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room 403, State Capitol
Sacramento, California

Dear Mr. Boli:

No statements have been filed by me pursuant to Section 7706 of the Government Code since June, 1952 for the reason that I have engaged in no activities regulated by that section since that time.

This statement is being filed in accordance with the instructions in your letter of May 3, 195[illegible] in order [illegible] my Certificate of Registration as a Legislative Advocate, [illegible] will expire as of January 7, 195[illegible], may be renewed as of this date.

Sincerely,

[illegible]

R[illegible] Graves
Executive Director

RC:DB

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECT 9900-9911)

Name Richard Graves

Business address Hotel Claremont Building, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, $330 (apportioned), Reimbursement for expenses- personal expenses including meals, phone calls, travel, tips and entertainment, $63.05.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25 or more.		

(3) Total of all expenditures during the preceding calendar month $63.05

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF

I Richard Graves being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard Graves

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary [illegible].0 (apportioned)

Personal expenses 3 29.50 (meals and travel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 29.20.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Richard Graves, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Graves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 19 53

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard Graves

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $500.00 (apportioned)

Personal expenses 84.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative bill room		$171.19
Capitol Office Equipment		65.83
Pacific Telephone & Telegraph Co.		39.33

(3) Total of all expenditures during the preceding calendar month $370.59.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City, Legislative Bulletins to Members

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, Richard Graves, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1953

(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Fred Gray (Proprietor, Fred Gray & Associates)

Business Address 251 Kearny St., San Francisco, 8, Cal.
No permanent Secto. address

Sacramento Address Usually stop at Senator Date of Filing 1-5-53

(1) The name and address of the person by whom employed

No. 1-A District Agricultural Association, Cow Palace, San Francisco 24
(NOTE Our firm employed on contract to handle public relations and advertising for Cow Palace. Legislative representation only part of our duties.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

No. 1-A District Agricultural Association

(3) The duration of such employment We handle public relations on annual basis and legislative representation when assigned by directors and/or management of No. 1-A District Agricultural Association.

(4) How much you are paid and are to receive

Our fee from No. 1- District agricultural assn. for public relations service and advertising direction is $750 per month. However, only a very minor fraction of this could have been charged to Legislative Representation, judging from our experience of the past.

(5) By whom you are paid or are to be paid

No. 1-A District Agricultural Assn.

(6) What expenses are to be included

Traveling, hotel and meals while en route to or from, or in, sacramento, in accordance with State Board of Control limitations, telephone, telegraph, stenography and mailing expenses directly pertaining to legislation to which writer has been assigned.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Fred Gray, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of January A D 19 53

(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES NOV 11-1954

HOME OFFICE
Occidental Life
INSURANCE COMPANY of CALIFORNIA
LOS ANGELES 54

January 29, 1953

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allan, Miller & Groezinger, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature.

Yours very truly

OCCIDENTAL LIFE INSURANCE COMPANY
OF CALIFORNIA

By [signature]
Actuarial Vice President

CHT/m

PACIFIC MUTUAL LIFE INSURANCE COMPANY
HOME OFFICE LOS ANGELES CALIFORNIA

RALPH J. WALKER VICE PRESIDENT
GROUP DEPARTMENT

January 29, 1953

LOS ANGELES 55 CALIFORNIA

TO WHOM IT MAY CONCERN:

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allan, Miller & Groezinger, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature.

Yours very truly,

PACIFIC MUTUAL LIFE
INSURANCE COMPANY

By [signature]
Vice President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator Date of Filing Feb. 3, 1953

(1) The name and address of the person by whom employed

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION, OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA and PACIFIC MUTUAL LIFE INSURANCE COMPANY

(If additional space is required, the information can be attached)

(Please see attached information for addresses of the above)

(2) In whose interest you appear or work

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA and PACIFIC MUTUAL LIFE INSURANCE COMPANY

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Indefinite, to be agreed upon periodically after performance of legal services

(5) By whom you are paid or are to be paid

The persons named in questions (1) and (2).

(6) What expenses are to be included

Probably none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, LELAND B. GROEZINGER being duly sworn, deposes (affirms) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A D 1953

(Official authorized to administer oath)

NOTARY PUBLIC
[illegible]
My Commission Expires [illegible]

PRESIDENT
VERNON N. VAWTER
P O Box 1313
SANTA BARBARA CALIFORNIA

VICE PRESIDENT
GROVER MANON
P O Box 287
STOCKTON CALIFORNIA

SECRETARY
RALPH H. BENNETT
P O Box 610
VENTURA CALIFORNIA

COAST MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF MENDOCINO COUNTY
FORT BRAGG CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN BENITO COUNTY
HOLLISTER CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SACRAMENTO COUNTY
SACRAMENTO CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE COMPANY OF SAN JOAQUIN COUNTY
STOCKTON CALIFORNIA

GLENN COUNTY FARMERS MUTUAL INSURANCE COMPANY
ORLAND CALIFORNIA

HUMBOLDT COUNTY FIRE INSURANCE COMPANY
FERNDALE CALIFORNIA

LOS ANGELES MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

MERCED COUNTY MUTUAL FIRE INSURANCE COMPANY
HILMAR CALIFORNIA

MUTUAL FIRE ASSOCIATION OF TULARE COUNTY
VISALIA CALIFORNIA

ORANGE COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ANA CALIFORNIA

THE SAN BERNARDINO COUNTY MUTUAL FIRE INSURANCE COMPANY
ONTARIO CALIFORNIA

RESIDENCE MUTUAL FIRE INSURANCE COMPANY OF LOS ANGELES COUNTY
LOS ANGELES CALIFORNIA

SANTA BARBARA COUNTY FARMERS MUTUAL FIRE ASSOCIATION
SANTA BARBARA CALIFORNIA

SANTA CLARA COUNTY FIRE INSURANCE COMPANY
SAN JOSE CALIFORNIA

SAN DIEGO COUNTY MUTUAL FIRE INSURANCE COMPANY
SAN DIEGO CALIFORNIA

SCANDINAVIAN MUTUAL FIRE INSURANCE ASSOCIATION
FRESNO CALIFORNIA

SONOMA COUNTY FARMERS MUTUAL FIRE INSURANCE COMPANY
SANTA ROSA CALIFORNIA

STANISLAUS COUNTY MUTUAL FIRE INSURANCE COMPANY
MODESTO CALIFORNIA

TOWN DWELLING MUTUAL FIRE INSURANCE COMPANY
LOS ANGELES CALIFORNIA

VENTURA COUNTY MUTUAL FIRE INSURANCE COMPANY
VENTURA CALIFORNIA

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

[illegible]

January 5, 1953

TO WHOM IT MAY CONCERN

This is to notify you that Mr Leland B Groezinger, a member of the law firm of Allan, Miller & Groezinger, 400 Montgomery Street San Francisco California, is authorized to represent us before the California Legislature

Yours very truly,

CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION

Ralph H Bennett
Secretary

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: LELAND B. GROEZINGER

Business Address: 400 Montgomery Street, San Francisco 4, California

Sacramento Address: 910 Hotel Senator

Employed by: OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer: 1151 South Broadway, Los Angeles, California

Date of Filing: January 2, 1953 Month Ending: December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Since July 1951 I have received $4,376.23 from the Occidental Life Insurance Company of California on account of legal services and expenses, no part of which was allocated specifically to legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None since July 1951. (Since July 1951 I have engaged in no activities regulated by Section 9906 of the Government Code and therefore monthly reports since that time are not required.)		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
NONE

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City and COUNTY OF San Francisco

I, LELAND B. GROEZINGER, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day [illegible], A D 1952

(Official authorized to administer oath)

NOTARY PUBLIC
State of California
My Commission Expires [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: LELAND B. GROEZINGER

Business Address: 400 Montgomery Street, San Francisco 4, California

Sacramento Address: 910 Hotel Senator

Employed by: AMERICAN MUTUAL ALLIANCE and CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer: 20 North Wacker Drive Chicago 6, Illinois; c/o Ralph H. Bennett P.O. Box 610 Ventura, California

Date of Filing: January 2, 1953 Month Ending: December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Since July 1951 I have received $2442.50 from the American Mutual Alliance and $628.50 from the California County Mutual Insurance Association on account of legal services and expenses, no part of which was allocated specifically to legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None since July 1951. (Since July 1951 I have engaged in no activities regulated by Section 9906 of the Government Code and therefore monthly reports since that time are not required.)		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
NONE

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City and COUNTY OF San Francisco

I, LELAND B. GROEZINGER, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of December, A D 1952

(Official authorized to administer oath)

NOTARY PUBLIC

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive
Chicago 6, Illinois
Phone Financial 6-5190

January 7, 1953

[illegible]

This is to notify you that Mr. Leland G. Stroeminger, a member of the law firm of Allen, [illegible] Stroeminger, 400 Montgomery Street, San Francisco, California, is authorized to appear [illegible] the California Legislature.

Yours very truly,

AMERICAN MUTUAL ALLIANCE

John L. Hamilton, Jr.
John L. Hamilton, Jr.
Secretary

JLH/AL

V. Dyke, General Manager
Newell E. Johnson, Assistant General Manager
[illegible]

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

1128 1953

Name LELAND G. STROEMINGER

Business Address 400 Montgomery Street, San Francisco, Calif.

Sacramento Address Room 10, Hotel Senator Date of Filing 3/2/53

(1) The name and address of the person by whom employed

NOT BILLED TO OTHER PARTIES

977 West Macarthur Blvd., Oakland 11, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LOCAL 12 AND 36 OF THE C. & A. STATES

977 West Macarthur Blvd., Oakland 11, Calif.

(3) The duration of such employment

1953 session of Legislature

(4) How much you are paid and are to receive

$500.00

(5) By whom you are paid or are to be paid

NOT BILLED TO OTHER PARTIES

(6) What expenses are to be included

Probably none

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF [illegible])

I, Leland G. Stroeminger, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A.D. 19[illegible]

(Official authorized to administer Oath)

780

ALEC J. McKENZIE, President — FRED P. CHOPIN, Vice-President — FRANK OMAN, Secretary-Treasurer — JOHN I. HENNESSY, Executive Secretary

QUALITY HOME

HOME BUILDERS COUNCIL OF CALIFORNIA

277 W. MacARTHUR BLVD. — OAKLAND 11 — PHONE PIEDMONT 5 7551

MEMBER ASSOCIATIONS
Associated Home Builders of San Francisco, Inc.
Associated Home Builders of the Greater Berthay Inc.
Peninsula General Contractors and Builders Association Inc.
Marin Builders Association Inc.
General Contractors Association of Contra Costa County Inc.
Home Builders Institute Inc. Los Angeles
Associated Home Builders of Sacramento

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1953

February 20, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will notify you that Mr. Leland B. Groezinger is authorized to act as Legislative Representative for the Home Builders Council of California, Inc. during the 1953 Session of the Legislature.

Very truly yours,

John I. Hennessy
Executive Secretary

Jih mes

AFFILIATED WITH THE NATIONAL ASSOCIATION OF HOME BUILDERS OF UNITED STATES

781

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: LELAND B GROEZINGER

Business Address: 400 Montgomery Street, San Francisco 4, California

Sacramento Address: Hotel Senator

Employed by: AMERICAN MUTUAL ALLIANCE and CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer: 20 North Wacker Drive, Chicago 6, Illinois — c/o Ralph H. Bennett, P.O. Box 610

Date of Filing: February 10, 1953 — Month Ending: January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During January, 1953 I received no monies from either of the above.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Living expenses	$103.17

(3) Total of all expenditures during the preceding calendar month $274.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, LELAND B. GROEZINGER (Name of Registrant), being duly sworn d pose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D 1953

(Official authorized to administer oath)

NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] February [illegible] I received money only from [illegible] County Mutual Insurance Association. I received [illegible] [illegible], none of which was specifically allocated to legislative services.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible])ss

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible].

[illegible]

783

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Street, San Francisco 4, California

Sacramento Address [illegible] Auditor, Sacramento, California

[illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] April [illegible], 1963 Month Ending March [illegible], 1963.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] March, 1963, I received one dollar [illegible] from [illegible] Association [illegible] Angeles [illegible] I received [illegible] Gilbert Jennett, which was specifically allocated to legislative services. I received [illegible] Alliance, none of which was specifically allocated to legislative services.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible] Auditor	Travel bill	[illegible]
[illegible] Telephone Co.	Telegraph & telephone service	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible])ss

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible].

[illegible]

CALIFORNIA GROCERS ASSOCIATION

784

January 26th, 1953

OFFICE OF STATE SECRETARY
525 MARKET ST SAN FRANCISCO 5
TELEPHONE SUTTER 1 1814

OFFICERS

CHARLES INKS
President
Sacramento 16

ROY MILLER
First Vice President
C in

FRANK I. HALL
Second Vice President
Los Angeles 27

LEON YOUNG
Third Vice President
Sa ta ra 3

ROCCO H. SCHNEIDER
Fourth President
Redondo Beach

FRED W. MEYER
Treas ur
San Francisco 16

R. B. HOERCHNER
Counselor
San Francisco 2

DIRECTORS

W. H. CRAWFORD
El Monte

MAYNARD STEWART
Los Angeles 28

GERALD A. AWA
San Diego

ARTHUR BICKER
San Francisco 17

CHAS. E. COYLE
Pacific Grove

H. L. WILLIAMS
Fresno

CHARLES K. LARSON
Oakland 11

AL MACBACKEN
Windsor

GUSTAVE KRUGER
Los Angeles 43

EXECUTIVE PERSONNEL

WM. D. HADELER
State Secretary

A. G. GOITAUTE
Assistant Secretary

Affiliated with
NATIONAL FOOD STORES

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter will serve as authorization for William D. Hadeler, Secretary of the California Grocers Association, to represent this Association on all legislative matters.

Very truly yours,

CALIFORNIA GROCERS ASSOCIATION

Charles Inks, President

785

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 1 5

Name WILLIAM D. HADELER

Business Address 525 Market Street, San Francisco 5, California

Sacramento Address Hotel Senator Date of Filing

(1) The name and address of the person by whom employed

CALIFORNIA GROCERS ASSOCIATION

525 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA GROCERS ASSOCIATION

(3) The duration of such employment

YEARLY

(4) How much you are paid and are to receive

$25.00 per day out of present salary for time spent on legislative work.

(5) By whom you are paid or are to be paid

CALIFORNIA GROCERS ASSOCIATION

(6) What expenses are to be included

Hotel rooms, meals, personal living expenses, auto storage, automobile expenses, telephone and general expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, William D. Hadeler, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of January A. D. 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William D Hadeler

Business Address 525 Market Street, San Francisco 5, California

Sacramento Address Rooms 809 and 10, Hotel Senator

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco 5, California

Date of Filing April 9, 1953 Period to ~~Month Ending~~ March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received for period to March 31, 1953 ~~during preceding calendar month~~

See Schedule 1 Attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See Schedule 2 Attached		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, William D. Hadeler, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William D. Hadeler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1953

[signature]
(Official authorized to administer Oath)

California Grocers Association
525 Market Street, San Francisco 5, California
Monthly Report of Persons Registered Under Statute Regulating Legislative Representation
For Period to March 31, 1953

SCHEDULE 1

Money Received for Period to March 31, 1953

Name and Address	Amount
Market Basket, Los Angeles, California	$ 125.00
[illegible] Grocery Co., Los Angeles, California	350.00
Fitzsimmons Stores, Ltd., Los Angeles, California	250.00
San Francisco Grocery Co., San Francisco, California	450.00
Alpha Beta Food Markets, La Habra, California	350.00
Smart & Final Co., Los Angeles, California	500.00
[illegible] Complete Markets, San Bernardino, California	100.00
Harry Sachs, Food City Market, Santa Rosa, California	50.00
Central Valley Wholesale Grocers, Modesto, California	100.00
Northern Coast Mercantile Co., Eureka, California	50.00
Redwood Wholesale Grocers, Redwood City, California	100.00
B. L. Lancaster Co., Sacramento, California	100.00
[illegible] Valley Wholesale Grocers, Santa Rosa, California	50.00
[illegible] Stores, Fresno, California	100.00
Potter [illegible] Wholesale Grocers, Fresno, California	200.00
Mayfair Markets, Los Angeles, California	250.00
Certified Grocers of California, Los Angeles, California	3,500.00
United Grocers, Ltd., San Francisco, California	1,000.00
Sparton Grocers, Inc., Los Angeles, California	500.00
Market Wholesale Grocery Co., Los Angeles, California	250.00
Milton L. Selby, Attorney-at-Law, Oakland, California	3,000.00
Northern California Bakers Assn., Oakland, California	500.00
Lucky Stores, San Leandro, California	350.00
[illegible] McCormick, Corb Market, Santa Rosa, California	10.00
Arthur [illegible] Samuels, Santa Rosa, California	10.00
[illegible] Cracken, Windsor, California	10.00
Feist's Fine Foods, Santa Rosa, California	10.00
	$12,265.00

The total of $12,265.00 includes sums of money which will be, and is being, spent for digesting bills, keeping the grocery industry informed as to hearing dates and movements of bills. This amount also includes sums of money spent for the general activities of the Grocers Association. It is too difficult to determine just what amounts are spent for legislative purposes.

California Grocers Association
525 Market Street, San Francisco 5, California
Monthly Report of Persons Registered under Statute
Regulating Legislative Representation
For Period to March 31, 1953

SCHEDULE 2

Expenditures

Name and Address	Purpose	Date Paid	Detail	Amount
Francesco Apartments 1127 - 12th Street, Sacramento, California	Apartment rental for Mr. and Mrs. William D. Hadeler during legislative seasons	1-23-53 2-28-53 3-23-53	$ 90.00 90.00 90.00	$270 00
State of California, Legislative Bill Room 213 State Capitol, Sacramento, California	1953 Legislative Bill Service, Chartered Laws, and Binders	2-10-53		180 25
The Trade Pressroom 394 Pacific Avenue, San Francisco 11, California	300 Covers for Legislative Bills	2-27-53		28 46
California Grocers Advocate 525 Market Street, San Francisco 5, California	Subscriptions to Advocate for Members of Senate and Assembly Cuts	2-16-53 3-12-53	119.00 15.95	134.95
A. Carlisle & Co. 645 Harrison Street, San Francisco 7, California	Ring Book Binder	2-20-53		6.52
W. D. Hadeler 525 Market Street, San Francisco 5, California	Traveling Expense, Meals, Tips, Rental of Office Equipment, Postage, Office Supplies, Refreshments for Headquarters, etc.	3- 9-53		234 03
Grossman-Benrath Company 907 Yolo Street, Sacramento 18, California	Rental of Mimeograph, Stencils and Paper	3-12-53		18.67
Hotel Senator 12th and L Streets, Sacramento, California	Rental of Rooms 809 and 810 for Headquarters, Tips Refreshments, Meals, etc.	3-12-53 3-23-53 3-31-53 3-31-53	380 71 145.52 158.31 174 16	858 70
Gerald P. Haggerty 2350 - 24th Street, San Francisco 10, California	Traveling, Meals etc (Employee of California Grocers Association)	3-12-53 3-23-53 3-31-53	85.40 59 09 45.49	189.98
Morgan Keaton 821 Market Street, San Francisco 3, California	Traveling, Lodging, Meals, etc (Employee of California Grocers Association)	3-12-53 3-12-53 3-23-53 3-31-53	100 04 76 30 85 30 90 90	352.54
Martyrs' 914 J Street, Sacramento 2, California	Office Supplies	3-12-53		16.52
The Pacific Telephone and Telegraph Company 444 Bush Street, San Francisco 8, California	Telephone Rental and Calls	3-12-53 3-23-53 3-31-53 3-31-53	19 08 13 08 17 94 38 83	88.93

California Grocers Association
525 Market Street, San Francisco 5, California
Monthly Report of Persons Registered under Statute
Regulating Legislative Representation
For Period to March 31, 1953

SCHEDULE 2 - continued

Expenditures

Name and Address	Purpose	Date Paid	Detail	Amount
Tony's Market 2190 Union Street, San Francisco 23, California	Refreshments for use at Headquarters	3-12-53		$ 128 62
Varney Letter Shop 525 Market Street, San Francisco 5, California	Outside Stenographic Service	3-12-53		57.24
Wilson's 1309 J Street, Sacramento 14, California	Rental of Office Equipment	3-12-53		27.00
Joseph R. Shupin 544 Market Street, San Francisco 4, California	Layout and Finished Art	3-23-53		22.77
Cardinal Grocery Stores P. O. Box 1247, Sacramento 3, California	Refreshments for use at Headquarters	3-23-53		391.61
Warrum Typewriter Company 926 O Street, Sacramento, California	Rental of Typewriter	3-31-53		4.50
E. G. De Staute 4408 Sandini Boulevard, Los Angeles 23, California	Expenses at Sacramento	3-31-53		60 00
Gerald P. Haggerty 2350 - 24th Street, San Francisco 10, California	Salary (Employee of California Grocers Association)	2-28-53 3-15-53 3-31-53	76.92 250.00 250 00	576.92
Morgan Keator 821 Market Street, San Francisco 3, California	Salary (Employee of California Grocers Association)	2-28-53 3-15-53 3-31-53	76.92 250.00 250 00	576 92
Virginia McComb 1724 - 42nd Street, Sacramento, California	Salary of Stenographer	2-28-53 3-15-53 3-31-53	36.16 117 50 117.50	271 16
				$4,496.29

Note The total of $4,496 29 above includes money spent for expenses in connection with digesting bills and keeping the grocery industry informed as to hearing dates and movement of bills, and also for general Grocers Association activities. It is too difficult to determine just what amounts are spent for legislative purposes.

790

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) SUTTER 1-2838

Office of
C. J. HAGGERTY
Secretary-Treasurer

April 1, 1952

FILED WITH
LEGISLATIVE AUDITOR

APR 17 1952

Mr. Louis A. Moli, III, Legislative Auditor
State Capitol, Room 3047
Sacramento, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 6, 1951, to the Auditor, the same as if they were set forth herein in detail.

MARCH 1951

RECEIPTS

Gross salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor $1,500.00

EXPENSES 150.00

1,650.00

DISBURSEMENTS

Total Expenses 60.67
Other expenses (items which cannot be readily included) is not an excess of 17.00, as itemization is set forth herewith. The amount of 265.00 included is for following: dues, telephone calls, transportation, tips, etc.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

C. J. H.
cl/ofc - L 333

Subscribed and sworn to before me this 16th day of April, 1952

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires

CALIFORNIA STATE FEDERATION OF LABOR 995 MARKET STREET SAN FRANCISCO (2) CALIFORNIA

791

C O P Y

September 8, 1952

Mr. Louis A. Moli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4036, State Capitol
Sacramento, California

Dear Mr. Moli:

This will acknowledge your letter of July 17, 1952, which you have written as the Executive Secretary and Counsel of the Special Senate Committee on Legislative Representation.

Following receipt of this letter, you will recall, I visited your office in Sacramento, during which time you were kind enough to permit me to swear that all previous reports made with respect to my legislative activities were true and correct as originally submitted.

In submitting this report of my legislative activities, and in compliance with Government Code Sections 9900 and following, pertaining to regulation of legislative representatives, I wish to advise that in my opinion I am not subject to any of the provisions thereof since I am not retained by the California State Federation of Labor to act as a lobbyist on its behalf. As stated in previous communications, the undersigned is a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor, AFL, which is an unincorporated association and a bona fide labor organization with which most of the American Federation of Labor unions in the State of California are affiliated. The California State Federation of Labor is basically, fundamentally and primarily a labor organization and is not concerned with the influencing of legislaturers or the members thereof. It is my opinion, therefore, that neither I, nor the California State Federation of Labor, would be required to comply with the provisions of Section 9900 and following of the Government Code.

792

C O P Y

Mr Louis A. Boli - 2 - September 8, 1952

In order, however, to cooperate fully with the state government, the undersigned has registered on a voluntary basis with both houses of the legislature and has voluntarily submitted various statements

Accordingly, other than the above statement, there is no statement to be made by me with regard to "the proposed legislation which you are employed to support or oppose" since I am not so employed.

My records indicate that I have filed no reports since March, 1951, but I am herewith listing my report for the month of August, 1952 as follows
((I have had no legislative activities for the months of April, May, June, and July, 1952))

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor . . . $1,500.00

Expenses 200.55

$1,700.55

DISBURSEMENTS

Hotel Senator . . . . $ 60.55
Other expenses (since each specific item included is not in excess of 25.00, no itemization is included herewith. The amount of $110.00 includes the following meals, telephone calls, transportation, tips, etc). 110.00

In order that there be no confusion with respect to the acknowledgment indicated below, I hereby indicate that, being first duly sworn, I depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

CJH mc

Subscribed and sworn to before me this 8th day of September, 1952

[signature]
Notary Public
In and for the City and County of San Francisco, State of California

cc - Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

793

California State Federation of Labor

810 DAVID HEWES BUILDING 995 MARKET STREET SAN FRANCISCO [illegible] SUTTER [illegible]

Office of
C. J. HAGGERTY
Secretary-Treasurer

[illegible]

[illegible]

of the Califo[illegible]

[illegible]

The amount of [illegible]
[illegible]lls, transportation, [illegible]

[signature]

Subscribed and sworn [illegible]
23rd [illegible]

Marjorie Dorning [signature]
[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
(Government Code Sections 9900-9911)

RECEIVED
MAR 5 1953
LEGISLATIVE AUDITOR

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A.D 19__

_____
(Official authorized to administer Oath)

California State Federation of Labor

810 DAVID HEWES BUILDING 995 MARKET STREET SAN FRANCISCO (3) SUTTER 1 2858

Office of
C. J. HAGGERTY
Secretary-Treasurer

March , 1953

Mr. Legislative Auditor
State Capitol, Room 305
Sacramento, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 26, 1953, to the Auditor, the same as if they were set forth herein in detail.

FEBRUARY 26-28, 1953

Monthly Fee

Monthly salary as a full time paid elected executive Secretary-Treasurer of the California State Federation of Labor 1,500.00

Expenses 245.00
$1,745.00

BUSINESS EXPENSES

Hotel Senator ..... $ 203.00
Other expenses (since each specific item included is not in excess of $25.00, no itemization is included herewith. The amount of $55.00 includes the following: meals, telephone calls, transportation, tips, etc.) 55.00
258.00

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor". I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty
Secretary-Treasurer

Jon JP
Jeffn-3-6L(31)

Subscribed and sworn to before me this 6th day of March, 1953

Margaret Berry
Notary Public
In and for the City and County of
San Francisco, State of California

796

California State Federation of Labor

810 DAVID HEWES BUILDING · 995 MARKET STREET SAN FRANCISCO (5) · SUTTER 1 2858

Office of
C J HAGGERTY
Secretary-Treasurer

April 3, 1953

Mr. William Post, Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir,

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MARCH, 1953

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor	$1,500.00
Expenses	1,280.00
	$ 2,780.00

DISBURSEMENTS

Hotel Senator	$1,099.18
Other expenses (since each specific item included is not in excess of $25.00, no itemization is included herewith. The amount of $146.00 includes the following: meals, telephone calls, transportation, tips, etc.)	146.00
	$1,245.18

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor". I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C J Haggerty
Secretary-Treasurer

CJH:GP
CEIU-3-AFL(31)

Subscribed and sworn to before me this
3rd day of April, 1953

Marjorie Barry
Notary Public
In and for the City and County of
San Francisco, State of California

797

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gerald P. Haggerty

Business Address 2860 - 24th Street, San Francisco, California

Sacramento Address Senator Hotel.

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $76.92 - Feb. 28th; $500.00 - March
Tips - $28.50; Meals - $56.79;
EXPENSES: Mileage - 80.00; Misc. - 24.69

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $189.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss.

I, Gerald P. Haggerty, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1953

FORM FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS [illegible]) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE [illegible] ASSEMBLY RULE [illegible]

Name [illegible]

Business address [illegible] Market Str., San Francisco, California

Sacramento address [illegible] Sacramento [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

California Grocers Association
[illegible] Market Street
San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Grocers Association
[illegible] Market Street
San Francisco, Calif.

(3) The duration of such employment

Full of 1953 Legislative Session

(4) How much you are paid and are to receive

$[illegible].00 per month

(5) By whom you are paid or are to be paid

California Grocers Association

(6) What expenses are to be included

[illegible] and other normal expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)

I, [illegible], being duly sworn, depose and say that the foregoing statement (signature of registrant) signed by me and to which I have subscribed my name, is true, correct, and complete to the best of my knowledge and belief in every respect.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of February A.D. 1953.

(Official Authorized to administer oath)

CALIFORNIA GROCERS ASSOCIATION

January 26th, 1953

OFFICE OF STATE SECRETARY
[illegible] MARKET ST SAN FRANCISCO 5
TELEPHONE SUTTER 1 1914

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1953

OFFICERS

CHARLES INES
President
Sacramento 16

ROY MILLER
First Vice President
Chico

FRANK T. HALE
Second Vice President
Los Angeles 17

LEON YOUNG
Third Vice President
Berkeley 2

ADOLPH SCHNEIDER
Past President
Redondo Beach

FRED W. MEIER
Treasurer
San Francisco 16

E. B. HOERCHNER
Counselor
San Francisco 2

DIRECTORS

WM. CRAWFORD
El Monte

MAYNARD STEWART
Los Angeles 38

GERALD A. AWES
San Diego

ARTHUR BEYER
San Francisco 17

CHAS. F. COFFIN
Pacific Grove

H. L. WILLIAMS
Fresno

CHARLES E. LARSON
Oakland 11

AL McCRACKEN
Windsor

GUSTAVE KRUGER
Los Angeles 42

EXECUTIVE PERSONNEL

WM. D. HADLER
State Secretary

A. G. deSTAUTE
Associate Secretary

Honorary
DIRECTORS

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter will serve as authorization for Mr. Gerald Haggerty to represent the California Grocers Association in legislative matters during the year 1953.

Very truly yours,

CALIFORNIA GROCERS ASSOCIATION

Charles Ines, President

a

West Basin Water Association

1233 HERMOSA AVENUE
HERMOSA BEACH CALIFORNIA
Telephone FHontier 4-1422

Officers and Executive Committee

BEN HAGGOTT
President
O. A. GIERLICH
Vice President
ALLAN HARRIS
Treasurer
CARL FORSETTE
Executive Sec'y
LOUIS J. ALEXANDER
Exec. Committee
GEORGE C. ENGLAND
Exec. Committee
W. C. FARQUHAR
Exec. Committee
R. R. THORBURN
Exec. Committee

Directors

Representing Cities

DAVE W. PETERSON
El Segundo
G. J. POTTS
Gardena
H. E. CROZIER
Hawthorne
THOMAS C. SHEEHAN
Hermosa Beach
GEORGE C. ENGLAND
Inglewood
O. A. GIERLICH
Manhattan Beach
H. T. B. ROSSELLA
Palos Verdes Estates
J. RUSSELL SHEA, M.D.
Redondo Beach
ANGUS L. MCVICAR
Torrance

Representing Public Water Districts

WILLIAM J. FOX

Representing Public Utilities

LOUIS J. ALEXANDER
L. E. CARLSON
BEN HAGGOTT
T. V. TALLON

Representing Mutual Water Companies

JOHN H. ROBERTSON
L. F. STEPHENSON

Representing Industries

G. L. BLANCHARD
FLOYD E. BRADLEY
THOMAS E. BROOKS
GEORGE T. CHAMBERS
JOHN V. CLARK
J. H. CURTIS
W. C. FARQUHAR
RAYMOND R. HAILS
ALLAN HARRIS
L. A. HUSSEY
CLYDE MARSH
R. R. THORBURN
E. VAN DUREN
CAMPBELL WOOD

[illegible]

[illegible] 9 [illegible] 1957

Walter H. Kessenger

[illegible]

My Commission Expires July [illegible]

Purpose To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin

FORM [illegible] FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 [illegible]) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 [illegible] AND ASSEMBLY RULE 12 [illegible]

Name _____

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League [illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A D 19[illegible]

[illegible]
(Official authorized to administer oath)

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

EXECUTIVE BOARD OFFICERS
JACK L. HALSTEAD, CHAIRMAN
BUELL W. BEAUCHAMP, VICE-CHAIRMAN
SETH J. JOHNSON, TREASURER

802

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone TUCKER 8328

EXECUTIVE BOARD MEMBERS
JACK ALLEN
ALFRED L. BAILEY
BUELL W. BEAUCHAMP
LYLE J. BURDNER
OWEN H. HELD
KENNETH J. LINEHAN
GOURNEY H. TURNER
EDWARD WALLEY
JOHN P. LUCE

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1953

[illegible] Louis A. [illegible]oll, I [illegible]
[illegible]utive Secretary
California Legislature
[illegible] 3057 - State Capitol
[illegible] 14, Calif [illegible]

[illegible] Coll

In compliance [illegible] letter of February 20 [illegible] the issuance of Legislative Advocate [illegible] Certificate to Mr. E. L. Halstead, please be informed that this authorizes Mr. Halstead [illegible] Los Angeles Fire and Police Protective [illegible] all legislative matters [illegible]

Yours very truly,

Buell W. Beauchamp

Buell W. Beauchamp
Vice-Chairman

ALLIED PRINTING TRADES LEGISLATIVE COMMITTEE

[illegible] W. B. SWENSON, Secretary-Treasurer

Office of the Legislative Representative
2811 CAPITOL AVENUE [illegible] SACRAMENTO CALIFORNIA
Telephone [illegible]

803

California Allied Printing Trades Conference

California Conference of Typographical Unions

Southern California Conference of Allied Printing Trades Councils

Southern California Typographical Conference

[illegible]

TYPOGRAPHICAL UNIONS

PRINTING PRESSMEN

WEB PRESSMEN

MAILERS

BOOKBINDERS AND BINDERY WOMEN

PHOTO ENGRAVERS

ENGRAVERS

STEREOTYPERS

PRINTING SPECIALTIES AND PAPER CONVERTERS

NEWSPAPER AND PERIODICAL VENDORS AND DISTRIBUTORS

January 13, 1953.

Mr. [illegible] Alan Post, legislative auditor
State Capitol
Sacramento, Calif.

Dear Sir

This is to certify that Mr. Irving E. Hammell, 919 [illegible]ater Street, Bakersfield, Calif., has been selected by the Allied Printing Trades Legislative Committee as legislative advocate.

Mr. Hammell is authorized to speak on all legislation directly or indirectly affecting the Allied Printing Trades.

Sincerely yours,

W. B. Swenson

[illegible] B. Swenson, Secretary-Treasurer
3724 42nd Street,
Sacramento 17, Calif.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER ANY STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Irving E. Hammell

Business Address 2811 Capitol Avenue, Sacramento, Calif.

Sacramento Address P.O. Box 95 Date of Filing January 13, 1953

(1) The name and address of the person by whom employed

Allied Printing Trades Legislative Committee, W. B. Swenson, Secretary

3724 42nd Street, Sacramento 17, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Allied Printing Trades Legislative Committee

(3) The duration of such employment

Full 1953 Legislative Session

(4) How much you are paid and are to receive

Weekly salary of $107.50 and expense account of $75 weekly.

(5) By whom you are paid or are to be paid

W. B. Swenson

(6) What expenses are to be included

Weekly expense account of $75.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Irving E. Hammell, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of January

A D 1953

(Official authorized to administer oath)

Assistant Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Irving E. Hammell

Business Address 2811 Capitol Avenue, Sacramento, Calif.

Sacramento Address P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer W. B. Swenson, Secretary, 3724 42nd Street, Sacramento

Date of Filing January 13, 1952 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the printing trades

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of January, A D. 1953

(Official authorized to administer oath)

Assistant Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Irving . Merrell

Business Address 2011 Capitol Avenue, Sacramento, Calif.

Sacramento Address [illegible]

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer [illegible] Union, Secretary, 27[illegible] Ninth Street, Sacramento 14, Calif.

Date of Filing February 1, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Allied Printing Trades Legislative Committee, [illegible] 300.00 [illegible] collective expenses, 15.... 307.70

The Official California Legislature (for regular employment)..... 400.00
700.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

[illegible] Allied [illegible] certain the Allied [illegible] measures.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF

I, [illegible], being duly sworn (affirm) and say that the [illegible] of Registrant [illegible] foregoing [illegible] and to the best of my knowledge and belief is a true, correct, and complete statement

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer oath)

ALLIED PRINTING TRADES LEGISLATIVE COMMITTEE

JOHN P. VOST, Chairman — [illegible] E. LAMBERT, Secretary-Treasurer — W. H. WEAVER, Secretary-Treasurer

Office of the Legislative Representative
2011 CAPITOL AVENUE P. O. BOX 95 SACRAMENTO, CALIFORNIA
Telephone HIllside [illegible]

807

[illegible] street,
Bakersfield, Calif.
February 5, 1953.

California Allied Printing Trades Conference

California Conference of Typographical Unions

Southern California Conference of Allied Printing Trade Councils

Southern California Photographical Conference

BOOKBINDERS
TYPOGRAPHICAL UNIONS
LITHOGRAPHERS PRESSMEN
ARTS PRESSMEN
MAILERS
BOOKBINDERS AND BINDERY WOMEN
PHOTO ENGRAVERS
PHOTOGRAPHERS
PHOTO TYPERS
BOOKBINDERS AND BINDERY COMPOSITORS
NEWSPAPER AND PERIODICAL NEWSMEN AND DISTRIBUTORS

Mr. Alan Post, Legislative Editor
California Legislature
State Capitol
Sacramento, Calif.

Dear Mr. Post

Enclosed is my monthly financial report as a legislative advocate.

It will be noted that I have included money received from my regular employment at The Bakersfield California for the month of January. There is no connection whatsoever between The Bakersfield California and the money I receive from them and my work as a legislative advocate for the Allied Printing Trades Legislative Committee.

Trusting the above will clarify any question you may have regarding this listing, I am

Sincerely yours,

Irving M. Merrell

mc.

808

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name Irving E. Hummell

Business Address 2811 Capitol Avenue, Sacramento

Sacramento Address P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer W.B. Swenson, Sec.-Treas., 3724 42nd Street, Sacramento 17, Calif.

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The Bakersfield Californian (no relation to work as legislative advocate) $193.50

Allied Printing Trades Legislative Committee $298.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $105.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the Allied Printing Trades Unions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Irving E. Hummell, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hummell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

Park Clarke
(Official authorized to administer Oath)
Notary Public.

My Commission Expires Dec 31 1954

Form 3

809 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Irving E Hummell

Business Address 2811 Capitol Avenue, Sacramento, Calif.

Sacramento Address P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer W. B. Swenson, Secretary, 3724 42nd Street, Sacramento, Calif.

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $430.00

Expenses 350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Del Rio Hotel		$60.00

No other single expenditure of $25 or more

(3) Total of all expenditures during the preceding calendar month $350.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento SS.

I, Irving E. Hummell, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hummell
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 8 day of April, A.D. 1953

Ruth M. Sutter
(Official authorized to administer Oath)
Notary Public

JAMES M HANLEY
ATTORNEY AT LAW
210 POST STREET
SAN FRANCISCO 8
TELEPHONE EXBROOK 2 0402

March 20, 1952

Legislative Auditor
313 State Capitol Building
Sacramento
California

Dear Sir.

James M. Hanley, Jr. is in my employ, and he is authorized to represent me and my clients The State Farming Co. Inc., Bill and Ed Koda co-partners, and Bill and Ed Koda individuals, before the California Legislature in all matters.

Trusting this meets the requirements set forth in Senate Rule 9.7 and Assembly Rule 12.3 (Government Code Sec. 9900-9911).

Very truly yours,

James M. Hanley

FILED WITH
LEGISLATIVE AUDITOR
MAR 18 1952

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.3.

Name JAMES M HANLEY, JR

Business Address 210 POST ST S 7.

Sacramento Address ELRAMONO - SENATOR Date of Filing MAR 18 - 52

(1) The name and address of the person by whom employed

JAMES M HANLEY, ATTY AT LAW - STATE FARMING CO

BILL & ED KODA (FARM CO - PARTNERSHIP) - SELF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

STATE FARMING CO - JAMES M HANLEY.

(3) The duration of such employment:

PERMANENT

(4) How much you are paid and are to receive:

Regular employment from James M. Hanley as Legal Analyst No extra compensation

Well you note that part of my salary I consider compensation for this work as I file each monthly report

(5) By whom you are paid or are to be paid

JAMES M HANLEY - ATTY-AT-LAW - 210 POST ST - S.7

(6) What expenses are to be included:

Any expenses for entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I James M Hanley Jr, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

James M Hanley Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of March

A. D 1952.

Louis A Belli
(Official authorized to administer oath)
Notary Public in and
For County of Sacramento

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES
I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April , A.D 19 52

(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

MAY 12 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif.

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG--7046 Hollywood Blvd , Hollywood 28, Calif

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
COUNTY OF LOS ANGELES
I, HAROLD C.MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D 19 52

(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing June 9, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles
I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D 19 52

Laura Teeter
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

10 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing July 8, 1952 Month Ending June 30 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose.

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles
I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A D 19 52

Laura Teeter
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

AUG 11 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif

Address of Employer AMG--7046 Hollywood Blvd , Hollywood 28, Calif.

Date of Filing August 7, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, HAROLD C MORTON, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of August, A.D 1952

(Official authorized to administer oath)

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif

Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing September 10, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
COUNTY OF Los Angeles

I, HAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of Sept, A.D. 19 52

(Official authorized to administer oath)

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name HANNA AND MORTON

Business Address 11 Pacific Mutual Building, Los Angeles 14, California

Sacramento Address

Employed by THE SUPERIOR OIL COMPANY ARTISTS' MANAGERS GUILD

(If additional space is required, the information may be attached)

Address of Employer Superior --930 Edison Bldg , Los Angeles 13, Calif
AMG--7046 Hollywood Blvd , Hollywood 28, Calif.

Date of Filing October 1, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I, HAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of October, A.D. 1952

(Official authorized to administer oath)

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild

(If additional space is required, the information may be attached)

Address of Employer Superior--930 Edison Bldg , Los Angeles 13, Calif
AMG--7046 Hollywood Blvd., Hollywood 28, Calif.

Date of Filing November 6, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Nov, A.D 1952

(Official authorized to administer oath)

Notary Public

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG--7046 Hollywood Blvd , Hollywood 28, Calif

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES
I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Harold C Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Dec , A D 19 52

Laura Peters
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HANNA AND MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG--7046 Hollywood Blvd , Hollywood 28, Calif

Date of Filing January 8, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles
I, HAROLD C MORTON, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Harold C Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January , A D 19 53

Laura Peters
(Official authorized to administer oath)
Notary Public

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5.

Name BURDETT R. HARRISON

Business Address 2624 West Sixth St., Los Angeles 5, Calif.

Sacramento Address El Rancho Motel Date of Filing 2-18-53

(1) The name and address of the person by whom employed

California Chiropractic Association, 2624 West Sixth St., Los Angeles 5.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Chiropractic Profession, anything pertaining to

(3) The duration of such employment:

One year, November 1, 1952 to November 1, 1953

(4) How much you are paid and are to receive

$7500 plus expenses

(5) By whom you are paid or are to be paid

California Chiropractic Association

(6) What expenses are to be included.

Food, Lodging, travel, entertainment, office expense, postage

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Burdett R Harrison being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Burdett R Harrison
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of FEB.

A. D 1953

(Official authorized to administer oath)

California Chiropractic Association
2624 West Sixth Street
LOS ANGELES 5
CALIFORNIA
DU 2-3164
DU 8-2161

OFFICERS AND EXECUTIVE BOARD
J DAWSON WALP D C PRESIDENT
C L HIGHTOWER D C FIRST VICE PRESIDENT
LAWRENCE G AHNTHOLZ D C SECOND VICE PRESIDENT
T L SHRADER D C SECRETARY
T NATHAN RUSSELL TREASURER
JOHN P DEHERAS D C.
E M WILLEFORD D C
EXECUTIVE SECRETARY
W P WILLIMOTT
IMMEDIATE PAST PRESIDENT
STUART F SCHILLIG D C
N C A STATE DIRECTOR
H ARVIS TALLEY D C
LEGAL COUNSEL
C P VON HERZEN
DISTRICT DIRECTORS
LAWRENCE G AHNTHOLZ D C SANTA MONICA
F R ARVIN D C ORANGE
THOMAS S BAGLEY D C MT SHASTA
ARTHUR W BREAKIRON D C KERN
HOLLAND BUTTERFIELD D C SAN GABRIEL VALLEY
B B CARMICHAEL D C FRESNO
E W COQUET D C NORTH BAY
B L CORLEY D C SAN FRANCISCO
PAUL R CUNNINGHAM D C INLAND COUNTIES
JOHN P DEHERAS D C OAKLAND
A A FERRARIO D C TRI COUNTIES
RAY FENNELL D C CITRUS
J R GRIFFITTS D C EAST LOS ANGELES WHITTIER
C L HIGHTOWER D C OAKLAND
NORMAN JARVIS D C HARBOR
JOHN R KEITH D C SACRAMENTO
VAN D MCELWAIN D C LOS ANGELES
CLYDE MARTYN D C LOS ANGELES
L E MONTENEGRO D C HOLLYWOOD
T NATHAN RUSSELL D C MONTEREY BAY AREA
GEORGE W SAUNDERS D C STOCKTON
STUART F SCHILLIG D C MODESTO
GLEN C SHELDON D C SAN FRANCISCO
T L SHRADER D C INGLEWOOD SOUTHWEST
JAMES E SULLIVAN D C SAN JOSE
J DAWSON WALP D C HUNTINGTON PARK SOUTHEAST
E M WILLEFORD D C SAN DIEGO
J HARVEY WOOD D C SAN FERNANDO VALLEY

February 18, 1953

J. A. Beck, Secretary of the Senate
State Capitol Building
Sacramento, Calif.

Dear Mr. Beck:

This is to certify that Mr. Burdett R. Harrison, Executive Director of the California Chiropractic Association, is hereby authorized to serve as Legislative Advocate for this Association with Dr. Thomas Lee.

Respectfully,

Dr. Thomas Lee
Legislative Advocate

1953 ANNUAL CONVENTION IN LOS ANGELES

AMERICAN PHYSICAL THERAPY ASSOCIATION
SOUTHERN CALIFORNIA CHAPTER
Los Angeles, California
June 23, 1952

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

This is to notify you that Howard Hassard is authorized to represent this Association as its legislative representative at the 1953 General Session of the California Legislature.

In his capacity as legislative representation of this Association, Mr. Hassard is authorized to appear on behalf of this Association before any committees of the Legislature, and generally to advocate the passage, amendment or defeat of pending matters relating to physical therapy.

Respectfully yours,

Roxie Morris

Roxie Morris, President
Southern California Chapter
American Physical Therapy
Association

The American Physical Therapy Association
Northern California Chapter

October 9, 1952

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

This is to notify you that Howard Hassard is authorized to represent this Association as its legislative representative at the 1953 General Session of the California Legislature.

In his capacity as legislative representative of this Association, Mr. Hassard is authorized to appear on behalf of this Association before any committees of the Legislature, and generally to advocate the passage, amendment or defeat of pending matters relating to physical therapy.

Respectfully yours,

Maxine F. Schuldt

(Miss) Maxine F. Schuldt
President
Northern California Chapter
The American Physical Therapy
Association

J. H. HASTINGS
COUNTY AUDITOR

OFFICE OF
COUNTY AUDITOR
OF SACRAMENTO COUNTY
COURT HOUSE
SACRAMENTO 14 CALIFORNIA

FRED P. ARCHER
ASSISTANT AUDITOR

January 5, 1953

Special Senate Committee
on Legislative Representation
Sacramento, California

Gentlemen:

I hereby swear that no monthly reports on Legislative activity were necessary as I have engaged in no activities regulated by Section 9906 of the Government Code since May, 1951, date of my last report.

J. H. HASTINGS
LEGISLATIVE CHAIRMAN
COUNTY AUDITORS'
ASSOCIATION OF CALIFORNIA

ATTEST: (SEAL)

C. C. LaRUE, COUNTY CLERK

By _____
Deputy

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) ITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name James H Hastings

Business Address Court House Sacramento, Calif

Sacramento Address 3932 El Rancho Way Sacto Date of Filing 1/1/53

(1) The name and address of the person by whom employed

County of Sacramento
Court House Sacramento Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

County Auditor's Assn of California

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

No Pay From Auditor's Assn
$666.66 monthly as County Auditor by Co of Sacto
No Pay from County of Sacto For Legislative Activity

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

$25.00 yearly for parking, telephone etc
From County Auditor's Assn

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF)

I, James H Hastings, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

James H. Hastings
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June A D 1953.

(Official authorized to administer oath)

COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS, AND SUPERIOR COURT, SACRAMENTO CALIF

828

RECEIVED MAR 24 1953 Legislative Auditor Committee

COUNTY OF LASSEN

SUSANVILLE, CALIFORNIA

March 23, 1953

Mr. A. Allen Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Mr. Post:

Under authority granted to me as President of the County Auditor's Association of California, on assuming office in February, 1953, I appointed Mr. J. H. Hastings, Auditor of Sacramento County as Chairman of the Legislative Committee of the County Auditor's Association.

By virtue of this appointment, Mr. Hastings is authorized and empowered to represent the County Auditor's Association in the California State Legislature.

Yours very truly,

William W Packwood

William W. Packwood
President
County Auditor's Association

829

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FREDRICK H. HAWKINS

Business Address 225 Bush Street, San Francisco 4, California

Sacramento Address

Client
~~Employer~~ Life Insurance Association of America
(If additional space is required, the information may be attached)

Address of Client ~~Employer~~ 488 Madison Avenue, New York 22, N. Y.

Date of Filing December 1, 1952 ~~Month Ending~~ From 1/1/52 to month ending 11/30/52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

legislation concerning life and disability insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City COUNTY OF San Francisco.

I, FREDRICK H. HAWKINS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December, A D. 1952

John F Finney
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires September 28 1956

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Fredrick H. Hawkins

Business Address 225 Bush St , S. F. ,California

Sacramento Address 601 Senator Hotel Date of Filing Feb. 25, 1953

(1) The name and address of the person by whom employed

Canners League of California

64 Pine St., S. F.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Canners League of California

(3) The duration of such employment

1953 Session

(4) How much you are paid and are to receive

$6,000

(5) By whom you are paid or are to be paid

Canners League of California

(6) What expenses are to be included

Hotels, mileage, meals and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Fredrick H. Hawkins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Fredrick H. Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of Feb.

A D 19 53

(Official authorized to administer oath)

TELEPHONE GARFIELD 1-3791

Canners League of California

ESTABLISHED 1908
64 PINE STREET
SAN FRANCISCO 11

February 24, 1953

R. B. WOOD
PRESIDENT

G. A. GOODING
VICE-PRESIDENT

G. E. McCLEARMID
VICE-PRESIDENT

M. A. CLEVENGER
EXECUTIVE VICE-PRESIDENT

SYLVIA KEMPTON
SECRETARY

E. J. MARSH
TREASURER

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

Mr Wilkie Ogg, Sergeant-at-Arms
California State Assembly
State Capitol Building
Sacramento, California

Dear Sir

This is to advise that Mr Fredrick H. Hawkins will represent the Canners League of California at Sacramento during the present session of the California Legislature

Yours truly,

CANNERS LEAGUE OF CALIFORNIA

Sylvia Kempton
Secretary

SK ALP

832

Form 3

FEB 24 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fredrick H. Hawkins

Business Address 25 Bush St., S F

Sacramento Address Senator Hotel

Employed by Life Insurance of America
Connecticut League of California
(If additional space is required, the information may be attached)

Address of Employer 488 Madison Ave N. Y
64 Pine St, S F

Date of Filing February 25, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	$529 36 Food and lodging	

(3) Total of all expenditures during the preceding calendar month $ 629.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation involving Life and Disability insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, Fredrick H. Hawkins, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A D 1953

(Official authorized to administer Oath)
Notary public in and
for County of Sacramento

833 INTERNATIONAL

MINERALS & CHEMICAL CORPORATION

GENERAL OFFICES 20 NORTH WACKER DRIVE CHICAGO 6

Please Reply To
Western Sales Office - Amino Products Division
214 Front Street Telephone YUkon 2 1585
San Francisco 11, California

February 5, 1953

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

Please be advised that Fredrick H Hawkins is employed by International Minerals & Chemical Corporation and is hereby authorized to attempt to influence the passage by the Legislature of the State of California and the approval by the Governor of the State of California of legislation affecting the permissible use of the product monosodium glutamate.

Yours very truly,

INTERNATIONAL MINERALS & CHEMICAL CORPORATION

By [signature]
J. R. T. Bishop
Vice President
Amino Products Division

JRTB bb

Form 3

834 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 2 , 1953

Late because of Illness

Name Fredrick H Hawkins

Business Address 225 Bush Street, San Francisco 4, California

Sacramento Address Senator Hotel

Employed by Life Insurance Association of America Canners League of California
(If additional space is required, the information may be attached)

Address of Employer 488 Madison Ave , New York 22, 64 Pine St San Francisco 4

Date of Filing March 24, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		$204 00

(3) Total of all expenditures during the preceding calendar month $259.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Insurance Legislation, Canning Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, Fredrick H Hawkins , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fredrick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of March , A D 1953

[signature]
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the C[illegible] of California
My Commission Expires September 28, 1956

835

FILED WITH LEGISLATIVE AUDITOR

24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Fredrick H Hawkins

Business Address 225 Bush St San Francisco

Sacramento Address Senator Hotel Date of Filing March 23, 1953

(1) The name and address of the person by whom employed

International Minerals & Chemical Corporation

214 Front Street San Francisco
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

International Minerals & Chemical Corporation

(3) The duration of such employment.

1953 Session

(4) How much you are paid and are to receive

$500.00

(5) By whom you are paid or are to be paid

International Minerals & Chemical Corporation

(6) What expenses are to be included

No expenses

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Fredrick H Hawkins (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fredrick H Hawkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March A. D. 1953.

[signature]
(Official authorized to administer Oath)

15

836

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LESTER HEALEY

Business Address 3771 Eighth Street, Riverside, California

Employed by California Electric Power Company

Address of Employer 3771 Eighth Street, Riverside, California

Date of Filing June 9, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I receive a monthly salary, the proportionate part of my salary chargeable to my legislative activities for the month of March is $280.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel		$249.56
Miscellaneous Expenses		248.40

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) My position with California Electric Power Company is that of Advertising Manager. One of the duties is that of writing advertising and radio commercials, all of which material is of an institution in nature.

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the California Electric Power Company

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS.

I, LESTER HEALEY (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of June, A. D. 1952.

[signature]
My commission Expires July 24, 1953
[illegible]
[illegible]

FILED WITH
LEGISLATIVE AUDITOR

[illegible] 1952

I have not engaged in activities regulated by Section 9006 during the months beginning July 1951 to March 1, 1952, inclusive.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
) SS
COUNTY OF RIVERSIDE)

I, LESTER HEALEY, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of registrant [illegible])

Subscribed and sworn to before me this 6th day of June, 1952

[signature]
My commission Expires July 21, 1953
[illegible]
[illegible] CALIFORNIA

LAW OFFICES
ELMER P BROMLEY
3848 WILSHIRE BOULEVARD
LOS ANGELES 5 CALIFORNIA
DUNKIRK 4 8 8

January 8, 1953

A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Arthur A. Ohnimus
Chief Clerk, Assembly Chamber
Sacramento, California

This is to inform you that Lester W. Healey is authorized to represent the California Electric Power Company of Riverside, California, during the legislative sessions of 1953 and 1954 in all matters or legislation in any way pertaining to the above named Company.

Very truly yours

Elmer P. Bromley
Legislative Representative
California Electric Power Co

EPB k

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LESTER W. HEALEY

Business Address CALIFORNIA ELECTRIC POWER CO., Bx 512 Riverside

Sacramento Address SACRAMENTO HOTEL

Employed by CALIFORNIA ELECTRIC POWER CO.,
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing Jan 9th, 1953 Month Ending June, July, Aug Sept / Oct. Nov Dec

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NO ACTIVITY

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NIL		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NIL

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION AFFECTING CALIFORNIA ELECTRIC POWER CO.,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, LESTER W. HEALEY, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8 day of Jan, A.D. 19

NOTARY PUBLIC
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LESTER HEALEY

Business Address 3771 Eighth Street, Riverside, California

Employed by California Electric Power Company

Address of Employer 3771 Eighth Street, Riverside, California

Date of Filing February 10, 1953 Month Ending January 31, 1953

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I receive a monthly salary; the proportionate part of my salary chargeable to my legislative activities for the month of January is $601.00. Reimbursement for actual expenses incurred with my employment by California Electric Power Company - $333.95

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel		$292.64
Patt's Restaurant		38.00
Misc. Expenses		333.95

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $664.59

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) My position with California Electric Power Company is that of Advertising Manager. One of the duties is that of writing advertising and radio commercials, all of which material is of an institutional nature.

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the California Electric Power Company

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
(COUNTY OF RIVERSIDE) SS.

I, Lester Healey (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lester Healey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 26 day of January, A. D. 1953.

[signature]

841

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LESTER HEALEY

Business Address 3771 Eighth Street, Riverside, California

Employed by California Electric Power Company

Address of Employer 3771 Eighth Street, Riverside, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) I receive a monthly salary, the proportionate part of my salary chargeable to my legislative activities for the month of February is $400. Reimbursement for actual expenses incurred with my employment by California Electric Power Company -$287.95

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel		$164.00
Miscellaneous Expenses		287.95

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $451.95

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) My position with California Electric Power Company is that of Advertising Manager. One of the duties is that of writing advertising and radio commercials, all of which material is of an institutional nature.

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting the California Electric Power Company

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE

I, LESTER HEALEY, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March, A. D. 19 53.

NOTARY PUBLIC IN AND FOR THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
My commission Expires August 8, 1956

Form 3

S12 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO RECEIVE SAID REPORTS AS PROVIDED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH 1 1953

Name LESTER W. HEALEY

Business Address CALIFORNIA ELECTRIC POWER CO., Bx 512 Riverside, Cal

Sacramento Address SACRAMENTO HOTEL

Employed by CALIFORNIA ELECTRIC POWER CO.,
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing April 10th, 1953 Month Ending March 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NO ACTIVITY

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

N I L

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N I L

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION AFFECTING CALIFORNIA ELECTRIC POWER CO.,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, LESTER W. HEALEY, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to before me this 10 day of April, A D 19 53

NOTARY PUBLIC
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Jack Hendrickson

Business Address 506-15th Street, Oakland, California

Sacramento Address Senator Hotel Date of Filing Feb 2, 1953

(1) The name and address of the person by whom employed

Federated Fire Fighters of California

California Federation Civil Service Associations

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The entire membership of both organizations.

(3) The duration of such employment

Yearly

(4) How much you are paid and are to receive

$900.00 yearly from California Federation Civil [illegible]

$50.00 yearly from Federated Fire Fighters of Calif.

(5) By whom you are paid or are to be paid

Both organizations.

(6) What expenses are to be included

Hotel, Travel, and meals.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, Jack Hendrickson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A D 19 53

(Official authorized to administer oath)

Federated Fire Fighters of California

FILIATED
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
CALIFORNIA STATE FEDERATION OF LABOR
CALIFORNIA FEDERATION OF CIVIL SERVICE ASSOCIATION

339 Pacific Ave.
Long Beach 12, Calif.
January 18, 1953

Sergeant-At-Arms
California State Legislature
Sacramento, California

Dear Sir

This letter will serve to introduce Mr Jack Hendrickson, of Oakland, California, who has been selected as lobbyist to represent the Federated Fire Fighters of California, at the 1953 session of the California State Legislature

Very truly yours,

T. J. Rizzo, Recording Secretary,
FEDERATED FIRE FIGHTERS OF CALIFORNIA

Form 3

845 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LOU I. HERRINGTON

Business Address ROOM 533, FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address SAME AS ABOVE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer ROOM 533, FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing APRIL 10, 1952 Month Ending MARCH 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$931.95 expenses

560.00 estimated compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $931.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

Registrant has not filed statement showing any expenditures since July 9, 1951 statement for the reason that he has not engaged in any activities referred to in section 9906 of Government Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, LOU I. HERRINGTON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of APRIL, A D 1952

(Official authorized to administer oath)

Form 3

846 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED

Name LOU I. HERRINGTON

Business Address ROOM 533, FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address SAME AS ABOVE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer ROOM 533, FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing JULY 1, 1952 Month Ending APRIL 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$152.60 expenses

40.00 estimated compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $152.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO

I, LOU I. HERRINGTON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of JULY, A D. 1952

Myrtle Parker

(Official authorized to administer oath)

Form 3

847 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name LOU I. HERRINGTON

Business Address 633 FORUM BUILDING, Sacramento, California

Sacramento Address same as above

Employed by CALIFORNIA STATE CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 633 FORUM BUILDING, Sacramento, Calif.

Date of Filing September 5, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

472.00 Expenses

180.00 estimated compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month 472.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION PERTAINING TO THE BUSINESS ACTIVITIES OF THE STATE OF CALIFORNIA. Registrant has not filed statement showing any expenditures since July 1, 1952 state out for the reason that he has not engaged in any activities referred to Section 9900 of GOV. CODE.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, LOU I. HERRINGTON, being duly sworn deposes (affirms) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of September, A D 1952

(Official authorized to administer oath)

848 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name LOU I. HERRINGTON

Business Address 633 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address same as above

Employed by CALIFORNIA STATE CHAMBER OF COMMERCE
(If additional space is required, the information may be attached)

Address of Employer 633 FORUM BUILDING, Sacramento, California

Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

60.15 expenses

60.00 estimated compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month 60.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION PERTAINING TO THE BUSINESS ACTIVITIES OF THE STATE OF CALIFORNIA. Registrant has not filed statement showing any expenditures since August 31, 1952 statement for the reason that he has not engaged in any activities referred to in section 9900 of GOV. CODE.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, LOU I. HERRINGTON, being duly sworn deposes (affirms) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of December, A D 1952

(Official authorized to administer oath)

Form 3

849 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LO I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address Same as above

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing January 7, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$51.40 expenses

$0.00 estimated compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $51.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF [illegible]

I, LOU I. HERRINGTON, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January A D 1953

(Official authorized to administer oath)

850 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing February [illegible], 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$561.35 expenses

$0.00 estimated compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $561.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible] A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LOU I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address Same as above

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$267.80 Expenses

560.00 Estimated Compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $267.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO) SS

I, LOU I. HERRINGTON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lou I. Herrington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D. 1953

Myrtle Parker
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LOU I. HERRINGTON

Business Address 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Sacramento Address Same as above

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 533 FORUM BUILDING, SACRAMENTO, CALIFORNIA

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,605.07 Expenses

620.00 Estimated Compensation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $1,605.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO) SS

I, LOU I. HERRINGTON, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lou I. Herrington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D. 1953

(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento, State of California.

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William V. Hill

Business address 58 Sutter St San Francisco 4 Cal

Sacramento Address Senator Hotel

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St San Francisco 4 Cal

Date of Filing April 1, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$250.00 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$78.00
Meals and Misc. Expenses Mar. 3 to 17 inc.,		98.45
	Total	176.45

Note: No expenditures due to legislative activities from June 24, 1951 to March 2, 1952.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to and affecting the Transit Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William V. Hill, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ~~MAY 26 1952~~ MAR 28 1952

(Official authorized to administer oath)

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLAT

Name William V. Hill

Business Address 58 Sutter St San Francisco, 4 Cal

Sacramento Address Senator Hotel

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St San Francisco 4 Cal

Date of Filing January 5, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $750. per month.
Reimbursed for expenses shown below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aug. 4, Senator Hotel	Room	12.00
~~Sept~~ 6, Meals and Misc. Expense.	(Special Session)	15.65
Oct 27 Senator Hotel	Room	12.00
23 Meals and Misc.	(Legislator Veh. Com)	8.55
Nov. 17 "	(Highway Com. Meeting)	1.20
		51.40

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None. Note: The above covers the period April 1, 1952 to December 31, 1952.

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the Transit Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William V. Hill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN, A.D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William V. Hill

Business Address 58 Sutter Street San Francisco, 4 Calif.

Sacramento Address Senator Hotel

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St San Francisco 4 Calif

Date of Filing Feb 6-53 Month Ending January 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $750. per month

Reimbursed for expenses shown below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Jan. 15, Senator Hotel	Room	44.00
15, Meals and Misc. Expenses, 3 days		20.76
		58.76

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the Transit Industry.

Note: [illegible] bill [illegible] pending [illegible] in [illegible] during [illegible] from [illegible] Jan. 31, 1953

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of FEB, [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1953

Name [illegible] V. Hill

Business Address 58 Sutter St San Francisco 4, Calif

Sacramento Address Senator Hotel

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $750.00 per month

Reimbursed for expenses shown below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	~~$24. room 4 days~~	~~$24.00~~
Meals and Misc. Expenses		51.35
Rental Typewriter, 3 months, David Typewriter Co.,		13.91
		$89.26

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Letters to and [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of MARCH, A D 1953

[illegible]
(Official authorized to administer oath)

857

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1953

Name William V. Hill

Business Address 58 Sutter St., San Francisco, 4, Calif.

Sacramento Address Hotel Senator

Employed by California Transit Association
(If additional space is required, the information may be attached)

Address of Employer 58 Sutter St., San Francisco 4, Calif.

Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$750, monthly salary.

Reimbursed for expenses shown below.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room 31 days	$186.00
Meals and Miscellaneous Expenses, 31 days,		233.95

(3) Total of all expenditures during the preceding calendar month $419.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the Transit Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, William V. Hill, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1953

(Official authorized to administer Oat

858

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

S 1952

Name John Hines

Business Address 615 Forum Bldg. Sacramento, Calif.

Sacramento Address 615 Forum Bldg. Sacramento, Calif.

Employed by California State Association of Life Underwriters, Inc.
(If additional space is required, the information may be attached)

Address of Employer 615 Forum Bldg. Sacramento Calif.

Date of Filing June 18-1952 Month Ending May 31st 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$78.00 other than regular salary of $125 per month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure in excess of $25		
No expenditures June 1951 thru Dec 1951 and no expenditures Jan. 1952 thru April 1952 and no other monies received for this purpose		

(3) Total of all expenditures during the preceding calendar month $78.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation to life insurance, annuities, Group life insurance, health, direct discrimination, unemployment insurance, unemployment [illegible] [illegible] [illegible] insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, John Hines, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John Hines
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A.D. 1952

(Official authorized to administer oath)

tch

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

[illegible] 1953

Name John V [illegible]

Business Address 613 Forum Bld., Sacramento [illegible]

Sacramento Address 613 Forum Bld., Sacramento [illegible]

Employed by CALIFORNIA STATE AUTOMOBILE ASSOCIATION [illegible]
(If additional space is required, the information may be attached)

Address of Employer 613 Forum Bld., Sacramento 14

Date of Filing March - 1953 Month Ending February 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None - No activity		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

Sterling to life insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of [illegible])

I [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John V [illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

[illegible]
(Official authorized to administer Oath
Notary Public [illegible])

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name [illegible] Hodges

Business Address Room 8M 821 Market St San Francisco

Sacramento Address 1621 Christopher Way Date of Filing [illegible] 1953

(1) The name and address of the person by whom employed

Brotherhood Railroad Signalmen of [illegible] representing the Signalmen on the Southern Region, Western Region, and Pacific Electrical Harbor Rail [illegible]
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Signalmen on the [illegible] and Harbor Rail [illegible]

(3) The duration of such employment

Indefinite -

(4) How much you are paid and are to receive

at present $50.00 per month, every subject to cost of every week

(5) By whom you are paid or are to be paid

Brotherhood Railroad Signalmen [illegible] Pacific Electrical Harbor Rail

(6) What expenses are to be [illegible]

Ordinary

OATH OF

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, [illegible], being [illegible] (affirm) that the foregoing has been examined by me and to the best [illegible] knowledge and belief is a true, correct, and complete declaration

[illegible] Hodges
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN A. D. 1953

[illegible]
(Official authorized to administer oath)
CHAS J. DAGERTY
ASSISTANT SECRETARY OF STATE

861

BROTHERHOOD OF RAILROAD SIGNALMEN OF AMERICA

M. S. MASON
VICE PRESIDENT

ROOM 814 PACIFIC BUILDING
821 MARKET STREET
SAN FRANCISCO 3 CALIFORNIA

PHONE
GARFIELD 1-3439

December 10, 1952

Legislative Auditor
Sacramento, California

Sir

This is to certify that Mr [illegible] Hodges has been appointed State Legislative Representative for the [illegible] Railroad Signalmen of America in the State of California for the year 1953

Yours very truly,
M S Mason

Copy -

cc- [illegible] Jesse Clark
President

FILED WITH
LEGISLATIVE AUDITOR

862

[illegible] 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 [illegible] 911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] BY [illegible] RULE 9.7 AND AS FULLY FULL 12.5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

[illegible]
(If additional space is required, the information can be attached)

(2) In whose interest [illegible] or work

[illegible] (1) above

(3) The duration of such employment

[illegible] of [illegible] legislative session and [illegible] (30) days [illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible] to (3) above-over.

(6) What expenses are to be included

[illegible] to (3) above - over.

OATH OF REGISTRANT

City & STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, [illegible], being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March A D 1953

[illegible]
(Official authorized to administer Oath)

Explanation to (4) on reverse side -

Registrant is [illegible] fifteen years last past general counsel (attorney) for each of the two organizations named in (1) on the reverse side [illegible] such services as registrant may render in connection with [illegible] pertaining to the legislative session [illegible] plus [illegible] actual living, traveling, [illegible] outside [illegible] to them

(a) California Grocers Association will pay $25.00 per day for actual attendance in Sacramento on their behalf plus such expenses.

(b) California State Brewers Institute will pay $650.00 per month plus such expenses.

Such employment is of course a separate employment with each named organization.

863

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

CALIFORNIA STATE BREWERS INSTITUTE

155 MONTGOMERY STREET
SAN FRANCISCO

THE BELLMORE HOTEL
[illegible]

SAN FRANCISCO

February 26, 1953

Mr John Collins
c/o Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Collins

The undersigned, E R Hoerchner, whose signature appears below, is authorized to serve as a legislative representative of the California State Brewers Institute for the session convening February 24, 1953 and for thirty days after the close thereof

Sincerely yours,

JAMES G HAMILTON
PRESIDENT

E R HOERCHNER

864

CALIFORNIA GROCERS ASSOCIATION

March 4, 1953

OFFICE OF STATE SECRETARY
926 MARKET ST SAN FRANCISCO 5
TELEPHONE SUTTER 1 1914

OFFICERS

CHARLES INES
President
Sacramento 14

ROY MILLER
First Vice President
Lodi

FRANK I. MALB
Second Vice President
Los Angeles 37

LEON YOUNG
Third Vice President
Berkeley 3

ADOLPH SCHNEIDER
Fourth Vice President
Redondo Beach

FRED W. MEYER
Treasurer
San Francisco 14

E. R. HOERCHNER
Counselor
San Francisco 2

DIRECTORS

W. H. CRAWFORD
Stockton

MAYNARD STEWART
Los Angeles 38

GERALD A. AWES
San Diego

ARTHUR BECKER
San Francisco 17

CHAS. E. COSER
Pacific Grove

H. L. WILLIAMS
Fresno

CHARLES S. CARSON
Oakland 11

H. MACKACHEN
Windsor

GUSTAVE KRUGER
Los Angeles 43

EXECUTIVE PERSONNEL

WM. D. HANDLER
State Secretary

F. G. WETHAULT
Assistant Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

Mr. Tom Collins
c/o Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Collins

The undersigned, E. R. Hoerchner, Attorney for the California Grocers Association, whose signature appears below, is authorized to serve as a legislative representative of the California Grocers Association for the session from date to adjournment of thirty days after the close thereof.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

[illegible], President.

WM:vmm

E. R. Hoerchner

Form 3

865 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Emil R. Hoerchner

Business Address: 917 Phelan Bldg. San Francisco, Calif

Sacramento Address: 909 Senator Hotel, Sacramento, Calif

Employed by: California Wholesale Grocers Institute, California Grocers Assn
(If additional space is required, the information may be attached)

Address of Employer: 153 Montgomery St, S.F. Calif, 552 Market St, S.F. Calif

Date of Filing: April 10, 1953 Month Ending: March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. None

Money received as legislative representative from other employer in March, since last report 1st monthly [illegible] amount [illegible] $650.00 for March 53 — [illegible] since permit [illegible] non-senator [illegible].

(2) Detailed report of each expenditure of $25 or more. None

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $31.77 (mileage for March 1953)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Alcoholic Beverage legislation or any which may affect grocery industry or Alcoholic Beverage industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, E. R. Hoerchner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. R. Hoerchner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible], 19[illegible]

Official authorized to administer oath

866

FILED WITH LEGISLATIVE AUDITOR
MAY 8 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jose H. Honey

Business Address 112 Valencia Street

Employed by California State Association of Journeyme Barbers, Hairdressers, Cosmetologists and Proprietorss.

Address of Employer P. O. Box 494 San Jose, California.

Date of Filing May 3, 1952. Month Ending June 30, 1951.

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Have spent a total of 13 days in Sacramento during the month of June watching Cosmetologist and barber Bills , trying to assist what we consider good bills passed and presenting arguments against what we consider bad bills for our industry. no salary received.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

FILED WITH LEGISLATIVE AUDITOR
MAY 8 - 1952

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 375.20

(4) The names of any papers, periodicals, magasines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Jos H Honey, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jos. H. Honey
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of May, A. D. 1952

Chas. L. Weyo.
1955.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name JOSEPH H. HONEY

Business Address 112 VALENCIA STREET, SAN FRANCISCO

Sacramento Address SACRAMENTO HOTEL Date of Filing JANUARY 5, 1953

(1) The name and address of the person by whom employed

CALIFORNIA STATE ASSOCIATION OF J. B. H. C. & P.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

STATE ASSOCIATION OF BARBERS AND BEAUTICIANS

(3) The duration of such employment

1953 LEGISLATIVE PERIOD

(4) How much you are paid and are to receive

NO SALARY

(5) By whom you are paid or are to be paid

NO SALARY

(6) What expenses are to be included

NOT TO EXCEED 25.00 PER DAY

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible])

I, JOSEPH H. HONEY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joseph H. Honey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5TH day of JANUARY

A. D. 19 ___

(Official authorized to administer oath)

DISTRICT VICE PRESIDENTS
DISTRICT No. 1
D. BRUCE ELLIS
3715 8TH STREET
RIVERSIDE CALIF
LEO M. McLAUGHLIN
7213 HOLLYWOOD WAY
BURBANK CALIF
DISTRICT No. 2
PAUL LAZETTRA
53 W. SAN FERNANDO STREET
SAN JOSE CALIF
JAMES D. KNAUSS
316 N. CALIFORNIA STREET
STOCKTON CALIF
DISTRICT No. 3
M. C. ISAKSON
833 RANDOLPH STREET
SAN FRANCISCO 25 CALIF
OLAF KARLSTAD
28 CASCADE AVENUE
VALLEJO CALIF

FRANK LeCAIN PRESIDENT
124 W. 6TH STREET
LOS ANGELES CALIF

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors

868

ANTHONY AGRILLO
SECRETARY-TREASURER
P. O. BOX 494
SAN JOSE 3, CALIF
PHONE CYPRESS 2-6-05

January 5, 1953.

TO WHOM IT MAY CONCERN:

This will certify that Jos H. Honey, S. J. Olsen, Frank LeCain and Anthony Agrillo were appointed by the California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors to be legislative advocates for this organization.

Anthony Agrillo
Secretary-Treasurer.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE PERMITTING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1953

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of FEB, A D. 1953

[illegible]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE PERMITTING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 26 1953

Name [illegible]

Business Address 111 Valencia Street San Francisco, Calif.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers, Hairdressers & Cosmetologists and related trades
(If additional space is required, the information may be attached)

Address of Employer [illegible], California

Date of Filing February 26, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$459.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 17 days in Sacramento during the month of January watching Cosmetologists and Barber Bills		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of FEB, A D 1953

[illegible]
(Official authorized to administer oath)

[illegible] HAGERTY
[illegible] SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1953

Name [illegible] Honey

Business Address 112 Valencia Street San Francisco, Calif

Sacramento Address Sacramento Hotel
California State Association of Journeymen Barbers, Hairdressers
Employed by Cosmetologists and Proprietors.
(If additional space is required, the information may be attached)

Address of Employer P O Box 494 San Jose, California.

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$84.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 3 days in Sacramento during the month February watching Cosmetology and Barbers Bills		

(3) Total of all expenditures during the preceding calendar month $84.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jos. H. Honey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH, A.D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jos. H. Honey

Business Address 112 Valencia Street San Francisco, Calif

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers, Hairdressers Cosmetologists and Proprietors.
(If additional space is required, the information may be attached)

Address of Employer P O Box 494 San Jose, California

Date of Filing April 2 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

x 411.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 15 days in Sacramento during the month watching Cosmetology and Barbers Bills		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barber and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of APRIL, A.D. 1953

(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RICHARD HOPELAIN

Business Address 503 Market Street, Room 906, San Francisco 5, California

Sacramento Address Room 921, Hotel Senator, c/o O. V. McCracken

Employed by Northern California Pharmaceutical Association
(If additional space is required, the information may be attached)

Address of Employer 503 Market Street, Room 906, San Francisco, California

Date of Filing March 1, 1953 Month Ending No Activity, June, July, August, Sept, Oct, Nov. Dec. 1951, Jan, Feb, Mar, Apr, May, June, July, Aug. Sept. Oct. Nov. Dec. 1952, Jan, Feb. 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SS
CITY & COUNTY OF SAN FRANCISCO

I, Richard Hopelain, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Hopelain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A D 1953

[illegible signature]
(Official authorized to administer Oath)

Notary Public in and for the City & County of San Francisco [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RICHARD HOPELAIN

Business Address 503 Market Street, San Francisco, California

Sacramento Address 921 Senator Hotel, Sacramento

Employed by NORTHERN CALIFORNIA PHARMACEUTICAL ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 503 Market Street, San Francisco, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NORTHERN CALIFORNIA DRUG NEWS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Retail Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SAN FRANCISCO SS

I, Richard Hopelain being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Hopelain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A D 1953

[illegible signature]
(Official authorized to administer Oath)

More Than 75,000 Employees
in Counties Having League Membership

League of
County Employees Associations

Officers

J. Louis Hayes, President
P. O. Box 419 Salinas

Hubert Bryant, First Vice President
Room 207 Court House Oakland 7

Captain Stanley Sayre, Second Vice President
750 N. San Vicente Los Angeles 46

Winifred J. McCarthy, Secretary Treasurer
4630 Boxer San Diego 2

Lester L. Cobel, Sergeant at Arms
County Surveyor's Office Ventura

Executive Committee

C. E. Jones
P. O. Box 509 Santa Barbara

Gerald I. Farrar
Road Commissioner's Office Ventura

Hubert Farrell
110 Vernal Place Bakersfield

Miss Mary A. Smith
1026 Talbalbo Martinez

Leslie Lynde
P. O. Box 822 El Centro

Regional Directors

Hubert Bryant, Chairman
Room 207 Court House Oakland 7

Don Why, Northern
P. O. Box 179 Woodland

William Elich, Asst. Northern
County Health Director Eureka

Mrs. Billie Harvey, Ex. Sec.
Rt. 12 P. O. Box 222 Fresno

Albert C. Cal, Central
279 North Broad Street San Luis Obispo

Maurice Wood, Southern
840 Lynwood Dr. San Bernardino

Committees

NOMINATIONS
C. E. Jones, Chairman
P. O. Box 509 Santa Barbara

RETIREMENT 1937 ACT
Ray Horan, Chairman
County Treasurer's Office
Court House Oakland 7

RETIREMENT STATE ACT
E. D. Peterson, Chairman
County Treasurer's Office
Court House Riverside

RESOLUTIONS
Robert Eggeland, Chairman
District Attorney's Office
Court House Santa Ana

PUBLIC RELATIONS NEWSLETTER
Ed Nash, Chairman, Editor
3748 Ville Terrace San Diego 4

LEGISLATIVE LEGAL ADVISORY
William G. Sharp, Chairman
900 Hall of Records Los Angeles 12

AUDIT
Gerald I. Farrar, Chairman
Road Commissioner's Office Ventura

CONFERENCE PROGRAMMING
Hubert Bryant, Chairman
Room 207 Court House Oakland 7

CONSTITUTION AND BY LAWS
George McGuire, Chairman
Room 324 Hall of Records Martinez

WAYS AND MEANS
Ted Lasler, Chairman
Tax Collector's Office
Market and 5th James San Jose 14

UNIFORM CLASSIFICATIONS
I. H. Rainwater, Chairman
Personnel Director
Court House Bakersfield

Oakland, California.
January 3rd, 1953.

Louis A. Boli, III
Executive Secretary and Counsel,
Special Senate Committee on Legislative Representation,
Room 2035, State Capitol, Sacramento 14, Calif.

Dear Mr. Boli

Referring to your letter to me of May 23, 1952, regarding Certificate of Registration as a Legislative Advocate for the coming session of the Legislature:

I have engaged in no activities regulated by Section 9906 since April of 1951, and I understand, therefore, that no monthly reports since that time are required

However, I have since then been appointed Legislative Committee Chairman for the League of County Employees Associations, and would like to have a new Certificate issued to me covering the coming Session. I note that it will be necessary for me to reregister and file a new letter of authorization before engaging in any activities regulated by Section 9906 of the Government Code.

I expect to be in Sacramento in the near future, at which time I shall attend to this matter, as you advise, in the meantime I am sending you this letter so that it will reach you by January 5th.

You will note that this is a sworn statement by me, as is required

Very truly yours,

Raymond E. Horan

Raymond E. Horan, Legislative Chairman,
League of County Employees Associations,
Court House, Oakland, California.

cc/ J. Louis Hayes, Pres.,
P. O. Box 419, Salinas

Subscribed and sworn to me before me this third day of January, 1953

Notary Public.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5

Name Raymond E. Horan

Business Address Courthouse, Oakland, Calif.

Sacramento Address none Date of Filing 1/15/53

(1) The name and address of the person by whom employed

League of County Employees' Associations

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

1953 Session

(4) How much you are paid and are to receive

No compensation or salary, reimbursement of expenses only

(I have engaged in no activities regulated by section 9906 of the Government Code since April of 1951)

(5) By whom you are paid or are to be paid

Same as above

(6) What expenses are to be included

Necessary travel, hotel, meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF California, Sacramento

I, Raymond E. Horan, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Raymond E. Horan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of January A. D. 19 53.

Louis A. Boli
(Official authorized to administer oath)
Notary Public in and for the
County of Sacramento

Officers

J Louis Hayes, President
P O Box 418 Salinas

Hubert Bryant First Vice-President
Room 207 Court House Oakland 7

Captain Stanley Bayne, Second Vice President
720 N San Vicente Los Angeles 46

Winifred J McCarthy, Secretary Treasurer
2435 S Street San Diego 2

Lester L Gobel Sergeant-at Arms
County Surveyor s Office Ventura

Executive Committee

C E James
P O Box 508 Santa Barbara

Gerald I Farrar
Road Commissioner s Office Ventura

Robert Farrell
110 Vernal Place Bakersfield

Miss Mary A Smith
1022 Farudillo Martinez

Leslie Londo
P O Box 822, El Centro

Regional Directors

Hubert Bryant Chairman
Room 207 Court House Oakland

Don Wyly Northern
P O Box 178 Woodland

William Elliot Asst Northern
County Health Director Eureka

Mrs Billie Hartley Valley
Rt 12 P O Box 222 Fresno

Albert C Call Coastal
378 North Broad Street San Luis Obispo

Maurice Wood Southern
840 Lynwood Dr San Bernardino

Committees

NOMINATIONS

C E James Chairman
P O Box 508 Santa Barbara

RETIREMENT 1937 ACT

Ray Horan, Chairman
County Treasurer s Office
Court House Oakland 7

RETIREMENT STATE ACT

E O Peterson Chairman
County Treasurer s Office
Court House Riverside

RESOLUTIONS

Robert Kneeland Chairman
District Attorney s Office
Court House Santa Ana

PUBLIC RELATIONS NEWSLETTER

Ed Rush Chairman Editor
3748 Villa Terrace San Diego 4

LEGISLATIVE LEGAL ADVISORY

William G Sharp Chairman
700 Hall of Records Los Angeles 12

AUDIT

Gerald I Farrar Chairman
Road Commissioner s Office Ventura

CONFERENCE PROGRAMMING

Hubert Bryant, Chairman
Room 207 Court House Oakland 7

CONSTITUTION AND BY LAWS

George McClure Chairman
Room 224 Hall of Records Martinez

WAYS AND MEANS

Ted Lanier Chairman
Tax Collector s Office
Market and St James San Jose 14

UNIFORM CLASSIFICATIONS

I H Rainwater Chairman
Personnel Director
Court House Bakersfield

877 More Than 75 000 Employees in Counties Having League Membership

League of County Employees Associations

January 5, 1953

Mr. Louis A. Bali III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room 2035, State Capitol
Sacramento 14, California

Dear Mr. Bali:

This is to inform you that Mr. Raymond E. Horan has been appointed and is the legislative chairman of the League of County Employees Associations and is authorized to represent the League and to present the League's legislative program to the legislature at Sacramento.

Very truly yours,

LEAGUE OF COUNTY EMPLOYEES ASSOCIATIONS

J. Louis Hayes, President

JLH:di

Distribution A

878 **Brotherhood of Maintenance of Way Employes**

Affiliated with American Federation of Labor and Trades and Labor Congress of Canada

PACIFIC FEDERATION

Los Angeles Union Passenger Term
Northwestern Pacific R R Co
Sacramento Northern R R
San Diego & Arizona Eastern Ry Co
Southern Pacific Co (Pacific Lines)
The Western Pacific R R Co.
Tidewater Southern Railway

R E HULICK
General Chairman

Room 849 Pacific Building
San Francisco 3, California

January 29, 1953

Legislative Auditor,
State of California
Capitol Building
Sacramento, California

Dear Sir

This is to certify that R. E. Hulick, who is General Chairman of the Brotherhood of Maintenance of Way Employes, Pacific Federation, 849 Pacific Building, San Francisco 3, California, is authorized as state representative of this organization to act at the California Legislature in all legislative matters affecting our membership in the state whether directly or indirectly.

Very truly yours,

Secretary-Treasurer,

CL rr

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Robert E Hubick

Business Address Room 849 Pacific Bldg San Francisco Calif

Sacramento Address Jan 6th 1953 Date of Filing 1/6/53

(1) The name and address of the person by whom employed

Brotherhood of Maintenance of Way Employees

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Brotherhood of Maintenance of Way Employees

(3) The duration of such employment

Session of 1953 Legislature

(4) How much you are paid and are to receive

$25.00 per Month.

(5) By whom you are paid or are to be paid

Brotherhood of Maintenance of Way Employees

(6) What expenses are to be included

Meals Telephone Taxies & Hotel Expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E Hubick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN

A D 19 53

[signature]
(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR MAR 9 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Wayne J. Hull

Business Address 621 Chiquita Road, Santa Barbara, Calif.

Sacramento Address Hotel Senator Date of Filing March 9, 1953

(1) The name and address of the person by whom employed

California State Conference of Painters

621 Chiquita Road, Santa Barbara, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Conference of Painters

(3) The duration of such employment

June 15, 1953

(4) How much you are paid and are to receive

$100.00 per week

(5) By whom you are paid or are to be paid.

California State Conference of Painters

(6) What expenses are to be included

$50.00 per week

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Wayne J. Hull (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wayne J Hull
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March

A D. 19 53

Erba M Liken
(Official authorized to administer oath)

Notary Public in and for the State of California
My commission expires Aug 18 1954

881

CALIFORNIA STATE CONFERENCE OF PAINTERS

of the

Brotherhood of Painters, Decorators and Paperhangers of America

FILED WITH LEGISLATIVE AUDITOR

MAR 9 1953

President WALTER P. MORRIS 2525 Stockton Blvd Sacramento California

March 2,1953

Secretary-Treasurer Wm. DEAN 621 Chiquita Road Santa Barbara California

TO WHOM IT MAY CONCERN

This is to certify that Wayne J. Hull is authorized to speak for the California State Conference of Painters on Legislative matters in Sacramento, this commission expires June 15,1953.

Wm. Dean

Wm. Dean
Secretary-Treasurer

HOWARD GIBSON 1st District Vice President 805 East Water Avenue Stockton California

HUGH S. RUTLEDGE 2nd District Vice President 1 S Valdez Street Oakland California

KENNETH HOWER 3rd District Vice President 726 Paloma Avenue Burlingame California

WILLIAM BARLEY 4th District Vice President 7535 East 7th Street Long Beach California

W. D. SUTHERLAND 5th District Vice President 3214 17th Street San Francisco California

CLEM HARRINGTON 6th District Vice President 915 North Fresno Lincoln Road Pasadena 8 California

LLOYD PRINCE 7th District Vice President 911 70th Street Bakersfield California

WAYNE B. BEERY 8th District Vice President 4001 North E Street San Bernardino California

H. C. BAKER 9th District Vice President 3909 Centre Street San Diego California

882

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wayne J. Hull

Business Address 621 Chiquita Road, Santa Barbara, Calif.

Sacramento Address Senator Hotel

Employed by California State Conference of Painters
(If additional space is required, the information may be attached)

Address of Employer 621 Chiquita Road, Santa Barbara, California

Date of Filing April 6, 1953 Month Ending March, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$600.00

$300.00 Expense - $300.00 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging & Meals	$300.00

(3) Total of all expenditures during the preceding calendar month $300.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support ~~xxxxxxxx~~

All legislation pertaining to Painting and Building Trades.

All legislation of California State Federation of Labor - AF of L

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Wayne J. Hull, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wayne J. Hull
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D. 1953

Esther M. Hen
(Official authorized to administer Oath)

883

California Council of Business Schools

OFFICERS 1952 1953

President: CLAUDE F. YATES Zwingman School for Medical Secretaries
1441 Van Ness Avenue, San Francisco, California

Second Vice-President: HAROLD L. FORSEA Heald Business College
10 Notre Dame San Jose, California

First Vice-President: FRED PURUCKER, Gem Business College
831 Pine Avenue Long Beach California

Secretary-Treasurer: OWEN M. PAINE • MacMaster Paine College
1311 Sutter Street, San Francisco California

June 10, 1952

Mr. Louis A. Boli III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

This will certify that Dr. John R. Humphreys is the chairman of the Committee on Governmental Relations of the California Council of Business Schools. Dr. Humphreys is authorized to represent the California Council of Business Schools before the California Legislature from this date to the end of the legislative session of the year 1953.

Very truly yours,

CALIFORNIA COUNCIL OF BUSINESS SCHOOLS

Claude E. Yates

Claude Yates, President

CEY/bn
Enclosures (2)

884

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John R. Humphreys

Business Address 108 N. California St., Stockton, California

Sacramento Address None

Employed by California Council of Business Schools
(If additional space is required, the information may be attached)

Address of Employer 1441 Van Ness Ave., San Francisco, California

Date of Filing January 19, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I receive no remuneration for acting as a Legislative advocate

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
I have spent no money in my duties as a Legislative advocate.		

(3) Total of all expenditures during the preceding calendar month
I have spent no money in my duties as a Legislative advocate.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Not yet determined

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, John R. Humphreys, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of January, A.D. 1953

Regina E. Baker
(Official authorized to administer Oath

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name John R Humphreys

Business Address 108 N California St., Stockton, California

Sacramento Address None Date of Filing January 19, 1953

(1) The name and address of the person by whom employed

California Council of Business Schools

1441 Van Ness Avenue, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Council of Business Schools

1441 Van Ness Avenue, San Francisco, California

(3) The duration of such employment

1953 session of California Legislature

(4) How much you are paid and are to receive

I receive no remuneration.

(5) By whom you are paid or are to be paid

I receive no remuneration.

(6) What expenses are to be included

I receive no remuneration for expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, John R. Humphreys, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of January

A D 1953.

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 23 1953

Name John R. Humphreys

Business Address 108 N California St., Stockton, California

Sacramento Address

Employed by CALIFORNIA COUNCIL OF BUSINESS SCHOOLS
(If additional space is required, the information may be attached)

Address of Employer 1441 Van Ness Avenue, San Francisco, California

Date of Filing March 20, 1953 Month Ending January 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None received

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

all requirements of Sec. 9900-9911 have been met; no compensation has been received, no expenditures made.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Joaquin

I, John R. Humphreys, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March, A.D 1953

(Official authorized to administer Oath)
Notary Public in and for the
County of San Joaquin State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 23 1953

Name John R. Humphreys

Business Address 108 N. California St., Stockton, California

Sacramento Address

Employed by CALIFORNIA COUNCIL OF BUSINESS SCHOOLS
(If additional space is required, the information may be attached)

Address of Employer 1441 Van Ness Avenue, San Francisco, California

Date of Filing March 20, 1953 Month Ending February 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None received

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
all requirements GC Sec. 9900-9911 have been met; no compensation has been received; no expenditures made.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Joaquin) SS

I, John R. Humphreys, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March, A.D. 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 23 1953

Name John R. Humphreys

Business Address 108 N. California St., Stockton, California

Sacramento Address

Employed by CALIFORNIA COUNCIL OF BUSINESS SCHOOLS
(If additional space is required, the information may be attached)

Address of Employer 1441 Van Ness Avenue, San Francisco, California

Date of Filing March 20, 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None received

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
All requirements GC Sec. 9900-9911 have been met; no compensation has been received; no expenditures made.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. Mimeographed publication to members of CCBS and others dated 3/11/53 entitled "To All CCBS Members and others who receive the attached bulletin". 4 mimeographed pages. Copy attached.

(5) The proposed legislation he is employed to support or oppose

Opposes SB256; SB882, AB3280 unless amended; Supports: AB2964

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Joaquin) SS

I, John R. Humphreys, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March, A.D 1953

(Official authorized to administer Oath)

DIRECTORS
L. A. ARATA, SAN FRANCISCO
MERCHANTS ICE & COLD STORAGE CO.
PAUL ASHLEY, FRESNO
ASHLEY BOYSHELDS ICE CO.
A. R. CARSTENSEN, SACRAMENTO
CRYSTAL ICE & COLD STORAGE CO.
WILLIAM GIARDINAZZI, JR., SAN JOSE
MODERN ICE & COLD STORAGE CO.
MYLAND HINMAN, OAKLAND
HARLEY'S WAREHOUSE COMPANY
H. J. HIBBEN, LOS ANGELES
TERMINAL REFRIGERATING CO.
DAVID PARKY, SUISUNE
SUISUNE CO. & STORAGE CO.
H. H. SCHIMMERER, LONG BEACH
NONE BY A COLD STORAGE CO.
J. G. SNOW, LOS ANGELES
FEDERAL ICE & COLD STORAGE CO.
L. J. URBAN, LOS ANGELES
LOS ANGELES COLD STORAGE CO.

Pacific States Cold Storage Warehousemen's Association

461 MARKET STREET
PHONE DOUGLAS 2 1996
SAN FRANCISCO 5, CALIF

OFFICERS
H. W. YOUNG, PRESIDENT
A. R. CARSTENSEN, VICE PRESIDENT
GLENN DODSON, VICE PRESIDENT
JACK H. MCMOLDRICK, 1st PRESIDENT
V. V. OSBURN, VICE PRESIDENT
H. D. HACKE, TREASURER
JACK L. DAWSON, EXECUTIVE MANAGER

889

January 9
1953

FILED WITH
LEGISLATIVE AUDITOR

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr Collins:

This will be authority for you to recognize Mr. J. W. Hunt as the representative for the Pacific States Cold Storage Warehousemen's Association during the current session and any courtesies extended to him will be very much appreciated.

Very truly yours,

Jack L. Dawson

Executive Manager.

890

California Association of Ice Industries

DIRECTORS
NORTHERN DIVISION
PAUL ASHLEY, FRESNO
B. J. BAILEY, SAN FRANCISCO
M. C. DILLINGHAM, SAN FRANCISCO
J. L. GABRIEL, HOLLISTER
V. V. OSBURN, SAN FRANCISCO
K. J. SANTORI, SAN FRANCISCO
A. M. STOKER, SAN FRANCISCO
H. W. YOUNG, SAN FRANCISCO

H. W. YOUNG, PRESIDENT
550 MONTGOMERY STREET
EXPOSE 2 4270
SAN FRANCISCO 11, CALIFORNIA

VICE PRESIDENTS
MARK A. ENGLISH, PASADENA
V. V. OSBURN, SAN FRANCISCO
K. J. SANTORI, SAN FRANCISCO

EXECUTIVE MANAGER
J. L. DAWSON
461 MARKET STREET
PHONE DOUGLAS 2 1996
SAN FRANCISCO 5, CALIF

TREASURER
K. J. BAILEY, SAN FRANCISCO

DIRECTORS
SOUTHERN DIVISION
W. F. ASBURY, PHOENIX
E. F. CONDON, LOS ANGELES
F. W. EASTON, LOS ANGELES
MARK A. ENGLISH, PASADENA
PHILIP L. GABRIEL, WHITTIER
MYLES McGUIRE, LOS ANGELES
L. B. SOMMERVILLE, LONG BEACH

461 Market St., San Francisco 5
January 9, 1953

Mr John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins:

This will be authority for you to recognize Mr J. W. Hunt as the representative for the California Association of Ice Industries during the current session. Any courtesies extended to Mr. Hunt will be very much appreciated.

Very truly yours,

Jack L. Dawson

Executive Manager.

JLD.as

891

California Warehousemen's Association

"To foster and promote the warehouse business throughout the State of California"

OFFICERS
CARL F. PETERS, PRESIDENT

DISTRICT VICE-PRESIDENTS
S. H. HARLETT JR. SAN FRANCISCO
PHILIP R. COLLINS, WOODLAND
RICHARD LYND MODESTO
J. W. BILLIMAN SALINAS
A. W. MCTAVISH TREASURER
JACK L. DAWSON SECY MGR.
A. G. WALDE, LOS ANGELES

OFFICE OF PRESIDENT
737 TERMINAL STREET
PHONE TRINITY 0581
LOS ANGELES 51 CALIF

OFFICE OF SECY MGR.
461 MARKET STREET
PHONE DOUGLAS 5 1898
SAN FRANCISCO 5, CALIF

DIRECTORS

NORTHERN DISTRICT
PHILIP R. COLLINS, WOODLAND WOODLAND WAREHOUSE
F. B. DW. ER, COLUSA SACRAMENTO RIVER WAREHOUSE CO
J. E. MONBU SACRAMENTO LAWRENCE WAREHOUSE & DIST CO
FRANK RUE, WILLIAMS BE PRE WA EHOUSE CO

CENTRAL DISTRICT
IRVING CULVER, SAN FRANCISCO RIDGALTAR WAREHOUSE
H. F. HILLER SAN FRANCISCO SAN FRANCISCO WAREHOUSE CO
BRUCE HOWARD OAKLAND NEWARK TERMINAL
A. W. MCTAVISH, SAN FRANCISCO WALNUT BRAYAGE & WAREHOUSE CO

VALLEY DISTRICT
JOHN F. BRIEZE BROWN LAND CO BROWN LANDING WAREHOUSE
PAUL LORTON FRESNO LAWRENCE W. BENGUSS CO.
RICHARD LYND MODESTO FR. J. LYND WAREHOUSE
MELVILLE MARY, SUTTON RIVERSIDE ELEVATORS

COAST DISTRICT
L. A. HEARNE, K NO CITY K NO CITY WAREHOUSE CO
JOHN W. PAULSEN SANTA BARBARA SOUTHERN PACIFIC R.R. LINE CO
J. W. BILLIMAN SAL NAS MITCHELL BILLIMAN CO
E. V. TOBNAZZINI SANTA MARIA COAST COUNTIES WAREHOUSES

SOUTHERN DISTRICT
H. A. GRIBY VERNON PAC. IN COAST TERM NAL WAREHOUSE
W. C. ELLIOTT LOS ANGELES BERIN VAN & STORAGE CO.
S. P. BROWN LOS ANGELES PACIFIC COMMERCIAL WAREHOUSE, INC.
GORDON ROSS, LOS ANGELES OVERLAND TERMINAL WAREHOUSE CO.
HORGAN STANLEY LOS ANGELES STAR TRUCK & WAREHOUSE CO

MEMBER
CHAMBER OF COMMERCE
OF THE
UNITED STATES OF AMERICA
NATIONAL HEADQUARTERS
WASH NGTON, D. C.

January 9
1953

FILED WITH
LEGISLATIVE AUDITOR

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins:

This will be authority for you to recognize Mr. J. W. Hunt as the representative for this Association during the current session. Any courtesies extended to Mr. Hunt will be very much appreciated.

Very truly yours,

Jack L. Dawson
Secretary.

892

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name J. W. Hunt

Business Address 816 Sixth Street, Sacramento, California

Sacramento Address 1510 Capitol Drive Date of Filing 2-26-53

(1) The name and address of the person by whom employed

Pacific States Cold Storage Warehousemen's Asso., California Asso. Ice Industries, California Warehousemen's Association, 461 Market Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific States Cold Storage Warehousemen's Asso., California Asso. Ice Industries, California Warehousemen's Association

(3) The duration of such employment

During the Session

(4) How much you are paid and are to receive

$500 per month plus expenses

(5) By whom you are paid or are to be paid

Jack Dawson, 461 Market Street, San Francisco, Secy of all three Associations

(6) What expenses are to be included

Just general

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, J. W. Hunt, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

J. W. Hunt
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of FEB.

A D 1953

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA
REFRIGERATED LOCKER
ASSOCIATION, INCORPORATED

HOME OFFICE
131 E HAWTHORNE ST
FALLBROOK CALIFORNIA

P O BOX 337 PHONE 543

JAMES B CECILIANI President
Tracy
HARRY BOCK Vice President
Salinas
WALTER COVER, Jr Secretary
Bellflower
HAP LAMBERT Treasurer
La Grand

EXECUTIVE COMMITTEE
MORRIS WALKER Hayward
D H. BOGGESS Sacramento
ARTHUR LE BEAU Vista
ROBERT MEYERS Torrance
RAY RODACKER Chico

Feb. 3, 1953.

Legislative Auditor,
State of California.
Att. Mr. John Collins,
Room 306, State Capitol,
Sacramento, Calif.

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1953

Dear Sir:

I, Carroll D. Huscher, submit herewith my sworn statement of report of expenses for May 1951, and declare that monthly reports since that time are not required of me because I have not engaged in any activities regulated by Section 9906 of the Government Code.

Respectfully Submitted,

Carroll D. Huscher

Carroll D. Huscher

Subscribed and sworn to before me
this 9th day of March, 1953.

Frances Davidson
Notary Public in and for San Diego,
County, California
My commission expires July 25, 1956.

BOARD OF DIRECTORS

ENOK BENTLEY Santa Cruz
MORRIS WALKER Hayward
F W MARTIN Calistoga
JIM CULVER La Mesa
ROBERT MEYERS Torrance
HAROLD HARRINGTON Hanford
J M. JENSON Monrovia
H. L. SNOWDEN Fontana
RAY RODACKER Chico
ARTHUR LE BEAU Vista
JAMES SETTLES San Rafael
ALBERT F BERGMAN Colusa

CALIFORNIA
REFRIGERATED LOCKER
ASSOCIATION, INCORPORATED

HOME OFFICE
131 E HAWTHORNE ST
FALLBROOK CALIFORNIA

P O BOX 337 PHONE 543

RECEIVED
DEC 5 1952
Legislative Budget Committee

JAMES B CECILIANI President
Tracy
HARRY BOCK Vice President
Salinas
WALTER COVER, Jr Secretary
Bellflower
HAP LAMBERT Treasurer
La Grand

EXECUTIVE COMMITTEE
MORRIS WALKER Hayward
D H. BOGGESS Sacramento
ARTHUR LE BEAU Vista
ROBERT MEYERS Torrance
RAY RODACKER Chico

Dec. 1, 1952.

Legislative Auditor,
State of California.
Att. Mr. John Collins,
Room 306, State Capitol,
Sacramento, Calif.

Dear Sir:

Please be advised that Mr. Carroll D. Huscher of Fallbrook, California, Chairman of the California Refrigerated Locker Association Legislative Committee, has been duly authorized by this organization and the Executive Board to represent the Association on any and all Legislative matters.

Sincerely Yours,

James B. Ceciliani

James B. Ceciliani, President.

BOARD OF DIRECTORS

ENOK BENTLEY Santa Cruz
MORRIS WALKER Hayward
F W MARTIN Calistoga
JIM CULVER La Mesa
ROBERT MEYERS Torrance
HAROLD HARRINGTON Hanford
J M. JENSON Monrovia
H. L. SNOWDEN Fontana
RAY RODACKER Chico
ARTHUR LE BEAU Vista
JAMES SETTLES San Rafael
ALBERT F BERGMAN Colusa

16

CALIFORNIA REFRIGERATED LOCKER ASSOCIATION, INCORPORATED

895

HOME OFFICE
131 E HAWTHORNE ST
FALLBROOK CALIFORNIA
P O BOX 337 PHONE 543

JAMES B CECCHIANI President Tracy
HARRY BOCK, Vice-President Salinas
WALTER COVER, Jr Secretary Bellflower
NAP LAMBERT Treasurer Le Grand

EXECUTIVE COMMITTEE
MORRIS WALKER Hayward
D H. BOGGERS Sacramento
ARTHUR LE BEAU Vista
ROBERT MEYERS, Torrance
RAY RODACKER, Chico

Feb. 3, 1953.

Legislative Auditor,
State of California,
Att. Mr. John Collins,
Room 306 State Capitol,
Sacramento, Calif.

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1953

Dear Sir:

The following is the expense account of Carroll D. Huscher, representing the California Refrigerated Locker Association, Inc., as Legislative Advocate, relative to A. B. 1669:

May 3, 1951	Railroad Fare	$46.07	
	Taxi	1.50	
	Hotel	5.00	
	Meals	14.05	
	Refreshments	5.50	
		$72.12	
May 22, 1951	Railroad Fare	$46.07	
	Taxi	1.50	
	Hotel	5.00	
	Food & Refreshments	28.50	
		$81.07	
	Total		$153.19

Respectfully Submitted,

Carroll D. Huscher

Subscribed and sworn to before me this 9th day of March, 1953.

Frances Dandon
Notary Public in and for San Diego County, California.
My commission expires July 25, 1956.

BOARD OF DIRECTORS

ENOX BENTLEY Santa Cruz
MORRIS WALKER Hayward
F W MARTIN Calistoga
JIM CULVER Le Mesa
ROBERT MEYERS Torrance
HAROLD HARRINGTON Hanford
J M. JENSON Monrovia
H. L. SHOWDEN Fontana
RAY RODACKER Chico
ARTHUR LE BEAU Vista
JAMES BETTLES San Rafael
ALBERT F BERGMAN Colusa

896

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing January 10, 1953

(1) The name and address of the person by whom employed

California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen, [illegible] Building, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible] State Legislative Board, [illegible]

(3) The duration of such employment

At Sacramento for duration of session.

(4) How much you are paid and are to receive

Regular salary as all [illegible] round [illegible] month plus [illegible] expenses while at Sacramento

(5) By whom you are paid or are to be paid

California State Legislative Board, [illegible]

(6) What expenses are to be included

Hotel, meals, [illegible], etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Gordon F Irvine, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Gordon F Irvine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN A D. 1953

[illegible]
(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED W[illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gordon F. Irvine

Business Address 951 Pacific Bldg., San Francisco, California

Sacramento Address Travelers Hotel

Employed by California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen
(If additional space is required, the information may be attached)

Address of Employer 951 Pacific Building, San Francisco, Calif.

Date of Filing January 10, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary - $450.00

no expenses at Sacramento

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month
none at Sacramento

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

Railroad labor legislation and other retirement legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon F. Irvine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JAN, A D 1953

(Official authorized to administer Oath)

CHAS. J. HAGE
ASSISTANT SECRETARY OF

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name G. F. Irvine

Business Address 951 Pacific Building, San Francisco

Sacramento Address none

Employed by California State Legislative Board, Bro. of Locomotive Firemen and Enginemen
(If additional space is required, the information may be attached)

Address of Employer 951 Pacific Building, San Francisco

Date of Filing March 18, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

railroad and labor legislation generally

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF

I, Gordon F. Irvine, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon F. Irvine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Mar, A.D. 19[illegible]

(Official authorized to administer Oath)

CHAS. J. HAGE
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 2
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1953

Name Gordon F. Irvine

Business Address 951 Pacific Bldg., San Francisco, Calif.

Sacramento Address Travelers Hotel

Employed by California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen

(If additional space is required, the information may be attached)

Address of Employer 951 Pacific Building, San Francisco, Calif.

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $450.00

No expenses at Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month
None at Sacramento

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Railroad labor legislation and other pertinent legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Gordon F. Irvine being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon F. Irvine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A D. 19 53

Chas J Hagerty
(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gordon F. Irvine

Business Address 951 Pacific Building, San Francisco, California

Sacramento Address Travelers Hotel

Employed by California State Legislative Board, Brotherhood of Locomotive Firemen and Enginemen

(If additional space is required, the information may be attached)

Address of Employer 951 Pacific Building, San Francisco, California

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary -$450.00

No expenses at Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month
None at Sacramento

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Railroad labor legislation and other pertinent legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Gordon F. Irvine, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon F. Irvine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of A.D. 19

Chas J Hagerty
(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FORM [illegible] FOR REGISTRANT

[illegible] TO BE FILED [illegible] OF STATUTE PROVIDING LEGISLATIVE REPRESENTATIVE [illegible] IN THE LEGISLATIVE AUDITOR WHO IS [illegible] ASSEMBLY RULE [illegible]

Name _____

Business address _____

Residence address _____ Date of Filing _____

(2) The name and address of the person by whom employed

_____

_____

(If additional space is required, the information can be attached)

(3) In whose interest you appear or work

_____

_____

(3) The duration of such employment

_____

(4) Amount you are paid and are to receive

_____

_____

(5) Any other interest in legislation which may properly be attributable to the business of the client only

(6) By whom you are paid or are to be paid

_____

(6) What expenses are to be included

_____

_____

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____

A. D. 19__

_____
(Official, authorized to administer oath)

My commission expires Oct 27 [illegible]

JOHN E. [illegible]
President

J. BEN HOLLAND
Director of Research

FRANK H. [illegible]
State Affairs Counselor

FLOYD TATUM
Office Manager

DIRECTORS

F. M. BANKS Los Angeles
Gas and Electric Companies
C. A. BEARD Jr. Burbank
Aircraft Industry
FRED W. BIGBY Long Beach
Live Stock Industry
LEE BLAKEY Los Angeles
Chemical Industry
IRENE WARD BUNKER Pasadena
Women Taxpayers
H. S. FRIES Los Angeles
Savings and Loan
JAY D. FORWARD San Diego
Title Insurance
J. FRANK FITZSIMON Hollywood
Motion Pictures
BEN F. CHRISTIE Los Angeles
General Contractor
FARLEY COOPER Los Angeles
Manufacturing
H. R. WARNING Coronado
Financial at Large
DR. A. C. HARMSON Santa Paula
Agriculture
HENRY C. HAZEBEE Los Angeles
Steam Railroads
LESTER W. HOKE Berkeley
Retail Merchants
JOHN H. HUMPHREY San Francisco
Construction and Engineering
JAMES HUNT San Francisco
Real Estate
LOWELL E. JIMEN Fairfield
Publishing
MATTHEW F. JONES Los Angeles
Real Estate
H. C. JONES San Francisco
Oil and Gas
LELAND M. KAMES San Francisco
Investment Banking
J. R. MARSHALL San Francisco
Steam Railroads
PETER McBRIDE Saugus
Agriculture
D. W. PORTER Los Angeles
Electric Railroads
MRS. E. M. PRINCE San Francisco
Women Taxpayers
VICTOR H. ROBERTS Los Angeles
Banks
MRS. E. SOWELL Fresno
Wholesale Produce
FOSTER SEYMOUR San Francisco
Livestock Industry
KENNETH SMITH San Francisco
Tidelands
DUDLEY M. STEELE Glendale
Financial at Large
J. F. SULLIVAN Jr. San Francisco
Banks
REES H. SWAN San Francisco
Real Estate
E. U. THELE Carmel
Hotels
HARRY J. VICK Los Angeles
Insurance
LANE D. WEBBER Los Angeles
Financial at Large
GUY FORD H. WHITNEY San Diego
Business Properties

EXECUTIVE COMMITTEE
DR. A. C. HARMSON
D. W. PORTER
LANE D. WEBBER
H. R. WARNING
H. S. FRIES
JAY D. FORWARD
DUDLEY M. STEELE
FARLEY COOPER
BEN F. CHRISTIE
JOHN E. [illegible]

CALIFORNIA TAXPAYERS' ASSOCIATION

DR. A. C. HARMSON
President

LANE D. WEBBER
Vice President

LELAND M. KAMES
Vice President

H. R. FRIES
Treasurer

N. BRADFORD TESSMAN
General Manager

MARTIN J. WEIL
Legal Counsel

SECRETTIS J. ARNOLD
Secretary and Assistant Treasurer

STATEWIDE NONPOLITICAL INCORPORATED 1926

710 PACIFIC ELECTRIC BUILDING TRinity 9001 LOS ANGELES 14

PURPOSE

To aid in bringing about through competition and nonpolitical means the greatest possible economies consistent with efficiency in the expenditure of public funds throughout California. The Association shall not seek to change the tax system.

OFFICIAL PUBLICATION

THE TAX DIGEST

[illegible], 19[illegible]

The [illegible] Auditor
[illegible] Building
[illegible], California

[illegible]

In compliance with government Code [illegible], [illegible] the report [illegible], I herewith file Form [illegible] for [illegible] of additional information to be filed with [illegible]

[illegible]

The [illegible] statistics [illegible] the [illegible] belong [illegible] and [illegible] the [illegible] of [illegible] the [illegible] and [illegible] not [illegible] lobbying [illegible] and [illegible] subject to the above government Code section.

As State Affairs Counselor, I am a full-time member of [illegible] and I [illegible] the California Taxpayers' Association, [illegible] such, [illegible] matters on the state and local level [illegible] of compensation for [illegible] activity connected directly or indirectly with the State legislature [illegible].

I receive no pay for the purpose of influencing legislation. [illegible] State Affairs Counselor I advocate no [illegible] but [illegible] of any legislation. I am charged only with the development and presentation of reliable and factual data on the operation of Government in California, their costs, economy, and efficiency. This information is available to members of the legislature, other state officials, local government officials, other civic organizations and individual citizens.

CALIFORNIA TAXPAYERS ASSOCIATION

903

The Legislative Auditor

January 5, 1952

- 2 -

[illegible] that I express no opinion either for or against an [illegible] before the Legislature or the Governor.

In my opinion the provisions of Chapter 13 of Part 1 of Division 2 of Title 2 of the Government Code as now in effect, do not apply to me or to my employment. However, I am filing the statement as a matter of record.

Very truly yours,

CALIFORNIA TAXPAYERS ASSOCIATION

Frank H. Irwin

Frank H. Irwin
State Affairs Counselor

FHI/ls
Encl

JESSE E. GRANT
Editor

J. ROY MORLAND
Director of Research

RUTH TAYLOR
Office Manager

DR. A. C. HARRISON
President

LAWS D. WEBBER
Vice President

LELAND M. KAMER
Vice President

H. E. EBERS
Treasurer

N. BRADFORD TRENHAM
General Manager

MARTIN J. WYE
Legal Counsel

PRESTIGE J. ARNOLD
Secretary and Assistant Treasurer

904

CALIFORNIA TAXPAYERS' ASSOCIATION

STATEWIDE NONPOLITICAL INCORPORATED 1926

750 PACIFIC ELECTRIC BUILDING TRINITY 9081 LOS ANGELES 14

DIRECTORS

F. M. RANGE, Los Angeles
Gas and Electric Companies

C. A. BARNES, Jr., Redbank
Aircraft Industry

GUY DUBNETT, Los Angeles
Cement Industry

IRMA WAHN FERNALDA, Pasadena
Women Taxpayers

H. E. EBERS, Los Angeles
Savings and Loans

JAS. D. FORWARD, San Diego
Title Insurance

Y. FRANK FREEMAN, Hollywood
Motion Pictures

BEN P. CHEFFITT, Los Angeles
General Contractors

JAMES V. GRIFFIN, Los Angeles
Manufacturing

H. E. HARRISON, Coronado
Financial at Large

DR. A. C. HARRISON, Santa Paula
Agriculture

HENRY O. HARRIS, Los Angeles
Street Railroads

LESTER W. HOSE, Berkeley
Retail Merchants

JOHN B. HUGHES, San Francisco
Construction and Engineering

JAMES HURST, San Francisco
Real Estate

LOWELL E. JENSEN, Turlock
Publishing

HAYDEN F. JONES, Los Angeles
Rural Lands

H. C. [illegible], San Francisco
Oil and Gas

LELAND M. KAMER, San Francisco
Investment Banking

F. B. MARSHALL, San Francisco
Steam Railroads

PETER MCBEAN, Sangus
Agriculture

D. W. PRESTON, Los Angeles
Electric Railroads

MRS. E. M. PRINCE, San Francisco
Women Taxpayers

VICTOR H. ROSSETTI, Los Angeles
Banks

MILO E. ROWELL, Fresno
Wholesale Produce

FRIEDLE SEAMAN, San Francisco
Livestock Industry

KENNETH SMITH, San Francisco
Timber

DUDLEY M. STEELE, Glendale
Financial at Large

J. F. SULLIVAN, Jr., San Francisco
Banks

HENRY H. POTS, San Francisco
Real Estate

BASIL H. TAYLOR, Los Angeles
Oil and Gas

E. H. TRUTH, Carmel
Hotels

MARK J. YOLE, Los Angeles
Insurance

LAWS D. WEBBER, Los Angeles
Financial at Large

GUILFORD H. WHITNEY, San Diego
Business Properties

EXECUTIVE COMMITTEE

DR. A. C. HARRISON
D. W. PRESTON
LAWS D. WEBBER
H. E. HARRISON
H. E. EBERS
JAS. D. FORWARD
DUDLEY M. STEELE
EARLE V. GRIFFIN
BEN P. CHEFFITT
JOHN B. HUGHES
REESE H. TAYLOR

PURPOSE

To aid in bringing about through competition and nonpolitical means the greatest possible economies consistent with efficiency in the expenditure of public monies throughout California. The Association shall not seek to change the tax system.

OFFICIAL PUBLICATION

THE TAX DIGEST

January 6, 1952

FILED

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will advise you that Mr. Frank H. Irwin is our State Affairs Counselor and is authorized to represent California Taxpayers' Association.

Very truly yours,

N. Bradford Trenham

N. BRADFORD TRENHAM, General Manager

NBT:hl

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Frank H. Irwin

Business Address Room 329, Forum Building, Sacramento, California

Sacramento Address Same

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, 610 S. Main St., Los Angeles

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

The only funds received by me during the month of January was my monthly salary.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
I have pro-rated 25% of my monthly salary to Legislative activities.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

In my capacity as State Affairs Counselor for the California Taxpayers' Association, I neither advocate passage nor defeat of any specific piece of legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of } SS.

I, Frank H Irwin, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank H Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A.D. 1953

Evelyn Ferguson
(Official authorized to administer Oath
My commission expires Oct 17, 1953

FILED with
LEGISLATIVE AUDITOR
MAR 9 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Frank H Irwin

Business Address 329 Forum Building (Business address will be 1301 - 926 J Building after March 15, 1953)

Sacramento Address Same

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, 610 S. Main Street, Los Angeles

Date of Filing March 6, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Nothing in addition to regular monthly salary

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The TAX DIGEST - February issue

(5) The proposed legislation he is employed to support or oppose.

Neither supports nor opposes any specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of Sacramento } SS

I, Frank H Irwin, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank H Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A D 1953

Rhaughlin
(Official authorized to administer Oath
Notary Public

SUPPLEMENTAL REPORT

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name Frank Irwin

Business Address 329 Forum Building (Will be 926 J Building after March 13, 1953)

Sacramento Address Same

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, Los Angeles, California

Date of Filing March 10, 1953 Month Ending January, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

I have pro-rated $200.00 of my monthly salary to legislative and budget analysis work.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Frank H. Irwin, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

R Laughlin
(Official authorized to administer Oath)
Notary Public

SUPPLEMENTAL REPORT

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name Frank H. Irwin

Business Address 329 Forum Building (will be 926 J Building after March 13, 1953)

Sacramento Address Same

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, Los Angeles, California

Date of Filing March 10, 1953 Month Ending February, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

I have pro-rated $200 00 of my monthly salary to legislative and budget analysis work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Tax Digest

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Frank H. Irwin, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D. 1953

R Laughlin
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1953

Name Frank H. Irwin

Business Address Room 1301 - 926 J Street, Sacramento, California

Sacramento Address Room 1301 - 926 J Street, Sacramento, California

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building, 610 S. Main Street, Los Angeles

Date of Filing April 2, 1953 Month Ending March, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

I have pro-rated $200.00 of my monthly salary to legislative and budget analysis work.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Frank H. Irwin, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of April, A.D 1953

Rhaughlin
(Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH TOP

MAR 11 1953

Name

Business Address

Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, , being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Jameson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1953

Helen D. McCann
(Official authorized to administer Oath
NOTARY PUBLIC IN AND FOR THE COUNTY OF YOLO, STATE OF CALIFORNIA

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMELY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address Yolo [illegible] Courthouse [illegible] Calif.

Sacramento Address [illegible]

Employed by [illegible] of Calif
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Jameson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of Feb, A D 1953

[illegible]
(Official authorized to administer Oath)
Notary Public
County of Yolo, State of Calif

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMELY RULE 12 5
(Government Code Sections 9900-9911)

Name CHARLES R. JAMESON

Business Address Yolo Co. Courthouse, Woodland, Calif.

Sacramento Address

Employed by Judges, Marshals & Constables Assn. of the State of Calif.
(If additional space is required, the information may be attached)

Address of Employer Madera, Calif.

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received $172.08 actual expenses for self mileage $71.88 parking $18.00 lunch & dinner $41.25 typist $18.00 misc. $12.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation regarding justice court judges & constables and municipal court marshals

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Charles R. Jameson, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Jameson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1953

[illegible]
(Official authorized to administer Oath)

913 **Judges, Marshals, Constables, Association**

of

THE STATE OF CALIFORNIA

STATE OFFICIALS
1951 52

PRESIDENT
JUDGE ALBERT M. CLEVELAND
CARTHAGE

FIRST VICE PRESIDENT
CONSTABLE NORMAN DOUGHTY STOCKTON

SECOND VICE PRESIDENT
GUY D. CORRY VENTURA

SECRETARY TREASURER
LEROY E. BAILEY MADERA

SERGEANT AT ARMS
CONSTABLE R. F. BUTTON COLUSA

EXECUTIVE COMMITTEE
MEMBERS: JOE BOOKMAN INGLEWOOD 1952
CHRISTIANE F. E. STEINBERGER 1952
SANTA ANA
JUDGE PAUL A. EYMANN NEEDLES 1953
MERRILL MERRY 1953
SANTA MONICA
JUDGE CHARLES R. JAMESON 1953
WOODLAND
JUDGE OTTO E. LICHT PORT CHICAGO 1953

LEGISLATIVE COMMITTEE
JUDGE FRED H. JACOBS UPLAND 1953
JUDGE ALBERT JENSEN SAN BERNARDINO 1953
CONSTABLE DELLARD JOHNSON 1953
TURLOCK
JUDGE PAUL A. EYMANN BERKELY 1953
CONSTABLE THOMAS L. WILSON 1953
ENCINITAS
MARSHAL ROY C. KEEP SAN GABRIEL 1952

PUBLICATION COMMITTEE
CHAIRMAN AND EDITOR
MARSHAL JAMES S. MAPLE SANTA MONICA
PUBLISHER

STATE ORGANIZERS
NORTHERN DIVISION
JUDGE JOHN TRAM C. TIBBITS DEER VALLEY
JUDGE KENNETH STONE WILLOW
CENTRAL DIVISION
CONSTABLE BEN CARA F. TRALY
SOUTHERN DIVISION
JUDGE HOLDEN C. BROADFIELD EXETER
JUDGE THOMAS P. MCLOUGHLIN
ORLAND BEACH

DOCKETS AND FORMS COMMITTEE
JUDGE JOSEPH THERRIEN, FAIR OAKS
JUDGE FRED B. FORMAN LUTZ
JUDGE JOE E. SILVA BRENTWOOD

FINANCE COMMITTEE
CONSTABLE ROSS REED WHITTIER
JUDGE JOHN B. MILLER BRAWLEY
JUDGE JESSE A. HALL SUMMERVILLE

STATE COUNSEL
JUSTICES & CONSTABLES
CH. 18 P. PLAN
1947 SOUTHWESTERN AVENUE
LOS ANGELES 6 CALIFORNIA

STATE ADVISOR CONSTABLES
C. GLENN TRAUGHBER
LOS ANGELES SHERIFF'S DEPARTMENT

*DENOTES CHAIRMAN

PAST PRESIDENTS
JUDGE LEROY E. BAILEY
JUDGE CLAYTON GOODPASTOR
SACRAMENTO
JUDGE D. OLIVER GRIFFITH
LOS GATOS (1940 & 1947)
JUDGE STEWART MABIE
BAKERSFIELD
MARSHAL JAMES S. MAPLE
SANTA MONICA
JUDGE FRED H. JACOBS
UPLAND
JUDGE JOHN L. WEBSTER
NAPA
JUDGE JAMES A. JEFFERY
SALINAS
JUDGE PAUL A. EYMANN
BERKELEY
JUDGE RAY BAUSH
MONTEREY
MARSHAL JOE BOOKMAN
INGLEWOOD
JUDGE OTTO E. LICHT
PORT CHICAGO

Richard J. Dalwig
Assemblyman
Sacramento, Calif.

Nove, ber 9th-52

Dear Sir.

The Judges, Marshals & Constables Association of the State of Calif., at there convention held at Monterey in October of this year appointed Judge Charles R. Jameson of Woodland Claif., as there Legislative Representative, and Deputy Marshal Joe Bookman of Inglewood Calif was appointed as Chairman of the Legislative Committee.

Will you kindly see that these menreceive there proper credentials for the year of 52 and 53. Thanking you for this favor I beg to remain.

Very truly yours
Norman Doughty
Norman Doughty
President

914

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5.

Name Charles R. Jameson

Business Address Yolo County Court House, Woodland, California

Sacramento Address none Date of Filing 11-21-52

(1) The name and address of the person by whom employed

The Judges', Marshals' and Constables' Association of the State of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Judges', Marshals' and Constables' Association of the State of California

(3) The duration of such employment

1953 Session of the Legislature

(4) How much you are paid and are to receive

no salary expenses only

(5) By whom you are paid or are to be paid

The Judges', Marshals' and Constables' Association

(6) What expenses are to be included

Actual and necessary expenses incurred in the performance of my duties

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Charles R. Jameson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Charles R. Jameson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of November

A D 19 52

Helen Dixon McClure
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR THE COUNTY OF YOLO, STATE OF CALIFORNIA

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Stanley M. Jefferson

Business Address Box 146, Glendale, Calif

Sacramento Address _____ Date of Filing Jan 12/53

(1) The name and address of the person by whom employed

Pacific Union Conference of Seventh-day Adventists
Box 146, Glendale California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Seventh-day Adventist Church
(Religious Liberty Department)

(3) The duration of such employment

Since January 1, 1953

(4) How much you are paid and are to receive

$64.35 Weekly

(5) By whom you are paid or are to be paid

Pacific Union Conference of SDA

(6) What expenses are to be included

Hotel, Meals, and travel.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Stanley M. Jefferson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Stanley M. Jefferson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January A. D 1953

G. C. Lashier
(Officiel authorized to administer oath)
Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires Aug 10, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

Name Elder Stanley M. Jefferson

Business Address Box 146 - Glendale 6, California

Sacramento Address Hotel Land

Employed by Pacific Union Conference of Seventh-day Adventists
(If additional space is required, the information may be attached)

Address of Employer Box 146, Glendale 6, California

Date of Filing March 2/53 Month Ending January 31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Hotel	41.35
	Meals	93.38
	Travel	101.34
	Total	$255.07

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Freedom of Religion

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) SS

I, Stanley M. Jefferson, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elder Stanley M. Jefferson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of March, A D 1953

G. C. Lashier
(Official authorized to administer Oath)
Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires Aug 10 1953

PACIFIC UNION CONFERENCE
CALIFORNIA ARIZONA NEVADA
1545 NORTH VERDUGO ROAD
POST OFFICE BOX 146
GLENDALE CALIFORNIA
CHapman 5 1047 Cliver 1 5174
Office of Secretary-Treasurer

March 6, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

Mr. Louis A. Boli III
Executive Secretary
Special Senate Committee on
Legislative Representation
Sacramento, California

Dear Sir:

This will introduce to you Stanley M. Jefferson who is authorized by the president and the secretary of the Pacific Union Conference of Seventh-day Adventists, to represent the Pacific Union Conference and the Pacific Religious Liberty Association which is a department of said Pacific Union Conference of Seventh-day Adventists, in all matters pertaining to legislation in the present session of the California Legislature.

Yours sincerely,

E. W. Schneider, Secretary
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

EWSib

CALIFORNIA INSTITUTE OF SOCIAL WELFARE
A BENEVOLENT CORPORATION
1031 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT ~ 7686

July 28, 1952

FILED WITH
LEGISLATIVE AUDITOR

AUG 11 1952

BOARD OF TRUSTEES
George McLain
Chairman
Frank Gordon
1st Vice Chairman
Henry Parks
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

AREA OFFICES
1031 So Grand Ave
Los Angeles 15 Calif
PRospect 7686
Kress Building
923 Market Street
San Francisco 2 Calif
YUkon 2 2097
Thayer Bldg.
577—14th Street
Oakland 12 Calif
GLencourt 1 9776
Odd Fellows Temple
1025—9th Street
Sacramento 14 Calif
HUdson 4 5684
2044 Mariposa Ave
Room Three
Fresno Calif
Fresno 63497
878 Court Street
San Bernardino, Calif
San Bernardino 876186
V F W Building
914—7th Avenue
San Diego, Calif
F anklin 9 7864

Joseph Nolan, Esq
Sergeant-At-Arms
State Senate
Sacramento, Calif.

Dear Mr Nolan

The bearer of this letter, Mrs. Roberta Johnson, is a representative of the California Institute of Social Welfare

Will you please register Mrs Roberta Johnson and issue to her the regular credentials authorized by the State Senate for Advocates.

Sincerely yours,

Myrtle Williams, Secretary-Treasurer
Board of Trustees

MW/rnh

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

AUG 11 1952

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Roberta Johnson

Business Address 1031 South Grand Avenue, Los Angeles 15

Sacramento Address Sacramento Hotel Date of Filing August 8, 1952

(1) The name and address of the person by whom employed

California Institute of Social Welfare

1031 South Grand Ave L.A. 15

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

~~Social welfare legislation~~ Calif Institute of Social Welfare

(3) The duration of such employment:

regular and special sessions of the Legislature

(4) How much you are paid and are to receive

$ 5 per day when in social session

[illegible] EXPENSES

(5) By whom you are paid or are to be paid

California Institute of Social Welfare

(6) What expenses are to be included

hotel, travel, [illegible], meals, etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Roberta Johnson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Roberta Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of AUG

A. D. 1952

(Official authorized to administer oath)

[illegible] MACERTY

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address 1031 S GRAND AVE, [illegible]

Sacramento Address SACRAMENTO HOTEL Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible] WELFARE

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

[illegible]

(3) The duration of such employment

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

~~MAR 13~~ 1953
Feb 24

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of FEB

A. D. 1953

(Official authorized to administer oath)

[illegible]

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

A BENEVOLENT CORPORATION
1031 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7686

921

February 20, 1953

BOARD OF TRUSTEES
George McLain
Chairman
Frank Gardner
1st Vice Chairman
Harry Parks
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

Honorable A Allen Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

Mr Reed Johnston will represent the California Institute of Social Welfare during the 1953 session of the California State Legislature.

This letter is your authority to recognize Mr. Johnston in that capacity.

Respectfully yours,

George McLain

George McLain, Chairman

GM mf

9166

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 24 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name REED JOHNSTON

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address Sacramento Hotel, Sacramento, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$121.58

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Reed Johnston	Salary	$53.55
Sacramento Hotel	Hotel Expense	25.40
Misc. Expense	Food and incidentals	24.60
So. Pacific R.R.	Transportation	18.03

(3) Total of all expenditures during the preceding calendar month 121.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Reed Johnston, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Reed Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of March, A D. 1953

(Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

923 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1953

Name REED JOHNSTON

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address Sacramento Hotel, Sacramento, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing April 3, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, $321.42, Per diem $310.00, Extra Expenses, $23.45, Total, $654.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel Expense	$155.00
Miscellaneous Expenses	Food and Incidentals	178.45

(3) Total of all expenditures during the preceding calendar month $333.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Reed Johnston, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Reed Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A D. 1953

[signature]
(Official authorized to administer Oath

Form 3

924 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address -----

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)

Address of Employer 4th & Jackson Streets, Oakland, California
609 Sutter Street, San Francisco, California

Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Nil.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Stenotype Reportg Co.	transcript hearing before Interim Com. on Boards and Commissions, Feb.15	$85

(3) Total of all expenditures during the preceding calendar month $95.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City COUNTY OF SAN FRANCISCO

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 1952

Lucie M Rancke
(Official authorized to administer oath)

Notary Public in the City and County of San Francisco
State of California
My Commission Expires November 19, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Willard S Johnston ... 5 1952

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address

Employed by Safeway Stores, Incorporated; Beverage Distributors, Inc
(If additional space is required, the information may be attached)

Address of Employer 4th & Jackson Streets, Oakland, California
609 Sutter Street, San Francisco, California

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

For services rendered prior to April 1,1952 $1,575.00

Reimbursement for expenses shown on previous reports 311.46

1,886 46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
---	---	---

(3) Total of all expenditures during the preceding calendar month $7.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San Francisco)

I, Willard S Johnston, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D 1952

Selma P. Conlan
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires July 8, 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

[illegible] 1952

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address ----

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)

Address of Employer 4th & Jackson Streets, Oakland, California
609 Sutter Street, San Francisco, California

Date of Filing June 8, 1052 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

50¢ of the total shown under item (3) represents expenses during the month of May, the balance of $23.63 represents expenses in previous months which were inadvertently not reported.

(3) Total of all expenditures during the preceding calendar month $23.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A.D. 1952

Lucie M. Reencke
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 19, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address ----

Employed by Safeway Stores, Incorporated, 4th & Jackson Streets, Oakland, Calif.
(If additional space is required, the information may be attached)
Beverage Distributors, Inc. 609 Sutter Street, San Francisco, Calif.

Address of Employer

Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Services of Willard Johnston regarding AB 3395 $156.25
March-April, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
City & County of San Francisco

Willard Johnston, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1952

Selma R. Conlon
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires July 5 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 8 - 1952

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address ----

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc
(If additional space is required, the information may be attached)
4th & Jackson Streets, Oakland, California

Address of Employer 609 Sutter Street, San Francisco, California

Date of Filing August 8, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
City & County of San Francisco

I, WILLARD S. JOHNSTON, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of August, A.D. 1952

Lucy M. Pence
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires Jan 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 5 1952

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco 4, California

Sacramento Address ---

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)
4th & Jackson Streets, Oakland, California

Address of Employer 609 Sutter Street, San Francisco, California

Date of Filing September 8, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

A. B. 3395

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
~~COUNTY OF~~
City & County of San Francisco

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of September, A D 1952

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 19, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco, California

Sacramento Address

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)
4th & Jackson Streets, Oakland, Cal.

Address of Employer 609 Sutter St. San Francisco, Cal.

Date of Filing October 8, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$1.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

A.B. 3395

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
~~COUNTY OF~~
City and County of San Francisco

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of October, A.D. 1952

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 19, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco, California

Sacramento Address

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)

Address of Employer 4th & Jackson Streets, Oakland, Cal
609 Sutter St. San Francisco, Cal.

Date of Filing November 8, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ .50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
~~COUNTY OF~~ City & County of San Francisco

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of November, A.D. 1952

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco, California

Sacramento Address

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)

Address of Employer 4th & Jackson Streets, Oakland, Cal
609 Sutter Street, San Francisco, Cal.

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$1 00 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
~~COUNTY OF~~ City & County of San Francisco

I, Willard S. Johnston, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of December, A.D 1952

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 19 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Willard S Johnston

Business Address 405 Montgomery Street, San Francisco, California

Sacramento Address

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc
(If additional space is required, the information may be attached)

Address of Employer 4th & Jackson Streets, Oakland, Cal.
609 Sutter Street, San Francisco, Cal

Date of Filing January 6, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$1 00 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $5 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City and County of San Francisco

I, Willard S Johnston, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of January, A.D. 1953

Selma A Conlan
(Official authorized to administer oath)

NOTARY PUBLIC
in and for the City and County of San Francisco
State of California
My Commission Expires July 8, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco, California

Sacramento Address

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)

Address of Employer 4th & Jackson Streets, Oakland, California
609 Sutter Street, San Francisco, California

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Expenses	$104.77
Fee	1987.50
	2092.27

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose		Amount
			104.77
Lucie Reincke, S. Conlan	-Notary fee	.50	
Expenses at hearing, cabs, phones, etc		5.00	
Copy Service Co.	photostats of letters	99.27	
		104.77	

(3) Total of all expenditures during the preceding calendar month $104.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, Willard S Johnston, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of February, A D. 1953

Selma A Conlan
(Official authorized to administer oath)

NOTARY PUBLIC
and for the City and County of San Francisco
State of California
My Commission Expires Nov. 3 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco, Calif.

Sacramento Address

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)
4th & Jackson Streets, Oakland, Calif

Address of Employer 609 Sutter Street, San Francisco, Calif.

Date of Filing March 8, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more. 50¢

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 50¢

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS.

I, Willard S. Johnston, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D. 1953

Lucie M Rancke
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 19 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Willard S. Johnston

Business Address 405 Montgomery Street, San Francisco, California

Sacramento Address

Employed by Safeway Stores, Incorporated
Beverage Distributors, Inc.
(If additional space is required, the information may be attached)
4th & Jackson Streets, Oakland, Calif.

Address of Employer 609 Sutter Street, San Francisco, Calif.

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$165.35

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Stenotype Reporting Co	transcript of hearing before Assembly Int. Com	$164.35

(3) Total of all expenditures during the preceding calendar month $164.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

A.B. 3395

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS

I, Willard S. Johnston, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Willard S. Johnston
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1953

Lucie M Rancke
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 19 1954

KWHW:EAW.KIJ:nb 1-14-53 4c

937

AFFIDAVIT UNDER SECTION 9906
OF THE GOVERNMENT CODE

STATE OF CALIFORNIA }
COUNTY OF ~~SANTA CLARA~~ SAN MATEO } SS.

KENNETH I. JONES, JR., being duly sworn, deposes and says

That monthly reports required by Section 9906 of the Government Code are not required of me since I have engaged in no activities regulated by said Section 9906 since April, 1951.

Subscribed and sworn to before me this 14th day of January, 1953.

Notary Public in and for the County of ~~Santa Clara~~, State of California.

FILED WITH
LEGISLATIVE AUDITOR

938

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENNETH I. JONES, Jr

Business Address 307 B. Street, San Mateo, California

Sacramento Address None

Employed by Kirkbride, Wilson, Harzfeld & Wallace
(If additional space is required, the information may be attached)

Address of Employer 307 B. Street, San Mateo, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular monthly salary of $575.00 less deductions covering all services rendered the firm

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month – None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

A B 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2717, 2718, 2719, 2720, 2924

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Mateo) SS

I, Kenneth I. Jones, Jr, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 19 53

(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENNETH I. JONES, Jr.

Business Address 307 B. Street, San Mateo, California

Sacramento Address None

Employed by Kirkbride, Wilson, Harzfeld & Wallace
(If additional space is required, the information may be attached)

Address of Employer 307 B Street, San Mateo, California

Date of Filing March 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary of $575.00 less deductions

covering all services rendered the firm, plus $29.97 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month - $29.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

A B 2509, 2710, 2711, 2712, 2713, 2714, 2715, 2717, 2718, 2719, 2720, 2924

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Mateo

I, Kenneth I Jones, Jr, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1953

(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name MAX R. KAHN

Business Address 1616 MILLS TOWER, SAN FRANCISCO 4, CALIFORNIA

Sacramento Address None when Legislature not in session.

Employed by Jefferson R. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing April 8, 1952 Month Ending March 31, 1952-First report since Aug. 8, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding period.

Usual salary from employer for regular law office duties, no legislative activities, reimbursed $8.76 for travel expense and meals.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding period $8.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports for Wine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose

Assists employer in research on proposed legislation affecting grape and wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I MAX R. KAHN, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to before me this 8th day of April, A D 1952.

(Official authorized to administer oath)
Notary Public in and for the
City and County of San Francisco,
State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Max R. Kahn

Business Address 1616 Mills Tower, San Francisco, California

Sacramento Address Room 331, Senator Hotel

Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco, California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, $360.00. Hotel room, meals and laundry while registrant was in Sacramento were furnished and are reported by employer. Reimbursed, total of $45.37 for bus fare, meals and misc. expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $45.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports for Wine Institute Bullatin to members.

(5) The proposed legislation he is employed to support or oppose

As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, MAX R. KAHN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D. 1953

Ruth M. Sutton
(Official authorized to administer Oath)
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MAX R. KAHN

Business Address 1616 MILLS TOWER, SAN FRANCISCO 4, CALIFORNIA

Sacramento Address SENATOR HOTEL, during Session only

Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing January 8th, 1953 Month Ending Dec. 31st, 1952 and covers period from April 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding period.

Usual salary from employer for regular law office duties;

No Legislative activity.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding period. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

As Assistant to employer, in matters affecting grape and wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, Max R. Kahn, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of January, A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oath)

943

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name MAX R. KAHN

Business Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento Address 331 Senator Hotel

Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer Suite 1616 Mills Tower, San Francisco 4, California

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, $250.00 Hotel room, meals and laundry while registrant was in Sacramento were furnished and are reported by employer. Reimbursed, total of $10.66 for meals and misc. expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		
		See item (1)

(3) Total of all expenditures during the preceding calendar month $10.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
Assisted employer in preparing reports for Wine Institute Bulletin to Members.

(5) The proposed legislation he is employed to support or oppose
As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I Max R. Kahn, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of February, A D 19 53

Regina Lboff
(Official authorized to administer oath)
Notary Public in and for said City, County and State

My commission expires January 9 1954

944

(original)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1953

Name ~~MAX R. KAHN~~

Business Address Suite 1616 Mills Tower, San Francisco, California

Sacramento Address 331 Senator Hotel

Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)

Address of Employer Suite 1616 Mills Tower, San Francisco, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
Estimated portion of regular monthly salary attributable to time spent in connection with work on matters relating to legislation, $75. Hotel room, meals and laundry while registrant was in Sacramento were furnished and are reported by employer. Reimbursed, total of $10.53 for bus fare, meals and misc. expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $10.53 (see Item 1)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
Assisted employer in preparing reports for Wine Institute Bulletin ~~to Members.~~

(5) The proposed legislation he is employed to support or oppose
As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Max R. Kahn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max R. Kahn
MAX R. KAHN
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of March, A D 19 53

(Official authorized to administer Oath)
Notary Public in and for said ~~City~~ County and State

CALIFORNIA GROCERS ASSOCIATION

OFFICE OF STATE SECRETARY
525 MARKET ST. SAN FRANCISCO 5
TELEPHONE SUTTER 1 1914

OFFICERS

CHARLES INKS
President
Sacramento 14

ROY MILLER
First Vice-President
Chico

FRANK I. TIALE
Second Vice President
Los Angeles 27

LEON YOUNG
Third Vice-President
Berkeley 3

ADOLPH SCHNEIDER
Past President
Redondo Beach

FRED W. METER
Treasurer
San Francisco 14

F. R. HORSCHINER
Counselor
San Francisco 2

DIRECTORS

W. H. CRAWFORD
El Monte

MAYNARD STEWART
Los Angeles 38

GERALD A. AWES
San Diego

ARTHUR BECSER
San Francisco 17

CHAS. E. COPLE
Pacific Grove

H. L. WILLIAMS
Fresno

CHARLES E. LARSON
Oakland 11

AL McCRACKEN
Windsor

GUSTAVE KRUGER
Los Angeles 42

EXECUTIVE PERSONNEL

WM. D. HADLER
State Secretary

E. O. deSTAUTE
Associate Secretary

Affiliated with
NATIONAL

January 26th, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter will serve as authorization for Mr. Morgan Kenton to represent the California Grocers Association in legislative matters during the year 1953.

Very truly yours,

CALIFORNIA GROCERS ASSOCIATION

Charles Inks, President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Morgan Kenton

Business Address 821 Market Street San Francisco

Sacramento Address Hotel Sacramento Date of Filing Feb 3 1953

(1) The name and address of the person by whom employed

California Grocers Association
525 Market Street San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Retail Grocers

(3) The duration of such employment.

2nd part of 1953 Legislative Session

(4) How much you are paid and are to receive

$500 per month plus expenses

(5) By whom you are paid or are to be paid.

California Grocers Association

(6) What expenses are to be included.

Hotel meals and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Morgan Kenton (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Kenton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of FEB A. D 1953.

(Official authorized to administer oath)

CHAS J. McCARTY
ASSISTANT SECRETARY OF STATE

947

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Morgan Keaton

Business Address 821 Market Street S.F.

Sacramento Address Hotel Sacramento, California

Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco 5, Calif.

Date of Filing March 10, 1953 Month Ending February 28th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $76.92
Hotel, Meals, Mileage, mcn. Exn. - 476.30

(2) Detailed report of each expenditure of $25 or more NONE

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ~~$553.22~~ $476.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

Grocery industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Morgan Keaton, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D. 1953

(Official authorized to administer Oath)

STOCKTON ALBANY OAKLAND EL CERRITO VALLEJO

948

FILED WITH LEGISLATIVE AUDITOR
MAR 20 1953

Western Advertising System
Courtesy Bench Advertising
1501 HARRISON STREET OAKLAND 12 CALIFORNIA
TELEPHONE GLENCOURT 1-5566

Oakland, California
March 17, 1953

Legislative Auditor
State Capitol
Sacramento, California

Gentlemen:

This will authorize Mr. Morgan Keaton to represent us and the following firms: California Bench Company, Inc., Bench Ad Company, Norman Bench Company, and United Bench Advertisers, Inc., all of Los Angeles, California, in matters affecting legislation at the second part of 1953 session of the Legislature.

Very truly yours

R. T. Cooke

R. T. Cooke
Secretary- General Manager
Also Chairman, Committee of the above firms.

RTC:a

949

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Morgan Keaton

Business Address 821 Market St San Francisco

Sacramento Address Senator Hotel Date of Filing 3/20/53

(1) The name and address of the person by whom employed

United Bench Advertising Company, Western and Slauson Ave, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Committee for the following Bench Firms California Bench Company, Beach Ad Co, Norman Bench Company, United Bench Advertisers Inc., and Western Advertising Company.

(3) The duration of such employment

1953 Session only

(4) How much you are paid and are to receive

$1500.00 for the session, only

(5) By whom you are paid or are to be paid

United Bench advertisers Inc

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Morgan Keaton (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March

A D 19 53

Louis A. Boehm
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento

950

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Morgan Keaton

Business Address 821 Market Street

Sacramento Address Hotel Sacramento, California

Employed by Committee of Courtesy Bench Advertising Companies
(If additional space is required, the information may be attached)

Address of Employer c/o United Bench Company, Slauson and Western, Los Angeles,

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

United Bench Company - $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Morgan Keaton, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D. 1953

(Official authorized to administer Oath)

CHAS J HEPPERTY
STATE

Form 3

951 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Morgan Keaton

Business Address 821 Market Street

Sacramento Address Hotel Sacramento, California

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 525 Market Street, San Francisco 5, California

Date of Filing April 10, 1953 Month Ending March, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $500.00

Hotel, Meals, Mileage, Garage, Tips, Legislative materials - $276.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel	$132.00
Meals	Meals	79.98
	Mileage	48.00
	Garage	15.00
	Misc.	1.26

(3) Total of all expenditures during the preceding calendar month 276.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Morgan Keaton, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1953

[signature]
(Official authorized to administer Oath)

[illegible]

952

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
"WESTERN CITY" OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3 3083
Los Angeles (13) 458 South Spring Street Michigan 4934

OFFICERS

President
FLETCHER BOWRON
Mayor Los Angeles

Vice-President
GEORGE C DEMMON
Mayor Vallejo

Treasurer
CLARENCE E. WAGNER
City Councilman, Long Beach

Past President
ROBERT H BINN
City Councilman Lodi

Executive Director
RICHARD GRAVES

DIRECTORS

CHARLES F BURGESS
Mayor Menlo Park

O W CAMPBELL
City Manager San Diego

ARCH B DAVISON
City Councilman Colma

HAROLD J PLANNERY
City Engineer San Jose

REGINALD E. FOSTER
City Attorney Pacific Grove

DAVID FROST M D
City Health Officer Alameda

GEORGE HJELTE
Gen'l Mgr
Recreation-Parks Dept
Los Angeles

CHARLES L. KAISER
Mayor Coalinga

SAM C McNEELEY
City Councilman Santa Cruz

JOHN McQUILLEN
Auditor-Comptroller San Diego

WILLIAM MEINNEIT
Fire Chief Berkeley

JOSEPH A MELLEN
Planning Director Glendale

EUGENE G NISBET
Mayor Upland

TIMOTHY I O'REILLY
Mayor San Luis Obispo

BRAND PAINTER
City Councilman El Centro

CHARLES A PEARSON
Mayor Anaheim

CLIFFORD E. RISHELL
Mayor Oakland

ELMER E. ROBINSON
Mayor San Francisco

YNE E. THOMPSON
City Manager Richmond

LYDE WOODWORTH
City Attorney Inglewood

Berkeley, California
June 9, 1952

Mr. Louis [illegible]
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room [illegible], State Capitol
Sacramento, California

Dear Mr. [illegible]

This will acknowledge receipt of your letter of May 23 relative to the monthly statements filed by me pursuant to Section 9900 of the Government Code. No statements have been filed by me since June, 1951 for the reason that I have engaged in no activities regulated by that section since that time. As requested in your letter, I will file between December 1, 1952 and January 5, 1953 the necessary statement so that there will be no delay in reissuing a Certificate of Registration as a Legislative Advocate.

With respect to Form 3 filed by me for the months of April and May, 1951, the following information should be added

(To the report for April, 1952)
(3) Total of all expenditures during the preceding calendar month $126.85

(To the report for May, 1952)
(3) Total of all expenditures during the preceding calendar month $[illegible].25

The monthly report filed by me for June, 1951 should have shown the amount of salary (apportioned) as $[illegible].

It is hoped that the above information will sufficiently comply with your requests of May 23. If anything additional is required, please write me again.

Sincerely,

[signature]
Lewis Heller
Assistant Legal Counsel

[illegible]

STATE OF CALIFORNIA)
County of Alameda) SS

Subscribed and sworn to before me this day of June 30, 1952.

Beatrice Banks, Notary Public
In and for the County of Alameda, State of California

1956

953

LEAGUE OF CALIFORNIA CITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION
"WESTERN CITY" OFFICIAL PUBLICATION

Berkeley (5) Hotel Claremont Thornwall 3 3083
Los Angeles (17) 440 Statler Center Michigan 4934

OFFICERS

President
GEORGE C. DEMMON
Mayor Vallejo

Vice President
CLARENCE E. WAGNER
City Councilman Long Beach

Treasurer
CHARLES P. BURGESS
Mayor Menlo Park

Past President
FLETCHER BOWRON
Mayor Los Angeles

Executive Director:
RICHARD GRAVES

DIRECTORS

MERRILL BUTLER
Engineer of Design Los Angeles

O. W. CAMPBELL
City Manager San Diego

DAVID FROST, M.D.
City Health Officer Alameda

GLENN HALL
Director of Planning Sacramento

GEORGE HJELTE
Gen'l Mgr
Recreation Parks Dept
Los Angeles

CHARLES L. KAISER
City Councilman Coalinga

SAM C. McNEELY
City Councilman Santa Cruz

THEODORE MERIAM
Mayor Chico

CLARENCE H. MORRIS
Police Chief Pasadena

EUGENE G. NISBET
Mayor Upland

TIMOTHY I. O'REILLY
Mayor San Luis Obispo

BRAND PAINTER
City Councilman El Centro

CHARLES A. PEARSON
Mayor Anaheim

E. J. RAFFETTO
Mayor Salinas

CLIFFORD E. RISHELL
Mayor Oakland

ELMER E. ROBINSON
Mayor San Francisco

HARRY D. ROSS
City Controller San Francisco

FRANK S. SANDEMAN
Fire Chief Long Beach

WAYNE E. THOMPSON
City Manager Richmond

LAWRENCE L. VENTRE
Mayor Stockton

CLYDE WOODWORTH
City Attorney Inglewood

Berkeley, California
December 12, 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento, California

Dear Mr. Boli:

No statements have been filed by me pursuant to Section 9906 of the Government Code since June, 1951 for the reason that I have engaged in no activities regulated by that section since that time.

This statement is being filed in accordance with the instructions in your letter of May 23, 1952 in order that my Certificate of Registration as a Legislative Advocate, which will expire as of January 7, 1953, may be renewed as of that date.

Sincerely,

Lewis Keller
Lewis Keller
Assistant Legal Counsel

LK DH

Subscribed and sworn to before me this 14th day of January, 1953

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Lewis Keller

Business Address Hotel Claremont Building, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont Building, Berkeley 5, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary, $150 (apportioned), Reimbursement for expenses: personal expenses including meals, phone calls, travel, tips and entertainment, $81.75.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditure of $25 or more.		

(3) Total of all expenditures during the preceding calendar month $81.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A.D. 19 53

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $300 (apportioned); reimbursement for necessary expenses, including trips to Fullerton, El Centro and Monterey $92.47.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $92.47.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Western City

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Lewis Keller, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator

Employed by League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$400.00 (apportioned)
Personal expenses	163.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $163.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Western City, Legislative Bulletins to Members

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Lewis Keller, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lewis Keller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

Agricultural Aircraft Assn Inc

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as employer

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$6,000 per year

(5) By whom you are paid or are to be paid

Same as employer

(6) What expenses are to be included

Expenses as required meals, entertainment, [illegible] expense etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, U S Kemper, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of February A. D. 19 53.

[illegible]
(Official authorized to administer oath)

Mar 10 1954

958

Agricultural Aircraft Association, Inc.

PILOTS AND AIRCRAFT OPERATORS DEVOTED TO THE SERVICE OF AGRICULTURE

★ ★ ★

Office of the Secretary Treasurer
POST OFFICE BOX 742
RIO VISTA CALIFORNIA
PHONE 124 W

Municipal Airport
Sacramento, Calif.

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

The Legislative Auditor
Legislative Auditor's Office

Attention: Mr. John Collins

Dear Sir:

As President of the Agricultural Aircraft Operators Association, I would like to inform you that Mr. U. S. Kemper is authorized to appear in behalf of our Association in legislative matters.

Very truly yours,

Charles H. Brandstetter, Jr.
President

CHB/wgb

959

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Winfield Scott Kemper

Business Address Sacramento Municipal Airport-Sacramento

Sacramento Address Same

Employed by Agricultural Aircraft Assn. Inc
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 3/5/53 Month Ending 2/28/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500.00 Salary Minus Taxes

$139.80 Expenses & Reimbursements.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $139.80 + Hospital Expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Association's Information Bulletin 5

(5) The proposed legislation he is employed to support or oppose

All Affecting Aviation, and Agricultural Aviation Matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, W S Kemper, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W S Kemper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A.D. 1953

Wanda C Bronstetter
(Official authorized to administer Oath

960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1953

Name Winfield Scott Kemper

Business Address Sacramento Municipal Airport, Sacramento, California

Sacramento Address Same

Employed by Agricultural Aircraft Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Sacramento Municipal Airport, Sacramento, California

Date of Filing April 1953 Month Ending 3-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$500.00 Salary $17[illegible].63 Expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $17[illegible].62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All affecting Agricultural Aviation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, W. S. Kemper, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W Scott Kemper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of APRIL, A D. 1953

Wanda Bronstetter
(Official authorized to administer Oath

MONTHLY REPORT OF REGISTRANT UNDER SECTION
9906 OF THE GOVERNMENT CODE FOR THE MONTH
OF MARCH, 1952

FILED WITH
LEGISLATIVE AUDITOR

1952

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of Money Received During Month of March, 1952:

From 2 above $200 fee; reimbursement of $364.36 of costs advanced during 1951

Expenditures: Charged to 1 above:

$53.94 plane fare to Los Angeles and return
3.05 mimeograph work
26.09 hotel, meals, miscellaneous expenses in Los Angeles
7.32 entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 10th day of April, 1952.

Doris Rzepynski
Notary Public in and for the County
of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

MAY 13 1952

MONTHLY REPORT OF REGISTRANT UNDER SECTION
9906 OF THE GOVERNMENT CODE FOR THE MONTH
OF APRIL, 1952

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of Money Received During Month of April, 1952:

From 2 above $200 fee

Expenditures: Charged to 1 above:

2 RT plane fares to Los Angeles	$107.88
Hotel, meals, etc., in "	20.00
Car rental in Los Angeles	11.84
	$139.72

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 10th day of May, 1952.

Doris Rzepynski
Notary Public in and for the County
of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF MAY, 1952

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by
1. California State Dental Association
450 Sutter Street, San Francisco

Southern California State Dental Association
903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles

Report of Money Received During Month of May, 1952:

From 1 above: $1250, $450 of which is attributable to work for legislative services: $150 per month for the quarter ending March, 1952; reimbursement of costs advanced in the sum of $90.40

From 2 above: $200

Expenditures: Charged to 1 above:

Trips to San Francisco May 9 and 24	$30.00
Car rental	9.08
Mimeographing	11.43
Legislative bill service	22.66
	$46.17

Charged to 2 above:

Legislative bill service $22.66

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 9th day of June, 1952.

Doris Lyszynski
Notary Public in and for the County of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF JUNE, 1952

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by:
1. California State Dental Association
450 Sutter Street, San Francisco

Southern California State Dental Association
903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles

Report of Money Received During Month of June, 1952.

From 1 above: $200

Expenditures. Detailed report of each expenditure of $25 or more: None

Total of all expenditures during the preceding calendar month:

Charged to No. 1 above: $16.50.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says.

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 9th day of July, 1952.

Doris Lyszynski
Notary Public in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

AUG 7 - 1952

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF JULY, 1952

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of Money Received During Month of July, 1952:

From 2 above: $200

Expenditures: None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 5th day of August, 1952.

Notary Public in and for the County
of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF AUGUST, 1952

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed By:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of Money Received During Month of August, 1952

From 2 above $200

Expenditures None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 16th day of September, 1952.

Notary Public in and for the County
of Sacramento, State of California

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF SEPTEMBER, 1952

FILED WITH
LEGISLATIVE AUDITOR
1952

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of Money Received During Month of September, 1952.

From 1 above: $1250, $450 of which is attributable to work for legislative services: $150 per month for the quarter ending June, 1952; reimbursement of costs advanced in the sum of $167.42.

From 2 above: $200

Expenditures: $20.00 for miscellaneous expenses re trip to Los Angeles 9/19/52

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says.

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 10th day of October, 1952.

Dora Rybczynski
Notary Public in and for the County of Sacramento, State of California.

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF OCTOBER, 1952

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of Money Received During Month of October, 1952:

From 1 above: $1250.00, $450.00 of which is attributable to work for legislative services: $150 per month for the quarter ending September, 1952; reimbursement of costs advanced in the sum of $47.10.

From 2 above: None

Expenditures: $50.90 train fare and return - Los Angeles; $50.00 for miscellaneous expenses re trip to Los Angeles

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 10th day of November, 1952.

Dora Rybczynski
Notary Public in and for the County of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF NOVEMBER, 1952

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed by:
1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of Money received during month of November, 1952:

NONE

Expenditures: NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 10th day of December, 1952.

Dorie Rybczynski
Notary Public in and for the County
of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF DECEMBER, 1952

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed by:
1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of money received during month of December, 1952: None

Detailed report of each expenditure of $25 or more:

Round trip airplane fare to Los Angeles . . . $54.86
Round trip airplane fare to Los Angeles . . . 61.18
(via San Francisco)

Total of all expenditures during December: $167.88

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me
this 7th day of January, 1953.

Dorie Rybczynski
Notary Public in and for the County
of Sacramento, State of California.

FILED WITH
LEGISLATIVE COUNSEL

Southern California
STATE DENTAL ASSOCIATION
A CONSTITUENT OF THE AMERICAN DENTAL ASSOCIATION

903 CRENSHAW BOULEVARD, LOS ANGELES 19 CALIFORNIA • TELEPHONE WEBSTER 8155

WALTER J. MONIA D.D.S. President
JOHN J. WHITE D.D.S. Vice President
LOCK HALFE D.D.S. Treasurer
J. C. A. HARDING D.D.S. Editor
FULCOM W. OPENSHAW D.D.S. President Elect
C. ALBERT MOSS D.D.S. Secretary
MELVIN E. RALSTON D.D.S. Past President
JAMES ROBINSON Executive Secretary

971

January 15, 1953

FILED WITH
LEGISLATIVE COUNSEL

The Honorable James W. Silliman
Speaker of the Assembly
Capitol Building
Sacramento, California

Dear Mr. Silliman:

This is to inform you that Mr. Anthony J. Kennedy and Dr. Charles F. Gray are hereby authorized by this Association as representatives in all matters of legislation pertaining to our interests.

Sincerely yours,

Walter J. Monia

Walter J. Monia, D.D.S.
President

Address all communications to the Central Office

972

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF JANUARY, 1953

Name: ANTHONY J. KENNEDY

Business Address: 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

Report of money received during month of January, 1953: None

Detailed report of <u>each</u> expenditure of $25 or more:

Miscellaneous expenses re trip to Los Angeles 1/14/53: $50.00

Total of <u>all</u> expenditures during January, 1953: $68.80

<u>OATH OF REGISTRANT</u>

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 10th day of February, 1953.

Doris Rosenmake
Notary Public in and for the County of Sacramento, State of California.

973

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 26 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Sacramento Address "

Employed by See reverse
(If additional space is required, the information may be attached)

Address of Employer See reverse

Date of Filing Supplemental filing for years 1951 and 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

I have been reimbursed for all expenditures shown on reports for 1951 and 1952 with exception of minor items incurred in the latter part of 1952 for which bills have not been sent and books have not been audited.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
REPORTS FILED		

(3) Total of all expenditures during the preceding calendar month REPORTS FILED

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose No specific bill or bills other than bills generally related to professions and groups for which report is filed, except Associated Tobacco Industries of California where employment was to oppose tobacco tax.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, ANTHONY J. KENNEDY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of February, A D 19 53.

(Official authorized to administer Oat
Notary Public in and for the County
of Sacramento, State of California.

Associated Tobacco Industries of California
320 J Street, Sacramento, California

California State Dental Association
450 Sutter Street, San Francisco

Southern California State Dental Association
903 Crenshaw Boulevard, Los Angeles

Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF FEBRUARY, 1953

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

3. Associated Tobacco Industries of California
   320 J Street, Sacramento

Report of Money Received during month of February, 1953:

From 1 above: $1250, $450 of which is attributable to work for legislative services: $150 per month for the quarter ended December, 1952; reimbursement of costs advanced in the sum of $235.74.

From 2 above: $400 ($200 each for the months of October and November, 1952)

From 3 above: None

Expenditures: $64.41 plane tickets Burbank to Oakland and Sacramento to Los Angeles and return
$4.30 for postage
$39.33 mimeographing

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 9th day of March, 1953.

Dora Rabizzoni
Notary Public in and for the County of Sacramento, State of California.

MONTHLY REPORT OF REGISTRANT UNDER SECTION 9906
OF THE GOVERNMENT CODE FOR THE MONTH OF MARCH, 1953

FILED WITH
LEGISLATIVE
APR 13 1953

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento, California

Employed by:

1. California State Dental Association
   450 Sutter Street, San Francisco

   Southern California State Dental Association
   903 Crenshaw Boulevard, Los Angeles

2. Legislative Council of Professional Engineers
   3518 University Avenue, Los Angeles

3. Associated Tobacco Industries of California
   320 J Street, Sacramento

REPORT OF MONEY RECEIVED DURING MONTH OF MARCH, 1953:

From 2 above: $1000.00 ($200 each for months of December & September, 1952; January - March, 1953, inclusive)

From 3 above: $3500.00

EXPENDITURES: $8.13 for mimeographing

OATH OF REGISTRANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SACRAMENTO)

ANTHONY J. KENNEDY, being first duly sworn, says:

That the foregoing has been examined by him and to the best of his knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy

Subscribed and sworn to before me this 10th day of April, 1953.

Dora Rabizzoni
Notary Public in and for the County of Sacramento, State of California.

(DUPLICATE FOR MONTH ENDING APRIL 30, 1951)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 2.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 11 1952

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors 501 Hall of Records, Los Angeles 12, California

Date of Filing May 7 Month Ending April 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No part of my salary as County Counsel is expressly chargeable to Legislative Representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No single expense of $25 or more, but miscellaneous travel expense of $19.95 from Los Angeles to Sacramento and return, re County legislation, April 3 to 6, 1951.		

(3) Total of all expenditures during the preceding calendar month $19.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Harold W. Kennedy, Being, duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1951

HAROLD J. OSTLY, County Clerk
By Rose True
(Official authorized to administer oath)
Deputy County Clerk

(DUPLICATE FOR MONTH ENDING APRIL 30, 1951)

FILED WITH LEGISLATIVE AUDITOR

AUG 4 - 1952

977

County of Los Angeles
Board of Supervisors
Los Angeles 12

MEMBERS OF THE BOARD
ROGER W. JESSUP
CHAIRMAN
HERBERT C. LEGG
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY

RAY E. LEE
CHIEF CLERK OF THE BOARD

TUESDAY, JULY 15, 1952

The Board met in regular session. Present: Supervisors Roger W. Jessup, Chairman presiding, Herbert C. Legg, Leonard J. Roach, John Anson Ford and Raymond V. Darby; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * *

IN RE COUNTY COUNSEL'S DEPARTMENT: ORDER AUTHORIZING HAROLD W. KENNEDY AND EARL O. LIPPOLD TO ATTEND SPECIAL SESSION OF CALIFORNIA LEGISLATURE.

On motion of Supervisor Roach, unanimously carried (Supervisor Ford being temporarily absent), it is ordered that Harold W. Kennedy, County Counsel, and Earl O. Lippold, Deputy County Counsel, be and they are hereby authorized and directed to attend the special session of the California Legislature, called by the Governor, beginning August 4, 1952; and it being hereby declared to be their duty to attend said session, it is ordered that their necessary expenses in connection therewith be paid by the County, including use of any means of transportation.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on July 15, 1952, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee
Deputy Clerk

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing April 4 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

~~No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary~~ because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

~~No single expense of $25 or more, but miscellaneous travel expenses of $18.30 from Los Angeles to Sacramento and return, March 5, 6, and 7, 1952, to attend Special and Budget Session of the Legislature.~~

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

~~None~~

(5) The proposed legislation he is employed to support or oppose

~~All legislation directly or indirectly affecting the County of~~ Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Harold W. Kennedy, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 19 52

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By Rosa True
Deputy

FILED WITH
LEGISLATIVE AUDITOR

MAY 9 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing May 7, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

Total miscellaneous travel expenses of $39.85, covering trips:
To Ventura April 3 & 4, Zone meeting, District Attorneys & County Counsels Association, re problems of reorganization of Inferior Courts.
To Sacramento April 17,18,19, Legal Advisory Committee meeting, of County Supervisors Association re various legislative matters.
To San Francisco May 1 & 2, meeting of special committee to study need for additional County revenues.

(3) Total of all expenditures during the preceding calendar month $39.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Harold W. Kennedy, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D. 19 52

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By Rosa True
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1a.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing June 6, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of the special committee appointed to study the need for additional County revenues, in San Francisco, May 1, 1952		$10.80

(3) Total of all expenditures during the preceding calendar month $10.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Harold W. Kennedy, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A.D. 1952

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By Rosa Trujillo
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1a.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing July 9, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Harold W. Kennedy, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1952

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By Rosa Trujillo
Deputy

AFFIDAVIT OF HAROLD W KENNEDY
County Counsel
County of Los Angeles

COUNTY OF LOS ANGELES)
STATE OF CALIFORNIA) ss

HAROLD W KENNEDY, being duly sworn, deposes and says

That he is the County Counsel of the County of Los Angeles, and has occupied such position since his appointment on October 1, 1945, that he is one of the a pointive County officers as provided in Section 14, Article IV of the Charter of the County of Los Angeles, that his principal duties are specifically outlined in Section 21 of Article VI of said Charter, which section reads as follows

> "Sec 21 The County Counsel shall represent and advise the Board of Supervisors and all county, township and school district officers, in all matters and questions of law pertaining to their duties, and shall have exclusive charge and control of all civil actions and proceedings in which the county, or any officer thereof, is concerned or is a party He shall also act as attorney for the Public Administrator in the matter of all estates in which such officer is executor, administrator with the will annexed, or administrator, and the County Counsel shall, in every such matter, collect the attorney's fees allowed therein by law and pay the same into the County Treasury."

That by action of the Legislature additional duties have been imposed upon him, such as attorney for the Los Angeles County Flood Control District, and as attorney for the Los Angeles County Air Pollution Control District

That according to the records of the Los Angeles County Auditor, the salary of the affiant during the periods where Government Code Sections 9900 and 9911 have been applicable, is as follows:

Annual salary	October 1, 1947 to July 1, 1951	-- $15,000
	July 1, 1951 to August 1, 1952	-- 17,500
	Beginning August 1, 1952	-- 18,500

Affiant further deposes and says. That his salary

is fixed by action of the Board of Supervisors and covers compensation for all of his official duties as County Counsel, and that there has never been a specific allocation of salary to cover his respective duties and responsibilities.

Affiant further deposes and says that he does not receive any additional compensation by virtue of his legislative duties, as outlined and directed by the Board of Supervisors, and compensation for legislative duties is embraced in the over-all salary as heretofore set forth in this affidavit

Harold W. Kennedy
HAROLD W KENNEDY, County Counsel
County of Los Angeles

Subscribed and sworn to before
me this 21 day of July, 1952
HAROLD J. OSTLY, County Clerk
By Rose True
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1952

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing August 8, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
My salary is $18,500 a year.
No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of Board of Directors of the County Supervisors Association, at San Diego, July 24, 25, 1952, in connection with special session legislation,		$15.05

(3) Total of all expenditures during the preceding calendar month $15.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A D 1952

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)
By Rosa True
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold W Kennedy, County Counsel

Business address 1100 Hall of Records, Los Angeles 12, California

Sacramento address Hotel Senator during session.

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing September 10, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
My salary is $18,500 a year
No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of of National Association of County and Prosecuting Attorneys, in Minneapolis, August, 1952,		$83.50

(3) Total of all expenditures during the preceding calendar month $83 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials, NONE.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Sept, A D 1952

HAROLD J. OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Section, 9900-9911)

Name Harold W. Kennedy, County Counsel

Business address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing October 6, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of County Supervisors Association at San Diego, September 9 and 10, 1952, in connection with County business,		$13.95

(3) Total of all expenditures during the preceding calendar month $13 95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Harold W. Kennedy, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of October, A.D. 1952

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)
By Rosa True
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

My salary is $18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Harold W. Kennedy, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Nov., A.D. 1952

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)
By Rosa True
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of December, A D 1952

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By Rosa True
Rosa True, Deputy

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Harold W. Kennedy, County

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Hotel Senator Date of Filing January 8, 1953

(1) The name and address of the person by whom employed

Board of Supervisors of Los Angeles County
500 Hall of Records
Los Angeles 12, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Los Angeles & Board of Supervisors thereof, including those special districts organized and existing within the County of Los Angeles of which the Board of Supervisors is the governing board.

(3) The duration of such employment

At the pleasure of the Board of Supervisors of the County of Los Angeles, Subject to Civil Service Protection Aux

(4) How much you are paid and are to receive

My Salary is $18,500 a year. I receive no additional salary because of my legislative activity.

(5) By whom you are paid or are to be paid

County of Los Angeles

(6) What expenses are to be included

Necessary transportation between Los Angeles and Sacramento, personal meals, lodging, porterage and incidental expenses as incurred, (not exceeding $5.00 per day)

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Harold W. Kennedy, being duly sworn, depose (affirm) that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January

A D 1953

HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
RAYMOND V. DARBY
ROGER W. JESSUP

TUESDAY, DECEMBER 23, 1952.

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Raymond V. Darby and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * * * * *

IN RE COUNTY COUNSEL'S DEPARTMENT. RESOLUTION DESIGNATING HAROLD W. KENNEDY, EARL O. LIPPOLD, AND GEORGE W. WAKEFIELD AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1953 SESSION OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, Earl O. Lippold, Deputy County Counsel and George W. Wakefield, Deputy County Counsel are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles to attend the 1953 Session of the California Legislature and such special sessions of the Legislature as may be called by the Governor in conjunction therewith, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 23, 1952, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee
Deputy Clerk.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing January 7 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

My salary is $18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of District Attorneys Association re legislation affecting County government, Oakland, Dec. 11,1952		$11.35
Expenses incurred attending meeting of Legal Advisory Committee, County Supervisors Association, Dec. 18-19, 1952, Sacramento		$23.40

(3) Total of all expenditures during the preceding calendar month $34.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } ss.

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January A.D. 1953.

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By Rosa True
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing February 9 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

My salary is $18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of the Legal Advisory Committee and the Board of Directors of the County Supervisors Association, at Sacramento, January 8-9, 1953, respecting legislation.		$27.05

(3) Total of all expenditures during the preceding calendar month $27.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February, A D 1953

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By G. E. Zilka
G. E. Zilka, Deputy

Form 3

RECEIVED
LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

My salary is $18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A D. 1953

HAROLD J. OSTLY, County Clerk
(Official Authorized to administer oath)

By Rosa True
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 1, 1953

Name Harold W. Kennedy, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer Board of Supervisors, 501 Hall of Records, Los Angeles 12

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $18,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of Legal Advisory Committee, and Board of Directors of County Supervisors Association, at Sacramento, respecting legislation, March 19 and 20, 1953.		$24.05

(3) Total of all expenditures during the preceding calendar month $24.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D. 1953

HAROLD J. OSTLY, County Clerk
(Official authorized to administer oath)

By Rosa True
Rosa True, Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 17 1952

Name Vincent D. Kennedy

Business Address 1400 Tenth Street, Sacramento, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$291.18 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Hotel	$642.67
Living and public relations expense		$860.73
		$1503.40

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Vincent D. Kennedy, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent D. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of April, A D. 1952

(Official authorized to administer oath)

NOTARY PUBLIC
Los Angeles - California
My Commission Expires Aug 23 1953

CALIFORNIA RETAILERS ASSOCIATION

CENTRAL TOWER
SAN FRANCISCO 3

SUBWAY TERMINAL BLDG
LOS ANGELES 13

VINCENT D KENNEDY

December 17, 1952

California Legislature
Special Senate Committee on Legislative
Representation
State Capitol
Sacramento, California

Gentlemen

Pursuant to the request contained in the letter of Mr Louis A Bolt III, I am notifying you as to my expenditures during the period--July 1, 1951 and January 1, 1953

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code

Although I was in Sacramento during portions of the Budget Session in March of 1952, I did not have any expenditures which were required to be reported under the provisions of the above-mentioned Section

Very truly yours,

Vincent D Kennedy
Managing Director

VERIFICATION

State of California }
} ss
County of San Francisco }

I, Vincent D. Kennedy, do hereby certify that the foregoing is a true, full and complete statement of the facts.

Vincent D Kennedy

Subscribed in my presence and sworn to before me by the above-named, this 17th day of December, 1952

Jan McClure
Notary Public
MY COMMISSION
OCT 24, 1

Form 3

998 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent D Kennedy

Business Address 1107 - 9th Street, Sacramento, California

Sacramento Address 1107 - 9th Street, Sacramento, California

Employed by California Retailer Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, Calif

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $291.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		474 51
Living Expenses		680 00

(3) Total of all expenditures during the preceding calendar month $1,154 51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Vincent D Kennedy, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent D Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of January A D 1953

Jean McClure
(Official authorized to administer oath)

My Commission Expire October 24, 1953

999

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name ~~Ocean Fish Protective Association~~ Robert E. Ketcham

Business Address ~~P. O. Box 15851 Crenshaw Station~~, Los Angeles 8, Calif.

Sacramento Address Not Known Date of Filing Dec. 15, 1952

(1) The name and address of the person by whom employed

Ocean Fish Protective Association

P.O. Box 15851 Crenshaw Station, Los Angeles 8, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Ocean Fish Protective Association

(3) The duration of such employment

2½ years

(4) How much you are paid and are to receive

Traveling expenses, Amount indefinite

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

Normal expenses of trip.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Robert E Ketcham, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Robert E Ketcham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of December A D 1952

Eula Mae Hubbard
(Official authorized to administer oath)
Notary Public

1001

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name ROBERT E KETCHAM

Business Address 1111 South La Brea Ave., Inglewood, California

Sacramento Address _____ Date of Filing Feb. 24, 1953

(1) The name and address of the person by whom employed

Ocean Fish Protective Association

P. O Box 15851 - Crenshaw Station, Los Angeles 8, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Ocean Fish Protective Association

(3) The duration of such employment

Indefinite - As long as needed

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

the Ocean Fish Protective Association

(6) What expenses are to be included

Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, ROBERT E. KETCHAM, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

Robert E Ketcham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of February A. D. 19 53.

John D. Michael
(Official authorized to administer oath)
Notary Public in and for the State of California

My Commission Expires Oct. 24 1955

Form 3

FILED WITH
LEGISLATIVE AUDITOR
1 1953

1002 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E Ketcham

Business Address P. O. Box 15851 Crenshaw Station L.A. 8 Calif

Sacramento Address Senator Hotel

Employed by Ocean Fish Protective Association
(If additional space is required, the information may be attached)

Address of Employer P O Box 15851, Crenshaw Station, L.A. 8, Calif

Date of Filing 4/15/53 Month Ending Jan-Feb Mar

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Ocean Fish Protective Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E Ketcham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A. D. 1953

[signature]
(Official authorized to administer Oath)

L. A. ALESEN, M.D.
PRESIDENT
JOHN W. GREEN, M.D.
PRESIDENT ELECT
SIDNEY J. SHIPMAN, M.D.
CHAIRMAN, COUNCIL
DONALD D. LUM, M.D.
CHAIRMAN, EXECUTIVE COMMITTEE

California Medical Association

FOUR FIFTY SUTTER SAN FRANCISCO 8
DOUGLAS 2-0063

ALBERT C. DANIELS, M.D.
SECRETARY-TREASURER
DONALD A. CHARNOCK, M.D.
SPEAKER, HOUSE OF DELEGATES
JOHN HUNTON
EXECUTIVE SECRETARY
ROBERT L. THOMAS
ASSISTANT EXECUTIVE SECRETARY

1003

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

6 March 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Will you please issue the necessary credentials for Dan O. Kilroy, M.D., to appear before Legislative committees to represent the California Medical Association in all matters.

Doctor Kilroy has been duly authorized by the Council of the California Medical Association to serve in this capacity as a member of the Legislative Committee.

Respectfully submitted,

John Hunton
John Hunton
Executive Secretary

JH/eis

1004

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY PART OF SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Dan O. Kilroy, M.D.

Business Address 3300 3rd Avenue, Sacramento, California

Sacramento Address 3300 3rd Avenue Date of Filing March 9, 1953

(1) The name and address of the person by whom employed

California Medical Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Medical Association

(3) The duration of such employment

Member of Legislative Committee, California Medical Association

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

No compensation -

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Dan O. Kilroy M.D. (name of registrant) being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan O. Kilroy M.D.
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of March A. D. 1953

Ruth M. Sutton
(Official authorized to administer Oath)

1005

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Dan O. Kilroy, M. D.

Business Address 3300 - 3rd Avenue, Sacramento, California

Sacramento Address 3300 - 3rd Avenue, Sacramento, California

Employed by California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the medical profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Dan O. Kilroy, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dan O. Kilroy M.D.
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 1 day of April A.D. 1953

Ruth M. Sutter
(Official authorized to administer Oat

1006

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Arnold Klaus

Business Address 499 West Broadway

Sacramento Address Senator Hotel Date of Filing 8 August 1952

(1) The name and address of the person by whom employed

San Diego Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interests of the business people of the City and County of San Diego

(3) The duration of such employment

not known

(4) How much you are paid and are to receive

Receiving a regular salary, and legislative representation is additional duty for which no additional extra remuneration is paid.

Amendment: However, under Rule 36 of the Rules Committee, I will make appropriate allocation for activities covered by Section 9906 of the Government Code when such services are performed.

Arnold Klaus

(5) By whom you are paid or are to be paid

By the San Diego Chamber of Commerce

(6) What expenses are to be included

Ordinary living expenses, such as, travel fare, room and [illegible], out-of-pocket expenditures for tele rms, tel phone and stenographic services

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Arnold Klaus, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arnold Klaus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August

A D 19[illegible]

[illegible]
(Official authorized to administer oath)

1007

SAN DIEGO CHAMBER OF COMMERCE

BROADWAY AT COLUMBIA ST

SAN DIEGO 1, CALIFORNIA

August 14,1952

FILED WITH
LEGISLATIVE AUDITOR

AUG 1952

Special Senate Legislature
on Legislative Representative
California Legislature
Sacramento, California

Gentlemen.

This organization from time to time will be represented at the sessions of the California State Legislature by Arnold Klaus, to whom we will give this letter, which we understand is necessary to comply with Section 9906 of the Government Code.

Mr. Klaus has been associated in various capacities with the San Diego Chamber of Commerce for a number of years, and his attendance in Sacramento at the sessions of the legislature will be incidental and occasional.

Yours very sincerely

SAN DIEGO CHAMBER OF COMMERCE

Chester L. Dorman

Chester L. Dorman
President

CLD mmb

1008

FILED WITH
LEGISLATIVE AUDITOR

APR 1952

F 43

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name John A. Knauft

Business Address 315 W. 9th St., Los Angeles 15, Calif.

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 W. 9th St., Los Angeles 15, Calif.

Date of Filing April 3, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Monthly compensation (no specific part of which is allocable to legislative duties)

Reimbursed for expenses $244.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
10th & L Garage	Car storage	$25.00
Hotel Senator	Meals, lodging and meetings	800.05
Frank's 806	Meals and refreshment	135.76
Bedelli's	Meals and refreshment	306.15
Mr. Joyce Faubion	Secretarial services	101.25

(3) Total of all expenditures during the preceding calendar month $1,408.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and act upon pending legislation affecting industry and members of state-wide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, John A. Knauft, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. Knauft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1952

Dorrin Copeland
(Official authorized to administer oath)

My Commission Expires Mar 11, 1953

1009

ISLATIVE AUDITOR
1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John A. Knauft

Business Address 315 West Ninth Street, Los Angeles 15, California

Sacramento Address

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 West Ninth Street, Los Angeles 15, California

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Monthly compensation as established by Association, no part of which is applicable to legislative duties.

Reimbursement for expenses as required by this statute - $89.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific lines	(round trip Los Angeles-San Francisco)	$46.98

(3) Total of all expenditures during the preceding calendar month $135.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose
To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, John A. Knauft, Being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Knauft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1952

Carl Lundstrom
(Official authorized to administer oath)

NOTARY PUBLIC
[illegible]

My Commission Expires Jan 27 1954

1010

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John A. Knauft

Business Address 315 West Ninth St , Los Angeles 15, California

Sacramento Address

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 West Ninth St , Los Angeles 15, Calif

Date of Filing June 4, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly compensation as established by Association, no part of which is applicable to legislative duties
Reimbursement for expenses as required by this statute $138 50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
U. S. Grant Hotel	lodging	$24 10
Air travel to San Francisco 5/[illegible]/52		48 19
Palace Hotel	lodging	[illegible]8 5
Air travel to San Francisco 5/6/52		48 19

(3) Total of all expenditures during the preceding calendar month $284 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, John A Knauft, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A Knauft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A D 1952

[illegible]
(Official authorized to administer oath)

My Commission Expires Mar 11, 1953

1011

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John A Knauft

Business Address 315 West Ninth St , Los Angeles 15, Calif

Sacramento Address

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 West Ninth St , Los Angeles 15 Calif

Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association, no part of which is applicable to legislative duties
Reimbursement for expenses as required by this statute 97 15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Air travel (RT) Los Angeles - San Francisco		48.19

(3) Total of all expenditures during the preceding calendar month $141 92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
To observe analyze, report and act upon proposed and pending legislation on ~~behalf of members of statewide organization~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, John A Knauft, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A Knauft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July A.D. 1952

(Official authorized to administer oath)

My Commission Expires Mar 11, 1953

1012

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 8 1952

Name John A. Knauft

Business Address 315 West Ninth St , Los Angeles 15, Calif

Sacramento Address

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 West Ninth St , Los Angeles 15, Calif

Date of Filing August 8, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association, no part of which is applicable to legislative duties ($400)
Reimbursement for expenses as required by this statute $102 30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Palace Hotel, San Francisco	lodging	$28.54
Air travel (RT) Los Angeles - San Francisco	7/8/52	48.19
Air travel (RT) " " - " "	7/21/52	48.19

(3) Total of all expenditures during the preceding calendar month $227 22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, John A Knauft, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A Knauft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Aug A.D. 1952

(Official authorized to administer oath)

1013

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name JOHN A. KNAUFT

Business Address 315 West 9th Street, Los Angeles, California , 1952

Sacramento Address — Hotel El Rancho, Sacramento, California

Employed by CALIFORNIA MANUFACTURERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 315 West 9th Street, Los Angeles, California

Date of Filing September 9, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursed for expenses $171.45
Monthly Compensation, no part of which is allocable to legislative duties 900.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel El Rancho, Sacramento	(Meals, lodging, etc.)	$144.88
Bedell's Restaurant, Sacramento		27.48
Palace Hotel, San Francisco		27.63

(3) Total of all expenditures during the preceding calendar month ... $370.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE.

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, JOHN A. KNAUFT, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Knauft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of September, A.D 1952

Selma E. Wittrock, Notary Public
(Official authorized to administer oath)
My Commission Expires Dec 5, 1953

1014

CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC

[illegible] ALAMEDA [illegible] [illegible] CALIFORNIA [illegible]

October 7, 1952

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to notify you that I terminated my employment as Legislative Director of the California Manufacturers Association on August 31, 1952. My final monthly report showing expenditures under the lobby control act was filed covering the month of August 1952.

The above information is submitted to you in order that you may close this file.

I will apply for new credentials as Governmental Relations Counsel of the California Motor Transport Associations, Inc., beginning with the January session of the 1953 legislature.

Very truly yours,

John A. Knauft
John A. Knauft
Governmental Relations Counsel

JAK/cw

1015

CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC

PEER • LOS ANGELES 58 CALIF • ADams 25 7

September 9, 1952

The Honorable F. Presley Abshire
State Senator
Route 1, Box 210
Geyserville, California

Dear Senator Abshire:

I am gratified to announce the affiliation of John A. Knauft with the California Motor Transport Association Inc., effective September 1, 1952.

Mr. Knauft has resigned as Legislative Director of the California Manufacturers Association to assume the newly created position of Governmental Relations Counsel of CMTA. In this capacity, he will be active in legislative representation on a statewide level.

Mr. Knauft, who has experience in transportation problems from the shippers' standpoint, is welcomed as a full-time member of our staff.

He can be contacted at 2800 South Alameda Street, Los Angeles; 417 Market Street, San Francisco; and will maintain headquarters at the Hotel Senator, Sacramento, during the sessions of the Legislature.

Sincerely yours,

Wade Sherrard

Wade Sherrard
General Manager

WS/gk

1016

California MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4 CALIF
DOuglas 2 8744

Los Angeles
July 28, 1952

315 WEST NINTH STREET
LOS ANGELES 15 CALIF
TRinity 4266

PRESIDENT
WM. A. BOLLINGER, Chairman of Board
General Motors Corp.

VICE PRESIDENT
RALPH M. HOFFMAN, President
Lisk Belt Co Pacific Division

TREASURER
R K CUTTER, M.D President
Cutter Laboratories

SECRETARY
GEORGE S WINGATON, Vice President
Rohm Chemicals Inc

EXECUTIVE VICE PRESIDENT
LUTHER A. NICHOLS

DIRECTORS
T T ABBEN, Executive Vice Pres
Bakersfield Fulton Contrals Co.
BURTON M. ABBOTT, MD., President
Sparkletts Drinking Water Corp.
E S BEARDSLEY President
Bus Bomber Inc
HARRY E. CHILDERS President
Vandenberg Manufacturing Co
HENRY L. CLARK, Plant Manager
G O P Assembly Div Inland
General Motors Corporation
LA MOTTE T COHU, President
Consolidated Valves Aircraft Corp
WILLIAM E CRANSTON JR., President
Thermador Electrical Mfg Co
GEORGE A. DAVIDSON, Vice President
Standard Oil Co of Calif
O H FISCHER, President
The Union Diesel Engine Co
CLARENCE M. FRAZIER Vice President
Food Machinery & Chemical Corp
JOSEPH B. GEIGER President
Geiger Iron Works Inc.
T EDE HILL President
Dick H Bolster Co
H LESLIE HOFFMAN, President
Hoffman Radio Corporation
WM. E. HUBBARD, Director
Cherry Street Co., Div of Tenneco Co.
DUANE E. JESSUP President
Marchant Calculating Machine Co
IVAN L. JOHNSON President
Pacific Steel Casting Co
LLOYD A. JOHNSON President
National Motor Bearing Co Inc
C. W KRAFT President
Krafftile Company
S A. LIVINGSTON President
Tubing Seal Cap. Inc
J W MAHONEY Vice President
Gladding, McBean & Co
R. J. MUSSEL, President
United Can & Glass Co.
J B MILLAR, Chairman of Board
National Automotive Fibers Inc.
JOHN PARKER, President
American Sterling Point Co
J M. PENSHALT Vice President
Square D Co
L B PRATT Production Manager
Kahn Company
O L. Pringle, Vice President
Columbia Steel Company
A. M. SEIBERT, President
The Pratt & Couch Company
W E ZISCH, General Manager
Amsted Engineering Corp.

Mr A Alon Post, Legislative Auditor
Capitol Annex
Sacramento, Calif

Dear Mr Post

We have been informed by the Executive Secretary of the Special Senate Committee on Legislative Representation that a new letter of authorization is necessary to certify John A Knauft as legislative advocate on behalf of the California Manufacturers Association

This is to notify you that Mr Knauft is authorized to appear on behalf of this Association before legislative committees and legislators during the 1953 session of the California Legislature

If letters of authority are also necessary for the Secretary of the Senate and the Clerk of the Assembly, will you kindly advise accordingly

Very truly yours,

Luther A Nichols

Luther A Nichols
Executive Vice President

LAN/mjs

1017

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas F. Knight, Jr.

Business Address 1722 North Eastern Ave, Los Angeles 32, Calif

Sacramento Address Sutter Club

Employed by Private Carriers Inc.
(If additional space is required, the information may be attached)

Address of Employer 1722 North Eastern Ave. Los Angeles 32, Calif.

Date of Filing March 11, 1952 Month Ending Feb 29, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00 Monthly Salary 46.98 Reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
S.P. Rail Road	Fare between Los Angeles & Return Via San Francisco	46.98

(3) Total of all expenditures during the preceding calendar month 59.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Motor Transportation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Thomas F. Knight, Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Thomas F. Knight, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March, A D 1952

A. K. Lundquist
(Official authorized to administer oath) NOTARY

1018

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1952

Name Thomas F. Knight, Jr.

Business Address 1722 North Eastern Ave. Los Angeles 32

Sacramento Address Sutter Club

Employed by Private Carriers Inc.
(If additional space is required, the information may be attached)

Address of Employer 1722 North Eastern Ave. Los Angeles 32

Date of Filing April 14, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as per schedule filed on Form 42.

Expense incurred 120.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
S.P.R.R.	Rail Fare Sacramento to Los Angeles	46.98
Sutter Club	Meals, lodging, telephone at Sacramento	33.18
S.P.R.R.	Rail Fare Sacramento to Los Angeles	32.00
Lathrop & Martin	Legal Services	100.00
Department of Employment	Unemployment Insurance	55.50
Collector of Internal Revenue	Old Age Security	45.00
Sutter Club	Meals, lodging, telephone etc.	249.56

(3) Total of all expenditures during the preceding calendar month 1180.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

Motor Transportation bills and amendments

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Thomas F. Knight, Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Thomas F. Knight, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A D 1952

Phillip A. Gilly
(Official authorized to administer oath)

1019

California MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4 CALIF
DOuglas 2 8746

315 WEST NINTH STREET
LOS ANGELES 15 CALIF
TRinity 4266

PRESIDENT
E K CUTTER, M D President
Cutter Laboratories

VICE PRESIDENT
R A. LIVINGSTON President
Tubing Seal Cap Inc

TREASURER
RALPH M. HOFFMAN President
Line Rail Co Pacific Division

SECRETARY
GEORGE S WHEATON Asst Vice President
American Potash & Chemical Corporation

EXECUTIVE VICE PRESIDENT
LUTHER A NICHOLS

DIRECTORS
T T ARDEN Executive Vice President
Robertshaw Fulton Controls Co
BURTON M ARMES SR President
Sparkletts Drinking Water Corp
JACK L ASHBY Vice Pres and Gen Mgr
Kaiser Steel Corporation
W J BAILEY JR Vice President
Day & Night Div and Pacific Div
Allied Gas Equipment Inc
HARRY S BAKER President
Producers Cotton Oil Co
E S BEARDSLEY President
Don Baxter Inc
C O BERSINGER Vice President
Owens Illinois Glass Co
HENRY L. CLARK Plant Manager
B O P Assembly Division
General Motors Corporation
WILLIAM E CRAWFORD JR President
Thermador Electrical Mfg Co
GEORGE A DAVIDSON Vice President
Standard Oil Co of California
W A DERINGER Chairman of Board
General Motors Corporation
O H FISCHER President
The Union Diesel Engine Co
H. HARRISON FULLER, President
Bethlehem Pacific Coast Steel Co
JOSEPH D GEIGER President
Geiger Iron Works Inc
WM. E. HUBBARD Director
Cherry Bros Co Div of Townsend Co
EDGAR B JESSUP President
Northern Calculators Inc
W H JOYCE President
Joyce Inc
IVAN L. JOHNSON, President
Pacific Steel Casting Co
C W KRAFT President
Kraftile Company
J W MAHONEY Vice President
Gladding, McBean & Co
E J. MERBEL President
United Can & Glass Co
HENRY P NELSON President
Hermosa Manufacturing Co
JOHN PARKER President
American Marine Paint Co
J H. PENGILLY Vice President
Spears O Company
L D PRATT Production Manager
Kelco Company
FRED H. ROHR President
Bell Aircraft Corporation
A. H. SKINNER, President
The Prestolite Czech Company

November 26, 1952

RECEIVED
DEC 1 1952
Legislative Auditor

Los Angeles

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, Calif

Dear Mr Post

With reference to my letter to you dated July 28, 1952, I wish to inform you that Mr John A Knauft is no longer a member of the staff of the California Manufacturers Association

In order that your records may be up-to-date, my authorization of the above date is hereby cancelled and attached hereto is a new letter of authorization for Mr Thomas F Knight, Jr

Yours very truly

Luther A Nichols
Executive Vice President

LAN/jl

1020

California MANUFACTURERS ASSOCIATION

220 BUSH STREET
SAN FRANCISCO 4 CALIF
DOuglas 2 8746

315 WEST NINTH STREET
LOS ANGELES 15 CALIF
TRinity 4266

November 26 1952

Los Angeles

PRESIDENT
E K CUTTER M D President
Cutter Laboratories

VICE PRESIDENT
R A. LIVINGSTON President
Tubing Seal Cap Inc

TREASURER
RALPH M. HOFFMAN President
Line Rail Co Pacific Division

SECRETARY
GEORGE S WHEATON Asst Vice President
American Potash & Chemical Corporation

EXECUTIVE VICE PRESIDENT
LUTHER A NICHOLS

DIRECTORS
T T ARDEN Executive Vice President
Robertshaw Fulton Controls Co
BURTON M ARMES SR President
Sparkletts Drinking Water Corp
JACK L ASHBY Vice Pres and Gen Mgr
Kaiser Steel Corporation
W J BAILEY JR Vice President
Day & Night Div and Pacific Div
Allied Gas Equipment Inc
HARRY S BAKER President
Producers Cotton Oil Co
E S BEARDSLEY President
Don Baxter Inc
C O BERSINGER Vice President
Owens Illinois Glass Co
HENRY L. CLARK Plant Manager
B O P Assembly Division
General Motors Corporation
WILLIAM E CRAWFORD JR President
Thermador Electrical Mfg Co
GEORGE A DAVIDSON Vice President
Standard Oil Co of California
W A DERINGER Chairman of Board
General Motors Corporation
O H FISCHER President
The Union Diesel Engine Co
H. HARRISON FULLER, President
Bethlehem Pacific Coast Steel Co
JOSEPH D GEIGER President
Geiger Iron Works Inc
WM. E. HUBBARD Director
Cherry Bros Co Div of Townsend Co
EDGAR B JESSUP President
Northern Calculators Inc
W H JOYCE President
Joyce Inc
IVAN L. JOHNSON President
Pacific Steel Casting Co
C W KRAFT President
Kraftile Company
J W MAHONEY Vice President
Gladding McBean & Co
E J. MERBEL President
United Can & Glass Co
HENRY P NELSON President
Hermosa Manufacturing Co
JOHN PARKER President
American Marine Paint Co
J H. PENGILLY Vice President
Spears O Company
L D PRATT Production Manager
Kelco Company
FRED H. ROHR President
Bell Aircraft Corporation
A. H SKINNER President
The Prestolite Czech Company

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, Calif

Dear Mr Post

This is to notify you that Mr Thomas F Knight, Jr is authorized to represent the California Manufacturers Association in the matters of state legislation

Mr Knight is hereby authorized to appear before legislative committees on behalf of this Association and to otherwise fulfill his responsibilities as Legislative and Tax Director of the California Manufacturers Association

Very truly yours,

Robert K Cutter M D
President

RKC/jl

1021

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name THOMAS F. KNIGHT, JR.

Business Address 315 West 9th St., Los Angeles 15, Calif.

Sacramento Address Officeret Senator Hotel Date of Filing Dec. 1, 1952

(1) The name and address of the person by whom employed

California Manufacturers Association

315 West 9th St. Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

As above

(3) The duration of such employment

Annual

(4) How much you are paid and are to receive

$800.00 per month

(5) By whom you are paid or are to be paid

California Manufacturers Association

(6) What expenses are to be included

Business, travel, entertainment, incidental, meals and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Thomas F. Knight, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Thomas F. Knight Jr.
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 23 day of December A. D 1952

Maurice E. Hilbert
(Official authorized to administer oath)

[illegible]

My [illegible] Sept 9 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas F. Knight Jr.

Business Address 315 West 9th St L.A. 15

Sacramento Address Senator Hotel

Employed by Calif Manufacturers Assn
(If additional space is required, the information may be attached)

Address of Employer as above

Date of Filing Jan 11, 1953 Month Ending Jan 10, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Are [illegible] affecting manufacturing

I have not engaged in activities since March 1952

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Thomas F. Knight Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Thomas F. Knight Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of January, A D 1953

Louis A. Bal III
(Official authorized to administer oath)

Notary Public in and for County of Sacramento

1023

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name T F Knight Jr

Business Address 315 West Ninth St , Los Angeles 15, Calif

Sacramento Address Room #521, Hotel Senator, Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 West Ninth St , Los Angeles 15, Calif

Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Monthly compensation as established by Association, as per Form Two.

Reimbursement for expenses as required by this statute $ 400 92

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Service	bill analysis	$ 169 95
Hotel Senator	lodging	191 66

(3) Total of all expenditures during the preceding calendar month $ 762 53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, T F Knight, Jr, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. F. Knight Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A D 1953

Maurice E. Hibbert
(Official authorized to administer oath)
MAURICE E. HIBBERT

1024

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name T. F. Knight, Jr.

Business Address 315 West Ninth St , Los Angeles 15, Calif

Sacramento Address Room #521, Hotel Senator, Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 315 West Ninth St , Los Angeles 15, Calif

Date of Filing March 9 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Monthly compensation as established by Association As per form 2

Reimbursement for expenses as required by this statute $370 83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	lodging	$ 68.06
Southern Pacific C	transportation	50 78
Sutter Club	miscellaneous	30[illegible] 65

(3) Total of all expenditures during the preceding calendar month $782 32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. F. Knight Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A D. 1953

Louis A. Bolt
(Official authorized to administer oath)
Notary Public in and for County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name T F Knight, Jr

Business address 315 West Ninth St , Los Angeles 15, Calif

Sacramento address California Manufacturers Association, Room 521, Senator Hotel, Sacramento
California Manufacturers Association

Employed by 315 West Ninth St , Los Angeles 15, Calif.
(If additional space is required, the information may be attached)

Address of Employer as above

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as established by Association. $800.00

Reimbursement for expenses as required by this statute $190.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Towel Travel Bureau	transportation	101 74
Sutter Club	miscellaneous	75.75
Hotel Senator	lodging	164 66
Hotel Senator	"	86 87
Sacramento Hotel	entertainment	267 82
L A Athletic Club	"	29.81
Secretarial Services		129 20

(3) Total of all expenditures during the preceding calendar month $1,846 19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, T F Knight, Jr, Being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T F Knight Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1953

Louis A Bell Jr
(Official authorized to administer oath)

Notary Public

General Contractors Association of Contra Costa County, Inc

1731 Mt. Diablo Blvd
WALNUT CREEK, CALIFORNIA
P O Box 343 Phone 6422

1026

BOARD OF DIRECTORS
J H CRAWFORD
BERNARD F ENES
DONALD J LAWRIE
HAROLD E PARKER
DAN C PEACOCK JR
ROBERT R PLATT
H OTIS SWEENEY

OFFICERS
ROBERT R PLATT
President
H OTIS SWEENEY
Vice-President
DONALD J LAWRIE
Sec Treas
FREDERICK C KRACKE
Exec Vice-Pres

December [illegible], 1952

Mr. A. Alan [illegible]
Legislative Auditor
Room 306, State Capital
Sacramento, California

Dear Mr. [illegible]

This will [illegible] Frederick C. Kracke is to serve as Legislative Advocate [illegible] General Contractors Association, [illegible] County.

Yours truly,

Robert R. Platt
President

RRP:bc

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of [illegible]

A. D 19[illegible]

[illegible]
Judge, Justice Court
W. C. Judicial Dist.
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of [illegible], A.D 19[illegible]

[illegible]
Judge, Justice Court
W. C. Judicial Dist.
(Official authorized to administer oath)

F C CARROLL
PRESIDENT

A SHOEMAKE
SECRETARY TREASURER

BROTHERHOOD OF MAINTENANCE OF WAY EMPLOYES

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR AND TRADES AND LABOR CONGRESS OF CANADA

GRAND LODGE

1029

12050 WOODWARD AVENUE DETROIT 3 MICHIGAN

OFFICE OF
PRESIDENT

February 2, 1953

FILE
1-3 Calif

Legislative Auditor
State of California
Sacramento, California

Dear Sir

At a meeting held on December 19, 1952, Mr Calvin W Kramer, 2301 E Street, Sacramento 16, California, was duly elected State Legislative Representative of the Brotherhood of Maintenance of Way Employes in the State of California for the three-year period beginning January 1, 1953 He has authority to represent the Brotherhood on state legislative matters in that state

Very truly yours,

President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name Calvin William Kramer

Business Address

Sacramento Address 2301 E. Street 16, Date of Filing 1-6-53

(1) The name and address of the person by whom employed
Brotherhood Maintenance of Way Employes
12050 Woodward Ave. Detroit 3, Michigan
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Brotherhood Maintenance of Way Employes
State of California

(3) The duration of such employment
Session 1953 Legislature

(4) How much you are paid and are to receive
$20.00 per day and expenses

(5) By whom you are paid or are to be paid
Brotherhood Maintenance of Way Employes

(6) What expenses are to be included
Hotel - Meals - Taxis, Telephone, fare

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN

A D 1953

(Officer authorized to administer oath)

1031

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Calvin W Kramer--

Business Address ---

Sacramento Address 2301 E Street, Sacramento 16, California

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

January, 1953 - $154.59 Salary & expenses

February, 1953 - 94.48 do

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month January $ 14.59, February 14.48, $ 29.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support Labor Legislation

~~oppose anti-labor legislation~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH, A D 1953

_____
(Official authorized to administer Oath)

1032

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Calvin W Kramer--

Business Address --

Sacramento Address 2301 E Street, Sacramento 16, California

Employed by Brotherhood Maintenance of Way Employes
(If additional space is required, the information may be attached)

Address of Employer 12050 Woodward Ave, Detroit 3, Michigan

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $300.00

Exp 45.59

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	Meals, telephone, taxi	

(3) Total of all expenditures during the preceding calendar month $345.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

---

(5) The proposed legislation he is employed to support or oppose

Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Calvin W Kramer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of APRIL, A D 1953

_____
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Jay H. Kugler 1952

Business Address 57 Post Street, San Francisco

Sacramento Address Senator Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing April 7, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of March, 1952, $1250.00

Reimbursement for expenses $1572.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, living expenses	$1056.49

(3) Total of all expenditures during the preceding calendar month $1572.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
COUNTY OF }

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jay H Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1952

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA
MY COMMISSION EXPIRES MAY 10, 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco - 1952

Sacramento Address Senator Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing May 5, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of April, 1952, $1250.00

Reimbursement for expenses $468.44

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's Restaurant	Meals and charges	$ 29.30
Hotel Senator	Meals, living expenses	69.96
Sutter Club	Meals and charges	196.05
Pac.Tel.& Tel. Co.	Telephone charges	49.20

(3) Total of all expenditures during the preceding calendar month $468.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss
COUNTY OF }

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay H Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A D 19

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My Commission Expires May 5, 1952.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing June 5, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of May, 1952, $1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Jay H. Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D. 1952

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA.

MY COMMISSION EXPIRES MAY 10, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco JUL 2 1952

Sacramento Address

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of June, 1952, $1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Jay H. Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1952

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California.
My Commission expires May 10, 1954

SUPPLEMENTAL AND CORRECTIVE REPORT FOR THE MONTH OF SEPTEMBER 1951, FEBRUARY 1952, MAY 1952 and JUNE 1952

Form 3

1037

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing July 21, 1952 Month Ending ~~May 1952 - June 1952~~ September 1951 - February 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

~~Salary for September 1951, $1250 Salary for February 1952, $1250~~
~~" " May, 1952, $1250 " " June, 1952, $1250~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

*September 1951, February 1952, May 1952, June 1952

(3) Total of all expenditures during the preceding calendar months * NONE

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of July, A D 1952

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California.
My Commission Expires May 10, 1954.

1038

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR
AUG 4 - 1952

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Senator Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing August 4, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of July, 1952, $1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Jay H. Kugler, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 4 day of Aug A D 1952

(Official authorized to administer oath)

1039

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of August, 1952, $1250.00

Reimbursement for expenses, $481.26

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, rooms, living expenses	$ 209.30
Bedell's	Meals and charges	43.11
Auto mileage & expense		29.50

(No other item amounted to over $25)

(3) Total of all expenditures during the preceding calendar month $481.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay H Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D 1952

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

MY COMMISSION EXPIRES MAY 10, [redacted] 1954.

1040

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco 1952

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing October 2, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of September, 1952, $1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay H Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California.
My Commission expires May 10. 1954.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing December 3, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of November, 1952 $1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay H Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of December, A D. 1952

Louise H. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco
State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing November 5, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of October, 1952, $1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay H Kugler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November A D 1952

Louise H Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California.
My Commission expires May 10, 1954.

1043

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing January 5, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of December, 1952 $1250.00

Reimbursement for expenses, $55.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator & auto expense	Travelling expense San Francisco to Sacramento	$ 28.50

(3) Total of all expenditures during the preceding calendar month $55.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D. 19

(Official authorized to administer oath)

1044

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for the month of January, 1953, $1250.00

Reimbursement for expenses, $1073.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, living exp.	$581.49
Letter Shop	Stenographic work	117.96
Chuck Wagon	Meals	50.50

(3) Total of all expenditures during the preceding calendar month $1073.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Jay H. Kugler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A.D 1953

Louise R. Montgomery
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California.
My Commission expires May 10, 1954.

1045

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH ~~LEGISLATIVE AUDITOR~~
MAR 9 1953

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco

Sacramento Address Senator Hotel

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco

Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for the month of February, 1953, $1250.00

Reimbursement for expenses, $689.58

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, living expense	$254.84
Bodell's	Meals	149.24
Frank's	Meals	27.89
Pac. Tel. & Tel. Co.	Telephone	57.57
Letter Shop	Stenographic work	34.14
Travelling	Travelling expense	36.50
Loading Chute	Meals	32.70
General & miscellaneous		96.70

(3) Total of all expenditures during the preceding calendar month $689.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss.

I, Jay H. Kugler, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay H. Kugler
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 5 day of March, A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oat

1046

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jay H. Kugler

Business Address 57 Post Street, San Francisco 4.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 57 Post Street, San Francisco 4.

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1250 salary for the month of March, 1953

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, living expense	$922.01
~~Bodell's~~	~~Meals~~	~~47.35~~
Sutter Club	Meals, etc.	79.12
~~Pac. Tel & Tel Co.~~	~~Phone~~	~~34.27~~
Letter Shop	Stenographic work	83.31
~~State of Calif.~~	~~Legislative bills~~	~~35.34~~

(3) Total of all expenditures during the preceding calendar month $1504.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO) ss.

I, Jay H. Kugler, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jay H. Kugler, by [illegible]
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 8 day of April, A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oat

STAGE 2 1460

CABLE SIGNALSTAT NEW YORK

1047

Signal-Stat

CORPORATION

AUTOMOTIVE DIRECTIONAL SIGNALS

SIGNAL-STAT BUILDING • 523 539 KENT AVENUE • BROOKLYN 11, NEW YORK

FILED WITH
LEGISLATIVE AUDITOR

March 2, 1953 MAR 9 1953

Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir

This is to advise that Reuben E. Lagerstrom, 2739 10th Avenue, Oakland, California, is authorized to represent the interests of the Signal-Stat Corporation in all legislative matters in the State of California

Yours very truly,

SIGNAL-STAT CORPORATION

L. S. Hollins,
Secretary

LSH:AC

1048

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Reuben E. Lagerstrom

Business Address 2739 Tenth Avenue, Oakland 6, California

Sacramento Address none Date of Filing March 9, 1953

(1) The name and address of the person by whom employed

Signal-Stat Corporation, 523 Kent Avenue, Brooklyn, N. Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work. Signal-Stat Corporation

(3) The duration of such employment

two years

(4) How much you are paid and are to receive:

No salary arrangement exists. I am sales agent for the company and receive compensation based on sales only.

(5) By whom you are paid or are to be paid:

See above

(6) What expenses are to be included.

Actual, incidental expenses only. - Travel, lodging, meals, and incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF } ss.

I, Reuben E. Lagerstrom, being duly sworn, depose (affirm) that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Reuben E. Lagerstrom
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR A.D. 1953.

(Official authorized to administer oath)

1049

Supplemental

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name Reuben E Lagerstrom

Business Address 2739 Tenth Ave

Sacramento Address none Date of Filing 3/26/53

(1) The name and address of the person by whom employed

SIGNAL STAT CORP, 523 Kent Ave, BROOKLYN, NY

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SIGNAL STAT CORP

(3) The duration of such employment

TWO YEARS

(4) How much you are paid and are to receive

I AM SALES AGENT FOR ABOVE COMPANY AND RECEIVE COMMISSIONS BASED ON SALES WHICH HAVE NO RELATION TO MY WORK AS A LEGISLATIVE ADVOCATE. ONLY CONSIDERATION BEING RECEIVED FOR THIS WORK IS RE-IMBURSEMENT FOR EXPENSES

(5) By whom you are paid or are to be paid

SEE ABOVE

(6) What expenses are to be included

ACTUAL INCIDENTAL EXPENSES ONLY - TRAVEL, LODGING, MEALS, AND INCIDENTALS.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Reuben E. Lagerstrom being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Reuben E. Lagerstrom
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of MARCH A. D. 19 53.

Louis A. Boli III
(Official authorized to administer oath)
Notary Public in and for County of Sacramento

1050

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. RIPLE
MO RA D FORD
M NORTON

LANDELS AND WEIGEL
115 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2 0[illegible]

July 16, 1952

Mr Louis A Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Mr Boli

I am replying to your letter of July 10th You may advise the Special Senate Committee that in due course I was reimbursed for the expenditures listed in my monthly reports filed during the Legislative Session of 1951 and the Legislative Session of 1952 I am customarily not reimbursed for these expenditures until some months after they are made, and therefore can list them only as expenditures in my monthly reports

I am retained as Counsel by the Commission on Legislation and Taxation of the California Bankers Association and in that capacity I oppose legislation which in my opinion or in the opinion of the commission would be deleterious to the business of banking and from time to time propose and support legislation which it is believed will improve the functioning of the banking business I am not employed specifically to sponsor X bill or oppose Y bill It seems to me that this information, which I have regularly filed with my registration statement, fully complies with the law

During the months for which I have not filed a statement I have not been engaged in activities encompassed by the Government Code sections to which you refer

May I humbly and respectfully suggest that those of us who wish to comply with the law would find it much easier to do so if this penal and regulatory statute were drafted in such form that everyone would know what it meant and with some recognition of the realities of political and legislative activity

If there is any other information you want, please write and let me know

Subscribed and sworn to before me this 16th day of July, 1952

Alice E. Lowrie
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Exp ce May 23 1956

Very truly yours,

Edward D Landels
Edward D Landels

1051

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. RIPLE
H. NORTON
MORRA D. FORD

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4, CALIFORNIA
DOUGLAS 2-0297

FILED WITH
LEGISLATIVE AUDITOR
APR 17 1952

April 16, 1952

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

During the month of March I received a retainer fee of $833 33

I expended $208 20 in carrying on my work

Of this sum I paid $136 41 to the Hotel Sacramento, and $61.79 for transportation, garage meals, telephone calls and miscellaneous, no single item of which exceeded the sum of $25 00

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me
this 16 day of April, 1952

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23, 1952

1052

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. RIPLE
MORRA D. FORD
T. H. NORTON

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4, CALIFORNIA
DOUGLAS 2-0297

January 24, 1953

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

During the month of December, 1952 I received from the California Bankers Association a monthly retainer of $833 33, which has heretofore been reported

During said month I made three expenditures of $25 00 or more which might possibly be said to have been made "in carrying on my work" One expenditure was made tothe Southern Pacific Company in the amount of $46 98 The "purpose" of said expenditure was to pay for the transportation of my person from San Francisco to Los Angeles While in Los Angeles I attended to a number of items of business, some of which might be said to relate indirectly to legislation

I made another expenditure of $46 98 It was paid to the Southern Pacific Company The "purpose" was to pay for the transportation of my person from San Francisco to Los Angeles and return The purpose of this trip was to attend certain meetings of committees of the California Bankers Association, but I also had luncheon with a member of the legislature, so possibly it could be said to have been made "in carrying on my work"

I also made an expenditure of $37 55 This expenditure was made to the United Air Lines The purpose was to transport my person from San Francisco to Burbank and return

The total of all expenditures made by me during said month was $179 21, some indeterminable fractional portion of which could no doubt be said to have been made in connection with my employment as a legislative advocate

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me
this 27 day of January, 1953

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23, 1956

EDWARD D LANDELS
STANLEY A WEIGEL
EARL H RIPLEY
MOIRA O FORD
T M NORTON

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0287

January 24, 1953

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir·

This statement is filed pursuant to Section 9906 of the Government Code I have previously filed statements pursuant to this section with you and the statute apparently requires no additional statement Nevertheless, I deem it best to file it again

My name is Edward D Landels My business address is 275 Bush Street, San Francisco, California I am retained by the California Bankers Association

The address of the California Bankers Association is 806 Mills Building, San Francisco, California

I "appear or work" in the interest of the California Bankers Association

The duration of my employment is indefinite

I am paid a retainer as counsel to the Commission on Legislation and Taxation of the California Bankers Association of $1250 00 a month

From said retainer I pay my proportionate share of the expenses of the law firm of which I am a member I estimate that $476 94 of said expenses might be said to be properly allocable to work in connection with the above retainer

In addition to the above I am reimbursed for out-of-pocket expenses.

The expenses included in the above are those occasioned by travel away from the office and other incidental expenses

There has heretofore been filed with you under the signature of the Executive Manager of the California Bankers

Association a written authorization for me to appear in its behalf

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me
this 27 day of January, 1953

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires May 23 1956

1055

CALIFORNIA BANKERS ASSOCIATION

505 MILLS BUILDING 220 MONTGOMERY STREET SAN FRANCISCO 4 GAssmm 1 6848

H. I. MENDOR PRESIDENT
W. P. MURRAY VICE PRESIDENT
R. L. WALLACE TREASURER
OSCAR R. MENNENGA
HENRY T. JOY

December 1, 1952

Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sir·

This is to authorize Mr. Edward D. Landels, whose office is at 275 Bush Street, San Francisco, to represent the California Bankers Association at the 1953 Legislature and to appear on the Association's behalf before Legislative committees.

It would be appreciated very much if you would extend to him the usual courtesies.

Respectfully,

O R Mennenga

Oscar R. Mennenga,
Executive Manager.

EXECUTIVE COUNCIL
PAUL D. DUNN
RALPH L. ARNOLD
H. D. BRENNAN
B. F. FARNSWORTH
HAZEL BA VIGNER
H. L. DUTTE
D. S. LANDER
J. F. DUNN
H. J. MENTON
NORMAN L. MUDGE
W. P. MURRA
JOSEPH ROLAND
ELDEN SMITH
ROBERT V. BA SH
AMES WATTERS
PAUL S. YOCKEY

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-1267

EDWARD D LANDELS
STANLEY A WEIGEL
EARL H A RILEY
HORACE D FORD
T M NORTON

FILED WITH
LEGISLATIVE AUDITOR
MAR 16 1953

March 10, 1953

1056

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

During the month of February I received from the California Bankers Association a retainer of $1250 00. From this sum the law firm of which I am a member paid its office expenses, some indeterminable portion of which are chargeable against said retainer

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of $167 76 The only expenditure of $25 or more which I made during said month consisted of the sum of $104 77 paid to the Hotel Sacramento This sum covered charges for hotel room, long distance telephone calls, some meals, and a modest amount of beverages

I have not caused any articles or editorials to be printed in any paper, periodical, magazineor other publication

I am employed to support or oppose legislation affecting banking

Very truly yours,

Edward D Landels

Subscribed and sworn to before me
this 13 day of March, 1953

Alice Spence

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 29 1956

1057

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0227

EDWARD D LANDELS
STANLEY A WEIGEL
EARL H RIPLE

HOIRA D FORD
I M NORTON

April 10, 1953

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of March I received from the California Bankers Association a retainer of $1250 00 From this sum the law firm of which I am a member paid its office expenses, some indeterminable portion of which are chargeable against said retainer

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of $706 45 The only expenditures of $25 or more which I made during said month were the following

To Sacramento Hotel, covering charges for hotel room, long distance telephone calls, some meals, and beverages - $532 92

To Sutter Club, Sacramento, for meals - $ 27.73

I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication

I amemployed to support or oppose legislation affecting banking

Very truly yours,

Edward D Landels

Subscribed and sworn to before me this 10 day of April, 1953

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires May 23 1956

1058

CALIFORNIA WESTERN STATES
LIFE INSURANCE COMPANY
SACRAMENTO CALIFORNIA

O J LACY
PRESIDENT

January 14, 1953

Secretary of the Senate
State of California
State Capitol
Sacramento, California

Dear Sir:

You are hereby advised that Mr. H. Harold Leavey, Vice President and General Counsel of California-Western States Life Insurance Company, is authorized to represent the interests of this Company in legislative matters at the 1953 regular sessions and at any other sessions until this authorization is terminated and you are so advised in writing.

Yours very truly,

O. J. Lacy

DISTRICT VICE PRESIDENTS

DISTRICT NO 1

D BRUCE ALLIS
2 33 8TH STREET
RIVERSIDE CALIF

LEO M MCLAUGHLIN
7738 J HOLT WOOD WAY
BURBANK CALIF

DISTRICT NO 2

PAUL LAZETERA
33 W SAN FERNANDO STREET
SAN JOSE CALIF

JAMES D KNAUBE
318 N CALIFORNIA STREET
STOCKTON CALIF

DISTRICT NO 3

M C IBANSON
633 RANDOLPH STREET
S M SANTA MONICA CALIF

OLAF BARLSTAD
109 CASCADE AVENUE
VALLEJO CALIF

FRANK LECAIN PRESIDENT
124 W 6TH STREET
LOS ANGELES CALIF

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors

ANTHONY AGRILLO
SECRETARY TREASURER
P O BOX 494
SAN JOSE 3 CALIF
PHONE CYPRESS 2 8303

1059

January 5, 1953.

TO WHOM IT MAY CONCERN:

This will certify that Joe H Honey, S. J Olsen, Frank LeCain and Anthony Agrillo were appointed by the California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Proprietors to be legislative advocates for this organization.

Anthony Agrillo
Secretary-Treasurer.

1060

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name FRANK LE CAIN

Business Address 124 WEST SIXTH STREET, LOS ANGELES 14

Sacramento Address SACRAMENTO HOTEL Date of Filing JAN. 5, 1953

(1) The name and address of the person by whom employed

CALIFORNIA STATE ASSOCIATION OF J. B. H. C. & P.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

STATE ASSOCIATION OF BARBERS AND BEAUTICIANS

(3) The duration of such employment

1953 LEGISLATIVE PERIOD

(4) How much you are paid and are to receive

NO SALARY

(5) By whom you are paid or are to be paid

NO SALARY

(6) What expenses are to be included

NOT TO EXCEED 25.00 PER DAY

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, FRANK LE CAIN, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of registrant)

Frank LeCain
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 5TH day of JANUARY

A D 19 53

Helen F. Kindel
(Official authorized to administer oath)
In Sacramento County Expires 9-14-54

1061

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Frank LeCain

Business Address Room 316 Grosse Bldg Los Angeles, Calif. 124 W. 6th Street

Sacramento Address Sacramento, Calif.

Employed by California State Association of Journeyman Barbers Hairdressers Cosmetologists and Proprietors.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, Cali'.

Date of Filing February 16, 1953 Month Ending January 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$159.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 5 days in Sacrmeneto during the month of January watching Cosmetologists and Barber Bills		

(3) Total of all expenditures during the preceding calendar month 159 74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Frank LeCain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of Feb A D 1953

(Official authorized to administer oath)

1062

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 20 1953

Name Frank LeCain

Business Address Room 316 Grosse Bldg. Los Angeles, California 124 W. 6th Street

Sacramento Address Sacramento, California.

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P O Box 494 San Jose, California.

Date of Filing March 6, 1953 Month Ending February 28, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Have spent 5 days in Sacramento during the month of February watching Cosmetologists and Barber Bills $159.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank LeCain	Advocate	$159.75
Have Spent 5 days in Sacramento during the month of February watching Cosmetologists and barbers Bills		

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
County of)

I, Frank LeCain being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A D 1953

(Official authorized to administer oath)

1063

California Chiropractic Association

2624 West Sixth Street
Los Angeles 5
California

DU 5-5194
DU 5-5151

FILED WITH
LEGISLATIVE AUDITOR
1952

OFFICERS AND EXECUTIVE BOARD

STUART F SCHILLIG D C
PRESIDENT
C C HARROD D C
FIRST VICE PRESIDENT
RAYMOND L PARKER D C
SECOND VICE PRESIDENT
RAY FERRELL D C
SECRETARY
CLYDE MARTYN D C
TREASURER
J HARVEY WOOD D C
GEORGE W SAUNDERS D C

EXECUTIVE SECRETARY
W P WILLIMOTT

IMMEDIATE PAST PRESIDENT
CLYDE MARTYN D C

N C A STATE DIRECTOR
H ARVIN TALLEY D C

LEGAL COUNSEL
C P VON HERZEN

DISTRICT DIRECTORS
LAWRENCE C ARNTHOLZ D C
SANTA MONICA
F R ARVIN D C
ORANGE
G L BODEL D C
LOS ANGELES
ARTHUR W BREARTON D C
REDDING
HOLLAND BUTTERFIELD D C
SAN GABRIEL VALLEY
E W COQUIT D C
NORTH BAY
B L CORLEY D C
SAN FRANCISCO
PAUL R CUNNINGHAM D C
INLAND COUNTIES
JOHN P DE HERAS D C
OAKLAND
A A FERRARIO D C
TRI COUNTIES
RAY FERRELL D C
LITRUS
J R GRIFFITS D C
EAST LOS ANGELES WHITTIER
C C HARROD D C
HARBOR
L L HEJINTOWER D C
OAKLAND
M L HOLMES D C
FRESNO
CLYDE MARTYN D C
LOS ANGELES
L E MONTENEGRO D C
HOLLYWOOD
RAYMOND L PARKER D C
SACRAMENTO
T NATHAN HUBBELL D C
MONTEREY BAY AREA
GEORGE W SAUNDERS D C
STOCKTON
STUART F SCHILLIG D C
MODESTO
F J SCHUSTER D C
MT SHASTA
GLEN C SHELDON D C
SAN FRANCISCO
T L SHRADER D C
INGLEWOOD SOUTHWEST
H ARVIN TALLEY D C
SAN JOSE
J DAWSON WALP D C
HUNTINGTON PARK SOUTHEAST
E M WILLEFORD D C
SAN DIEGO
J HARVEY WOOD D C
SAN FERNANDO VALLEY
* ALTERNATE D RECTOR

June 26, 1952

Secretary of the Assembly
State Capitol
Sacramento 14, California

Dear Sir:

This is to advise Dr. Thomas Lee, P O Box 96, Durham, California, has been appointed Legislative Advocate for the California Chiropractic Association for the year 1952-1953.

Very truly yours,

W. P. WILLIMOTT,
Executive Secretary

WPW AH

1952 ANNUAL CONVENTION IN SAN FRANCISCO

1064

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
1952

Name Dr. Thomas Lee

Business Address 106 West 15th Street, Chico, Calif.

Sacramento Address Sacramento otel

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 West 6th Street, Los Angeles 5, Calif.

Date of Filing August 15, 1952 Month Ending January thru July 1952 see note attached

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Salary $ 300.00 per month, expenses 100.00 per month
January thru December 1952.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
see form attached		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Journal of the California Chiropractic Assn. (monthly)

(5) The proposed legislation he is employed to support or oppose

all legislation pertaining to the chiropractic profession in the state of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Butte)

I, Thomas Lee, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas Lee D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of August, A D. 1952

Rose Ostenberg
(Official authorized to administer oath) Notary Public
My com exp 12/10/55

Financial Statement for months of January thru July 1952.

(because of small amount involved and notary fees)

Salary each month	$ 300.00	$ 2100.00	
Expenses " "	100.00	700.00	
January (over $ 25.00)	Pac. Tel. Phone		47.13
	Leamington hotel (Room, meals etc)		25.00
February	Pac Tel Phone		31.42
	Bedell's (refresh)		25.00
March	Pac Tel phone		27.43
(Note $ 400.00 allowed as expenses Budget session)	El Rancho Hotel (refresh)		96.15
	Bedell's	"	167.83
	Lions club dues		50.00
	Elks "		31.00
April	Pac. Tel phone		40.03
May	El Cortez hotel (ent.& refresh)		75.00
	Bedell's (meals & refresh)		96.75
	Frank Pat's " "		40.03
June	Hotel Calif. " " "		39.41
	Bedell's " "		50.00
	El Rancho " " "		119.53
	Pac Tel Phone		91.01
July	None over $25.00		

Note: With such an extravagant expense account it is necessary to have credit cards and pay the bills as the money becomes available...Hence the apparent discrepancies in amounts paid out compared to income for a given month.

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE.

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1, 1944)

Name Dr. Thomas Lee

Business Address 106 West 15th Street, Chico, California

Employed by California Chiropractic Association

2624 West 6th Street, Los Angeles, Calif.

Address of Employer above

Date of Filing December 3 1952 Month Ending August thru December 1952

Are you filing a statement as required by Section 9[illegible] of the Government Code? (Yes) X ~~(No)~~

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary per month	$ 300.00	(5 Months)	$ 1500.00
Expenses per "	100.00	" "	500.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid		Purpose	Amount
August....	Sacto Hotel	Rooms, food, refreshments	79.79
~~September~~	~~Sacto Hotel~~	~~" " " "~~	~~35.01~~
	General petroleum	Gas & Oil (car expense)	54.28
	~~Pac Tel & Tel Co.~~	~~Phone & Wires~~	~~64.68~~
	Bedell's	Food & refreshments	43.79
~~October~~	~~No expenditures over $25.00~~		
~~November~~	~~" " " "~~		
~~December~~	~~Pacific Tel & Tel~~	~~Phone (Oct & Nov.)~~	~~70.66~~

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Journal of the California Chiropractic Association

(5) The proposed legislation he is employed to support or oppose

(5) All legislation pertaining to the Chiropractic profession in the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Butte)

I, Dr. Thomas Lee, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr Thomas Lee
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of December A. D. 1952.

Lola Rosebrough
Notary Public

My Commission Expires 4-6-55

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Dr. Thomas Lee

Business Address 106 West 15th St., Chico

Sacramento Address Sacramento Hotel Date of Filing 2-18-53

(1) The name and address of the person by whom employed

California Chiropractic Association

2624 West Sixth St., Los Angeles 5,
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Chiropractic Profession, all matters pertaining to

(3) The duration of such employment

July 1, 1952 to July 1, 1953

(4) How much you are paid and are to receive

$300 per month salary, plus

$600 per month expenses

(5) By whom you are paid or are to be paid

California Chiropractic Association

(6) What expenses are to be included

Food, lodging, travel, entertainment, postage

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Dr. Thomas Lee being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

Dr Thomas Lee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of FEB A D 1953

[signature]
(Official authorized to administer oath)

1067

CALIFORNIA COURT REPORTERS ASSOCIATION*

BOLDIE CREE Vice President
515 Hall of Justice
Los Angeles 12 Calif

JOHN H McDANIELS President
855 Kearny Street
San Francisco 8 Calif

E JOAN PERKINS Sec'y Treas
P O Box 1219 Pm 245 P O Bldg
San Francisco 1 Calif

EXECUTIVE COMMITTEE

EUGENE W MOORE
Court House
San Jose California

BOB C STEVENS
650 Transamerica Bldg
Los Angeles California

CECIL W BING
P O Box 162
Napa California

JOHN L STEWART
Court House
San Diego California

January 6, 1953.

Chairman, Assembly Committee on
Legislative Representation,
State Capitol,
Sacramento, California

Dear Sir

J. W Lenahan, whose address in San Francisco is 351 California Street, will again represent the California Court Reporters Association in the 1953 Session.

Yours very truly,

[signature]

President

1068

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name J. W. LENAHAN

Business Address 900 Balfour Bldg. - 351 California St. San Francisco

Sacramento Address Senator Hotel Date of Filing 2-24-53

(1) The name and address of the person by whom employed

California Court Reporters' Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same

(3) The duration of such employment

1953 Session of Cal. Legislature

(4) How much you are paid and are to receive

$2500 and $600 expenses

(5) By whom you are paid or are to be paid

California Court Reporters' Association

(6) What expenses are to be included.

Travelling, Hotel and Meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, J. W. LENAHAN, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February A D 1953

[signature]
(Official authorized to administer oath)

1069

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. W. LENAHAN

Business Address 351 California Street, San Francisco, Calif.

Sacramento Address Senator Hotel

Employed by California Court Reporters' Assn.
(If additional space is required, the information may be attached)

Address of Employer 333 Kearny St. (c/o John McDaniels)

Date of Filing April 2 1953 Month Ending March 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

One Thousand ($1,000.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $343.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to salaries of court reporters and procedural changes in present Court reporters' law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacto)SS.

I, J W LENAHAN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J W Lenahan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A.D. 19 53

(Official authorized to administer Oath)

1070

FILED WITH LEGISLATIVE AUDITOR

MAR 5 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name [illegible]

Business Address Senator Hotel Sacramento

Sacramento Address Senator Hotel Date of Filing March 4 19[illegible]

(1) The name and address of the person by whom employed

John [illegible]

Senator Hotel Sacramento
(If additional space is required, the information may be attached)

(2) In whose interest you appear or work

John [illegible], Associates

(3) The duration of such employment

June 10th 1953

(4) How much you are paid and are to receive

Indefinite but not less than $1.00

(5) By whom you are paid or are to be paid

John [illegible]

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(name of registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible] A. D. 19 53

(Official authorized to administer Oath)

1071

JOHN GILCHRIST
ASSOCIATES

Sacramento, Calif.
March [illegible] 1953

TO WHOM IT MAY CONCERN

This is to certify that Mary Jane Lewis is employed by this Company to assist in legislative matters of interest to the Associates. Mary Jane Lewis is authorized to act on behalf of the Associates.

JOHN GILCHRIST ASSOCIATES

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1953

Form 3

1072

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address during legislative session was Senator Hotel

Employed by COUNTY OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, California

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Deputy County Counsel at the monthly rate of $889.00 for all of month of March except March 1st and 2nd, 1952 received April 10, 1952, chargeable to legislative representation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None, except as shown on attached list.		

(3) Total of all expenditures during the preceding calendar month $150.05 plus items furnished or paid for by County of Los Angeles.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Earl O Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 19 52

L. Moore
Notary Public (Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 8 - 1952

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for April 1, 2, 3, 15, and 16, 1952 at $29.64 per day or $148.20 to be received on or about May 10, 1952. Overtime payment for March and April 1, and 2, 1952, total $265.72. Reimbursement for personal expenses incurred in March, 1952, total $130.35.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None, except as shown on attached list.		

(3) Total of all expenditures during the preceding calendar month $29.70 plus items furnished or paid for by County of Los Angeles. This item included in report of March, 1952.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Earl O. Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1952

J. Moore
(Official authorized to administer oath)

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records

Date of Filing June 9, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement for personal expenses incurred in Apr., 1952, total $26.35.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Earl O. Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1952

J. Moore
(Official authorized to administer oath)

Notary Public

1075

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name EARL O. LIPPOLD 1952

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records

Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Earl O Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1952

I Moore
(Official authorized to administer oath)

NOTARY PUBLIC

1076

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 4 - 1952

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records

Date of Filing August 4, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for July 1, 1952 at $28.68 per day to be received on or about August 10, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None.		

Transportation in County car furnished by County of Los Angeles to and from Bakersfield July 1, 1952 to attend meeting of Interim Committee of Assembly (Municipal and County Government.).

(3) Total of all expenditures during the preceding calendar month $2.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of August, A.D. 1952

[illegible]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

AUG 4 - 1952

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
ROGER W. JESSUP
CHAIRMAN
HERBERT C. LEGG
LEONARD J. ROACH
JOHN ANSON FORD
RAYMOND V. DARBY

TUESDAY, JULY 15, 1952

The Board met in regular session. Present: Supervisors Roger W. Jessup, Chairman presiding, Herbert C. Legg, Leonard J. Roach, John Anson Ford and Raymond V. Darby; and Harold J. Ostly, Clerk, by Ray E. Lee, Deputy Clerk.

* * *

IN RE COUNTY COUNSEL'S DEPARTMENT: ORDER AUTHORIZING HAROLD W. KENNEDY AND EARL O. LIPPOLD TO ATTEND SPECIAL SESSION OF CALIFORNIA LEGISLATURE.

On motion of Supervisor Roach, unanimously carried (Supervisor Ford being temporarily absent), it is ordered that Harold W. Kennedy, County Counsel, and Earl O. Lippold, Deputy County Counsel, be and they are hereby authorized and directed to attend the special session of the California Legislature, called by the Governor, beginning August 4, 1952; and it being hereby declared to be their duty to attend said session, it is ordered that their necessary expenses in connection therewith be paid by the County, including use of any means of transportation.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on July 15, 1952, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee
Deputy Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
1952

Name Earl O Lippold

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records

Date of Filing Sept 10, 1952 Month Ending Aug 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary from August 2, 1952 to August 13, 1952. Incl. $363.34. Received Sept 10, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator for room and telephone charges. Billed to and paid directly by County of Los Angeles. Room at $7.00 per day. Long distance calls to County offices made with charges reversed		

(3) Total of all expenditures during the preceding calendar month $68.00 plus automobile expense to and from Sacramento, plus expenditures to be made by County of Los Angeles as indicated

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Earl O Lippold, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Sept, A.D. 1952

[signature]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records, Los Angeles, California

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, California

Date of Filing October 3, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary from August 2, 1952 to August 13, 1952, Incl, reported in August, 1952 report but received Sept. 10, 1952. Salary for overtime in August, $86.40. Reimbursement for personal expenses incurred in Aug. $68.00.

(2) Detailed report of each expenditure of $25 or more 1952.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, EARL O. LIPPOLD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Earl O Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1952

C. Ebinger
(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records, Los Angeles, Calif.

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, Calif.

Date of Filing Nov. 6, 1952 Month Ending Oct. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement for automobile mileage incurred in August, 1952--$49.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $7.90 for expenses going to and at Sacramento, Calif. Transportation by train furnished and paid for by said County of Los Angeles.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Earl O Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of November, A.D. 1952

C. Ebinger
(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, Calif.

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for October 31, 1952, $31.33.

Reimbursement for personal expenses incurred in October and November 1952, $8.25.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $7.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of December, A.D. 1952.

L. Lobello
Notary Public (Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Earl O. Lippold

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Hotel Senator Date of Filing Jan. 5, 1953

(1) The name and address of the person by whom employed

Board of Supervisors of Los Angeles County
500 Hall of Records
Los Angeles 12, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

County of Los Angeles & Board of Supervisors thereof, including those special districts organized and existing within the County of Los Angeles of which the Board of Supervisors is the governing board.

(3) The duration of such employment:

At the pleasure of the Board of Supervisors of the County of Los Angeles

(4) How much you are paid and are to receive:

Salary at the rate of $940.00 per month plus overtime limited to 96 hours in any one calendar month at the rate fixed in the Salary Ordinance of the County of Los Angeles, plus necessary expenses as allowed by the Administrative Code of the County of Los Angeles.

(5) By whom you are paid or are to be paid:

County of Los Angeles

(6) What expenses are to be included:

Necessary transportation between Los Angeles and Sacramento, personal meals, lodging, porterage and incidental expenses as incurred, not exceeding $5.00 per day, and Sacramento office expenses, including salary of secretary, telephone and telegraph charges.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Earl O. Lippold, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January A.D. 1953.

(Official authorized to administer oath)
CHAS. J. HARRITY
SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, Calif.

Date of Filing January , 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Jan A.D. 1953

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
RAYMOND V. DARBY
ROGER W. JESSUP

TUESDAY, DECEMBER 23, 1952.

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Raymond V. Darby and Roger W. Jessup, and Harold J. Ostly Clerk, by Ray E. Lee, Deputy Clerk.

* * * * * *

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, EARL O. LIPPOLD, AND GEORGE W. WAKEFIELD AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1953 SESSION OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, Earl O. Lippold, Deputy County Counsel and George W. Wakefield, Deputy County Counsel are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles to attend the 1953 Session of the California Legislature and such special sessions of the Legislature as may be called by the Governor in conjunction therewith, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 23, 1952, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E. Lee
Deputy Clerk.

1085 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address None

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, Calif.

Date of Filing Feb. 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Air transportation from Sacramento to Los Angeles	$27.95
Western Air Lines	Excess baggage	4.29

(See attached list for other expenses)

(3) Total of all expenditures during the preceding calendar month $108.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Earl O. Lippold, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Earl O. Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D. 1953

J. Moore
(Official authorized to administer oath)

1086 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name EARL O. LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address 409 Senator Hotel

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary for January 5th to January 18th, 1953, at $30.32 per day - total [illegible]
Reimbursement for personal expenses incurred in January, 1953 - - - - 1 8 [illegible]
Salary for overtime in January, 1953 - [illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None.	Hotel accommodations, office furniture and equipment rental, telephone and telegraph charges, transportation between Los Angeles and Sacramento, California, secretarial services, bill services, postage and stationery are all furnished by County of Los Angeles and paid for directly by the county.	

(3) Total of all expenditures during the preceding calendar month $31.[illegible] and [illegible] auto mileage to Riverside & return, [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of [illegible])

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl O. Lippold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A D 1953

[illegible]
(Official authorized to administer Oath)

[illegible] HABERTY
[illegible]

1087

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible] LIPPOLD

Business Address 1100 Hall of Records

Sacramento Address 409 Senator Hotel

10 1953

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles, California

Date of Filing April 10, 1953 **Month Ending** March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for February 23 - 27, inclusive	$174.05
Payment for overtime in February, 1953	64.80
Reimbursement for personal expenses incurred in February, 1953	1.50
and auto mileage allowance of	9.60

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel accommodations, office furniture and equipment rental, telephone and telegraph charges, secretarial services, bill services, postage and stationery are furnished by County of Los Angeles and paid for directly by the county. Some transportation between Los Angeles and Sacramento was furnished by the County of Los Angeles and paid for directly by the County. Southern Pacific Company for railroad transportation, Glendale to Sacramento and return, $34.05.		

(3) Total of all expenditures during the preceding calendar month $204.14 and auto expense to and from Sacramento and Glendale, California

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible] LIPPOLD, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of APRIL, A.D. 1953

[signature]
(Official authorized to administer oath)

1088

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, 14, California

Sacramento Address —

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing March 10, 1952 **Month Ending** February 29, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet;

Compensation $2,933.32; reimbursement for expenses $12.70.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $12.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1952

[signature]
(Official authorized to administer oath)
Notary Public in and for said County and State.

Form 3, page 2, Month ended February 29, 1952.

WALTER J. LITTLE, 510 West 6th St., Los Angeles, 14, Calif.

Employed by:

Atchison Topeka & Santa Fe Railway
121 East 6th St.
Los Angeles, 14, Calif.

Southern Pacific Company
65 Market St.
San Francisco, Calif.

Northwestern Pacific Railroad
65 Market St.
San Francisco, Calif.

Western Pacific Railroad
526 Mission St.
San Francisco, Calif.

Union Pacific Railroad
422 West 6th St.
Los Angeles, 14, Calif.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles 14, California

Sacramento Address ----

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet.

Compensation $2,933.32, reimbursement for expenses $1,369.77.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel, Sacramento	Food, lodging, telephone, etc.	$ 440.26
Sacramento Hotel, Sacramento	Food, lodging, telephone, etc. for Mary T. Kelley, sec'y	439.15
Mary T. Kelley	Salary	220.00
Mary T. Kelley	Miscellaneous expenses, stationery, postage, etc.	83.23
Sam Thorne Co.	Rental of office furniture at Sacramento	33.48

(3) Total of all expenditures during the preceding calendar month $1,369.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1952.

(Official authorized to administer oath)
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE 1952

Business Address 510 West 6th St., Los Angeles, California

Sacramento Address --

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing May 6, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet.

Compensation $2,933.32, reimbursement for expenses $6.22.02.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Sutter Club, Sacramento, Calif.	Meals	$1[illegible].42
Sacramento Hotel, Sacramento, Calif.	Meals, lodging, tel. etc.	280.55

(3) Total of all expenditures during the preceding calendar month $6.22.02.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, MAYD. 1952.

Grace N. Troacy
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
6 1952

Name Walter J. Little

Business Address 510 West 6th Street, Los Angeles, California

Sacramento Address --

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing June 6, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet

Compensation $2,933.32, reimbursement for expenses $37.25.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None of $25 or more.		

(3) Total of all expenditures during the preceding calendar month $37.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A. D. 19 52

Grace N. Troacy
(Official authorized to administer oath)

Grace N. Troacy
Notary Public in and for said County and State.

1093

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Walter J. Little JUL 1 1952

Business Address 510 West 6th Street, Los Angeles, California

Sacramento Address --

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing July 7, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet:

Compensation: $1,075.47; reimbursement for expenses $42.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None of $25 or more.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A D 1952,

Grace M. Irwin
(Official authorized to administer oath)

1094

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 21 1952

Name Walter J. Little

Business Address 510 West 6th Street, Los Angeles, California

Sacramento Address ---

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing August 10, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet.

Compensation: $488.85, reimbursement for expenses $4.68

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month $44.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of August, A D 1952

Grace M. Irwin
(Official authorized to administer oath)

1095

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
SEP 8 1952

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, California

Sacramento Address —

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing September 4, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet: Compensation $2,933.32, reimbursement for expenses, $154.45.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Spencer Orrell	Merchandise	361.27

(3) Total of all expenditures during the preceding calendar month $154.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of September, A D 1952

Rose M. Tracey
(Official authorized to administer oath)
Notary Public in and for said County and State.

1096

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
OCT 1 1952

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, California

Sacramento Address

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing October 10, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet: Compensation $2,933.32; Reimbursement for expenses, $450.58.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Saddle & Sirloin Club	Meals	$38.52
Casa Del Rey, Santa Cruz	"	30.00
A. T. & Santa Fe Ry., Dinor	"	231.28

(3) Total of all expenditures during the preceding calendar month $450.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of October, A D. 1952

Rose M. Tracey
(Official authorized to administer oath)
Notary Public in and for said County and State.

1097

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE 1952

Business Address 510 West 6th Street, Los Angeles, 14, California

Sacramento Address None

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing November 10, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet Compensation $2,933.32, reimbursement for expenses, $146.30.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Meals, lodging, telephone, etc.	$[illegible]
Perino's, Los Angeles	Meals	[illegible]

(3) Total of all expenditures during the preceding calendar month $146.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, WALTER J. LITTLE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of November, A D. 19 52

Rose M. Treacy
(Official authorized to administer oath)
Notary Public in and for said County and State

Form 3

1098

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles, 14, California

Sacramento Address None

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing December 10, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet, Compensation $2,933 32; reimbursement for expenses, $107.47

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals	$47.14

(3) Total of all expenditures during the preceding calendar month $107.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, WALTER J. LITTLE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A.D 19 52

Rose M. Treacy
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER J LITTLE

Business Address 510 West 6th Street, Los Angeles 14, California

Sacramento Address None

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing January 5, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet. Compensation $2,933.32, reimbursement for expenses, $84.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Los Angeles Orthopedic Association	Luncheon	$40.00

(3) Total of all expenditures during the preceding calendar month $84.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A D 19 53.

Jean M. Tracey
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles 14, California

Sacramento Address Senator Hotel

Employed by See Attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from employers listed on attached sheet:

Compensation $2,933.32; reimbursement for expenses, $1482.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Living Expenses	$960.05
Sutter Club		154.31
Bicycle		43.03
Automobile		58.32

(3) Total of all expenditures during the preceding calendar month $1482.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter J. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1953

Ruth W. Sutton
(Official authorized to administer oath)

1101

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles 14, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet

Compensation $2,933.32, reimbursements for expenses, [illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hilgage, Sacramento to S.F.-L.A.		42.[illegible]
Rickey's		35.09
Sutter Club		[illegible]
Frank Pat's		11[illegible]
James J. Garibaldi, legal services		[illegible]
Senator Hotel		3[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible])SS.

I, WALTER J. LITTLE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of March, A.D. 19[illegible]3.

(Official authorized to administer Oath

1102

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER J. LITTLE

Business Address 510 West 6th Street, Los Angeles 14, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by See attached sheet
(If additional space is required, the information may be attached)

Address of Employer See attached sheet

Date of Filing April 9, 1953 Month Ending March 31, 19[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from employers listed on attached sheet

Compensation $2,933.32, reimbursements for expenses [illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Progress Importing Co.		13[illegible]
Sutter Club		[illegible]
Paressi's		[illegible]
Coral Reef		[illegible]
Paressi's		[illegible]
Senator Hotel		[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]3.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible])SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer Oath

Associated Master Barbers and Beauticians of California

OFFICERS
ROBERT BECHWOLD President
3000 Pacific Ave Stockton
BEN HAGEMAN 1st Vice-Pres
369 Geary St San Francisco
GEORGE TIMME, 2nd Vice-Pres
2911 Y St Sacramento
EDWARD B. CASPER 3rd Vice-Pres
4100 Brunswick Ave Los Angeles

LEGISLATIVE COMMITTEE
HAROLD HUNTSMAN
ROBERT LOHEIT
VERNON L. ROSE

1103

ASSOCIATED MASTER
"IT PAYS TO LOOK WELL"
BARBERS OF AMERICA

VERNON L. ROSE
SECRETARY TREASURER
838 SANTA YNEZ WAY
SACRAMENTO 15 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

ADVISORY BOARD
HAROLD HUNTSMAN
Chairman Los Angeles
ROBERT LOHEIT Sacramento
MARBLE WELLS Long Beach
M. B. DODD Los Angeles
BERT HESSELTINE Fresno

COMMITTEE ON PUBLIC OFFICE
A. V. BIVIELLO, Chairman
818 Clement St San Francisco
H. J. P. HOWARD
1714 41st St San Diego
HAROLD HUNTSMAN
1207 No. Orange Dr Los Angeles

RECOMMENDATIONS COMMITTEE
EDWARD B. CASPER Chairman
Los Angeles
MORRIS HOVEY Santa Ana
C. S. BUCKNER San Francisco

February 21th, 1953

TO WHOM IT MAY CONCERN.

This is to certify that Mr. Robert Loheit is hereby authorized to represent the Associated Master Barbers of California on all matters concerning legislation affecting that barber industry in California.

May we request that he be extended the courteousy and privilege of appearing before the various committees of the California State Legislature.

Respectfully yours,

[signature] President
Ben Hageman

Vernon L. Rose Secretary-Treasurer
Vernon L. Rose.

1104

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robt Loheit

Business Address 3716 J St Sacramento

Sacramento Address 3716 J St Date of Filing 3.10.53

(1) The name and address of the person by whom employed

Associated Master Barbers of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated Master Barbers of California

(3) The duration of such employment

1 year

(4) How much you are paid and are to receive

no pay

(5) By whom you are paid or are to be paid

no expenses

(6) What expenses are to be included

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss.
COUNTY OF XXXXXXXX) SACRAMENTO

I, ROBERT LOHEIT, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robt Loheit
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, 1953

A. D. 19____.

Louis A. Bolton
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento

1105 Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 8116 J St Sacramento

Sacramento Address 8116 J St

Employed by

(If additional space is required, the information may be attached)

Address of Employer Associated Master Barbers of California

Date of Filing 3/6/53 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
since registration in 1951 I have engaged in no activities regulated by Section 9906 of the Government Code.		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazine , or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A D. 1953

[illegible]
(Official authorized to administer Oath)
Notary Public in and for County of Sacramento

1106 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
1952

Name E. A. Long

Business Address Penobscot Farm Cool, California

Sacramento Address

Employed by Bazell Engineering Associates

(If additional space is required, the information may be attached)

Address of Employer Russ Building, San Francisco

Date of Filing April 29, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

1,500.00 Not all spent

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Appropriation for Engineering Studies of State Buildings

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, E. A. Long, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 29 day of April, A D 1952

Ruth M Butler
(Official authorized to administer oath) Notary Public

1107

WESTERN HARNESS RACING ASSOCIATION

649 SOUTH OLIVE STREET LOS ANGELES 14, CALIFORNIA

TRIN 1-4561

OFFICE OF THE GENERAL MANAGER

September 4, 1952

The Legislative Auditor
State of California
Sacramento, California

This will serve as notification that Mr. L. A. Logn is authorized to represent Western Harness Racing Association at the State Legislature.

Yours very truly,

Bertha Bearney

1108

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED

Name L. A. Long

Business Address Penobscot Farm - Cool, California

Sacramento Address None

Employed by Shell Engineering Associates
(If additional space is required, the information may be attached)

Address of Employer Russ Building - San Francisco

Date of Filing Jan. 3, 1953 Month Ending Apr. 1 to Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during ~~preceding calendar month~~ period.

No salary or personal compensation. $500.00 expense received. $0.00 expended in connection with legislative representation. Balance spent for non legislative expense.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the ~~preceding calendar month~~ period $0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support Subject Item for Engineering Studies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, L. A. Logn being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Jan, A.D. 19 53

(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name E. A. Long

Business Address Penobscot Farm - Cool, California

Sacramento Address None Date of Filing Jan. 12, 1953

(1) The name and address of the person by whom employed

Western Harness Racing Association

649 South Olive Street - Los Angeles 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Western Harness Racing Association

(3) The duration of such employment

On a monthly basis, at the pleasure of the employer

(4) How much you are paid and are to receive

$1250 per month as Counsellor and Director of Public Relations. My work includes all phases of public relations activity and it is anticipated that only a portion of my time will be devoted to explaining association problems to members of the Legislature. That portion of my income which I estimate to be allocable for actual legislative work will be reported to you each month.

(5) By whom you are paid or are to be paid

Western Harness Racing Association

(6) What expenses are to be included

Actual expenses up to $1000 per month

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, E. A. Long, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

E A Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Jan A D 19 53

Ruth M Sutter Notary
(Official authorized to administer oath)

BAZELL ENGINEERING ASSOCIATES

ENGINEERS • CONSULTANTS

Russ Building San Francisco

Phone YUkon 2 0603

January 5, 1953

Mr. Alan Post
Legislative Auditor

Attention Mr. John Collins

Dear Mr Collins.

This is to inform you that E.A. Long, is authorized to represent Bazell Engineering Associates at the California Legislature.

Sincerely yours,

Irving Bazell

IRVING BAZELL,

IB/kb

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: C. A. Long

Business Address: Penobscot Farm - Cool, California

Sacramento Address: Same

Employed by: Western Harness Racing Assn.
(If additional space is required, the information may be attached)

Address of Employer: 649 So. Olive Street, Los Angeles, Calif.

Date of Filing: Feb. 25, 1953 Month Ending: Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total salary 1,250.00, portion chargeable to legislative representation $625.00. Total expense 1,000.00, portion chargeable to legislative representation $750.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Redcill's	Meals etc.	216.56

(3) Total of all expenditures during the preceding calendar month $750.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Horse Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, C. A. Long, being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Long
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 2 day of March A.D. 1953

Ruth M Sutton
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: C. A. Long

Business Address: Penobscot Farm - Cool, California

Sacramento Address: Same

Employed by: Bazell Engineering Associates Inc.
(If additional space is required, the information may be attached)

Address of Employer: Russ Building, San Francisco, California

Date of Filing: Feb. 25, 1953 Month Ending: Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Budget item for engineering studies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, C. A. Long, being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C A Long
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 2 day of March A.D. 1953

Ruth M Sutton
(Official authorized to administer Oath)

1113

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John B. Long

Business Address 210 South Main Street, Room 300, Los Angeles (14)

Sacramento Address Hotel Sacramento

Employed by California Newspaper Publishers Association
(If additional space is required, the information may be attached)

Address of Employer 210 South Main Street, Room 300, Los Angeles (14)

Date of Filing October 10, 1952 Month Ending Sept. 1

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary $60, housing, meals, typewriting, telephone and transportation $157.63

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Dues	$30.20
Western Air Lines	Transportation	56.12
Genevieve Fear Typing, reports	typing	11.25
Meals		28.23
Telephone		2.63
John B Long	Salary	60.00

(3) Total of all expenditures ~~during this report~~ since last report $217.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose.

Any or all legislation directly or indirectly affects newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, John B Long, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John B. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of October, A D. 1952

Mariam Guio
(Official authorized to administer oath)
MARRIDON

1114

EXECUTIVE COMMITTEE
Stanley T. Wilson
President
Lodi Valley Record
Fred McPherson, Jr
First Vice President
Santa Cruz Sentinel News
Grady Sutter
Second Vice President
Palo Verde Valley Times Blythe
Walter Kane
Secretary Treasurer
Bakersfield Californian
Eugene C. Bishop
Palo Alto Times
Harry Drake
John F. Scripps Newspapers
San Diego
Seymour Sterling
Sanger Herald
Ralph M. Parsons
Temple City Times
Clarence H. Nelson
Immediate Past President
Santa Ana Register

STATE ADVISORY COUNCIL
Orem W. Ann
Lincoln Heights Bulletin News
Los Angeles
A. W. Brunswell
Chico Enterprise-Record
Paul M. Caswell
Salinas Californian
J. Hart Gleason
San Mateo Times
Morgan Cox
The Old Oak
Arthur A. Culver
Riverside Press Enterprise
Mrs. Ernest L. Finley
Santa Rosa Press-Democrat
E. Norman Johnson
Greenville Indian Valley Record
Ben O'Kane
Eureka Newspapers
J. Frank Kimball
Garden Grove News
Harry A. Lawson
Eagle Rock Sentinel
Spencer Murray
San Pedro News-Pilot
Carl P. Miller
Covina Argus-Citizen
Archie C. Pierce
Roseville Press Tribune
Emmett A. Quisenberry
North Hollywood Valley Times
Carlton Reed
El Cajon Valley News
F. Howard Roach
Arcadia Tribune
Carl W. Schwarz
Imperial Valley Publishing Co.
El Centro
Hermann Silvermann
Lafayette Sun
Robert M. Speckel
Vallejo Times-Gazette
Stanley H. Stranthan
Santa Maria Times
Newell W. Strother
Arroyo Grande Valley
Herald Recorder
Stanley F. Wakefield
Oakdale Leader
William B. Warner
Alameda Times-Star
E. E. Woodruff
Gustine Standard

NEWSPAPER PUBLISHERS ASSOCIATION, INC.

JOHN B LONG General Manager

Richard H. Miller Manager Los Angeles Office TUcker 1184
809 Pacific Electric Building, Zone 14 Los Angeles

A. E. Gilbert Manager San Francisco Office DOuglas 2-1976
441 Mailbrook Building, Zone 4 San Francisco

December 31, 1952

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento,
California

Dear Sir This is to advise you that our General Manager, John B. Long, is authorized to represent this Association as legislative advocate on all legislation directly or indirectly affecting newspapers and/or their readers.

This registration is without prejudice to the position of this Association and its member newspapers that, under the applicable statute, and the Federal and State Constitutions, the guarantees of a free press do not require it.

Yours very truly,

Stanley T. Wilson

Stanley T. Wilson, President
C. N. P. A., Inc.

STW sf

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John B. Long

Business Address 610 South Main St., Room 809, Los Angeles (14)

Sacramento Address Hotel Sacramento

Employed by California Newspaper Publishers Association
(If additional space is required, the information may be attached)

Address of Employer 610 South Main St., Room 809, Los Angeles (14)

Date of Filing February 10, 1953 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary $200; Expenses $459.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $659.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, [signature], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of February, A D. 1953

[signature]
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1953

Name John B Long

Business Address 610 S Main L A

Sacramento Address Senator Hotel

Employed by Calif Newspaper Publisher Assn
(If additional space is required, the information may be attached)

Address of Employer Above & 58 Sutter St., S. F.

Date of Filing Mar. 2, 1953 July 1951 to Dec 1952 ~~Month Ending~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting my employers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, John B Long, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March A D 1953

[signature]
(Official authorized to administer Oath)

Notary Public in and for the County of San Francisco State of California
My commission expires Aug 18, 1954

1117

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 9 1953

Name John B. Long

Business Address 609 Pacific Electric building, 610 South Main street, Los Angeles

Sacramento Address Hotel Senator

Employed by California Newspaper Publishers Association, Incorporated
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing March 10, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 40.00

Expenses 60.23

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 60.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to enter inc.

(5) The proposed legislation he is employed to support or oppose

Any and all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, John B. Long, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Mar, A D 1953

(Official authorized to administer Oath)

1118

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JOHN B. LONG

Business Address 809 PACIFIC ELECTRIC BUILDING, LOS ANGELES

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION, INCORPORATED
(If additional space is required, the information may be attached)

Address of Employer 809 PACIFIC ELECTRIC BUILDING, LOS ANGELES

Date of Filing APRIL 10, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$600

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $363.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

IMPOSSIBLE TO DETERMINE

(5) The proposed legislation he is employed to support or oppose.

ANY OR ALL LEGISLATION DIRECTLY OR INDIRECTLY AFFECTING NEWSPAPERS AND/OR THEIR READERS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, John B. Long, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D. 1953

(Official authorized to administer Oath)

National Retail Pet Supply Association, Inc.

OFFICE OF EXECUTIVE SECRETARY
7959 LESSLEY AVENUE • CASTRO VALLEY CALIFORNIA • LUCERNE 1-5747

OFFICERS

PRESIDENT
JOE E. SIMINGTON
1401 E. 7TH ST.
LONG BEACH, CALIF

1ST VICE PRESIDENT
KENNETH H. BOSCACCI
840 EL CAMINO REAL
REDWOOD CITY, CALIF

2ND VICE PRESIDENT
RUTH ZANE
3077 WILLOW PASS ROAD
PITTSBURGH, CALIF

SECRETARY - TREASURER
MRS. MINNIE KING
1133 CAMARILLO
NORTH HOLLYWOOD, CALIF

EXECUTIVE SECRETARY
ROLAND G. READING
7959 LESSLEY AVENUE
CASTRO VALLEY, CALIF

BOARD OF DIRECTORS

RALPH BOYD
LONG BEACH, CALIF
ENID DUNCAN
SACRAMENTO, CALIFORNIA
MYRON FRANCISCO
REDONDO BEACH, CALIFORNIA
LLOYD E. HOLLIDAY
COMPTON, CALIFORNIA
CLARENCE KING
LONG BEACH, CALIF
FRED MCCAULL
HUNTINGTON PARK, CALIF
J. E. MCKEOWN
SAN FRANCISCO, CALIF
DEL J. NEIDIGER
ALAMEDA, CALIF
CORT VAN WERT
OAKLAND, CALIFORNIA
CECIL WHITE
SACRAMENTO, CALIF
L. M. WHITING
FRESNO, CALIFORNIA

PetLife
MAGAZINE

BUSINESS MANAGER
ROLAND G. READING
7959 LESSLEY AVENUE
CASTRO VALLEY, CALIF
LUCERNE 1-5747

CIRCULATION MANAGER
J. T. MCKEOWN

EDITORIAL STAFF

EDITOR
MANTLE SHAW LORD

CONTRIBUTORS
DOROTHY D. BURKART
CORT VAN WERT
MINNIE KING

EDITORIAL BOARD

NORTHERN REPRESENTATIVE, N.R.P.S.A.
KENNETH H. BOSCACCI

SOUTHERN REPRESENTATIVE, N.R.P.S.A.
MRS. CLARENCE KING

ANIMAL CRACKERS CONSULTANTS
HERB LABITSH
ROYAL T. JUMPER

1119

January 14, 1953

TO WHOM IT MAY CONCERN:

This to certify that Melvin Lord has been appointed as official legislative representative of the National Retail Pet Supply Association, Inc.

Joe E. Simington
Joe E. Simington
Pres. N. R. P. S. A.

1120

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name Melvin Lord

Business Address 1900 16th street, Sacramento, California

Sacramento Address same Date of Filing 1/29/53

(1) The name and address of the person by whom employed

National Retail Pet Supply Association, Inc.,

7959 Lessly avenue, Castro Valley, California.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

National Retail Pet Supply Association, Inc.

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

No Salary

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Melvin Lord, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

Melvin Lord
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of JAN A D 1953

(Official authorized to administer oath)
BY CHAS. L. HAGERTY
ASSISTANT SECRETARY OF STATE

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE HU 4 [illegible]

HORACE B WULFF *President*
W H BABER *Vice President*
JOSEPH E SPINK *Treasurer*
VICTOR L DIEPENBROCK, *Attorney*
JOHN M LUTHER *Manager*

April 9, 1952

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March I received my regular monthly salary and $100.00 thereof represents to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section. During the month of March I made no expenditures in carrying out said work for which I am to be reimbursed.

The last report of expenditures which I filed with you covered the month of June, 1951. My duties with the Legislature when that body is not in session have been nil except for occasional attendance at hearings on the Interim Committee on Water.

For the entire period July 1, 1951, to March 1, 1952, such expenditures as might be charged to legislative activity were $160.00, all of miscellaneous nature, and no one item of which exceeded $25.00.

Sincerely,

John M. Luther

JOHN M. LUTHER
Manager

JML R

State of California)
County of Sacramento) ss

Subscribed and sworn to before me
this ninth day of April, 1952

Marion Fritz
NOTARY PUBLIC

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H. BABER—Chico
C. D. BOUTON—Robbins
DONALD C. BULL—Marysville
B. B. CHAMBERLAIN—Sacramento
RALPH H. COWING—Woodland
W F DARBE—Walnut Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B. SILLS—Rio Linda
JOSEPH E. SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE HU [illegible]

HORACE B WULFF, *President*
W H BABER *Vice President*
JOSEPH E SPINK *Treasurer*
VICTOR L DIEPENBROCK *Attorney*
JOHN M LUTHER *Manager*

December 30, 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli

This is with reference to our correspondence of September 5 and 8, 1952, on the subject of reissuing Certificate of Registration as a Legislative Advocate on or following January 7, 1953, the date on which my present certificates expire. This sworn statement as to my activities is therefore filed under provisions of Section 9906 of the Government Code.

To the best of my knowledge and belief I have engaged in no activities regulated by Section 9906 of the Government Code during any month in 1952 for which a monthly report has not been filed. The Association for which I work is a voluntary organization of reclamation districts and other public agencies interested in the reclamation and protection of agricultural lands, and in rights to use water from the Sacramento River and its major tributaries.

The only legislation for which I am employed to support or oppose is in connection with such matters, and this activity is somewhat incidental to the Association's program. Thus, the previous months reported covered that portion of my salary and expenditure devoted to support or oppose legislation affecting water rights and flood control.

Sincerely,

John M. Luther

JOHN M. LUTHER
Manager

JML·R

State of California)
County of Sacramento) ss

Subscribed and sworn to before me
this 30th day of December, 1952

Marion Fritz
Notary Public in and for the County of Sacramento, State of California, by commission expires Jan. 31, 1955

NOTARY PUBLIC

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H. BABER—Chico
C. D. BOUTON—Robbins
DONALD C BULL—Marysville
B B. CHAMBERLAIN—Sacramento
RALPH H. COWING—Woodland
W F DARBE—Walnut Grove
CHARLES W DETERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B. SILLS—Rio Linda
JOSEPH E. SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
HORACE B. WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14 CALIFORNIA
TELEPHONE HU dson 4-1653

HORACE B WULFF President
W H BABER, Vice-President
JOSEPH E SPINK, Treasurer
VICTOR L DIEPENBROCK, Attorney
JOHN M LUTHER, Manager

February 9, 1953

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of January, 1953, I received my regular monthly salary and $210.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State law affecting reclamation districts and flood control, and investigation of various proposals covering bills introduced in the present session.

During the month of January I made the following expenditures in carrying on said work for which I have been reimbursed·

Miscellaneous expenditures, no one item
of which exceeded $25.00.....$54.00

Sincerely,

John M Luther

JOHN M. LUTHER
Manager

JML R

State of California)
County of Sacramento) ss

Subscribed and sworn to before me this 9th
day of ~~January~~ February 1953

Marion Pirts
NOTARY PUBLIC

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H BABER—Chico
C D BOUTON—Robbins
DONALD C. BULL—Marysville
B B CHAMBERLAIN—Sacramento
RALPH H. COWING—Woodland
W P DARSIE—Walnut Grove
CHARLES W DEYERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B HILLS—Rio Linda
JOSEPH E SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14 CALIFORNIA
TELEPHONE HU dson 4-1653

HORACE B WULFF President
W H BABER Vice-President
JOSEPH E SPINK, Treasurer
VICTOR L DIEPENBROCK, Attorney
JOHN M LUTHER, Manager

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

March 9, 1953

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post·

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of February, 1953, I received my regular salary and $242.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State law affecting reclamation districts and flood control, and investigation of various proposals covering bills introduced in the present session.

During the month of February I made the following expenditures in carrying on said work for which I have been reimbursed

Miscellaneous expenditures, no one item
of which exceeded $25.00..... $61.00

Sincerely,

John M Luther

JOHN M. LUTHER
Manager

JML R

State of California)
County of Sacramento) ss

Subscribed and sworn to before me this
9th day of March, 1953

Marion Pirts
NOTARY PUBLIC

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W H BABER—Chico
C D BOUTON—Robbins
DONALD C. BULL—Marysville
B B CHAMBERLAIN—Sacramento
RALPH H. COWING—Woodland
W P DARSIE—Walnut Grove
CHARLES W DEYERDING—Sacramento
JOE GREEN—Courtland
AUGUST J HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS B HILLS—Rio Linda
JOSEPH E SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
HORACE B WULFF—Sacramento

1125

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE HU dson 4-1453

HORACE B. WULFF, *President*
W. H. BABER, *Vice-President*
JOSEPH E. SPINK, *Treasurer*
VICTOR L. DIEPENBROCK, *Attorney*
JOHN M. LUTHER, *Manager*

April 10, 1953

APR 1 1

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March, 1953, I received my regular salary and $190.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of development of proposals with respect to possible amendments of State law affecting reclamation districts and flood control, and investigation of various proposals covering bills introduced in the present session.

During the month of March I made the following expenditures in carrying on said work for which I have been reimbursed

Miscellaneous expenditures, no one item of which exceeded $25.00.. . . . .$39.50

Sincerely,

John M. Luther

JOHN M. LUTHER
Manager

JML R

State of California)
County of Sacramento) ss

Subscribed and sworn to before me this
10th day of April, 1953

Marion
NOTARY PUBLIC

EXECUTIVE COMMITTEE

JACK ARMSTRONG—Red Bluff
W. H. BABER—Chico
C. D. BOUTON—Robbins
DONALD C. BULL—Marysville
B. B. CHAMBERLAIN—Sacramento
RALPH H. COWING—Woodland
W. P. DARSIE—Walnut Grove
CHARLES W. DEYERDING—Sacramento
JOE GREEN—Courtland
AUGUST J. HOEVER—Willows
DOUGLAS McCORMACK—Rio Vista
GUY OLSON—Clarksburg
THOMAS L. QUIGLEY—Gridley
TERRILL SARTAIN—Colusa
THOMAS E. SILLS—Rio Linda
JOSEPH E. SPINK—Sacramento
A. E. STEIDLMAYER—Colusa
HORACE B. WULFF—Sacramento

1126

St. Cont. 12/30/52

California Legislature
Special Senate Committee
on Legislative Representation
State Capitol, Sacramento, California

Monthly reports are not required by me, because I have not engaged in any action regulated by 9906 of the Government Code.

John H. Lynch

Subscribed and sworn to before me this 30th day of December, 1952.

Edward A. Hammer
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.

1127

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John K. Lynch

Business Address 821 Market Street Rm. 252, San Francisco, California

Sacramento Address Senator Hotel

Employed by LaSalle Extension University
(If additional space is required, the information may be attached)

Address of Employer 417 South Dearborn Street, Chicago, Illinois

Date of Filing April 10, 1953 Month Ending April 10, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$279.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See Attached		

(3) Total of all expenditures during the preceding calendar month 279.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to ~~support or oppose~~ oppose

Senate Bill 651 and Assembly Bill 1276

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) ss.

I, John K. Lynch, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John K. Lynch
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10th day of April, A.D 1953

Edward J. Lemmer
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

1128

FILED WITH
LEGISLATIVE AUDITOR

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name William Lyons

Business Address 207 South Broadway, Los Angeles 12, California

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by Department of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)
Samuel B. Morris, General Manager and Chief Engineer

Address of Employer Dept. of Water & Power - 207 So. Broadway, Los Angeles 12

Date of Filing April 4, 1952 Month Ending July 31, 1951-Oct.1951 (31) Aug. 31, 1951-Nov.1951 (30) Sept.30, 1951-Dec.1951 (31) Jan.31,'52 Feb.29,'52

Each person registering shall, between the first and tenth day of each calender month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar months.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

Any legislation that may affect the Department of Water and Power of the City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss.

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1952

Nancy Gerard
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Oct. 24, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV. CODE SECS 9900-9911)

Name William Lyons

Business Address 207 South Broadway, Los Angeles 12, California

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by Department of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)
Samuel B. Morris, General Manager and Chief Engineer

Address of Employer Dept. of Water & Power - 207 So. Broadway, Los Angeles 12

Date of Filing April 4, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary - $743.00

Mileage Allowance for personal car used as transportation - $61.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$155.00
Hotels Senator & Sacramento Rosemount, Boitanios, Roberts Grill	Meals	262.99
Start & Stop Garage, Sacramento	Automobile Storage	19.00
Miss Sutton, Sacramento	Steno. Service	6.00
U.S. Post Office	Postage & Postage Stamps	6.59
Taxi	Taxi Service	6.70
Miscel =Valet Service, Laundry, Service Tips, Telephones, assembly Maps		20.39
	TOTAL -	$476.66

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

N ONE

(5) The proposed legislation he is employed to support or oppose:

Any legislation that may affect the Department of Water and Power of the City of Los angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1952

Nancy Conrad
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Oct. 24, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name WILLIAM LYONS

Business Address 207 S. Broadway, Los Angeles, California

Sacramento Address Hotel Senator

Employed by DEPARTMENT OF WATER & POWER CITY OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 207 S. Broadway, Los Angeles 12, California

Date of Filing Jan 7th, 1953 Month Ending *

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No Legislative activities since filing report on May 2nd, 1952 covering the month of April, 1952.		*

(3) Total of all expenditures during the preceding calendar month --

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

---

(5) The proposed legislation he is employed to support or oppose.

Any Legislation affecting the Department of Water & Power, City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, WILLIAM LYONS, being duly sworn, depose (~~affirm~~) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm Lyons
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of Jan, A.D. 19 53

[illegible] Notary
(Official authorized to administer oath)

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name William Lyons

Business Address 207 South Broadway, Los Angeles 12, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Department of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway, Los Angeles 12, California

Date of Filing May 2, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

No change from statement on original form.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditure exceeded $25.00		

(3) Total of all expenditures during the preceding calendar month $27.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the Department of Water and Power, City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss.

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1952

C. L. Curley
(Official authorized to administer oath)

My Commission Expires Nov. 2, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name WILLIAM LYONS

Business Address 207 So. Broadway, Los Angeles, California

Sacramento Address Hotel Senator

Employed by Department of Water & Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 So. Broadway, Los Angeles 12, California

Date of Filing February 1, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$847.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 75.00
(No other single item exceeds $25.00)		
	Meals	178.69
	Miscellaneous	30.30
	TOTAL -	$283.99

(3) Total of all expenditures during the preceding calendar month NONE.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE.

(5) The proposed legislation he is employed to support or oppose.

Any legislation that may affect the Department of Water and Power of the City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)ss.

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A.D. 1953

Vera H Hanson
(Official authorized to administer oath)

My ... 17, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

Name William Lyons

Business Address 207 South Broadway, Los Angeles, California

Sacramento Address Hotel Senator

Employed by Department of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway, Los Angeles 12, California

Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$952.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No single expenditure exceeded $25.00.		

(3) Total of all expenditures during the preceding calendar month $182.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation that may affect the Department of Water and Power, City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
COUNTY OF)

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name WILLIAM LYONS

Business Address 207 South Broadway, Los Angeles, California

Sacramento Address Hotel Senator

Employed by Department of Water and Power, City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway, Los Angeles 12, California

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$997.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No single expenditure exceeded $25.00		

(3) Total of all expenditures during the preceding calendar month $682.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation that may affect the Department of Water and Power, City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss.
COUNTY OF Sacramento

I, William Lyons, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1953

(Official authorized to administer oath)
Notary Public

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION.

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

FILED WITH LEGISLATIVE AUDITOR

NAME: LOS ANGELES PHYSICIANS AGAINST THE BURNS BILLS

MAY 10 1951

Business Address: Sol Wolffson, M.D., Chairman,
9622 Brighton Way, Beverly Hill, California.

First Report Date of Filing: May 10, 1951

CONTRIBUTIONS

(1) The name and address of each person who has made any contribution of one hundred dollars ($100.00) or more since the effective date of this chapter:

NONE

(2) The total sum of the contributions made since the effective date of this chapter and not stated under paragraph (1): $2000.10

(3) The total sum of all contributions made during the calander year, (and since the effective date of this chapter: $2000.10

EXPENDITURES

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calander year, (and since the effective date of this chapter), of twenty five dollars ($25.00) or more has been made, and the amount, date, and purpose of such expenditure:

1. To: Physicians Against the Burns Bills, P.O.Box 2294, San Francisco, California, the sum of $500.00 of which $300.00 was paid on March 12, 1951, $100.00 on March 22, 1951 and $100.00 on April 12, 1951 for the following purpose:
For this committee's share of the cost of printing and mailing a statement in opposition to S.B.1665 to California physicians.

2. To: Union Research and Legislative Service, 150 Golden Gate Ave., San Francisco, 2, the sum of $500.00 was paid on March 20, 1951 for the following purpose:
To provide this committee with legislative information.

3. To: Ellenore Abowitz, 8766 Arlene Terrace, Los Angeles, the sum of $177.69 of which $35.20 was paid on March 28, 1951, $93.15 was paid on April 4, 1951 and $49.34 was paid on May 7, 1951 for the following purpose:
Reimbursement for money advanced for 69 nite-letters for March 28, 1951 committee meeting $25.88
Reimbursement for money advanced for mimeographing of notice of March 14, 1951 committee meeting $9.32
Reimbursement for money advanced for printing of brochures for distribution in physicians offices $93.15
Reimbursement for money advanced for long distance telephone calls to San Francisco and El Cerrito and for mimeographing and postage $49.34

4. To: Lawyers Against Test Oaths for the Bar, P.O. Box 2225, San Francisco, California, the sum of $500.00 was paid on April 19, 1951 for the following purpose:
For this committee's share of the cost of printing and mailing a statement in opposition to S.B. 1665 and S.B. 1666 to California lawyers and physicians.

5. To: Blowitz-Maskel, Special Account, 6305 Yucca, Los Angeles, the sum of $300.00 was paid on April 20, 1951 for the following purpose:
For this committee's share of the cost of publishing an announcement in opposition to S.B. 1665 and S.B. 1666 in the Los Angeles Daily News on April 25, 1951

(5) The total sum of all expenditures made by or on behalf of such committee during the calendar year (and since the effective date of this chapter) and not stated under paragraph (4): $16.19

(6) The total sum of all expenditures made by or on behalf of such committee during the calendar year (and since the effective date of this chapter): $1993.88

OATH OF PERSON FILING

FILED WITH LEGISLATIVE AUDITOR

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

MAY 10 1951

I, Sol Wolffson, M.D., being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sol Wolffson M.D.
signature of person filing

Subscribed and sworn to (affirmed) before me this _____ day of May, A.D. 1951.

Notary Public in and for the County of Los Angeles, State of California.

1137

FILED WITH
LEGISLATIVE AUDITOR

MAY 22 1951

Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec 31st.)

NAME PHYSICIANS AGAINST THE BURNS BILL (Northern Division)

Business Address P.O.Box 2294, San Francisco, California

First Report Date of Filing May 10, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1) Los Angeles Physicians Against the Burns Bill $500.00

(Share of cost of statewide mailing)

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year 500.00

(b) Total contributions of $100 or more reported in preceding report of the calendar year

(c) Total contributions of $100 or more in calendar year 500.00

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year 1,150.00

(b) Total contributions reported in preceding report of the calendar year

(c) Grand total of all contributions to date of filing for the calendar year 1,150.00

2. (Form 1)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

Randolph R. Clement

16 First Street

San Francisco

For Postage, printing and mailing

March 14, 1951	$425.00
April 4, 1951	400.00
April 16, 1951	250.00
April 30, 1951	40.00
Total:	$1,115.00

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year

(c) Grand total of all expenditures of $25 or more in calendar year $1,115.00

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year 32.67

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year

(c) Total expenditures of less than $25 each in the calendar year 32.67

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $1,147.67

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA) SS
COUNTY OF SAN FRANCISCO

I, G B Robson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G B Robson
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 17th day of May A D 1951

W P Fitzgerald
(Official authorized to administer oath)

My ...

1138

RECEIVED JUN 3 1951 Legislative Budget Committee

RECEIVED JUN 3 1951 Legislative Budget Committee

SOL M WOLFFSON M D
8622 BRIGHTON WAY
BEVERLY HILLS CALIFORNIA
CRESTVIEW 5 8844

FILED WITH
LEGISLATIVE AUDITOR

JUN 3 1951

, 1951

[illegible] Auditor,
[illegible] Building,
Sacramento, California.

Dear Sir

This is to inform you officially that the group known as the Los Angeles Physicians [illegible] Bill, which was organized as a temporary, or interim committee, having fulfilled its function, has dissolved.

Since the financial statement which was filed with your office on May 10th, no business has been transacted, no monies collected, and none disbursed.

I trust that this letter will constitute a sufficient final report. Should anything further be required, will you be good enough to advise me?

Yours very truly,

Sol M. Wolffson, M. D.

S M/mr
c.c. Secretary of the Senate

1139

FILED WITH
LEGISLATIVE AUDITOR

1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required the information may be attached For reports made in January, submit data concerning calendar year ending preceding Dec 31st)

NAME PHYSICIANS AGAINST BURNS BILL (Northern Division)

Business Address Post Office Box 2291, San Francisco, California

Second Report Date of Filing June 9, 1951

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) of (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report, except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter

(1) a) Nothing

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1)

(a) Total since next preceding report in the calendar year	$ None
(b) Total contributions of $100 or more reported in preceding report of the calendar year	None
(c) Total contributions of $100 or more in calendar year	None

(3) The total sum of all contributions made for such person during calendar year

(a) Total since next preceding report in the calendar year	$ None
(b) Total contributions reported in preceding report of the calendar year	$ 1,150 00
(c) Grand total of all contributions to date of filing for the calendar year -	1,150 00

(4) The name and address of each person to whom an expenditure of one or more items of the aggregate amount or value, within the calendar year of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure

(a) Expenditures since next preceding report in the calendar year

NONE

FILED WITH
LEGISLATIVE AUDITOR

(Form 1)

1951

(c) Total sum of expenditures of $25 or more in preceding report of the calendar year $ 1,115 00

(d) Grand total of all expenditures of $25 of more in calendar year $ 1,115 00

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year NONE

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year $ 32 67

(c) Total expenditures of less than $25 each in the calendar year 32 67

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $ 1,147 67

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need by carried forward

OATH OF PERSON FILING

STATE OF CALIFORNIA)
)SS
City and County of San Francisco)

I, G BERNARD ROBSON, M D, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

G B Robson M.D.
(Signature of the person filing)

Subscribed and sworn to (affirmed) before me this 12th day of June A D, 1951

(Official authorized to administer oath)
My Commission Expires October 10 1954 NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR
JUL 10 1951

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached For reports made in January, submit data concerning calendar year ending preceding Dec 31st.)

NAME, PHYSICIANS AGAINST BURNS BILL (Northern Division)

Business Address: Post Office Box 2294, San Francisco, California

Third Report Date of Filing July 9, 1951.

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter:

(1) a) Nothing.

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year $ None

(b) Total contributions of $100 or more reported in preceding report of the calendar year None

(c) Total contributions of $100 or more in calendar year None

(3) The total sum of all contributions made for such person during calendar year.

(a) Total since next preceding report in the calendar year $ None

(b) Total contributions reported in preceding report of the calendar year $ 1,150 00

(c) Grand total of all contributions to date of filing for the calendar year $ 1,150.00

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

NONE

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year $ 1,115.00

(c) Grand total of all expenditures of $25 or more in calendar year $ 1,115.00

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year NONE

(b) Total sum of expenditures for calendar year (Less than $25 each) as reported in preceding report of the calendar year $ 32.67

(c) Total expenditures of less than $25 each in the calendar year 32.67

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $ 1,147.67

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

OATH OF PERSON FILING

STATE OF CALIFORNIA }
City and County of San Francisco } SS:

I, G. BERNARD ROBSON, M.D , being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

G. Bernard Robson
(Signature of the person filing)

Subscribed and sworn to (affirmed) before me this 16th day of July, A D., 1951

[signature] NOTARY PUBLIC
(Official authorized to administer oath)

My Commission Expires October 10, 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 5 - 1952

Name J. D. Mack

Business Address 785 Market St., Suite 1402, San Francisco 3

Sacramento Address

Employed by Associated Plumbing Contractors of California
(If additional space is required the information may be attached)

Address of Employer 785 Market St., Suite 1402, San Francisco 3

Date of Filing 5/7/51 Month Ending April 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Only regular salary received - No work done on legislation, therefore no portion allocated to this. ?

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures during April, 1951		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, J D Mack, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J D Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed, before me this 16th day of July, A D 1951

[signature]
(Official authorized to administer oath)
Notary public County of San Francisco

1144

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 5 - 1952

Name J. D. Mack

Business Address 785 Market St., Suite 1402, San Francisco 3, California

Sacramento Address

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1402, San Francisco 3, California

Date of Filing May 31, 1951 Month Ending May 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary from association only. The amount allocated to legislative work is $160.00 ?

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure for $25		

(3) Total of all expenditures during the preceding calendar month $65.60 ?

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

That pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss
COUNTY OF }

I, J. D. Mack, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of July, A D 1952

W. M. Queen
(Official authorized to administer oath)
Notary public County of San Francisco

1145

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 5 - 1952

Name J. D. Mack

Business Address 785 Market St., Suite 1402, San Francisco 3, California

Sacramento Address

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1402, San Francisco 3, California

Date of Filing 7/9/51 Month Ending June 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary only The amount allocated to legislative work is $64.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No single expenditure amounted to $25		

(3) Total of all expenditures during the preceding calendar month $30.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }ss
COUNTY OF }

I, J. D. Mack, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of July, A D 1952

W. M. Queen
(Official authorized to administer oath)
Notary public County of San Francisco

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J.D. Mack

Business Address 1402 Humboldt Bank Bldg. 785 Market St. San Francisco, Calif.

Sacramento Address Elks Club

Employed by Associated Plumbing Contractors of California Inc.
(If additional space is required, the information may be attached)

Address of Employer 1402 Humboldt Bank Bldg. 785 Market St. San Francisco, Calif.

Date of Filing January 5, 1953 Month Ending No legislative activity since last report (June 1951)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for duties as Executive Manager of A.P.C. of Calif.

$800.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures on legislative activity for 1952, or date of last report.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, J.D. Mack, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J.D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A D 1953

Louis A. Bolton
(Official authorized to administer Oath)
Notary Public in and for the County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. D. Mack

Business Address 785 Market St., Suite 1402, San Francisco 3, Calif.

Sacramento Address None

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1402, San Francisco 3, California

Date of Filing 2/6/53 Month Ending 1/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $ 80.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing contracting business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, L.D. Whalen, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J.D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Feb, A D 1953

L.D. Whalen
(Official authorized to administer Oath)
My Commission Expires 1-10-54

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1953

Name J. D. Mack

Business Address 785 Market St., Suite 1400, San Francisco 3, California

Sacramento Address —

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1400, San Francisco 3, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary only

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $8.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing contracting business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. D. Mack

Business Address 785 Market St., Suite 1400, San Francisco 3, California

Sacramento Address —

Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)

Address of Employer 785 Market St., Suite 1400, San Francisco 3

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $28.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, J. D. Mack, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1953

(Official authorized to administer Oath)

my commission expires 3/26/56

1150

Form 2

Quarterly ~~Monthly~~ REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 2 of Part 1 of Division of Title 2 of the Government Code as in effect on and after July 1, 1950)

Name Harry Margolis

Business Address P.O. Box 407 Saratoga, California

Employed by Northern California Beer Distributors Association

25 Taylor St., San Francisco, California

Southern California Beer Distributors Association

608 South Hill St., Los Angeles, California

Address of Employer see above

Date of Filing April 2, 1952 Quarter ~~Month~~ Ending March 31, 1952

Are you filing a statement as required by Section 6900.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar Quarter ~~month~~

(1) $1828.18 - $278.18 on account of expenses and $1550.00 on account of fees. The amount for expenses includes some items properly not involving my work as a legislative representative, but included here because strict separation is not possible. The sum for fees includes $1,000.00 for services rendered during the 1951 session with the balance for preparation and presentation of material to the interim committee.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar Quarter ~~month~~ in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
None		

-2-

To Whom Paid	Purpose	Amount
Miscellaneous expenses for telephone, travel, etc.		

(3) Total of all expenditures during the preceding calendar Quarter ~~month~~ $245.67

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Opposition to AB3395-HR 172

Preparation for and appearances before Interim Committee in connection with above subject matter.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) ss.

I, Harry Margolis, being duly sworn, depose (affirm) and (Name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A. D. 19 52.

Harlan Moore

1151

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 9 - 1952

Name Harry Margolis

Business Address P.O. Box 407 Saratoga, California

Sacramento Address None

Employed by Northern and Southern California Beer Distributors Associations
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor St., S.F.; 608 South Hill St., Los Angeles, Calif.

Date of Filing May 6, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of ~~each~~ expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Opposition to AB3395-Hr 172. Preparation for and appearances before Interim Committe in connection with above subject matter.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D. 1952

(Official authorized to administer oath)

1152

Form 3

Quarterly ~~MONTHLY~~ REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 1 - 1952

Name Harry Margolis

Business Address P.O. Box 407 Saratoga, California 1952

Sacramento Address None

Employed by Northern and Southern California Beer Distributors Associations
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor St., S.F., 6399 Wilshire Blvd., Los Angeles, Calif.

Date of Filing July 1, 1952 Quarterly ~~Month~~ Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of ~~each~~ expenditure of $25 or more

To Whom Paid	Purpose	Amount
$42.50 paid The Stenotype Reporting Co. April 15. This was inadvertently overlooked in the April report. In addition approximately $25.00 miscellaneous telephone expense.		

(3) Total of all expenditures during the preceding calendar month $67.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Opposition to AB3395 - Hr 172. Preparation for and appearances before Interim Committee in connection with above subject matter.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara

I, Harry Margolis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D. 1952

(Official authorized to administer oath)

1153

Form 3

Quarterly ~~MONTHLY~~ REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Harry Lapolis

Business Address: P O. Box 407, Saratoga, California

Sacramento Address:

Employed by: Northern and Southern California Beer Distributors Associations
(If additional space is required, the information may be attached)

Address of Employer: 25 Taylor St., S.F., 6399 Wilshire Blvd., Los Angeles, Calif.

Date of Filing: October 3, 1952 Quarter ~~Month~~ Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar ~~month~~ quarter, file with the Legislative Auditor

(1) Report of all money received during preceding calendar ~~month~~ quarter.

$175.00 on account of expenses incurred in connection with February interim hearing primarily for telephone calls with balance for transcript.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar ~~month~~ quarter. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

one

(5) The proposed legislation he is employed to support or oppose:

Opposition to A.B. 3395 - Support for A.B. 91. Preparation for and appearances before Interim Committees in connection with above subject matter.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF San Francisco

I, Harry Lapolis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of October, A.D. 19

(Official authorized to administer oath)

1154

Form 3

Quarterly ~~MONTHLY~~ REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Harry Lapolis

Business Address: P.O.Box 407, Saratoga, California

Sacramento Address: ----------

Employed by: Northern and Southern California Beer Distributors Associations
(If additional space is required, the information may be attached)

Address of Employer: 25 Taylor St., S.F., 6399 Wilshire Blvd., Los Angeles, Calif.

Date of Filing: January 8, 1953 Quarter ~~Month~~ Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar ~~month~~ quarter

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar ~~month~~ quarter
None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one

(5) The proposed legislation he is employed to support or oppose

All present work concluded.

OATH OF REGISTRANT FILING Quarterly ~~MONTHLY~~ REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF San Francisco

I, Harry Lapolis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A D 1953

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address Saratoga, California; P.O. Box 407

Sacramento Address None

Employed by Northern and Southern California [illegible]
(If additional space is required, the information may be attached)

Address of Employer 5 Taylor St., S.F.; 6399 Wilshire Blvd., Los Angeles, Calif.

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support bills separating beer and wine wholesale license, prohibiting private labels, eliminate beer off-sale tied house, restore off-sale beer rights to labor contractors. Oppose A.B.3395 of 1951 session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) ss

I, Harry Margolis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry Margolis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Feb., A.D. 19 53

Helma Austin
(Official authorized to administer oath)

[illegible]

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Harry Margolis

Business Address P.O. Box 407, Saratoga, California

Sacramento Address None

Employed by Northern and Southern California Beer Distributors Associations
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor St., S.F.; 6399 Wilshire Blvd., Los Angeles, Calif.

Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month
Estimated miscellaneous - $10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support A.B. 2230 - 2231 - 2232 - 2233 - 3292 - 3293

Oppose S.B. 1373

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) ss

I, Harry Margolis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 19 53

[illegible]
(Official authorized to administer oath)

[illegible]

1157

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Harry Margolis

Business Address P.O. Box 407, Saratoga, California

Sacramento Address None

Employed by Northern and Southern California Beer Distributors Associations
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor St.,S.F.; 6399 Wilshire Blvd.,Los Angeles, Calif.

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$10.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month Sacramento Trip - $28.85, plus misc. estimated - $10.00. Total - $38.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support A.B. 2230 - 2231 - 2232 - 2233 - 3292 - 3293

Oppose S.B. 1373

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Harry Margolis (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry Margolis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of ~~March~~ April, A.D. 19 53

Velma Austin
(Official authorized to administer oath)

[illegible]

1158

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9.7 and ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name Ross Marshall

Business Address Rowan Bldg., 5th & Spring, Los Angeles 13, Cal.

Sacramento Address Sacramento Hotel

Employed by Hearst Publishing Company, Inc.

Address of employer Rowan Bldg., 5th & Spring, Los Angeles 13, Cal.

Date of Filing April 8, 1952. Month ending March 31 and including April 1, 1952.

(1) Report of all money received during preceding calendar month.

Portion of salary attributable to legislative work & expenses $2122.60

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Meals & lodging	363.48
Travel, gasoline, oil, garage storage		72.46
Meals other than at Sacramento hotel		101.25
P T & T Co.	Telephone charges	80.64
Miscellaneous, tips, personal expense, entertainment		259.27

(3) Total of all expenditures during preceding calendar month $877.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All matters affecting newspapers, all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT.

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall
Signature of registrant.

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D.1952.

[illegible]
My Commission Expires Aug 1, 1953 Official authorized to administer oath.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Ross Marshall

Business Address Hearst Publishing Company, Inc. Rowan Bldg., Los Angeles

Sacramento Address Sacramento Hotel

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rowan Bldg., Los Angeles, California.

Date of Filing October 3, 1952. Month Ending September 30, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Porcentage of salary applied to Legislative work	$1250.00
Expenses trip to Assembly Judiciary Committee mtg. Sacto.	256.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation		$79.46
Hotel, meals, etc.		146.27
Telephone		28.55
Misc.		1.72

(3) Total of all expenditures during the preceding calendar month As above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose
Proposed bill to prevent government bureaucrats from suppressing information which is public property.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1952

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ross Marshall

Business Address Rowan Building, Los Angeles, Calif.

Sacramento Address Sacramento hotel

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rowan Building, Los Angeles, Calif.

Date of Filing Jan. 6, 1953 Month Ending October, November and Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
No activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No activity	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
All legislation affecting newspapers and all legislation in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible] being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

C. C. HAGERTY
ASSISTANT SECRETARY OF STATE

HERALD EXPRESS

DAVID W HEARST PUBLISHER

OFFICE OF THE PUBLISHER

January 9, 1953

FILED WITH
LEGISLATIVE AUDITOR

TO WHOM IT MAY CONCERN

This is to inform you that Mr Ross Marshall has been appointed to represent the Hearst Publishing Company, Inc , as its Legislative representative

Very truly yours,

David W Hearst

Vice-President

ONLY LOS ANGELES NEWSPAPER WITH ALL FOUR LEADING WIRE SERVICES • INTERNATIONAL NEWS • ASSOCIATED PRESS • UNITED PRESS • DOW JONES

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ross Marshall

Business Address Hearst Publishing Company, Inc., Rowan Bldg., Los Angeles

Sacramento Address Sacramento Hotel

Employed by Hearst Publishing Company, Inc
(If additional space is required, the information may be attached)

Address of Employer Rowan Bldg., Los Angeles, Calif.

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Percentage of salary applied to legislative work $800.00

Expenses 804.12

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation		127.50
Hotel bill		108.55
Telephone		43.62
Misc.		37.50
Meals outside hotel		397.75

(3) Total of all expenditures during the preceding calendar month $804.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Ross Marshall, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D. 19 53

A. K. Nowell
(Official authorized to administer oath)

NOTARY PUBLIC My Commission Expires Aug 1, 1955

1163

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED
MAR 9 1953

Name Ross Marshall

Business Address Rowan Building, 5th & Spring, Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer Rowan Building, Los Angeles, Calif.

Date of Filing ~~Feb.~~ Mar. 9, 1953 Month Ending Feb. 28, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rate of salary attributable to legislative work	$550.00
Expenses on legislative work	150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging & some meals	$91.50
Travel expense		25.50
Meals & entertainment outside Senator hotel		22.00
Incidentals, phone calls.		11.00

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None.

(5) The proposed legislation he is employed to support or oppose

All matters of interest tonewspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Ross Marshall, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A.D. 1953

(Official authorized to administer Oath)

Form 3

1164

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROSS MARSHALL

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing APRIL 7, 1953 Month Ending MARCH 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

PORTION OF SALARY ATTRIBUTABLE TO LEGISLATIVE WORK	$1075.00
EXPENSES	902.89

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL AND MEALS THERE IN		642.50
TRANSPORTATION		86.74
MEALS OUTSIDE HOTEL		97.67
OFFICE EXPENSE, TELEPHONES, ETC.		128.42
MISCELLANEOUS		47.56

(3) Total of all expenditures during the preceding calendar month 902.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL MATTERS OF INTEREST TO NEWSPAPERS AND ALL MATTERS IN WHICH NEWSPAPERS ARE INTERESTED.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, ROSS MARSHALL, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of APRIL, A D 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR MAR 9 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Mrs Helen Hummer Mattock

Business Address 324 Richmond Bldg Sacto

Sacramento Address 2311 Capitol Ave Date of Filing 3/5/53

(1) The name and address of the person by whom employed

American Association of Univ Women
Calif Division

(If additional space is required, the information can be attached)

(2) In whose interest do you appear or work

The Calif Division of AAUW

(3) The duration of such employment

During the 1953 Session

(4) How much you are paid and are to receive

No salary - expenses incurred only -

(5) By whom you are paid or are to be paid.

The Calif Div of AAUW

(6) What expenses are to be included

Hotel - Long Distance Calls, Mailing Bills -

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Helen Hummer Mattock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March A. D. 19 53

Chas J Hagerty
(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 5 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Helen Hummer Mattock

Business Address 324 Richmond Bldg

Sacramento Address 2311 Capitol Ave

Employed by Calif Division of American Assn of Univ Women
(If additional space is required, the information may be attached)

Address of Employer 2601 Fred Morrison Building San Francisco Calif

Date of Filing 3/5/53 ~~Month Ending~~ 1951 - 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None rec'd

(2) Detailed report of **each** expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Mental education bill

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Helen Hummer Mattock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A D 1953

Chas J Hagerty
(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1167

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1953

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

PRESIDENT
MRS. FRANK HOBART MARVIN
801 TERRACE AVENUE
FRESNO 4, CALIFORNIA

CORRESPONDING SECRETARY
MRS. WALTER WARNER
1402 HARRISON AVENUE
FRESNO 5, CALIFORNIA

February 20, 1953

TO WHOM IT MAY CONCERN:

The undersigned, Mrs. Frank H. Marvin, President of the California State Division of the American Association of University Women, desires to inform you that Mrs. Helen Matlock has been appointed by the undersigned to serve as the State Legislative Chairman of this association and as such is empowered to represent the California State Division at the California Legislature, including both the Senate and the Assembly.

Mrs Frank H Marvin

Mrs. Frank H. Marvin
President, California State
Division, American Association
of University Women

1168

Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 16, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the month of March I received in salary for time devoted to the purposes of the statute not more than $375 00

Reimbursement for expenses incurred for this work during March amounted to $26.29

NOTE This is the first report filed since July 9, 1951 Between that date and February 29, 1952, no monies were received or expended for activities coming under the statute

(If additional space is required the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

(Any office expense attributable to legislative work will be reported by Mr Ralph H. Taylor in his report for the month of March)

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1952

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 26.29

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) From time to time, it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Allen F. Mather, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 16th day of April, A. D. 1952.

Jane Zary
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Allen F Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing December 22, 1952 Month Ending For the period April 1, 1952, to date

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the period covered by this report, I have engaged in no activities regulated under this statute and have neither received or expended any monies regulated thereunder

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Allen F Mather, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 30th day of December, A. D. 1952.

Jane Baska
Notary Public

My commission expires April 24, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Allen F Mather 1953

Business Address 1400 Tenth Street, Sacramento, California

Sacramento Address Same

Employed by Agricultural Council - California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
During the month of March I received [illegible] the statute not [illegible] during March amounted to $ 8.75
NOTE [illegible] Feb 28, 1953, [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) SS

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19___

(Official authorized to administer oath)

WILLIAM H. MATTOX, President

FILED WITH
LEGISLATIVE [illegible]

LANDLORDS of AMERICA

1171

SACRAMENTO

The Heart of California

[illegible]

[illegible]

[illegible]

[illegible] William H. 'Bill' Mattox has been [illegible] to represent us [illegible] the small property owners in the California State Senate in its present session.

[illegible] is authorized to take [illegible] stand as follows:

1. To [illegible] for the repeal of the Joint Federal Law passed surreptitiously [illegible] the 1951-Legislature against the interests of the property owners of this State.

   To enforce the limitation of taxation by State, City, County and Federal Government to 25% of income.

3. To prevent further encroachment by the Federal Government upon the sovereignty and constitutional government of the State of California to [illegible] Congress to [illegible] to repeal the Federal Income Tax. Under this corrupt Federal [illegible] the Federal [illegible] Government [illegible] State [illegible] California [illegible] in other [illegible] not [illegible] Federal Government.

[illegible]

[illegible]

[illegible] William H. 'Bill' Mattox [illegible] in [illegible] the entire [illegible] of $1.

Yours truly,
LANDLORDS OF AMERICA
[illegible]
[illegible]

[illegible]

Eight Million Property Owners Carrying 90 Percent of the U. S. Tax Burden Demand Minimum Governmental Costs and Maximum Governmental Efficiency

WILLIAM H. MATTOX, President

LANDLORDS of AMERICA

1172

SACRAMENTO

The Heart of California

[illegible]

[illegible]

[illegible]

[illegible] William H. 'Bill' Mattox represents the Landlords of America [illegible] in 1945 [illegible] of small property owners [illegible] the owners of [illegible] of the Union.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Yours truly,

LANDLORDS OF AMERICA
William H. Mattox
[illegible]

Eight Million Property Owners Carrying 90 Percent of the U. S. Tax Burden Demand Minimum Governmental Costs and Maximum Governmental Efficiency

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name William H. (Bill) Martox

Business Address 1331 I Street, Sacramento, Calif

Sacramento Address 1331 I Street, Sacramento Date of Filing March 21, 195

(1) The name and address of the person by whom employed

Landlords of America

1331 I Street, Sacramento, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Small property owners No dues paying Main interest tax matters

(3) The duration of such employment

For 1952 session

(4) How much you are paid and are to receive

No salary per diem, for legislative work

Will report recompense monthly, if any

(5) By whom you are paid or are to be paid

See No 1

(6) What expenses are to be included

No provisions for expenses made

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, William H (Bill) Martox, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

William H (Bill) Martox
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of March

A. D. 1952

(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name George F. Meredith

Business Address 415 S Hill Street, Los Angeles, Calif

Sacramento Address Date of Filing Feb 1, 1953

(1) The name and address of the person by whom employed

Association of Independent Oil Producers

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Association of Independent Oil Producers

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive

$1,030.00 per month

(5) By whom you are paid or are to be paid

Association of Independent Oil Producers

(6) What expenses are to be included

All necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, George F. Meredith, being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

George F. Meredith
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of February

A D 1953

June Eddy
(Official authorized to administer oath)

1175

ASSOCIATION OF INDEPENDENT OIL PRODUCERS
417 SOUTH HILL STREET
LOS ANGELES 13 CALIFORNIA

The Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter will serve to advise you that Mr George F Meredith of Los Angeles, California, has been retained by this Association, and that he is authorized to represent the undersigned Association in connection with legislative matters and to file the registration statement provided for in California Government Code, Section 9906

Dated February 13, 1953

ASSOCIATION OF INDEPENDENT
OIL PRODUCERS

By E G Starr
E G Starr, President

EGS E

1176

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 16.9
(Government Code Sections 9900-9911)

Name George F. Meredith

Business Address 417 South Hill Street, Los Angeles 13, California

Sacramento Address Hotel El Rancho

Employed by Association of Independent Oil Producers
(If additional space is required, the information may be attached)

Address of Employer 417 South Hill Street, Los Angeles 13, California

Date of Filing March 10th, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 1,250.00 Fee

500.00 Expense advance

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Rooms, meals, etc.	212.81

(3) Total of all expenditures during the preceding calendar month 372.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To oppose any legislation detrimental to independent oil producers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, George F. Meredith being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George F. Meredith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D. 1953

Ruth M Sutton
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE F. MEREDITH

Business Address 417 S. Hill Stteet Los Angeles 13

Sacramento Address Hotel El Rancho

Employed by ASSOCIATION OF INDEPENDENT OIL PRODUCERS
(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill Street, Los Angeles 13, California

Date of Filing April 10, 1953 Month Ending Feb 28th, 1953(Supplemental

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

NOTE: I DID NOT ENGAGE IN ANY ACTIVITIES COVERED BY SECTIONS 9900 - 9911 from May 1951 to February 1953

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, GEORGE F. MEREDITH, being duly sworn depose(and) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (before) before me this 9 day of April, A D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE F. MEREDITH

Business Address 417 S. Hill Street Los Angeles 13

Sacramento Address Hotel El Rancho

Employed by ASSOCIATION OF INDEPENDENT OIL PRODUCERS
(If additional space is required, the information may be attached)

Address of Employer 417 S. Hill Street, Los Angeles 13, Cal

Date of Filing April 10th 1953 Month Ending March 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

FEE ACCOUNT $1,250.00

EXPENSE ACCOUNT 1,195.26

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL EL RANCHO	ROOMS, MEALS, PHONE ETC	$790.43

(3) Total of all expenditures during the preceding calendar month $1,342.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Same as previous report

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, GEORGE F. MEREDITH, being duly sworn depose(and) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (before) before me this 3 day of April, A D 1953

(Official authorized to administer Oath)
NOTARY PUBLIC

Form 3

1179 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 1015 - 24th Street, [illegible], California

Sacramento Address 1015 - 24th Street, Sacramento, California

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 1015 - 24th Street, Sacramento, California

Date of Filing April 1, 1953 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] — [illegible] for influencing [illegible] of legislature.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
March 11 [illegible] - for food, [illegible]	[illegible]	[illegible]
March [illegible] [illegible] - for food, [illegible]	[illegible]	57.46

(3) Total of all expenditures during the preceding calendar month $11[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible] (No activity [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Louis S. Merrill, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A D. 1953

[illegible]
(Official authorized to administer oath)

1180

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LOUIS S. MERRILL

Business Address 1015 24th Street, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1015 - 24th Street, Sacramento, California

Date of Filing January 30, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar months.

Expenses none. May, June, July, August, September, October, November, December, 1952

(Salary $700 per month received)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar months. - None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, District and County Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Louis S. Merrill, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of JANUARY, A D 1953

James O. Burgo Notary Public
(Official authorized to administer Oath)
My commission expires April 4, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LOUIS S. MERRILL

Business Address 1015 24th Street, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 1015 - 24th Street, Sacramento, California

Date of Filing January 30, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $750 per month on annual basis. No extra compensation for Legislative activity (actual expenses only)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Self - reimbursed	Travel	$28.00
Self - reimbursed	Parking	7.15
Self - Reimbursed	Mileage	8.00
Self - Reimbursed	Printing	8.24
Self - Reimbursed	Meals - Entertainment	35.25
		$ 86.94

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

I, Louis S. Merrill, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of JANUARY, A.D 1953

James O. Brunson
Notary Public
(Official authorized to administer Oath)
My commission expires April 4, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name LOUIS S. MERRILL

Business Address 1015 24th Street, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1015 - 24th Street, Sacramento, California

Date of Filing February 28, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $750 per month on annual basis. No extra compensation for Legislative activity (actual expenses only)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self - reimbursed	Travel	$160.00
Self - reimbursed	Meals	37.26
Secretary	Secretarial Expense	128.32
		$375.58

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Louis S. Merrill, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D 1953

James O. Brunson
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LOUIS S. MERRILL

Business Address 1015 - 24th Street, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 1015 - 24th Street, Sacramento, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary $750 per month on annual basis. No extra compensation for Legislative activity (actual expenses only)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Robinhood Caterers	Luncheon - 72 persons	144.00
Capital Mimeograph Co.	Postage-Letters	
Legislative Bill Service	Bills	141.09
Self - reimbursed	Meals - entertainment	38.36
		$323.45

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1953

Ruth M. Sutton
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Elmer J. Merz Executive Secretary

Business Address 304 Milan Bldg., Sacramento 14

Sacramento Address as above Date of Filing 1/6/53

(1) The name and address of the person by whom employed

California Association of Nurserymen
304 Milan Bldg. Sacramento 14
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same as above

(3) The duration of such employment

full time as Executive Secretary of the Association

(4) How much you are paid and are to receive

Regular monthly Salary - No extra money allocated for legislative work

(5) By whom you are paid or are to be paid

California Association of Nurserymen

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Elmer J. Merz, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Elmer J. Merz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Jan A. D. 1953

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

[illegible] 11 1953

Name Elmer J Merz

Business Address 304 Mitau Bldg Sacramento

Sacramento Address Same

Employed by Calif Ass'n of ~~[illegible]~~ Nursery Men
(If additional space is required, the information may be attached)

Address of Employer Above Address

Date of Filing Mar. 11, 1953 ~~Month Ending~~ April, 1951 thru Feb 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No Activity

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting Nursery men

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, Elmer Merz, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A D 19 53

[signature]
(Official authorized to administer Oath)

My commission [illegible] 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing April 4, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$750.00
Expense	609.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Chuck Wagon		$41.72
Sacramento Hotel		$10.00
Sacramento Hotel		$40.00
Sacramento Hotel		$35.00
Sacramento Hotel		$35.00
Sacramento Hotel		$35.00

(3) Total of all expenditures during the preceding calendar month $609.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one

(5) The proposed legislation he is employed to support or oppose

All legislation affecting steam railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco)

I, Harold M. Miles, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 19

[signature]
(Official authorized to administer oath)

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco, California

Sacramento Address Sacramento Hotel, Sacramento, California

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, California

Date of Filing May 5, 1952 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary - $110 00

Hotel, meals and incidental expense - $92.35

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(None)		

(3) Total of all expenditures during the preceding calendar month $92.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(None)

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Harold M. Miles, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A D 19 52

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$220.54

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $220.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)
City and
San Francisco

I, Harold M. Miles, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 19 52

Ruth M. Garrison
(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California.

1189

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECTS 9900-9911)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $715

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $341.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to the major steam railroads operating in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, HAROLD M. MILES (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Feb. A.D. 19 53

Ruth U. George
(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California.

1190

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold M. Miles

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing March 6, 1953 Month Ending February 23, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for state legislative work $550.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento,	Room rent	$49.00

(3) Total of all expenditures during the preceding calendar month $231.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All measures affecting the interests of the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, HAROLD M. MILES, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A.D. 19 53

Ruth U. George
(Official authorized to administer Oath
NOTARY PUBLIC in and for the City and County of San Francisco, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1191

Name Harold M. Miles

Business Address 65 Market St, San Francisco

Sacramento Address Senator Hotel

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market St, San Francisco

Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $750.00
Expenses $630.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room Rent	$54.10
"	"	$49.50
"	"	$49.52
"	"	$50.53

(3) Total of all expenditures during the preceding calendar month $680.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All measures effecting the major steam railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold M. Miles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1952

(Official authorized to administer Oath)

1192

CALIFORNIA STATE HOTEL ASSOCIATION, LTD

HEADQUARTERS OFFICE
TUCKER 8784

607 SOUTH HILL STREET—LOS ANGELES 14

PAST PRESIDENT
ARMON A STANLEY
LOS ANGELES AIR TRANSPORT
LOS ANGELES

1ST VICE PRESIDENT
KARL C WEBER
MAYFAIR HOTEL
SAN FRANCISCO

2ND VICE PRESIDENT
LEROY LINNARD
HOTEL SHERMAN
PASADENA

THIRD VICE PRESIDENT
EDMOND A. BIEDER
PALACE HOTEL
SAN FRANCISCO

SECRETARY
HERNANDO COURTRIGHT
BEVERLY HILLS HOTEL
BEVERLY HILLS

★ ★

CHAIRMAN OF THE BOARD
JOHN B QUIGLEY
SAN MARINO
SAN FRANCISCO

★

R M CLOTFELTER
THE INN
SANTA BARBARA
O EARL COFFMAN
DESERT INN
PALM SPRINGS
EDWARD J CROWLEY
THE TOWN HOUSE
LOS ANGELES
WILLARD N DAVIS
HOTEL SACRAMENTO
SACRAMENTO
E B DEGOLIA
HOTEL LE ROY
SAN FRANCISCO
J M DONADIO
LONGSHORE HOTEL
PASADENA
LYNN B GILLHAM
EL RAI HOTEL PARLOR
DE LANE
CLAUDE C GILLUM
THE C. ARGENT
BERKELEY
FREDERICK M GODWIN
LA PLATA HOTEL & RANCH
CARMEL
GEORGE GOLDSWORTHY
THE AHWAHNEE
YOSEMITE
E S HAMILTON
SEQUANNOOK HOT & TEL
SAN LUIS OBISPO
HANK HANDLEY
CASA DE VALLES
VALLEJO
FRED F HARRIS
RAYMOND HOTEL
LOS ANGELES
DWIGHT HART JR
EL RT HOTEL
SAN FRANCISCO
GEORGE HOBBS
HOBBS & HOBBS
HOBBS
RICHARD IRWIN
LA VALENCIA
LA JOLLA
H B KLINGENSMITH
LAFAYETTE HOTEL
LONG BEACH
DAN E LONDON
HOTEL ST FRANCIS
SAN FRANCISCO
F TREMAIN LOUD
CALIFORNIAN HOTEL
SAN FRANCISCO
FRANK SIMPSON JR
HOTEL BAYBY
LOS ANGELES
GEORGE D SMITH
HOTEL MARK HOPKINS
SAN FRANCISCO
HAROLD J SMITH
HOTEL CARRILLO
SANTA BARBARA
W F TRAVIS
THE ARCADY
LOS ANGELES

★ ★ ★

MEMBERSHIP CHAIRMAN
CRAIG P SMITH
CARMEL VALLEY INN
CARMEL

WM C ROBINSON SECY
MANAGING DIRECTOR

San Francisco, California
April 3, 1952

Mr. A. Alan Post
Legislative Auditor
Care of Registrations
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

In compliance with the provisions of Section 9906 (a) of the Government Code, as in effect on and after July 15, 1950, I herewith and hereby file with you my monthly report, Form 3 (monthly report of persons registered under the statute regulating legislative representation), for the calendar month ending March 31, 1952.

This monthly report is my final monthly report as the legislative advocate of the California State Hotel Association, Ltd., inasmuch as I have submitted my resignation from the service of the said association, to take effect with the ending of Monday, March 31, 1952, due to the fact that I am a candidate for the nomination to the office of Member of the Assembly, Twenty-first Assembly District (a part of the City and County of San Francisco), at the primary election to be held on June 3, 1952.

Yours very truly,

James A. Miller

James A. Miller
2186 Union Street
San Francisco, California

MEMBER AMERICAN HOTEL ASSOCIATION

1193

(FINAL REPORT)

FILED WITH LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

1.02

Name James A. Miller

Business Address 2186 Union Street, San Francisco, California

Sacramento Address California State Hotel Association, Ltd.

Employed by (Employment terminated with ending of Monday, March 31, 1952)

(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California (New address) 607 South Hill Street, Los Angeles, California (Old address)

Date of Filing April 3, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary: $350.00

Expenses: $249.30

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging charge Long distance service	$70.00 .25
Hotel Sacramento, Sacramento	Lodging	35.00
Hotel Sacramento, Sacramento	Lodging charge Long distance service	45.00 .25

(3) Total of all expenditures during the preceding calendar month $249.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City and COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1952

Jack D'Angelo
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

MY COMMISSION EXPIRES JAN 2, 1955

1194

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name James A. Miller

Business Address 2186 Union Street, San Francisco, California

Sacramento Address

Employed by California State Hotel Association, Ltd.
(If additional space is required the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $350.00

Expenses: $213.93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento, Calif.	Lodging	$60.00

(3) Total of all expenditures during preceding calendar month $213.93

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 1952

(Official authorized to administer oath)

MY COMMISSION EXPIRES JAN 2, 1955

1195

Form 7

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James A. Miller

Business Address 2186 Union Street, San Francisco, California

Sacramento Address -----

Employed by California State Hotel Association, Ltd.
(If additional space is required the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing October 9, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $350.00

Expenses, $235.99

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
---	---	---

(3) Total of all expenditures during the preceding calendar month $235.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF YUBA

I James A. Miller being duly sworn [illegible] (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October, A D 1952

[illegible]
(Official authorized to administer [illegible])

[illegible]

MY COMMISSION [illegible]

Form 7

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address -----

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing November 6, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $350.00

Expenses: $249.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
---	---	---

(3) Total of all expenditures during the preceding calendar month $249.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) SS
/COUNTY OF San Francisco)

I James A. Miller, being duly sworn [illegible] (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of November, A D 1952

Jack [illegible]
(Official authorized to administer [illegible])

Notary Public in and for the City and County of San Francisco, State of California.

MY COMMISSION [illegible]

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE RESOLUTION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 AND ASSEMBLY RULE 12.5
(Government Code Section [illegible])

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address ----------

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and [illegible] day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $350.00

Expenses: $249.29

(2) Detailed report of each expenditure of $[illegible] or [illegible]

To Whom Paid	Purpose	Amount
---	---	---

(3) Total of all expenditures during the preceding calendar month $249.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

( ) The proposed legislation he is employed to support or oppose

Proposes legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December A D 1952

Jack D'Angelo
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

MY COMMISSION EXPIRES JAN. 2, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE RESOLUTION LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 AND ASSEMBLY RULE 12.5
(Government Code Section [illegible])

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Hotel Sacramento (During session of Legislature)

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing January 2, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and [illegible] day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $350.00

Expenses: $245.62

(2) Detailed report of each expenditure of $[illegible] or [illegible]

To Whom Paid	Purpose	Amount
---	---	---

(3) Total of all expenditures during the preceding calendar month $245.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January A D 1953

Jack D'Angelo
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

MY COMMISSION EXPIRES JAN. 2, 1955

CALIFORNIA STATE HOTEL ASSOCIATION

HEADQUARTERS OFFICE
TUCKER 6784
607 SOUTH HILL STREET — LOS ANGELES 14

FILED WITH LEGISLATIVE AUDITOR
AUG 4 - 1952

WM. C. ROBINSON SECY
MANAGING DIRECTOR

PRESIDENT
ASHTON A. STANLEY
LOS ANGELES AMBASSADOR
LOS ANGELES
FIRST VICE PRESIDENT
KARL C. WEBER
WHITCOMB HOTEL
SAN FRANCISCO
SECOND VICE PRESIDENT
LEROY LINNARD
HOTEL MAX
PASADENA
THIRD VICE PRESIDENT
EDMOND A. RIEDER
PALACE HOTEL
SAN FRANCISCO
TREASURER
HERNANDO COURTRIGHT
BEL AIR - BILTMORE HOTEL
BEVERLY HILLS
★ ★
CHAIRMAN OF THE BOARD
JOHN R. QUIGLEY
MARK HOPKINS HOTEL
SAN FRANCISCO
★
R. M. CLOTFELTER
THE INN
RANCHO SANTA FE
O. EARL COFFMAN
DESERT INN
PALM SPRINGS
EDWARD J. CROWLEY
THE TOWN HOUSE
LOS ANGELES
WILLARD N. DAVIS
HOTEL SACRAMENTO
SACRAMENTO
E. E. DISKULIA
MAYFAIR HOTEL
SAN FRANCISCO
J. N. DONAHOO
SHERATON HOTEL
PASADENA
LYNN E. GILLHAM
ALBIAL GUEST RANCH
HOLLISTER
CLAUDE C. GILLUM
THE ELMSHORN
BERKELEY
FREDERICK M. GODWIN
LA PLAYA HOTEL & RANCH
CARMEL
GEORGE GOLDSWORTHY
THE ANDAMANE
SPRINGS
E. S. HAMILTON
SACRAMENTO INN & CAL
SAN LUIS OBISPO
HARRY HANDLEY
CASA DE VALLANO
VALLANO
FRED F. HARRIS
BATCHELOR HOTEL
LOS ANGELES
DWIGHT HART JR.
CLIFF HOTEL
SAN FRANCISCO
GEORGE HOBERG
HOBERG & BERGES
MONROE
RICHARD IRWIN
LA VALENCIA
LA JOLLA
H. B. KLINGENSMITH
LAFAYETTE HOTEL
LONG BEACH
DAN E. LONDON
HOTEL ST. FRANCIS
SAN FRANCISCO
F. IRMAIN LOUD
CALIFORNIA HOTEL
SAN FRANCISCO
FRANK SIMPSON JR.
HOTEL DAVID
LOS ANGELES
GEORGE U. SMITH
HOTEL MARK HOPKINS
SAN FRANCISCO
HAROLD J. SMITH
HOTEL BARBARA
SANTA BARBARA
G. F. TRAVIS
THE ARCADIA
LOS ANGELES
★ ★ ★
MEMBERSHIP CHAIRMAN
CRAIG F. SMITH
CARMEL VALLEY INN
CARMEL

August 1, 1952

Mr. A. Alan Post
Legislative Auditor
Core of Registrations
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

This advises that James A. Miller is an authorized representative of the California State Hotel Association, Ltd., 621 South Hope Street, Los Angeles, California, and, as such a representative, he is empowered by the said association to appear for and in its behalf before the Legislature and its committees in matters of proposed legislation

This authorization is submitted in compliance with the requirement in such case made and provided by Section 9906 (a) of the Government Code, as in effect on and after July 15, 1950.

Very truly yours,

Wm C Robinson
Wm. C. Robinson
Managing Director

WCR ghc

MEMBER AMERICAN HOTEL ASSOCIATION

FILED WITH LEGISLATIVE AUDITOR
AUG 4 - 1952

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name James A. Miller

Business Address 2186 Union Street, San Francisco, California

Sacramento Address Hotel Sacramento during sessions of Legislature Date of Filing August 1, 1952

(1) The name and address of the person by whom employed

California State Hotel Association, Ltd.

621 South Hope Street, Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Hotel Association, Ltd.

621 South Hope Street, Los Angeles, California

(3) The duration of such employment

Not specified

(4) How much you are paid and are to receive

Salary: $350.00 per month
Expenses: $250.00 per month maximum reimbursement, with monthly amount payable limited to actual expenditures made during the month in carrying on my work for and in behalf of my employer.

(5) By whom you are paid or are to be paid
California State Hotel Association, Ltd.
621 South Hope Street, Los Angeles, California

(6) What expenses are to be included
Living and traveling expenses (such as lodging, meals, tips, transportation), telephones, telegrams, postage, stationary, entertainment and incidental expenses incurred in carrying on my work for and in behalf of my employer.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO)

I, James A. Miller, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A. D. 1952

Mauth. Scullery
(Official authorized to administer oath)

1201

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Hotel Sacramento (During session of Legislature)

Employed by California State Hotel Association, Ltd
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $400.00

Expenses $299.45

( ) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$60.00
Hotel Sacramento, Sacramento	Lodging	$60.00

(3) Total of all expenditures during the preceding calendar month $299.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of SACRAMENTO)

I, James A. Miller, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of February, A D 1953

(Official authorized to Administer Oath)

FRANK M. JAMESON
SECRETARY OF STATE

Explanation of item (4), Form 3:

During the time that I am in Sacramento on account of the present session of the legislature, engaged in carrying on my legislative representative work, in conformity with the procedure adopted some years ago there is a variance (an additional fifty dollars of my monthly salary and a like additional amount in my monthly maximum allowance for expenses—expenses limited to expenditures) from what is shown in item (4) of my detailed statement, Form 2 For Registration, heretofore filed with the Legislative Auditor in compliance with the applicable statute. After the completion of my work here in Sacramento, there will be a return in both instances to the amounts shown in my above referred-to Form 2 For Registration

1202

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Hotel Sacramento (During session of Legislature)

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing March 2, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary $400.00

Expenses $279.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$50.00
Hotel Sacramento, Sacramento	Lodging	$50.00

(3) Total of all expenditures during the preceding calendar month $279.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, James A. Miller, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of March, A D 1953

(Official authorized to Administer Oath)

1203

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Hotel Sacramento (During session of Legislature)

Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los angeles, California

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary: $400.00

Expenses $299.79

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	$75.00
Hotel Sacramento, Sacramento	Lodging	$80.00

(3) Total of all expenditures during the preceding calendar month $299.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, James A. Miller, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A D 1953

(Official authorized to administer Oath)

1204

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mr. Claude Minard

Business Address 155 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Sacramento - Room 266

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 155 Sansome Street, San Francisco 4, California

Date of Filing April 7, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rate of salary $366.66

Expenses paid by employer 338.51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid		Purpose	Amount
Hotel Sacramento	March 7	Room rent, meals, etc.	$111.14
Hotel Sacramento	March 14	Room rent, meals, etc.	63.26
Hotel Sacramento	March 22	Room rent,meals, etc.	95.71
Hotel Sacramento	March 30	Room rent, meals, etc.	60.90
Hotel Sacramento	March 31	Room rent	7.50
			$ 338.51

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I, CLAUDE MINARD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1952

(Official authorized to administer oath)

This is the first monthly report filed by registrant since August 31, 1951. Since that date, registrant has not engaged in

1205

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Mr. Claude Minard

Business Address 155 Sansome Street - San Francisco 4, California

Sacramento Address Senator Hotel - Room 803

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 155 Sansome Street, San Francisco 4, California

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rate of salary	$225.00
Expenses paid by employer	124.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid		Purpose	Amount
Hotel Senator	Jan. 9	Room rent, meals, etc.	$56.14
Hotel Senator	Jan 16	Room rent, meals, etc	68.80
		Total-------	$124.94

Total-------- $124.94

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY&COUNTY OF San Francisco) ss

I, Claude Minard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A D 1953

Margaret N Nelson
(Official authorized to administer oath)

MY COMMISSION EXPIRES OCTOBER [illegible]

This is the first monthly report filed by registrant since April 7, 1952. Since that date registrant has not engaged in any activity referred to in Section 9906 of the Government Code. Registrant will be engaged in the representation of California Railroad Association as a legislative advocate during the 1953 Session and requests renewal of his registration as such.

1206

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name Claude Minard

Business Address 155 Sansome Street, San Francisco 4, California

Sacramento Address Senator Hotel - Room 803

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 155 Sansome Street, San Francisco 4, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rate of salary	$220.00
Expenses paid by employer	111.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Feb. 24 to Mar. 2, 1953 Room rent, meals, etc.	$111.77
	Total--------	$111.77

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY&COUNTY OF SAN FRANCISCO) ss

I, Claude Minard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March, A D 1953

Margaret N Nelson
(Official authorized to administer oath)

[illegible]

1207

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CLAUDE MINARD

Business Address 155 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator - Room 803

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 155 Sansome Street, San Francisco 4, California.

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rate of salary	$770.00
Expenses paid by employer	296.98

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Mar. 9, 1953 Room rent, meals, etc.	$ 52.30
Hotel Senator	Mar. 16, 1953 Room rent, meals, etc.	76.86
Hotel Senator	Mar. 23, 1953 Room rent, meals, etc.	104.77
Hotel Senator	Mar. 24-30, 1953 Room rent, meals, etc.	63.05
	Total---------	$296.98

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO)

I, Claude Minard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D. 1953

[illegible]
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires [illegible]

W L FUNKHOUSER 1ST VICE CHAIRMAN
1785 CHEROKEE LANE
STOCKTON CALIF

C R MITCHELL 2ND VICE CHAIRMAN
1148 CALMOSA AVE
WHITTIER CALIF

R L GRUBBS SECRETARY TREASURER
1818 COUNTRY CLUB BLVD
STOCKTON CALIF

FILED WITH
LEGISLATIVE AUDITOR

California State Legislative Board

1208 **Brotherhood of Locomotive Engineers**

W W STEVENS CHAIRMAN AND LEGISLATIVE REPRESENTATIVE
833 PACIFIC BUILDING
SAN FRANCISCO 3 CALIF

Sergeant-At-Arms
California State Assembly
Sacramento, California

Dear Sir:

This letter is to certify that the bearer, C. R. Mitchell, is the Legislative Representative for the California State Legislative Board of the Brotherhood of Locomotive Engineers.

Consider this as his authority to attend the Session of the State Legislature in behalf of the Brotherhood of Locomotive Engineers of the State of California.

Sincerely,

R L Grubbs
R. L Grubbs, Sec-Treas.

LEGISLATIVE AUDITOR

1209

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Graham R. Mitchell

Business Address 816 San Fernando Bldg. Los Angeles 13 Cal

Sacramento Address Berry Hotel Date of Filing Jan 7 1953

(1) The name and address of the person by whom employed

California State Legislative Board Brotherhood of Locomotive Engineers
816 San Fernando Bldg. 406 S. Main St Los Angeles 13 Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Locomotive Engineers

(3) The duration of such employment.

April 1954 when new election is held

(4) How much you are paid and are to receive:

$14.00 per day while in Sacramento. Not to exceed
$15.00 per day expenses when Legislature not in session
$350.00 part time - other time with Santa Fe R.R. Co.

(5) By whom you are paid or are to be paid

Calif. State Legislative Board Brotherhood of Locomotive Engineers

(6) What expenses are to be included

Room, Meals, laundry, cleaning and transportation
such as pullman

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, GRAHAM R. MITCHELL, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant

Graham R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January A. D. 1953.

Edward Liken
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento State of California
My commission expires Aug. 18, 1953

1210

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name Graham R. Mitchell

Business Address 816 San Fernando Bldg 406 S Main St Los Angeles 13

Sacramento Address Berry Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer 816 San Fernando Bldg Los Angeles 13 Cal

Date of Filing March 9-1953 Month Ending Feb. 28 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary $360.50
Expense $165.00 Total $525.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pullman Co.	Berth	$11.50
Berry Hotel	Room	$20.00
Eating places	Meals	$47.40
Tips		6.75
Taxi	Transportation	1.25

(3) Total of all expenditures during the preceding calendar month $86.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any Legislation that is beneficial to our Organization or detrimental to our Organization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Graham R Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MARCH, A.D 1953

Chas J Hagerty
(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

1211

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name G. R. Mitchell

Business Address 816 San Fernando Bldg

Sacramento Address Berry Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer 816 San Fernando Bldg

Date of Filing April 6 Month Ending March 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for March $434.00
Expenses " " $480.00 Total $914.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pullman Co.	Berth on train	$46.00
Hotel Room	Lodging	$104.00
Meals		$128.00
Entertainment	Lunches & shows	74.50
Taxi	Transportation	6.00

(3) Total of all expenditures during the preceding calendar month 358.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any Legislation that is for or against the interest of our Organization

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G. R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D. 1953

[signature]
(Official authorized to administer Oath

1212

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 22 1952

Name EDWIN S MOORE

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address Senator Hotel

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco 2, California

Date of Filing April 21, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of March 1952, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief $200.00 thereof represents compensation for activities covered under Sec. 9906 of the Government Code. In addition I incurred total expenses in the amount of $68.92 for which I received reimbursement.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(Last previous report filed for July 1951 because no activity referred to in Sec. 9906 has been engaged in during intervening months).
During March, 1952, the sum of $145.15 was paid to the Senator Hotel for room rent.
During the same month I made the following expenditures for which I received reimbursement, no one single item exceeds $25.00:

Meals, Travel, Miscellaneous $68.92

(3) Total of all expenditures during the preceding calendar month $214.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

MOTORLAND

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & COUNTY OF San Francisco

I, Edwin S. Moore, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edwin S. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of April, A.D. 1952

Mabel J. Burke
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.
My Commission Expires Jan. 12, 1954.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EDWIN S. MOORE

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco 2, California

Date of Filing January 6, 1953 from June 1952 to Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None for legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Edwin S. Moore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Edwin S. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A D 1953

Isabel Wade
(Official authorized to administer oath)

NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name EDWIN S. MOORE

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco 2, California

Date of Filing February 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None for legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco SS.

I, EDWIN S. MOORE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edwin S. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Feb, A D. 1953

Isabel Wade
(Official authorized to administer Oath

NOTARY PUBLIC

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

OFFICERS AND DIRECTORS

EXECUTIVE OFFICERS

INTER INSURANCE BUREAU

GENERAL OFFICES
150 VAN NESS AVENUE
TELEPHONE MARKET 1-8141
SAN FRANCISCO 2, CALIFORNIA

January 2, 1953

Mr. A. Alan Post
Legislative Auditor
California Legislature
Sacramento, California

Dear Mr. Post:

This is to advise that Edwin S. Moore is employed by the California State Automobile Association to handle certain of the Association's civic functions, including its Traffic Safety Educational Programs, its Street and Highway Development Work, its Traffic Survey Services, and its Legislative Activities.

In connection with these latter activities, said Edwin S. Moore is authorized to represent the California State Automobile Association in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public.

Very truly yours,

D. E. Watkins

D. E. WATKINS
Secretary and General Manager

DEW ek

Fifty years of Service to the Motorist and the Nation

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name EDWIN S MOORE

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Senator Hotel Date of Filing February 4, 1953

(1) The name and address of the person by whom employed

California State Automobile Association

150 Van Ness Avenue, San Francisco 2, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of the California State Automobile Association

(3) The duration of such employment

Full time regular employee of the California State Automobile Assn.

(4) How much you are paid and are to receive

I receive a regular monthly salary as an employee of the California State Automobile Association and am primarily employed for purposes wholly unrelated to legislative representation. I receive no additional compensation for my legislative work.

(5) By whom you are paid or are to be paid

California State Automobile Association

(6) What expenses are to be included

Actual living and traveling expenses incurred on Association business.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco City

I, EDWIN S. MOORE, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Edwin S. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of January A. D. 1953

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires Jan 14 1954

1217

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name EDWIN S. MOORE

Business Address 150 Van Ness Avenue, San Francisco, 2, California

Sacramento Address

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenues, San Francisco 2, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None for legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		none

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Motorland.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco) SS.

I, EDWIN S. MOORE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edwin S. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A D. 1953

Isabel G. Smith
(Official authorized to administer Oath)

1218

December 18th, 1952

Mr. Louis A. Boli, III,
Executive Secretary and Counsel,
Room 4935, State Capitol,
Sacramento 14, California

Dear Mr. Boli:

This is to certify that J. H. Morris, Esq., Attorney at Law, 1217 Taft Building, 1680 North Vine Street, Hollywood 28, California, is authorized to represent us in encouraging and supporting legislation by the California Legislature during its forthcoming Session, regarding the taking and disposition of fish in the Santa Monica Bay, Fish and Game District 19-A.

SANTA MONICA SEAFOOD CO.,
Santa Monica Pier
Santa Monica, California
By [signature]

OCEAN PARK FISHING CO.,
Ocean Park Pier,
Ocean Park, California
By [signature]

MIDWOOD BOAT WORKS
1901 Olympic Boulevard,
Santa Monica, California
By [signature]

STATE OF CALIFORNIA)
) ss:
COUNTY OF LOS ANGELES)

J. H. MORRIS, being duly sworn deposes and says:

That I am a Legislative Advocate in good standing with the Assembly of the State of California and with the Senate of the State of California;

That I have not made any monthly report as such advocate since filing my report covering the month of June, 1951;

That since filing said report for said month of June, 1951, I have engaged in no activities regulated by Section 9906 of the Government Code, excepting that on November 13, 1952, I appeared with my clients at a general hearing before the Assembly Interim Committee on Fish and Game held in this City for the purpose of a general discussion by interested parties of certain proposed Fish and Game Legislation.

J H Morris

Subscribed and sworn to before me this 11th day of December, 1952.

Richard Morris
Notary Public in and for said County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J.H. MORRIS

Business Address 1217 Taft Bldg., Hollywood & Vine Sts, Hollywood 28, Calif.

Sacramento Address none

Employed by Santa Monica Seafood Co.,Tdford Boat Service, Ocean Park Fishing Co
(If additional space is required, the information may be attached)

Address of Employer Santa Monica Seafood Co, and Tedford Boat Service - Santa Monica, Calif. Ocean Park Fishing Co. - Ocean Park, Calif.

Date of Filing _____ Month Ending December 31, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received $100 each from Tedford Boat Service and Ocean Park Fishing Co., and $200 from Santa Monica Seafood Co.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures; above payments for account of attorney's fees only.		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Certain proposed legislation regarding fishing in Santa Monica Bay, Fish & Game District 194.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J.H. Morris, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J H Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of January, A D. 1953

Richard Morris
(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California.

I was taken ill on December 27, 1952 and confined to hospital and home, which is reason for not filing before Jan. 10, 1953.

1221

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J A Morris

Business Address 1217 Taft Bldg, Hollywood, Calif

Sacramento Address None

Employed by Santa Monica Seafood Co & Telford Bait Service Santa
(If additional space is required, the information may be attached)

Address of Employer Monica Cal and by Ocean Park Fishing Co Ocean Park, Cal

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	—	—

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Certain proposed legislation regarding fishing in Santa Monica Bay

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J A Morris (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J A Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of FEB, A D. 1953

Richard Morris
(Official authorized to administer oath)

1222

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J H Morris

Business Address 1217 Taft Bldg Hollywood Calif

Sacramento Address None

Employed by Santa Monica Seafood Co and Telford Bait Service
(If additional space is required, the information may be attached)

Address of Employer Santa Monica California, Ocean Park Fishing Co Ocean Park Cal

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	—	—

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Certain proposed legislation regarding fishing in Santa Monica Bay

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J A Morris (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J A Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of FEB, A D 1953

Richard Morris
(Official authorized to administer oath)

1223

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV CODE SECS. 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address None

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing _____ Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received $100 each from Tedford Boat Service and Ocean Park Fishing Co., and $200 from Santa Monica Seafood Co.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures; above payments for account of attorney's fees only.		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

Certain proposed legislation regarding fishing in Santa Monica Bay, Fish & Game District 19A.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, J. J. Morris, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J A Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of January, A.D. 19 53

Richard [illegible]
(Official authorized to administer oath)
Notary Public.

I was taken ill on December 23, 1952 and confined to hospital and home, which is reason for not filing before Jan. 10, 1953.

1224

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J A Morris

Business Address 1217 Taft Bldg, Hollywood Cal

Sacramento Address None

Employed by Santa Monica Seafood Co, Tedford Boat Service, Ocean Park Fishing Co, Ocean Park Cal
(If additional space is required, the information may be attached)

Address of Employer Santa Monica Seafood Co & Tedford Boat Service Santa Monica Cal, Ocean Park Fishing Co Ocean Park Cal

Date of Filing _____ Month Ending Feb 28 & 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Certain Proposed Legislation pertaining to fishing in Santa Monica Bay (Dist 19A)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, J A Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J A Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A D 19__

(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. A. Morris

Business Address 1217 Taft Bldg, Hollywood & Vine, Hollywood Cal

Sacramento Address None

Employed by Santa Monica Seafood Co and Jeffert Boat Service and Ocean Park Fishing Co.
(If additional space is required, the information may be attached)

Address of Employer Santa Monica Seafood Co and Jeffert Boat Service Santa Monica Cal. Ocean Park Fishing Co Ocean Park Cal

Date of Filing _____ Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none	none	none

No expenditures

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Certain proposed legislation regarding fishing in Santa Monica Bay (Det 19A)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of

I, J. A. Morris, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. A. Morris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

_____
(Official authorized to administer Oath

Form 3

1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. A. Morris

Business Address 1217 Taft Bldg, Hollywood & Vine, Hollywood Cal

Sacramento Address None

Employed by Santa Monica Seafood Co and Jeffert Boat Works.
(If additional space is required, the information may be attached)

Address of Employer Santa Monica Cal & Ocean Park Fishing Co Ocean Park

Date of Filing _____ Month Ending March 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received $10 at from Ocean Park Fishing Co, March 14th 1953

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none	none	none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Certain proposed legislation regarding fishing in Santa Monica Bay, Fish & Game Det Sec 19A

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, J. A. Morris, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. A. Morris
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of APRIL, A.D. 1953

Richard Harris
(Official authorized to administer Oath

Foster and Kleiser
COMPANY
ESTABLISHED 1901
ADVERTISING
EDD STREET AT PIERCE
TELEPHONE WEST 1 6800

MEMBER
OUTDOOR ADVERTISING ASSOCIATION
OF AMERICA INC

MEMBER
TRAFFIC AUDIT BUREAU INC

SAN FRANCISCO 19 CAL

December [illegible], 195[illegible]

Louis A. [illegible], III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room [illegible], State Capitol
Sacramento, California

Dear Mr. [illegible]

This letter will inform you that I have [illegible] in no activities regulated by Section [illegible] since December of 1951.

Very truly yours,

Drew Morton

Drew Morton

[illegible]

Subscribed and sworn to before me
this [illegible] day of December, 195[illegible].

[illegible]
[illegible]
[illegible]
Inland for the [illegible] and county of
San Francisco, State of California

My Commission Expires [illegible] November 17, 1956

([illegible])

Foster and Kleiser
COMPANY
ESTABLISHED 1901
ADVERTISING
EDD STREET AT PIERCE
TELEPHONE WEST 1 6800

MEMBER
OUTDOOR ADVERTISING ASSOCIATION
OF AMERICA INC

MEMBER
TRAFFIC AUDIT BUREAU INC

SAN FRANCISCO 19 CAL

December [illegible], 195[illegible]

Louis A. [illegible], III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room [illegible], State Capitol
Sacramento, California

Dear Mr. [illegible]

This letter will confirm to you that Mr. Drew [illegible] all [illegible] of the Firm of Foster and Kleiser Company, in the [illegible] of [illegible] Legislative [illegible] starting January [illegible], 195[illegible].

Very truly yours,

Foster and Kleiser Company

George A. Perry Jr.
[illegible], Jr.
Secretary

[illegible]

W. B. JAMES
President
HILARY F. MARTIN
Vice President
AMOS T. CROWL
Manager

Motor Car Dealers Association of San Francisco

INCORPORATED
1409 Bush Street, San Francisco 9, California

WM. H. REMENSPERGER
Treasurer
JOHN W. ALLEN
Secretary
TELEPHONE
ORdway 3-5346

1229

December 30, 1952

Louis A. Bolt, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento, California

Dear Mr. Bolt

This letter will confirm to you that Mr. Frew Morton will represent the Motor Car Dealers Association of San Francisco in the capacity of legislative advocate at the Legislative Session starting January 5, 1953

Very truly yours,

Amos T. Crowl
Manager

ATC:b

JAMES J. SHELBURNE
President
WILLIAM J. SILVA
Vice President
AMOS T. CROWL
Manager

NORTHERN CALIFORNIA MOTOR CAR DEALERS ASSOCIATION

INCORPORATED
1409 BUSH STREET TELEPHONE ORDWAY 3-5346
SAN FRANCISCO 9, CALIFORNIA

HARRIS MILLS
Secretary
D. C. BROOKS
Treasurer

1230

December 30, 1952

Louis A. Bolt, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento, California

Dear Mr. Bolt

This letter will confirm to you that Mr. Frew Morton will represent the Northern California Motor Car Dealers Association in the capacity of legislative advocate at the Legislative Session starting January 5, 1953

Very truly yours

Amos T. Crowl
Manager

ATC:b

CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL

SPONSORED BY THE CALIFORNIA STATE BUILDERS EXCHANGE

[illegible] Chairman — [illegible] Building, [illegible] and 925 [illegible] Street San Francisco 3, California
HAROLD G REYNOLDS Legislative Representative — 1331 T Street Sacramento 14 California
J C BURR Secretary — 1331 T Street Sacramento 14 California

1231

March 3, 1953

Mr. John Collins
Assembly, California Legislature
State Capitol
Sacramento, California

FILED
LEGISLATIVE AUDITOR
MAR [illegible] 1953

Dear Mr. Collins:

This is to advise you, and to conform with the requirement that the appropriate officers and committees of the Legislature be notified, that Mr. Frank Morton is authorized to appear before committees and otherwise to represent the views of the Construction Industry Legislative Council, and its parent organization, the California State Builders Exchange.

This authorization is for the 1953 Regular Session and for such Special Sessions as may be called during 1953, unless revoked in writing prior to the end of the year.

Sincerely yours,

Harold G. Reynolds
Legislative Representative

Joseph C. Burr, Secretary

1232

[illegible] 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name: Frank Morton

Business address: 1145 Broadway San Francisco

Sacramento Address: Senator Hotel

Employed by: Forty & Eleven & 17 Motor Car Dealers
(If additional space is required, the information may be attached)

Address of Employer: 1615 Oddyard - Fel 6 - Motor Car Dealers 1409 Bond St

Date of Filing: Apr 10-53 Month Ending: Mar 31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Forty & Eleven	1250.00
Motor Car Dealers	400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	room meals - Burger Mar	1139.50
Kelly Clark	meals etc	160 -
Cash	entertainment	220 -

(3) Total of all expenditures during the preceding calendar month 1866.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

Oddyard Ordn. Motor Vehicle -

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, FRANK MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April A.D. 1953

Edna [illegible]
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento State of California
My commission expires Aug 18, 1954

BOARD OF DIRECTORS
CLIFFORD HODGES
MRS. H. C. MORTON
CHARLES LEAVITT
GEORGE RING
WILLIAM GOETZ
EDWARD FRIENDLY
RALPH WEST
WILLIAM MOLTER
CARL ROLES
RAY ELLSWORTH
W. H. BLACK
JOE LUDDY

1233

National Association

HORSEMEN'S BENEVOLENT and PROTECTIVE ASSOCIATION

CALIFORNIA DIVISION

5333 NO. MUSCATEL SAN GABRIEL, CALIFORNIA

ROBERT D. READ
PRESIDENT

WILLIAM BUCK
VICE PRESIDENT

JOHN A. BEVERLY
SECRETARY TREASURER

July 17, 1952

California Legislature
Special Senate Committee on
Legislative Representation
State Capitol
Sacramento 14, California

Attention: Mr. Louis A. Boli, III

Gentlemen:

This is to advise that Harold C. Morton, attorney, with offices at 1126 Pacific Mutual Building, Los Angeles 14, California, has been employed by this Association to represent it in all legislative matters at the 1953 and 1954 sessions of the California State Legislature, by order of our Board of Directors.

Very truly yours,

John A. Beverly
Secretary - Treasurer
California Division of
Horsemen's Benevolent and
Protective Association

1234

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address

Employed by California Division of the Horsemen's Benevolent and Protective Assn.
(If additional space is required, the information may be attached)

Address of Employer [illegible] Muscatel, San Gabriel, Cal.

Date of Filing April [illegible], 1952 Month Ending March 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of [illegible], A.D. 19 [illegible]

Laura Vester
(Official authorized to administer oath)

Notary Public

1235

FILED WITH LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE APPLICATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name HAROLD C MORTON

Business Address 1120 Pacific Mutual Bldg Los Angeles 14, Calif

Sacramento Address

Employed by Calif Division of The Horsemen's Benevolent and Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr John A Beverly, 3421 S Muscatel, San Gabriel, Cal

Date of Filing May 9, 1952 Month Ending April 30, 1952

Each person registering shall, but on the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES
I, HAROLD C MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A D 19 52

(Official authorized to administer oath)
Notary Public

1236

FILED WITH LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE APPLICATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name HAROLD C MORTON

Business Address 1120 Pacific Mutual Bldg, Los Angeles 14, Calif

Sacramento Address

Employed by California Div of The Horsemen's Benevolent & Protective Assn.
(If additional space is required, the information may be attached)

Address of Employer c/o Mr. John A Beverly, 3421 S. Muscatel, San Gabriel, Cal.

Date of Filing June 9, 1952 Month Ending May 31, 1952

Each person registering shall, but on the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES
I, HAROLD C MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A D 19 52

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 17 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif

Sacramento Address

Employed by Calif Div of The Horsemen's Benevolent & Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr John A. Beverly, 342½ S Muscatel, San Gabriel, Cal.

Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A D 1952

(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

AUG 11 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 17 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name HAROLD C MORTON

Business address 1126 Pacific Mutual Bldg, Los Angeles 14, Calif

Sacramento Address

Employed by California Division of The Horsemen's Benevolent and Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr John A Beverly, 342½ S Muscatel, San Gabriel, Cal

Date of Filing August 7, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, HAROLD C MORTON, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of August, A D 1952

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 2.5 (GOV. CODE SECS. 9900-9911)

FILED WITH LEGISLATIVE AUDITOR 1952

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address

Employed by California Division of The Horsemen's Benevolent & Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr. John A. Beverly, 3824 S. Muscatel, San Gabriel, Cal.

Date of Filing September 10, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, HAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of September, A.D. 19 52

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR 1952

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.

Sacramento Address

Employed by California Division of The Horsemen's Benevolent and Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr. John A. Beverly, 3824 S. Muscatel, San Gabriel, Cal

Date of Filing Oct. 1, 1952 Month Ending Sept. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, HAROLD C. MORTON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of October, A D 19 52

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address

Employed by Calif Division of The Horsemen's Benevolent & Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr John A Beverly, 342½ S Muscatel, San Gabriel, Cal

Date of Filing November 6, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, HAROLD C MORTON, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of November, A D 19 52

(Official authorized to administer oath)

Notary Public

FILED

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address

Employed by Calif Div of The Horsemen's Benevolent and Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr John A Beverly, 342½ S Muscatel, San Gabriel, Cal

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, HAROLD C. MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of December, A D 19 52

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD C MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address

Employed by Calif Div of The Horsemen's Benevolent and Protective Assn
(If additional space is required, the information may be attached)

Address of Employer c/o Mr John A Beverly, 342½ S Muscatel, San Gabriel, Cal

Date of Filing January 8, 1952 Month Ending Dec 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, HAROLD C MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Jan, A D 19 5

Laura Teeter
(Official authorized to administer oath)
Notary Public

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address Date of Filing Jan. 12, 1953

(1) The name and address of the person by whom employed

The Superior Oil Company, 930 Edison Building, Los Angeles 13, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Superior Oil Company

(3) The duration of such employment

Harold C Morton and his predecessor, the law firm of Hanna and Morton, have been counsel for The Superior Oil Company for many years, represent

(4) How much you are paid and are to receive

No fixed amount of compensation, but services rendered for the client are billed and paid monthly

(5) By whom you are paid or are to be paid

The Superior Oil Company

(6) What expenses are to be included

Any actual expense, such as traveling, hotels, court costs, litigation expense, and miscellaneous expenses No fixed or stated expense allowance

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, HAROLD C MORTON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January

A. D 19 53

Laura Teeter
(Official authorized to administer oath)
Notary Public

g it in litigation, matters of contract, and other legal problems, and incidentally the representation of said client in legislative matters in which the client may be interested Such employment is of indefinite duration

THE SUPERIOR OIL COMPANY
EDISON BUILDING
LOS ANGELES

January 9, 1953

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to advise that Harold C Morton, attorney, with offices at 1120 Pacific Mutual Building, Los Angeles 14, California, is authorized by this corporation to represent it in legislative matters at the 1953 session of the California State Legislature

Very truly yours,

THE SUPERIOR OIL COMPANY

By [signature]
Vice-President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name HAROLD C MORTON

Business Address 1120 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address _____ Date of Filing January 12, 1953

(1) The name and address of the person by whom employed

California Division of The Horsemen's Benevolent and Protective Association,

c/o Mr. John A. Beverly, 3421 S. Muscatel, San Gabriel, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above Association

(3) The duration of such employment

The 1953 legislative session

(4) How much you are paid and are to receive

$1 00 per annum

(5) By whom you are paid or are to be paid

To be paid by the Association referred to

(6) What expenses are to be included

No expense allowance

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, HAROLD C MORTON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January

A D 19 53

[signature]
(Official authorized to administer oath)
Notary Public

January 9, 1953

Mr. [illegible] Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to advise that Harold C. Morton, attorney, with offices at 1120 Pacific Mutual Building, Los Angeles 14, California, has been employed by this Association to represent it in all legislative matters at the 1953 session of the California State Legislature, by order of our Board of Directors

Very truly yours,

[illegible]
Secretary-Treasurer,
California Division of
Horsemen's Benevolent and
Protective Association

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name HAROLD C. MORTON

Business Address 1120 Pacific Mutual Building, Los Angeles 14, Calif

Sacramento Address _____ Date of Filing Jan. 12, 1953

(1) The name and address of the person by whom employed

Artists' Managers Guild, a corporation

7046 Hollywood Boulevard, Hollywood 28, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Artists' Managers Guild

(3) The duration of such employment. Indefinite Harold C Morton and his predecessor, the law firm of Hanna and Morton, have represented said client for many years under the basis of monthly retainer covering all ordinary services, which include representation in matters of contract, general legal advice, and incidentally any legislative matters in which the client may be interested

(4) How much you are paid and are to receive.

Said client pays Harold C Morton a retainer of $500 a month, which includes all services, no part of which can be presently allocated to legislative representation, as there may or may not be legislative matters in which the client is interested

(5) By whom you are paid or are to be paid

The said client

(6) What expenses are to be included

Any actual expense incurred in connection with the client's affairs

No fixed expense allowance

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, HAROLD C. MORTON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A. D. 1953.

Laura Teeter
(Official authorized to administer oath)
Notary Public

1249

ARTISTS MANAGERS GUILD
[illegible]
7046 HOLLYWOOD BOULEVARD
HOLLYWOOD 28, CALIFORNIA
GLADSTONE [illegible]

January 9, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Harold C. Morton, attorney, with offices at 1126 Pacific Mutual Building, Los Angeles 14, California, is authorized by this organization to represent it in legislative matters at the 1953 session of the California state legislature.

Very truly yours,

ARTISTS' MANAGERS GUILD
By Adrian McCalman
Adrian McCalman
President

am j

1250

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CONTROLLER, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD C. MORTON

Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif

Sacramento Address

Employed by The Superior Oil Company, Artists' Managers Guild, California Division of The Horsemen's Benevolent and Protective Ass.
(If additional space is required, the information may be attached)

Address of Employer AMG Superior--930 Edison Building, Los Angeles 13, Calif --7046 Hollywood Blvd., Hollywood 28, Calif
HBPA --c/o Mr. John A Beverly, 3424 S Muscatel, San Gabriel Calif

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, HAROLD C MORTON, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb A D 1953

(Official Authorized to Administer Oath)
Notary Public

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name HAROLD C MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address _____ Date of Filing July 21, 1952

(1) The name and address of the person by whom employed

California Division of The Horsemen's Benevolent and Protective Association, c/o Mr John A Beverly, 242½ S Muscatel, San Gabriel, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above Association

(3) The duration of such employment

The 1952 and 1954 legislative sessions

(4) How much you are paid and are to receive

$1.00 per annum

(5) By whom you are paid or are to be paid

To be paid by the Association referred to

(6) What expenses are to be included

No expense allowance

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, HAROLD C MORTON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July

A D 1952

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name HAROLD C MORTON

Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address _____

Employed by The Superior Oil Company, Artists' Managers Guild, California Division of The Horsemen's Benevolent and Protective Assn.
(If additional space is required, the information may be attached)

Address of Employer Superior--030 Edison Bldg , Los Angeles 13, Calif
AMG--7046 Hollywood Blvd , Hollywood 28, Calif
HBPA--c/o Mr John A Beverly, 342½ S Muscatel, San Gabriel, Calif

Date of Filing March 6, 1953 Month Ending Feb 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Does not apply

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

No specific legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, HAROLD C MORTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1953

(Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO be FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROID C MORTON

Business address 1120 Pacific Mutual Bldg , Los Angeles 14, Calif

Sacramento Address Senator Hotel

Employed by The Superior Oil Company, Artists' Managers Guild, California Division of The Horsemen's Benevolent and Protective Assn.
(If additional space is required, the information may be attached)

Address of Employer AMG --/046 Hollywood Blvd., Hollywood 28, Calif.
Superior--430 Edison Building, Los Angeles 14, Calif
HBPA --c/o John Beverly, 3423 S Muscatel, San Gabriel, Cal

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$108.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging	$ 59 50
El Rancho Motel	"	49 00

(3) Total of all expenditures during the preceding calendar month $108 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to oil industry, race tracks, employment agencies, and taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, Harold C Morton, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D 19 53

(Official authorized to administer oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Muckler

Business Address 601 west 5th St - Los Angeles 17

Sacramento Address Hotel Senator

Employed by Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St

Date of Filing March - (mailed 4-2-53) Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Same as previously reported

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	266.66
	Cafe	106 05
	Tel	7 28
Hotel El Rancho	Room	[illegible]
	Cafe	10[illegible]5
	Tel	3[illegible]
Bedell's	Cafe	63 00
		802 32

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Robert Muckler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A D 1953

OMA ENGEL
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires April 30, 1954

FILED WITH
LEGISLATIVE AUDITOR

Form

, 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 1 of the Government Code as in effect on and after July 1, 1947)

Name Robert Muckler

Business Address 601 west 5th St

Employed by Superior Oil Co.

Address of Employer 601 west 5th St - Los Angele 17, Calif

Date of Filing May 7th 1952 Month Ending April 30th 1952

Are you filing a statement as required by Section 1001.1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Same as original report filed -

(If additional space is required the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
El Rancho	Rooms - Refresh	148.53
Bedells	Refresh	22.81
		171.34

To Whom Paid	Purpose	Amount

FILED WITH
LEGISLATIVE AUDITOR
MAY 8 - 1952

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose.

(5) Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Muckler
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of May, A. D. 1952

Ann Engel
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 28, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Huckler

Business Address 601 west 5th St Los Angeles Calif

Sacramento Address

Employed by Superior Oil Co Los Angeles Calif
(If additional space is required, the information may be attached)

Address of Employer Superior Oil Co 601 west 5th St Los Angeles

Date of Filing June 10th 1952 Month Ending May - 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Same as previously reported

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Tax - Oil Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF)

I, Robert Huckler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D. 1952

(Official authorized to administer oath)
IONA LEWIS Notary Public
In and for the County of Los Angeles State of California
My Commission Expires April 30 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Huckler

Business Address 601 west 5th St

Sacramento Address Hotel Senator - when Legislature is in session

Employed by Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St Los Angeles 17

Date of Filing July 15th 1952 Month Ending June 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Annual Basis of $5,000

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Mark Hopkins - San F		
Hotel El Rancho - Hotel Senator - Sacramento San Diego - Ventura -		
	Travel Survey - - - -	9[illegible] 00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Petroleum and Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES

I, Robert Huckler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1952

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California

1258

FILED WITH LEGISLATIVE AUDITOR

AUG 4 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name Robert Muckler

Business Address 601 west 5th St Los Angeles 17, Calif

Sacramento Address Hotel Senator

Employed by Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles 17, Calif.

Date of Filing July 31st 1952 Month Ending July - 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

Salary on basis of $5,000 per annum

(2) Detailed report of each expenditure of $25 or more. none

To Whom Paid	Purpose	Amount
Miscellaneous - small items - refreshments - meals - miscellaneous		
members of State and Assembly - in Los Angeles - etc		110.
(Re-imbursed by Superior Oil Co.)		

(3) Total of all expenditures during the preceding calendar month $110

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

Oil - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
COUNTY OF LOS ANGELES

I, Robert Muckler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R B Muckler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of July, A.D. 1952

Ona Engel
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 30, 1954

1259

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Muckler

Business Address 601 west 5th St - - Los Angeles 17, Calif

Sacramento Address Senator Hotel - during Session

Employed by Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer Superior Oil Co - 601 west 5th St Los Angeles 17

Date of Filing Report lost (7-15-52) Month Ending July - 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Salary Paid by Company applicable to Legislative Activities $5,000 per annum)
Salary as Previously reported -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Petroleum - - - - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF LOS ANGELES

I, Robert Muckler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R B Muckler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of July, A D 1952

Ona Engel
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 30 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1952

Name Robert Muckler

Business Address 601 west 5th t - Los Angeles 17

Sacramento Address temporary

Employed by Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles 17

Date of Filing 9-5-52 Month Ending 8-31-5.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Receive salary basis $5,000 per annum

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
8-14 - Bedell's	Luncheons and Bev	15 27
August 3rd - 195. - was taken to Cutter Hospital - with		
ruptured appendix - released 8-12 to 4921 Capitol Drive -		
driven to Los Angeles 8-15 - - -		
Hence was unable to attend the Special Session of the State Legislature - 1952		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Taxes and Petroleum

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of September, A D 195.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires April 30, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1 1952

Name Robert Muckler

Business Address Superior Oil Company

Sacramento Address

Employed by Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles Calif

Date of Filing Oct 10th 1952 Month Ending September 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received Salary - basis of $5,000 per annum

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Out of State approximately two weeks		
Wine entertainment and meals - - - - - - - - -		$50

(3) Total of all expenditures during the preceding calendar month $50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Taxes and Oil

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Robert Muckler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of October, A D. 1952

(Official authorized to administer oath)

IONA LEWIS Notary Public
In and for the County of Los Angeles State of California
My Commission Expires April 30 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Robert Muckler

Business Address: 601 west 5th St

Sacramento Address:

Employed by: Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer: 601 west 5th St

Date of Filing: Nov 7th 1952 Month Ending: October

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received salary - basis of $5,000 per annum

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Miscellaneous expenses - travel research survey	
	thru north and central part of state - hotels -	
	auto travel - meals - 10-2-52 thru 10-10-52 --	210

(3) Total of all expenditures during the preceding calendar month 210

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

taxes - oil

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, Robert Muckler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of November, A.D 19 52

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires April 30, 1954

THE SUPERIOR OIL COMPANY
8TH FLOOR EDISON BUILDING
LOS ANGELES 13, CALIFORNIA

July 15, 1952

Louis A. Boli, III
Executive Secretary & Counsel
Special Senate Committee
State Capitol Building
Sacramento, California

Dear Mr. Boli:

This is in reply to your letter of the 11th, in which you list four defects in my monthly reports.

I am very glad to supply you with any information that may be required by your Committee.

My official position with The Superior Oil Company as Assistant to the President - requires the major part of my services for official duties - apart from legislative activities. As a result, the company considers an annual sum of $5,000.00 as applicable to legislative work. There are many months through the year that I am not engaged in activities devoted to the legislature.

For the above reason I have referred to the previous declaration that my Legislative Salary is $5,000.00 per annum.

It is true that my expenses - as shown - are always paid to me by my Company.

I enclose a report for July, 1951. My records indicate that one was mailed.

Relative to my reports for September, 1951 and January 1952 - - - employed to support or oppose - - - both Petroleum legislation and Taxes.

I trust this information will correct my reports to meet the requirements. Thanks.

Very truly yours,

Robert Muckler

RM/e

STATE OF CALIFORNIA }
County of LOS ANGELES } ss

On This 2nd day of September A.D. 19 52, before me Ona Angel a Notary Public in and for said County and State, personally appeared Robert Muckler known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Ona Angel
Notary Public in and for said County and State

My Commission expires 4-30-54

ACKNOWLEDGMENT—GENERAL—WOLCOTT FORM 231

1264

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Muckler

Business Address 601 west 5th St - Los Angeles

Sacramento Address Hotel Senator - Jan. 3rd 1953

Employed by Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles Calif

Date of Filing Dec. 5th 1952 Month Ending November 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$5,000 basis (per annum) Legislative

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho	Living	49
Traveling		28

(3) Total of all expenditures during the preceding calendar month 77.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Oil and Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Robert Muckler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R. B. Muckler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of December A D 1952

Ana Angel
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires April 30, 1954

1265

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Robert Muckler

Business Address 601 west 5th St - Los Angeles 17,

Sacramento Address Senator Hotel

Employed by Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles

Date of Filing Jan. 7th 1953 Month Ending December 152

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

On the Basis of annual salary of $5,000.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous items		89.50

(3) Total of all expenditures during the preceding calendar month $89.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Oil - - - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Robert Muckler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. B. Muckler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A D 1953

Ruth M. Author Notary
(Official authorized to administer oath)

1266

ROBERT MUCKLER
[illegible]
601 WEST FIFTH STREET
LOS ANGELES 17

ASSISTANT TO THE PRESIDENT
THE SUPERIOR OIL COMPANY

December 29, 1952

Louis A. Boli, III
Executive Secretary
Special Senate Committee
Room 4035, State Capitol
Sacramento 14, California

Dear Sir

This letter will authorize Mr. Robert Muckler to represent The Superior Oil Company in all matters pertaining to the 1953 Session of the State Legislature - - in both the State Senate and the State Assembly.

Very truly yours,

THE SUPERIOR OIL COMPANY

Howard Keck
Vice President

HK OE

1267

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Muckler

Business Address 601 west 5th St, Los Angeles , Cal

Sacramento Address Hotel Senator - Sacramento -

Employed by Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 601 west 5th St - Los Angeles, Calif.

Date of Filing Feb. 3rd 1953 Month Ending January 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Basis of $5,000. annualy salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	rooms - food	442 13
Hotel El Rancho	" "	408 13
Private Tel Line		21 02
Furniture Rental		40 90

(3) Total of all expenditures during the preceding calendar month $912 18

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Oil - - - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGELES

I, Robert Muckler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible] A D 19[illegible]

(Official authorized to administer oath)

NOTARY PUBLIC
[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 2 1953

Name: Robert Muckler

Business Address: 601 west 5th Street

Sacramento Address: Hotel Senator -

Employed by: Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer: 601 west 5th Street

Date of Filing: 3-4-53 Month Ending: February 28th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Annual salary of $5,000

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms - Food	141 19
Hotel El Rancho	Rooms - F & Bev	180
Misc. Expense items Los Angeles - Lunches		49.

(3) Total of all expenditures during the preceding calendar month 470.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Oil - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Robert Muckler, being duly sworn depose ~~affirm~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~affirmed~~ before me this 2nd day of March, A D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Robert Muckler

Business Address: Superior Oil Co.

Sacramento Address: Hotel Senator

Employed by: The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer: 601 west 5th Street - Los Angeles, Calif.

Date of Filing: April 2nd 1953 Month Ending: March - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

On basis of $5,000. annually - - -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Rooms - etc	704.74
Hotel Senator	" "	597.85
Miscellaneous (Feb)	small items	87.16
Cash expense - Miscellaneous		518.00
(Food - beverage - telephone etc)		$1,903.75

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Oil legislation - Taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Robert Muckler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A D 1953

(Official authorized to administer oath)

1270

California Practical and Undergraduate
Nurses' Association, Inc.
(A NON PROFIT CORPORATION)

January 29, 1953

To Whom it May Concern:

This is to state that Vera Murhlin 508 Kentucky Street., Vallejo is duly authorized to represent the above Association in Legislation.

Yours truly,

[signature] Pres.
[signature] Sec'y.

1271

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Vera M. Muhrlin

Business Address 508 Kentucky St. Vallejo, Calif.

Sacramento Address _____ Date of Filing Jan. 29, 1953

(1) The name and address of the person by whom employed

Self Employed appear for the California Practical and Undergraduate Nurses Assn Inc.
(If additional space is required, the information can be attached)
230 No. Fairfield Rd. No. Sacramento Cal.

(2) In whose interest you appear or work

California Practical & Undergraduate Nurses Association Inc.

(3) The duration of such employment

1953

(4) How much you are paid and are to receive

No salary - Reimbursed for hotel and travel expenses only -

(5) By whom you are paid or are to be paid

California Practical & Undergraduate Nurses Asso. Inc.

(6) What expenses are to be included

Hotel and Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, VERA M. MUHRLIN, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vera M. Muhrlin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of January A D 1953.

[signature]
(Official authorized to administer oath)
My commission expires Aug. 18 1954

22

1272

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name George A Mulkey

Business Address 910 Central Tower, San Francisco 3, Calif.

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

International Brotherhood of Electrical Workers

910 Central Tower, San Francisco 3, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Federation of Labor

(3) The duration of such employment

1937 to date

(4) How much you are paid and are to receive

$11500.00 per year

(5) By whom you are paid or are to be paid

International Brotherhood of Electrical Workers

(6) What expenses are to be included

$12.00 per day

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, George A. Mulkey (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo A Mulkey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day March

A D 1953

Edna M Sitken
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento State of California
My commission expires Aug 18, 1954

D W Tracy International President
J Scott Milne, International Secretary

O. G. Harbak, International Vice-President

1273 International Brotherhood of Electrical Workers

910 Central Tower

703 Market Street

San Francisco 3 California
Telephone EXbrook 2-8086

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1953

March 4, 1953

Mr. A. Allan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

Mr. George A. Mulkey will represent the International Brotherhood of Electrical Workers of California at the 1953 Regular Session of the California Legislature and will act as our legislative advocate.

Enclosed is Form 2 For Registration, together with the form covering addition information, properly subscribed and sworn to before a Notary Public.

Very truly yours

O G Harbak

O. G. Harbak
International Vice-President

attachments

1274

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1953

Name GEORGE A. MULKEY

Business Address 910 Central Tower San Francisco 3, California

Sacramento Address Hotel Senator

Employed by International Brotherhood of Electrical Workers
(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing April 7th, 1953 Month Ending March 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$1376.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging	$210.00
Meals - Various restaurants		166.00

(3) Total of all expenditures during the preceding calendar month $376.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

California State Federation of Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, George A. MULKEY, being duly sworn depose ~~and say~~ and say, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~ before me this 7 day of April, A D 1953

Ruth [illegible]
(Official authorized to administer Oath)
Notary Public

1275

California School Trustees Association, Inc.

Haberfelde Building
Bakersfield, California

FILED
LEGISLATIVE AUDITOR
1953

President
CARL S MUNCY
425 Broadway Bldg
1419 Broadway
Oakland, Calif

First Vice-President
MRS G. C. HUDSON
625 Terraine Avenue
Long Beach Calif

Second Vice-President
BERT LEVIT
465 California Street
San Francisco Calif

Executive Secretary Treasurer
MRS I E. PORTER
Haberfelde Building
Bakersfield Calif

Junior Past President
JACK MERCHANT
P O Box 874
Crockett Calif

Board of Directors
MRS E M. BONNEIT (Riverside County)
R D WILLETT (Ventura County)
CHARLES N WHITMORE (Stanislaus County)
ELLSWORTH WILLIARD (Eldorado County)
HAROLD CHILD (Fresno County)
BEN S. BRUBAKER (Orange County)
GORDON KNOLES (Monterey County)
MRS VERA HARTLOFF (Humboldt County)
REV OSCAR SIDAM (San Bernardino County)
J R BLACK (Los Angeles County)
MRS HELEN PUTNAM (Sonoma County)

March 7th, 1953

Legislative Auditor,
State of California,
State Capitol,
Sacramento, California

Dear Sir.

I enclose herewith two affidavits on forms provided by requirements of Gov.Code Sec.9900-11. I trust these will meet the rules so that I may from time to time appear before such committees as may have matters relating to education.

Very truly yours,
Carl S. Muncy
President, CSTA

1276

FILED WITH
LEGISLATIVE AUDITOR

[illegible] 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Carl B. Munck

Business Address 1419 Broadway, Oakland, 12, California

Sacramento Address none Date of Filing

(1) The name and address of the person by whom employed

Not employed by organization I represent,

but elected for current year as president.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California School Trustees Association

(3) The duration of such employment

October 1952 to October 1953

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

No one.

(6) What expenses are to be included

Allowance of expenses for travel to Sacramento from Oakland and return on mileage basis of 7¢ per mile, plus incidental meals and overnight lodging when necessary.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Carl B Munck, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant)

Carl B. Munck
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March

A D 19 53

John W Friemand
(Official authorized to administer oath)
Notary Public, Alameda County, Cal.

1277

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Clarence Murphy

Business Address 5[illegible] Foothill Blvd, Oakland 1, Calif

Employed by California Credit Union League

Address of Employer 5[illegible] Foothill Blvd, Oakland 1, Calif

Date of Filing March 1 53 Month Ending February, 1 53

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) Yes (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) January 1 53 [illegible]
February 1953 1 50
[illegible] 40

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Clarence Murphy	Mileage	$ 26 95
	Parking	4 50
" "	Meals	10 50
" "	Meals-other	5 40
" "	Entertainment	5 35
"	Misc. - Tips, etc	3 60

To Whom Paid	Purpose	Amount
Clarence Murphy	Hotel	10 00

(3) Total of all expenditures during the preceding calendar month [illegible] 40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Credit Union Digest

(5) The proposed legislation he is employed to support or oppose

(5) Credit Union

The undersigned has not engaged in any activity regulated by [illegible] of the Government Code between the dates of July 2[illegible], 195[illegible] and January 1, 1953

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____ (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clarence Murphy
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of March, A. D. 1953.

Louis A. Cole III
Notary Public in and for County of Sacramento

Form 3

1278 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE [illegible]
APR 10 1953

Name CLARENCE MURPHY

Business Address [illegible] Foothill Blvd, Oakland 1, Calif

Sacramento Address none

Employed by California Credit Union League
(If additional space is required, the information may be attached)

Address of Employer [illegible] Foothill Blvd Oakland 1, Calif

Date of Filing April [illegible] 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] 1

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $44 19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose.

Credit Union

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Alameda) SS.

I, Clarence Murphy, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Clarence Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1953

Beulah A. White
(Official authorized to administer Oath
Notary Public in and for Alameda Co, Calif

CALIFORNIA FARM BUREAU FEDERATION

2333 FULTON STREET BERKELEY 4, CALIFORNIA
Telephone THornwall 3-9400

January 23, 1952

FILED WITH
LEGISLATIVE AUDITOR
2 1952

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento 14, California

Dear Mr. Ohnimus:

Please be advised that the following individuals are authorized to represent the California Farm Bureau Federation before the California Legislature.

Don W. McColly, Secretary-Treasurer
Otho W. Fillerup, Legislative Representative

Sincerely yours,

GEORGE H. WILSON, President
California Farm Bureau Federation

GHW.C

AFFIDAVIT

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

O. V. McCracken, being first duly sworn on oath, deposes and says that:

He was employed by the California Pharmaceutical Association to be their legislative advocate during the 1951 regular session of the California Legislature, which adjourned in June of 1951.

That since that time he has had no duties or obligations as an advocate and has received no salary or expended any money therefor.

Further the deponent sayeth not.

Subscribed and sworn to before me
this 6th day of December 1952.

Notary Public in and for the County of
Los Angeles, State of California

My Commission Expires July 11, 1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5

Name O. V. McCracken

Business Address 701 So. St. Andrews Place, Los Angeles 5, Calif.

Sacramento Address Room 721, Senator Hotel Date of Filing January 6, 1953

(1) The name and address of the person by whom employed

California Pharmaceutical Association, Ltd.

701 S. St. Andrews Place, Los Angeles 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Pharmaceutical Association, Ltd.

701 S. St. Andrews Place, Los Angeles 5, California

(3) The duration of such employment

During the session of the Legislature.

(4) How much you are paid and are to receive

$700 Salary plus all expenses.

(5) By whom you are paid or are to be paid

California Pharmaceutical Association, Ltd.

(6) What expenses are to be included

Living expenses and expenses connected with the performance of my job.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, O. V. McCracken (Name of Registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 6 day of Jan

A D 1953.

(Official authorized to administer oath)

701 SO ST ANDREWS PLACE LOS ANGELES 5 CALIF • DUnkirk 7-7389

PHARMACEUTICAL ASSOCIATION, Ltd.

O V McCRACKEN Executive Secretary

Association Officers
1952 1953

JOSEPH A. CRALEGO
President
Temple City

JOHN P. CREIGHTON
First Vice President
San Francisco

RAYMOND H. KING
Second Vice President
Santa Barbara

LOUIS L. STEIN JR.
Third Vice President
Berkeley

O. V. McCRACKEN
Executive Secretary
Sacramento

CHARLES R. SEWARD
Treasurer
Pasadena

Executive Committee

T. GUY SHAFER
Oakland

DONALD C. NORTON
San Diego

GEORGE SARGENTI
Salinas

F. D. WAGNER
Long Beach

MELVIN MAKAE
Santa Cruz

ROY S. WARNACK
Los Angeles

JOHN A. FOLEY
Berkeley

M. S. WRIGHT
Woodlandia

Ex Officio Members
GEORGE G. BAIRD
Los Angeles

RICHARD HOPKAIN
San Francisco

December 19, 1952

Sergeant at Arms
State Assembly
Sacramento, California

Honorable Sir

This is to advise you that O. V. McCracken has been duly appointed by the California Pharmaceutical Association to be their legislative advocate during the session of the 1953 Legislature.

Very truly yours,

J. A. Cralego
President

JAC-w

701 SO ST ANDREWS PLACE • LOS ANGELES 5 CALIF • DUnkirk 7 7389

PHARMACEUTICAL ASSOCIATION, Ltd

O V McCRACKEN, Executive Secretary

Association Officers
1952 1953

JOSEPH A CRALEGO
President
Temple City

JOHN P CRISTOFICH
First Vice President
San Francisco

RAYMOND N KING
Second Vice President
Santa Barbara

LOUIS L STEIN JR
Third Vice President
Berkeley

O V McCRACKEN
Executive Secretary
Bellflower

CHARLES B SEWARD
Treasurer
Pasadena

Executive Committee

T GUY SHAFER
Oakland

DONALD C NORTON
San Diego

GEORGE SARGENTI
Salinas

E D WAGNER
Long Beach

MELVIN McRAE
Santa Cruz

ROY B WARNACK
Los Angeles

JOHN A FOLEY
Berkeley

M B WRIGHT
Westminster

Ex Officio Members
GEORGE Q BAIRD
Los Angeles

RICHARD HOPELAIN
San Francisco

December 19, 1952

Sergeant at Arms
State Senate
Sacramento, California

Honorable Sir:

This is to advise you that O. V. McCracken has been duly appointed by the California Pharmaceutical Association to be their legislative advocate during the session of the 1953 Legislature.

Very truly yours,

J. A. Cralego
President

JAC w

1283

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name O. V. McCracken

Business Address 701 So. St. Andrews Place, Los Angeles 5, California

Sacramento Address Hotel Senator

Employed by California Pharmaceutical Association
(If additional space is required, the information may be attached)

Address of Employer 701 So. St. Andrews Place, Los Angeles 5, California

Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1330.62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Board and Service	$347.67
Miscellaneous	Taxi, steno., tips, etc.	182.95
O. V. McCracken	Salary	700.00
O. V. McCracken	Car Expense	100.00

(3) Total of all expenditures during the preceding calendar month $1330.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly news journal of the association.

(5) The proposed legislation he is employed to support or oppose

All legislation effecting the interests of Pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, O. V McCracken, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February, A D 1953

Gayann Lockman
(Official authorized to administer Oath

My Commission Expires July 11 1954

1284

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name G.V. McCracken [illegible] 9 1953

Business Address 701 South St. Andrews Place, Los Angeles 5 Calif

Sacramento Address Room 921 Hotel Senator

Employed by California Pharmaceutical Association
(If additional space is required, the information may be attached)

Address of Employer 701 South St. Andrews Place, Los Angeles 5, California

Date of Filing March 6, 1953 Month Ending Feb. 8, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	700.00
Car Allowance	100.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill Service & book	158.05
Hotel Senator	Room, meals etc.	61[illegible]
Miscellaneous	Travel, meals, garage, hotel, etc	[illegible]

(3) Total of all expenditures during the preceding calendar month ~~784.1[illegible]~~

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Pharmaceutical Association Journal

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, G.V. McCracken, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of MAR, A.D 1953

(Official authorized to administer Oat

1285

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH [illegible]

Name G.V. McCracken 1953

Business Address 701 South St. Andrews Place, Los Angeles 5 California

Sacramento Address Room 921 Senator Hotel

Employed by California Pharmaceutical Association
(If additional space is required, the information may be attached)

Address of Employer 701 South St. Andrews Place Los Angeles 5 California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	700.00
Car Allowance	100.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals etc.	[illegible]
Miscellaneous	Travel, meals Garage, etc.	[illegible]

(3) Total of all expenditures during the preceding calendar month 1019.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Pharmaceutical Association Journal

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, G.V. McCracken, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G.V. McCracken
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1953

(Official authorized to administer Oat

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

MARTIN McDONOUGH, being first duly sworn, deposes and says

That his business address is 716 California State Life Building, Sacramento 14, California, that he has not, to the best of his knowledge and belief, engaged in any activity referred to in section 9906 of the Government Code between July 1, 1951, and the date of this affidavit.

Martin McDonough

Subscribed and sworn to before me this 31st day of December, 1952.

Notary Public in and for said county and state

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Martin McDonough

Business Address 716 Calif State Life Bldg, Sacramento 14, Calif

Sacramento Address Same Date of Filing Jan. 13, 1953

(1) The name and address of the person by whom employed

Redevelopment Agency of the City of Sacramento
210 California Fruit Building
Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as no (1)

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Retainer with Henry Teichert is $300 a month plus necessary out-of-pocket expenses, which covers all services rendered to the Agency, of which legislative work is a minor part. These sums will be apportioned to legislative work in the proportion that the time expended on such work bears to the total

(5) By whom you are paid or are to be paid

Same as no (1)

(6) What expenses are to be included

Necessary expenses as required

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACTO)

I, Martin McDonough, being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13 day of January A D. 1953

(Official authorized to administer oath)
Notary Public in and for said county

RESOLUTION NO. 46

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO, CALIFORNIA: That MARTIN MCDONOUGH AND HENRY TEICHERT, attorneys for this Agency, be and they are hereby authorized to represent this Agency in the manner described in section 9906 of the Government Code with respect to legislative matters supported or opposed by this Agency.

I certify that the above is a true copy of Resolution No. 46 passed by the Redevelopment Agency at a regular meeting on January 7, 1953.

Joseph T. Bell
Secretary

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible] McDonough

Business Address [illegible] California [illegible] Life Bld., Sacramento 14, Calif

Sacramento Address Same

Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)

Address of Employer [illegible] California Fair Building, Sacramento 14, Calif

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Fees for all services, including legislative, $150.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible]) ss.

I, [illegible] McDonough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D. 1953

Henry Teichert
(Official authorized to administer Oath)
Notary Public in and for said county

1290

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Martin McDonough

Business Address 716 California State Life Bld , Sacramento 14, Calif

Sacramento Address Same

Employed by Calaveras County Water District
(If additional space is required, the information may be attached)

Address of Employer San Andreas, California

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total for all services, including legislative, $[illegible]

(2) Detailed report of each expenditure of $25 or more. None

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacto)SS

I, Martin McDonough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of [illegible], A.D 19[illegible]

Henry Teichert
(Official authorized to administer Oath)

1291

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Martin McDonough

Business Address 716 California State Life Bldg., Sacramento 14, Calif.

Sacramento Address Same

Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)

Address of Employer 210 California Fruit Building, Sacramento 14, Calif.

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No moneys received

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacto)SS

I, Martin McDonough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D 19 53

Henry Teichert
(Official authorized to administer Oath)
Notary Public in and for said county

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Martin McDonough

Business Address 716 California State Life Bldg., Sacramento 14, Calif.

Sacramento Address Same

Employed by Calaveras County Water District
(If additional space is required, the information may be attached)

Address of Employer San Andreas, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Total for all services, including legislative, $242.97.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $7.67.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacto.)

I, Martin McDonough, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A D 1953

Nancy Teichert
(Official authorized to administer Oath)
Notary Public in and for said county

FILED WITH LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name M. P. McDonnell

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing April 3, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March 1952: $311.11

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Construction Illustrated, February 1952

Pacific Road Builder and Engineering Review - March 1952

(5) The proposed legislation he is employed to support or oppose. I am employed by the County Supervisors Association of California, and I am authorized on behalf of that association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, M. P. McDonnell, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

M. P. McDonnell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Apr., A D 1952

R. Laughlin
(Official authorized to administer oath)
Notary Public

1294

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing May 8, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April 1952 $186.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $15.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, Wm. R. MacDougall, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1952

Emma A. Doehler
(Official authorized to administer oath)

1295

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Employed by County Supervisors Association of California

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing July 15, 1952 Month Ending May 31, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Portion of monthly salary prorated according to work done on legislation during May, 1952 $200

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
No such expenditure		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO)

I, Ken R McDougall, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 17 day of July, A. D. 1962.

R Laughlen
Notary Public

1296

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing Jul [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of July, A. D. 1962

R Laughlen
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
AUG 1 1952

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing August 1, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July 1952. $291.66. Reimbursement for expenses totalled. $142.88

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $142.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The County Officer" magazine, May 1952 issue.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Aug, A D 1952

R Laughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento, California

Date of Filing September 4, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1952. $388.88 Reimbursement for expenses totalled. $42.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $42.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Sept, A D 1952

R Laughlin
(Official authorized to administer oath) Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1952: $291.88 Reimbursement for expenses totalled $00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Construction Illustrated, August 1952

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of October, A D 1952

Emma Doble, Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing November 7, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during October, 1952. $291.67 Reimbursement for expenses totalled $145.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Cost of Transportation from Hoberg's, San Francisco, Hoberg's and Sacramento	Sacramento to	$31.36
Cost of Transportation from Sacramento to Monterey and Sacramento		27.09

(3) Total of all expenditures during the preceding calendar month $145.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

--

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Nov, A D 1952

K Vaughan
(Official authorized to administer oath)

1301

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing December 5, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of month, salary prorated according to work done on legislation during November, 1952: $00 Reimbursement for expenses totalled $00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

--

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of December, A.D. 1952

Emma Dobbs Notary Public
(Official authorized to administer oath)

1302

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing January 6, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during December, 1952: $291.66 Reimbursement for expenses totalled $43.13

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $43.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Judges, Marshals and Constables Assn. magazine, November-December 1952
"A Health Insurance Policy for Our Courts of Limited Jurisdiction"

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Jan, A.D 1953

R Laughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1953, $583.33. Reimbursement for expenses totalled $23.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $23.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A D. 1953

R Laughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during February, 1953, $583.33. No reimbursement for expenses totalled $0.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A D. 1953

R Laughlin
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceding calendar month 49.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible] SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of April, A D 19[illegible]

[signature]
(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR [illegible] 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name JOHN F. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Employed by American Reciprocal Insurance Association, Kansas City, Mo.

State Farm Insurance Companies, Bloomington, Ill.

~~Address of Employer~~ Industrial Indemnity Company, San Francisco, Calif.

Date of Filing _____ Month Ending 6/23/51

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) State Farm Insurance Companies, reim. pro-rata expenses for May & June '51		$363.25
American Recip.Ins. Ass'n	ditto	363.25
Industrial Indemnity Co.	ditto	363.26
American Recip.Ins. Ass'n, monthly retainer		$500.
State Farm Ins. Co., monthly ret'r (not exclusively for legislative representation)		625.
Industrial Indemnity Co., -	ditto	500.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sac'to	living accommodations	$251.81
Self, reimbursement miscl expense (i e., rr fare, auto mileage, sundries, etc)		105.26

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $357.07

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) Insurance legislation and/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) COUNTY OF San Francisco) SS.

I, John F. McFarland (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of August, A. D. 19 52.

Notary Public in and for the City & County of San Francisco, State of California

[illegible] Oct 25th 1952

1307

REVISED

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John F. McFarland

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Employed by American Reciprocal Insurance Association, Kansas City, Mo.

State Farm Insurance Companies, Bloomington, Ill.

~~Address of Employer~~ Industrial Indemnity Company, San Francisco, Calif.

Date of Filing _____ Month Ending May 31, 1951.

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) American Reciprocal Insurance Association, monthly retainer $500.

State Farm Insurance Companies, monthly retainer (not ~~exclusively for legislative representation~~) [illegible]

Industrial Indemnity Co., monthly retainer (not exclusively for legislative representation) [illegible]

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacto	living accommodations	312.1[illegible]
Self, reimbursement misc. expense (i.e. rr fare, auto mileage, sundries, etc)		24[illegible].2[illegible]

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $560.40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) ~~Insurance legislation and/or general~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City& COUNTY OF San Francisco) SS.

I, John P. McFarland, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of August, A. D. 1952.

Notary Public in and for the City and County of San Francisco, State of California.

My Commission Expires Oct 25th 1952

1308

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John P. McFarland

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Employed by American Reciprocal Insurance Association, Kansas City, Mo.
State Farm Insurance Companies, Bloomington, Ill.

~~Address of Employer~~ Industrial Indemnity Company, San Francisco, Calif.

Date of Filing _____ Month Ending April 30, 1951

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) State Farm Insurance Companies, reim. pro-rata expenses for ~~March & April 151~~			~~$349.07~~
American Reciprocal Insurance ~~Association~~	Ditto		~~323.07~~
Industrial Indemnity Company	Ditto		~~329.08~~
American Recip. Ins. Ass'n, monthly retainer		~~$500.~~	
State Farm Ins. Co., Monthly retainer (not exclusively for legislative representation)		625.	
Industrial Indemnity Co., - ditto		500.	

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sac'to	Living Accommodations	$428.20
Self, reimbursement misc. expense (i.e., rr fare, auto mileage, sundries, etc)		~~236.65~~

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 664.85

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Insurance legislation and/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
City & COUNTY OF San Francisco)

I, John P. McFarland, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of August, A. D. 19 52.

Notary Public in and for the City & County of San Francisco, State of California.

my commission Expires. Oct 25th 1952

1309

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name John P. McFarland

Business Address [illegible] Calif.

Employed by American Reciprocal Insurance Association (California Casualty & Indemnity Exchange)

Address of [illegible] City, Co.,
Industrial Indemnity Company,
[illegible], Calif.
State Farm Insurance Companies,
[illegible]

~~Address of Employer~~

Date of Filing _____ Month Ending 3/31/51

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) American Reciprocal Insurance Association, $500., mo. retainer
Industrial Indemnity Company, monthly retainer $500 (not exclusively for legislative representation)
State Farm Insurance Companies, monthly retainer 625 (not exclusively for legislative representation)

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month for carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator, Sacto,	Living accommodations	$190.18
Self, reimbursement miscl expense (i.e., rr fare, auto rissage, sundries, etc)		119.68
Legis. Bill Room, Sacto, subscription Bill Service		184 80

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 494.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Registrant is employed to oppose legislation generally detrimental to the insurance industry and to support legislation helpful to the legitimate purposes of such industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) City & COUNTY OF San Francisco) SS.

I, John P. McFarland (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 13 day of August, 1952 A. D. 1952.

Notary Public in and for the City and County of San Francisco, State of California

my commission expires Oct 25th 1952

1310

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 13, 1950

Name John P. McFarland

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Date of Filing December 3d 1952.

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) American Reciprocal Insurance Association, Kansas City, Mo. (California Casualty Indemnity Exchange of California)

Industrial Indemnity Company, 155 Sansome St., San Francisco 4, Calif.

State Farm Insurance Companies, Bloomington, Illinois.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) Same as above

(3) The duration of such employment

(3) Indefinite

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If yes explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If yes, explain

(5) How much he is paid and is to receive

(5) American Reciprocal Insurance Association - retainer $500. per month.

Industrial Indemnity Company - " $500. per month, not however, exclusively for legislative representation.

State Farm Insurance Companies, - retainer $625. per month, not, however, exclusively for legislative representation,

(6) By whom he is paid or is to be paid

(6) Same as above

(7) What expenses are to be included

(7) All living and travel expenses incurred in Sacramento during course of session to be pro-rated among above three companies.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
City & COUNTY OF San) SS
Francisco

I, John P. McFarland, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of December

A D 19 52

(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California.

1311

LAW OFFICES
HOWELL JACOBS & HOWELL
SUITE 1115 COMMERCE BUILDING
KANSAS CITY 6 MISSOURI

CHARLES M. HOWELL
FLOYD E. JACOBS
CHARLES M. HOWELL JR.
DEAN WOOD
WILLIAM J. CARR
JOHN R. BLACKFORD

August 4, 1952

To Whom it May Concern

This certifies that Mr. John P. McFarland is the authorized legislative representative of AMERICAN RECIPROCAL INSURANCE ASSOCIATION for California legislation - Session of 1953.

AMERICAN RECIPROCAL INSURANCE ASSOCIATION

By Floyd E. Jacobs
Howell, Jacobs & Howell,
COUNSEL

1312

The

CALIFORNIA CASUALTY

Indemnity Exchange

[illegible] SOUTH HILL STREET LOS ANGELES [illegible]

San Francisco Calif

August 4, 1952

TO WHOM IT MAY CONCERN

This is to certify that [illegible] Farland is the authorized legislative representative of CALIFORNIA CASUALTY INDEMNITY EXCHANGE for California Legislation - Session of 1953

CALIFORNIA CASUALTY INDEMNITY EXCHANGE

By

John R. McFarland

[illegible]

JRMcf/n

1313

INDUSTRIAL INDEMNITY COMPANY

[illegible]
155 SANSOME STREET
SAN FRANCISCO

August 1, 1952

TO WHOM IT MAY CONCERN

This certifies that Mr. John P. Mc Farland is the authorized legislative representative of INDUSTRIAL INDEMNITY COMPANY for California legislation - Session of 1953.

INDUSTRIAL INDEMNITY COMPANY

By [illegible]

REX L. JONES, JR.,
Manager, Public Relations

RJ.ad

cc Mr. T.G. Mc Guire
Mr Fred Drexler

1314

EDWIN A. MEYERS
BENEFIELD MATTHIAS
THOMAS P. STREET
DONALD L. TRIPP
MARION R. BIRDS
WILLIAM H. BURR
MILES T. DAVIS
ROBERT L. MEYERS

LAW OFFICES
MEYERS & MATTHIAS
ONE LA SALLE STREET
CHICAGO 2, ILLINOIS
CENTRAL 6-7722

August 4, 1952

To Whom It May Concern

This is to certify that Mr. John P. McFarland is the main main legislative representative of STATE FARM INSURANCE COMPANIES for California legislation - session of 1952

STATE FARM MUTUAL AUTOMOBILE INSURANCE CO
STATE FARM FIRE AND CASUALTY COMPANY
STATE FARM LIFE INSURANCE COMPANY

by [signature]
Meyers & Matthias,
General Counsel

EAM:BP

1315

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 AND ASSEMBLY RULE 1 & 5
(Government Code Sections 9900-9911)

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by American Reciprocal Ins.Ass'n (Calif.Casualty Ind.Ex), Kansas City, Mo.
~~Industrial Indemnity Company, 155 Sansome St., SF 4, Calif.~~
(If additional space is required, the information may be attached)

Address of Employer State Farm Insurance Companies, Bloomington, Ill.

Date of Filing 2/4/53 Month Ending Jan. 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Amer. Recip. Ins. Ass'n, monthly retainer $500.
~~State Farm Ins.Cos., monthly retainer(not~~
exclusively for legis.represent'n) 625.
~~Industrial Indem.Co., monthly retainer(not~~
excl.for legis.represent'n) 500.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self, reimbursement misc.expense(i.e., rr fare, auto mileage, meals, 'phone tolls, sundries, etc)		239.41

(3) Total of all expenditures during the preceding calendar month $239.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Insurance and/or general legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF San Francisco } ss

I, John P. McFarland, being duly sworn, depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb., A.D. 1953

[signature]
(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California.

NOTARY PUBLIC

1316

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1953

Name JOHN P. McFARLAND

Business Address 155 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Amer. Recip. Ins. Ass'n(Calif.Cas.Indem.Exchange)Kansas City, Mo. Industrial Indemnity Co., 155 Sansome St., SF 4, Calif. State Farm Ins. Cos., Bloomington, Ill.
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing 3/11/53 Month Ending 2/28/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

American Recip.Ins. Ass'n,(reim.pro-rata expenses Jan '53)	$100.39
Indus. Indem. Co. ditto	100.39
~~Amer.Recip.Ins. Ass'n, monthly retainer~~	~~$500.~~
Indus.Indem.Co., monthly ret'r(not exclusively for legislative represent'n)	500.
State Farm Ins. Cos, ditto ditto	625.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legis.Bill Room, Sac'to,Calif., - set legisl.bill serv. & chaptered laws		169.95
John P. McFarland(reim. miscl expense(auto mileage, meals, sundries, etc)		35.84
McFarland, Laumeister & Ferdon (reim. mimeo. supplies (for legis. summary, long dist. phone tolls, postage, etc)		38.73
J.Fischer, mimeographing legislative summary		40.00
Hotel Senator, Sac'to,Calif.-living accommodations (bill not as yet available)		

(3) Total of all expenditures during the preceding calendar month 284.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Insurance and/or general legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) SS
COUNTY OF San Francisco)

I, John P.McFarland, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P. McFarland Irene Crespi
JOHN P. McFARLAND (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A D 1953

Irene Crespi
Notary Public in and for the City and County of San Francisco
State of California (Official authorized to administer oath)

January 3rd, 1955

1317

SUPPLEMENTAL

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1953

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name John P. McFarland

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Date of Filing March 18 1953

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Fireman's Fund Group, 401 California St., San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Same as above

(3) The duration of such employment

(3) Indefinite

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) x If yes, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) x If yes, explain

(5) How much he is paid and is to receive

(5) Fireman's Fund Group, 401 California St., SF 4

Month-to-month basis ($1,000.per month)

(6) By whom he is paid or is to be paid

(6) Same as above

(7) What expenses are to be included

(7) Pro-rata of living and travel expenses incurred in Sacramento, Cal. during course of session.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) SS

I, John P.McFarland, being duly sworn, depose (affirm) that (Name of Registrant) the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March A D 19 53

(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1953

TO WHOM IT MAY CONCERN:

This certifies that Mr. John P.McFarland is the authorized legislative representative of the Fireman's Fund Group for California legislation Session of 1953.

Fireman's Fund Insurance Company
Fireman's Fund Indemnity Company

By

Vice President

Dated: March 13, 1953.

LEGISLATIVE AUDITOR

Form 3

APR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Amer.Recip.Ins.Ass'n(Calif.Cas.Indem.Ex.,SF) Kansas City, Mo.
Industrial Indem.Co., 155 Sansome Street, SF 4,Calif.
(If additional space is required, the information may be attached)
State Farm Ins.Cos., Bloomington, Ill.
Fireman's Fund Group,401 Calif.St., SF, Calif.

~~Address of Employer~~

Date of Filing Apr 9, 1953 Month Ending 3/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Amer.Recip.Ins.Ass'n(pro-rata Feb.'53 expense)	$117.50	Fireman's Fund Group,	
Indus.Indem.Co. ditto	117.50	mo. retainer	$1000.
Amer.Recip.Ins. Ass'n, monthly retainer.....			$500.
Indus.Indem.Co.,(mo.ret'r not exclusively for legislative representation)			500.
State Farm Ins.Cos. (" " " " " " " " "			625.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HotelSenator,Sacramento,living accommodations (Feb & Mar)		397.97
Self(reim.miscl expense, including auto mileage,meals,sundries,etc)		262.90
McFarland,Laumeister & Ferdon,155 MontgySt,SF(reim. supplies, (postage,long dist.phone tolls)		22.16
L B.Groezinger,Sac'to(pro-rata exp.,rental office furniture & typewriter.and temp.secretary,salary - No.of Mar)		65.00

(3) Total of all expenditures during the preceding calendar month 748.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Insurance and/or general legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) County of San Francisco)SS.

I, John P.McFarland, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) JOHN P. McFARLAND

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1953

(Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, State of California.

McGILVRAY & McGILVRAY
315 FORUM BUILDING
SACRAMENTO, CALIFORNIA
GILBERT 3-7417

FILED WITH LEGISLATIVE AUDITOR

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

KENNETH G McGILVRAY, being first duly sworn, deposes and says

That from June, 1951, to the date of the making of this affidavit he was not engaged in any activities regulated by Section 9906 of the Government Code of the State of California.

Subscribed and sworn to before me this 12th day of December, 1952

Notary Public in and for the County of Sacramento, State of California

December 22, 1952

To Whom It May Concern

This is to advise that Attorney Kenneth G McGilvray is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1953 Regular Session of the California Assembly or Senate, as the official representative of this Association.

Yours very truly,

J B. Desmond
President

JBD gl

BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION
Organized 1903
TELEPHONE DUNKIRK 2-7151
1666 WILSHIRE BOULEVARD
LOS ANGELES 17 CALIFORNIA

July 2, 1952

To Whom It May Concern:

This is to advise that Attorney Kenneth G McGilvray is hereby authorized to appear in behalf of the Building Material Dealers' Credit Association and its members before any Legislative Committee or Committees at the 1952 Special Session of the California Assembly or Senate, or any Regular Session, as the official representative of this Association

Yours very truly,

J B. Desmond
President

JBD gl

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Hulda McGinn

Business Address 988 Market St San Francisco

Sacramento Address Hotel Senator

Employed by California Theatres Association Inc

(If additional space is required, the information may be attached)

Address of Employer California Theatres Association

Date of Filing March 26, 1952 Month ~~Ending~~ From February 52 - December 52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room and Meals	$ 300.00
Travel		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

No legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Hulda McGinn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Hulda McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of March, A D. 1952

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name Hulda McGinn

Business Address 988 Market St

Sacramento Address Senator Hotel Date of Filing

(1) The name and address of the person by whom employed

California Theatres Assn

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Motion Picture Theatres

(3) The duration of such employment.

Legislative Session

(4) How much you are paid and are to receive

$ 300.00, and expenses per month.

(5) By whom you are paid or are to be paid

California Theatres Assn

(6) What expenses are to be included

Hotel, Meals, Travel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Hulda McGinn being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Hulda McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of JAN A. D. 19 53.

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1325

CALIFORNIA THEATRES ASSOCIATION
AND AFFILIATED INDUSTRIES INC

SUITE 206 ~ 988 MARKET STREET
SAN FRANCISCO 2 CALIFORNIA
Phone PRospect 6-4846
PRospect 6-4847

BOARD OF DIRECTORS

L. S. HAMM
West Side Theatres
President

BEN LEVIN
General Theatrical
1st Vice President

JERRY ZIGMOND
Paramount Pictures Theatres Corp
2nd Vice President

GRAHAM KISLINGBURY
North Coast Theatres
Secretary

BOYD SPARROW
Loew's Warfield S F
Treasurer

ABE BLUMENFELD
Blumenfeld Theatres

ROY COOPER
Golden Sierra Theatres

D R LEVIN
Grand S F

RICHARD MASSER
Masser Bros Theatres

C. V TAYLOR
T & D Jr Enterprises

IRVING M LEVIN
S F Theatres Inc

MARK ALLING
RKO-Golden Gate S F

HULDA McGINN
FILED WITH
LEGISLATIVE AUDITOR

July 14, 1952 1952

Mr. Arthur Ohnimus, Chief Clerk
California State Assembly,
Sacramento, California

Dear Mr. Ohnimus:

The California Theatres Association and Affiliated Industries Inc. desires to inform you that Hulda McGinn was authorized to act as Legislative Representative for the 1952 Sessions of Legislature.

Monthly reports between June 1951 and July 1952 were not filed as Hulda McGinn was not engaged in activities regulated by Section 9906 of the Government Code.

Very truly yours,

L. S. Hamm

L. S. Hamm
President.

Form 3

1326 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

11 1953

Name Hulda McGinn

Business Address 988 Market Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by CALIFORNIA THEATRES ASS'N AND AFFILIATED INDUSTRIES, INC.
(If additional space is required, the information may be attached)

Address of Employer 988 Market Street

Date of Filing April 1, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

SALARY AND EXPENSES ..... $ 949.20

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SENATOR HOTEL	Room, Food Telephone, tips	714.53
Womens Athletic Club		150.14

(3) Total of all expenditures during the preceding calendar month $864.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

General Legislative observation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hulda McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of APRIL, A.D. 1953

(Official authorized to administer Oath

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

1327 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 14 1953

Name Julia McGinn

Business Address 968 Market Street, San Francisco, California

Sacramento Address Hotel Sacramento

Employed by California Theatres Association and Affiliated Industries Inc
(If additional space is required, the information may be attached)

Address of Employer 968 Market Street

Date of Filing April 14, 1953 Month Ending FEBRUARY 28th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NO LEGISLATIVE ACTIVITIES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO LEGISLATIVE ACTIVITIES		

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

NO LEGISLATION

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Julia McGinn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A.D. 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1328

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 2, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of March, 1952, was not more than 7 days at the rate of $47.00 per day.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation to Sacramento	$53.94

(3) Total of all expenditures during the preceding calendar month $197.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA)
AND COUNTY OF LOS) SS.
ANGELES

I. HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1952

(Official authorized to administer oath) EDNA B SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires December 28 1954

Form 3

1329

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 9 - 1952

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing May 9, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of April, 1952, was not more than 2 days at the rate of $45.00 per day

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $24.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA)
AND COUNTY OF Los Angeles) ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A D 1952

(Official authorized to administer oath) EDNA B SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires December 28 1954

1330

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing June 10, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of May, 1952, was not more 1 day at the rate of $45.00 per day.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $45.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA)
AND COUNTY OF Los ANGELES) ss.

I, HAROLD J. McGLYNN being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1952

NOTARY PUBLIC (Official authorized to administer oath)
In and for the County of Los Angeles, State of California

My Commission Expires January 3, 1956

1331

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing July 2, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY and COUNTY OF LOS ANGELES } STATE OF CALIFORNIA } ss

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A D 19

(Official authorized to administer oath) EDNA B SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires December 28, 1954

1332

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 6 - 1952

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing August 5, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY and COUNTY OF LOS ANGELES } STATE OF CALIFORNIA } ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of August, A D 19 52.

(Official authorized to administer oath) EDNA B SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires December 28, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing September 3, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The proportion of regular salary paid to me by the Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of August, 1952 was not more than 1 day at the rate of $47.50 per day.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $19.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND COUNTY OF LOS ANGELES } STATE OF CALIFORNIA } ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Sept, A D 1952

(Official authorized to administer oath) EDNA B SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires December 28 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing October 2, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
The proportion of regular salary paid to me by The Pacific Telepone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of September, 1952 was not more than 1 day at the rate of $47.50 per day.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $19.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND COUNTY OF LOS Angeles } STATE OF CALIFORNIA } ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Oct, A D 1952

(Official authorized to administer oath) EDNA B SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires December 28 1954

1335

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing November 3, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA) and COUNTY OF LOS ANGELES)SS.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Nov., A D 1952

(Official authorized to administer oath) EDNA B SCOTT NOTARY PUBLIC In and for the County of Los Angeles State of California

My Commission Expires December 28 1954

1336

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY STATE OF CALIFORNIA) and COUNTY OF LOS ANGELES)SS.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Dec., A D. 1952

(Official authorized to administer oath) EDNA B SCOTT NOTARY PUBLIC In and for the County of Los Angeles State of California

My Commission Expires December 28 1954

1337

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles, California

Sacramento Address Sacramento Hotel

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of January, 1953 was not more than 11 days at the rate of $50.00 per day.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento	Living expense	$51.52
So. Pacific R. R.	Travel from home	37.89
United Air Lines	Travel from home	50.95
Hotel Sacramento	Living expense	38.83
United Air Lines	Travel from home	25.36

(3) Total of all expenditures during the preceding calendar month $309.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

NOTE. No legislative activity for the month of December 1952.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ss.

I, HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. J. McGlynn (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb, A D 1953

Edna B Scott (Official authorized to administer oath)

EDNA B SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires December 28 1954

1338

Form 3

LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HAROLD J. McGLYNN

Business Address 649 S. OLIVE (Room 1228) Los Angeles

Sacramento Address HOTEL SACRAMENTO

Employed by THE PACIFIC TEL & TEL CO.
(If additional space is required, the information may be attached)

Address of Employer 140 NEW MONTGOMERY ST. SAN FRANCISCO

Date of Filing 3-10-53 Month Ending 2-28-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

THAT PORTION OF REGULAR SALARY FOR FOUR DAYS @ $50.00 PER DAY

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
So. Pac R R	TRAVEL	46.40
HOTEL SACRAMENTO		96.67

(3) Total of all expenditures during the preceding calendar month 256.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY AFFECTING TELEPHONE USERS IN THE STATE OF CALIFORNIA

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) County of) ss

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. J. McGlynn (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D. 1953

(Official authorized to administer Oath)

Form 3

1339 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 642 South Olive (Room 1220) Los Angeles, California.

Sacramento Address Hotel Sacramento

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 7th, 1953 Month Ending March 31st 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of regular salary paid me by The Pacific Telephone & Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of March 1953 was not more than 22 days at the rate of $50.00 per day

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Board and lodging	320.00
South Pacific Airlines	Travel to Home	26.23
" " "	" " and from home	46.10
United Air Lines	" " " " "	53.53

(3) Total of all expenditures during the preceding calendar month $445.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, Harold J. McGlynn, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1953

(Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1340

ROBERT E. MCKAY
WASHINGTON FIELD SERVICE
301 SUTTER STREET
SAN FRANCISCO 1

FIELD REPRESENTATIVES
THEODORE BABB
811 SOUTH FIGUEROA STREET
LOS ANGELES 14

HARRY A. FOLDICK
301 SUTTER STREET
SAN FRANCISCO 8

W. HAROLD STRODLEY
FALCON HEIGHTS 241 128

ROBERT H. REES
1004 ARTHUR AVENUE
FRESNO 4

CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

391 SUTTER STREET
TELEPHONE GARFIELD 1-6808
SAN FRANCISCO 8
693 SUTTER STREET ZONE 2

July 18, 1952

Special Senate Committee on
Legislative Representation
Room 4034, State Capitol
Sacramento 14, California

Gentlemen

The following statements will rectify the defects found in my monthly reports filed with the Legislative Auditor pursuant to Section 9906 of the Government Code.

(1) In May, 1951, as in all other months while attending the Legislature, I was employed to support or oppose legislation relating to education under the public school system.

(2) During January, March, April, May and June, 1951, I was receiving a yearly salary of $8500. During March and April, 1952, my annual salary was $9500.

Respectfully,

Robert E. McKay

Robert E. McKay
Director of Field Service

REM:em

SWORN TO THIS 18 DAY OF AUG, 1952

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1341

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 17 1952

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address [illegible]

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$161.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month $151.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None except the CTA Journal, for which I write a legislative story, and the California Teachers Association's Legislative Letter, of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, Robert E. McKay, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A D. 1952

Isobel Florence Morrill
(Official authorized to administer oath)

[illegible]

M Commission [illegible] 27, 1952

1342

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 17 1952

Name Robert E. McKay

Business Address 3 [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 10, 1952 Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$2.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month $5 .40

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None except the CTA Journal, [illegible] story, [illegible] editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, ROBERT E. MCKAY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A D. 1952

Isobel Florence Morrill
(Official authorized to administer oath)

[illegible]

M Commission [illegible] 1952

1343

Form 3

MONTHLY REPORT OF PERSONS REGISTERED WITH STATE FOR REPRESENTING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 37 AND ASSEMBLY RULE 125
(Government Code Section 9600-9611)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2

Sacramento Address Sacramento Hotel

Employed by California Teachers Association
(If additional space is required, this information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2

Date of Filing ~~September 1, 1952~~ August, 1953 (Covering August 14-31, 1952 (incl.)

Each person registered on and between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$119.96 (Expenses)

(My regular salary as Director of Field Services, California Teachers Association, is $9400 per year.)

(2) Detailed report of all money expended in excess of $25 per month

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures for period covered by this report $119.96

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published or, if he is an editor, all

None

(5) The proposed legislation relating to which he expects to appear

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
City & COUNTY OF San Francisco

I, Robert E. McKay, being duly sworn (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of August, A.D. 1952

Isobel Florence Merrill
(Official authorized to administer oaths)
NOTARY PUBLIC

1344

CALIFORNIA TEACHERS ASSOCIATION

Founded 1863

REX H. TURNER
PRESIDENT
[illegible]

ARTHUR F. COREY
[illegible]

MARY A. HALL
[illegible]

PAUL W. PARR
[illegible]

TELEPHONE PROSPECT 5-4110
693 SUTTER STREET
SAN FRANCISCO 2

DIRECTORS
REX H. TURNER, PRESIDENT
[illegible]
W. A. CHESSELL, VICE PRESIDENT
[illegible]
ERWIN A. DANN
FRESNO
JAMES N. GARDNER
[illegible]
ROBERT C. GILLINGHAM
[illegible]
VERA HAWKINS
[illegible]
MARY V. REGINA MONFRIO
[illegible]
JACK REES
[illegible]
MC SOWER SEWELL
[illegible]

January 2, 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Mr. Robert E. McKay has been employed by the California Teachers Association to represent the Association as an Advocate at sessions of the Legislature.

Will you kindly register Mr. McKay and give him the necessary Advocate's card.

Cordially yours,

Rex H. Turner

Rex H. Turner
President

RHT:es

Note:

1345 I did not engage in nor did I receive or expend any funds intended to influence legislation between the date of my last reported activity in August, 1952 and this date. Signed Robert E. McKay

FORM 2 FOR REGISTRATION

Robert E. McKay

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2

Sacramento Address Hotel Sacramento Date of Filing January 5, 1953

(1) The name and address of the person by whom employed

California Teachers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Teachers Association

(3) The duration of such employment

Permanent employee of California Teachers Association

(4) How much you are paid and are to receive

$9,500 per year

(5) By whom you are paid or are to be paid

California Teachers Association

(6) What expenses are to be included

Actual expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Robert E. McKay, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A D 19 53

(Official authorized to administer oath)

1346 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing February 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Audit

(1) Report of all money received during preceding calendar month

Expenses $150.17 (My salary for regular duties as director of Field Service, California Teachers Association, no determinable portion of which is attributable to legislative activities.)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month $150.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None except California Teachers Association's Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco)

I Robert E. McKay, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February A D 1953

Isabel E. Florence
(Official authorized to administer oath)

NOTARY PUBLIC

1347

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street

Sacramento Address Hotel Sacramento

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses $57.79 (My salary for regular duties as director of Field Service, California Teachers Association, no determinable portion of which is attributable to legislative activities.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceding calendar month $57.79

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None except California Teachers Association's Legislative Letter of which I am editor

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, ROBERT E. MC KAY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH A D 1953

(Official authorized to administer oath)

1348

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel Sacramento - Rm. 329

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Expenses $186.56) My salary for regular duties as director of Field Service, California Teachers Association, no determinable portion of which is attributable to legislative activities.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month $186.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None except California Teachers Association's Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, ROBERT E. MC KAY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of APRIL A D 1953

(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William D. MacKay

Business Address 64 N Eddy St. SF.

Sacramento Address ✓ Date of Filing 1-15-53

(1) The name and address of the person by whom employed

Commercial Utility Service

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Commercial Utility Service

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

My personal Mg. & Recive no other compensation

(5) By whom you are paid or are to be paid:

Not applicable

(6) What expenses are to be included

Payment expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF

I, W. D. MacKay, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

W. D. MacKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___ A D 19__.

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name

Business Address

Sacramento Address

Employed by

(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of ___ A D 19__

(Official authorized to administer oath)

1351

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR 1952

Name

Business Address

Sacramento Address

Employed by

(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

_____
(Official authorized to administer oath)

1352

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUL 1952

Name

Business Address

Sacramento Address

Employed by

(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of _____, A D. 19__

_____
(Official authorized to administer oath)

COMMISSION EXPIRES JANUARY 15 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE [illegible]

Name [illegible] 1952

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 7 - 1952

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

Form 3

1355

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1952

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A D 19__

_____
(Official authorized to administer oath)

MY COMMISSION EXPIRES JANUARY 15 1954

Form 3

1356

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 11 1952

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A D 19__

_____
(Official authorized to administer oath)

MY COMMISSION EXPIRES JANUARY 15 1954

1357

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

AUG 11 1952

Name J. F. M[illegible]

Business Address 1656 S. Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1656 S. Prairie Avenue, Inglewood, California

Date of Filing [illegible] 1952 Month Ending July and August 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

S.B. [illegible] Report during month of June, July, and August, 1952, [illegible] Horse Racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath)

MY COMMISSION EXPIRES JANUARY 15 1954

1358

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

1952

Name [illegible]

Business Address [illegible]

Sacramento Address None

Employed by [illegible] Club
(If additional space is required, the information may be attached)

Address of Employer [illegible] California

Date of Filing [illegible] Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

[illegible] Horse Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer oath)

MY COMMISSION EXPIRES JANUARY 15 1954

1359

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. F. McKenzie

Business Address 1650 S. Prairie Avenue, Inglewood, California 552

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1650 S. Prairie Avenue, Inglewood, California

Date of Filing _____ Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J. F. McKenzie, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of November, A D. 1952

(Official authorized to administer oath)

MY COMMISSION EXPIRES JANUARY 18 1954

1360

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. F. McKenzie

Business Address 1650 S. Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1650 S. Prairie Avenue, Inglewood, California

Date of Filing November 3, 1952 Month Ending October 31st, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J. F. McKenzie, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of November, A D. 1952

(Official authorized to administer oath)

MY COMMISSION EXPIRES JANUARY 18 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible] A D 19[illegible]

(Official authorized to administer oath)

MY COMMISSION EXPIRES JANUARY 12, 1964

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible] A D 19[illegible]

(Official authorized to administer oath)

1363

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____ (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A.D. 19__

_____
(Official authorized to administer oath)

1436

1364

FILED WITH
LEGISLATIVE AUDITOR
_____, 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing April 3, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	220.00
Reimbursement for expense	195.21

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	62.37
State of California, Legislative Bill Room	Bill Service	43.26

(3) Total of all expenditures during the preceding calendar month $195.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF San Francisco) ss.

I, Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1952

Viola A. Harmon
(Official authorized to administer oath)
NOTARY PUBLIC
Filed by the City and County of San Francisco, State of California

Report for month ending October 31, 1952 was last filed as no expense incurred in November and December 1951 or January and February 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif. 1952

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John Street, New York 38, N.Y.

Date of Filing Sept. 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	200.00
Reimbursement for expense	285.65

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	149.82

(3) Total of all expenditures during the preceding calendar month 285.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO

I, Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of September, A.D. 1952

Wilson Mol'dor
(Official authorized to administer oath)

Last report filed for month ending March 31, 1952. Engaged in no regulated activities during April, May, June or July, 1952.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing Dec. 1, 1952 Month Ending Nov. 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	120.00
Reimbursement for expense	93.55

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	$53.45

(3) Total of all expenditures during the preceding calendar month $93.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SAN FRANCISCO

I, Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of December, A.D. 1952

Viola A. Garrison
(Official authorized to administer oath)

Last report filed for the month ending August 31, 1952 Engaged in no regulated activities during months of September and October, 1952

NOTARY PUBLIC
In and for the City and County of San Francisco State of California
My Commission Expires August 27 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing Feb. 4, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	600.00
Reimbursement for expense	573.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	317.11
(In Sacramento January 3-17th inclusive; January 26th)		

(3) Total of all expenditures during the preceding calendar month 573.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO

I Jack G. McKenzie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Feb, A.D. 1953

Viola A. Garrison
(Official authorized to administer oath)

Last report filed for month ending December 31, 1952.

NOTARY PUBLIC
In and for the City and County of San Francisco State of California

Commission Expires August 27 1955

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	240.00
Reimbursement for expense	291.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	141.31
(In Sacramento Feb. 24 to 28 inclusive)		

(3) Total of all expenditures during the preceding calendar month 291.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, Jack G. McKenzie, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1953

Viola A. Garrison
(Official authorized to administer Oath)

(Last report filed for month ending Jan. 31, 1953)

NOTARY PUBLIC
In and for the City and County of San Francisco State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack G. McKenzie

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N.Y.

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	920.00
Reimbursement for expense	988.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	767.29

(3) Total of all expenditures during the preceding calendar month 988.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco) ss

I, Jack G. McKenzie, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. McKenzie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 19

Viola A. Garrison
(Official authorized to administer Oat

Last report filed for month ending February 28, 1953.

NOTARY PUBLIC
In and for the City and County of San Francisco State of

1370

MEMBERSHIP — 1951
886 255

OFFICERS

PRESIDENT
Mrs. Edward T Walker
2207 Pelham Avenue Los Angeles 64

FIRST VICE-PRESIDENT
Mrs. P D Bevil
2911 25th Street Sacramento 17

DEPARTMENT OF ORGANIZATION
Director and Second Vice President
Mrs. Marvin Owen
11147 LaMarda Street North Hollywood

DEPARTMENT OF EXTENSION
Director and Third Vice-President
Mrs B D Ralston
138 Alta Vista Road Woodside

DEPARTMENT OF PUBLIC WELFARE
Director and Fourth Vice-President
Mrs J Frank Snowden
311 N Atlantic Blvd Alhambra

DEPARTMENT OF EDUCATION
Director and Fifth Vice-President
Mrs William H Cox
3013 Santa Clara Avenue Alameda

DEPARTMENT OF HOME SERVICE
Director and Sixth Vice President
Mrs Harvey S Dye
619 Earlham Drive Whittier

DEPARTMENT OF HEALTH
Director and Seventh Vice President
Mrs Waldron Hyatt
Samoa Humboldt County

RECORDING SECRETARY
Mrs I E S Iberland
3346 Grayburn Road Pasadena 10

TREASURER
Mrs George A Hindley
3302 Clay Street San Francisco 18

HISTORIAN
Mrs. W B Peterson
838 Bridge Road San Leandro

PARLIAMENTARIAN
Mrs Joseph S Hook
4211 Berryman Avenue Culver City

DIRECTOR OF OFFICE
Mrs Henry Hultman
1020 San Rafael Avenue Glendale 2

STATE PUBLICATION
California Parent Teacher
Blanche Schiller Hook Editor
322 West 21st Street
Los Angeles 7

CALIFORNIA CONGRESS OF PARENTS AND TEACHERS INC
SUITE NO 300 — 322 WEST TWENTY FIRST STREET
LOS ANGELES 7 CALIFORNIA
PRospect 9681 — Richmond 7 1712

February 20, 1952

Joseph A Beek, Secretary
State Senate
The Capitol
Sacramento 14, Calif

Dear Mr Beek

Mrs William B McKesson, 2128 Adair St , San Marino, is legislation Chairman of the California Congress of Parents and Teachers, and as such is our authorized legislative advocate and representative of this organization at meetings of the committees of the California State Senate

Very truly yours,

Esther T. Walker

Mrs. Edward T Walker
President

EHW/h

FILED WITH
LEGISLATIVE AUDITOR

AUG 5 - 1952

July 31, 1952

To Special Committee on Legislative Representation
Room 4035 State Capitol,
Sacramento 14, Calif.

This is to advise you that I acted as the legislative representative of the California Congress of Parents and Teachers, Inc. during the 1952 budget session of the California Legislature. I appeared as an unpaid volunteer representative giving my time free of charge. I received only out-of-pocket expense money for transportation, hotel, food, taxi, postage, telephone bills. This amounted to an average of $[illegible] per week. We published no articles, purchased no advertising space or spent any other money to influence legislation.

Subscribed and sworn to before me this 1st day of August, 1952
NOTARY PUBLIC in and for County of Los Angeles State of California

Florence G. McAesson
4122 Admir St. Sunnyvale 9

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address Hotel Sacramento, Sacramento, California

Employed by A. T. & S. F. Ry Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$550.00
Expenses - Meals, lodging, traveling & incidentals	804.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Chuck Wagon Restaurant, Sacramento	Meals	$28.47
" " " "	Meals	31.36
" " " "	Meals	37.00
Hotel Sacramento, Sacramento	Meals and room	60.56
" " "	Meals and room	67.71
" " "	Meals and room	71.25
" " "	Meals and room	76.72

(3) Total of all expenditures during the preceding calendar month $804.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGS.)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the (Name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April A D 1952

(Official authorized to administer oath)

My Commission Expires May 10, 1955

FILED WITH
LEGISLATIVE AUDITOR

MAY 7 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan.

Business address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing May 7, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$550.00
Expenses, Meals, Lodging, Traveling and incidentals	178.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $178.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGS.)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 19 52.

(Official authorized to administer oath)

My Commission Expires May 10 1955

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California

Date of Filing July 1, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$535.00
Expenses, meals, lodging, traveling and incidentals	37.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $37.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGS.)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A D 19 52

(Official authorized to administer oath)

My Commission Expires May 10 1955

FILED WITH
LEGISLATIVE AUDITOR

AUG 4 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing August 1, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation [illegible]25

Expenses for meals, lodging, traveling & incidentals [illegible]0.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month [illegible]0.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

[illegible]

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGS)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D 1952

Cecil E. Harvey
(Official authorized to administer oath)

My Commission Expires May 10, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

[illegible] 1952

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Sacramento

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $550.00

Expenses - Meals, Lodging, Traveling & Incidentals 455.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $455.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGS)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Sept., A D 1952

Cecil E. Harvey
(Official authorized to administer oath)

Notary Public

My Commission Expires May 10, 195[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address Hotel Sacramento

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing October 9, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$550.00
Expenses, meals, lodging, traveling & incidental	221.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 221.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angs.)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October A. D. 1952

Cecil E. Newell
(Official authorized to administer oath)

My Commission Expires May 10 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.,
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing November 5, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$550.00
Expenses Meals, lodging, traveling and incidentals	246.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 246.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angs.)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November A. D. 1952

Cecil E. Newell
(Official authorized to administer oath)

My Commission Expires May 10 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$665.00
Expenses (Meals, lodging, traveling & incidentals)	133.30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Collier Testimonial Dinner Committee (Alexander Hotel, Los Angeles)	6 Dinners	$45.00

(3) Total of all expenditures during the preceding calendar month $179.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

ONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December, A.D. 1952

Lucille E. Farrell
(Official authorized to administer oath)

My Commission Expires May 10, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing January 2, 1953 Month Ending December 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$665.00
Expenses, Meals, lodging, traveling & incidental	176.94

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $176.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A.D. 1953

Lucille E. Farrell
(Official authorized to administer oath)

My Commission Expires May 10, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$565.00
Expenses (Meals, lodging, traveling and incidental)	523.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Chuck Wagon, Sacramento	6 Dinners	$30.00

(3) Total of all expenditures during the preceding calendar month $523.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGS)

I, A. D. McLennan, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February, A D 1953

Carl E Spencer
(Official authorized to administer oath)
Notary Public

My Commission Expires May 10 1955

1382

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Alfred D McLennan

Business Address 121 East 6th Street Los Angeles 14 California

Sacramento Address Hotel Senator

Employed by A T & S F Ry Co
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th Street Los Angeles 14 California

Date of Filing March 10 - 1953 Month Ending Feb 28 - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$565.00
Expenses Meals lodging traveling & incidentals	$445.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $445.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAR, A D 1953

[signature]
(Official authorized to administer Oath)
CHAS. J. HOLDEFEY
ASSISTANT SECRETARY OF STATE

For

MONTHLY REPORT OF PERSONS REGISTERED UNDER OATH TO ACT AS LATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ADVOCATE WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 25 (Western Code Supp. 1949 Page 3311)

Name J. B. McNally

Business Address 705 East Bay Front, Balboa, California

Sacramento Address Senator Hotel

Employed by Ocean Fish Protective Association Inc.
(If additional space is required this information may be attached)

Address of Employer P.O. Box 15851 Crenshaw Station, Los Angeles, Calif.

Date of Filing July 6, 1952 Period of Reporting April & May 1951

Each person registered must file on the first day of each calendar month, fill out the following form:

(1) Receipts of all money received during the preceding calendar month

None

(2) Itemized report of all money disbursed

To Whom Paid	Purpose	Amount
Senator Hotel	Room	
Southern Pacific Railroad Transportation		$ 339.14
Various Restaurants		

(3) Total of all expenditures for the preceding calendar month $ 339.14

(4) The names of all persons receiving, directly or indirectly, any part of the money in which he has agreed to be paid for services or expenses

Newport-Balboa News Times and Press.

(5) The proposed legislation he is employed to promote or oppose

Ocean Fishing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Orange } ss

I J. B. McNally, being duly sworn, on oath deposes and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete statement.

(Name of Registrant)

J. B. McNally
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of July A.D. 1952

Helen A. Platt
(Signature of officer authorized to administer oath) Notary Public

My commission expires 12-3-52

Balboa Angling Club
BALBOA CALIFORNIA

Member
OCEAN FISH PROTECTIVE ASSN
INTERNATIONAL GAME FISH ASSN
Phone Harbor 5214

Dec. 4, 1952

Mr John Collins
Room 306 State Capitol
Sacramento
Calif.

Dear John:

In anticipating our coming legislative activities in Sacramento, I presume it will be necessary to get new Advocate Cards.

Mr DeWitt will not be there this year due to a heart attack so I will have to have cards for three persons to take his place.

Robt. E. Ketcham, Pres. O.F.P.A.
True Elder, Chairman of the Board. O.F.P.A.
Harold Woods, our delegate to the Sardine Advisory Board.

As these men all have businesses to conduct, any one of them best qualified in their line to help me could, if their business permits, help me there.

As I remember it we all must fill out applications which with a letter from the Secretary stating their appointment, is filed with your office.

Can you mail me four of these applications, and to whom shall we address the letter? Also to whom shall we report our monthly expenses?

Thanking you for your advice in this matter,
I am

Yours truly
J. B. McNally
J.B. McNally

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address _____ Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A. D 1953

[illegible]
(Official authorized to administer oath)

MY COMMISSION EXPIRES NOVEMBER 13, 1954

Ocean Fish Protective Association, Inc.
P O BOX 15851 CRENSHAW STATION
LOS ANGELES 8 CALIFORNIA

January 13, 1953

John H. Collins
Room 308,
State Capital Building,
Sacramento, California

Dear Mr. Collins

This letter will act as notification that Mr J. B. McNally is a Legislative Representative for the Ocean Fish Protective Association. He has the full authority to make commitments for our organization.

Very truly yours,

Don Brandt

DON BRANDT
Secretary
Ocean Fish Protective Assoc.

DB dl

Cc J. B. McNally

Form 3

1387 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible] 1952

Business Address [illegible]

Sacramento Address

Employed by Ocean Fish Protective (illegible)
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Ocean Fish Protection

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible] (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of [illegible], A D 1952

[illegible] (Official authorized to administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1388

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name DANIEL J. [illegible]

Business Address 503 City Hall, Oakland 12, California.

Sacramento Address c/o League of Cal. Cities Date of Filing Jan. 6, 1953

(1) The name and address of the person by whom employed

City of Oakland, City Attorney, 503 City Hall, Oakland 12, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Oakland

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$500 per month

(5) By whom you are paid or are to be paid

City of Oakland

(6) What expenses are to be included

$15.00 per day living expenses, plus costs of transportation, telephone and telegraph charges, stenographic service, room rent and [illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Daniel J. [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

[illegible] (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of January, A D 19 53

[illegible] (Official authorized to administer oath) Notary Public in and for the County of Alameda, State of California.

1389

ASSISTANT CITY ATTORNEY
HILTON J. MELBY

DEPUTY CITY ATTORNEYS
GEORGE H. CAHALAN
DANIEL J. MCNAMARA
JOHN W. SCANLON

PUBLIC UTILITY ENGINEER
LOREN W. EAST

INVESTIGATOR
LOUIS J. ZIMMERMAN

OFFICE OF
CITY ATTORNEY
CITY HALL
OAKLAND 12 CALIFORNIA

TEMPLEBAR 2 3600

JOHN W. COLLIER
CITY ATTORNEY

January 7, 1953.

Mr. Louis A. Boll III,
Executive Secretary
Senate Interim Committee on
Legislative Representation
Room 1035 State Capitol
Sacramento, California.

Dear Mr. Boll:

This is to advise you that Daniel J. McNamara, Deputy City Attorney of the City of Oakland, has been appointed as the Legislative Representative of the City of Oakland for the 1953 session of the State Legislature.

Very truly yours,

John W. Collier

City Attorney

JWC,wh

1390

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W. C. McWhinney

Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-ration of salary	$1,000.00
Pro-ration of expenses	730.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals, auto storage and incidentals	$ 619.74
El Rancho	Meals	176.34
Bedell's	Meals	150.35
Frank Fat's	Meals	63.32
		$1,009.75

(3) Total of all expenditures during the preceding calendar month $1,739.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, W. C. McWhinney, being duly sworn depose (~~AFFIRM~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of April, A.D. 1952

Barbara Rowe
(Official authorized to administer oath)
NOTARY PUBLIC

My Commission Expires June 5, 1954

1391

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W. C McWhinney

Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-ration of salary	$500.00
Expenses	171.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room and meals	$ 77.60
Hotel Senator	Hotel, meals and garage	124.21
Bedell's	Meals	88.74
Del Prado	Meals	38.65
		$329.20

(3) Total of all expenditures during the preceding calendar month $500.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, W. C. McWhinney, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of September, A D. 1952

Barbara Rowe
(Official authorized to administer oath)
My Commission Expires June 5 1954

1392

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W. C. McWhinney

Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles

Date of Filing January 2, 1953 Month Ending August thru December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

(5) The proposed legislation he is employed to support or oppose
public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, W. C. McWhinney, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A D 1953

Barbara Rowe
(Official authorized to administer oath)

1393

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING
LOS ANGELES 53 CALIFORNIA

W C MULLENDORE
PRESIDENT

July 14, 1952

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir.

Mr. W C. McWhinney, Vice President, is appointed to represent the Southern California Edison Company during the 1953 Regular Session of the Legislature, and we shall be grateful if you will issue him credentials.

Thanking you for such consideration as you may give to Mr McWhinney, I am

Very truly yours,

W C Mullendore
W. C. Mullendore

WC:ceb

1394

SOUTHERN CALIFORNIA EDISON COMPANY
EDISON BUILDING
LOS ANGELES 53 CALIFORNIA

W C MULLENDORE
PRESIDENT

July 14, 1952

Mr. Arthur A. Ohnimus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

Mr. W. C. McWhinney, Vice President, is appointed to represent the Southern California Edison Company during the 1953 Regular Session of the Legislature, and we shall be grateful if you will issue him credentials.

Thanking you for such consideration as you may give to Mr. McWhinney, I am

Very truly yours,

W C Mullendore
W. C. Mullendore

WC:ceb

1395

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. C. McWhinney

Business Address 1200 Edison Building, 601 West Fifth Street, Los Angeles

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles

Date of Filing February 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-ration of salary	$450.00
Expenses	141.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Hotel and meals	112.96
Hotel Senator	Hotel, meals and garage	191.24
Bedell's	Meals	60.74
Del Prado	Meals	17.10
Franks	Meals	50.87

(3) Total of all expenditures during the preceding calendar month $432.91 $574.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of February, A.D. 19 53

(Official authorized to administer oath)

My Commission Expires June 5 1954

1396

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. C. McWhinney

Business Address 1200 Edison Bldg. 601 West Fifth Street

Sacramento Address Senator Hotel

Employed by Southern California Edison Co.,
(If additional space is required, the information may be attached)

Address of Employer 601 W. Fifth St., Los Angeles, California

Date of Filing March 10th, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro-ration of Salary	$450.00
Expenses	96.75

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel El Rancho	meals	22.10
Hotel Senator	Hote, meals, garage	79.61
Bedell's	meals	45.78
Del Prado	meals	14.00

(3) Total of all expenditures during the preceding calendar month 258.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, W. C. McWhinney, being duly sworn depose(affirm) and say that the oregoing has been examined by me and to the best of my knowledge and belief is a rue, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th of March, A.D. 1953

(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento, State of California
My commission expires Aug 18 1954

1397

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible] IN [illegible]

Business Address 1200 [illegible] Street, Los Angeles

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer [illegible] Street, Los Angeles

Date of Filing April 9, 1953 Month Ending March 1, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-ration of salary	$1000.00
Expenses	235.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Hotel and meals	71.59
Hotel Senator	Hotel, meals and garage	354.52
Bedell's	Meals	91.20
Del Prado	Meals	
Fran s	Meals	37.75

(3) Total of all expenditures during the preceding calendar month $790.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1952

[illegible]
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California
My commission expires Aug 18, 1954

1398

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William H. Neal, Senior Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by The City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 North Spring Street, Los Angeles 12

Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Advance for expenses	$1,300 00
Salary as Ass't City Attorney	$1,236 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Hotel Senator	Living Expenses	March 8,1952	$138.16
" "	" "	" 13,1952	156.72
" "	" "	" 23,1952	153.35
" "	" "	" 30,1952	195.95
			$644.18

(3) Total of all expenditures during the preceding calendar month $869 68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Budget and all legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1952

[illegible]
(Official authorized to administer oath)

My Commission Expires April 28, 1955

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible] (GOV. CODE SECS. 9900-9911)

Name William H. Neal, Senior Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by The City of Los Angeles
(If additional space is required the information may be attached)

Address of Employer City Hall, 200 North Spring Street, Los Angeles 12

Date of Filing May 2, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative auditor.

(1) Report of all money received during preceding calendar month.

Refund to City	$ 300 00
Salary as Ass't City Attorney	1073 62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Hotel Senator	Living Expenses	April 3, 1952	84 31

(3) Total of all expenditures during the preceding calendar month 130 82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Budget and all legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 19 52

Maurice Zeisloft
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires April 26, 1955

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 1.5 (GOV. CODE SECS. 9900-9911)

Name William H. Neal, Senior Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

FILED WITH LEGISLATIVE AUDITOR 1952

Employed by The City of Los Angeles
(If additional space is required the information may be attached)

Address of Employer City Hall, 200 North Spring Street, Los Angeles 12

Date of Filing Sept. 5, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Advance for Expenses	$500.00
Returned unexpended	222 78
Salary as Assistant City Attorney	1173.36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Hotel Senator	Living expenses	Aug.12,1952	$185.22

(3) Total of all expenditures during the preceding calendar month 277.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Budget and all legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of September, A.D. 19 52

Alfred Hagen
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

OFFICE OF
CITY ATTORNEY
CITY HALL
LOS ANGELES 12 CALIF

RAY L CHESEBRO
CITY ATTORNEY

HARVEY D TAYLOR
EXECUTIVE ASSISTANT CITY ATTORNEY

ASSISTANT CITY ATTORNEYS
ROGER ARNEBERGH
ALBERT W CARTLIDGE
JOHN L FLYNN
BOURKE JONES
ROBERT A McMILLAN
WILLIAM H NEAL
ARTHUR W NORDSTROM
DONALD M REDMINE
CHARLES F REICHE
JOHN J TULLY JR

WATER & POWER DIVISION
ASSISTANT CITY ATTORNEYS
G LYNDE TILLMAN
REX B GOODCELL JR
RUSSELL B JAYNES

MAIN OFFICE CIVIL DIVISION
DEPUTY CITY ATTORNEYS
GEORGE WILLIAM ADAMS
ROBERT W ANDERSON
LOUIS A BARIOR
JOHN D BAKSETT
ALAN G CAMPBELL
WALTER W CARRINGTON
JOHN L DENNY
JAMES A DOHERTY
JOHN F FELDHAUS
ARTHUR WM GREEN
SPENCER L HALVERSON
WM P MEALEY
T PAUL MOODY
PETTON H MOORE JR
JOSEPH N OWEN
C N PERKINS
RALPH E RINGWALD
ALFRED E ROGERS
EDWIN F SHINN
VICTOR P SPEND
DICK NEON THATCHER
WELDON L WEBER

December 10, 1952

Honorable F. Presley Abshire, Chairman,
Special Senate Committee on Legislative Representation,
Room 4035, State Capitol,
Sacramento 14, California

My dear Senator

I have received a communication from your executive Secretary and Counsel, from which I quote as follows

> "In none of the monthly reports filed by you during 1951 do you state the amount of compensation received by you for carrying on your regulated activities. This Committee does not consider a statement such as 'regular salary' a full compliance with the reporting requirements of Section 9906 "

In response to said statement I direct your attention to the sworn statement filed by me with the legislative auditor under date of January 10, 1952, your Form No 2, in which may be found my statement with respect to my regular salary, as follows

> "During attendance at sessions of the Legislature I am paid at the rate of $1170 per month "

I assumed that said statement was sufficient until my salary rate was changed by ordinance of the City of Los Angeles, my employer Subsequent changes have been noted in monthly reports filed by me during 1952

Hon F Presley Abshire - 2 12-10-52

It is true that I filed no monthly reports from June, 1951 until March, 1952, for the reason that I engaged in no activities regulated by Section 9906 of the Government Code during such period The same situation exists as to the months of May, June, July, September, October, November and December, 1952 I filed a report for August, 1952, by reason of my attendance at the special session which convened that month My duties as Principal Assistant City Attorney require me to attend all sessions of the Legislature and also meetings of interim committees at my discretion Such interim committees as I have attended have been at the invitation of the chairman, and then at no expense to my employer or myself

Pursuant to the advice of your Executive Secretary, I herewith make application for reissuance of a certificate of registration for the legislative session beginning January 5, 1953 The resolution adopted by the Council of the City of Los Angeles on March 1, 1950, which appointed and designated me as the duly authorized representative of the City of Los Angeles at regular and special sessions of the Legislature of the State of California is still in full force and effect A copy of this resolution is on file with the legislative auditor, attached to Form No 2 filed with the legislative auditor under date of January 10, 1951

I hereby subscribe and swear to the aforesaid as being true and correct this 10th day of December, 1952

William H Neal
William H Neal,
Assistant City Attorney

Subscribed and sworn to before me this 10th day of December, 1952

Alfred E Rogers
Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William H. Neal, Senior Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by The City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 North Spring Street, Los Angeles 12

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Advance for Expenses	$1,000 00
Salary as Assistant City Attorney	1,250 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Living expenses-Jan 10,1953	$149.02
" "	" " -Jan 22,1953	271 58

(3) Total of all expenditures during the preceding calendar month $570 60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Budget and all legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, William H Neal, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of February, A D 1953

Aileen L Rogers
(Official authorized to administer Oath
Notary Public in and for the County of Los Angeles State of California
(SEAL)

OFFICE OF
CITY ATTORNEY
CITY HALL
LOS ANGELES 12 CALIF

RAY L CHESEBRO
CITY ATTORNEY
HARVEY D TAYLOR
EXECUTIVE ASSISTANT CITY ATTORNEY

ASSISTANT CITY ATTORNEYS
ROGER ARNEBERGH
ALBERT W CARTLIDGE
JOHN L FLYNN
BOYD T JONES
ROBERT A MCMILLAN
WILLIAM H NEAL
ARTHUR W NORDSTROM
DONALD M REDWINE
CHARLES F REICHS
JOHN J TULLY JR

WATER & POWER DIVISION
ASSISTANT CITY ATTORNEYS
G LNDSE TILLMAN
REX B GOODCELL JR
RUSSELL B JARVIS

MAIN OFFICE CIVIL DIVISION
DEPUTY CITY ATTORNEYS
GEORGE W LLEWELLYN ADAMS
ROBERT W ANDERSON
LOUIS A BARDIN
JOHN D BARRETT
ALAN G CAMPBELL
WALTER W CARPENTER
JOHN L DENNY
JAMES A DOHERTY
JOHN F FELDHEIM
ARTHUR WM GREEN
BRENCER L HALFERDEN
WM P HEALEY
T PAUL HOOVER
JAYTON HOOVER JR
JOHN M OWEN
C N PERKINS
RALPH E R REWALD
ALFRED E ROBERS
EDWIN P SMITH
VICTOR P SPERO
DICKINSON THACHER
WELDON L WEBER

February 3, 1953

Mr. A. Alan Post,
Legislative Auditor,
State Capitol Building,
Sacramento 9, California.

Dear Sir

I transmit herewith monthly report to meet the requirements set forth by Chapter 8, Part 1, Division 2, Title 2, of the Government Code regulating legislative representatives for the month ending January 31, 1953 This is my first report since that for the month ending August 31, 1952. I incurred no legislative expense for the months of September to December, 1952, inclusive

Very truly yours,

William H Neal,
Assistant City Attorney

WHN/BB
Encl

FILED W
LEGISLATIVE AUDITOR

MAR 9 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name illiam H. eal, Principal Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles, 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 North Spring Street, Los Angeles, 12

Date of Filing March 9, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Advance for expenses	$1000.00
Salary as Asstant City Attorney	1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $23.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of } SS

I, William H. Neal, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A.D. 1953

(Official authorized to administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William H. Neal, Principal Assistant City Attorney (Legislative)

Business Address 412 City Hall, Los Angeles, 12, California

Sacramento Address Hotel Senator

Employed by The City of Angeles
(If additional space is required, the information may be attached)

Address of Employer City Hall, 200 North Spring St., Los Angeles, 12.

Date of Filing April 6, 1953 Month Ending Macch 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Advance for expenses	$1000.00
Salary as Assistant City Attorney	1250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living expenses	$996.73
Legislative Bill Room		169.95

(3) Total of all expenditures during the preceding calendar month $1374.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of Sacramento } ss.

I, William H. Neal, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1953

(Official authorized to administer Oath)

1407

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name NATHAN NEWBY, JR.

Business Address 354 S. Spring St., Los Angeles 13, Calif.

Sacramento Address _____ Date of Filing Jan.15,1953

(1) The name and address of the person by whom employed

California Check Cashers and Sellers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Check Cashers and Sellers Association

(3) The duration of such employment

This Legislative Session

(4) How much you are paid and are to receive

$800.00 plus $500.00

(5) By whom you are paid or are to be paid

California Check Cashers and Sellers Association

(6) What expenses are to be included.

Expenses of trip to Sacramento and living expenses while there are to be paid.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Nathan Newby, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Nathan Newby Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of January A D 1953.

C R Newby
(Official authorized to administer oath)
Notary Public in and for said County and State

VANDIKE 4080 VANDIKE 7548

1408

California Check Sellers & Cashers Association

118 EAST SIXTH STREET
PACIFIC ELECTRIC BUILDING
LOS ANGELES 14 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1953

January 13, 1953

President of the State Senate
State of California
Sacramento, California

Dear Sir:

Please be advised that NATHAN NEWBY, JR., attorney at law, with offices at 517 H. W. Hellman Bldg., 354 S. Spring Street, Los Angeles 13, California, has been designated by the California Check Cashers & Sellers Association to represent the Association at the State Legislature in all matters connected with any legislation in which said Association is interested.

Yours very truly,

CALIFORNIA CHECK CASHERS
& SELLERS ASSOCIATION

By H. H. Cole
H. H. Cole
President

Form 3

1409

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Nathan Newby Jr

Business Address 314 S Spring St Los Angeles Calif 13

Sacramento Address Sacramento Hotel

Employed by Check Sellers & Carlson Assn
(If additional space is required, the information may be attached)

Address of Employer 115 E Sixth St Los Angeles Calif

Date of Filing April 13/53 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Fee 150.00 Transportation $54.50 Hotel & Food 16.00
Total 222.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines	airline ticket	$ 50.45

(3) Total of all expenditures during the preceding calendar month 72.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Check Sellers & Carlson Inc

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Nathan Newby, being duly sworn deposes ~~(affirms)~~ and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nathan Newby
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 13 day of April, A D 1953

Ruth M Sutton
Official authorized to administer Oath

1410

FILED WITH
LEGISLATIVE
MAR 29 1953

TO THE SPECIAL SENATE COMMITTEE ON LEGISLATIVE REPRESENTATION:

STATE OF CALIFORNIA)
County of Los Angeles) SS

GEORGE D. NICKEL, being first duly sworn, deposes and says: That he is the George D. Nickel to whom a certificate as a Legislative Advocate in good standing was issued by the Special Senate Committee on Legislative Representation, which certificate expires on January 7, 1953. That since registering as a legislative representative and since the issuance of said certificate of registration, affiant has not engaged in any activities for the purpose of attempting to influence the passage or defeat of any legislation by the Legislature of the State of California, or the approval or veto of any legislation by the Governor of the State of California, nor in any other activities regulated by Section 9906 of the California Government Code; that affiant has not filed any monthly reports of receipts and expenditures as required by Section 9906 of the California Government Code for the reason that, since registering as such Legislative Representative, affiant has not engaged in any of such activities regulated by Section 9906 of the Government Code and has had no receipts and has made no expenditures for any of the purposes covered by said Government Code Section 9906.

George D. Nickel

Subscribed and sworn to before me

this 7 day of January, 1953.

Clarence M. Lind
Notary Public in and for said
County and State

14,457

1411

FILED WITH
LEGISLATIVE AUDITOR

APR 17 1952

AN OFFICE
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2 5 0

EDWARD D LANDELS
STANLEY A WEIGEL
EARL H RIPLEY
T M NORTON
MOIRA D FORD

April 16, 1952

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

During the month of March I received my regular salary of $350 00 I estimate that approximately 20% of my time during the month was taken up with legislative activity

I expended $56 91 in carrying on my work, for transportation, garage, bridge tolls, and miscellaneous, no single item of which exceeded the sum of $25 00

Very truly yours,

Theodore M Norton

Theodore M Norton

Subscribed and sworn to before me this 16th day of April, 1952

Alice E Lowrie
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires May 23, 1953

1412

AN OFFICE
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2 5 0

EDWARD D LANDELS
STANLEY A WEIGEL
EARL H RIPLEY
MOIRA D FORD
T M NORTON

February 9, 1953

Clerk of the Assembly
State Capitol
Sacramento, California

This statement is filed pursuant to Section 9906 of the Government Code

My name is Theodore M. Norton My business address is 275 Bush Street, San Francisco, California, I am an attorney associated with the law firm of Landels and Weigel Mr Edward D Landels, one of the partners in said firm, is retained by the California Bankers Association as counsel to its Commission on Legislation and Taxation I assist Mr Landels in this work

The address of the California Bankers Association is 805 Mills Building, San Francisco, California

I "appear or work" in the interest of the California Bankers Association

The duration of my employment is indefinite

I am paid a salary of $400 per month by said law firm The portion of this salary attributable to legislative work varies from month to month in proportion to the time devoted to such activities

In addition to the above I am reimbursed for out-of-pocket expenses The expenses included are those occasioned by travel away from the office and other incidental expenses

There is enclosed herewith, under the signature of the Executive Manager of the California Bankers Association, a written authorization for me to appear on its behalf

Very truly yours,

Theodore M. Norton

Theodore M Norton

Subscribed and sworn to before me this 12th day of February, 1953.

Alice E Lowrie
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

My Commission Expires May 3, 1956

CALIFORNIA BANKERS ASSOCIATION

605 MILLS BUILDING, 220 MONTGOMERY STREET, SAN FRANCISCO 4, GARFIELD 1-8810

February 6, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

Legislative Auditor,
State Capitol,
Sacramento, California.

Dear Sir

We wish to advise that Ted Norton, attorney-at-law employed by the law firm of Landels and Weigel, is authorized to represent the California Bankers Association as an assistant to Mr. Landels, our authorized representative, on matters pertaining to legislation.

Respectfully,

Oscar R. Mennenga,
Executive Manager.

EXECUTIVE COUNCIL
PAUL D. DODDS
RALPH V. ARNOLD
R. D. BRAHAM
R. A. BRITT
R. F. FARNSWORTH
HAZELL GR. ASHER
LLOYD E. GRAYBEEL
H. J. HOLTE
G. B. LAMMEN
J. PEAN
H. J. MENDON
NORMAN E. HUTCHE
W. F. MURRAY
JOSEPH ROLKENS
FLOEN SAF. H
ROBERT V. WALSH
JAMES L. WATKINS
PAUL E. YOCKEY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO IN ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

Name Theodore M. Norton

Business Address 275 Bush St., San Francisco 4, Calif.

Sacramento Address Hotel Sacramento

~~Employed by~~ Representing California Bankers Association
(If additional space is required, the information may be attached)

Address ~~[illegible]~~ CBA 220 Montgomery St., San Francisco 4, Calif.

Date of Filing March 3, 1953 Period Covered Month ending April, 1952, to February, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during ~~preceding calendar month~~ above period.

none

(2) Detailed report of each expenditure of $25 or more none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the ~~preceding calendar month~~ above period none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation relating to banks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Theodore M. Norton, being duly sworn deposes(affirms) and says, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of March, A D. 1953

(Official authorized to administer Oath

1415

LAW OFFICE
LANDELS AND WEIGEL
2[illegible] BUS[illegible] STREET
SAN FRANCISCO 4 CALIFORNIA
[illegible]

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL M. RIPLEY
MORRA D. FORD
T. M. NORTON

April 10, 1953

Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code

I am employed by Landels and Weigel, and represent the California Bankers Association During the month of March I received from Landels and Weigel my regular salary of $100 00

In addition to the above I received as reimbursement for out-of-pocket expenses the sum of $257 32, no single expenditure exceeding the sum of $25

I have not caused any articles or editorials to be printed in any paper, periodical, magazine or other publication

I am employed to support or oppose legislation affecting banking

Very truly yours,

Theodore M. Norton

Subscribed and sworn to before me this 10th day of April, 1953

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

[illegible] Expires May 23 1954

FILED WITH
LEGISLATIVE AUDITOR

1416

MAR 2 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address 1323 [illegible] Street, Sacramento, California

Sacramento Address 1323 [illegible] Street Date of Filing March 2, 1953

(1) The name and address of the person by whom employed

California State Employees' Association

1323 Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of California State Employees' Association

(3) The duration of such employment

Permanent employment

(4) How much you are paid and are to receive.

Regular Salary [illegible] regular employer 7 [illegible].00 per month

(5) By whom you are paid or are to be paid

Regular Employer

(6) What expenses are to be included

No additional expenses allowed.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss

I, [illegible], being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March A D 1953

(Official authorized to administer Oath)
Notary Public

The California State Employees' Association

CSEA

HEADQUARTERS OFFICE • • 1323 K STREET • • SACRAMENTO 14 • • PHONE GILBERT 2-4711 EXTENSION 5275

1417

[illegible]

FILED WITH
LEGISLATIVE AUDITOR

MAR [illegible] 1953

[illegible]

BOARD OF DIRECTORS

OFFICERS

[illegible] WITH
Chairman

THOMAS A. TILAD
Pres. President

[illegible]

GEORGE A. [illegible]
Chairman, Board of Directors

[illegible] MARTIN
Chairman, Board of Directors

WALTER [illegible]
Public Relations Director

REGIONAL DIRECTORS

[illegible] WRACY
District

[illegible] BROWN
District

DALE W. LAPHAM
District

GEORGE [illegible]
District

[illegible]
District

RALPH M. HERCHEY
District

BRUCE A. SARLENTINI
District

[illegible] MAHAN
District

[illegible] JOHNSON
District

WILLIAM SCHIRACH
District

[illegible] GRAHAM
District

FRANCIS E. STANTON
District

THOMAS J. H. MCNIGHT
District XIII

ELVIN [illegible] FUNDER
District XIV

MARTIN W. McDOUGAL
District X

HEADQUARTERS STAFF

[illegible] HANSON
General Manager

TIMOTHY W. O'BRIEN
Staff Attorney

WALTER P. SUTHERLAND
Chief Analyst

VINCENT GATES
Chief Engineer, Officer

JOHN R. SLATER
Staff Representative

JAMES H. PHILLIPS
Assistant Chief Engineer
Legislative Representative
1311 Eye Street

1418

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During April 1951 I [illegible] $75.00 [illegible]

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by [illegible] to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June, A D 1953

[illegible]
(Official authorized to administer Oath)

[illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name P.J. O'Donovan

Business Address 3923 West 6th Street, Los Angeles 5, Calif.

Sacramento Address Various

Employed by California State Apartment Conference
(If additional space is required, the information may be attached)

Address of Employer 3923 West 6th Street, Los Angeles 5, Calif.

Date of Filing February 6, 1953 Month Ending 31 January 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mission Motel	Lodging	20.00
Various restaurants	Meals	28.00
Tips, Car expense, entertainment, etc.,		27.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the multiple housing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Patrick J. O'Donovan, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Patrick J. O'Donovan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D. 19

(Official authorized to administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Patrick J. O'Donovan

Business Address 3923 W 6th St Los Angeles 5, Calif

Sacramento Address Ed Rancho Motel (This Trip)

Employed by * California Rental Owners Association
(If additional space is required, the information may be attached)

Address of Employer 3923 W 6th St Los Angeles 5, Calif

Date of Filing March 9, 1953 Month Ending 28 February 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

* Formerly Calif. State Apt Conference

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Housing Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Patrick J. O'Donovan, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Patrick J. O'Donovan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1953

Elba M. L. Hein
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento, State of California
My commission expires Aug 18, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name P.J. O'DONOVAN

Business Address 3923 WEST 6th STREET, LOS ANGELES, CALIF.

Sacramento Address VARIOUS

Employed by CALIFORNIA RENTAL OWNERS ASSOC. (FORMERLY CALIFORNIA STATE APARTMENT CONFERENCE)
(If additional space is required, the information may be attached)

Address of Employer 3923 WEST 6th STREET

Date of Filing APRIL 9, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 130.28

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR-HOTEL EL RANCHO	HOUSING ACCOMMODATIONS	$55.00
VARIOUS RESTAURANTS	FOOD-BEVERAGES	$59.00
YELLOW CAB-VETERANS CAB	TAXI FARES	$ 8.00
VARIOUS PORTERS AND WAITRESSES AT HOTELS AND RESTAURANTS		$ 8.28

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

LEGISLATION AFFECTING RENTAL HOUSING

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, P.J. O'DONOVAN, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P.J. O'Donovan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1953

Fred L. Chegan
(Official authorized to administer Oath

My Commission Expires Dec. 23, 1956

FILED WITH LEGISLATIVE AUDITOR
AUG 6 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joel E. Ogle

Business Address 308 Hall of Records, Santa Ana

Employed by County of Orange

Address of Employer Court House, Santa Ana, California

Date of Filing August 5, 1952 Month Ending July 31, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) $xxx

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as County Counsel of Orange County $889 gross

Nothing extra for legislative work.

Reimbursement of expenses from employer 141.40

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
		nothing

FILED WITH
LEGISLATIVE AUDITOR

AUG 6 - 1952

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $141 40

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Orange County

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, JOEL E. OGLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E. Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of August, A. D. 1952.

Notary Public in and for said Orange County, State of California
My Com Exp June 19, 1953

1423

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

FILED WITH
LEGISLATIVE AUDITOR
1952

Name Joel E. Ogle

Business Address 308 Hall of Records, Santa Ana, California

Employed by County of Orange

Address of Employer Court House, Santa Ana, California

Date of Filing September 3, 1952 Month Ending August 31, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as County Counsel of Orange County $889 gross

Nothing extra for legislative work

No reimbursement for expenses

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Nothing spent		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month — Nothing

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Assembly Bills No 21 and 22.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, JOEL E OGLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3d day of September, A. D 1952.

Elizabeth M. [illegible]

[illegible] Orange,
[illegible]

My Commission E[illegible] -Dec 30 1954

JOEL E OGLE
COUNTY COUNSEL

1424

COUNTY OF ORANGE
OFFICE OF THE
COUNTY COUNSEL
[illegible] HALL OF RECORDS
SANTA ANA CALIFORNIA
PHONE KIMBERLY 2 6211

DEPUTIES
GEORGE F HOLDEN
STEPHEN K YAMURA
ROBERT J SWITZER

December 5, 1952

Committee on Legislative Representation
Att'n: Louis A. Boli, III
Executive Secretary
Room 4035, State Capitol
Sacramento 14, California

STATE OF CALIFORNIA
ss
COUNTY OF ORANGE

JOEL E. OGLE, being first duly sworn, doth depose and say:

That, pursuant to letter dated July 14, 1952, addressed to the undersigned from Louis A. Boli, III, Executive Secretary and Counsel, I desire to state that I have not engaged in any regulated activities since the filing of my last monthly report on August 5, 1952, and that I have filed no monthly reports since August 5, 1952, for that reason.

JOEL E. OGLE, County Counsel
Orange County

SUBSCRIBED AND SWORN TO before me this 5th day of December, 1952.

Estelita C. Morgan
Notary Public in and for the County of Orange, State of California.

My Commission expires Feb 26 1954

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 1 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joel E. Ogle

Business Address 308 Hall of Records, Santa Ana

Employed by County of Orange and also

California Trailer Park Association, Ltd.

Address of Employer County of Orange Court House, Santa Ana, California

California Trailer Park Association, Ltd
4459 Avacado Street, Los Angeles 27

Date of Filing February 6, 1953 Month Ending January 31, 1953

Are you filing a statement as required by Section 8966.1 of the Government Code? (Yes) ~~(No)~~

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly Salary as County Counsel of Orange County $889 gross
Nothing extra for legislative work

Reimbursement of expenses from County 50 25

Reimbursement of expenses from Cal Trailer Park Assoc. 317.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sacramento Hotel and motels	Bill	$ 56.40
Taxi fares	Transportation	23.45
Restaurants	Food	113.00
United Air Lines	Transportation	50 95
Southern Pacific	Train Fare	86 15
Parking Car		2 50

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $367.25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) all bills affecting Orange County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.

I, JOEL E. OGLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joel E. Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of February, A. D. 1953.

1426

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Joel E Ogle

Business Address 308 Hall of Records, Santa Ana

Employed by County of Orange

Address of Employer County of Orange
Court House
Santa Ana, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Monthly Salary as County Counsel of Orange County $889 gross
Nothing extra for legislative work

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
NOTE No legislative work done during the month of February and nothing expended.		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) all bills affecting Orange County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS.

I, JOEL E. OGLE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joel E Ogle
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10th day of March, A. D. 1953.

Elizabeth M. Arnold

Form 3

1427 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Joel E. Ogle

Business Address 308 Hall of Records, Santa Ana

Sacramento Address Sacramento Hotel

Employed by County of Orange
(If additional space is required, the information may be attached)

Address of Employer Court House, Santa Ana, California

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly Salary as County Counsel of Orange County	$889 gross
Nothing extra for legislative work	
Reimbursement of expenses	116.17

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel - hotel bill and telephone		$50.58
Parking car		4.25
Taxi	Transportation	2.30
Restaurants	Meals	59.04

(3) Total of all expenditures during the preceding calendar month $116.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills affecting Orange County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of ORANGE) SS.

I, JOEL E. OGLE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joel E. Ogle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of April, A D 1953.

Elizabeth M. Heemstra
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the County of Orange,
State of California
My Commission Expires Dec 30, 1954

1428

Los Angeles, California
January 8, 1953

Mr. Joseph A. Beek
Secretary, State Senate
Sacramento, California

Dear Mr. Beek

Mr. David V. Oliver is hereby authorized by our association to represent us in all matters relating to insurance problems for the 1953 legislative session.

Yours very truly,

ASSOCIATION OF CALIFORNIA INSURANCE COMPANIES

By Carlos Montgomery
(PRESIDENT OF ORGANIZATION)

1429 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DAVID V OLIVER

Business Address 64 PINE ST SAN FRANCISCO

Sacramento Address HOTEL SENATOR

Employed by CANNERS LEAGUE OF CALIF.
(If additional space is required, the information may be attached)

Address of Employer 64 PINE ST. SAN FRANCISCO

Date of Filing APRIL 15-52 Month Ending MARCH 52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
675.00

ENGAGED IN NO ACTIVITIES SUBSEQUENT TO AUGUST 1951

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	ROOM + MEALS	$674.00

(3) Total of all expenditures during the preceding calendar month 1299.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
LEGISLATION AFFECTING THE FRUIT + VEGETABLE CANNING INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

_____
(Officer authorized to administer oath)

1430 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name David V. Oliver

Business Address 64 Pine, San Francisco

Sacramento Address None

Employed by Canner's League of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 1/26/53 Month Ending ~~Period ending Dec 31, 1952~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

I have engaged in no activites regulated by Section 9906 of the Government Code since the filing of my last monthly report in April of 1952 I am No longer representing the above organization, and make this report to keep my reports current.

(3) Total of all expenditures during the preceding calender month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)SS

I, David V Oliver, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of January, A D 1953

_____
(Official authorized to administer Oath
Return put in and for the county of
Sacramento

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name DAVID V OLIVER

Business Address 64 PINE SAN FRANCISCO - ROOM 204

Sacramento Address HOTEL SENATOR Date of Filing JAN 26 - 1953

(1) The name and address of the person by whom employed

ASSOCIATION OF CALIFORNIA INSURANCE CO'S

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME

(3) The duration of such employment

INDEFINITE

(4) How much you are paid and are to receive

$1500 PER MONTH

(5) By whom you are paid or are to be paid

SAME

(6) What expenses are to be included

TRAVEL & LIVING WHILE AWAY FROM HEADQUARTERS

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, David V. Oliver, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of Jan

A D 19

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name DAVID V. OLIVER

Business Address 64 PINE SAN FRANCISCO

Sacramento Address HOTEL SENATOR

Employed by ASSOCIATION OF CALIFORNIA INSURANCE CO.
(If additional space is required, the information may be attached)

Address of Employer 64 PINE ST SAN FRANCISCO

Date of Filing FEB 22 - 1953 Month Ending JAN 1 - 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY $1500.00 EXPENSES 1000.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	Lodging & MEALS	716.00
CALLS EXPENSES - TRAVEL - TELEPHONE - MISC.		284.00

(3) Total of all expenditures during the preceding calendar month 1000.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

LEGISLATION WITH RESPECT TO INSURANCE WRITTEN BY MEMBERS OF THE ASSOCIATION.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, David V. Oliver, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of FEB, A D. 1953

(Official authorized to administer Oat

Form 3

1433

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 20 1953

Name David V. Oliver

Business Address 64 Pine

Sacramento Address Hotel Senator

Employed by Assoc. of Calif. Insurance Co's
(If additional space is required, the information may be attached)

Address of Employer 64 Pine St.

Date of Filing Mar 20 Month Ending Feb 28

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary Feb 24-28 250.00

Expense 284.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Board & Lodging	208.64
Auto expense, Food Entertainment		73.36

(3) Total of all expenditures during the preceding calendar month 284.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation Affecting Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, David V Oliver, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

David V Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March, A.D. 1953

[signature]
(Official authorized to administer Oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

1434

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 14 1953

Name David V. Oliver

Business Address 64 Pine

Sacramento Address Hotel Senator

Employed by Association of California Insurance Co.
(If additional space is required, the information may be attached)

Address of Employer 64 Pine

Date of Filing April 14-53 Month Ending Mar.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 1500.00

Expense 1500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator - Room + Lodging		1282.50
Automobile Expense -		217.50

(3) Total of all expenditures during the preceding calendar month 1500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation Affecting Insurance Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, David V. Oliver, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A D 1953

[signature]
(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name S. J. OLSEN

Business Address 1540 SAN PABLO AVENUE, OAKLAND

Sacramento Address SACRAMENTO HOTEL Date of Filing JAN. 5, 1953

(1) The name and address of the person by whom employed

CALIFORNIA STATE ASSOCIATION OF J. B. H. C. & P.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

STATE ASSOCIATION OF BARBERS AND BEAUTICIANS

(3) The duration of such employment

1953 LEGISLATIVE PERIOD

(4) How much you are paid and are to receive

NO SALARY

(5) By whom you are paid or are to be paid

NO SALARY

(6) What expenses are to be included

NO TO EXCEED 25.00 PER DAY

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, S. J. OLSEN, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

S J Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5TH day of JANUARY A. D 19 53

Helen F Lind
(Official authorized to administer oath)
My Commission Expires 9-4-57

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name S. J Olsen

Business Address 617 Bank of Commerce Bldg. Oakland , Calif.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetolotists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, Calif.

Date of Filing February 16, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$459.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

Have spent 17 days in Sacramento during the month of January watching Cosmetologists and Barber Bills

(3) Total of all expenditures during the preceding calendar month 459,00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

S J Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of FEB A.D 1953

(Official authorized to administer oath)

CHAS J HAGER
ASSISTANT SECRETARY OF

1437

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1953

Name S. J Olsen

Business Address 617 Bank of Commerce Bldg Oakland, Calif.

Sacramento Address Sacramento Hotel

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California

Date of Filing March 6, 1953 Month Ending February 28, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

$159.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 6 days in Sacramento during the month February watching Cosmetologists and Barber Bills		

(3) Total of all expenditures during the preceding calendar month $159.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH, A D. 1953

(Official authorized to administer Oath)

CHAS. F. HAGLEY
ASSISTANT SECRETARY OF STATE

1438

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1953

Name S. J. Olsen

Business Address 617 Bank of Commerce Bldg. Oakland, California.

Sacramento Address Sacramento, Hotel

Employed by California State Association of Journeymen Barbers Hairdressers Cosmetologists and Proprietors
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 494 San Jose, California

Date of Filing April 2, 1953 Month Ending March 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$455 67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Have spent 16 days in Sacramento during the month March watching Cosmetology and Barber Bills		

(3) Total of all expenditures during the preceding calendar month $455.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Cosmetologists Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of APRIL, A D 1953

(Official authorized to administer Oath)

1439

FILED WITH
LEGISLATIVE AUDITOR

1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Milo V. Olson

Business Address 519 Pacific Mutual Bldg Los Angeles, Calif

Sacramento Address Senator Hotel Date of Filing April 14, 1953

(1) The name and address of the person by whom employed

Rich Products of California - Los Angeles
Rich Products Corp. - Buffalo N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Rich Products

(3) The duration of such employment

1953 session

(4) How much you are paid and are to receive

$150.00 a day.

(5) By whom you are paid or are to be paid

Rich Products of Calif.

(6) What expenses are to be included

~~Travel & Hotel~~ Travel & Hotel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Milo V. Olson (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Milo V. Olson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of April A. D. 1953.

Eileen L. Heen
(Official authorized to administer oath)

My commission expires Aug. 18 1954

1440

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Adolph Oosterveen

Business Address 3050 East Fourth St. - Los Angeles, Calif

Sacramento Address Sacramento Hotel Date of Filing Mch. 10th, 1953

(1) The name and address of the person by whom employed

American Naturopathic Ass'n. of Calif. Inc. - Los Angeles, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Naturopathic Ass'n. of Calif. Inc.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Actual expenses only - no salary

(5) By whom you are paid or are to be paid

By the Association

(6) What expenses are to be included

All expenses in connection with duties

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Adolph Oosterveen (Name of Registrant), being duly sworn, depose ~~(affirm)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Adolph Oosterveen
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of March A. D. 1953

Ruth M. Sutton
(Official authorized to administer oath)

1441

PRESIDENT
DR. SVEN EEK
555 SO. GRANDVIEW PL.
LOS ANGELES 5 CALIF
DU 3 5914

VICE PRESIDENT
DR. FLOYD D. KLIER
P. O. BOX 448
SUN VALLEY CALIF

SECRETARY TREASURER
DR. ADOLPH OOSTERVEEN
3050 EAST FOURTH STREET
LOS ANGELES 63 CALIF
ANGELUS 2 3481

AMERICAN NATUROPATHIC ASSOCIATION OF CALIF. INC.

OFFICE OF THE SECRETARY TREASURER
3050 EAST FOURTH STREET
LOS ANGELES 63 CALIF

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

March 2, 1953.

The Hon. President of the Senate,
Sacramento, Calif.

Sir

The Board of the American Naturopathic Association of Calif. has designated Dr. Adolph Oosterveen as their legislative representative.

Dr. Oosterveen has the authority to act for and in behalf of the Association.

Respectfully,
Sven Eek,
President of the A.N.A. of Calif.

Form 3

1442

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Adolph Oosterveen

Business Address 3050 East Fourth Street - Los Angeles 63, Calif.

Sacramento Address San Carlos Motel- Stockton St.

Employed by American Naturopathic Ass'n. of Calif. Inc.
(If additional space is required, the information may be attached)

Address of Employer 3050 East Fourth Street- Los Angeles 63, Calif.

Date of Filing April 4th, 1953 Month Ending March 31st. 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total expenses listed below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
So. Pacific R.R.	-RT ticket -- including pullman	$44.10
Transportation by auto. two trips to Sacto.	-1548 Miles-	154.80
Hotel expenses & meals		126.00
Miscl $10.00 and Long distant calls $7.70		17.70
Printing and mailing including ad. in journal		115.52

(3) Total of all expenditures during the preceding calendar month $458.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"American Naturopath" -P.O. Box 67, Hollywood 28, Calif.

(5) The proposed legislation he is employed to support or oppose

Support or oppose legislation in connection with Naturopathy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Adolph Oosterveen, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Adolph Oosterveen)
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 1953

Joseph L. Sanchez
Official authorized to administer Oath
My Commission Expires June 17 1955

1443

CALIFORNIA STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
SAN FRANCISCO 4

June 6, 1951

Mr Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post-

This will authorize Mr. Richard W Owens to represent the California State Chamber of Commerce in all matters affecting State legislation.

Very truly yours,

James Mussatti
General Manager

JM ch

1444

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

March 6, 1952

Mr. A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, I received my monthly salary as Director of the Agriculture Department of the California State Chamber of Commerce, Agriculture and Industry, and $50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00. $52.70

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Richard W. Owens, Director
Agriculture Department

RWO:jem

1445

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

April 10, 1952

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $275.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00: $130.46

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Richard W Owens

RICHARD W. OWENS
Legislative Representative

RWO:st

Subscribed and sworn before me this 10th April 1952
Bertha Riese Alter
Notary Public

1446

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

May 8, 1952 FILED WITH LEGISLATIVE AUDITOR

1952

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $75.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00: $43.58

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Very truly yours,

Richard W Owens

RICHARD W. OWENS
Legislative Representative

RWO:st

Subscribed and sworn before me this 8th May 1952
Bertha Riese Alter
Notary Public
MY COMMISSION EXPIRES SEPT 11 1954

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

100 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

September 8, 1952

NEIL PETREE
PRESIDENT

ALDEN G. ROACH
1st VICE PRESIDENT

W. C. MULLENDORE
2nd VICE PRESIDENT

JOHN E. CUSHING
3rd VICE PRESIDENT

ADRIEN J. FALK
TREASURER

JAMES MUSSATTI
EXEC. MANAGER

EXEC. BDS
MILO W. BEKINS
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
HAL G. HUTCHISS
EDWIN C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH H. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MAYER
A. J. MCFADDEN
A. T. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NILVEN
NEIL PETREE
ALDEN G. ROACH
FRANK M. SHAW
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. P. SULLIVAN
F. M. TAPP
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir-

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of August, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $250.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 :	$128.56

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

For the record, I desire to advise you further that I engaged in no activities regulated by Section 9906 of the Government Code between July 1951 and January 1952, nor during February, May, June and July of 1952.

Very truly yours,

Richard W. Owens

RICHARD W. OWENS
Legislative Representative

RWO:et

STATE OF CALIFORNIA }ss
City and County of San Francisco

On this _____ day of _____ in the year One Thousand Nine Hundred and Fifty _____ before me _____ a Notary Public in and for the City and County of San Francisco, State of California residing therein, duly commissioned and sworn personally appeared _____ known to me to be the person _____ whose name _____ subscribed to the within instrument and acknowledged to me that _____ he _____ executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal in the City and County of San Francisco, State of California, the day and year first above written

_____
Notary Public
In and for the City and County of San Francisco, State of California

My Commission Expires _____

GENERAL

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

350 Bush Street, San Francisco 4, California
[illegible]ember 30, 1952

NEIL PETREE
PRESIDENT

ALDEN G. ROACH
1st VICE PRESIDENT

W. C. MULLENDORE
2nd VICE PRESIDENT

JOHN E. CUSHING
3rd VICE PRESIDENT

ADRIEN J. FALK
TREASURER

JAMES MUSSATTI
EXECUTIVE MANAGER

EXEC. BDS
MILO W. BEKINS
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
HAL G. HUTCHISS
EDWIN C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH H. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. MAYER
A. J. MCFADDEN
A. T. MERCIER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NILVEN
NEIL PETREE
ALDEN G. ROACH
FRANK M. SHAW
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. P. SULLIVAN
F. M. TAPP
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of December, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $125.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 :	$7.09

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

For the record, I desire to advise you further that I engaged in no activities regulated by Section 9906 of the Government Code during [illegible]

Very truly yours,

Richard W. Owens

Richard W. Owens
Legislative Representative

Subscribed and sworn to before me this 30 day of December 1952

Bertha Rieschick
Notary Public
In and for the City and County of San Francisco, State of California
MY COMMISSION EXPIRES SEPT 11 1954

1449

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

March 7, 1952

ADRIEN J. FALK
PRESIDENT

NEIL PETREE
1st VICE PRESIDENT

ALDEN G. ROACH
2nd VICE PRESIDENT

STUART O. MELVENY
3rd VICE PRESIDENT

JAMES E. SHELTON
TREASURER

AMOS HUDSATT
ASST. TREASURER

[illegible]

MILO M. HERING
LAWRENCE H. BREUNER
BEN H. LUCE
JOHN E. LOPING
LLOYD W. BINNELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN H. GRIFFITH
GERALD H. HAUER
PRESTON HOTCHKIS
HAL G. HOTCHKIS
EDGAR L. HUMMEL
GILBERT H. IRETBERG
WILLARD W. KEITH
J. H. KINGSBURGER
L. M. ALLGIER
JOSEPH P. KNOWLAND
FREDERICK J. FOSTER
ALFRED J. LUNGBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MCFADDEN
A. T. MERCIER
ROBERT L. MICKELER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
ALDEN G. ROACH
FRANK M. SHA
JAMES E. SHELTON
M. G. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
EDWARD P. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTEL WILSON
[illegible]

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

I regret that absence from my office has delayed this reply to your letter of February 21, 1952.

I enclose a notarized form containing the additional information required by the Senate and Assembly Committees on legislative advocates.

In addition, to the best of my knowledge and belief, I have engaged in no activities between July of 1951 and March 1, 1952 which would have required me to file monthly reports under Section 9706 of the Government Code, with the exception of the fact that I attended meetings of the Joint Interim Committee on Agriculture and Livestock Problems in El Centro on January 28 and 29, 1952. My traveling expenses in this connection amount to $52.70, no single item of which exceeded $25.00. The sum of $50.00 represents the proportion of my regular monthly salary. I consider compensation for performance of work referred to in Section 9706 of the Government Code.

Yours very truly,

Richard W. Owens

Richard W. Owens, Director
Agriculture Department

Enclosure
RWO:jem

[illegible] 7th March 19 52
Thomas Ralph
[illegible]
My Commission Expires September 17 1952

1450

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

February 13, 1953

NEIL PETREE
PRESIDENT

ALDEN G. ROACH
1st VICE PRESIDENT

W. C. MULLENDORE
2nd VICE PRESIDENT

JOHN E. FUSHIN
3rd VICE-PRESIDENT

ADRIEN J. FALK
TREASURER

JAMES MUSSATTI
GENERAL MANAGER

DIRECTORS
MILO M. HERING
CLARENCE H. BREUNER
BEN H. LUCE
JOHN E. LOPING
LLOYD W. BINNELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN H. GRIFFITH
GERALD H. HAUER
PRESTON HOTCHKIS
HAL G. HOTCHKIS
EDGAR L. HUMMEL
GILBERT H. IRETBERG
WILLARD W. KEITH
J. H. KINGSBURGER
L. M. ALLGIER
JOSEPH P. KNOWLAND
FREDERICK J. FOSTER
ALFRED J. LUNGBERG
HARVEY A. LYNN
A. C. MATTEI
A. J. MCFADDEN
A. T. MERCIER
ROBERT L. MICKELER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETREE
ALDEN G. ROACH
FRANK M. SHA
JAMES E. SHELTON
M. G. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. R. SULLIVAN
F. W. TARP
EDWARD P. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTEL WILSON

Legislative Auditor
c/o Mr. John Collins, Registrations
State Capitol
Sacramento, California

Dear Sir

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, 1953, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $350.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Meals, lodging and miscellaneous TOTAL $239.80
(No one item of which exceeded $25.00)

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take a public position.

Sincerely,

Richard W. Owens

Richard W. Owens
Legislative Representative

Subscribed and sworn to before me this 13th day of Feb. 1953
Bertha Reese Ashburn
in and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES SEPT 11-1954

1451

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

March [illegible], 1953

Mr. [illegible] Alan Post
Legislative Auditor
State Capitol
Sacramento, California

[illegible] Chamber of Commerce [illegible]

Dear Sir:

[illegible] herewith [illegible] Section 9906 of the Government Code [illegible] amended [illegible] the third sentence of that section.

During the month of February, 1953, I received [illegible] salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry and [illegible] there [illegible] to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Meals, lodging and miscellaneous [illegible] TOTAL 137.95
(No one item of which exceeded $25.00)

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce [illegible] from time to time take a public position.

Sincerely,

[illegible]
Legislative Representative

/cm
[illegible]

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On this [illegible] day of [illegible] in the year one thousand nine hundred and fifty [illegible] before me [illegible] a Notary Public in and for the County of Sacramento, personally appeared [illegible]
known to me to be the person whose name [illegible] subscribed to the within instrument and [illegible] duly acknowledged to me that [illegible] executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

[illegible] Notary Public in and for the County of Sacramento [illegible]

[illegible]

1452

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

April [illegible], 1953

Mr. [illegible]
[illegible]
State Capitol
Sacramento, California

[illegible]

Dear Sir:

[illegible] herewith [illegible] Section 9906 of the Government Code [illegible] statement [illegible] the third sentence of that section.

During the month of March, 1953, I received [illegible] salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and [illegible] represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I expect to be reimbursed in due course:

Meals, lodging and miscellaneous [illegible] TOTAL 343.84
(No one item of which exceeded [illegible])

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take a public position.

Sincerely,

[illegible]
Legislative Representative

/cm
[illegible]

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On this [illegible] day of [illegible] in the year one thousand nine hundred and fifty [illegible] before me [illegible] a Notary Public in and for the County of Sacramento, personally appeared [illegible]
known to me to be the person whose name [illegible] subscribed to the within instrument and [illegible] duly acknowledged to me that [illegible] executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

[illegible] Notary Public in and for the County of Sacramento, State of California

My commission [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name - John H. Painter

Member of the firm of Bronson, Bronson & McKinnon

Business Address - 220 Bush Street, San Francisco 4, California

Date of Filing July 18, 1952 Month Ending June 30, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code?

(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month:

$26.75

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed Legislation he is employed to support or oppose:

Senate Bill 1228

The undersigned has not engaged in any activities regulated by Section 9906 of the Government Code since June 30, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
CITY AND COUNTY OF SAN FRANCISCO } SS.

I, JOHN H. PAINTER, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Painter

Subscribed and sworn to (affirmed) before me this 18th day of July, A.D. 1952.

Edmund L. Kelly
Notary Public
In and for the City and County of San Francisco, State of California.

1455

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name William S. Pascoe

Business Address 593 Market St. Rm.910, San Francisco, California

Sacramento Address None Date of Filing 3/9/53

(1) The name and address of the person by whom employed

California Association of Timber Truckers, a non-profit California corporation (F. V. Holmes, President).

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Timber Truckers, its members and the timber trucking industry as a whole.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

$9,000 annually plus reimbursement of normal out-of-pocket travel expense.

(5) By whom you are paid or are to be paid

California Association of Timber Truckers

(6) What expenses are to be included

Transportation, meals, storage, taxi, hotel, telephone, telegraph.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, William S. Pascoe, being duly sworn, depose ~~(affirm)~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William S. Pascoe
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of March A. D. 1953.

Ruth McSutton
(Official authorized to administer Oath)

1456

CALIFORNIA ASSOCIATION OF TIMBER TRUCKERS
593 MARKET STREET, SAN FRANCISCO, 5
Telephone EXbrook 2-2403

March 5, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

TO WHOM IT MAY CONCERN:

This communication will serve to certify the fact that Mr. William S. Pascoe, regularly designated as General Manager of this Corporation, is fully authorized to represent the California Association of Timber Truckers during the 1953 regular session of the California State Legislature.

Yours very truly,

Fred V. Holmes
President

[illegible] FILE [illegible] LEGISLATIVE AUDITOR WHO I [illegible] [illegible] FULL [illegible]
[illegible] (Code [illegible])

Name William S. Pascoe

Business Address Room 910, Balfour Building, 593 Market Street, San Francisco

Residence address Hotel Sacramento or Hotel Land (no permanent address)

Employer California Association of Timber Truckers
(If employed, state name of employer, the employer's address, and the nature of his business)

Address of employer 593 Market Street, San Francisco 5, Calif.

Date of Filing April 3, 1953 Period Covering March 31, 1953

Each person required to file shall, beginning on the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and expense account reimbursement. $755.56

(2) Itemized report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $74.48

(4) The name of all papers, periodicals, pamphlets, or other publication in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Only that legislation that relates to logging trucks

WITH CI SEPTEMBER FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco)

I, William S. Pascoe, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William S. Pascoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A.D. 1953

[illegible]
(Official authorized to administer Oath)

[illegible] January 8 1954

[illegible]

Legislative Auditor
[illegible]
State Capitol
[illegible]

Dear Sir

[illegible] I file this at least [illegible] the third [illegible]

During the month of June, I received no [illegible] State Department of Finance [illegible] State Project [illegible] the performance of the [illegible]

During the month I made the following [illegible] said [illegible] I [illegible] to be reimbursed in due course

Miscellaneous expenditures, [illegible] $24.77

During the month of July, I did not [illegible] any money or legislative purposes

I am enclosed to account or [illegible] which the Board of Directors of the [illegible] Agriculture and Industries, [illegible] position

Very truly yours,

STUART C. PAXTON
Acting Assistant General Manager

SCP:bw

[illegible]

LOEB AND LOEB
[illegible]
LOS ANGELES 4, CALIFORNIA

January [illegible], 1953

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

[illegible] written pursuant to the requirements set forth in Government Code Section 9906. Please be advised of the following information in connection with the undersigned's registration as a lobbyist for the approaching session of the Legislature.

Name Alden G. Pearce

Business Address Los Angeles, California

Firm Name Loeb and Loeb, [illegible] West Sixth Street, Los Angeles 14

Sacramento Address [illegible] of Senator Hotel.

Name of Employer Association of Motion Picture Producers
Roxall Building
[illegible] Early and La Cienega Boulevards
Los Angeles 4[illegible], California

Duration of Employment Year Round

Compensation The firm of Loeb and Loeb intends to charge [illegible] per hour for the undersigned's services [illegible] Association of Motion Picture Producers in relation to matters of unemployment insurance [illegible]

Legislative Auditor
January [illegible], [illegible]
Page [illegible]

[illegible] compensation, and for services rendered in presentation to legislative committees of the position of said association.

Expenses. The undersigned will be reimbursed for his living expenses in Sacramento, i.e., travel, meals and hotel accommodations.

Very truly yours,

Alden G. Pearce
for Loeb and Loeb

Subscribed and sworn to before me this 5th day of January, 1953

[illegible]
Notary Public in and for the County of Los Angeles, State of California

1461

ASSOCIATION OF MOTION PICTURE PRODUCERS INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
WEbster 3-7181

ERIC JOHNSTON
PRESIDENT

Y. FRANK FREEMAN
CHAIRMAN OF THE BOARD
JAMES S. HOWIE
SECRETARY TREASURER

December 31, 1952

Alan A. Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that this Association has employed Alden G. Pearce to advise this Association upon legislation introduced before the California Legislature involving unemployment insurance, workmen's compensation and taxation.

Mr. Pearce is authorized to appear on our behalf before committees of the Senate and the Assembly in relation to measures involving any of the subjects above mentioned.

Yours very truly,

JAMES S. HOWIE

JSH:fc

1462

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name John A. Pettis, Jr.

Business Address 900 Court House, 1225 Fallon Street, Oakland 7, Calif.

Sacramento Address Hotel Senator Date of Filing Feb. 17, 1953

(1) The name and address of the person by whom employed

J. F. Coakley, District Attorney of Alameda County
900 Court House, 1225 Fallon Street, Oakland, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

District Attorney, Alameda County

(3) The duration of such employment

Full time

(4) How much you are paid and are to receive

$500.00 per month (regular salary)

(5) By whom you are paid or are to be paid

County of Alameda

(6) What expenses are to be included

None and none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, John A. Pettis, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

John A. Pettis Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of March

A D 1953

(Official authorized to administer oath)

1463

J F COAKLEY
District Attorney

OFFICE OF
DISTRICT ATTORNEY
ALAMEDA COUNTY
COURT HOUSE
OAKLAND 7 CALIFORNIA
HIGHGATE 4-0300

R H CHAMBERLAIN
Chief Assistant

December 9, 1952

Clerk of the Assembly
of the State of California
Assembly Chamber
State Capitol
Sacramento 14, California

Dear Sir

The undersigned hereby certifies that Mr. John A. Pettis, Jr., Deputy District Attorney of Alameda County, is authorized to represent the District Attorney of Alameda County, as an advocate at the 1953 Regular Session of the Legislature.

Any courtesy which you may be able to extend to him will be appreciated.

Yours very truly,

J. F. Coakley
District Attorney

1464

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JOHN A. PETTIS, JR

Business Address 900 COURT HOUSE 1225 FALLON ST. OAKLAND 7, CALIF.

Sacramento Address Rm 308 - HOTEL SENATOR

Employed by DISTRICT ATTORNEY, ALAMEDA COUNTY
(If additional space is required, the information may be attached)

Address of Employer 900 COURT HOUSE/1225 FALLON ST, OAKLAND 7, CALIF

Date of Filing MARCH 10, 1953 Month Ending FEB 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY $500.00

HOTEL RM & BOARD - approximately $150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting criminal law and procedure

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, John A. Pettis Jr, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A. Pettis Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D. 1953

(Official authorized to administer Oath)

1465

California Council for the Blind

DR. NEWEL PERRY, *President*

2421 Woolsey Street
Berkeley 5, California
Telephone: THornwall 3-3439

[illegible] 1, 1[illegible]2

[illegible] Louis A. [illegible], III
Executive Secretary [illegible] Council
Tribal [illegible]
Legislative [illegible]
Room 1[illegible] State Capitol
Sacramento 14, California

Dear Mr. [illegible]

Your communication [illegible] of [illegible] certificate of registration [illegible] Legislative Advocate [illegible] the state.

[illegible] 1, 1[illegible], [illegible] State I have not [illegible] 1[illegible], I assume that [illegible] I will [illegible] [illegible] 1[illegible] in January 1[illegible] [illegible] and will [illegible] [illegible] state.

[illegible]

[illegible] Mark

[illegible]

[illegible]

George L. Hogarty
[illegible] Mark

Pet

Subscribed and sworn to before me this 17th
day of December, 1952,

Louis A. Bolt III
Notary Public in and for the County
of Sacramento, State of California

1466

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED [illegible]

Name: Lynn G. Peterson

Business Address: 1010 North Main Street

Sacramento Address: Senator Hotel

Employed by: Los Angeles Brewing Co

(If additional space is required, the information may be attached)

Address of Employer: 1010 North Main St. Los Angeles

Date of Filing: April 5, 1[illegible] Month Ending: March 31, 1[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, chargeable to legislative representation $775.00

Expenses Apr. 35 Senator Hotel 26.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, etc	$ 45.41

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lynn G. Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1952

Dorothy Austin
(Official authorized to administer oath)
NOTARY PUBLIC
[illegible] State of California
[illegible] Expires Nov 17, 1952

1467

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lynn G. Peterson

Business Address 1910 North Main Street

Sacramento Address Senator Hotel

Employed by *Los Angeles Brewing Company*
(If additional space is required, the information may be attached)

Address of Employer 1910 N. Main Street

Date of Filing December 5 Month Ending December 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Did not engage in activities regulated by Sec. 9906 of the Government Code during months no report filed.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Failed to show amounts reimbursed for expenses for January, March, April and May, 1951. I was reimbursed for expenses actually incurred as appearing on my reports.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of December, A D. 1952.

(Official authorized to administer oath)

NOTARY PUBLIC My Commission Expires June 18, 1956
In and for the County of Los Angeles, State of California

1468

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name LYNN G. PETERSON

Business Address 1910 NORTH MAIN STREET, LOS ANGELES

Employed by LOS ANGELES BREWING COMPANY

Address of Employer 1910 NORTH MAIN STREET
LOS ANGELES, CALIFORNIA.

Date of Filing FEBRUARY 1, 1953 Month Ending JANUARY 31, 1953

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) $800.00 SALARY CHARGEABLE TO LEGISLATION - ACTUAL EXPENSES $551.71

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
SENATOR HOTEL	ROOM, MEALS, TELEPHONES, ETC.	$ 452.86

1472

AFFIDAVIT OF JEFFERSON E. PEYSER

STATE OF CALIFORNIA,)
City and County of San Francisco.)

JEFFERSON E. PEYSER, being [illegible] duly sworn, deposes and says

That he is an attorney at law, licensed to practice in the State of California, and also is the legislative representative of WINE INSTITUTE, a nonprofit corporation, that he did not file monthly reports pursuant to Section [illegible] Government Code between the months of July 1951 and [illegible] and through December 2, 1952. For the reason that he was not engaged in [illegible] lobbying [illegible] did file a report for the month ending March 1953 and April 1953 [illegible] paid by his employer. [illegible] [illegible] any [illegible] covered by Section [illegible] and [illegible].

Jeffer Peyser

Subscribed and sworn to before me this 3rd day of December, 1952.

[illegible]
Notary Public
and for said City and County
and State

1473

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED [illegible]

Name JEFFERSON E. PEYSER

Business Address 1616 MILLS TOWER, SAN FRANCISCO 4, CALIFORNIA

Sacramento Address SENATOR HOTEL

Employed by WINE INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 717 MARKET STREET, SAN FRANCISCO 3, CALIFORNIA

Date of Filing January 8th, 1953 Month Ending December 31st, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No money received for legislative activities. Amounts below paid by Wine Institute.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Almaden Vineyard	Merchandise	$ 48.13
J.E. Digardi Winery	"	126.77
Fountain Grove	"	84.98
Inglenook Vineyard Co.	"	59.47
Italian Swiss Colony	"	118.86
Padre Vineyard Co.	"	157.17
Wente Bros.	"	83.05
Beaulieu Vineyard	"	45.56
Ellena Bros.	"	66.50

(3) Total of all expenditures during the preceding calendar month $790.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose

Legislation affecting wine and grape industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento

I, Jefferson E. Peyser, being duly sworn depose(~~xxxxx~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jeffer Peyser
(Signature of Registrant)

Subscribed and sworn to (~~xxxxxx~~) before me this 8 day of January, A D 1953

Ruth M. Sutton
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV CODE SECS 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Room 331

Employed by WINE INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 717 Market Street, San Francisco 3, Calif.

Date of Filing Feb. 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Wine Institute - estimated percentage of monthly compensation attributable to legislative work, $250.00. Reimbursed for expenses listed below by Wine Institute, except for items paid direct by employer.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
California Office Equipment Co.	Office furniture, etc.	$ 30.96
Mrs. M. Hana Beal	Secretarial services	122.10
H. Tonkin	Supplies	145.30
Senator Hotel - rent, meals, laundry, valet, garage, miscl. (paid direct by employer-includes personal expenses of affiant and assistant)		904.92
W.H. Hahn - estimated portion of salary of assistant		250.00
Miscellaneous supplies paid direct by employer		246.42

(3) Total of all expenditures during the preceding calendar month 2,255.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the grape and wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I JEFFERSON E. PEYSER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A D 19 53

(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 4 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jefferson E. Peyser

Business Address 1616 Mills Tower, San Francisco, California

Sacramento Address Room 331, Senator Hotel

Employed by Wine Institute
(If additional space is required, the information may be attached)

Address of Employer 717 Market Street, San Francisco, California

Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Usual monthly retainer as General Counsel - no legislative activity. Received $74.48 as reimbursement on account of expenses. Bill from Senator Hotel is paid direct by employer.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Tel & Tel Company	services	$ 73.08
Norma Kendall	secretarial services	50.75
Senator Hotel	room rental, meals, misc.	412.84

(3) Total of all expenditures during the preceding calendar month $728.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Wine Institute Bulletin to members

(5) The proposed legislation he is employed to support or oppose

Legislation affecting grape and wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Jefferson E. Peyser, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 4th, of March, A D 1953

(Official authorized to administer Oath)

HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

1401 EAST FIRST STREET
TELEPHONE ANGELUS 22121

COMMISSIONERS
NICOLA GIULIO CHAIRMAN
GEORGE A. BEAVERS JR.
VICE-CHAIRMAN
MAURICE SATTA
LEO A. VIE
EXECUTIVE DIRECTOR
HOWARD L. HOLTZENDORFF

BOX 2316 TERMINAL ANNEX
LOS ANGELES 54, CALIFORNIA

March 20, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 23 1953

Honorable A. Allen Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post:

Please be advised that Mr. Jefferson E. Peyser, attorney at law, Mills Tower Building, 220 Bush Street, San Francisco, California, has been retained as Special Counsel for this Agency, and is authorized to represent it concerning any and all legislation in which it has an interest currently pending or hereafter introduced during the current session of the California State Legislature.

Very truly yours,

Howard L. Holtzendorff

HOWARD L. HOLTZENDORFF
Executive Director

FILED WITH
LEGISLATIVE AUDITOR
MAR 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Jefferson E. Peyser

Business Address 1616 Mills Tower

Sacramento Address Senator Hotel Date of Filing March 24, 1953

(1) The name and address of the person by whom employed

Los Angeles Housing Authority

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles Housing Authority

(3) The duration of such employment

For the current legislative session (1953)

(4) How much you are paid and are to receive:

$7500 and expenses

(5) By whom you are paid or are to be paid:

Los Angeles Housing Authority

(6) What expenses are to be included

Hotel, meals, travel and misc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sac)

I, Jefferson E. Peyser, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of March A. D. 1953.

(Official authorized to administer Oath)

My commission expires Aug 18 1954

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco, California

Sacramento Address Senator Hotel Date of Filing March 27, 1953

(1) The name and address of the person by whom employed
Dr. R. M. Layne, Odd Fellows Bldg., 9th and K Sts., Sacramento
Dr. E. L. Laisne, Fresno, California
Dr. David Grossman, 1015 9th Street, Sacramento, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

the above named optometrists

(3) The duration of such employment:

1953 General Session

(4) How much you are paid and are to receive:

Eight thousand dollars and expenses

(5) By whom you are paid or are to be paid.

Persons named in (1) above

(6) What expenses are to be included

hotel, meals, travel, office and miscellaneous

OATH OF REGISTRANT

SATE OF CALIFORNIA } ss
COUNTY OF Sacramento

I, JEFFERSON E. PEYSER, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of March

A. D 19 53

(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1953

Sacramento, Calif
March 26,1953

Hon. E. Alan Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Sir:

You are hereby advised that the undersigned individually and collectively on behalf of themselves and their firms have retained Mr. Jefferson E. Peyser, attorney at law, as counsel to represent us in connection with Senate Bill 138 and Senate Bill 140 for the current general session.

Very truly yours,

Dr R M Layne
Dr David Grossman
Dr E L Laisne

Form 3

MONTHLY REPORT OF REGISTRANT UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1480

Name Jefferson E. Peyser

Business Address 1616 Mills Tower, San Francisco, California

Appointments Address Room 331, Hotel Senator

Employed by Wine Institute; Drs. R.N.Layne, E. L. Laisne, David Grossman; Housing Authority of the City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer See attached list

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Usual monthly retainer as General Counsel and $1,069.56 reimbursement for expenses from Wine Institute. $4,000 from L. A. Housing Authority. $8,000 plus $2,000 for expenses from Drs. Layne, Laisne and Grossman

(2) Detailed report of each expenditure of $25 or more.

To whom Paid	Purpose	Amount
Senator Hotel	room, meals, laundry, etc., including Assistant (paid direct by Wine Institute)	1,825.82
Norma Kendall	Secretarial services	314.65
L. Kielhofer	Supplies	61.92

(3) Total of all expenditures during the preceding calendar month $2,992.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Wine Institute Bulletin to members

(5) The proposed legislation he is employed to support or oppose

Legislation affecting wine and grape industry; matters relating to public housing and matters affecting optometrists

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)

I, JEFFERSON E. PEYSER, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before ~~me this~~ 8 day of April, A.D. 1953

(Official authorized to administer Oath)
Notary Public in and for said County and State

The California STATE EMPLOYEES Association
CSEA

HEADQUARTERS OFFICE • • 812 10th STREET • • SACRAMENTO 14 • • PHONE GILBERT 2-4711 EXTENSION 4275

BOARD OF DIRECTORS

OFFICERS
THOMAS A. STEAD, President
STANLEY B. FOWLER, Past President
CHARLES L. SMITH, Vice President
THEODORE H. JENNER, Secretary-Treasurer
ROY J. TULENE, Civil Service and Personnel
A. W. HISLOP, Law & Legislation Director
WALTER J. LAY, Public Relations Director

REGIONAL DIRECTORS
ERYL DRYDEN, District I, Tulelake
KENNETH ELDER, District II, Redding
VIVIAN WERNER, District III, Sacramento
GEORGE DANE, District IV, Fresno
FRANK A. GYORGY, District V, San Francisco
WILLIAM F. CALKINS, District VI, Berkeley
G. A. McCALLUM, District VII, San Jose
MILTON MAHAN, District VIII, Watsonville
ROY F. JOHNSON, District IX, Fresno
J. FRED HALTERMAN, District X, Santa Barbara
STUART U. GRAHAM, District XI, Los Angeles
FRANCIS C. STANTON, District XII - Patton
J. GLENN MENZEL, District XIII, Chula Vista
PORTER E. MAGRIDER, District XIV, Los Angeles

HEADQUARTERS STAFF
SAMUEL G. HANSON, General Manager
TIMOTHY W. O'BRIEN, Staff Attorney
WALTER R. SUTHERLAND, Administrative Assistant
JOHN R. SLATER, Administrative Assistant

JAMES H. PHILLIPS
Special Counsel and Legislative Representative
1831 Eye Street

1481

February 29, 1952

FILED
LEGISLATIVE

Senate, California State Legislature
State Capitol
Sacramento, California

Gentlemen:

This is to certify that James H. Phillips, 1831 Eye Street, Sacramento, is authorized to represent the California State Employees' Association in all matters affecting the California State Employees' Association and in which they have an interest before both Houses of the Legislature and all committees thereto

Sincerely yours,

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

S. G. Hanson
General Manager

SGH:el

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR
UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 5 of Part 1 of Division 2 of Title 2 of the
Government Code, as in effect on and after July 15, 1950)

Name JAMES H PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Date of Filing March 7, 1952

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9910? (Yes) X (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) California State Employees' Association
812 - 10th Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2) California State Employees' Association, its Board of Directors, its chapters and its members

(3) The duration of such employment

(3) Indefinite

(4) Committee information for issuance of Certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) (No) X If so, explain

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) (No) X If so, explain

(5) How much he is paid and is to receive

(5) $7,500 00 per year. The compensation herein liated is for all services rendered by me to the association as Legislative representative and special counsel, only a portion of which is in connection with legislative matters

(6) By whom he is paid or is to be paid

(6) California State Employees' Association

(7) What expenses are to be included

(7) Necessary expenses for which the association is billed by me and paid to me as incurred There is no fixed amount

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March
A D 1952

(Official authorized to administer oath)
Notary Public in and for the County
of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV CODE SECS 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California

Employed by attached
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing January 21, 1952 Period June 1, 1951 to December 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Calif. School Trustees' Ass'n.- Received $250 00 for period of legislative session plus $15.38 expenses! - Pacific Coast Quarter Horse Ass'N.- None
Calif Ass'N of Drivers License Examiners -$750 00 for the period of legislative session
Calif State Employees Ass'n - See form 2 heretofore filed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None to exceed $25.00 per month		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of January, A D 1952

Kathryn Semrelleger
(Official authorized to administer oath)

EMPLOYED BY

California State Employees' Association
812 - 10th Street, Sacramento

California School Trustees' Association
4 Professional Bldg , Bakersfield

California Ass'n of Drivers License Examiners
1246 South Brand Blvd , Glendale

Pacific Coast Quarter Horse Racing Ass'n
7160 Van Nuys Blvd , Van Nuys

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California 1952

Employed by California State Employees' Ass'n
California Ass'n of Drivers License Examiners
(If additional space is required, the information may be attached)

Address of Employer 1323 Ka, Street, Sacramento, California
1246 South Brand Blvd , Glendale, California

Date of Filing ugust 22, 1952 Period January 1, 1952 to July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

California State Employees' Ass'n - See Form 2 heretofore filed

California Ass'n of Drivers License Examiners - None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None to exceed $25 00 per month		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of August, A.D. 1952

Kathryn Semrelleger
(Official authorized to administer oath)

1485

CALIFORNIA ASSOCIATION
OF
DRIVERS' LICENSE EXAMINERS
NATIONAL ASSOC. OF APP. TE

January 5, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that the California Association of Drivers License Examiners has retained Mr. James H. Phillips of Sacramento as its Legislative Representative for the 1953 Session of the Legislature.

Very truly yours,

Ira Samuels

IRA SAMUELS, President
California Association
of Drivers License
Examiners

---

the California State Employees' Association

CSEA

HEADQUARTERS OFFICE • • 1323 K STREET • • SACRAMENTO 14 • • PHONE GILBERT 2 4711 EXTENSION 3275

1486

January 5, 1953

FILED V
LEGISLATURE

Assembly, California State Legislature
State Capitol
Sacramento, California

Gentlemen

This is to certify that James H. Phillips, 1831 Eye Street, Sacramento, is authorized to represent the California State Employees' Association in all matters affecting the California State Employees' Association and in which they have an interest before both Houses of the Legislature and all committees thereto.

Very truly yours,

CALIFORNIA STATE EMPLOYEES'
ASSOCIATION

S. G. Hanson

S. G. Hanson
General Manager

SGH/lt

BOARD OF DIRECTORS

OFFICERS
CHARLES L SMITH
President
THOMAS A STEAD
Past President
A W HISLOP
Vice President
THEODORE H JENNER
Secretary Treasurer
GEORGE W LEE
Civil Service and Personnel
T W MARTIN
Law & Legislation Director
WALTER S LAY
Public Relations Director

REGIONAL DIRECTORS
CHARLES TRACY
District I
LESLIE A BROWN
District II
DALE W LAPHAM
District III
GEORGE E DANE
District IV
FRANK A GYORGY
District V
RALPH M. HERSHEY
District VI
BRUNO A SARGENTINI
District VII
MILTON L MAHAN
District VIII
ROY F JOHNSON
District IX
WILLIAM SCHIRACH
District X
STUART U GRAHAM
District XI
FRANCIS E STANTON
District XII
THOMAS J H McKNIGHT
District XIII
ELVIN L FUNDER
District XIV
MAXFIELD R McDOUGAL
District XV

HEADQUARTERS STAFF
SAMUEL G HANSON
General Manager
TIMOTHY W O'BRIEN
Staff Attorney
WALTER R SUTHERLAND
Chief Auditor
VINCENT GATES
Information Service Officer
JOHN R SLATER
Staff Representative

JAMES H PHILLIPS
Special Counsel and
Legislative Representative
1831 Eye Street

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be att ched)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

[illegible]

(2) Detailed report of each expenditure of $5 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to suprort or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of [illegible]

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street Date of Filing January 12, 1963

(1) The name and address of the person by whom employed

California State Employees' Ass'n., 1323 Ave. Street, Sacramento

California Ass'n. of Drivers License Examiners, c/o Dept. of Motor Vehicles, Room A11, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees' Ass'n

California Ass'n of Drivers License Examiners

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

California State Employees' Ass'n - $7500.00 per year plus necessary expenses which are billed for by me and paid to me as incurred. There is no fixed amount. Only a portion of my time as Attorney for the Ass'n is spent on legislative matters. The compensation herein listed is for all services rendered to the Ass'n as Attorney, only a portion of which is in connection with legislative matters. CALIFORNIA ASS'N. OF DRIVERS LICENSE EXAMINERS - Amount not yet determined

(5) By whom you are paid or are to be paid

California State Employees' Ass'n - California Ass'n of Drivers License Examiners

(6) What expenses are to be included

Necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

A D 19[illegible]

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
FEB 24 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento 14, California

Employed by California State Employees' Ass'n & California Ass'n of Drivers License Examiners
(If additional space is required, the information may be attached)

Address of Employer 1323 Kay Street, Sacramento ~~c/o Dept. of Motor Vehicles, Room 417, Sacramento, Calif~~

Date of Filing February 24, 1953 Period Jan 1, 1953 to Feb 1, 1953 ~~Month Ending~~

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None to exceed $25.00 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, JAMES H. PHILLIPS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February, A.D. 1953

(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Sections 9900-9911)

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento, 14, California

Employed by California State Employees' Ass'n & California Ass'n of Drivers License Examiners
(If additional space is required, the information may be attached)

Address of Employer 1323 Kay Street, Sacramento, Calif -- c/o Dept. of Motor Vehicles, Room 417, Sacramento, California

Date of Filing March 1, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None to exceed $25.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, JAMES H. PHILLIPS, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March A.D. 1953

(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

FORM 2 FOR REGISTRATION

FILED TO LEGISLATIVE AUDITOR MAR 12 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) AND THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street, Sacramento Date of Filing March 12, 1953

(1) The name and address of the person by whom employed

LOS ALAMITOS RACE COURSE

2650 Cherry Avenue, Long Beach, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Los Alamitos Race Course

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid.

Los Alamitos Race Course

(6) What expenses are to be included

None

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, JAMES H. PHILLIPS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March A. D. 19 53.

George M. Sullivan
(Official authorized to administer
NOTARY PUBLIC in and for the County
of Sacramento, State of California

FILED TO LEGISLATIVE AUDITOR MAR 12 1953

2650 Cherry Avenue
Long Beach, California

Date. March 10, 1953

To the Legislature of the State of California
Attention A Alan Post, Legislative Auditor

JAMES H. PHILLIPS is hereby authorized to represent Los Alamitos Race Course before all legislative committees and in all legislative matters affecting the Los Alamitos Race Course

Frank Vessels
Frank Vessels, President

San Francisco, California

Date [illegible]

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

To the Legislature of the State of California

Attention [illegible] Alan Post, Legislative [illegible]uditor

JA[illegible]ES H PHILLIPS is hereby authorized to represent the Dog Defenders League of California before the Legislature and all legislative committees and in all matters of interest or concern to the Dog Defenders League of California

We further certify that JA[illegible]ES H PHILLIPS is the only person authorized to represent the Dog Defenders League of California in any respect or in any matter before the Legislature or any of its committees

DOG DEFENDERS LEAGUE
[illegible]
P[illegible] 310
SAN FRANCISCO, CALIFORNIA

DOG DEFENDERS LEAGUE OF CALIFORNIA

By P Condon
(Title) Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 16 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name JAMES H. PHILLIPS

Business Address 1831 Eye Street, Sacramento 14, California

Sacramento Address 1831 Eye Street Date of Filing March 12, 1953

(1) The name and address of the person by whom employed

DOG DEFENDERS LEAGUE OF CALIFORNIA
c/o Mrs Adelaide Hecker
P O Box 310, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

DOG DEFENDERS LEAGUE OF CALIFORNIA

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive.

$250.00 plus necessary expenses

(5) By whom you are paid or are to be paid:

Dog Defenders League of California

(6) What expenses are to be included

All necessary expenses

OATH OF REGISTRANT

SATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, JAMES H. PHILLIPS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March A D 19 53.

[illegible]
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
11 1952

Name Lloyd A.Phillips

Business Address 1831 Eye St., Sacrame to.

Sacramento Address same

Employed by S.P.Col, W.P RR., AT&SF Rwy., NWP Rwy., U P.Rwy.
(If additional space is required, the information may be attached)

Address of Employer San Francisco and Los Angeles

Date of Filing April 10,1952 Month Ending Mar.31st,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Comp. $880.00 Expense $1291.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
A McDougal		$125 00
Sacramento Hotel		448 28
Sutter Club		248.30
Senator Hotel		41.90
Bedells		97.80
Quality Liquor Store		73.83
		$35 11

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Lloyd A.Phillips, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Apr. 1, A D 1952

Kathryn Kuwillager
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1952

Name Lloyd A.Phillips

Business Address 1831 Eye St., Sacramento, Calif.

Sacramento Address same

Employed by S P.R.R., W.P R.R., U.P.R R, N P R R, A.T & S F.Rwy.
(If additional space is required, the information may be attached)

Address of Employer San Francisco and Los Angeles

Date of Filing May 10,1952 Month Ending Apr 30,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $880 Expense 881.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Meals Lodging	429.38
A.McDougal	Office rent	125.00
Sutter Club		32.50
Bedells		62.50
Frank Pats		31.53

(3) Total of all expenditures during the preceding calendar month 881.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting above Railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Lloyd A.Phillips, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A Phillips
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 10 day of May, A D. 1952

Ruth M Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Lloyd A. Phillips

Business Address 1831 Eye St, Sacramento, Calif.

Sacramento Address Same

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer San Francisco and Los Angeles

Date of Filing June 10, 1952 Month Ending May 31st, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $380 Expense $438.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
A. McDougal	Office rent	$125
Pac. Tel. & Tel.	Phone	29.54
Sacramento Hotel		68.76
Butter Club		60.87
Trunk Rats		27.96

(3) Total of all expenditures during the preceding calendar month 438.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D. 1952

Kathryn Lewellyn
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Lloyd A. Phillips

Business Address 1831 Eye St Sacramento, Calif. 1952

Sacramento Address Same

Employed by [illegible] RR, [illegible] RR, [illegible] RR, T&SF Rwy, [illegible] Rwy.
(If additional space is required, the information may be attached)

Address of Employer San Francisco and Los Angeles

Date of Filing July 9, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $380 Expense $566.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
A. McDougal	Rent Office	$125
Sacramento Hotel		32.50
Pac. Tel & Tel.		29.29
Bedells		26.25

(3) Total of all expenditures during the preceding calendar month 566.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A D 1952

Kathryn Lewellyn
(Official authorized to administer oath)

1499

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Lloyd A. Phillips

Business Address 1831 Eye St., Sacramento, Calif.

Sacramento Address same

Employed by P C ., [illegible] SF Rwy., [illegible] Rwy , [illegible]
(If additional space is required, the information may be attached)

Address of Employer San Francisco and Los Angeles

Date of Filing August 10th, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary 8 0 Expense 491.91

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
A. McDougal	Office Rent	125 00
Sac Tel. Tel.		41. 5
Butter Club		3 60
Sacramento Hotel		55. [illegible]
Senator Hotel		32 50
Medells		[illegible]

(3) Total of all expenditures during the preceding calendar month 491 91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Lloyd A. Phillips (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of Aug 10th, A.D. 1952

[signature]
(Official authorized to administer oath)

1500

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Lloyd A. Phillips

Business Address 1831 Eye St , Sacramento, Calif.

Sacramento Address same

Employed by S.P RR., A.T & S F.Rwy., [illegible] RR., [illegible] RR
(If additional space is required, the information may be attached)

Address of Employer Los Angeles and San Francisco

Date of Filing Sept 10 , 1952 Month Ending Aug. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary 8 0 Expense 1148 82

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
A. McDougal	Office Rent	12[illegible].00
Clift Hotel		98.14
Frank Gate		55.61
Sacramento Hotel		419.06
Sac. Tel. Tel.		43.23
Senator Hotel		49 60
Medells		35.50
		821.64

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Lloyd A. Phillips (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 11th day of Sept, A D. 1952

Ruth M. Sutton
(Official authorized to administer oath)

1501

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Lloyd [illegible]hillips

Business Address [illegible] 1952

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing Oct.10,1952 Month Ending 9/3 /52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible] Expense 271 5

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	Office rent	25 00
[illegible]		60.[illegible]5

(3) Total of all expenditures during the preceding calendar month 271 55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of October, A D. 1952

Marguerite E. Leeuwen
(Official authorized to administer oath)
Notary Public

1502

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Lloyd [illegible]hillips 1952

Business Address Senator Hotel, Sacramento, Calif

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer Los Angeles and [illegible]

Date of Filing Nov 10,1952 Month Ending Oct.31st,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] 0 [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	Office rent	125.00
[illegible]	[illegible]	23[illegible]7
[illegible]		[illegible]1.05
[illegible] Hotel		46.53

(3) Total of all expenditures during the preceding calendar month 63[illegible].90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF [illegible]

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

Ruth M. Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lloyd Phillips

Business Address Senator Hotel Sacramento, Calif

Sacramento Address Same

Employed by Sou[illegible] Co., [illegible]
(If additional space is required, the information may be attached)

Address of Employer Los Angeles and San Francisco

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary [illegible] Expenses [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	Office [illegible]	[illegible]
[illegible]		[illegible]
Cutter Club		[illegible]
Senator Hotel		25.50
San Francisco Hotel		112.58

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Lloyd [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Senator Hotel, Sacramento

Sacramento Address Senator Hotel, Sacramento

Employed by SP RR., A.T. & S.F. Ry., W.P. RR., U.P. RR., N.W.P.RR.
(If additional space is required, the information may be attached)

Address of Employer Los Angeles and San Francisco

Date of Filing January 10, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $880.00 Expenses $614.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Office & Miscellaneous	$186.82
Bedells		45.60
Frank Fats		25.76
Quality Liquor		28.91
Hughes, Hotel Fresno		27.93

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, LLOYD A PHILLIPS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of January, A D. 19 53

[illegible]
(Official authorized to administer oath)

1505

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name

Business Address

Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, , being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D 19

(Official authorized to administer oath)

1506

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

11 1953

Name

Business Address

Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, , being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D 19

(Official authorized to administer oath)

1507

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900 9911)

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

_____

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]
[illegible]		[illegible]

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Lloyd A. Phillips, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration.

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this [illegible] day of [illegible], A.D. 19 53

Ruth M. Sutton
(Official authorized to administer oath)

1508

FORM 2 FOR REGISTRATION

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Tarea Hall Pittman

Business Address 101 Post St. Room 607 San Francisco, California

Sacramento Address 621 P St. Date of Filing February 26, 1953

(1) The name and address of the person by whom employed

California Committee for Fair Employment Practices

Mr. G.L. Dellums, Chairman

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Committee for Fair Employment Practices

(3) The duration of such employment.

February 9 - March 23, 1953

(4) How much you are paid and are to receive.

Salary $100 per week plus a per diem expense for meals and lodging of $15.00 per day.

(5) By whom you are paid or are to be paid:

California Committee For Fair Employment Practices

(6) What expenses are to be included.

Meals and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, TAREA HALL PITTMAN, being duly sworn, depose (affirm) that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Tarea Hall Pittman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of February A.D. 19 53.

Robert J. Croft, Notary
(Official authorized to administer oath)

1509

California Committee for Fair Employment Practices

921 "P" STREET • SACRAMENTO, CALIFORNIA • TELEPHONE HUdson 4-0725

CHAIRMAN
C. L. DELLUMS
Internat'l Vice President
BROTHERHOOD OF SLEEPING CAR PORTERS

EXECUTIVE SECRETARY
TAREA HALL PITTMAN
Field Secretary
N.A.A.C.P.

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1953

February 25, 1953

Mr. John Collins
Legislative Auditor
Room 313
State Capitol
Sacramento, California

Dear Sir:

This statement is written to certify the fact that Mrs. Tarea Hall Pittman, Executive Secretary of The California Committee For Fair Employment Practices is authorized to represent this organization in an official capacity at the State Legislature during the current sessions.

Signed.

C.L. Dellums, Chairman
California Committee for
Fair Employment Practices

CO CHAIRMEN

EDWARD ROYBAL
FEDERATED COMMUNITY SERVICE ORGANIZATION

IRVING ROSENBLATT
President
CALIFORNIA FEDERATION FOR CIVIC UNITY

JOHN GEPPOL
Secretary Treasurer
CALIFORNIA STATE C I O

JOHN H. DIAL, JR
President
SOUTHERN CALIFORNIA AREA N A A C P

CALIFORNIA STATE FEDERATION OF LABOR, 846 So Union Ave , Los Angeles

1510

February 5, 1953

(JANUARY 1953)

The following constitutes receipts and disbursements for the month of January 1953. As President of the California State Federation of Labor, I do not receive any salary The amount of money reported here is the actual expense for so-called legislative work in the current session

RECEIPTS

Expenses		$199 00
	Total	$199 00

DISBURSEMENTS

Hotel Senator	$ 44 72
Other Expenses (since each specific item included is not in excess of $10 00, no itemization is included herewith The amount of $154 28 includes the following transportation, telephone calls, meals, tips, etc)	154 28
	$199 00

Thos L Pitts

Subscribed and sworn to
before me this 6th day
of February, 1953

Eileen Thompson
Notary Public in and for the
County of Los ANgeles, State
of California

California State Federation of Labor

HO DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1-2838

C J HAGGERTY
Secretary-Treasurer

THOMAS L PITTS
President
948 South Union Ave Los Angeles (14)

1511

March 6 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

Mr A Allan Post
Legislative Auditor,
State Capitol,
Sacramento, California

Dear Mr Post

I did neither receive nor expend any funds dealing with legislative activities during the month of February, 1953

Very truly yours,

CALIFORNIA STATE FEDERATION
OF LABOR

Thos L Pitts

Thos L. Pitts,
President

Subscribed and sworn
before me this 6th day
of March, 1953.

Eileen Thompson

Notary Public in and for
the County of Los Angeles
State of California

NOTARY PUBLIC
In and for the County of Los Angeles, California

MY COMMISSION EXPIRES JUNE 2, 1953

FLP db

VICE PRESIDENTS

MAX J OSTO District No 1
2 E Street San Diego (1)
JACK ARNOLD District No 2
134 East 4th Street Long Beach (1)
FLMER J DURAN District No 3
88 Fifth Street San Bernardino
HARVEY LUNDGREN District No 3
1142 W 7th Street Los Angeles (14)
WILLIAM C CARR JR District No 3
22 West 6th Street San Angeles (1)
C T LEHMANN District No 3
1426 South 7th Street Alhambra
JOHN T GARDNER District No 3
948 South Union Ave Los Angeles (14)

PAT HOMERSHAT District No 3
7046 Hollywood Blvd Hollywood (28)
W T SATRE District No 4
Box 496 Wilmington
WILLIAM A GRAY District No 5
631 Chapala Road Santa Barbara
PAUL L. ROSTE District No 6
411 Kearney St San Francisco (1)
C. A. GREEN District No 7
1065 F Street Modesto
THOMAS A. MALE District No 8
114 Harrison San Mateo
ARTHUR J DOUGHERTY
District No 9
1421½ Market Street San Francisco (3)

GEORGE KELLY District No 9
1 65 21st Street San Francisco (10)
HARRY HUNDLEY District No 9
458 Harrison St San Francisco (5)
VIC HOBS S SWANSON District No 9
474 Valencia Street San Francisco (3)
ROBERT S ASH District No 10
3115 Valdez Street Oakland (12)
HARRY C GRANT District No 10
3115 Valdez St Oakland (12)
HOWARD REID District No 11
720 Fort Street Marysville
LOWELL NELSON District No 12
316 N Fig ra Street Vallejo

HARRY PINES District No 12
5217 21 Street Sacramento (16)
ALBIN J GRUHN District No 14
P O Box 759 Eureka
ROY WALKER District No 15
Box 3126 Westwood Lassen County

Vice Pres Mngr MARTIN C KEATING
Sacramento

CHARLES P SCULLY Legal Advisor
715 Day & Hewes Building
995 Market Street San Francisco (3)
Los Angeles 2 9261

1512

FILED WITH
LEGISLATIVE AUDITOR

21 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thos L Pitts

Business Address Rm 7 948 So Union Ave Los Angeles

Sacramento Address Senator Hotel

Employed by Calif State Fed of Labor
(If additional space is required, the information may be attached)

Address of Employer 995 Market St San Francisco

Date of Filing March 26, 1953 Month Ending Varied

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Between June 1951 and January 1, 1953 I performed no activity on legislation.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

Thos L Pitts
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March, A D 1953

Eileen Thompson
(Official authorized to administer Oath)
Notary Public

1513

April 7, 1953

(MARCH 1953)

The following constitutes receipts and disbursements for the month of March 1953 As President of the California State Federation of Labor, I do not receive any salary The amount of money reported here is the actual expense for so-called legislative work in the current session

RECEIPTS

Expenses	$400 00
Total	$400 00

DISBURSEMENTS

Hotel Senator	$137 24
Other Expenses (since each specific item included is not in excess of $10 00, no itemization is included herewith The amount of $262 76 includes the following transportation, telephone calls, meals tips, etc)	262 76
	$400 00

Thos L Pitts

SUBSCRIBED AND SWORN TO BEFORE ME this 7th day of April, 1953

NOTARY PUBLIC, County of Los Angeles, State of California

1514

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Los Angeles 15

Sacramento Address

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] Los Angeles 15

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

[illegible] 1.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

1515

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
AUG 5 - 1952

Name [illegible]

Business Address [illegible]

Sacramento Address

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible] 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] 122.30

[illegible] 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No [illegible]	[illegible] over 25.00	

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the CIO Calif Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony Ramuglia
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of July, A.D. 1952

[illegible]
(Official authorized to administer oath)

My Commission Expires February 20 1955

MANUEL DIAS, PRESIDENT
JOHN A. DESPOL, SECRETARY-TREASURER
VICE PRESIDENTS: CHARLES ADKIN, JAMES MCKENNA, ROBERT CLARK, JEROME POSNER, RALPH D. HORN, DEWITT STONE, FRANK WHITE

CIO
California Industrial Union Council
117 WEST NINTH STREET LOS ANGELES 15 CALIF • TELEPHONE TUCKER 3187

March 5, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

1516

Mr. Louis A. Boli, III
Executive Secy & Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

This is to advise you that Mr. Anthony Ramuglia is to serve as a legislative advocate to the California Legislature in behalf of the CIO California Industrial Union Council. Enclosed is the required information.

Sincerely,

John A. Despol
Secretary-Treasurer

Enc.

1517

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 [illegible]

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Anthony Ramuglia, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Anthony Ramuglia
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March
A D 1953

[illegible]
(Official authorized to administer oath)

1518

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Anthony Ramuglia

Business Address 117 W. Ninth St. Room 911

Sacramento Address

Employed by CIO California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St, Rm 911

Date of Filing 3/5/53 Month Ending Jan 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$405.90 expenses

400.00 salary

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No item expended over $25		

(3) Total of all expenditures during the preceding calendar month $805.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO Calif Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I Anthony Ramuglia, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony Ramuglia
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Mar, A D. 1953

[illegible]
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9921)

Name Anthony Ramuglia

Business Address 117 W. Ninth Street, Rm 911, Los Angeles 15

Sacramento Address

Employed by CIO California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St., Rm 911, Los Angeles 15

Date of Filing March 31, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $400.00

Expenses 647.11

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No item expended over $25		

(3) Total of all expenditures during the preceding calendar month $647.11

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

CIO Calif Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

1520

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9921)

Name Anthony Ramuglia

Business Address 117 W. Ninth St, Rm. 911, Los Angeles 15, California

Sacramento Address

Employed by CIO California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St. Rm. 911, Los Angeles 15

Date of Filing March 31, 1953 Month Ending February, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $400.00

Expenses 95.49

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No item expended over $25		

(3) Total of all expenditures during the preceding calendar month $95.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CIO Calif Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the CIO California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, Anthony Ramuglia, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of [illegible], A D 19[illegible]

(Official authorized to administer oath)

PHILIP MURRAY
NATIONAL PRES DENT

MANUEL DIAZ
PRESIDENT

JAMES B CAREY
NATIONAL SEC TARY

JOHN A DESPOL
SECRET RY TREASURER

VICE PRESIDENTS
ROBERT CLARK
RALPH D HORN
COLIN MYERS
JAMES MCKENNA
JEROME POSNER
DEWITT STONE
FRANK WHITE

CIO

California Industrial Union Council

117 WEST NINTH STREET 15 LOS ANGELES 15 CALIF • TELEPHONE TUCKER 3187

1522

Anthony Kanagka

9th

Geo P Brown

Form 3

1522

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ben H. Read

Business Address 510 S. Spring St., Los Angeles
530 Powell St., San Francisco

Sacramento Address Hotel Sacramento

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 S Spring St , Los Angeles
530 Powell Street, San Francisco

Date of Filing April 7,1952 Month Ending March 31,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary charged to le islative work	$ 1,000.00
Reimbursement for out-of-pocket expense	106.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(the following paid direct by California Medical Association)		
Hotel Sacramento - lodging, meals, hotel service		$ 649.87

(3) Total of all expenditures during the preceding calendar month $ 756.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
All legislation affecting the public health and the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Ben H Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 19 52

(Official authorized to administer oath) MARY A McCANN

1523

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Ben H. Read

Business Address 510 S. Spring Street, Los Angeles 530 Powell Street, San Francisco 1952

Sacramento Address Hotel Sacramento

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 S Spring St , Los Angeles 530 Powell Street, San Francisco

Date of Filing May 5, 1952 Month Ending April 30,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

From Public Health League of California $ 203.59

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
March expenses paid in April:		
Steak & Stein, Sacramento		$ 58.22
Sutter Club, Sacramento		$ 48.61
(Following paid direct by California Medical Association)		
Hotel Sacramento - lodging, meals, hotel service		$ 708.70

(3) Total of all expenditures during the preceding calendar month $ 912.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Ben H Read, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben H Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1952

Margaret G Rafson
(Official authorized to administer oath)

My Commission Expires May 28, 1954

1524

THE PUBLIC HEALTH LEAGUE
of CALIFORNIA

ORGANIZED TO PROTECT THE PUBLIC HEALTH BY THE PRESERVATION OF ETHICAL MEDICINE DENTISTRY AND ALLIED HEALTH SERVICES

BOARD OF DIRECTORS
HARRY B. HAMILLY JR., D.D.S. San Francisco
CHARLES A. NOBLE, JR., M.D. San Francisco
FRANCIS ROCHEK, M.D. San Francisco
ARTHUR E. VARDEN M.D. San Bernardino
HAROLD R. WITHERBEE, M.D. Los Angeles

SOUTHERN DISTRICT
Officers
J LAPE LUDWIG M.D., President Los Angeles
J W TELFORD M.D., Vice President San Diego
CHAS. A. REAGAN D.D.S. Secretary Los Angeles
CARL A. SACHSENBERG, M.D. Treasurer Los Angeles

BEN H. READ Executive Secretary

COUNCILORS
HERBERT C BERRENS, M.D. Whittier
TERRY C BENNETT M.D. Los Angeles
STEWART EVERSON, D.D.S., Los Angeles
H. VERRILL FINDLAY M.D. Santa Barbara
CALVIN L. FOSS D.D.S., San Diego
HENRY C GERHARD, M.D., Los Angeles
PHIL HANSEN M.D. Long Beach
PHILIP HODGKIN M.D., El Centro
N R. HUMPHREY M.D., Riverside
J NEEDHAM MARTIN M.D. Colton
S. S MATHEWS M.D. Inglewood
A A. MORRISON M.D. Ventura
JAMES J MORROW M.D. No Hollywood
MERLIN L. SEWEIRE, M.D. South Gate
J NORMAN O'NEILL, M.D., Los Angeles
HAROLD E. PETERSEN M.D. San Fernando
STANLEY RICE, D.D.S., Beverly Hills
A. R. SAUNDERS, D.D.S. Long Beach
FRANK F SCHADE, M.D. Los Angeles
SAMUEL S SMITH, M.D. Alhambra
ROBERT L. STERN M.D. Beverly Hills
SUTMOUR STRONGIN, M.D., Bakersfield

AUDITORS
HARRY B. HERSTMAN M.D.
STUART KNOX M.D.
JOHN B. WILSON D.D.S.

San Francisco Office
530 Powell St.

TELEPHONE: MAdison 6-6181
810 SOUTH SPRING STREET • ROOM 636
LOS ANGELES 12, CALIFORNIA

December 19, 1952

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that I have engaged in no activities regulated by Section 9906 of the Government Code during the months of October, November and December, 1951, January, February, May, June, July, August, September, October, November and December of 1952.

I have filed reports with you for the months of March and April,1952.

Yours very truly,

Ben H Read
Employed by Public Health League of California

Subscribed and sworn to before me this 19th day of December A D. 1952

Mary A McCann
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
MARY A McCANN
My Commission Expires December 5, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles
530 Powell Street, San Francisco

Sacramento Address Hotel Sacramento, Sacramento

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles
530 Powell Street, San Francisco

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
(From Public Health League of California)

Salary charged to legislative work	$ 1,000.00
Reimbursement for out-of-pocket expense	$ 197.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Parkview Restaurant, Sacramento	Meals	$ 34.60
Del Prado Restaurant, Sacramento	Meals	$ 32.46
Motor Inn Garage, Sacramento	Storage	$ 22.50
(Following paid direct by Public Health League of Calif) Hotel Sacramento, lodging, meals, hotel service		$ 246.17
Sam Thorp Company, Sacramento, furniture rental		$ 42.75
(Following paid direct by California Medical Ass'n) Hotel Sacramento, lodging, meals, hotel service		$ 650.00

(3) Total of all expenditures during the preceding calendar month $ 1,028.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Ben H Read (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben H Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A.D. 1953

Mary A. McCann
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, California
My Commission Expires Dec. 5, 1956
MARY A. McCANN

Form 3

FILED WITH LEGISLATIVE AUDITOR
[illegible] 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ben H. Read

Business Address 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Sacramento Address Hotel Sacramento, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California

Date of Filing March 9, 1953 Month Ending Feb. 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
(From Public Health League of California)

Salary charged to legislative work	$ 1,000.00
Reimbursement for out-of-pocket expense	$ None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(Following paid direct by Public Health League of California) State of California Legislative Bill service		$ 161.80
(Following paid direct by California Medical Association)		
The [illegible] Club, Sacramento - Meal		$ 26[illegible].01
Hotel Sacramento, lodging, meals, hotel service		550.00
Pacific Telephone & Telegraph Co.		59.74
Louise Clark, Sacramento - Contract Stenographic Ser.		100.00

(3) Total of all expenditures during the preceding calendar month $ 1,199.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Fred J. Jackson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben H Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 19

Fred J. Jackson
(Official authorized to administer Oath)
Comm expires 12/4/56
in and for the County of Sacramento
State of California

1527

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ben H. Read
510 South Spring Street, Los Angeles, California
Business Address 530 Powell Street, San Francisco, California

Sacramento Address Hotel Sacramento, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)
510 South Spring Street, Los Angeles, California
Address of Employer 530 Powell Street, San Francisco, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary charged to Legislative Work (From Public Health League of Calif.) $1,000.00

Reimbursement for out-of-pocket expenses (From Calif. Medical Assn.) 328.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(Following Paid Direct By Public Health League of California)		
Sam THORP Co., Sacramento-furniture Rental		$ 20.84
Hotel Sacramento - lodging, meals, hotel services		297.88
(Following Paid Direct By Calif. Medical Association)		
Pacific Telephone & Telegraph Co.		86.15
Hotel Sacramento - lodging, meals, hotel service		1000.00
Louise Clerk, Sacramento - Contract Stenographic Service		240.00
(See Attached List)		

(3) Total of all expenditures during the preceding calendar month $1960.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, Ben H. Read, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953

[signature]
(Official Authorized to Administer Oath)
Notary in and for the [illegible]
My Commission Expires [illegible]

1528

FILED [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Eugene A. Read

Business Address 427 13th Street, Oakland, California

Employed by Oakland Chamber of Commerce

Address of Employer 427 13th Street, Oakland, California

Date of Filing April 9, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section [illegible] of the Government Code? (Yes) (No) x

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Proportionate amount of salary assignable to legislative work $217.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Lodgings, meals and other expenses	$61.25

To whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $182.11

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Bill relating to San Francisco Bay crossings

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Eugene A. Read, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene A. Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 9th day of April, A. D. 19[illegible].

Mary to Anderson
Notary Public.

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 6 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 1, 1960)

Name Eugene A. Read

Business Address 427 13th Street, Oakland, California

Employed by Oakland Chamber of Commerce

Address of Employer 427 13th Street, Oakland, California

Date of Filing May 5, 1960 Month Ending April 30, 1960

Are you filing a statement as required by Section 6000.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

( ) A detailed report of all money received during preceding calendar month

1)	Proportionate amount of salary reasonable to legislative work	$ 95.50
	Reimbursement of March and ~~April expenses~~	216.40

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in carrying on his work, to whom paid and for what purpose

(3) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $34.29

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) That relating to San Francisco Bay crossings

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Eugene A. Read, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Eugene A. Read
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of May, A. D. 1953.

Mary C. Anderson
Notary Public

I, Eugene A. Read, hereby certify that during the months of May to December, 1952, inclusive, I did not engage in any activity referred to in Section 9906 of the Government Code.

Eugene A. Read

Subscribed and sworn to before me this 31st day of December, A. D. 1952.

Mary C. Anderson

My commission expires May 5, 1955.

1531

FILED WITH
LEGISLATIVE AUDITOR

OAKLAND CHAMBER OF COMMERCE

427 THIRTEENTH STREET OAKLAND 12, CALIFORNIA TELEPHONE GLENCOURT 1-7800

OFFICERS
Walter L. Eugert President
Frederick Hill Alex, First Vice President
Edward B. Morgan Vice President
Tyrus Howard Vice-President
George M. Keyes Treasurer
W. A. Sparling, General Manager

DIRECTORS
Howard D. Ainsworth
Richard W. Brelsford
Ben Cali
Donald C. Clark
Julian R. Davis
Robert M. Duncan
W. D. Dunette
George W. Hall
Hilard Hirsch
William H. Hirsch
George F. Jacometti
Edgar B. Jesse
J. R. Knowland Jr.
Earle E. Kramer
H. R. Lopes
Harold C. Lorentzen
Orton E. Lucas
Don Marquis
A. J. McLorder
Charles W. Mitchell
James R. Moore
Norris Nash
Edwin L. Oliver, Jr.
Willis Osborn
W. H. Pope
Floyd V. Schubert
Glen L. Stanley
Edward M. Strombeck
Joseph J. Tepper
John F. Tolasch
Fred F. Watson
Elmer P. Zollner

March 12, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This is to advise that Mr. Eugene A. Read is authorized to represent the Oakland Chamber of Commerce in connection with legislative matters of interest to this organization, and I am therefore attaching Form 2 - Registration, giving the required information.

Also attached is my personal Detailed Statement on the same form.

Very truly yours,

W. A. Sparling
General Manager

WAS VP
Encls.

1532

FILED WITH
LEGISLATIVE AUDITOR
MAR 16 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5.

Name Eugene A. Read

Business Address 427 Thirteenth Street, Oakland, California

Sacramento Address Senator Hotel Date of Filing March 12, 1953

(1) The name and address of the person by whom employed

Oakland Chamber of Commerce

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Oakland Chamber of Commerce

(3) The duration of such employment.

As long as employer elects. (See reverse side)

(4) How much you are paid and are to receive.

Nothing in addition to salary received for other duties. (See reverse side)

(5) By whom you are paid or are to be paid

Oakland Chamber of Commerce

(6) What expenses are to be included.

None included in salary, but reimbursement will be made for actual expenses for travel, hotel, meals and other necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Eugene A. Read, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene A. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March A. D. 1953.

(Official authorized to administer Oath)

(My commission expires May 5, 1955)

EXPLANATION OF ANSWERS TO 3 and 4

I am employed regularly as manager of the Transportation and World Trade departments of the Oakland Chamber of Commerce. A fractional amount of the salary received for these duties, computed in proportion to time spent in connection with legislative matters, will be reported periodically on Form 3.

Form 3

1533

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Eugene A. [illegible]

Business Address 427 Thirteenth Street, Oakland, California

Sacramento Address Senator Hotel

Employed by Oakland Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 427 Thirteenth Street, Oakland, California

Date of Filing April 3, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportionate amount of monthly salary assignable to legislative work	$395.40
Reimbursement of expenses	45.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No single expenditure amounted to $25, but bills aggregating $116.65 for lodgings and other expenses at the Senator Hotel were paid by the Oakland Chamber of Commerce	

(3) Total of all expenditures during the preceding calendar month $130.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

That relating to San Francisco Bay crossings, taxes, transportation, industry and any other in which the Oakland Chamber of Commerce may be interested

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 1953

[signature]
(Official authorized to administer Oath

(My commission expires May 5, 1955)

1534

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

March 3, 1953

To whom it may Concern

John J Real is hereby authorized to represent

Fishermen's Cooperative Association in all

matters of legislation

Tony Barcott
Tony Barcott

1535

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JOHN J REAL

Business Address BERTH 73 SAN PEDRO, CALIF

Sacramento Address SENATOR HOTEL

Employed by FISHERMEN'S COOPERATIVE ASSN
(If additional space is required, the information may be attached)

Address of Employer BERTH 73 SAN PEDRO, Calif

Date of Filing 3/3/53 ~~Month Ending~~ From Feb 1951 thru 2-28 53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(none) no activity

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	(none)	
	no activity	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, John J Real, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John J Real
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March A D 1953

Edna M Bolken
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (GOV. CODE SECS. 9900-9911)

Name J. Miller Redfield

Business Address 102 North Brand Boulevard, Glendale 3, California

Sacramento Address Sutter Club

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 102 North Brand Boulevard, Glendale 3, California

Date of Filing August 30, 1952 Month Ending August 31, 1952

I have incurred no legislative expense since that reported for November, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation allocable to legislative representation $20.00

Reimbursement of expenses $50.94

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific RR Co.	Transportation	$37.44

(3) Total of all expenditures during the preceding calendar month $50.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting operations of Personal Property Broker licensees

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, J. Miller Redfield, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Miller Redfield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of August, A.D. 1952

Louise Wakefield Armstrong
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Jan 11, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. Miller Redfield

Business Address 102 N Brand Blvd. Glendale 3 California

Sacramento Address Sutter Club

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 102 N Brand Boulevard, Glendale 3 California

Date of Filing January 1953 Months ~~Ending~~ Sept. through Dec. 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I have incurred no expense in connection with legislative representation since that reported for August 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting operations of PPB licensees.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, J Miller Redfield, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J Miller Redfield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January, A D. 1953

[signature]
(Official authorized to administer Oath)

CHAS K HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Miller Redfield

Business Address 102 N. Brand Boulevard, Glendale 3, California

Sacramento Address Sutter Club

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 102 N. Brand Boulevard, Glendale 3, California

Date of Filing February 6, 1952 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocable to legislative representation	$240.00
Reimbursement of expenses	335.30

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 50.95
Sutter Club	Meals, lodging, telephone	115.69

(3) Total of all expenditures during the preceding calendar month $335.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting operations of licensed personal property brokers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, J. Miller Redfield, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Miller Redfield
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of February, A.D. 1953

Helen Burland
(Official authorized to administer Oath)
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS. 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1953

Name J. Miller Redfield

Business Address 102 North Brand Boulevard, Glendale 3, California

Sacramento Address Hotel Senator

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 102 North Brand Boulevard, Glendale 3, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation allocable to legislative representation	$160.00
Reimbursement of expenses	$366.51

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Meals, dues etc.	$89.20
Hotel Senator	Lodging, telephone etc.	[illegible]
United Air Lines	Transportation	50.95

(3) Total of all expenditures during the preceding calendar month $366.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting operations of licensed personal property brokers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, J. Miller Redfield, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Miller Redfield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A.D. 1953

[illegible]
(Official authorized to administer oath)
CHAS. J. MAGERTY
ASS'T SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name J. Miller Redfield

Business Address 1021 Brand Boulevard, Glendale 3, California

Employed by California Loan and Finance Association

Address of Employer 1021 Brand Boulevard, Glendale 3, California

Date of Filing _____ Month Ending March 31, 1953

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Compensation allocable to legislative representation 360.00

Reimbursement of expenses 281.13

(If additional space is required the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Glendale Hotel	Meals	52.00
United Airlines	Transportation	203.80
Hotel Senator	Lodging etc.	257.85

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 8,113

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting operations of licensed personal property brokers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, J. Miller Redfield, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Miller Redfield
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6 day of April, A. D. 1953.

[signature]

1541

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28

Employed by Motion Picture Assn. Assn. of Motion Picture Producers

Address of Employer 8480 Beverly Blvd, Los Angeles, Calif.

Date of Filing 4-10-52 Month Ending 3-31-52

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No) x

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Estimate of monthly retainer attributable to legislative work - $1000

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	720.21
Coral Reef	Meals	18.25
Franks 806	"	19.80
Chuck Wagon	"	15.35
Bedells Restaurant	"	14.23
Misc. expenditures under $25		110.72

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 898.56

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) none

(5) The proposed legislation he is employed to support or oppose

(5) affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, KENT H. REDWINE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kent H. Redwine
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 10 day of April, A. D. 19 52.

Ruth A. Daly
[illegible] NOTARY PUBLIC
[illegible] California
My Commission Expires October 4, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FILED WITH LEGISLATIVE AUDITOR

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

1952

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Employed by Motion Picture Assn , Assn. of Motion Picture Producers

Address of Employer 8480 Beverly Blvd., Los Angeles, Calif.

Date of Filing 9-8-52 Month Ending 8/31/52

Are you filing a statement as required by Section 9900 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Estimate of monthly retainer attributable to legislative work — $600.00

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Dues, meals, etc.	$96.48
Corsi Reef, "	Meals	29.65
Hotel Senator, "	Room, meals, etc.	355.07
Misc. expenditures under $25		126.08

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $607.28

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Affecting Motion Picture Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, KENT H. REDWINE, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of Sept., A. D. 19 52.

Ruth A. Daly
Notary Public in and for said County and State

1543

ASSOCIATION OF MOTION PICTURE PRODUCERS INC
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
WEbster 8-7101

ERIC JOHNSTON
PRESIDENT

Y. FRANK FREEMAN
CHAIRMAN OF THE BOARD
JAMES S. HOWIE
SECRETARY TREASURER

December 31, 1952

Alan A. Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Kent H. Redwine is authorized to represent the Association of Motion Picture Producers Inc., and to advise that Association upon legislation introduced before the California State Legislature, involving matters in which this Association and its members, are interested.

Mr. Redwine is authorized to appear on behalf of said Association before committees of the Senate and the Assembly in relation to all such measures.

Yours very truly,

James S. Howie

JAMES S. HOWIE

JSH:fc

1544

MOTION PICTURE ASSOCIATION
OF AMERICA, INC.
8480 BEVERLY BOULEVARD
HOLLYWOOD 48, CALIFORNIA
WEbster 8-7101

ERIC JOHNSTON
PRESIDENT

JOSEPH I. BREEN
VICE PRESIDENT AND
DIRECTOR
PRODUCTION CODE ADMINISTRATION

December 31, 1952

Alan A. Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that this Association has employed Kent H. Redwine to advise this Association upon legislation introduced before the California Legislature involving matters in which this Association is interested.

Mr. Redwine is authorized to appear on our behalf before committees of the Senate and the Assembly in relation to all such measures.

Yours very truly,

James S. Howie

JAMES S. HOWIE
Assistant Secretary

JSH:fc

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address Hotel Senator

Retained ~~Employed~~ by Motion Picture Assn. - Assn of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles, Calif.

Date of Filing 1/10/53 Month Ending Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar months 9/1 to 12/31/52

Expenses $300.82

Estimated retainer for legislative work - $2000

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Dues, meals, etc.	$96.48
Coral Reef	Meals	29.65
Del Paso Co Club	Meals, etc.	21.37
Chuch Wagon	Meals	3.91
Cash	(misc.-no item over $25)	149.41

(3) Total of all expenditures during the preceding calendar months 9/1 to 12/31/52 $300.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Affecting motion picture producers

NOTE Legislature not in session during time covered by report. No legislation involved, but report filed in interests of cooperation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, KENT H. REDWINE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kent H. Redwine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of January, A D 1953

Louis G. Bolin
(Official authorized to administer Oath)
Notary Public in and for County of Sacramento

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas Ave., Hollywood 28, Calif.

Sacramento Address Hotel Senator Date of Filing 1/15/53

(1) The name and address of the person by whom ~~employed~~ retained

Trailer Coach Association

607 S. Hobart, Los Angeles, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same employer

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

I am paid on a monthly basis for various services, some of which do not constitute activities under Section 9906. Registrant will make appropriate allocation of his compensation for activities covered by Sec. 9906 when such services are performed.

(5) By whom you are paid or are to be paid

Same employer

(6) What expenses are to be included

Necessary expenses, No definite amount

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Kent H. Redwine, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Kent H. Redwine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of January A D 19 53

Louis G. Bolin
(Official authorized to administer oath)
Notary Public in and for County of Sacramento

1547

Trailer Coach Association

MAIN OFFICE 607 SOUTH HOBART BOULEVARD LOS ANGELES 5 CALIFORNIA DUNKIRK 2-2395

January 14, 1953

Mr. Kent H. Redwine
Room 903, Hotel Senator
Sacramento, California

Dear Mr. Redwine:

This letter will constitute your authority to represent the Trailer Coach Association in all matters pertaining to legislation in connection with the 1953 regular session of the California Legislature.

Sincerely yours,

John O'Conor

John O'Conor
Executive Secretary

IN THE INTEREST OF HEALTHY HAPPY CAREFREE LIVING

1548

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address Hotel Senator

Retained ~~Employed~~ by Motion Picture Assn; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 2-10-53 Month Ending 1-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Estimated retainer for legislative work $1250.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	601.26
The Broiler	Meals	75.33
Coral Reef	"	27.20
Ruth A. Daly	Secretarial Services	300.00
Misc under $25 each		123.06

(3) Total of all expenditures during the preceding calendar month $1,126.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, KENT H. REDWINE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kent H. Redwine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D 1953

Ruth A. Daly
(Official authorized to administer oath)

RUTH A. DALY, NOTARY PUBLIC
My Comm. Expires October 4, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address Hotel Senator

Retained ~~Employed~~ by Trailer Coach Assn.
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart, Los Angeles

Date of Filing 2-10-53 Month Ending 1-31-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Estimated retainer for legislative work $250.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting trailer coaches

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss.

I, KENT H. REDWINE, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D 1953

(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

HOLLYWOOD POST NO 43
AMERICAN LEGION
2033 NORTH HIGHLAND AVENUE
HOLLYWOOD 28 CALIFORNIA
GLADSTONE 5175

MAURICE C. NORMAN
Commander

JESSE H. ALLARD
Adjutant

March 4, 1953

Mr. A. Alan Post,
Legislative Auditor
State Capital
Sacramento, California

Dear Mr. Post:

This letter is to certify that Mr. Kent H. Redwine is authorized to appear before the Senate and Assembly committees on behalf of Hollywood Post No. 43, the American Legion, Department of California, in all matters effecting the Hollywood Legion Stadium, which is owned and operated by this post.

Sincerely yours,

Maurice C. Norman
Commander

MCN:jb

CC: Mr. Kent H. Redwine

1551

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28

Sacramento Address Hotel Senator

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd, Los Angeles 48

Date of Filing 3/10/53 Month Ending 2/28/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Estimated retainer for legislative work	$1500.00
Expenses	$647.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill Service	$154.50
~~Biltmore Flowers~~	~~Flowers~~	~~9.00~~
Sutter Club	Meals, etc, dues	66.25
~~Ruth A. Daly~~	~~Secretarial Services~~	~~160.00~~
Hotel Senator	Rooms, meals, etc.	302.26
~~A.W. Herron~~	~~Filing cabinet rental~~	~~7.50~~
Misc. expenditures - not over $25.00		98.89

(3) Total of all expenditures during the preceding calendar month $788.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Affecting motion picture industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss.

I, Kent H. Redwine being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge ~~and belief~~ is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D 19 53

(Official authorized to administer Oath)

1552

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Kent H. Redwine

Business Address 1618 N. Las Palmas, Hollywood 28

Sacramento Address Hotel Senator

Employed by Trailer Coach Assn.
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart, Los Angeles

Date of Filing 3-10-53 Month Ending 2-28-53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Estimated retainer for legislative work	$250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals, etc.	73.42

(3) Total of all expenditures during the preceding calendar month $73.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose

affecting trailer coaches

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, Kent H. Redwine, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and ~~belief~~ is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 19 53

(Official authorized to administer Oath)

ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood

Sacramento Address Hotel Senator
Retained

Employed by Motion Picture Assn , Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd , Los Angeles 48

Date of Filing 4/9/53 Month Ending 3/31/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Estimated portion of retainer attributable to legislative work $1500

Expenses $1438.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, etc.	$1062.03
Pacific Tel & Tel.	Telephone	44.01
Coral Reef	Meals	51.75
Ruth A. Daly	Secretarial Services	300.00
Pennisi's	Food	91.90
Corum's	Supplies	34.42
Stroller	Meals	21.09
Misc. expenditures not over $25		278.59

(3) Total of all expenditures during the preceding calendar month $1865.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF Sacramento

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1953

(Official authorized to administer oath)

CLAIR J. HAFERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Kent H. Redwine

Business Address 1618 N Las Palmas, Hollywood

Sacramento Address Hotel Senator

Employed by Trailer Coach Assn.
(If additional space is required, the information may be attached)

Address of Employer 607 S Hobart, Los Angeles 5

Date of Filing 1-8-53 Month Ending 2/21/53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$850.00 - Estimated retainer for legislative work

73 42 - Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	none	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting trailer coaches

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF Sacramento

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1953

(Official authorized to administer oath)

CLAIR J. HAFERTY
ASSISTANT SECRETARY OF STATE

1555

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950) FILED WITH LEGISLATIVE AUDITOR

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange

Construction Industry Legislative Council

Address of Employer 1331 T Street - Sacramento 14

Date of Filing September 3, 1952 Month Ending June, 1951

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Employed full-time as Executive Manager of California State Builders Exchange. Total compensation of $600 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses - $373.87

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $373.87

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Daily Pacific Builder

Building News

(5) The proposed legislation he employed to support or oppose

(5) Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF) ss

Harold G. Reynolds, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 24 day of September, A. D. 1952

Notary Public - Sacramento County

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

FILED WITH LEGISLATIVE AUDITOR

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange

Construction Industry Legislative Council

Address of Employer 1331 T Street - Sacramento 14, California

Date of Filing September 3, 1952 Month Ending March, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate:

(1) A detailed report of all money received during preceding calendar month.

(1) Employed full-time as Executive Manager of California State Builders Exchange. Total compensation of $600 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses - $67.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $67.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Daily Pacific Builder

Building News

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Harold G. Reynolds (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of September, A. D. 1952

Hilma Burrows
Notary Public - Sacramento County

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

FILED WITH LEGISLATIVE AUDITOR SEP 2 - 1952

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange

Construction Industry Legislative Council

Address of Employer 1331 T Street - Sacramento 14, California

Date of Filing September 3, 1952 Month Ending April, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Employed full-time as Executive Manager of California State Builders Exchange. Total compensation of $600 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses - $162.15

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $162.15

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Daily Pacific Builder

Building News

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Harold G. Reynolds, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of September, A. D. 1952

Wray Barrows
Notary Public - Sacramento County

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange

Construction Industry Legislative Council

Address of Employer 1331 T Street - Sacramento 14, California

Date of Filing September 3, 1952 Month Ending June, 1952

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Employed full-time as Executive Manager of California State Builders Exchange. Total compensation of $600 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses - $350.81

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $350.81

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Daily Pacific Builder

Building News

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting construction contractors (including specialty contractors), architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF } SS

I, Harold G. Reynolds, being duly sworn, depose (affirm) and
(Name of registrant filing report.)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of September, A. D. 1952

Notary Public - Sacramento County

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange

Construction Industry Legislative Council

Address of Employer 1331 T Street - Sacramento 14, California

Date of Filing September 3, 1952 Month Ending July, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Employed full-time as Executive Manager of California State Builders Exchange. Total compensation of $600 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses - $122.59

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $122.59

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Daily Pacific Builder

Building News

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Harold G. Reynolds, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of September A. D. 1952.

Notary Public - Sacramento County

My [illegible] 1956

1560

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange

Construction Industry Legislative Council

FILED WITH ~~LEGISLATIVE AUDITOR~~

SEP 2. 1952

Address of Employer 1331 T Street - Sacramento 14, California

Date of Filing September 3, 1952 Month Ending August, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Employed full-time as Executive Manager of California State Builders Exchange. Total compensation of $675 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses - $183.55

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $183.55

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) Daily Pacific Builder

Building News

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Harold G. Reynolds, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 4th day of September A. D. 1952.

F. Wm. Barrows
Notary Public - Sacramento County

My c... 17 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Harold G. Reynolds

Business Address 1331 T Street - Sacramento 14, California

Employed by California State Builders Exchange

Construction Industry Legislative Council

Address of Employer 1331 T Street - Sacramento 14, California

Date of Filing January 22, 1953 Month ~~Ending~~ Sept., Oct., Nov., & Dec., 1952

Are you filing a statement as required by Section 9906 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Employed full-time as Executive Manager of California State Builders Exchange. Total compensation of $675 a month includes various functions, with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses.

September, 1952	$ 236.85
October, 1952	64.90
November, 1952	55.75
December, 1952	166.65

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
NONE		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

Sept.	$236.85
Oct.	64.90
Nov.	55.75
Dec.	166.65

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) Daily Pacific Builder

Building News

(5) The proposed legislation he is employed to support or oppose.

(5) Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Harold G. Reynolds, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 22 day of January, A. D. 1953.

H. Wray Barrows
Notary Public - Sacramento County

My commission expires March 17 1956

1562 San Bernardino County Farm Bureau

210 SOUTH RIVERSIDE AVENUE • PHO E RIALTO 277

RIALTO CALIFORNIA

GLEN E. LIVINGSTON

MRS. EMMA W. HEVNISH

HENRY L. LUCAS

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1953

1563

FILED WITH
LEGISLATIVE AUDITOR

MAR 2 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 17 AND ASSEMBLY RULE 125

Name T. Bancroft Rice

Business Address Rancho San Miguel, Helendale, California

Sacramento Address Senator Hotel Date of Filing 3/3/53

(1) The name and address of the person by whom employed

The Helendale Farm Bureau and San Bernardino County Farm Bureau

Box 20, Helendale, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interest of agriculture and San Bernardino County

(3) The duration of such employment.

two years

(4) How much you are paid and are to receive.

all expenses (only)

(5) By whom you are paid or are to be paid

Helendale Farm Bureau

(6) What expenses are to be included

Hotel, meals, mileage, etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, T Bancroft Rice, being duly sworn, depose ~~(affirm)~~ that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. Bancroft Rice
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 3rd day of March A. D. 1953.

Ruth M Sutton
(Official authorized to administer Oath)

1564

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 29 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name T. B. Rice

Business Address Rancho Miguel, Helendale, California

Sacramento Address Hotel Senator

Employed by Helendale Farm Bureau
(If additional space is required, the information may be attached)

Address of Employer Box 20 Helendale, California

Date of Filing April 1st, 1953 Month Ending March 31st, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$400.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms and meals	$224.02
Hotel Carrillo	Room and meals	29.02
Transportation		145.55

(3) Total of all expenditures during the preceding calendar month $398.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

AGRICULTURE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento SS

I, T. B. Rice, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. B. Rice
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1953

Ruth M. Sutton
(Official authorized to administer Oath
Notary Public

1565

California State Nurses' Association

185 FORT STREET
SAN FRANCISCO 8 CALIFORNIA
YUKON 6 2220

SHIRLEY C. TITUS R.N.
Executive Director

December 17, 1952

Mr. Louis A. Boli, III
Room 4035
State Capitol
Sacramento 14, California

My dear Mr. Boli:

This is to inform you that Mr. Wesley E. Robbins is authorized to represent the California State Nurses Association at the forthcoming 1953 session of the State Legislature in all legislative matters in which the Association may be interested.

Very truly yours,

Shirley C. Titus

Shirley C. Titus
Executive Director

SCT:acm

1566

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wesley E. Robbins

Business Address 5870 Shepard Ave Sacto 19

Sacramento Address " " " " "

Employed by California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post street San Francisco 8

Date of Filing January 5 1953 Month Ending June 6 '51 - Dec '52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Registered Nurse and Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Wesley Robbins, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wesley E. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A D. 1952

Ed Labowitch
(Official authorized to administer Oath

Ed Labowitch
Deputy Secretary of State

1567

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wesley E. Robbins

Business Address 185 Post street, San Francisco 8 Calif.

Sacramento Address 5870 Shepard avenue, Sacramento 19 Calif

Employed by California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post street, San Francisco 8 Calif

Date of Filing February 6 1953 Month Ending January 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary -- $842.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Nursing and Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A.D. 1953

F. Steffano, Notary Public
(Official authorized to administer Oath

SEPT 21, 1954

FILED WITH
LEGISLATIVE AUDITOR
MAR 12 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wesley E. Robinson

Business Address 5810 Shepard Ave Sacramento 19

Sacramento Address 5810 Shepard Ave, Sacramento 19

Employed by California State Nurses' Association
(If additional space is required, the information may be attached)

Address of Employer 185 Post Street San Francisco 8

Date of Filing March 12 1953 Month Ending ~~March~~ February 28 53

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$928.57 salary

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Nursing & Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Wesley E. Robinson, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wesley E. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MAR 12 1953 A.D 19__

Ed Labowitch
(Official authorized to administer Oath)
Ed Labowitch
Deputy Secretary of State

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name WILLIAM C ROBINSON

Business Address 621 SO HOPE STREET, LOS ANGELES CALIF

Sacramento Address SACRAMENTO HOTEL Date of Filing MAR 4, 1953

(1) The name and address of the person by whom employed
KARL C WEBER, PRESIDENT
CALIFORNIA STATE HOTEL ASSOCIATION, LTD.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

(3) The duration of such employment
PERMANENT

(4) How much you are paid and are to receive.
1200 PER MONTH AND EXPENSES

(5) By whom you are paid or are to be paid
CALIFORNIA STATE HOTEL ASSOCIATION, LTD.

(6) What expenses are to be included
LIVING, TRAVEL, ENTERTAINMENT AND INCIDENTS.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, WILLIAM C ROBINSON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(name of registrant)

William C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH A D 1953

(Official authorized to administer Oath)

1570

CALIFORNIA STATE HOTEL ASSOCIATION, LTD

HEADQUARTERS OFFICE
TUCKER 0784
621 SOUTH HOPE STREET— LOS ANGELES 17

WM. C. ROBINSON SECY
MANAGING DIRECTOR

HON. EARL C. WEBER
PRESIDENT
HOTEL SENATOR
SACRAMENTO

FIRST VICE PRESIDENT
LEROY T. CRANE
HOTEL DEL CORONADO
CORONADO

SECOND VICE PRESIDENT
RUDOLPH J. RIFUFA
HOTEL MARK HOPKINS
SAN FRANCISCO

THIRD VICE PRESIDENT
W. CLIFFORD BROWN
HOTEL PASADENA
PASADENA

FRANK S. MASON, JR.
HOTEL BARON
LOS ANGELES

★ ★

CHAIRMAN OF THE BOARD
ASHTON A. STANLEY
LA FONDA HOTEL, FANNIE
FORMER CHAIRMAN OF THE BOARD
JOHN B. C. FIGLEY
HOTEL EL MIRAMONTE
SAN FRANCISCO

★

R. M. CLOTFELTER
THE INN RANCHO SANTA FE
O. EARL HOFFMAN
BEVERLY HILLS HOTEL
BEVERLY HILLS
FERNANDO COURTRIGHT
BEVERLY HILLS HOTEL
BEVERLY HILLS
EDWARD J. CROWLEY
THE TOWN HOUSE
LOS ANGELES
WILLARD H. DAVIS
HOTEL DE ANZA
SACRAMENTO
E. B. DIGDOLIA
MARK TWAIN HOTEL
SAN FRANCISCO
J. N. DONAHOO
CONTINENTAL HOTEL, PASADENA
CHARLES EATON
EATON'S SANTA ANITA HOTEL
ARCADIA
LYNN S. GILLHAM
ALISAL GUEST RANCH
SOLVANG
CLAUDE C. GILLUM
THE CLIFF MAY, BERKELEY
GEORGE GOLDSWORTHY
THE ANCHORAGE, TIBURON
HARRY HANDLERY
HANDLERY HOTELS
SAN FRANCISCO
DWIGHT HART JR.
EL CID HOTEL, SAN FRANCISCO
GEORGE HOBERG
HOBERG & KINNEY, AUBURN
H. B. KLINGENSMITH
BAKERSFIELD INN
BAKERSFIELD
DAN E. LONDON
HOTEL ST. FRANCIS
SAN FRANCISCO
P. TRIMAIN LOUD
CALIFORNIAN HOTEL
SAN FRANCISCO
JAMES H. MCCABE
HOTEL STAT, LOS ANGELES
GEORGE D. SMITH
HOTEL MARK HOPKINS
SAN FRANCISCO
HAROLD J. SMITH
HOTEL CARRILLO
SANTA BARBARA
G. F. TRAVIS
THE AMBASSADOR, LOS ANGELES
HARRY S. WARD
HOTEL DEL CORONADO
CORONADO

★ ★ ★

MEMBERSHIP CHAIRMAN
CRAIG P. SMITH
CARMEL VALLEY INN, CARMEL

April 4, 1953

[illegible] A. Bowman
Legislative Auditor
[illegible] Association
[illegible], State Capitol
Sacramento, California

Dear [illegible]:

[illegible] William C. Robinson, the writer and managing director of the California Hotel Association, is the only authorized representative of this association, [illegible] are the only and the [illegible] matters in which the association is interested.

Yours very truly,

Earl C. Weber
President

ch me

MEMBER AMERICAN HOTEL ASSOCIATION

1571

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William C Robinson

Business Address 621 South Hope Street, Los Angeles, California

Sacramento Address Sacramento Hotel

Employed by CALIFORNIA STATE HOTEL ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles, California

Date of Filing April 4, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1200.00 Expenses $535.77

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 101.90
Sacramento Hotel	Room, Food, Telephone, Tips	283.87

(3) Total of all expenditures during the preceding calendar month 535.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Hotel

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, William C Robinson, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William C Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A.D. 1953

Catherine Drutom
(Official authorized to administer Oath)

MY COMMISSION EXPIRES APRIL 24 1956

1572

CALIFORNIA STATE HOTEL ASSOCIATION, LTD

HEADQUARTERS OFFICE
TUCKER 8784
821 SOUTH HOPE STREET—LOS ANGELES 17

PRESIDENT
KARL C WEBER
WINTERHOME HOTEL
SAN FRANCISCO

FIRST VICE PRESIDENT
LEROY LINNARD
HOTEL VISTA, PASADENA

SECOND VICE PRESIDENT
EDMOND A. RIEDER
PALACE HOTEL, SAN FRANCISCO

THIRD VICE PRESIDENT
RICHARD IRWIN
LA FONDA HOTEL, LA JOLLA

TREASURER
FRANK SIMPSON JR
HOTEL ALVARADO, LOS ANGELES

★ ★

CHAIRMAN OF THE BOARD
ASHTON A STANLEY
LA PLAYA HOTEL, CARMEL

VICE CHAIRMAN OF THE BOARD
JOHN B QUIGLEY
HOTEL CLARK-WILTSHIRE
SAN FRANCISCO

★

R M CLOTFELTER
THE INN, RANCHO SANTA FE
O EARL COFFMAN
DESERT INN, PALM SPRINGS
HERNANDO COURTRIGHT
BEVERLY HILLS HOTEL
BEVERLY HILLS
EDWARD J CROWLEY
THE TOWN HOUSE
LOS ANGELES
WILLARD H DAVIS
HOTEL SACRAMENTO
SACRAMENTO
E B DEGOLIA
SANTA FE HOTEL
SAN FRANCISCO
J H DONAHOO
SEQUOIA NO. 2 HOTEL, PASADENA
CHARLES EATON
EATON'S SANTA ANITA HOTEL
ARCADIA
LYNN S GILLHAM
AL SAL DESERT RANCH
MOJAVE
CLAUDE C GILLUM
THE CLAIRMONT, BERKELEY
GEORGE GOLDSWORTHY
THE SAN MARCOS, TEMECULA
HARRY HANDLERY
HANDLERY HOTELS
SAN FRANCISCO
DWIGHT HART JR
CLIFT HOTEL, SAN FRANCISCO
GEORGE HOBERG
HOBERG & HURST, FRESNO
H B KLINGENSMITH
KLINGENSMITH INN
BAKERSFIELD
DAN E LONDON
HOTEL ST. FRANCIS
SAN FRANCISCO
P TREMAIN LOUD
CALIFORNIAN HOTEL
SAN FRANCISCO
JAMES H McCABE
HOTEL WINTLER, LOS ANGELES
GEORGE O SMITH
HOTEL MARK HOPKINS
SAN FRANCISCO
HAROLD J SMITH
HOTEL CARMELO
SANTA BARBARA
O P TRAVIS
THE BILTMORE, LOS ANGELES
HARRY S WARD
HOTEL DEL CORONADO
CORONADO

★ ★ ★

MEMBERSHIP CHAIRMAN
CRAIG P SMITH
CARMEL VALLEY INN, CARMEL

WM C ROBINSON SECY
MANAGING DIRECTOR

April 6, 1953

Mr. Louis A Boli, III
Executive Secretary and Counsel
California Legislature
Room 3057, State Capitol
Sacramento 14, California

Dear Mr Boli:

In reply to your letter of March 26, I notified the Legislative Auditor's Office in Sacramento in August 1951 at the close of the Regular Session of the Legislature that I would no longer engage in legislative activities until further notification to the Legislative Auditor's Office.

I returned to Sacramento on March 3, 1953 to again appear as a legislative representative of the California State Hotel Association. In compliance with your request, I am having this letter notarized.

Sincerely yours,

Wm C Robinson
Wm. C Robinson
Managing Director

Gilford
'53

EXPIRES APRIL 14 1956

MEMBER AMERICAN HOTEL ASSOCIATION

1573

PACIFIC AMERICAN STEAMSHIP ASSOCIATION

P
A
S
S
A

14 CALIFORNIA STREET
SAN FRANCISCO 11, CALIFORNIA
TELEPHONE DOUGLAS 2 7773

December 10, 1952

Mr A Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento California

Dear Sir

This is to advise you of the continued authorization of Mr Gilford G Rowland, Attorney at Law 537 Forum Building, Sacramento to represent the Pacific American Steamship Association in all matters in which said Association is interested which may come before the California Legislature or any of its Committees.

Very truly yours

President

AMERICAN HAWAIIAN STEAMSHIP COMPANY ● AMERICAN MAIL LINE ● AMERICAN PRESIDENT LINES ● COASTWISE LINE (COASTWISE PACIFIC LINE) ● GRACE LINE INC ● LUCKENBACH STEAMSHIP COMPANY INC ● MATSON NAVIGATION COMPANY (THE OCEANIC STEAMSHIP COMPANY) ● MOORE McCORMACK LINES, INC (PACIFIC REPUBLICS LINE) ● PACIFIC FAR EAST LINE INC ● PACIFIC TRANSPORT LINES, INC ● PANAMA PACIFIC LINE (U S LINES CO) ● POPE & TALBOT INC (PACIFIC ARGENTINE BRAZIL LINE) ● WEYERHAEUSER STEAMSHIP COMPANY

FEDERATED EMPLOYERS OF SAN FRANCISCO

Temporary Address 114 Sansome Street
San Francisco, California

January 28, 1953

Hon James P Silliman
Speaker of the Assembly
State Assembly
State Capitol
Sacramento, California

Dear Mr Silliman

This is to notify you that Gilford G. Rowland is authorized to represent the Federated Employers of San Francisco upon all legislative matters in which the said Federated Employers of San Francisco is interested and to appear before committees and sessions of the Legislature on behalf of the said Federated Employers of San Francisco.

Very truly yours,

T G Plant
President

TGP AD

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (GOV. CODE SECS. 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Butter Club	Meals, refreshment and entertainment	$74.65
Aggregate expenditures under $25.00 for telephone, travel, meals, tips and miscellaneous items		$100.35

(3) Total of all expenditures during the preceding calendar month $175.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association.

(REGISTRANT HAS NOT FILED STATEMENTS SINCE JULY 10, 1951, for the reason ~~that he has not engaged in any activities referred to in Section 9906 of~~ the Government Code.)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 19 52

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS. 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by SAN FRANCISCO EMPLOYERS COUNCIL
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco, California

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$625.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Meals, refreshment and entertainment	$74.65
Johnson's Del Prado	Meals, refreshment and entertainment	35.33
Aggregate expenditures under $25.00 for telephone, travel, meals, tips and miscellaneous items		65.02

(3) Total of all expenditures during the preceding calendar month $175.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting San Francisco Employers Council.

(REGISTRANT HAS NOT FILED STATEMENTS SINCE AUGUST 1, 1951, for the reason ~~that he has not engaged in any activities referred to in Section 9906 of~~ the Government Code.)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

I, GILFORD G. ROWLAND being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D. 19 52

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$625.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Meals, refreshment, entertainment	$23.35
Calif State Restaurant Ass,n	(Pro rata share of phone repair bills and bill collect	13.02
Aggregate expenditures under $25.00 for telephone, travel, meals, tips and miscellaneous items		134.74

(3) Total of all expenditures during the preceding calendar month $ 220.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, GILFORD G. ROWLAND, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb., A D 19 53

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Meals, refreshment, entertainment	$26.12
Calif. State Restaurant Assn.	Pro rata share of stenographic hire and bill service	6.62
Aggregate expenditures under $25.00 for telephone, travel, meals, tips and miscellaneous items		102.67

(3) Total of all expenditures during the preceding calendar month $135.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, GILFORD G. ROWLAND, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A.D. 19 53

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing February 9, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$250.00 per month retainer for the months of April, 1952 to December, 1952, inclusive

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association

Registrant has not filed statements since April 9, 1952, for the reason that he has not engaged in any activities referred to in Section 9900 of the Government Code and has not expended any money therefor or received any money therefor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, GILFORD G. ROWLAND, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A.D. 1953

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, Calif

Sacramento Address Same Date of Filing Feb 24, 1953

(1) The name and address of the person by whom employed

FEDERATED EMPLOYERS OF SAN FRANCISCO,

114 Sansome Street, SanFrancisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

FEDERATED EMPLOYERS OF SAN FRANCISCO

(3) The duration of such employment

At least two years and until terminated

(4) How much you are paid and are to receive

$833 33 a month and expenses

(5) By whom you are paid or are to be paid

FEDERATED EMPLOYERS OF SAN FRANCISCO

(6) What expenses are to be included

All necessary expenses incurred

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February

A D 19 53

Myrtle Parker
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$833.33

$228.70 reimbursement for expenses reported in February for January

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif.State Restaurant Ass'n.	Prorata share of stenographic hire and bill service	$51 75
Sutter Club	Meals,refreshments,entertainment	$97 36
Rowland and Craven	Reimbursement for telephone calls	$32 19
Aggregate expenditures under $25 for telephone,travel,meals, tips and miscellaneous items		$ 4.38

(3) Total of all expenditures during the preceding calendar month $185 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO

I, GILFORD G. ROWLAND, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 19 53

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

1582

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00

$195.11 reimbursement for expenses reported in February for January

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif. State Restaurant Association	Prorata share of stenographic service & bill serv	$ 51 75
Sutter Club	Meals, refreshment & entertainment	$ 97 38
Aggregate expenditures under $25.00 for telephone, travel, meals, tips and miscellaneous items		$ 4 38

(3) Total of all expenditures during the preceding calendar month $153 51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)S
COUNTY OF SACRAMENTO

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1953

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

1583

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, California.

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500 00

$153 51 reimbursement for expenses reported in March for February

(2) Detailed report of **each** expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Calif State Restaurant Ass'n	Prorata share of stenographic hire and bill service	$50.00
Sutter Club	Meals, refreshments, entertainment	193 27
Senator Hotel	Meals, refreshments, entertainment	19 28
Del Paso Country Club	Meals, refreshments, entertainment	17 50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		52 60

(3) Total of all expenditures during the preceding calendar month $332.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, GILFORD G. ROWLAND, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1953

(Official authorized to administer Oath
Notary Public in and for the County of Sacramento, State of California

Form 3

1584 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$833.33

$185.70 reimbursement for expenses reported in March for February

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Calif State Restaurant Ass'n	Prorata share of stenographic hire and bill service	$50.00
Sutter Club	Meals, refreshments, entertainment	31.38
Frank Pat	Meals, refreshments, entertainment	49.22
Senator Hotel	Meals, refreshments, entertainment	19.28
Del Paso Country Club	Meals, refreshments, entertainment	17.50
Legislative Bill Room	Bill service	36.09
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		53.73

(3) Total of all expenditures during the preceding calendar month $277.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 19 53

(Official authorized to administer Oath
Notary Public in and for the County of

1585 FORM 2 FOR REGISTRATION

12 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name R. L. Rumage

Business Address 3031 G Street, Sacramento, California

Sacramento Address 3031 G Street, Sacramento, Calif. Date of Filing 3/12/53

(1) The name and address of the person by whom employed
California State Employees Union - A.F.L.
Council 56 - American Federation of State County & Municipal Employees

3031 G Street, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees Union - A.F.L.

(3) The duration of such employment

Continuous

(4) How much you are paid and are to receive.

$120 per year as Executive Secretary of Calif. State Employees Union.

Legislative work is incidental to normal operation of organization. No extra pay.

(5) By whom you are paid or are to be paid

California State Employees Union

(6) What expenses are to be included

of per mile and $10 per day on road as Executive Secretary of

C.S.E.U. - A.F.L. See 5 above

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, R. L. Rumage, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(name of registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March A.D. 19 53.

(Official authorized to administer Oath)
Notary Public in and for the County of

1586

California
STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

AFT

AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

OFFICERS

BEN RUST
PRESIDENT
761 VENTURA STREET, RICHMOND

J. ROBERT TRAYNOR
FIRST VICE PRESIDENT
1221 MISSION STREET, MONTEREY

MRS. MARIE COOPER
SECOND VICE PRESIDENT
71 RUSSIAN RIVER, SAN FRANCISCO

PAUL MCDONNELL
THE SUPER
01 [illegible] DRIVE, [illegible]

MRS. LINDA ALEXANDER
RECORDING SECRETARY
[illegible]

FRED CLAYSON
CORRESPONDING SECRETARY
[illegible]

February 9, 1953

To Whom It May Concern

This is to certify that Ben Rust, President of the California Federation of Teachers, is authorized to represent the organization in legislative matters at the California State Legislature.

Yours truly

Fred Clayson,

Corresponding Secretary,
California Federation of Teachers

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

1587

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name R. L. Rumage

Business Address 3031 C Street, Sacramento

Sacramento Address Same

Employed by Calif State Employees Union AFL
(If additional space is required, the information may be attached)

Address of Employer 3031 C Street, Sac

Date of Filing 4/1/53 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 350.00

Expenses 16.79

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None over $25.00		

(3) Total of all expenditures during the preceding calendar month approx $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CSEU Bulletin + Calif Public Employee (organizational publications)

(5) The proposed legislation he is employed to support or oppose

That generally affecting public employees.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of } SS.

I, R. L. Rumage, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1953

(Official authorized to administer oath)

My commission expires Aug 18 1954

California 1588

STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS

AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

To Whom It May Concern

This will certify that Ben Rust has been designated as Legislative Advocate for the California State Federation of Teachers, AFL, for the year 1952-53.

Ben Rust

BEN RUST
President, California
State Federation of
Teachers

BH/crg

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

1589

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Ben Rust

Business Address 7 Ventura St

Sacramento Address None Date of Filing Jan 7 1953

(1) The name and address of the person by whom employed

Calif State Fed of Teachers

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Calif State Fed of Teachers

(3) The duration of such employment

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Ben Rust, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of [illegible]

A D 19[illegible]

(Official authorized to administer oath)

My Commission Expires [illegible] 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing 1-12-53 Month Ending June '51 - Dec -52

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D. 19[illegible]

[illegible]
(Official authorized to administer oath)
[illegible]
My Commission [illegible] 1955

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]
(If additional space required, the information can be attached)

(2) In whose interest employed or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included.

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Ben Rust, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Ben Rust
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of [illegible]

A D 19 53

[illegible]
(Official authorized to administer oath)
[illegible]

1592

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Ben Rust

Business Address: 151 Filbert St. [illegible]

Sacramento Address: [illegible]

Employed by: [illegible] (If additional space is required, the information may be attached)

Address of Employer: [illegible]

Date of Filing: [illegible] Month Ending: June 21, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

I have not engaged in any activities regulated by Section 9900 of the Government Code. The scope of my services consist of [illegible]

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Teacher, Contra Costa newspaper

Contra Costa Labor Journal

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Ben Rust, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben Rust
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of January, A.D. 19[illegible]

Clara Van Gruen
(Official Authorized to Administer Oath)
NOTARY PUBLIC IN AND FOR THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA

California Hospital Association

AFFILIATED WITH AMERICAN HOSPITAL ASSOCIATION

[illegible] SALISBURY, Executive Vice President

[illegible] PHELAN BLDG. 760 MARKET STREET SAN FRANCISCO 2, CALIFORNIA [illegible]

OFFICERS

President
G. CLIFFORD HITCHCOCK, M.D.
Alameda County Hospitals
Oakland

President Elect
GEORGE J. BAUMGARTNER
Harbor General Hospital
Long Beach

1st Vice President
THURMAN P. LANGTON
Hahnemann Hospital
San Francisco

2nd Vice President
JOHN P. SMITH
Children's Hospital
Los Angeles

Treasurer
WALTER M. OLIVER
Children's Hospital
San Francisco

Immediate Past President
F. W. HINRICHS
Children's Hospital
Los Angeles

TRUSTEES

TROY R. BRUCE
Los Angeles County General Hospital
Los Angeles

WALTER R. BOZETICH, JR.
Methodist Hospital
Los Angeles

RAFAEL J. HIROSADIRA
Santa Monica Hospital
Santa Monica

ALFRED P. MATLEY
Herrick Memorial Hospital
Berkeley

IRVIN W. MOORE
Fresno Memorial Hospital
Fresno

E. L. PLANZ
Children's Sanitorium & Hospital
Sanitorium

Ex Officio

REV. MSGR. THOMAS O'DWYER
Diocesan of Hospitals
Archdiocese of Los Angeles

COUNSEL

WM. ARTS RUSSELL
Russell & Parrish
Los Angeles

1593

December 5, 1952

Mr. Louis A. Boli, Executive Secretary
Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli

In accordance with your request dated May 26, 1952 this is to advise that it has not been necessary to file monthly statements since June of 1951 as the writer has not been engaged in any activities regulated by Section 9906 of the Government Code. The Association was interested in the passage of Proposition 20 on the November 4 ballot, however such activities related to the campaign do not appear to fall within the intent of the aforementioned section.

This will further advise that it is my intention to engage in the activities covered by the above section during the 1953 session of the legislature and, therefore, request that I be accredited or approved by the committee.

Very truly yours,

E. E. SALISBURY
Executive Vice-President

EES Z

STATE OF CALIFORNIA,
City & County of San Francisco } ss.

On this 5th day of December in the year one thousand nine hundred and fifty-two before me Margaret D. Hassett a Notary Public in and for the City & County of San Francisco State of California residing therein duly commissioned and sworn personally appeared E. E. Salisbury

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City & County of San Francisco the day and year in this certificate first above written

Notary Public in and for the City & County of San Francisco State of California

Secretary's Form No. 34—(Acknowledgment General) (C. C. Sec. 1189)

My Commission Expires 3-4-55

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 716 Market St. San Francisco, Calif.

Sacramento Address Sacramento Hotel, Sacramento, Calif.

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 716 Market St. San Francisco, Calif.

Date of Filing [illegible] 1953 Month Ending [illegible] 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible] $500

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	111.35

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible])ss

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 195[illegible]

[illegible]
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

---

1595

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 716 Market St. San Francisco, Calif.

Sacramento Address Sacramento Hotel, Sacramento, Calif.

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 716 Market St. San Francisco, Calif.

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No additional compensation for legislative activity

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Sacramento Hotel	Hospitality	61.55
[illegible]	Hospitality	78.[illegible]

(3) Total of all expenditures during the preceding calendar month 140.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation relating to hospitals

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

[illegible]
(Official authorized to administer Oath)

CEO. J. HAGERTY
PUBLIC ACTS SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
[illegible]	[illegible]	[illegible]	[illegible]
"	"	[illegible]	[illegible]
"	"	[illegible]	[illegible]
"	"	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of APRIL, A.D. 1953

[illegible]
(Official authorized to administer Oath)

CHAS J HAGERTY
SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name ARTHUR H. SAMISH

Business Address KOHL BUILDING, SAN FRANCISCO, CALIFORNIA

Sacramento Address SENATOR HOTEL, SACRAMENTO Date of Filing MARCH 11, 1953

(1) The name and address of the person by whom employed

CALIFORNIA STATE BREWERS INSTITUTE
155 MONTGOMERY STREET, SAN FRANCISCO, CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA STATE BREWERS INSTITUTE

(3) The duration of such employment.

30 DAYS AFTER CLOSING OF THE 1953 SESSION.

(4) How much you are paid and are to receive

$1,000 PER MONTH PLUS EXPENSES.

(5) By whom you are paid or are to be paid

CALIFORNIA STATE BREWERS INSTITUTE

(6) What expenses are to be included

PERSONAL SUSTENANCE, LODGING, TRAVEL, OFFICE, CLERICAL AND NECESSARY EXPENSES AS SHALL BE REPORTED.

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF)

I, ARTHUR H. SAMISH, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH A D 19 53.

[illegible]
(Official authorized to administer Oath)

1598

CALIFORNIA STATE BREWERS INSTITUTE

155 MONTGOMERY STREET
SAN FRANCISCO

THE BILTMORE HOTEL
LOS ANGELES

SAN FRANCISCO
February 26, 1953

Mr John Collins
c/o Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Collins:

The undersigned, Arthur H. Samish, whose signature appears below, is authorized to serve as a legislative representative of the California State Brewers Institute for the session convening February 24, 1953 and for thirty days after the close thereof.

Sincerely yours,

James G. Hamilton

JAMES G. HAMILTON
PRESIDENT

ARTHUR H SAMISH

JGH fk

1599

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ARTHUR H. SAMISH

Business Address KOHL BUILDING, SAN FRANCISCO, CALIFORNIA

Sacramento Address SENATOR HOTEL, SACRAMENTO

Employed by CALIFORNIA STATE BREWERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 155 MONTGOMERY ST., SAN FRANCISCO

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

I HAVE RECEIVED NO MONIES NOR HAD ANY EXPENSES FOR LEGISLATIVE PURPOSES SINCE JULY 1, 1951 THROUGH DECEMBER, 1952.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, ARTHUR H. SAMISH, being duly ~~sworn~~ depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur H Samish
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A.D. 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1600

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ARTHUR H. SAMISH

Business Address KOHL BUILDING, SAN FRANCISCO, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO

Employed by CALIFORNIA STATE BREWERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 155 MONTGOMERY ST., SAN FRANCISCO

Date of Filing _____ Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$2,142.80 LISTED BELOW AS EXPENDITURES WHICH WAS PAID BY THE CALIF. STATE BREWERS INSTITUTE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	ENTERTAINMENT	173.95
	MISCELLANEOUS	195.96
HOTEL SENATOR	FOOD AND LODGING	819.53
	OFFICE EXPENDITURES	953.36

(3) Total of all expenditures during the preceding calendar month $2,142.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA STATE BREWERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, ARTHUR H. SAMISH, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur H. Samish
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A.D. 1953

(Official authorized to administer Oath)
CRAIG J. HAGERTY
ASSISTANT SECRETARY OF STATE

1601

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 11 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ARTHUR H. SAMISH

Business Address KOHL BUILDING, SAN FRANCISCO, CALIF.

Sacramento Address HOTEL SENATOR, SACRAMENTO

Employed by CALIFORNIA STATE BREWERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 155 MONTGOMERY ST., SAN FRANCISCO

Date of Filing _____ Month Ending FEBRUARY 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$2,430.34 LISTED BELOW AS EXPENDITURES WHICH WAS PAID BY THE CALIFORNIA STATE BREWERS INSTITUTE.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	ENTERTAINMENT	151.03
	MISCELLANEOUS	146.25
HOTEL SENATOR	FOOD AND LODGING	962.03
	OFFICE EXPENDITURES	1191.03

(3) Total of all expenditures during the preceding calendar month $2,430.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA STATE BREWERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, ARTHUR H. SAMISH, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur H. Samish
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A.D 1953

(Official authorized to administer Oath)
CRAIG J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ARTHUR H. SAMISH

Business Address KOHL BUILDING, SAN FRANCISCO, CALIFORNIA 1953

Sacramento Address HOTEL SENATOR, SACRAMENTO

Employed by CALIFORNIA STATE BREWERS INSTITUTE
(If additional space is required, the information may be attached)

Address of Employer 155 MONTGOMERY STREET, SAN FRANCISCO

Date of Filing APRIL 10, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$3,741.88 LISTED BELOW AS EXPENDITURES WHICH WAS PAID BY THE CALIFORNIA STATE BREWERS INSTITUTE.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
HOTEL SENATOR	FOOD AND LODGING	1,645.51
	OFFICE EXPENDITURES	1,547.49
	ENTERTAINMENT	453.99
	MISCELLANEOUS	94.59

(3) Total of all expenditures during the preceding calendar month $3,741.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA STATE BREWERS.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, ARTHUR H. SAMISH, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur H. Samish
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1953

Violet Neuenburg
(Official authorized to administer Oath)

NOTARY PUBLIC
in and for the City and County of San Francisco
State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Frank E Santos

Business Address 2525 Stockton Blvd Sacramento

Sacramento Address Same Date of Filing 1/28/53

(1) The name and address of the person by whom employed

Central California District Council of Lumber and Sawmill Workers

400 Brannan Street, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In interest of lumber and sawmill workers

(3) The duration of such employment.

1953 Session of Legislature

(4) How much you are paid and are to receive.

No Salary, Expenses only

(5) By whom you are paid or are to be paid

Employer listed above

(6) What expenses are to be included

Reimbursed for all actual expenses incurred for meals, transportation, and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Frank E Santos, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

Frank E Santos
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of January A. D. 19 53.

Louis A. Bolton
(Official authorized to administer oath)
Notary Public in and for
County of Sacramento

JOSEPH HAZARD
President

JOHN F REEVER
Secretary Treasurer

CENTRAL CALIFORNIA DISTRICT COUNCIL
OF LUMBER AND SAWMILL WORKERS
A. F of L.

1604

400 BRANNAN STREET
Telephone YUkon 2 1710

San Francisco, 7 California

January 27, 1953.

California Legislature,
Special Senate Committee on
Legislative Representation,
Room 4035, State Capitol,
Sacramento 14, California.

Gentlemen:

This letter is to authorize Mr. Frank E. Santos of Sacramento, California, to represent the Central California District Council of Lumber and Sawmill Workers at the coming Legislative Session in 1953.

Very truly yours,

J. L. Hazard
President

JLH.tr

OEIU: #3, AFL (71)

BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

1605

LEGISLATIVE AUDITOR

MAR 4 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Frank E. Santos

Business Address 2545 Stockton Blvd

Sacramento Address 2819 30th St.

Employed by LUMBER AND SAWMILL WORKERS UNION, LOCAL 3170
(If additional space is required, the information may be attached)

Address of Employer 2525 Stockton Blvd.

Date of Filing March 3rd, 1953 Month Ending February

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

No

(5) The proposed legislation he is employed to support or oppose.

Labor Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Frank E. Santos, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank E. Santos
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A D. 19

Mary J Lane Notary
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12FILED WITH
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name Frank E. Garton

Business Address 2423 Sacramento Blvd.

Sacramento Address 2910 30th St.

Employed by Lumber and Sawmill Workers Union
(If additional space is required, the information may be attached)

Address of Employer 5[illegible] Stockton Blvd

Date of Filing April 10, 1953 Month Ending ~~March~~ April

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Labor bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS

I, Frank E. Garton, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank E. Garton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1953

Percy T. Eales Notary
(Official authorized to administer oath)

THE CALIFORNIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

681 MARKET STREET SAN FRANCISCO 5

TELEPHONE YUKON 6-4846

December 4, 1952

FILED WITH
LEGISLATIVE AUDITOR

1952

Special Senate Committee of
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Gentlemen:

This statement will advise you that I did not engage in any activities regulated by Sect. 9906 of the Governmental Code between June 1, 1951 and February 1, 1952.

During the months of January, March, April, May, June, July, August, September, October, November and December in 1952, I engaged in no activities regulated by Sect. 9906 of the Governmental Code of the State of California, so was not required to file reports covering these months.

I will greatly appreciate it if you will re-issue my Certificate of Registration as a Legislative Advocate re: the State of California.

Sincerely yours,

ARTHUR H. SARGENT
Executive Director

Subscribed and Sworn to
before me this 12th day
of December, 1952.

AMS:jlw

NOTARY PUBLIC in and for the City and County of San Francisco.

My Commission Expires May 27, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco -5-, California

Sacramento Address The Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco -5-, California

Date of Filing February 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for time spent on legislative matters 36.66

Reimbursement - Transportation SF-Sac-SF, and Meals 24.38

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation of concern to certified public accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, Arthur M. Sargent, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of January, A.D 1953

Matilda J. Schimpf
(Official authorized to administer Oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name [illegible]

Business Address [illegible] -5-, [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] -5-, California

Date of Filing [illegible] Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for time spent on legislative matters 220.00

Reimbursement for [illegible] during a trip around the state calling on legislators with respect to bills affecting the Accountancy Act 152.81

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation of concern to Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I Arthur M Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March A D 1953

D H Richards
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco

1610

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur M. Sargent

Business Address 681 Market Street, San Francisco -5-, California

Sacramento Address The Sutter Club

Employed by The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco -5-, California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for time spent on legislative matters	156.00
Reimbursement for out of pocket travel expenses	42.80

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation of concern to Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
City & County of San Francisco

I, Arthur M. Sargent, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur M Sargent
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D. 1953

Matilda J Schimpf
(Official authorized to administer Oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1956

1611

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Jake L. Schneider

Business Address Sloughhouse, California

Sacramento Address None Date of Filing January 14, 1953

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

President, California Cattlemen's Association

681 Market Street, San Francisco 5

(3) The duration of such employment

Two years

(4) How much you are paid and are to receive

No salary Expenses

(5) By whom you are paid or are to be paid

California Cattlemen's Association

(6) What expenses are to be included

To be reimbursed for food and hotel lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, Jake L. Schneider, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Jake L Schneider
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of January 2nd March A D. 1953

Louis A. Boley
Notary Public in and for County of Sacramento

Matilda J. Schimpf
(Official authorized to administer oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23, 1956

1612

CALIFORNIA CATTLEMEN'S ASSOCIATION

JAKE L. SCHNEIDER
President
SLOUGHHOUSE

J. EDGAR DICK
Secretary

CHAS. E. BLAINE AND SON
Traffic Manager

CLYDE C. SHERWOOD
Counsel

CCA

TELEPHONE GARFIELD 1-4261
689 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

VICE PRESIDENTS
KENNETH SEXTON WILLOWS
ROBERT O. JOHNSON BANNER
JAMES B. SINTON SHANDON

January 13, 1953

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir:

The California Cattlemen's Association, meeting in its 36th Annual Convention at Coronado, California, unanimously elected Mr. Jake L. Schneider of Sloughhouse, California, to serve as President.

The Board of Directors of the California Cattlemen's Association, meeting in Coronado, California on December 13, 1952, authorized President Schneider to represent the Association on legislative matters at Sacramento during his term of office in 1953.

Very truly yours,

J. Edgar Dick,
Secretary.

JED:wy

1613

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Jake L. Schneider

Business Address Sloughhouse, California

Sacramento Address None Date of Filing February 4, 1953

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

President, California Cattlemen's Association

681 Market Street, San Francisco 5

(3) The duration of such employment

Two years

(4) How much you are paid and are to receive

No salary

(5) By whom you are paid or are to be paid

Those

(6) What expenses are to be included

To be reimbursed for food and hotel lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
CITY & COUNTY OF SAN FRANCISCO

I, Jake L. Schneider, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February A. D. 1953

(Official authorized to administer oath)

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires December 23, 1956

1614

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
[illegible] 29 1953

Name Jake L. Schneider

Business Address Sloughhouse, California

Sacramento Address

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, Calif.

Date of Filing Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation that affects the cattleman.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of El Dorado)ss

I, Jake L. Schneider, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of March, A D. 1953

Crystle Moore
(Official authorized to administer Oath
[illegible] in and for the County
of El Dorado, State of California

1615

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Jake L. Schneider

Business Address Sloughhouse, California

Employed by California Cattlemen's Association

Address of Employer 681 Market Street, San Francisco 5, Calif.

Date of Filing Month Ending January 31, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) None

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Any legislation that affects the cattleman.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF El Dorado

I, Jake L. Schneider, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Jake L. Schneider
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 27th day of March, A D 1953.

Cheryalle Moore
NOTARY PUBLIC in and for the County of El Dorado, State of California

1616

FILED WITH
LEGISLATIVE AUDITOR

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9911)

Name W. R. Schofield

Business Address 681 Market St., San Francisco 5, California

Sacramento Address Sacramento Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco 5, California

Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Prorata Salary 17 days	$850.00
Expenses	$879.51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Meals, Lodging, Telephone, Laundry, Tips	$500.00

(3) Total of all expenditures during the preceding calendar month $879.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting Association and its Members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April A L 19 52

Matilda J. Schimpf
(Official authorized to administer oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23, 1952.

1617

Form 3 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name W. R. Schofield

Business Address 681 Market St., San Francisco 5, Calif.

Sacramento Address Sacramento Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco 5, Calif.

Date of Filing May 12, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rata Salary	2 days	$100.00
Expenses		17.36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 17.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legislation affecting Association and its Members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of May, A D. 1952

Matilda J. Schimpf
(Official authorized to administer oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My commission expires December 23, 1955.

1618

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9911)

Name W. R. Schofield

Business Address 681 Market Street - San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street - San Francisco 5, California

Date of Filing December 1, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata Salary	3 days	150.00
Expenses		80.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $80.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Association and its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF)
San Francisco

I W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W R Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December, A D 1952

Matilda J. Schimpf
(Official authorized to administer oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My commission expires December 23, 1955.

AFFIDAVIT

State of California)ss
City and County of San Francisco)

I, W. R. Schofield, registered Legislative Advocate, being duly sworn, depose and say that during the months of February, May, June, July, August, September and October, 1952, I engaged in no activities or incurred expenses required to be reported and filed pursuant to Section 9906 of the Government Code.

W. R. Schofield

Subscribed and sworn to before me this 1st day of December, A.D., 1952.

Matilda J. Schimpff

MATILDA J. SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1a 5 (GOV CODE SECS 9900-9911)

Name W. R. Schofield

Business Address 681 Market Street - San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street - San Francisco 5, California

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calender month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro rata Salary	500.00
Expenses	492.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, Lodging, Telephone, Laundry.	$242.05

(3) Total of all expenditures during the preceding calendar month $992.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the Association or its Members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF San Francisco)

I W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February A D 1953

Matilda J. Schimpff
(Official authorized to administer oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1956

1621

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name W. R. Schofield

Business Address 681 Market Street - San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street - San Francisco 5, California

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Pro-rata Salary	$200.00
Expenses	278.83

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, Lodging, Telephone, Laundry	$128.83

(3) Total of all expenditures during the preceding calendar month 478.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the Association or its members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March A D 19 53

Matilda J. Schimpf
(Official authorized to administer oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23 1955

1622

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOV.CODE SECS 9900-9911)

Name W. R. Schofield

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Pro rata salary	$800.00
Expenses	$1505.19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, lodging, telephone, laundry	$805.19

(3) Total of all expenditures during the preceding calendar month $1505.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Association and its members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I W. R. SCHOFIELD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April A D.19 53

Matilda J. Schimpf
(Official authorized to administer oath)

MATILDA J SCHIMPF
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
My Commission Expires December 23, 1956

1623

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (GOV. CODE SECS 9900-9911)

Name Thomas C. Schumacher

Business Address 1298 Wilshire Blvd, Los Angeles 17, California FILED WITH LEGISLATIVE AUDITOR

Sacramento Address Hotel Senator

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Blvd, Los Angeles 17, California

Date of Filing April 7, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary only ($1041.66)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room & Meals	$277.73

ALL EXPENSES PAID BY CALIFORNIA OSTEOPATHIC ASSOCIATION

(3) Total of all expenditures during the preceding calendar month $670.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Association has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in the administration of, and all legislation affecting Division II, Chapter 5, of the Business and Professions Code of the State of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas C. Schumacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 19[illegible]

[illegible]
(Official authorized to administer oath)

NOTARY PUBLIC
in and for the County of Los Angeles, State of California
My Commission Expires May 13, 1953

1624

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas C Schumacher

Business Address 1298 Wilshire Blvd

Sacramento Address Hotel Senator

Employed by Calif Osteopathic Assn
(If additional space is required, the information may be attached)

Address of Employer 1298 Wilshire Blvd

Date of Filing 1/15/53 Month Ending Jan 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None ~~except for~~ activities

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

None

I have engage in no legislative activity since last report filed

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas C Schumacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of January, A D. 19[illegible]

[illegible]
(Official authorized to administer Oath

1625

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 13.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 24 1953

Name [illegible]

Business Address [illegible] Blvd. [illegible] 17, [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible] Blvd. [illegible] 17, Calif.

Date of Filing [illegible] Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] Legislative Auditor

[illegible] to [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible] Senator	Room and [illegible]	[illegible]
Paid by California Osteopathic Assn.		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose. The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in the administration of, and all legislation affecting Division II, Chapter [illegible] of the Business and Professions Code of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Thomas C. Schumacher, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of February A.D. 1953

[signature]
(Official authorized to administer Oath)

[illegible] 1954

1626

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 13.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

[illegible] 5 1953

Name Thomas C. Schumacher

Business Address [illegible] Blvd. [illegible] 17, Calif.

Sacramento Address [illegible]

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer [illegible] Blvd. [illegible] 17, Calif.

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] Osteopathic Assn. [illegible]

Legislative Auditor [illegible] to [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible] to	Room and [illegible]	[illegible]
Paid by California Osteopathic Assn.		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose. The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter [illegible] of the Business and Professions Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Thomas C. Schumacher, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March A.D. 1953

[signature]
(Official authorized to administer Oath)

Notary Public and for the County of [illegible]
My commission expires Aug 18 1954

1627

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY STATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas C. Schumacher

Business Address [illegible]

Sacramento Address Hotel [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose
The California [illegible] has [illegible] affecting ~~the right of the people of California to choose their own [illegible] and surgeon~~
The Association [illegible] in all legislation [illegible] Chapter [illegible] of the Business and Professions Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Thomas C. Schumacher, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas C. Schumacher
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before ~~me~~ this day of April, A D 1953

Ruth M Sutton
(Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

1629

9 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) TO THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY STATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name R J Scott

Business Address 5616 West Pico Pl

Sacramento Address Sacramento Hotel Date of Filing March 9 53

(1) The name and address of the person by whom employed
To California Cleaners & Dyers Assn Inc

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Wholesale Cleaners & Dyers

(3) The duration of such employment
Permanently Employed

(4) How much you are paid and are to receive
$6000 Yearly

(5) By whom you are paid or are to be paid
To California Cleaners & Dyers Assn Inc

(6) What expenses are to be included
Traveling Hotel, Meals Telephone
Telegrams etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, R J Scott, being duly sworn, depose ~~(affirm)~~ that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R J Scott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March A D 1953.

Ruth M Sutton
(Official authorized to administer Oath)

MAR 9 1953

SOUTHERN CALIFORNIA CLEANERS & DYERS ASSOCIATION, INC

5613 W Pico Street

Los Angeles, California

March 9th, 1953

Mr Jos. F Nolan,
Sargeant-at-Arms
California State Senate
Sacramento, California

Dear Sir.

Mr. R J. Scott, will represent the Southern California Cleaners & Dyers Association, Inc., during the 53rd Session of the California State Legislature, 1953 Regular Session

Very truly yours,

R J Scott

R J Scott, Secretary
Southern California Cleaners & Dyers Association, Inc

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 718 DAVID HENRY BUILDING
888 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

December 9, 1952

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of August 6, 1952 addressed to you and I incorporate herein by reference the statement made by me in such communication in which I indicated that in my opinion I was not a lobbyist within the concept of the law but that I was complying voluntarily in order that the legislature might be fully advised

I at this time desire to bring my previous communication up to date and desire to advise you that since August, 1952, I have received no compensation and performed no services embraced within the so-called lobbyist law during the months of September and October During the month of November, I attended a meeting of the Assembly Interim Committee on Finance and Insurance at Sacramento on November 19 and 20, 1952, for which I received [illegible] and incurred expenses of $41 55 Other than that, I have received no compensation and incurred no expenses up to and including the date hereof

I assume this will bring my filing up to date currently and will enable the prompt renewal of my certificate for the coming session as indicated by you in your previous communications

Very truly yours,

Charles P. Scully

CPS:mb
Subscribed and sworn to before
me this [illegible] day of December, 1952

NOTARY PUBLIC - In and for the City
and County of San Francisco, State of California

1631

Mr. Louis A Boli, III -2- December 9, 1952

Duplicate original to
Mr. A Alan Post, Legislative Auditor
State Capitol
Sacramento, California

1632

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 FIR DAVID HAWES BUILDING
999 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2-0241

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

February 6, 1953

Mr Louis A Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4025, State Capitol
Sacramento 14, California

Dear Mr Boli

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief This will supplement my letter of August 6, 1952 addressed to you and I incorporate herein by reference the statement made by me in such communication in which I indicated that in my opinion I was not a lobbyist within the concept of the law but that I was complying voluntarily in order that the legislature might be fully advised

I at this time desire to bring my previous communication of December 9 1952 up to date and to advise you that since December 1, 1952 I have received no compensation and performed no services embraced within the so-called lobbyist law during the month of December, 1952 During the month of January, 1953, I attended sessions of the legislature at Sacramento between January 5th and 7th and January 12th through 15th, 1953, for which I received compensation of $675.00 and incurred expenses of $10 30 Other than that, I have received no compensation and have incurred no expenses up to and including the date hereof

Very truly yours,

Charles P Scully

Chs mb

Subscribed and sworn to before me
this 6th day of February, 1953

Marjorie Boring
NOTARY PUBLIC - In and for the City and
County of San Francisco, State of California

Duplicate original to
Mr A Alan Post, Legislative Auditor
State Capitol
Sacramento, California

1633

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 719 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 3 0241

COUNSEL
CALIFORNIA STATE FEDERATION OF LABOR

FILED
LEGISLATIVE AUDITOR
5 1953

March 4, 1953

Mr Louis A Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr Boli

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief This will supplement my letter of August 6, 1952 addressed to you and I incorporate herein by reference the statement made by me in such communication in which I indicated that in my opinion I was not a lobbyist within the concept of the law but that I was complying voluntarily in order that the legislature might be fully advised

At this time, I desire to bring my previous communication of February 6, 1953 up to date and to advise you that since such date I have received no compensation with respect to services embraced within the so-called lobbyist law during the month of February, 1953 During this month, however, I attended sessions of the legislature between February 25 and February 27 and incurred expenses of $42 10

Very truly yours,

Charles P Scully

CPS mb

Subscribed and sworn to before me
this 4th day of March, 1953

Marjorie Boring
NOTARY PUBLIC, in and for the City
and County of San Francisco, State
of California

Duplicate original to
Mr. A Alan Post, Legislative Auditor
State Capitol
Sacramento, California

1634

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 701 719 DAVID HEWES BUILDING
995 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 3 0241

COUNSEL
CALIFORNIA STATE FEDERATION OF LABOR

April , 1953

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief This will supplement my letter of August 6, 1952 addressed to you and I incorporate herein by reference the statement made by me in such communication in which I indicated that in my opinion I was not a lobbyist within the concept of the law but that I was complying voluntarily in order that the Legislature might be fully advised.

At this time, I desire to bring my previous communication of March 4, 1953 up to date and to advise you as follows

During the month of March, 1953, I received compensation in the sum of $275.00 with respect to services embraced within the so-called Lobbyist Law performed during the month of February, 1953. In addition, I received the sum of $1400 00 with respect to services embraced within the so-called Lobbyist Law performed during the month of March, 1953, for a total of $1675 00.

During the month of March, 1953, I incurred expenses in the sum of $52.40 with respect to which no particular item exceeded the sum of $25 00

Very truly yours,

Charles P. Scully

CPS mb

Subscribed and sworn to before me
this 4th day of April, 1953

Marjorie Boring
Notary Public in and for the City and County of
San Francisco, State of California
Duplicate original to
Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

1635

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name Fred C Seig

Business Address 625 San Fernando Bldg. 108 East 4th. Street Los Angeles 13, Calif.

Sacramento Address Regis Hotel

Employed by Calif. State Legislative Committee Order of Railway Conductors
(If additional space is required, the information may be attached)

Address of Employer 625 San Fernando Bldg. 108 East 4th. Street Los Angeles Calif.

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$14.00 per day salary $8.00 per day for expense from March 2, 1952 thru March 15, 1952

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to the Order of Railway Conductors of America

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)ss.

I, Fred C Seig, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred C Seig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1952

Velma S Draughn
(Official authorized to administer oath)

1636

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Los Angeles [illegible]

Sacramento Address Regis Hotel

Employed by [illegible] Order of Railway Conductors
(If additional space is required, the information may be attached)

Address of Employer [illegible] San Fernando Bldg [illegible] Los Angeles [illegible]

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible]

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred C Seig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of January, A D 1952

Louis A. Bolt III
(Official authorized to administer Oath of [illegible] for the County of [illegible])

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ~~Fred G Seig~~

Business Address 247 La Follette Drive Los Angeles 42, California

Sacramento Address Regis Hotel

Employed by California State Legislative Committee-Order of Railway Conductors
(If additional space is required, the information may be attached)

Address of Employer 3024 Via Campo Montebello California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$210.00--------Salary $120.00 for expenses-as follows Pullman fare, meals, Hotel room and incidental expense.
I am employed on a part time basis at Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $120.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All Legislation of Interest to the Order of Railway Conductors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Fred G Seig, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred G Seig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A D 1953

Valerie J Draughn
(Official authorized to administer Oath

LEGISLATIVE AUDITOR
MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fred G Seig

Business Address 247 La Follette Drive Los Angeles 42, California

Sacramento Address 1331 "P" Street

Employed by California Legislative Committee Order of Railway Conductors
(If additional space is required, the information may be attached)

Address of Employer 3024 Via Campo Montebello California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$220.00 for salary and expense.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $80.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to the Order of Railway Conductors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Fred G Seig, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1953

(Official authorized to Administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1639

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5

Name Gail B Selig

Business Address 650 So Grand Ave Los Angeles 17

Sacramento Address Senator Hotel Date of Filing March 30 1953

(1) The name and address of the person by whom employed

California Cosmetic Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Cosmetic Association

1953 Session of Legislature

(3) The duration of such employment

(4) How much you are paid and are to receive

Not yet determined

(5) By whom you are paid or are to be paid

California Cosmetic Association

(6) What expenses are to be included

Transportation - Hotel and ordinary and reasonable expenses

OATH OF REGISTRANT

SALE OF CALIFORNIA)
COUNTY OF _____)ss

I, Gail B Selig, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gail B Selig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of March A D 1953

(Official authorized to administer Oath)
By _____
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1953

California Cosmetic Association

LOS ANGELES, CALIFORNIA

1640

March 27 1953

Hon. J. A. Beek,
Secretary of Senate
Capitol Building
Sacramento, California

Dear Sir.

Please be advised that Mr. Gail B. Selig, Attorney at Law, with offices at 650 South Grand Avenue, Los Angeles, California, is authorized to represent California Cosmetic Association, Inc., and the members thereof, and to appear before legislative committees with reference to legislative matters of interest to the members of the Cosmetic Association and the cosmetic industry generally in the State of California.

Mr Selig is authorized to represent California Cosmetic Association, Inc. and its members during the 1953 session of the State Legislature.

Very truly yours,

CALIFORNIA COSMETIC ASSOCIATION, INC.

By [signature]
Executive Secretary

President
ARNOLD L LEWIS
Studio Cosmetics

1st Vice President
J A TAYLOR
Twine Cum Laboratories

2nd Vice President
H P SCHMIDLAPP
Shor Laboratory

Secretary
LYMAN BORKMAN
Colonial Dames Inc

Treasurer
MERTON W TAYLOR
Avon Products Inc

TRUSTEES

RUTH BLAKELEY
Mckenney Chemical Corp

J M BRINKERHOFF
Studio Girl Hollywood Inc

LUCILE BULLOCK
Physicians Formula Cosmetics Inc

ALAN COGHLAN
Netherscott Laboratories

A F COMMAUFFER
R G F Bringer & Co

JOHN E DANLEY
Merle Norman Cosmetics

DAVIS FATTOR
Max Factor & Co

CARL MITCHELL
42 Products Ltd

ANATOLE ROBBINS
Anatole Robbins Inc

GENE SALEE
Gene Salee Inc

Counsel
GAIL B SELIG

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fred G Seig

Business Address 247 La Follette Drive Los Angeles 42, California

Sacramento Address 1331 "P" Street

Employed by California State Legislative Committee-Order of Railway Conductors
(If additional space is required, the information may be attached)

Address of Employer 3024 Via Campo Montebello California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$434.00 Salary

$248.00 Expense. Room Rent, Meals, Pullman Fare Etc.

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $248.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legislation of interest to the Order of Railway Conductors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Fred G Seig, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred G Seig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1953

(Official authorized to administer Oath)

CHAS. L. MAGERTY
ASSISTANT SECRETARY OF STATE

OFFICERS
HAROLD O PARISH
PRESIDENT
DALLAS YOUNG
VICE PRESIDENT
B F MODGLIN
TREASURER
WINFIELD H ARATA
MANAGER
FLORENCE S LAPHAM
ASSISTANT SECRETARY

1642

SKILL INTEGRITY

DIRECTORS
RALPH BROWN
ERNEST CLEMENTS
BEN C GERWICK JR
CHAS L HARNEY
A E HOLT
JACK HOW
H C MAGINN
B F MODGLIN
JOHN F O CONNELL
HAROLD O PARISH
H EARL PARKER
GORDON POLLOCK
J E WILKINSON
DALLAS YOUNG

NORTHERN CALIFORNIA CHAPTER
THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.
800 BATTERY STREET SAN FRANCISCO TELEPHONE YUKON 6 5960

March 10, 1953

Honorable A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This is to notify you that Samuel C Shenk has been regularly authorized to act as Legislative Representative for Northern California Chapter, The Associated General Contractors of America, Inc , for the duration of the 1953 Budget Session and any special sessions of the Legislature

This is to inform you that Mr. Shenk is authorized to register officially in that capacity and to appear before committees of the Legislature during that time as our Legislative representative

Very truly yours,

NORTHERN CALIFORNIA CHAPTER
THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC

By Winfield H Arata
Manager

cc

1643

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Sacramento Address To June 24, 1951, Senator Hotel

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.

(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, San Francisco 3, California

Date of Filing July 10, 1951 Month Ending April 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None (Hotel bill for room rental, etc., accruing)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Analysis and study of legislation relating to the construction industry or which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Samuel C. Shenk, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Shenk
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1951

Agnes M. Cole
(Official authorized to administer oath)

NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

1644

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1951

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Sacramento Address To June 24, 1951, Senator Hotel

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.

(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, San Francisco 3, California

Date of Filing July 10, 1951 Month Ending May 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $16.56 (Hotel bill for room rental, etc., accruing)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the construction industry or which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Samuel C. Shenk, being duly sworn, depose (affirm) and say that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Shenk
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1951

Agnes M. Cole
(Official authorized to administer oath)

[illegible] Expires August 28 195[illegible]

1645

FILED WITH
LEGISLATIVE AUDITOR

Form 3

JUL 11 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Sacramento Address To June 24, 1951, Senator Hotel

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, San Francisco 3, California

Date of Filing July 10, 1951 Month Ending June 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

June 13, 1951 - As advance to be applied to expense incurred during months of April, May and June, 1951	$1,370 00
June 13, 1951 - Compensation for services during May, 1951	500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	- Rental of room, for months of April, May and portion of June, 1951,	518 00
Hotel Senator	- Portion of telephone calls, meals for this same period,	58.81
Morgan Keaton	- Temporary Assistance on legislative representation,	625.00

(3) Total of all expenditures during the preceding calendar month $1,344.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Analysis and study of legislation relating to the construction industry or which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Samuel C. Shenk, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Shenk
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of July, A.D. 1951

Agnes M. Cole
(Official authorized to administer oath)

[illegible]

[illegible] August 28 1951

1646

FILED WITH
LEGISLATIVE AUDITOR

Form 3

AUG 10 1951

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco, California

Sacramento Address

Employed by Northern California Chapter The Associated General Contractors of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, San Francisco 3, California

Date of Filing August 9, 1951 Month Ending July 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

July 6, 1951, Compensation for expenses previously incurred,	$690 77
July 6, 1951, Compensation for Services during June, 1951,	500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Morgan Keaton	Temporary assistance on Legislative representation,	$513 69

(3) Total of all expenditures during the preceding calendar month $528 72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Analysis and study of legislation relating to the construction industry or which affects general contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Samuel C Shenk, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Shenk
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of August, A.D. 19 51

Agnes M. Cole
(Official authorized to administer oath)

[illegible]

[illegible] 28 1951

1647

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SEP 18 1951

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, Room 2200, San Francisco, Calif

Sacramento Address None

Employed by Northern California Chapter, The Associated General Contractors of America, Inc
(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, San Francisco 3, California

Date of Filing September 17, 1951 Month Ending August 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Meals, Telephone calls,	$332.86

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the construction industry which affects general contractors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
City & COUNTY OF San Francisco

I, Samuel C Shenk, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Samuel C. Shenk
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of September, A D 1951

Agnes M. Cole
(Official authorized to administer oath)

1648

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, Room 2200, San Francisco, Calif.

Sacramento Address None

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, San Francisco 3, California

Date of Filing October 5, 1951 Month Ending September 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the construction industry which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
City-COUNTY OF San Francisco

I, SAMUEL C. SHENK, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Samuel C. Shenk
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of October, A D. 1951

Agnes M. Cole
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, Room 2200, San Francisco, Calif.

Sacramento Address None

Employed by Northern California Chapter, The Associated General Contractor of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 785 Market Street, San Francisco 3, California

Date of Filing January 3, 1952 Month Ending October 31, 1951 November 30, 1951 December 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month:

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month: - None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the construction industry which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City-COUNTY OF San Francisco)

I, SAMUEL C. SHENK, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January, A D. 19 52

(Official authorized to administer oath)
NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

SAMUEL C. SHENK
111 Sutter Street
San Francisco 4

April 5, 1952

Honorable A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

On March 11, 1952, I filed with you my registration as a Legislative Representative for the Northern California Chapter, The Associated General Contractors of America, Inc., which registration was for the duration of the 1952 Budget Session of the Legislature and any special sessions during 1952

Subsequent to my registration on March 11th last, paragraph (4) of the registration form, which read "$500 per month", has been changed so that paragraph (4) should read "$700 per month". I am informing you of this fact by means of this letter for the reason that I do not have any blank registration forms with which to file a supplementary registration

If this letter is not deemed sufficient for the purpose of noting this change, I will appreciate receipt of additional forms No. 2 so that a supplementary registration may be made

I will appreciate hearing from you concerning this matter

Very truly yours,

SAMUEL C. SHENK

SCS cc

FORM FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOV. CODE SECS. 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name _____

Business Address _____

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

_____

(If additional space is required, the information can be attached)

(2) In whose interest do you appear or work

_____

(3) The duration of such employment

_____

(4) How much you are paid or are to receive

_____

(5) By whom you are paid or are to be paid

_____

(6) What expenses are to be included

travel, [illegible], purchase of legislative reports and publications, [illegible] and such other [illegible]

_____

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]
A.D. 19[illegible]

_____
(Official authorized to administer oath)
CHIEF ASSISTANT CITY
ATTORNEY OF SAN FRANCISCO

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name SAMUEL C. SHENK

Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 360 Battery Street, San Francisco, California

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

As advance against expenditures $500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, and telephone expense	$ 77.10

(3) Total of all expenditures during the preceding calendar month $169.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Analysis and study of legislation relating to the construction industry or which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, SAMUEL C. SHENK, being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 19[illegible]

_____
(Official authorized to administer oath)

NOTARY PUBLIC
[illegible]
San Francisco, Calif.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name SAMUEL C SHENK

Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by Northern California Chapter, The Associated General Contractors of America, Inc.
(If additional space is required, the information may be attached)

Address of Employer 850 Battery Street, San Francisco, California

Date of Filing May 10, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation for services rendered during month of March, 1952 - $600 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the construction industry or which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF San Francisco

I, SAMUEL C SHENK, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A D 1952

(Official authorized to administer oath)

1654

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name SAMUEL C SHENK

Business Addr 111 Sutter Street, San Francisco California

Sacramento Address None

Employed by Northern California Chapter, The Associated General Contractors of America, Inc
(If additional space is required, the information may be attached)

Address of Employer 850 Battery Street, San Francisco, California

Date of Filing June 10, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Northern California Chapter The Associated General Contractors of America, Inc	Return of Unused Portion of Funds Advanced for Legislative expenses,	$330 55

(3) Total of all expenditures during the preceding calendar month $330 55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Analysis and study of legislation relating to the construction industry or which affects general contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF San Francisco

I SAMUEL C SHENK, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1952

(Official authorized to administer oath)

1655

FILED WITH
LEGISLATIVE AUDITOR

Form 3

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name SAMUEL C. SHRANK

Business Address 111 Sutter Street San Francisco California

Sacramento Address None

Employed by NORTHERN CALIFORNIA CHAPTER PACIFIC ASSOCIATED GENERAL CONTRACTORS OF AMERICA

(If additional space is required, the information may be attached)

Address of Employer 301 Battery Street San Francisco, California

Date of Filing July 5, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF [illegible] ss

I, [illegible], being duly sworn, depose (affirm) and say that the foregoing
(Name of Registrant)
has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Samuel C. Shrank
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

Agnes M. Cole
(Official authorized to administer oath)

1656

[illegible]

December 17, 1952

Special Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento 14, Calif.

Gentlemen

I, George M. Shepherd, have not engaged in any activity regulated by Section 9906 of the Government Code since June of 1951.

Yours very truly,

George M. Shepherd

Subscribed and sworn to before me [illegible]
Notary Public in and for the County of Santa Clara,
State of California this 17th day of December, 1952

[illegible]

1657

California

December 18, 1952

Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Attention Louis A. Boli, III

Gentlemen

Mr. George M. Shepherd, Executive Secretary, will be the Legislative Advocate for the California Drycleaners Association for the 1953 session of the California Legislature.

Mr Shepherd is employed on a permanent basis and one of the duties is to represent the Association at the legislature. For this reason we would appreciate your issuing to Mr. Shepherd a certificate each year until notified to the contrary, if this is in accordance with your policy.

Yours very truly,

E. J. Bouchet

EMILE J. BOUCHET,
President

Enc.

1658

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 16 1953

Name George M. Shepherd

Business Address 28 North First Street, San Jose, California

Sacramento Address 2201 "L" Street

Employed by California Drycleaners Association
(If additional space is required, the information may be attached)

Address of Employer 28 North First Street, San Jose, California

Date of Filing March 12, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$345.39

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $242.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Support SB 203, 304, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, AB 1235. Oppose SB 1881, AB 1553, 3440, 3441.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, George M. Shepherd, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Shepherd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A D 19__.

[illegible]
(Official authorized to administer Oath

1659

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name George L. Shepherd Filed 16 1953

Business Address 28 North First Street, San Jose, California

Sacramento Address 2201 "J" Street

Employed by California Drycleaners Association
(If additional space is required, the information may be attached)

Address of Employer 28 No. First Street, San Jose, California

Date of Filing March 12, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$308.82

(2) Detailed report of **each** expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $308.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Support SB 303, 304, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, AB 1235.

Oppose SB 1381, AB 553, 1440, 3641

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, George L. Shepherd, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A D. 19__

(Official authorized to administer Oath)

1660

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name George L. Shepherd Filed 13 1953

Business Address 28 North First St San Jose, California

Sacramento Address 2201 J Street

Employed by California Drycleaners Association
(If additional space is required, the information may be attached)

Address of Employer 28 North First Street, San Jose, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$257.58

(2) Detailed report of **each** expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $257.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the drycleaning industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, George L. Shepherd, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of _____, A D 19__

(Official authorized to administer Oath)

CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS

FILED WITH LEGISLATIVE AUDITOR APR 1 1953

1661

Senator Hotel Room 347

April 2, 1953

Committee on Legislative Advocates

State Capital

Sacramento, California

Gentlemen.

This will certify that Wade Sherrard is the general manager of this association and is authorized to represent it in matters before the legislature.

Yours very truly,

California Motor Transport Associations, Inc.

By T R Dwyer

President

1662

FILED WITH LEGISLATIVE AUDITOR APR 1 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Wade /Sherrard

Business Address 3301 South Grand Los Angeles, 7, California

Sacramento Address Senator Hotel Date of Filing April, 1, 1953

(1) The name and address of the person by whom employed

California Motor Transport Associations, Inc

3301 South Grand Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Motor Transport Associations, Inc

3301 South Grand Los Angeles, California

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

Of the salary received, approximately $500 per month may be allocated to legislative representation. The balance is allocated to other general duties.

(5) By whom you are paid or are to be paid

The Motor Truck Association of California

(6) What expenses are to be included

All usual expenses.

OATH OF REGISTRANT

SATE OF CALIFORNIA) as
COUNTY OF _____)

I, Wade Sherrard (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April A D. 19 53.

Elka M. Sutter
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento State of California
My commission expires Aug. 18, 1954

Form 3

1663

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 3301 South Grand Ave. Los Angeles 7, Calif.

Sacramento Address Senator Hotel

Employed by California Motor Transport Association.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing _____ Month Ending March 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$500.00 [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel and meals	$ 458.40
Beddels	Meals	66.34
Sutter Club	Meals	62.33

(3) Total of all expenditures during the preceding calendar month $1087.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"GO" Magazine

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the members of the California Motor Transport Ass'n.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Wade Sherrard, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of April, A D. 1953

Eckam Eiken
(Official authorized to administer Oath
Notary Public in and for the County of San Francisco, State of California
My commission expires Aug 18, 1954

Form 3

1664

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 3301 South Grand Ave. Los Angeles 7, California.

Sacramento Address Hotel Senator

Employed by California Motor Transport Association.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, California.

Date of Filing _____ Month Ending Febr. 28, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00 [illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel and meals	$ 120.10
Sutter Club	Meals	129.05

(3) Total of all expenditures during the preceding calendar month $749.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"GO" Magazine

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the members of the California Motor Transport Ass'n.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Wade Sherrard, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of April, A D 1953

Eckam Eiken
(Official authorized to administer Oath
Notary Public in and for the County of San Francisco, State of California
My commission expires Aug 18, 1954

Form 3

1665 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WADE SHERRARD

Business Address 3301 South Grand Ave. Los Angeles 7, California.

Sacramento Address Hotel Senator

Employed by California Motor Transport Association
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, California.

Date of Filing _____ Month Ending ~~Jan 1953~~ January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00 plus expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel and Meals	$ 300.67
Sutter Club	Meals	20.09

(3) Total of all expenditures during the preceding calendar month 820.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"Go" Magazine

(5) The proposed legislation he is employed to support or oppose.

Any Legislation affecting the members of the California Motor Transport Ass'n.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Wade Sherrard, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April A D 1953

Edward [illegible]
(Official authorized to administer Oath
Notary Public in and for the County of Sacramento State of California
My commission [illegible]

Form 3

1666 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WADE SHERRARD

Business Address 3301 South Grand Los Angeles, 7, California

Sacramento Address Senator Hotel

Employed by California Motor Transport Associations, Inc
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue Los Angeles, 7, California

Date of Filing _____ Month Ending April 1, 1951 through December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$500 per month allocated to legislative representation plus expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, room, etc.	$2346.97
Sutter Club	Meals	254.85

(3) Total of all expenditures during the preceding calendar month $2681.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Go Magazine

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the members of the California Motor Transport Associations, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Wade Sherrard, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wade Sherrard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April A D 1953

Edward [illegible]
(Official authorized to administer Oath
Notary Public in and for the County of Sacramento State of California
My commission expires Aug 18, 1954

1667

SAN FRANCISCO CHAMBER OF COMMERCE
SAN FRANCISCO 4, CALIFORNIA

January 5, 1953

FILED WITH
LEGISLATIVE AUDITOR

TO WHOM IT MAY CONCERN:

This is to advise that Robert M. Shillito is hereby authorized to appear in behalf of the San Francisco Chamber of Commerce and its members before any legislative committee or committees at the 1953 Regular Session of the California Assembly or Senate, or any Special Session, as the official representative of this organization.

Yours very truly,

J. W. Mailliard, III

J. W. Mailliard, III

1668

SAN FRANCISCO CHAMBER OF COMMERCE
333 PINE STREET SAN FRANCISCO 4 EXBROOK 2-4511

January 28, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

I am hereby registered pursuant to Section 9906 of the Government Code. I am employed as a member of the staff of the San Francisco Chamber of Commerce and as such an Assistant General Manager and Manager of the Public Affairs Department. Among my other duties is that of attending upon the sessions of the Legislature in connection with legislation upon which the Board of Directors of the San Francisco Chamber of Commerce has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation. My office address is 333 Pine Street, San Francisco 4, California.

My employment continues so long as it is mutually agreeable with the San Francisco Chamber of Commerce and myself.

I receive no specified amount for expenses but am reimbursed for out-of-pocket expenses upon my rendering vouchers covering same.

I have no agreement or understanding with the San Francisco Chamber of Commerce as to what particular expenses are to be included.

I am herewith filing with you written authorization from the San Francisco Chamber of Commerce authorizing me to act in connection with legislation pending or which may be introduced in the Legislature.

Subscribed and sworn to before me this 29th day of January A.D. 1953

Notary Public in and for the County of San Francisco, State of California
My commission expires June 18, 1954

Very truly yours,

Robert M. Shillito
Legislative Representative

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2-4511

February 2, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of January, 1953, I received my monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and $244.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $171.65

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Robert M. Shillito
Legislative Representative

RMS:SB

Subscribed and sworn to before me this 2nd day of February, 1953

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
My Commission Expires November 19, 1954

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 EXBROOK 2-4511

March 18, 1953

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of February, 1953, I received my monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and $61.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00. . .$164.11

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Robert M. Shillito
Legislative Representative

RMS:SB

1671

SAN FRANCISCO CHAMBER OF COMMERCE

[illegible]

April 8, 1953

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of March, 1953, I received my monthly salary as Assistant General Manager and Manager of the Public Affairs Department of the San Francisco Chamber of Commerce, and $244.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00. . .$127.92

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Robert M. Shillito

Robert M. Shillito
Legislative Representative

RMS:SB

1672

FILED [illegible]
LEGISLATIVE [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending March 31, 19[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF [illegible])

I, [illegible], Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M Sugel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of Ap, A.D 19[illegible]

R Loughlin
(Official authorized to administer oath)
Notary Public

1673

FILED WITH LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M Siegel

Business Address 700 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 700 Forum Building, Sacramento, California

Date of Filing May 3, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during April 1952. $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, William M. Siegel, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1952

Emmett Doable
(Official authorized to administer oath)
Notary Public

1674

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M Siegel

Business Address 700 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 700 Forum Building, Sacramento 14, California

Date of Filing June 18, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during May, 1952 $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditure		

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO)

I, William M Siegel, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D 1952

Khaughlin
(Official authorized to administer oath)

1675

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing July 8, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1952 $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditures		

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, William M. Siegel, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D 19 52

Khaughlen
(Official authorized to administer oath)

1676

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William McKean Siegel

Business Address 400 Forum Building Sacramento Calif

Sacramento Address same

Employed by County Supervisors Association of California
(If additional space is required the information may be attached)

Address of Employer 400 Forum Building Sacramento Calif

Date of Filing January 12, 1953 Month Ending July 1, 1952 through December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

~~none~~ Portion of monthly salary prorated according to work done on legislation during July through December, 1952 $00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No such expenditures		

(3) Total of all expenditures during the preceding calendar month $00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF

I, William M. Siegel, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January, A D 1953

Louis G. Obert
(Official authorized to administer oath)

1677

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing February 9, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during January, 1953: $312.00; Reimbursement for expenses totalled $6.90

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $6.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Feb, A.D. 1953

K Laughlin
(Official authorized to administer oath)

1678

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during February, 1953: $156.25 Reimbursement for expenses totalled $7.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $7.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of March, A.D. 1953

K Laughlin
(Official authorized to administer oath)

1679

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1953

Name William M. Siegel

Business Address 400 Forum Building, Sacramento 14, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 400 Forum Building, Sacramento 14, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during March, 1953. $433.32 Reimbursement for expenses totalled $44.71

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS

I, William M. Siegel, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1953

R Laughlin
(Official authorized to administer Oath)

1680

LEGAL DEPARTMENT
INTERNATIONAL CHIROPRACTORS ASSOCIATION
835 BRADY STREET DAVENPORT IOWA
TELEPHONE 3-9115

HUGH E. CHANCE
GENERAL COUNSEL
JACK CRENSHAW
ASSOCIATE COUNSEL

FILED WITH LEGISLATIVE AUDITOR

FEB 24 1953

JANUARY 29, 1953

LEGISLATIVE AUDITOR
STATE CAPITOL BLDG
SACRAMENTO 14, CALIFORNIA

DEAR SIR

THIS IS TO CERTIFY THAT MILTON H. SILVERBERG, ESQ., OF LONG BEACH, CALIFORNIA, IS AUTHORIZED TO REPRESENT INTERNATIONAL CHIROPRACTORS ASSOCIATION BEFORE ANY CALIFORNIA LEGISLATIVE COMMITTEE DURING THE YEAR 1953

RESPECTFULLY,

Hugh E. Chance

HUGH E. CHANCE
GENERAL COUNSEL
HEC CHH

1681

SELMA MIKELS BACHELIS
ATTORNEY AT LAW
MAGNOLIA PARK 18 ADE BU LDING
3607 WEST MAGNOLIA BOULEVARD
BURBANK CALIFORNIA
ROCKWELL 9 2459

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

February 2, 1953

Legislative Auditor,
State Capital,
Sacramento, California

Dear Sir:

Kindly be advised that at its regular meeting on January 28, 1953, the Southern California Association of Applicant Attorneys officially designated Milton H. Silverberg as its Legislative Representative to appear on its behalf in all legislative matters arising in Sacramento for the year of 1953.

Yours very truly,

Selma Mikels Bachelis

SELMA MIKELS BACHELIS
Secretary Treasurer

SMB/df

1682

chiropractic institute of california

Office of the Secretary
Walter Gingerich D C
6945 Reseda Blvd.
Reseda, California
Phone RUgby 6 3223

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

Feb. 5, 1953.

Legislative Auditor
State Capitol Bldg
Sacramento 14
California

Dear Sir:

This is to certify that Milton H. Silverberg of Long Beach is authorized to represent the Chiropractic Institute of California before the Legislature.

Yours truly,

Homer York

Homer York
President
HY/aa

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name Milton H. Silverberg

Business Address 110 W. Ocean Avenue, Long Beach, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Chiropractic Institute of California Assn. International Chiropractors

6945 Reseda Boulevard, Reseda, California 838 Brady St. Davenport, Iowa

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

above

(3) The duration of such employment

On regular retainer

(4) How much you are paid and are to receive

On regular retainer

(5) By whom you are paid or are to be paid

above

(6) What expenses are to be included

actual expenses for transportation, entertainment, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Milton H. Silverberg (Name of Registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of January

A D 19 53

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name MILTON H. SILVERBERG

Business Address 110 W. Ocean Boulevard, Long Beach, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

International Chiropractic Association- Davenport, Iowa

Chiropractic Institute of California- 6945 Reseda Blvd , Reseda, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

International Chiropractic Association- Davenport, Iowa

Chiropractic Institute of California- 6945 Reseda Blvd , Reseda, California

Southern California Association of Applicant Attorneys- 3607 W Magnolia Blvd Burbank, California

(3) The duration of such employment

On monthly retainer

(4) How much you are paid and are to receive

$100 00 per month, general retainer which includes legislative work

Nothing to be paid by Southern California Association of Applicant Attorneys

(5) By whom you are paid or are to be paid

Chiropractic Institute of California

(6) What expenses are to be included

Necessary traveling expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Milton H. Silverberg (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February

A. D. 19 53

(Official authorized to administer oath)

1685

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR MAR 4 1953

Name E. F. Sloan

Business Address Box 108, San Carlos, California

Sacramento Address _____ Date of Filing 3/4/53

(1) The name and address of the person by whom employed

(1) Calif Rifle and Pistol Ass'n, Citizens Defense League of Calif.

(1) 201 Quintara, S F (2) 111 Sutter St., S F.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Above Firms

(3) The duration of such employment.

Indifinite

(4) How much you are paid and are to receive

M6/ No Salary. Actual expenses only.

(5) By whom you are paid or are to be paid

Organization No (1)

(6) What expenses are to be included

Travel, meals and hotel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, E F Sloan, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. F. Sloan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March

A. D. 19 53

Louis E. Bates
(Official authorized to administer Oath)
Notary

1686

CITIZENS DEFENSE LEAGUE OF CALIFORNIA
INCORPORATED 1938
SUITE 1233
111 SUTTER STREET
SAN FRANCISCO 4, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR MAR 4 1953

March 2, 1953.

Legislative Auditor
Registration of Legislative Advocates

Dear Sir

Mr. E. F. Sloan is hereby authorized to represent the Citizens Defense League of California before the California Legislature.

Very truly yours,

CITIZENS DEFENSE LEAGUE
OF CALIFORNIA

By Francis L. Cross
Francis L. Cross, Secretary

DR HORACE J BROWN PRESIDENT
EDGAR A CRAVEN 1ST VICE PRES

JOHN HARNESS EXECUTIVE OFFICER
CAPT BASIL L STARKEY 2ND VICE PRES
D D JACKSON SECRETARY TREASURER

HARRY G BORAH JUNIOR EXEC OFFICER
DR LEONARD F BIBIO 3RD VICE PRES

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1953

1687 CALIFORNIA RIFLE & PISTOL ASSOCIATION

ESTABLISHED 1888
SAN FRANCISCO, CALIFORNIA

Legislative Auditor
Registration of Legislative Advocates
Sacramento, California

Dear Sir:

Mr. E. F. Sloan is hereby authorized to represent the California Rifle and Pistol Association before the California Legislature.

Sincerely,

Dr. Horace J. Brown
President
California Rifle & Pistol Assn'

BOARD OF DIRECTORS

WILLIAM B. STEPHENS SAN MATEO
CHARLES H. PFISTER SAN JOSE
MILES J. LUJIC ELD IR
ADRIAN LANGBERG [illegible]

JULIUS WILLIAMS CUMBRIDGE [illegible]
DR PHILLIP H. PHILBROOK [illegible]
DEMARCUS A. MORRIS [illegible]
RUSSELL L. WISLER [illegible]

H. D. PETERS [illegible]
LEWIS H. RIBBS LOMPOC
ALAN B. DAVIS [illegible]
PAUL SIDAN LINDA

PRINCIPAL EXECUTIVE OFFICERS

DONA D. R. WILLIC N. MANHATTAN BEACH
JAULY MEUBE SAN FRANCISCO
[illegible] CARROLL [illegible]

SMALLBORE EXECUTIVE OFFICERS

FRANK DUTRA SAN JOSE
ROBERT L. PERKINS [illegible]
JAMES A. BELL [illegible]

Form 3

1688 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
1953

Name Sloan, E.F.

Business Address Box 108 San Carlos, Calif

Sacramento Address None

Employed by Calif Rifle & Pistol Assn & Citizens Defense League of Calif without remuneration
(If additional space is required, the information may be attached)

Address of Employer ———

Date of Filing April 9, 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of ~~each~~ expenditure of $25 or more

To Whom Paid	Purpose	Amount
———	——	———
None	—	

(3) Total of all expenditures during the preceding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Firearms and hunter safety legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, E.F. SLOAN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. F. Sloan
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of April, A.D. 1953

Ruth M. Sutter
(Official authorized to administer Oath)

1689

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 10 1953

Name Dave F Smith

Business Address 925 Citizens Nall Bk Bldg Los Angeles Cal

Sacramento Address Senator Hotel

Employed by L.A Motor Car Dealers - So Cal Motor Car Dealers
(If additional space is required, the information may be attached)

Address of Employer 924 Hill Bldg Los Angeles

Date of Filing Mar 10 - 53 ~~Month Ending~~ period x

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No activity

(2) Detailed report of each expenditure of $25 or more.

x

To Whom Paid	Purpose	Amount
From June 52 to Feb 53 -	no activity	

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Dave F Smith, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dave F Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Mar, A D. 1953

[signature]
(Official authorized to administer Oath)

CHAS [illegible]
ASSISTANT [illegible]

1690

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Harry E. Smith

Business Address 1950 El Camino Real, San Mateo

Sacramento Address None

Employed by Peninsula General Contractors and Builders Association
(If additional space is required, the information may be attached)

Address of Employer 1950 El Camino Real, San Mateo

Date of Filing ~~Month~~ Period Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See attached sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding ~~calendar month~~ period $127.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining in any way to home building and general construction

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF San Mateo)

I, Harry E Smith, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Harry E Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of January, A D 1953

[signature] Notary Public
(Official authorized to administer Oath)

[illegible]
COUNTY OF SAN MATEO
STATE OF CALIFORNIA

My commission expires March 8 1956

391

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. C. Spencer

Business Address 150 Van Ness Avenue, San Francisco, 2, California

Sacramento Address

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, Calif.

Date of Filing January 6, 1953 from August 1951 to Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None for legislative purposes

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, J. C. Spencer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A D 1953

Mabel G Burke
(Official authorized to administer oath)

NOTARY PUBLIC
In and [illegible] of
[illegible]

1692

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, Calif.

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing February 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During the month of January 1953, I received my salary as a regular employee of the California State Automobile Association; And to the best of my knowledge and belief, $250 thereof represents compensation for activities covered under Sec. 9906 of the Government Code. In addition, I incurred total expenses in the amount of $64.91 for which I received reimbursement.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

During January 1953, the sum of $54.86 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no one single item exceeds $25.00.

MEALS, TRAVEL, MISCELLANEOUS $64.91

(3) Total of all expenditures during the preceding calendar month $119.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Francisco)SS

I, J. C. SPENCER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of Jan, A.D. 1953

Mabel G Burke
(Official authorized to administer Oath

NOTARY PUBLIC
In and [illegible] of
[illegible]

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5.

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address Senator Hotel Date of Filing February 4, 1953

(1) The name and address of the person by whom employed

California State Automobile Association

150 Van Ness Avenue, San Francisco 2, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of the California State Automobile Association

(3) The duration of such employment

Full time regular employee of the California State Automobile Association.

(4) How much you are paid and are to receive

I receive a regular monthly salary as an employee of the California State Automobile Association and am primarily employed for purposes wholly unrelated to legislative representation. I receive no additional compensation for my legislative work.

(5) By whom you are paid or are to be paid

California State Automobile Association

(6) What expenses are to be included

Actual living and traveling expenses incurred on Association business.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, J. C. SPENCER, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Jan, A. D. 1953.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California.
My Commission Expires Jan 16 1956

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

OFFICERS AND DIRECTORS

EXECUTIVE OFFICERS

INTER INSURANCE BUREAU

GENERAL OFFICES
150 VAN NESS AVENUE
TELEPHONE MARKET 1-3114
SAN FRANCISCO 2 CALIFORNIA

January 2, 1953

Mr. A. Alan Post
Legislative Auditor
California Legislature
Sacramento, Calif.

Dear Mr. Post.

This is to advise that J. C. Spencer is employed by the California State Automobile Association to assist in carrying on certain of the Association's civic functions, including its Traffic Safety Educational Programs, its Street and Highway Development Work, its Traffic Survey Services, and its Legislative Activities.

In connection with these latter activities, said J. C. Spencer is authorized to represent the California State Automobile Association in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public.

Very truly yours,

D. E. Watkins

D. E. WATKINS
Secretary & General Manager

DEW:ek

Fifty years of Service to the Motorist and the Nation

1695

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED W... LEGISLATIVE AUDITOR
9 1953

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of February, 1953, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $250 thereof represents compensation for activities covered under Sec. 9906 of the Government Code. In addition, I incurred total expenses in the amount of $16.80 for which I received reimbursement.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

During the month of February, 1953, the sum of $36.91 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no one single item exceeds $25.00.

MEALS, TRAVEL, MISCELLANEOUS $16.80

(3) Total of all expenditures during the preceding calendar month $53.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS

I, J. C. SPENCER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1953

Mabel G. Burke
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires June 18, 1956

Form 3

1696 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco 2, California

Sacramento Address Senator Hotel, 12th and L Streets, Sacramento, California

Employed by California State Automobile Association
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing April 10, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of March, 1953, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $250 thereof represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $177.45 for which I received reimbursement.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

During the month of March, 1953, the sum of $234.70 was paid to the Senator Hotel for room rent During the same month, I made the following expenditures for which I received reimbursement, no one single item exceeds $25.00:

MEALS, TRAVEL, MISCELLANEOUS $177.45

(3) Total of all expenditures during the preceding calendar month $412.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS

I, J. C. Spencer, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A.D. 1953

Mabel G. Burke
(Official authorized to administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires June 18, 1956

1697

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Frank L. Sprague

Business Address 2101 K Street, Sacramento

Sacramento Address Same

Employed by Sacramento Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2101 K Street, Sacramento

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, Frank L. Sprague, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank L. Sprague
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A D 1953

Verna V. Staudte
(Official authorized to administer Oath)

1698

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1953

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation directly or indirectly affecting Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, Frank L. Sprague, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank L. Sprague
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A D 1953

Verna V. Staudte
(Official authorized to administer Oath)

1699

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed by _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

_____ (_____ the District)

_____

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

_____

(5) The proposed legislation he is employed to support or oppose

_____

_____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of _____ ss

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A D 19__.

_____
(Official authorized to administer Oath

1700

CALIFORNIA ASSOCIATION OF MEDICAL LABORATORY TECHNICANS

2070 Fell Street
San Francisco, Calif.
December 4, 1952

California Legislature
Spec. Senate Committee on
Legislature Representation
Room 4035, State Capital
Sacramento 14, Calif

Attention Louis Bali, Executive Secretary

Dear Sirs

Mrs. Berenice Stevens, 3102 Stuart Street, Oakland 2, California is hereby authorized to act as Legislative Advocate, and to appear in behalf of the California Association of Medical Laboratory Technicians, Inc. before the California State Legislature.

Yours truly,

_____
Ethel Flack, President

Form 3

1701

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 9.4 Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California,

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1), Shell Oil Company (2), Richfield Oil Corporation (3), and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco, (2) 100 Bush St., San Francisco, (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing April 10th, 1952 Month Ending March 31st, 1952

Are you filing a statement as required by Section 9900.1 of the Government Code? ~~(Yes)~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Rent	$ 157.55
D. Morgan	Secretary	300.00
Hotel Senator	Hotel rooms, meals, telephone, entertainment and incidentals, including living expenses of secretary.	1,592.66
Frank Fat's	Dinner	260.37

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $2916.25

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I, CHARLES R STEVENS, being duly sworn, depose ~~[illegible]~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of APR 7 - 1952, A. D. 19____.

SEAL
H I STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

MY COMMISSION EXPIRES DECEMBER 30 195[illegible]

FILED WITH
LEGISLATIVE AUDITOR

1702

Form 3

MAY 6 - 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1); Shell Oil Company (2), Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco, (2) 100 Bush St., San Francisco, (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing May 6th, 1952 Month Ending April 30th, 1952.

Are you filing a statement as required by Section 9906.1 of the Government Code? (XXXX (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00.

Reimbursement a/c Sacramento expenses for months of March and April, 1952, $2741.42.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Hotel rooms, meals, telephone, entertainment and incidentals, including living expenses of secretary.	$ 210.97
Russ Building Company	Rent	157.55
Pacific Tel. & Tel. Co.	Phone Bill	30.13
D. Morgan	Secretary	300.00

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 845.89

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn, depose (XXXXXX) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5 day of May, A. D. 19 52

H I Stratton (SEAL)

MY COMMISSION EXPIRES
DECEMBER 30 1954

H I STRATTON
NOTARY PUBLIC IN AND FOR THE
CITY AND COUNTY OF SAN FRANCISCO

1703

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JUN 6 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1); Shell Oil Company (2), Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing June 5th, 1952 Month Ending May 31st, 1952.

Are you filing a statement as required by Section 9900.1 of the Government Code? (~~XXXX~~ (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	$ 157.55
D. Morgan	Secretary	300.00
Pacific Tel. & Tel. Co.	Phone bill	29.67

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 341.35

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn, depose (~~XXXXX~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this ____ day of JUN 5 1952, A. D. 19__.

H. Stratton (SEAL)

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

MY COMMISSION EXPIRES DECEMBER 30 1954

1704

Form 3

FILED WITH LEGISLATIVE AUDITOR

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 1st, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1), Shell Oil Company (2), Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco, (2) 100 Bush St., San Francisco, (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing July 2nd, 1952 Month Ending June 30th, 1952.

Are you filing a statement as required by Section 9006.1 of the Government Code? ~~XXXX~~ (Yes)

Each such person so registering shall, between the first and tenth day of each calendar month thereafter so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

( ) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $10 or more during the preceding calendar month in connection with his work, to whom paid, and for what purpose

To Whom Paid	Purpose	Amount
Russ Building Company	Office Rent	$ 157.55
D. Morgan	Secretary	300.00
Pacific Tel. & Tel. Co.	Phone Bill	26.55

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 558.86

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO)

I, CHARLES R. STEVENS, being duly sworn, depose ~~XXXXXX~~ and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A. D. 1952.

RAYMOND ISOLA
NOTARY PUBLIC

Raymond Isola

1705

Form 3

FILED WITH
LEGISLATIVE AUDITOR
AUG 12 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 4 of Title 2 of the Government Code, as in effect on and after July 15, 1945)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1); Shell Oil Company (2), Richfield Oil Corporation (3), and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco, (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing August 11th, 1952 Month Ending July 31st, 1952.

Are you filing a statement as required by Section 9900.1 of the Government Code? ~~XXXXX~~ (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) a verified report of all money received during preceding calendar month

(1) Retainers received $4200.00.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	$ 157.55
Pacific Tel. & Tel. Co.	Phone bill	25.32
D. Morgan	Secretary	300.00

FILED WITH
LEGISLATIVE AUDITOR
AUG 12 1952

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 581.24

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO. ss

I, CHARLES R. STEVENS, being duly sworn, depose ~~[illegible]~~ and (Name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 11th day of August, A. D. 1952.

Raymond Isola
RAYMOND ISOLA
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO
MY COMMISSION EXPIRES DECEMBER 9 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

FILED WITH LEGISLATIVE AUDITOR

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

SEP 5 1952

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1); Shell Oil Company (2); Richfield Oil Corporation (3); and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco, (2) 100 Bush St., San Francisco; (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing September 4th, 1952 Month Ending August 30th, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~xxxxx~~ (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00

Reimbursement a/c Sacramento expenses for Special Session, August 1952, $349.35

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Hotel Senator	Hotel rooms, meals, telephone, entertainment and incidentals	$ 230.83
Russ Building Company	Office rent	157.55
D. Morgan	Secretary	300.00
Royal Typewriter Co.	New typewriter	181.02
Pacific Tel. & Tel. Co.	Phone bill	53.57

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 1,093.12

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn, depose ~~xxxxxx~~ and (Name of registrant filing report) say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of September A. D. 1952.

H. I. Stratton (SEAL)

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

MY COMMISSION EXPIRES DECEMBER 30 1954

1707

[illegible] REGISTERED UNDER STATUTE REGULATING [illegible] TATION TO BE FILED WITH THE LEGIS- [illegible] AND THE SECRETARY OF THE SENATE

[illegible] Division 2 [illegible] Title 2 [illegible] Government [illegible] and after July 15, 1950)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Employer Pillsbury, Madison & Sutro, a/c Standard Oil Company of California (1), Shell Oil Company (2), Richfield Oil Corporation (3), and General Petroleum Corporation (4).

Address of Employer (1) 225 Bush Street, San Francisco; (2) 100 Bush St., San Francisco, (3) Richfield Building, Los Angeles, and (4) General Petroleum Corporation Building, Los Angeles.

Date of Filing October 6th, 1952 Month Ending September 30th, 1952.

Are you filing a statement as required by Section 9906.1 of the Government Code? (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Retainers received $4200.00

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	$ 157.55
D. Morgan	Secretary	300.00
Pacific Tel. & Tel. Co.	Telephone bill	49.68

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 547.34

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn, depose ~~[illegible]~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of registrant filing report)

Charles R Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this OCT 6 - 1952 day of _____, A. D. 19__.

H I Stratton (SEAL)
H I STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

MY COMMISSION EXPIRES DECEMBER 30 1954

1708

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

1952

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush Street, San Francisco; Shell Oil Company, Shell Building, San Francisco; Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing Nov. 10th, 1952 Month Ending October 31, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Retainers received $4200.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Russ Building Co.	Office rent	$ 157.55
D. Morgan	Secretary	300.00

(3) Total of all expenditures during the preceding calendar month $ 591.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO.

I, CHARLES R. STEVENS (Name of Registrant), being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of NOV 12 1952, A D. 19__

H. I. Stratton (SEAL)
(Official authorized to administer oath)

MY COMMISSION EXPIRES DECEMBER 30 1954

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

1709

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Sacramento Address Hotel Senator, Sacramento. Calif.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush Street, San Francisco; Shell Oil Company, Shell Building, San Francisco; Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing December 2nd, 1952 Month Ending Nov. 30th, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Retainers received $4200.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	$ 162.00
D. Morgan	Secretary	300.00
Pacific Tel. & Tel. Co.	Phone bill	30.54

(3) Total of all expenditures during the preceding calendar month $687.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS (Name of Registrant), being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of December, A D 1952

H. I. Stratton (SEAL)
(Official authorized to administer oath)

MY COMMISSION EXPIRES DECEMBER 30 1954

H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Building, San Francisco, Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing January 2nd, 1953 Month Ending Dec. 31st, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Retainers received $4200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Russ Building Company	Office rent	$ 162.00
D. Morgan	Secretary	300.00

(3) Total of all expenditures during the preceding calendar month $ 548.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 1953.

Raymond Isola
(Official authorized to administer oath)
RAYMOND ISOLA

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco, Richfield Oil Corporation, Richfield Oil Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Retainers received $4200.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Russ Building Company	Office rental	$ 162.00
Pacific Tel. & Tel. Co.	Phone bill	41.12
D. Morgan	Secretary	300.00
Sam Thorp Company	Furniture rental	77.25
Hotel Senator	Hotel rooms, meals, telephone, entertainment and incidentals	932.91

(3) Total of all expenditures during the preceding calendar month $1836.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO

I, CHARLES R. STEVENS, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this FEB " - 1953 day of _____, A.D. 19__

(SEAL)
(Official authorized to administer oath)
H. I. STRATTON
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO
MY C[illegible] EXPIRES DECEMBER 30 1954

1712

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Sacramento Address Hotel Senator, Sacramento, Calif.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Bldg., San Francisco; Richfield Oil Corporation, Richfield Oil Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing March 9th, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Retainers received $4200.00

Reimbursement a/c Sacramento Expenses for January 1953 - $1325.28.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
D. Morgan	Secretary	$ 300.00
Russ Building Company	Office rental	162.00
Trip to Los Angeles and return		98.66
Pacific Tel. & Tel. Co.	Phone bill	29.10

(3) Total of all expenditures during the preceding calendar month $655.62.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, CHARLES R. STEVENS, being duly sworn depose ~~[illegible]~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles R Stevens
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9 day of March A.D. 1953

Ruth M Sutton
(Official authorized to administer oath)

1713

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Charles R. Stevens

Business Address 1632 Russ Building, San Francisco, 4, California.

Sacramento Address Hotel Senator, Sacramento, California.

Employed by: Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco; Shell Oil Company, Shell Bldg., San Francisco; Richfield Oil Corporation, Richfield Oil Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing April 8th, 1953, Month Ending March 31st, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Retainers received $4200.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Russ Building Company	Office rental	$ 162.00
D. Morgan	Secretary	400.00
Pacific Tel. & Tel. Co.	Phone bill	28.10
Legislative Bill Room	Bill service	154.50
Sam Thorp Co.	Furniture rental	83.31
Hotel Senator	Hotel rooms, meals, telephone, entertainment and incidentals	1,944.82

(3) Total of all expenditures during the preceding calendar month $3,379.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss

I, CHARLES R. STEVENS, being duly sworn depose ~~[illegible]~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R Stevens
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 7 day of April, A D. 1953

Ruth M Sutton
(Official authorized to administer Oath)
Notary Public

DEPARTMENT OF California

JOHN D. HOME, COMMANDER · GORDON A. LYONS, ADJUTANT · HARRY L. FOSTER, NAT'L COMMITTEEMAN · JACK F. AHERN, ALT NAT'L COMMITTEEMAN

DEPARTMENT HEADQUARTERS
WAR MEMORIAL VETERANS BUILDING
SAN FRANCISCO 2
HEmlock 1-2400

March 10, 1952

1714

Clerk
State Senate
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Lawrence C Stevens, 621 South Hope, Los Angeles, California, is the duly appointed Chairman of The American Legion, Department of California Legislative Commission and, as such, is our official representative and authorized to represent us in matters of legislation in accordance with the provisions of the Government Code

Sincerely yours,

John D Home

John D Home
Department Commander

JDH G

1715

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lawrence C. Stevens

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address ---

Date of Filing March 20, 1952

(1) The name and address of the person by whom employed

American Legion, Department of California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

American Legion, Department of California

(3) The duration of such employment.

One year from September, 1951

(4) How much you are paid and are to receive:

No compensation

(5) By whom you are paid or are to be paid:

No compensation

(6) What expenses are to be included

No compensation

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, Lawrence C. Stevens, being duly sworn, depose (affirm) that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March A.D. 19 52.

Virginia Stevens
(Official authorized to administer oath)

NOTARY PUBLIC in and for the County of Los Angeles State of California

My Commission Expires June 8, 1952

1716

FILED WITH
LEGISLATIVE AUDITOR

JUL 9 1951

MONTHLY REPORT FOR REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter [illegible] Division [illegible] of Title [illegible] of the Government Code as in effect on and after July 1, [illegible])

Name Lawrence C. Stevens

Business Address 621 South Hope Street, Los Angeles 17, California

Employed by Pacific Finance Corporation of California

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing July 6, 1951 Month Ending June 30, 1951

Are you filing a statement as required by Section 9900.1 of the Government Code? (Yes) (No)

Each such person so registering shall between the first and tenth day of each calendar month, so long as his activity continues file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Salary pro rated as explained in previous filings.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
El Rancho Hotel	Room, etc.	$365.00
United Air Lines		54.00

-2-

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $350.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Legislation affecting Personal Property Brokers Act, Small Loan Laws, Discount, Insurance Laws

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles ss.

I, Lawrence C. Stevens, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L C Stevens
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 6th day of July, A. D. 1951.

Virginia Stevens
Notary Public
of Los Angeles State of California
My Commission Expires June 8 1952

1717

Form 3

MONTHLY REPORT OF PERSONS EMPLOYED BY THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.5 AND ASSEMBLY RULE 12.5
(Government Code Section 9000-[illegible])

Name Lawrence C. Stevens

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address None

Employed by Pacific Finance Corporation and Olympic Insurance Co. (subsidiary)
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing March 31, 1952 Month Ending February 29, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Income as previously reported

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month --See reverse side.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to insurance and finance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, Lawrence C. Stevens, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 1952

Virginia Stevens
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles State of California

In September, 1951, I had an expenditure of approximately $25.00 in Los Angeles composed of lunches, dinners and entertainment relating to a legislative matter--none over $25.00.

In October, 1951, I had an expenditure of approximately $50.00 in San Francisco composed of lunches, dinners and entertainment relating to a legislative matter--none over $25.00.

In November, 1951, I had an expenditure of approximately $45.00 at Sacramento composed of lunches, dinners and entertainment relating to a legislative matter--none over $25.00.

1718

FILED WITH
LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND PRESIDENT PRO TEMPORE, BY ORDER RULE 9-7 AND AS SUBMITTED RULE 12-5
(Government Code Sections 9000-9011)

Name Lawrence C. Stevens

Business Address 621 South Hope Street, Los Angeles 17, California

Secretary Address None

Employed by Pacific Finance Corp., Olympic Insurance Co., Marathon Ins. Co.
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing April 29, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Income as previously reported

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	$175.00
United Air Lines	Travel	200.00

(3) Total of all expenditures during the preceding calendar month $275.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Finance and Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, Lawrence C. Stevens, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of April, A D 1952

Virginia Stevens
(Official authorized to administer oath)

County of Los Angeles State of California
My Commission Expires June 8 1952

(over)

Although I represented the American Legion at this last Session (March, 1952) of the Legislature I received no compensation for this and received no expenses for my service rendered

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence C. Stevens

FILED WITH LEGISLATIVE AUDITOR

Business Address 621 South Hope Street

Sacramento Address

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street

Date of Filing September 24, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary (Prorate, portion of month spent on legislation) $300

Expenses for travel, hotel, meals, entertainment $300

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho Hotel	Room, food	$101.00
United Air Lines		$ 54.00

(3) Total of all expenditures during the preceding calendar month $600.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Finance, Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, LAWRENCE C. STEVENS, Being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Sept., A D 1952.

Dorothy T. Bolcover
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles State of California

My Commission Expires Nov 21, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LAWRENCE C. STEVENS

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing January 23, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary (Prorate portion of month spent on legislation, $300)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Finance and insurance. No additional expenses since the filing of my last report for the month of August, 1952.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles)

I, LAWRENCE C. STEVENS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Jan., A D 1953.

Dorothy T. Bolcover
(Official authorized to administer Oath)
Notary Public in and for said county and state.

1721

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible] (Pro-rate of salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines		[illegible]
Senator Hotel		60.00
[illegible]		30.00
[illegible]		33.00

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one.

(5) The proposed legislation he is employed to support or oppose

[illegible] Insurance,

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A.D. 1953

(Official authorized to administer Oat

CHAS. G. HAGERTY
ASSISTANT SECRETARY OF STATE

1722

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence [illegible]

Business Address [illegible] Los Angeles, California

Sacramento Address Senator Hotel

Employed by [illegible] Corporation
(If additional space is required, the information may be attached)

Address of Employer [illegible] Los Angeles, California

Date of Filing March 1[illegible], 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

[illegible] (Pro-rate of salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines		57.00
Senator Hotel		65.00
[illegible]dell's Restaurant		90.00
Frank [illegible]'s Restaurant		55.00

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one

(5) The proposed legislation he is employed to support or oppose

[illegible] and [illegible] other financial legislation, Insurance,

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Lawrence [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MARCH, A.D. 1953

(Official authorized to administer Oat

CHAS. G. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

1723 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name_____

Business Address_____

Sacramento Address_____

Employed by_____
(If additional space is required, the information may be attached)

Address of Employer_____

Date of Filing_____ Month Ending_____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

_____

_____

(2) Detailed report of <u>each</u> expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of <u>all</u> expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

_____

(5) The proposed legislation he is employed to support or oppose

_____

_____

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)ss

I,_____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April, A D 1953

_____
(Official authorized to administer Oath)

1724

California **Federation of Business and Professional Women's Clubs**

MEMBER OF THE NATIONAL FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS, INC.

STATE OFFICERS

PRESIDENT
Mrs. Ivy A. Greer
8212 Beverly Blvd.
Los Angeles 48, California

FIRST VICE PRESIDENT
Miss Katherine A. Stoll
1345 Jackson St. Apt. 106
San Francisco, California

SECOND VICE PRESIDENT
Mrs. Helen J. Haynes
510 Ivy Street
Fresno, California

THIRD VICE PRESIDENT
Mrs. Laura Anne Sperry
520 W. Walnut St.
Visalia, California

RECORDING SECRETARY
Miss Alma E. Aarts
[illegible]
San Luis Obispo, California

TREASURER
Mrs. Alice J. Parsons
P. O. Box 78
[illegible], California

JUNIOR PAST PRESIDENT
Mrs. Dorothy Patterson
[illegible]
Berkeley, California

EXECUTIVE SECRETARY
Miss Frances Collins
[illegible]
San Francisco, California

CERTIFICATE

THIS IS TO CERTIFY:

That KATHERINE ADAMS STOLL, Attorney at Law, of 412 West 6th Street, Los Angeles 14, California,

IS A DULY APPOINTED LEGISLATIVE ADVOCATE and Representative of the California Federation of Business and Professional Women's Clubs, Inc. for the California Legislative Session, 1953.

AND THAT SHE IS AUTHORIZED to serve as Legislative Advocate and Representative for said Federation.

Dated this 17th day of March, 1952, In the City of Los Angeles, in the State of California

CALIFORNIA FEDERATION OF BUSINESS & PROFESSIONAL WOMEN'S CLUBS, INC. -- a corporation.

BY _____
Ivy A. Greer, President

1725

MAR 13 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name KATHERINE ADAMS STOLL

Business Address 412 West 6th Street, Los Angeles, California

Sacramento Address Hotel Senator ~~Sacramento~~ Date of Filing

(1) The name and address of the person by whom employed

CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS, 681 Market Street, Room 227, San Francisco, 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

members of California Federation of Business and Professional Women's Clubs

(3) The duration of such employment

legislative session 1953

(4) How much you are paid and are to receive

reimbursement of expenses--no other remuneration

(5) By whom you are paid or are to be paid

California Federation of Business and Professional Women's Clubs

(6) What expenses are to be included

transportation to Sacramento or elsewhere, hotel and meals while away from Los Angeles, tips, postage, telephone and telegraph,

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, KATHERINE ADAMS STOLL, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Katherine Adams Stoll
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of March

A D 19 53

(Official authorized to administer oath)

1726

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1953

Name KATHERINE ADAMS STOLL

Business Address 412 West 6th Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by CALIFORNIA FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, Room 227, San Francisco, 5, California

Date of Filing ~~Month Ending~~ Aug 1952-Feb. 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more. none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

support legislation believed of benefit to business and professional women

oppose legislation believed to their detriment

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, KATHERINE ADAMS STOLL, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Katherine Adams Stoll
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of March, A D 19 53

(Official authorized to administer Oath

C. A. HAGERTY
Assistant Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

AUG 11 1952

Name Ray Stone

Business Address 5501 Hazel Avenue, Fair Oaks, Cal.

Sacramento Address none

Employed by California State Horsemen's Association
(If additional space is required, the information may be attached)

Address of Employer 5501 Hazel Avenue, Fair Oaks.

Date of Filing _____ Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I received a monthly salary of $550. of which an undefinable portion was for my Legislative Advocative work, portions of eight or ten days were spent in pusuit of this activity.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Horseman", official publication of our organization of which I am Editor

(5) The proposed legislation he is employed to support or oppose

Division of Beaches and Parks budget item for construction of Riding and hiking trails .

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Ray Stone, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ray Stone
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of August, A D 1952

Louis A. Bob [illegible] Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

AUG 11 1952

Name Ray Stone

Business Address 5501 Hazel Avenue, Fair Oaks, Cal.

Sacramento Address none

Employed by California State Horsemen's Association
(If additional space is required, the information may be attached)

Address of Employer 5501 Hazel Ave., Fair Oaks, Cal.

Date of Filing _____ Month Ending May 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I received a monthly salary of $550. of which an undefinable portion was for my Legislative Advocative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The Horseman", official publication of our organization, of which I am Editor

(5) The proposed legislation he is employed to support or oppose

Division of Beaches and Parks budget item for construction of Riding & Hiking Trails. Also measure to obtain "club license/liquor privilege" for private Riding Clubs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Ray Stone, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray Stone
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A D 1952

Louis A. Bob [illegible] Notary Public
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ray Stone

Business Address 5501 Hazel Ave., Fair Oaks, Cal.

Sacramento Address none

Employed by California State Horsemen's Assn.
(If additional space is required, the information may be attached)

Address of Employer 5501 Hazel Ave., Fair Oaks, Cal.

Date of Filing December 30, 1952 Month Ending Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES DURING THE PAST SIX MONTHS

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Ray Stone, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of December, A D 19

(Official authorized to administer oath)

AUDITOR'S PAGE NO

In the Rooms of the Board of Supervisors

County of San Joaquin, State of California

I HEREBY CERTIFY That at a meeting of the Board of Supervisors of the County of San Joaquin, State of California, held in their rooms at the Court House in Stockton on the 29th day of DECEMBER 1952 orders were duly made and entered as follows

APPOINTING C. A. STUART LEGISLATIVE REPRESENTATIVE OF SAN JOAQUIN COUNTY FROM JANUARY 1, 1953 THROUGH JUNE 30, 1953.

ENDORSED
DEC 29 1952 19
FILED
R. E. GRAHAM, Clerk
By Ida M. Golding

THE FOREGOING IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE
ATTEST DEC 29 1952 19
R. E. GRAHAM COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA
By Dorothy Passadore Deputy

as the same appears of record in my office

APPROVED FOR ENTRY

Auditor

WITNESS my hand and the seal of said Board this day of DEC 29 1952 195
R. E. GRAHAM
County Clerk and ex-Officio Clerk of said Board
By Ida M. Golding Deputy

Auditor Form 21A 2500 Trop Sec 10-51 W 2195

1731

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. STUART

Business Address 711 E. MARKET STREET

Sacramento Address

Employed by SAN JOAQUIN COUNTY
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON

Date of Filing January 14, 1953 Month ~~Ending~~ JUNE 1952 THRU DEC. 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION EFFECTING COUNTY GOVERNMENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, C. A. STUART, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January, A D. 19 53

R. E. GRAHAM, County Clerk
By Thelma O. Nye
Deputy
(Official authorized to administer Oath)

1732

C. A. STUART
DIRECTOR

TELEPHONE
4-8751

COUNTY OF SAN JOAQUIN

WELFARE DEPARTMENT
711 EAST MARKET STREET
STOCKTON 3, CALIFORNIA

PLEASE DIRECT REPLY TO
C. A. Stuart

January 14, 1953

Legislative Auditor's Office
Capitol Building, Room 313
Sacramento, California

Gentlemen:

Enclosed you will find Form 3 as requested.

May we have several of these forms by return mail in order that we will be able to file monthly.

Thank you for your attention to this matter.

Very truly yours,

C A Stuart
C. A. STUART

CAS:ft:en
Enclosure

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name C. A. STUART

Business Address 711 E. MARKET STREET

Sacramento Address

Employed by SAN JOAQUIN COUNTY
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON

Date of Filing JANUARY 20, 1953 Month Ending JANUARY 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION CONCERNING COUNTY GOVERNMENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, C. A. STUART, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of JANUARY, A D. 1953

Helen A Lye
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 24 1953

Name C. A. STUART

Business Address 711 E. MARKET STREET

Sacramento Address

Employed by SAN JOAQUIN COUNTY
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON

Date of Filing FEBRUARY 20, 1953 Month Ending FEBRUARY 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month
NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY BILLS RELATING TO COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, C. A. STUART, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C A Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of February, A.D. 1953

Helen A Lye
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

Name C. A. STUART

Business Address 711 EAST MARKET

Sacramento Address

Employed by SAN JOAQUIN COUNTY WELFARE DEPARTMENT
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE

Date of Filing MARCH 3, 1953 Month Ending MARCH 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month
NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY BILL RELATING TO COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, C. A. STUART, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A D 1953

Thelma A. Rye
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

3 1953

Name C. A. STUART

Business Address 711 EAST MARKET STREET, STOCKTON, CALIFORNIA

Sacramento Address

Employed by SAN JOAQUIN COUNTY WELFARE DEPARTMENT
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE

Date of Filing April 2, 1953 Month Ending April 30, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month
NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY BILL RELATING TO COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

C. A. Stuart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of April, A D 1953

Thelma A. Rye
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RALPH E. SWING

Business Address 513 Central Building, San Bernardino, California

Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California

(Was in Sacramento from March 16, 1952 to and including March 23, 1952 but was not engaged in activities in promoting or discouraging legislation of any kind then pending in the Legislature. The filing of this expense account is being made because my certificate as a legislative advocate does not expire until January 7, 1953)

Date of Filing March 24, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section 9006 1 of the Government Code? (Yes) X (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) None - except repayment of expenses from monies referred to in answer to question No. 5 in Form 2, heretofore filed.

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	Living expenses, et cetera	$143.31
Simon-Levi Co., San Bernardino	Beverages for entertainment purposes	104.50
Sacramento Hotel, Sacramento	Beverages for entertainment purposes	181.76
Withdrawn but not allocated or spent, from fund referred to in question No. 5 of Form 2, for incidental purposes		$500.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $934.01

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose

(5) To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

I, RALPH E. SWING, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of registrant filing report)

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 24 day of March, A. D. 1952.

Notary Public in and for said County and State

LOS ANGELES TURF CLUB, INC.

SANTA ANITA PARK
ARCADIA, CALIFORNIA

ARCADIA, CALIFORNIA

LAKE ARROWHEAD
LAKE ARROWHEAD, CALIFORNIA

OFFICE OF THE CONTROLLER

JANUARY 10, 1953

LEGISLATIVE AUDITOR
THIRD FLOOR, CAPITOL BUILDING
SACRAMENTO, CALIFORNIA

DEAR SIR:

MR. RALPH E. SWING IS AUTHORIZED TO ACT AS LEGISLATIVE REPRESENTATIVE FOR LOS ANGELES TURF CLUB, INC. IN ANY AND ALL MATTERS COMING BEFORE THE LEGISLATURE OR THE COMMITTEES THEREOF WHICH, IN HIS OPINION, IN ANYWISE AFFECT THE BUSINESS OPERATION OF SAID LOS ANGELES TURF CLUB, INC.

LOS ANGELES TURF CLUB, INC.

ROBERT E. LING
ASSISTANT SECRETARY

REL:DF

Form 2

DETAILED STATEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1950

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, California

Date of Filing January 12th, 1953

Are you submitting with this statement a written authorization from each person by whom you are employed to act as required by Government Code Section 9906? (Yes) x (No)

INFORMATION REQUIRED FROM PERSON REGISTERING

(1) The name and address of the person by whom employed

(1) Los Angeles Turf Club, Inc., Arcadia, California, to appear at Sacramento, either in support of or in opposition to Legislation which might affect the activities of the Los Angeles Turf Club, Inc. This employment is separate and independent of legal services rendered the Arrowhead Lake Division of Los Angeles Turf Club, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest he appears or works

(2 Los Angeles Turf Club, Inc.

(3) The duration of such employment

(3) During the 1953 regular session of the Legislature and the Budget Session

(4) Committee information for issuance of certificate as Legislative Advocate

(4) 1 Have you ever been convicted of an offence other than a traffic violation?

(Yes) ____ (No) X If yes, explain ____

No

2 Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(Yes) ____ (No) ____ If yes, explain ____

No

(5) How much he is paid and is to receive

(5) $5,000.00 to cover items and matters referred to in answer to question (7)

(6) By whom he is paid or is to be paid

(6) Los Angeles Turf Club, Inc.

(7) What expenses are to be included

(7) Amount mentioned in question (5) covers legislative services, traveling, hotel, and all other expenditures incidental to his services as a Legislative Representative.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)
SAN BERNARDINO

I, RALPH E. SWING, being duly sworn, depose (affirm) that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January

A D 1953

(Official authorized to administer oath) Notary Public

1740

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 4 of Title 2 of the Government Code, as in effect on and after July 17, 1950)

Name RALPH E. SWING

Business Address 314 Central Building, San Bernardino, California

Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Are you filing a statement as required by Section 9901 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) Reimbursement only of all items of expenditure shown herein, from amount set forth in Form 2.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $5.00 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	Living Expenses, et cetera (Detailed & Receipted Statement Attached)	$138.90
Simon-Levi Company, Ltd., San Bernardino	Merchandise for Entertainment (Receipted Statement Attached)	$71.33

To Whom Paid	Purpose	Amount
Incidental Items of less than $25.00 each, aggregating		$205.56

(3) Total of all expenditures during the preceding calendar month $415.28

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SAN BERNARDINO)

I, RALPH E. SWING, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of February, A. D. 1953

Notary Public in and for said County and State

1741

FILED WITH LEGISLATIVE AUDITOR

MAR 2 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

MAR 2 1953

FILED WITH LEGISLATIVE AUDITOR

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, California

Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California

Date of Filing February 28, 1953 Month Ending February 28, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Reimbursement only of all items of expenditure shown herein, from amount set forth in Form 2.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
	Stenographic Services in items of less than $25.00 each, aggregating a total of	$80.00

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $80.00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose.

(5) To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SAN BERNARDINO)

I, RALPH E. SWING, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 28th day of February, A. D. 19 53.

Notary Public in and for said County and State

1742

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name RALPH E. SWING

Business Address 313 Central Building, San Bernardino, California

Employed by Los Angeles Turf Club, Inc.

Address of Employer Santa Anita Park, Arcadia, California

Date of Filing April 3, 1953 Month Ending March 31, 1953

Are you filing a statement as required by Section 7906 1 of the Government Code? (Yes) x (No)

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Reimbursement only of all items of expenditure shown herein, from amount set forth in Form 2.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
Stenographic services in items of less than $25.00 each, aggregating a total of		$ 20.00
Southern Pacific Railway for round trip ticket to Sacramento - railroad fare Glendale to Sacramento and Return $29.90, bedroom Glendale to Sacramento $10.93, bedroom Sacramento to Glendale $10.93 - Total		51.76
Horal Senator, Sacramento - (receipt attached)		20.16
Sans Souci, Indio, Calif., Entertainment Exp. (receipt attached)		31.25

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $207.32

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SAN)
BERNARDINO

I, RALPH E. SWING, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph E. Swing
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A. D. 19 53.

Dennis S. Cracock
Notary Public in and for said County and State

OFFICERS
DALLAS YOUNG
President
H. C. MAGINN
Vice-President
BEN C. GERWICK, Jr.
Treasurer
WINFIELD H. ARATA
Manager

1743

SKILL INTEGRITY

DIRECTORS
GORDON BALL
RALPH W. BROWN
R. L. CLEMENTS
JOHN DELPHIA
BEN C. GERWICK, Jr.
CHAS. L. HARNEY
A. E. HOLT
JACK HOW
PETER JACOBSEN
H. C. MAGINN
JOHN F. O'CONNELL
GORDON POLLOCK
FELIX H. SIRI
DALLAS YOUNG
GEORGE M. PHILPOTT

NORTHERN CALIFORNIA CHAPTER
THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.
650 BATTERY STREET SAN FRANCISCO 11 TELEPHONE YUKON 6-[illegible]

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1953

MARCH 4, 1953

Arthur A. Ohnimus, Esquire
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnimus

This is to notify you that John Synon has been regularly authorized to act as legislative representative for Northern California Chapter, The Associated General Contractors of America, Inc., for the duration of the 1953 Regular Session and any special sessions of the legislature

This is to inform you that Mr. Synon is authorized to register officially in that capacity and to appear before committees of the Legislature during that time as our legislative representative

Yours very truly,

NORTHERN CALIFORNIA CHAPTER,
THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC

By [signature]
Manager

1744

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name John J. Synon

Business Address 6 Los Flores, South San Francisco

Sacramento Address Senator Hotel Date of Filing 5 March '53

(1) The name and address of the person by whom employed

Northern California Chapter, The Associated General Contractors of America, Inc., 850 Battery Street, San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

see Number 1

(3) The duration of such employment

June 10, 1953

(4) How much you are paid and are to receive

$750 per month

(5) By whom you are paid or are to be paid.

See Number 1

(6) What expenses are to be included

all reasonable

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)ss

I, John J. Synon, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John J. Synon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH A. D. 1953.

(Official authorized to administer oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1745

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John J. Synon

Business Address 6 Los Flores, South San Francisco

Sacramento Address Senator Hotel

Employed by No. Calif. Chap , Assoc Gen. Contractors of America
(If additional space is required, the information may be attached)

Address of Employer 850 Battery Street, San Francisco, Calif.

Date of Filing 5 March '53 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none - have engaged in no lobbying activity since June of 1951.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all relative to the construction industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, John J. Synon, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John J. Synon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH, A.D 1953

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1746

Name Perry H. Taft

Business Address 315 Montgomery

Sacramento Address San Francisco Calif

Employed by
(If additional space is required, the information may be attached)

Address of Employer ~~315~~ 60 John Street New York 38, N.Y

Date of Filing December 18, 1952 Month Ending April, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$549.80 (Salary allocable to California Legislative activity - one eight State underwriting jurisdiction)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator		$26.24
Sutter Club		47.83

(3) Total of all expenditures during the preceding calendar month $315.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Casualty + Surety insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Perry H. Taft, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D. 19[illegible]

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Perry H Taft

Business Address 315 Montgomery Street, San Francisco 4, Calif

Sacramento Address Senator Hotel, Sacramento

Employed by Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John Street, New York 38, New York

Date of Filing December 22, 1952 Month Ending December 21, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received since June 1, 1951

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures since June 1, 1951 None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the casualty and surety insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & County of SAN FRANCISCO) SS

I, Perry H. Taft, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Dec, A.D. 1952

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

~~Address of Employer~~ 60 John Street, New York 38, N.Y.

Date of Filing 2-17-53 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$415.60 - Portion attributable to legislative activity in California. (Only one of eight western States supervised by Pacific Coast Office.)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel		$77.84
Sutter Club		42.40

(3) Total of all expenditures during the preceding calendar month $290.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the casualty and surety insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Perry H. Taft, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D. 19

(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Perry H. Taft

Business Address 315 Montgomery St., San Francisco 4, Calif. 19 1953

Sacramento Address Senator Hotel, Sacramento, Calif.

Employed by Association of Casualty & Surety Companies
(If additional space is required, the information may be attached)

Address of Employer 60 John St., New York 38, N.Y.

Date of Filing 3-11-53 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$263.00 - Portion attributable to legislative activity in California. (Only one of eight Western States supervised by Pacific Coast Office)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		42.06
Sutter Club		23.79

(3) Total of all expenditures during the preceding calendar month $138.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the casualty and surety insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, Perry H Taft, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D. 19

(Official authorized to administer Oath)

1750

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name HARRY L. TARNOFF

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible] 1953

(1) The name and address of the person by whom employed

AUTOMATIC LAUNDRY ASSOCIATION OF SOUTHERN CALIFORNIA INC.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

No compensation and [illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Harry L. Tarnoff, being duly sworn, depose (affirm) that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry L. Tarnoff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January, A. D. 1953

[illegible]
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento State of California
My commission expires Aug. 18, 1954

1751

Automatic Laundry Association
of Southern California Inc.

[redacted] [redacted] LOS ANGELES 4, CALIF
115½ N. Larchmont Blvd. HIlleide 0736

PAUL KUCHAR
PRESIDENT

DON CUNNINGHAM
VICE PRESIDENT

WILLIAM F. ANDERSON
TREASURER

FRED QUINTHER
SECRETARY

[redacted]
EXECUTIVE SECRETARY
H. L. Tarnoff

December 16, 1952

To Whom it May Concern —

According to a motion made and unanimously passed at a regular meeting of the Board of Directors of the Automatic Laundry Association of So.Calif., Inc. held December 11, 1952, H. L. Tarnoff is officially authorized to act as Legislative Advocate for the Association in Sacramento during the 1953 legislative session.

Paul Kuchar
Paul Kuchar, President

jwe

Southern California Retail Liquor Dealers Association
115½ NORTH LARCHMONT BOULEVARD
LOS ANGELES 4, CALIFORNIA
Telephone: HEmpstead 4584-4885

OFFICERS
President
ERVIN D BLACK
1st Vice-President
JAMES McINTERNY
2nd Vice-President
JOHN J BERG
Secretary
C. A. KING
Treasurer
BON SPRIGGS
Executive Sec'y
H. L. TARNOFF
Directors
MAURO ACCOMAZZO
MAXWELL ALPERIN
JOHN J. BERG
PETER BERGER
ERVIN D. BLACK
PAUL BORMAN
WILLIAM F. BRODER
CARL BOLEN
JACK HASEN
ARNOLD HOFFMAN
F. J. HOFFMAN
C. A. KING
MARSELL KLOKE
JAMES E. McINTERNY
ROBERT NEWMAN
NYER PRANSKY
BEN ROGOWITZ
MYRTLE SEILER
BERNARD STEINBERG
CARL STEWART
DON SPRIGGS
MILTON WALLACE
STAN WELLER
County Directors
COY WATTS
Bellflower
WILLIAM BLACK
Riverside
ROBERT DOOLITTLE
San Bernardino
EDWARD MIRATTI
Santa Barbara
HAROLD SERRINE
Ventura
LARRY E. LEVIN
Field Director

1752

December 17, 1952

Special Senate Committee
on Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Gentlemen:

I hereby declare that monthly legislative advocate reports for each month since June 1951 are not required to be filed by me, because I have not since the last legislative session engaged in any activities regulated by Section 9906 of the Government Code.

Very truly yours,

H. L. Tarnoff

H. L. Tarnoff
Executive Secretary

HLT/jws

Subscribed and sworn to before me this 5th day of January, 1953.

Allen Mittasuck

Notary Public in and for the
County of Sacramento,
State of California.

1753

Southern California Retail Liquor Dealers Association
115½ NORTH LARCHMONT BOULEVARD
LOS ANGELES 4, CALIFORNIA
Telephone: HEmpstead 4584-4885

OFFICERS
President
ERVIN D BLACK
1st Vice-President
JAMES McINTERNY
2nd Vice-President
JOHN J BERG
Secretary
C A KING
Treasurer
BON SPRIGGS
Executive Sec'y
H L TARNOFF
Directors
MAURO ACCOMAZZO
MAXWELL ALPERIN
JOHN J BERG
PETER BERGER
ERVIN D BLACK
PAUL BORMAN
WILLIAM F BRODER
CARL BOLEN
JACK HASEN
ARNOLD HOFFMAN
F J HOFFMAN
C A KING
MARSELL KLOKE
JAMES E McINTERNY
ROBERT NEWMAN
NYER PRANSKY
BEN ROGOWITZ
MYRTLE SEILER
BERNARD STEINBERG
CARL STEWART
DON SPRIGGS
MILTON WALLACE
STAN WELLER
County Directors
COY WATTS
Bellflower
WILLIAM BLACK
Riverside
ROBERT DOOLITTLE
San Bernardino
EDWARD MIRATTI
Santa Barbara
HAROLD SERRINE
Ventura
LARRY E. LEVIN
Field Director

December 17, 1952

To Whom it May Concern ---

This letter will authorize H. L. Tarnoff to act as legislative representative for the Southern California Retail Liquor Dealers Association in Sacramento during the 1953 legislative session.

Yours very truly,

Ervin Black

Ervin Black, President

jws

Form 3

1754

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 21 1953

Name H. L. TARNOFF

Business Address 115½ N. LARCHMONT BLVD. LOS ANGELES, CAL

Sacramento Address HOTEL SENATOR

Employed by J. CAL RETAIL LIQUOR DEALERS ASSN
(If additional space is required, the information may be attached)

Address of Employer 115½ N. LARCHMONT LOS ANGELES, CAL

Date of Filing MARCH 21, 1953 Month Ending FEB 21, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY 833.00

EXPENSE 1500.00

(2) Detailed report of **each** expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 122.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CONFIDENTIAL NEWSLETTER
J. CAL RETAIL LIQUOR DEALERS ASSN

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING INTERESTS OF ANY EMPLOYERS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, H. L. Tarnoff, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. L. Tarnoff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of March, A D 1953

Judith M. Sutter
(Official authorized to administer Oath)

Form 3

1755

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 21 1953

Name H. L. TARNOFF

Business Address 115½ N. LARCHMONT BLVD. LOS ANGELES, CAL

Sacramento Address HOTEL SENATOR

Employed by JO CAL RETAIL LIQUOR DEALERS ASSN
(If additional space is required, the information may be attached)

Address of Employer 115½ N. LARCHMONT BLVD. LOS ANGELES, CALIF

Date of Filing MARCH 21, 1953 Month Ending JANUARY 17, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY 216.50

EXPENSES 1500.00

(2) Detailed report of **each** expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 576.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CONFIDENTIAL NEWSLETTER
JO CAL RETAIL LIQUOR DEALERS ASSOCIATION

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING INTERESTS OF ANY EMPLOYER

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, H. L. Tarnoff, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. L. Tarnoff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of March, A D 1953

Judith M. Sutter
(Official authorized to administer Oath)

1756

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name H L TARNOFF

Business Address 115 1/2 N LARCHMONT BLVD LOS ANGELES CAL

Sacramento Address Hotel Senator

Employed by Automatic Laundry Assn of S California
(If additional space is required, the information may be attached)

Address of Employer 553 S Western Ave Los Angeles Cal

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Expenses 100 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 100 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Automatic Laundry Assn Bulletin (monthly)

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of my employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss.

I, H L Tarnoff, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H L Tarnoff
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9 day of April, A D. 1953

Ruth M Sutton
(Official authorized to administer Oath)

1757

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name H L TARNOFF

Business Address 115 1/2 N LARCHMONT BLVD Los Angeles, Cal

Sacramento Address HOTEL SENATOR

Employed by NATIONAL RETAIL LIQUOR DEALERS ASSN
(If additional space is required, the information may be attached)

Address of Employer 115 1/2 N LARCHMONT BLVD LOS ANGELES CAL

Date of Filing APRIL 9, 1953 Month Ending MARCH 31 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

LACKING $ 2 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $41 35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CONFIDENTIAL NEWSLETTER
NATIONAL RETAIL LIQUOR DEALERS ASSOCIATION

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING INTERESTS OF MY EMPLOYER

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss.

I, H L Tarnoff, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H L Tarnoff
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9 day of April, A D 1953

Ruth M Sutton
(Official authorized to administer Oath)

1758

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 18 1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph H. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 18, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During March I received in salary for time devoted to the purposes of the statute not more than $100

Expense money received during the same month for this work would not exceed $50

NOTE: This is the first report filed since Sept. 6, 1951 Between that date and March 1, 1952, no monies were received or expended for activities coming under this statute

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None.		

This does not include the cost to the Council of maintaining its regular office at the above address. I hardly know how to estimate the amount of office costs that might possibly be attributable to this work but would estimate that--including rent, supplies, stenographic time, etc.--it would not exceed $200 at the most

FILED WITH LEGISLATIVE AUDITOR

APR 18 1952

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month Not over $50 00

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character No payment or other incentive to the publishers is involved I do not know how many use it

(5) The proposed legislation he is employed to support or oppose

(5) Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Ralph H. Taylor (Name of registrant filing report), being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph H. Taylor
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 18th day of April, A. D. 19 52.

Jane Barr
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name Ralph H. Taylor

Business Address 1400 Tenth Street, Sacramento 14, California

Employed by Agricultural Council of California

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing December 22, 1952 Month Ending For the period April 1, 1952, to date

Are you filing a statement as required by Section 9906 1 of the Government Code? ~~(Yes)~~ (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

(1) During the period covered by this report, I have engaged in no activities regulated under this statute and have neither received or expended any monies regulated thereunder

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
None		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4)

(5) The proposed legislation he is employed to support or oppose.

(5)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, Ralph H. Taylor, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. H. Taylor
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 22nd day of December, A. D. 1952.

Jane Barry
Notary Public

My Commission expires April 24, 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] Life Bldg., Sacramento 14, Calif

Sacramento Address

Employed by [illegible] of Sacramento
(If additional space is required, the information may be attached)

Address of Employer [illegible] Building, Sacramento 14, Calif

Date of Filing [illegible] Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible]

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting employer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of [illegible])

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry Teichert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A D 19[illegible]

[illegible]
(Official authorized to administer Oath
[illegible])

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Henry Teichert

Business Address 716 Calif State Life Bldg., Sacramento 14, Calif.

Sacramento Address Same Date of Filing Jan 14, 1953

(1) The name and address of the person by whom employed

Redevelopment Agency of the City of Sacramento
210 California Fruit Building
Sacramento 14, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as no. (1)

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive.

Retainer with Martin McDonough is $300 a month plus necessary out-of-pocket expenses, which covers all services rendered to the Agency, of which legislative work is a minor part These sums will be apportioned to legislative work in the proportion that the time expended on such work bears to the total

(5) By whom you are paid or are to be paid

Same as no (1)

(6) What expenses are to be included

Necessary expenses as required

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF SACTO.)

I, Henry Teichert, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

Henry Teichert
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of January, A D 19 53.

[illegible]
(Official authorized to administer oath)
Notary Public in and for said county

RESOLUTION NO. 46

BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO, CALIFORNIA: That MARTIN MCDONOUGH AND HENRY TEICHERT, attorneys for this Agency, be and they are hereby authorized to represent this Agency in the manner described in section 9906 of the Government Code with respect to legislative matters supported or opposed by this Agency.

I certify that the above is a true copy of Resolution No. 46 passed by the Redevelopment Agency at a regular meeting on January 7, 1953.

Joseph T. Bell
Secretary

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Henry Teichert

Business Address 716 California State Life Bldg., Sacramento 14, Calif

Sacramento Address Same

Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)

Address of Employer 210 California Fruit Building, Sacramento 14, Calif.

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No moneys received.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacto.) SS

I, Henry Teichert, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry Teichert
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of March, A.D. 1953

Marion [illegible]
(Official authorized to administer Oath)
Notary Public in and for said county

FRANK F. BURROWS, PRESIDENT
MELVIN GAUTIER, VICE PRESIDENT
BERT O. SUMMERS, TREASURER
FRANK G. CORKER, SEC'Y MGR

DIRECTORS
FRANK F. BURROWS
LOUIS C. DUNN
FRANKLIN E. ERICKSON
MELVIN GAUTIER
ROBERT McCARTHY
KING E. PARKER
C. NORMAN PETERSON
BERT O. SUMMERS
WM. C. TAIT

ADVISORY BOARD
JOHN R. CAHILL
WILLIAM A. CAMPBELL
FRED J. EARLY, JR.
HARRY H. HILP
JAMES E. ROBERTS
HAROLD O. SJOBERG
HAROLD W. SMITH
CARL H. SWENSON
RICHARD WALBERG
GEO. W. WILLIAMS

CENTRAL CALIFORNIA CHAPTER

1964

ENTER INTEGRITY

THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.

880 BATTERY STREET
SAN FRANCISCO 11 CALIFORNIA
TELEPHONE YUKON 6-8868

ecember 30, 1952

Mr. John H. Collins,
Room 306, Capitol Building,
Sacramento, California.

Dear Mr. Collins

This letter will authorize Mr. Robert W. Titherington to represent our organization during the 1953 session of the California State Legislature.

Mr. Titherington is employed by us on a full time basis as a field representative covering the Sacramento and San Joaquin Valleys in the interests of our membership. His activities insofar as legislation is concerned is but a minor part of his over-all activities. He is authorized to represent our group in this connection until notified to the contrary.

We are enclosing a completed form 2 for Registration of which, in addition to this letter, we understand to be sufficient for your requirements.

Very sincerely,

F. G. Corker,
Manager

FGC/v
encl

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5

Name ROBERT W. TITHERINGTON

Business Address

Sacramento Address 3700 Arden Creek Road Date of Filing Dec. 30, 1952.

(1) The name and address of the person by whom employed

Central California Chapter, The Associated General Contractors of America, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Central California Chapter, The Associated General Contractors of America, Inc.

(3) The duration of such employment

Indefinite until notified otherwise

(4) How much you are paid and are to receive

On a regular monthly salary basis for all association activities. It will be necessary to pro rate the amount of salary in accordance with time devoted to Legislative activities.

(5) By whom you are paid or are to be paid

Central California Chapter, A. G. C.

(6) What expenses are to be included

Meals, telephone, hotel and travel (outside of Sacramento only)

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Robert W Titherington (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert W. Titherington
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January A D 1953

H. Wray Barrows
(Official authorized to administer oath)
Notary Public, County of Sacramento
State of California

M[illegible] arch 17 1956

1766

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Bello Tomasini

Business Address 2304 D Street, Bakersfield, California

Sacramento Address Hotel Sacramento Date of Filing 1-7-53

(1) The name and address of the person by whom employed

California Physical Therapists Association
215 East Fourth Street, Long Beach 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as above

(3) The duration of such employment

1953 Legislative Session

(4) How much you are paid and are to receive

$750.00 per month which includes all expenses incurred - excepting February when only actual expenses incurred will be paid.

(5) By whom you are paid or are to be paid

California Physical Therapists Association

(6) What expenses are to be included

All expenses while in Sacramento during 1953 Session which are paid by by myself out of my compensation, except as above noted

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

B. Tomasini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January A D. 1953

Louis A. Bolt III
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

1767

CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

EXECUTIVE OFFICES
215 East Fourth Street
Long Beach 12, California
6-6442

OFFICERS
Fiscal Year 1952-1953
President
Frances M Humphrey
Vice-President
Gordon A Solum
Secretary-Treasurer
Ethel Miles Jones
Director Law & Legislation
Niel Sellers
Director Public Relations
Wm A Kenney

REGIONAL DIRECTORS
District One
Mabel C Jensen
District Two
Oscar Bortsson
District Three
Harry W Hyman
District Four
Idamae Serlag
District Six
Norman B Paterson
Insurance Counsellor
H W Berry
Medical Advisory Board
J Scott Brown M D

157 Spencer
San Jose, California
January 5, 1953

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This will confirm the employment of Belle Tomasini, as Legislative Advocate for the 1953 General Session of the Legislature, by our Association.

Very truly yours,

Niel Sellers
Niel Sellers, Director
Law and Legislation
CALIFORNIA PHYSICAL THERAPISTS ASSN.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Belle Tomasini

Business Address 2304 D Street, Bakersfield, California

Sacramento Address Hotel Sacramento

Employed by California Physical Therapists Assoc.
(If additional space is required, the information may be attached)

Address of Employer 215 East Fourth St, Long Beach 12, California

Date of Filing 2-4-53 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

January, 1953 750.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento		127.83

(3) Total of all expenditures during the preceding calendar month 327.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Licensing of Physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of January, A.D. 1953

[illegible]
(Official authorized to administer Oath)

My Commission Expires August 20, 1955

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Belle Tomasini

Business Address 2304 D Street, Bakersfield, California

Sacramento Address #114 Park Mansions Annex, 15th & N Sts, Sacramento, Calif

Employed by California Physical Therapists Assoc.
(If additional space is required, the information may be attached)

Address of Employer 215 East Fourth St, Long Beach, California

Date of Filing 3-4-53 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

February, 1953 $750.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Park Mansions Hotel Auts		117.50

(3) Total of all expenditures during the preceding calendar month $211.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Licensing of Physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

B. Tomasini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D 1953

[illegible] Jackson
(Official authorized to administer Oath)

1770

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Belle Tomasini

Business Address 2304 D Street, Bakersfield, California

Sacramento Address 114 Park Mansions, 15th & N Sts, Sacramento

Employed by California Physical Therapists Assoc.
(If additional space is required, the information may be attached)

Address of Employer 215 East Fourth St, Long Beach, Calif

Date of Filing 4-6-53 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

March, 1953 $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions Hotel Apts		$117.50

(3) Total of all expenditures during the preceding calendar month $429.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Licensing of Physical Therapists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

B. Tomasini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1953

Louis A Bolton
(Official authorized to administer Oath
Notary Public in and for
County of Sacramento

NORTHERN CALIFORNIA COUNTY SUPERVISORS ASSOCIATION

President MARSHALL LANE Orland | Vice President ALFRED MEEKER Hat Creek | Legal Counsel EDWIN J REGAN Weaverville | Treasurer J C Cloman Quincy | Secretary TOM L STANLEY Redding

Headquarters Office P O Box 855 Golden Eagle Building Telephone 380
REDDING CALIFORNIA

Executive Committee

MARSHALL LANE Glenn County
ALFRED MEEKER Shasta County
LOYD L KARRER Trinity County
CHARLES E BLACKMAN Plumas County
C A FITZPATRICK Modoc County

Directors

BUTTE COUNTY Hampond Lobdell
GLENN COUNTY John F Flesh
LASSEN COUNTY L D Coffin
MODOC COUNTY Charles Fitzpatrick
PLUMAS COUNTY C E Blackman
SHASTA COUNTY Alfred Meeker
SISKIYOU COUNTY W A Burt
TEHAMA COUNTY Walter P Dale
TRINITY COUNTY Loyd L Karrer

Committees

LEGISLATIVE Herbert Totten Chairman
HIGHWAYS John F Flesh Chairman
PUBLIC LANDS Lester D Coffin
WELFARE J C Cloman
SECURITY Marshall Lane Chairman
TAXATION A C Dunsmuirth Chairman
COUNTY & CITY AFFAIRS W A. Burt Chairman

1771

March 12 1952.

Legislative Auditor,
Room 306, State Capitol,
Sacramento, California.

Dear Sir.

This is to inform you officially that Mr. Herbert Totten, Legislative Representative of the Northern California County Supervisors Association, is authorized on behalf of this Association to advocate legislation beneficial to the nine northern counties embraced by the Northern California County Supervisors Association and to oppose legislation detrimental to those counties.

Should Section 9906 (a) of the Government Code be deemed applicable to this Association and the representations the Association's legislative representative may make on behalf of the nine northern counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Sincerely,

Marshall Lane
MARSHALL LANE, President

Tom L Stanley
TOM L STANLEY, Secretary

1772

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Herbert R. Totten

Business Address Susanville, California

Sacramento Address [illegible] Date of Filing March 2, 1952

(1) The name and address of the person by whom employed

Northern California County Supervisors Association, Golden Eagle Hotel, Redding, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Northern California County Supervisors Association

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive.

Actual expenses

(5) By whom you are paid or are to be paid:

Northern California County Supervisors Association

(6) What expenses are to be included.

Travel, meals and hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Lassen

I, Herbert R. Totten, being duly sworn, depose (affirm) that the foregoing (Name of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Herbert R. Totten
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March A.D. 19 52.

R Raughlen
(Official authorized to administer oath)
Notary Public

1773

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1-1352

Name Herbert R Totten

Business Address Susanville, California

Sacramento Address Land Hotel

Employed by Northern California County Supervisors Assn
(If additional space is required, the information may be attached)

Address of Employer Golden Eagle Hotel, Redding, California

Date of Filing April 2 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$84.43 Actual Expenses, (Travel, meals + Hotel)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

promote beneficial legislation and to oppose legislation considered detrimental to the Counties represented

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Lassen

I, Herbert R. Totten, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Herbert R. Totten
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A.D. 19

Aubrey C. Risby, Notary Public
(Official authorized to administer oath)

My Commission Expires January 28, 1956

Form 3

1774 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Herbert R Totten

Business Address Susanville, California

1952

Sacramento Address Land Hotel

Employed by Northern California County Supervisors Ass. Inc.
(If additional space is required, the information may be attached)

Address of Employer Golden Eagle Hotel, Redding, California

Date of Filing June 9 1952 Month Ending May 31 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$55.66 Actual Expenses (Travel meals & Hotel) during month at April 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

promote beneficial legislation and to oppose legislation considered detrimental to the counties expense

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, HERBERT R. TOTTEN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true and correct and complete declaration.

Herbert R Totten
(Signature of Registrant)

Subscribed and sworn to (Affirmed) before me this 9th day of June, A.D. 1952

Stanley Arnold
(Official authorized to administer oath)
Notary Public in and for the County of Lassen, State of California.

My Commission expires: February 25th, 1953.

1775

FILED WITH LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

FEB 24 1953

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5.

Name BERT TRASK

Business Address California Motor Transport Association 3301 South Grand Avenue. Los Angeles 7, California.

Sacramento Address Senator Hotel Date of Filing Febr. 25, 1953.

(1) The name and address of the person by whom employed

CALIFORNIA MOTOR TRANSPORT ASSOCIATION

Wade Sherrard - General Manager
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

members of the California Motor Transport Association

(3) The duration of such employment:

Full time yearly employment.

(4) How much you are paid and are to receive

$500.00 per month salary.

(5) By whom you are paid or are to be paid

California Motor Transport Association

(6) What expenses are to be included

Expenses incured in performance of duties.

Hotels, Meals, Mileage and Entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Bert Trask (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bert Trask
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of February

A D 1953

Erba M. Sheen
(Official authorized to administer oath)

1776 CALIFORNIA MOTOR TRANSPORT ASSOCIATIONS, INC.

7930 SOUTH ALAMEDA STREET • LOS ANGELES 58 CALIFORNIA • ADams 35271

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

Febr. 25, 1953.

Committee on Legislative Advocates
Sacramento, California.

Gentlemen

This will certify that Bert Trask is employed by this Association as a Special Representative and as such is authorized to work with Legislators and Committees on matters effecting this Association

Yours very truly
CALIFORNIA MOTOR TRANSPORT ASSOCIATION
Wade Sherrard
Wade Sherrard
General Manager.

Form 3

1777 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name BERT TRASK

FILED WITH
LEGISLATIVE AUDITOR

Business Address 3301 South Grand Ave. Los Angeles 7, California.

Sacramento Address % Senator Hotel

Employed by California Motor Transport Association.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, California.

Date of Filing April 9, 1953 From Feb 24 thru ~~Month Ending~~ March 31, 1953.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$500.00 per month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room and meals	$ 553.49
Bedells	Meals	52.57
		$ 606.06

(3) Total of all expenditures during the preceding calendar month $606.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting members of the California Motor Transport Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) ss.

I, BERT TRASK, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bert Trask
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A. D. 1952

Edward Tiken
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento
My commission expires Aug 11, 1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name [illegible] Tregoning

Business Address 401 State Office Building, Sacramento

Sacramento Address 1401 7th Avenue, Sacramento Date of Filing 1/5/53

(1) The name and address of the person by whom employed

California Probation & Parole Assn, Rm 301, 315 South Broadway, Los Angeles

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Probation & Parole Assn

(3) The duration of such employment

For the duration of the 1953 session of the California Legislature

(4) How much you are paid and are to receive

No salary received. However, I can collect necessary expenses.

(5) By whom you are paid or are to be paid

California Probation & Parole Assn

(6) What expenses are to be included

The Association has allocated $50 for the year 1953 to the Legislative Committee, of which I am Chairman. I am allowed necessary expenses for this work.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, W. L. Tregoning, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Wm L Tregoning
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January A D 19 53.

(Official authorized to administer oath)
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 14 1953

California Probation and Parole Association

LORENZO S. BUCKLEY PRESIDENT OAKLAND
L. O. TAGGART 1ST VICE PRESIDENT BAKERSFIELD

ROOM 301 315 SOUTH BROADWAY LOS ANGELES 13 CALIFORNIA

GEORGE SALESBEY SECRETARY LOS ANGELES
WALTER GOSNBERG TREASURER SACRAMENTO

December 31, 1952

1266 - 18th St.
Oakland 7, Calif.

Allen Post
Legislative Auditor
Sacramento, California

Dear Sir:

Please be advised that as President of the California Probation and Parole Association I have designated Mr. William L. Tregoning as Legislative Advocate to represent the Association during the 1953 session of the legislature.

Very truly yours,

Lorenzo S. Buckley

LORENZO S. BUCKLEY, PRESIDENT
California Probation and Parole Association

LSB:jp

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William L. Tregoning

Business Address 1401 7th Avenue, Sacramento, California

Sacramento Address 1401 7th Avenue, Sacramento, California

Employed by California Probation & Parole Officers' Ass'n
(If additional space is required, the information may be attached)

Address of Employer Rm 301, 315 South Broadway, Los Angeles

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Regarding juvenile court law, probation officers and parole officers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, William L. Tregoning, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of February, A.D. 1953

(Official authorized to administer Oath
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 14, 1953

FILED WITH
LEGISLATIVE AUDITOR
MAR 9 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William L. Tregoning

Business Address 1401 7th Avenue, Sacramento, California

Sacramento Address 1401 7th Avenue, Sacramento, California

Employed by California Probation & Parole Officers' Ass'n
(If additional space is required, the information may be attached)

Address of Employer Rm 301, 315 South Broadway, Los Angeles

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $31.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Regarding Juvenile Court law, probation officers and parole officers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, William L. Tregoning, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A.D. 1953

MY COMMISSION EXPIRES JULY 14, 1953

(Official authorized to administer Oath
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name William L. Tregoning

Business Address 1401 7th Avenue, Sacramento, California

Sacramento Address 1401 7th Avenue, Sacramento, California

Employed by California Probation and Parole Officers' Association
(If additional space is required, the information may be attached)

Address of Employer Rm. 301, 315 South Broadway, Los Angeles

Date of Filing April 7, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $22.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

Regarding juvenile court laws, probation officers and parole officers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF

I, William L. Tregoning, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

William L. Tregoning
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D. 1953

(Official authorized to administer oath)
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 14, 1953

FILED WITH LEGISLATIVE AUDITOR
APR 17 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing April 14, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Art-Emboss Print Co. Envelops	$12.37	Retainer 4/1/52 -	$100.00
Bulletin - Mimeographing	4.36	Secretary 4/1/52	75.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $191.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Monthly bulletin to members of Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of April, A D 1952

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires Mar 6, 1954

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing May 5th, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Office Service Co. - Bulletin $4.36 Retainer & Sec'y. $175.00
Subscrip. Art in Stone - magazine $3.00 Office Service Co. 6.73
Stamps - $9.00 Art-Emboss Print Co. 9.26
(Envelops)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $207.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Monthly bulletin to members of Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 19 52

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires June 9 1954

FILED WITH
LEGISLATIVE AUDITOR

JUN 2 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing June 2nd, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Retainer and Sec'y. $175.00

Stamps 3.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $178.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Monthly bulletin to members of Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1952

(Official authorized to administer oath)
Notary Public in and for said County and State.

LEGISLATIVE AUDITOR

[illegible] 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK [illegible]

Business Address [illegible] West [illegible] Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing June 30, 19[illegible] Month Ending June 30, 19[illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

June 3, 1952 - Office Service Co.	$7.75
Pacific Telephone & Telegraph Co. Long Dist.	$8.20
Retainer & Secretary	$175.00
Stamps	$8.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $190.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Monthly bulletin to members of Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of June, A.D. 1952

[signature]
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Mar 6, 1954

FILED WITH
LEGISLATIVE AUDITOR

AUG 7 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411½ West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411½ West 43rd Place, Los Angeles 8, California

Date of Filing August 5, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Retainer and Secretary, Stamps	$177.50
One-half day in Fresno at Convention of Assn	$12.50
Gas and oil 7¢ a mile	$31.50
Expenses Lunch and Dinner	$ 8.00
Office Service Co. Monthly Bulletin	$11 81

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $241.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Monthly bulletin to the members of Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of August, A D. 1952

[signature]
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing September 2nd, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Office Services Co. - Mimeographing ---------- $4.11

Stamps ---------- 3.00

Retainer and Secretary ---------- $175.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $182.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Sept., A.D. 19 52

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing October 1st, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

October 1st, 1952 - Retainer and Sec'y. $175.00

~~September 19, 1952 - Office Service Co.~~ ~~$13.97~~

Stamps 3.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $191.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of October, A.D. 19 52

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

1790

FILED W[illegible]
LEGISLATIVE AU[illegible]OR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles, 8, California

Date of Filing November 4th, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

Office Service Co. - Mimeographing	$8.00	Stamps	$3.00
Office Service Co. - "	6.50		
Secretary	75.00		
Retainor	$100.00		

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $192.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of November A.D 19 52

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing December 2, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Expenses to San Francisco for Northern Board Meeting	
Train fare, taxis, food, tips, etc.	$82.42
Office Service Co.	8.88
Stationery - envelops and letterheads	20.18
Retainer, Secretary, and Stamps	$178.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $289.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials·

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES SS

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of December, A.D. 1952

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing January 2, 1953 Month Ending December 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

January 1, 1953 - Retainer $100.00

January 1, 1953 - Secretary 75 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $175.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January, A D. 1953

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.
My Commission Exp

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing February 12, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Jan 5, 1953 - Office Service Co. $7 75
Jan 21, 1953 - Telephone $35 69
Jan 28, 1953 - Office Service Co $12.09
Jan 30, 1953 - 1 day Fresno $25 00
Jan 30, 1953 - Expenses Fresno $21 85
Jan 30 - Tel Call $ 73
Febr 1 - Retainer $100 00
Febr 1 - Sec'y 37.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $240 62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of February, A.D. 1953

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing March 2nd, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Feb 2, 1953 - Stamps, Jan & Feb. $5 00 Jan 14, 1953
Feb 9, 1953 - Subscrip Monumental News $5 00 Lon Distance Call to
Office Service Co - Bulletins $12 13 Sacramento $3 [illegible]
March 1, 1953 - Retainer $100 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $125.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W. TROOST (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 19 53

[signature]
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

My Commission Expires June 9 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible] 3rd Place, [illegible]

Sacramento Address None

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

[illegible] - Pension Trustee Convention $1.[illegible]
[illegible] - Association to [illegible] Store $[illegible]
[illegible] - [illegible] $[illegible]
[illegible] - [illegible] $[illegible]
[illegible] - Retainer $[illegible]

(2) Detailed report of each expenditure of $25 or more. [illegible] $1[illegible]

To Whom Paid	Purpose	Amount

NOTE: These reports cover billings made, payment is sometimes not made immediately by the Association. These reports are of the monthly billings to the Association.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W. TROOST (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A D 19 53

[signature]
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California.

My Commission Expires June 9, 1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name L. Sherman Trusty

Business Address 349 S. Hill St., Los Angeles 13, Calif.

Sacramento Address Hotel Sacramento Date of Filing Jan. 31, 1953

(1) The name and address of the person by whom employed

California Barber School Association

349 S. Hill St., Los Angeles 13, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Barber School Association

(3) The duration of such employment (indefinitely

Have work for this Assn. for about five years and will continue

(4) How much you are paid and are to receive

Transportation to Sacramento and $12.00 daily for Necessary expenses, when on assigned duties. (If I make any trips to Sacramento of my own accord, I pay my own necessary expenses. I do this sometimes because I think the authroized trips are insufficient. However, I may not make any unauthorized trips in 1953.)

(5) By whom you are paid or are to be paid

California Barber School Association

(6) What expenses are to be included

Only necessary expenses, such as transporttaion, hotel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, L. Sherman Trusty being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of January A. D 1953.

[illegible] Notary Public
(Official authorized to administer oath)

SADIE F. LEWIS Notary Public
[illegible] of Los Angeles, State of California
My Commission Expires May 8, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name L. Sherman Trusty

Business Address 349 S. Hill St. Los Angeles 13, Calif.

Sacramento Address Hotel Sacramento, Calif.

Employed by California Barber School Association
(If additional space is required, the information may be attached)

Address of Employer 349 S. Hill St. Los Angeles 13, Calif.

Date of Filing Jan. 31, 1953 Month Ending Jan. 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

From June 30 1952 through dec. 31, 1952 NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose oppose SB402

AB 70 and 71 to Support; also to support S.B. # 1403

Also To support AB 2405-2409 Will oppose bill requiring HIGH School Educ. For barbers

OATH OF REGISTRANT FILING MONTHLY REPORT To oppose:

SB 402, 727, 1627, 1628

STATE OF CALIFORNIA) ss
County of LOS ANGELES

I, L. Sherman Trusty being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of January, A.D. 1953

[illegible] Notary Public
(Official authorized to administer Oath)

SADIE F. LEWIS Notary Public
[illegible]

J. A. MURRAY
President
472 9th St
Oakland, Calif

BERT LEWIS
Vice-President
365 South Main St
Los Angeles 13, Calif

L. SHERMAN TRUSTY
Secretary Treasurer
349 South Hill St
Los Angeles 13 Calif
Telephone: MA. 9 3303

1798

California
Barber School Association

February 25th, 1953

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1953

Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Sir:

This is to authorize L. Sherman Trusty to represent this Association in the capacity of a Legislative Advocate until further notice.

Respectfully yours

J. A. Murray, President
J. A. Murray, President
CALIFORNIA BARBER SCHOOL ASSOCIATION

1799

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name L. Sherman Trusty

Business Address 349 /S. Hill St., Los Angeles, Calif.

Sacramento Address Sacramento Hotel

Employed by California Barber School Association
(If additional space is required, the information may be attached)

Address of Employer 349 S. Hill St., Los Angeles, Calif.

Date of Filing 1953 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
$633.80
~~$[illegible]~~ ($12.00 daily plus transportation) Any

(2) Detailed report of each expenditure of $.5 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$337.80 ~~$[illegible]~~
Sacramento Hotel	Necessary expenses plus Miscellaneous extras	$369.31

Note: Some of expenses at Sacramento Hotel were for phone calls and small items personal and in no way connected with legislation: Meals in various places in Sacramento other than Sacramento Hotel. $138.00

(3) Total of all expenditures during the preceding calendar month $865.11 ~~$[illegible]~~

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Support SB 1403, AB70, AB71, Oppose SB402, SB727, SB1627, SB1628

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS.

I, L. Sherman Trusty, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D 1953

(Official authorized to administer Oat

MORGAN & PEACOCK PROPERTIES COMPANY

REAL ESTATE — INSURANCE — INCOME PROPERTIES — PROPERTY MANAGEMENT

SPECIALIZING IN EXCLUSIVE FORM TWENTY REALTY NEGOTIATIONS

RENTALS EXCHANGES LEASES SALES

TELEPHONE BERKELEY 7 2300
2124 K TTRIDGE STREET OPPOSITE CALIFORNIA THEATRE
BERKELEY CALIFORNIA

1800

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

February 25, 1953

TO WHOM IT MAY CONCERN

We respectfully request that you grant legislative representation privileges to our employee, George P. Tucker

Very truly yours,
MORGAN & PEACOCK PROPERTIES COMPANY

A Hanford Morgan

A HANFORD MORGAN
Partner

AHM:EA

LOANS AND APPRAISALS ON ALL TYPES OF INCOME PROPERTY

FORM 2 FOR REGISTRATION

1801 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9901) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

MAR 10 1953

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

[illegible]

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March A D 1953

[illegible]
(Official authorized to administer Oath)

1802

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 2124 Kittredge Berkeley Calif

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer 2124 Kittredge, Berkeley, Calif

Date of Filing March [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB 290, SB 617, AB 3145, AB 3146

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS.

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George P. Tucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1953

[illegible]
(Official authorized to administer Oath)

Form 3

1803

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEORGE P. TUCKER

Business Address 2124 Kittredge, Berkeley

Sacramento Address Senator Hotel

Employed by (Calif Assn of Private Schools in 1951)
(If additional space is required, the information may be attached)

Address of Employer was at 1290 Sutter St, S F

Date of Filing 3-19 53 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Approximately $150 reimbursement of expenses for activities in 1951 session of Legislature

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
I appeared for approximately one month during 1951 session, advocating legislation affecting private schools I spent no item in excess of $25 — I had minor expenses paid partially from my own pocket & partially reimbursed as noted above.		

(3) Total of all expenditures during the preceding calendar month Approx 175.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Private Schools.

Since 1951, as reported above, I have engaged in no other activities regulated by Section 9900 of the Government Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento SS

I, George P. Tucker being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George P. Tucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A.D. 1953

Louis A. Bob
(Official authorized to administer Oath)
Notary Public in and for
[illegible]

1804

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible] Date of Filing [illegible]

(1) The name and address of the person by whom employed

[illegible]

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

[illegible]

(3) The duration of such employment

[illegible]

(4) How much you are paid and are to receive

[illegible]

(5) By whom you are paid or are to be paid

[illegible]

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carol Tuller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of FEB.

A D 19 53

[illegible]
(Official authorized to administer oath)

CHAS J HAGERTY
ADMINISTRATIVE SECRETARY OF STATE

1805

CALIFORNIA INSTITUTE OF SOCIAL WELFARE

A BENEVOLENT CORPORATION
1036 SO GRAND AVE LOS ANGELES 15 CALIF
PROSPECT - 7686

February 20, 1953

BOARD OF TRUSTEES
George McLain
Chairman
Frank Gordner
1st Vice Chairman
Henry Parks
2nd Vice Chairman
Myrtle Williams
Secretary Treasurer

Honorable A. Allen Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post

Miss Carol Tuller will represent the California Institute of Social Welfare during the 1953 session of the California State Legislature.

This letter is your authority to recognize Miss Tuller in that capacity.

Respectfully yours,

George McLain

George McLain, Chairman

GM mf

Form 3

1806 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1953

Name CAROL TULLER

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address Sacramento Hotel, Sacramento, California

Employed by California Institute of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$121.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Carol Tuller	Salary	$53.55
Sacramento Hotel	Hotel Expense	25.00
Misc. Expense	Food and incidentals	25.00
So. Pacific R.R.	Transportation	16.02

(3) Total of all expenditures during the preceding calendar month $121.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Carol Tuller, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carol Tuller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March, A D. 1953

Dionathus H. Martin

1807

FILED WITH LEGISLATIVE AUDITOR
1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard E Tuttle

Business Address 433 South Spring Street, Los Angeles 13, California

Sacramento Address Sacramento Hotel

Employed by California Land Title Association
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - proportion chargeable to legislative representation - $400 00

Necessary expenses $254 62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room and Meals	$132 62

(3) Total of all expenditures during the preceding calendar month $254 62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to land titles and the business of title insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Richard E Tuttle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Richard E Tuttle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1952

(Official authorized to administer oath)

President HARVEY HUMPHREY
Title Insurance and Trust Company
Los Angeles California

First Vice President FLOYD B CERINI
Western Title Insurance and Guaranty Company
San Francisco, California

Second Vice President R. LOUIS L. HORINE
Pioneer Title Insurance and Trust Company
San Bernardino California

Executive Vice President RICHARD E. TUTTLE
California Land Title Association
Los Angeles, California

Treasurer J C BRAND
National Title Division
Title Insurance and Trust Company
Los Angeles, California

Secretary HAZEL PARKER
California Land Title Association
Los Angeles, California

Office of the Executive Vice President

California Land Title Association

A NON PROFIT SERVICE ORGANIZATION OF TITLE COMPANIES

433 SOUTH SPRING STREET LOS ANGELES 13 MAdison 6-4196—6-4196

December 18, 1952

1808

Mr Louis A Boli, III
Executive Secretary and Counsel
Special Senate Committee on Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr Boli

Please be advised that I have engaged in no regulated activities since the time of the filing of my monthly report in March, 1952

Yours very truly,

Richard E Tuttle

Richard E Tuttle
Executive Vice President

State of California)
County of Los Angeles) ss

I, Richard E Tuttle being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Richard E Tuttle

Subscribed and sworn to (affirmed) before me this [illegible] day

o [illegible]

[illegible]

Presidents HARVEY HUMPHREY
Title Insurance and Trust Company
Los Angeles, California

First Vice President FLOYD B CERINI
Western Title Insurance and Guaranty Company
San Francisco, California

Second Vice President RALPH L. HORINE
Pioneer Title Insurance and Trust Company
San Bernardino California

Executive Vice President RICHARD E. TUTTLE
California Land Title Association
Los Angeles, California

Treasurer J C BRAND
National Title Division
Title Insurance and Trust Company
Los Angeles, California

Secretary HAZEL PARKER
California Land Title Association
Los Angeles, California

Office of the Executive Vice President

California Land Title Association

A NON PROFIT SERVICE ORGANIZATION OF TITLE COMPANIES

433 SOUTH SPRING STREET LOS ANGELES 13 MAdison 6-4196 - 6-4196

December 2[illegible], 1952

1809

Chief Clerk of the Assembly
California Legislature
State Capitol
Sacramento, California

Dear Sir

This is to notify you that Richard E Tuttle is authorized to represent this Association as its legislative representative, at the 1953 session of the California Legislature

In his capacity as legislative representative of this Association, Mr Tuttle is authorized to appear on behalf of this Association before any committees of the Legislature and to generally advocate the passage amendment or defeat of pending legislative measures

Respectfully yours,

Harvey Humphrey

Harvey Humphrey
President

1810

FILED WITH
LEGISLATIVE AUDITOR

FEB 26 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO SO, PERSONAL FORM 3 [illegible] BY RULE 1.5
(Government Code Sections 9900-[illegible])

Name RICHARD [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		[illegible]
[illegible]		[illegible]

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, _____, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard E. Little
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of Feb, A D 1953

[illegible]
(Official authorized to administer oath)
NOTARY PUBLIC

My Commission Expires Feb 26, 1956

1811

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

April 7, 1952

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and $104.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $56.81

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position

Yours very truly,

Loran C. Vanderlip
LORAN C. VANDERLIP, Director
Transportation and Highway Department

LCV:mw

On this 7th day of April-19[illegible], before me, [illegible] notary public for the City and County of San Francisco, all commissioned and sworn, personally appeared Loran C. Vanderlip, [illegible] to be the person [illegible] in the City and County of San Francisco.

[illegible] have hereto set my hand and official seal in the City and County of San Francisco.

Marie A. Van Ness 341 Bush St
My Commission Expires October 18, 1955

1812

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.
330 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

May [illegible], 1952

Mr. [illegible]
[illegible]
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and $[illegible] thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $12.90

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Lorean C. Vanderlip

LORAN C. VANDERLIP, Director
Transportation and Highway Department

LCV:mw

Subscribed and sworn to before me this May 1952
Bertha Riese Adler
Notary Public
In and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES SEPT 11 1954

1813

FILED WITH
LEGISLATIVE AUDITOR
1952

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.
330 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

June 9, 1952

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of May, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and no part thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 None

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Lorean C. Vanderlip

LORAN C. VANDERLIP, Director
Transportation and Highway Department

LCV:mw

Subscribed and sworn to before me this June 9, 1952
Bertha Riese Adler
Notary Public
In and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES SEPT 11 1954

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO · SANTA ROSA · SAN FERNANDO · STOCKTON · FRESNO · LOS ANGELES · WASHINGTON, D. C.

350 BUSH STREET · SAN FRANCISCO 4, CALIFORNIA

July 9, 1952

NEIL PETRIE
PRESIDENT

ALDEN G. ROACH
1st VICE PRESIDENT

W. C. MULLENDORE
2nd VICE PRESIDENT

JOHN E. CUSHING
3rd VICE PRESIDENT

ADRIEN J. FALK
TREASURER

JAMES MUSSATTI
GENERAL MANAGER

DIRECTORS
MILO W. BRAINE
CLARENCE N. BRUNTZ
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
HAL G. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH B. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYON
A. C. MAZZIE
A. J. McFADDEN
A. T. MERCER
ROBERT L. MOHLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETRIE
ALDEN G. ROACH
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. W. SULLIVAN
F. W. TARR
EDWARD B. VALENTINE
JOHN S. WATSON
CARL I. WHITE
MARTIN WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and no part thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed

Miscellaneous expenditures no one item of which exceeded $25.00 — None

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP, Director
Transportation and Highway Department

LCV:mw

Subscribed and sworn to before me this 9th day of July, 1952
Bertha Rise Sadler
Notary Public in and for the City and County of San Francisco, State of California
MY COMMISSION EXPIRES SEPT 11 1954

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO · SANTA ROSA · SAN FERNANDO · STOCKTON · FRESNO · LOS ANGELES · WASHINGTON, D. C.

350 BUSH STREET · SAN FRANCISCO 4, CALIFORNIA

August 1, 1952

FILED WITH LEGISLATIVE AUDITOR
AUG 4 - 1952

NEIL PETRIE
PRESIDENT

ALDEN G. ROACH
1st VICE PRESIDENT

W. C. MULLENDORE
2nd VICE PRESIDENT

JOHN E. CUSHING
3rd VICE PRESIDENT

ADRIEN J. FALK
TREASURER

JAMES MUSSATTI
GENERAL MANAGER

DIRECTORS
MILO W. BRAINE
CLARENCE N. BRUNTZ
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FALK
LLOYD W. FRICK
STEPHEN M. GRIFFITH
GERALD H. HAGAR
PRESTON HOTCHKIS
HAL G. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
L. M. KLAUBER
JOSEPH B. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYON
A. C. MAZZIE
A. J. McFADDEN
A. T. MERCER
ROBERT L. MOHLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MELVENY
NEIL PETRIE
ALDEN G. ROACH
FRANK M. SHAY
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. W. SULLIVAN
F. W. TARR
EDWARD B. VALENTINE
JOHN S. WATSON
CARL I. WHITE
MARTIN WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of July, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and $112.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed.

Miscellaneous expenditures no one item of which exceeded $25.00 — $39.20

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP, Director
Transportation and Highway Department

LCV.mw

Subscribed and sworn to before me this 1st day of August, 1952
Bertha Rise Sadler
Notary Public in and for the City and County of San Francisco, State of California
MY COMMISSION EXPIRES SEPT 11 1954

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

350 BUSH STREET SAN FRANCISCO CALIFORNIA

January 8, 1953

NEIL PEIRCE
PRESIDENT

ALDEN G. BRAUN
FIRST VICE PRESIDENT

W. C. MULLENDORE
VICE PRESIDENT

JOHN F. CUSHING
VICE PRESIDENT

ADRIEN J. FALK
TREASURER

JAMES MUSSETTI
SECRETARY-TREASURER

DIRECTORS

WILLIAM W. BEARD
CLARENCE W. BRUNNER
ABAY CALL
JOHN F. CUSHING
LLOYD W. DAN PEIRCE
ADRIEN J. FALK
LLOYD W. FRAP
STEPHEN M. CRISTELLI
GERALD W. HAGAR
PRESTON HOCHHEIS
HAL G. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JEREBERG
WILLARD W. KEITH
J. H. P. KOEHLBERGER
L. M. KLINGER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
A. KRAFT J. LINDBERG
HARVE A. LYNN
A. C. MAYER
A. J. MCFADDEN
A. T. MERLER
ROBERT L. MERRILL
HARRY S. MITCHELL
W. C. MULLENDORE
STUART O. NELSON
NEIL PEIRCE
ALDEN G. BRAUN
FRANK M. SHAW
AMOS F. WELLON
W. B. SLEMMONS
EMERSON SPEAR
ROBERT GORDON SPROUL
W. P. SULLIVAN
F. W. TARR
EDWARD B. VALENTINE
JOHN S. WATSON
CARLE WENTE
MARTEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of December, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and $56.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $19.75

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP, Director
Transportation and Highway Department

LCV jem

Subscribed and sworn to before me this 8 day of January 1953

Notary Public
and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES SEPT 11 1954

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D.C.

350 BUSH STREET SAN FRANCISCO CALIFORNIA

January 8, 1953

NEIL PEIRCE
PRESIDENT

ALDEN G. BRAUN
FIRST VICE PRESIDENT

W. C. MULLENDORE
VICE PRESIDENT

JOHN F. CUSHING
VICE PRESIDENT

ADRIEN J. FALK
TREASURER

JAMES MUSSETTI
SECRETARY-TREASURER

DIRECTORS

WILLIAM W. BEARD
CLARENCE W. BRUNNER
ABAY CALL
JOHN F. CUSHING
LLOYD W. DAN PEIRCE
ADRIEN J. FALK
LLOYD W. FRAP
STEPHEN M. CRISTELLI
GERALD W. HAGAR
PRESTON HOCHHEIS
HAL G. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JEREBERG
WILLARD W. KEITH
J. H. P. KOEHLBERGER
L. M. KLINGER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LINDBERG
HARVE A. LYNN
A. C. MAYER
A. J. MCFADDEN
A. T. MERLER
ROBERT L. MERRILL
HARRY S. MITCHELL
W. C. MULLENDORE
STUART O. NELSON
NEIL PEIRCE
ALDEN G. BRAUN
FRANK M. SHAW
AMOS F. WELLON
W. B. SLEMMONS
EMERSON SPEAR
ROBERT GORDON SPROUL
W. P. SULLIVAN
F. W. TARR
EDWARD B. VALENTINE
JOHN S. WATSON
CARLE WENTE
MARTEL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the months of August, September, October and November, 1952, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and none thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During these months I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 None

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LORAN C. VANDERLIP, Director
Transportation and Highway Department

LCV:jem

Subscribed and sworn to before me this 8 day of January 1953

Notary Public
and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES SEPT 11 1954

1818

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

155 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

February 1?, 1953

NEIL PETERS
President

ALDEN G. ROACH
1st Vice President

W. C. MULLENDORE
2nd Vice President

JOHN E. CUSHING
3rd Vice President

ADRIEN J. FAIR
Treasurer

JAMES RUSSATI
General Manager

DIRECTORS
MILO W. BERINI
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FAIR
STEPHEN W. GRIFFITH
GERALD P. HAGAR
PRESTON HOTCHKIS
HAL G. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
I. W. KLAUBER
JOSEPH B. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYON
A. C. MATTEI
A. J. MCFADDEN
C. A. MERCIER
A. T. MINTIER
ROBERT L. MINCHER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NELVENY
NEIL E. PETERS
ALDEN G. ROACH
FRANK M. SHAW
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. P. SULLIVAN
F. W. TARR
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTIN WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

Having heretofore registered with you pursuant to Section 9900 of the Government Code, I file this statement pursuant to the third sentence of that section

During the month of January, 1953, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and none thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 none

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LOHAN C. VANDERLIP, Director
Transportation and Highway Department

LCV.mm

Subscribed and sworn to before me this
11th day of February 1953
Bertha Rose Adler
Notary Public in and for the City and County of San Francisco, State of California
MY COMMISSION EXPIRES SEPT 11 1954

1819

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

155 BUSH STREET SAN FRANCISCO CALIFORNIA

March 10, 1953

NEIL PETERS
President

ALDEN G. ROACH
1st Vice President

W. C. MULLENDORE
2nd Vice President

JOHN E. CUSHING
3rd Vice President

ADRIEN J. FAIR
Treasurer

JAMES RUSSATI
General Manager

DIRECTORS
MILO W. BERINI
CLARENCE H. BREUNER
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIEL
ADRIEN J. FAIR
LLOYD W. FRICK
STEPHEN W. GRIFFITH
GERALD P. HAGAR
PRESTON HOTCHKIS
HAL G. HOTCHKISS
EDGAR C. HUMMEL
GILBERT H. JERTBERG
WILLARD W. KEITH
J. H. KINDELBERGER
I. W. KLAUBER
JOSEPH B. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYON
A. C. MATTEI
A. J. MCFADDEN
C. A. MERCIER
ROBERT L. MINCHER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. NELVENY
NEIL PETERS
ALDEN G. ROACH
FRANK M. SHAW
JAMES E. SHELTON
M. B. SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
M. P. SULLIVAN
F. W. TARR
EDWARD R. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MARTIN WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

March 11, 1953

Dear Sir

Having heretofore registered with you pursuant to Section 9900 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1953, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and $48.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed.

Miscellaneous expenditures no one item of which exceeded $25.00 $25.31

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position

Yours very truly,

LOHAN C. VANDERLIP, Director
Transportation and Highway Department

LCV.mm

Subscribed and sworn to before me this
day of March 1953
Bertha Rose Adler
Notary Public in and for the City and County of San Francisco State of California
MY COMMISSION EXPIRES SEPT 11 1954

1820

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO · SANTA ROSA · SAN FRANCISCO · STOCKTON · FRESNO · LOS ANGELES · WASHINGTON D.C.

350 Bush Street, San Francisco 4, California

April 10, 1953

NEIL PETTREE
President

ALDEN E. POSTH
First Vice President

W. C. MULLENDAUER
Second Vice President

JOHN B. CUSHING
Third Vice President

ROBERT J. FALK
Treasurer

JAMES MUSSATTI
General Manager

DIRECTORS
WILD M. BLOME
CLARENCE H. BREWER
ISAY CALL
JOHN B. CUSHING
LLOYD W. DINKELSPIEL
ROBERT J. FALK
LLOYD W. FRICK
STEPHEN H. GRIFFITH
GERALD H. HAGER
PRESTON HOTCHKIS
HALE G. HOTCHKISS
EDGAR L. HUMMEL
GILBERT M. JEFFERIS
WILLARD W. KEITH
H. R. MOYLAN KRAUS
L. M. KLAUBER
JOSEPH R. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LINDSAY
HENRY A. LYONS
A. C. MATTEI
J. J. McFADDEN
A. F. MERCER
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDAUER
STUART O. MULVEY
NEIL PETTREE
ALDEN E. POSTH
FRANK H. PRAY
JAMES E. SKELTON
W. R. VALDERSON
THEODOR SPEAR
ROBERT GORDON SPROUL
R. B. SHULMAN
F. W. TARR
TOBIAS P. VALENTINE
JOHN B. WATSON
CARL F. WENTZ
HARTELL WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir.

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, 1953, I received my monthly salary as Director of the Transportation and Highway Department of the California State Chamber of Commerce, Agriculture and Industry, and $264.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$125.50

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

LEAN C. VANDeLIP, Director
Transportation and Highway Department

LCV:mw

SWORN TO BEFORE ME THIS
10th April in 53
Margaret Bates Notary Public
In and for City and County of San Francisco, State of California
My Commission Expires May 16, 1956

1821

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 12.5
(Government Code Section 9900 et seq.)

Name: George W. Wakefield

Business address: 1100 Hall of Records, Los Angeles 12, California

Sacramento Address: None

Employed by: Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of employer: 500 Hall of Records, Los Angeles 12, California

Date of Filing: April 7, 1952 Month Ending: March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Self-Business Management

(5) The proposed legislation he is employed to support or oppose all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF)

I, George W. Wakefield, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A.D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES SEPT 11 1952

1822

FILED WITH
LEGISLATIVE AUDITOR

JUL 1 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address None

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, California

Date of Filing June 2, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

No monies received during the month ending May 31, 1952

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

No expenditure during the month ending May 31, 1952

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

School Business Management

(5) The proposed legislation he is employed to support or oppose

all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, George W. Wakefield, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June A.D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name George W. Wakefield

JUL 2 1952

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address None

Employed by Board of Supervisors, Los Angeles County
(If additional space is required the information may be attached)

Address of Employer 500 Hall of Records Los Angeles 12, California

Date of Filing July 2, 1952 Month Ending June 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

School Business Management

(5) The proposed legislation he is employed to support or oppose

all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of July A.D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California

1824

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of August, A D 1952

[illegible]
(Official authorized to administer oath)
NOTARY PUBLIC

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George W. Wakefield

Business Address 110[illegible] Hall of Records, Los Angeles 12, California

Sacramento Address None

Employed by Board of Supervisors, Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, California

Date of Filing September 10, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

School Building Management

(5) The proposed legislation he is employed to support or oppose

All legislation directly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, George W. Wakefield, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of September, A D 1952

[illegible]
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires [illegible]

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address None

Employed by Board of Supervisors, Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, California

Date of Filing October 3, 1952 Month Ending September 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
- - -		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

School Business Management

(5) The proposed legislation he is employed to support or oppose:

all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF }

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of October, A.D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George W. Wakefield

Business Address 1100 Hall of Records

Sacramento Address Hotel Senator

Employed by Board of Supervisors, Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12, Calif.

Date of Filing Dec. 31, 1952 Month Ending Dec. 31, 1952

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

School Business Management

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF }

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct, and complete declaration.

(Name of Registrant)

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of December, A.D 1953

HAROLD J. OSTLY, County Clerk
By [illegible]
(Official authorized to administer oath)
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George W. Wakefield

Business address 1100 Hall of Records, Los Angeles 12, Calif.

Sacramento Address None

Employed by Board of Supervisors Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing December 2, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

School Business Management

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, George W. Wakefield, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of December, A.D 1952

Harold J. Ostly, County Clerk

[illegible]
Deputy

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business address [illegible] Los Angeles 12, California

Sacramento Address None

Employed by [illegible] Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer [illegible] California

Date of Filing [illegible] Month Ending October 1, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

School Business Management

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS.

I, George W. Wakefield, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Nov, A.D. 1952

[illegible]
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Sept. 11, 1956

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Hotel Senator Date of Filing Jan. 5, 1953

(1) The name and address of the person by whom employed

Board of Supervisors of Los Angeles County
500 Hall of Records
Los Angeles 12, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

County of Los Angeles & Board of Supervisors thereof, including those special districts organized and existing within the County of Los Angeles of which the Board of Supervisors is the governing board.

(3) The duration of such employment

At the pleasure of the Board of Supervisors of the County of Los Angeles

(4) How much you are paid and are to receive

Salary at the rate of $940.00 per month plus overtime limited to 96 hours in any one calendar month at the rate fixed in the Salary Ordinance of the County of Los Angeles, plus necessary expenses as allowed by the Administrative Code of the County of Los Angeles.

(5) By whom you are paid or are to be paid

County of Los Angeles

(6) What expenses are to be included

Necessary transportation between Los Angeles and Sacramento, personal meals, lodging, porterage and incidental expenses as incurred, not exceeding $5.00 per day, and Sacramento office expenses, including salary of secretary, telephone and telegraph charges.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, George W. Wakefield being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of January

A D 1953

HAROLD J. OSTLY, County Clerk

G. E. Zilka
(Official authorized to administer oath)
G. E. Zilka, Deputy

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12

RAY E. LEE
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
RAYMOND V. DARBY
ROGER W. JESSUP

TUESDAY, DECEMBER 23, 1952.

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Raymond V Darby and Roger W. Jessup; and Harold J. Ostly, Clerk, by Ray E Lee, Deputy Clerk.

* * * * * *

IN RE COUNTY COUNSEL'S DEPARTMENT- RESOLUTION DESIGNATING HAROLD W. KENNEDY, EARL O. LIPPOLD, AND GEORGE W. WAKEFIELD AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1953 SESSION OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W Kennedy, County Counsel, Earl O. Lippold, Deputy County Counsel and George W Wakefield, Deputy County Counsel are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles to attend the 1953 Session of the California Legislature and such special sessions of the Legislature as may be called by the Governor in conjunction therewith, as Legislative Representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 23, 1952, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Ray E Lee
Deputy Clerk

1832

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address Hotel Senator

Employed by Board of Supervisors of Los Angeles County
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12

Date of Filing February 2, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	$940.00
Reimbursement for traveling expenses	145.30
Overtime	221.40

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines	air transportation LA & return	$ 48.75
Hotel Senator	lodging and telephone	79.01

(3) Total of all expenditures during the preceding calendar month $224.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

School Business Management

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, George W. Wakefield, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A D. 1953

HAROLD J. OSTLY, County Clerk
By Deputy
(Official authorized to administer Oath)

Form 3

FILED W H
LEGISLATIVE AUDITOR
9 1 53

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George W. Wakefield

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 500 Hall of Records, Los Angeles 12

Date of Filing March 5, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary	$940.00
Overtime	216.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None. Hotel accommodations, office furniture and equipment rental, telephone and telegraph charges, transportation between Los Angeles and Sacramento, secretarial services, bill services, postage and stationery are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $135.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of LOS ANGELES)SS

I, George W. Wakefield, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of MARCH, A D. 1953

(Official authorized to administer Oath)

1834

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing April 7, [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of [illegible] SS

I, George [illegible], being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1957

[illegible]
(Official authorized to Administer Oath)

DIRECTORS
Bob Howard, Pres. [illegible]
A. J. Brown, Vice Pres. [illegible]
Leland Hymas [illegible]
Joe Sorensen [illegible]
L. L. Burges [illegible]
Frank Gomes [illegible]
Ralph [illegible]
Louis Hicks [illegible]
Jim Ireland [illegible]

CHESTER W. WALKER
Secretary Manager

1835

California Livestock Auction Yard Association, Inc.

P. O. Box [illegible] Phone [illegible]
HAMILTON CITY, CALIF.

[illegible]

Bob Howard

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5

Name CHESTER W. WALKER

Business Address P. O. Box 99 HAMILTON CITY, CALIFORNIA

Sacramento Address SENATOR HOTEL Date of Filing 1/8/'53

(1) The name and address of the person by whom employed

CALIFORNIA LIVESTOCK AUCTION YARDS ASSN. INC

P. O. BOX 99 HAMILTON CITY, CAL

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA LIVESTOCK AUCTION YARDS ASSN INC

(3) The duration of such employment

PERMANENTLY EMPLOYED BY ABOVE CORPORATION

(4) How much you are paid and are to receive

$450.00 a month plus expenses to the amount of $250.00

(5) By whom you are paid or are to be paid

CALIFORNIA LIVESTOCK AUCTION YARDS ASSN Inc

(6) What expenses are to be included

Transportation, meals and lodging, entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, CHESTER W. WALKER, being duly sworn, depose ~~affirm~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Chester W. Walker
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8th day of January A D 19 53

[illegible] NOTARY PUBLIC
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name

Business Address

Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Chester W. Walker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February, A D. 1953

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR [illegible] 1953

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A.D. 1953

[illegible]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Glenn)

I, [illegible], being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[illegible]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of April, A.D. 19[illegible]

[illegible]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1840

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9941) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 14.5

Name Henry J. Walker

Business Address 3716-- J-- Street Sacramento California

Sacramento Address 3716--J-- Street Date of Filing February 25, 1953

(1) The name and address of the person by whom employed

Associated Master Barbers and Beautitians of America (Barber and Beauty shop owners)

627 No. Dearborn St. Chicago Ill.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Barber shop owners.

(3) The duration of such employment

Employed by the year

(4) How much you are paid and are to receive

I have been employed by the above organization since October 16, 1950, I am paid $ 7.00 per day salary. $ 5.00 perday for Hotel and subsistance. $ 5.00 per day for the use of my own automobile.

(5) By whom you are paid or are to be paid

By the above Organization

(6) What expenses are to be included

None other than those mentioned above.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Henry J. Walker being duly sworn, before (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry J. Walker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of February

A D 19

(Official authorized to administer oath)

Associated Master Barbers and Beautitians of California

1841

OFFICERS
ROBERT BECHTOLD President
2000 Pacific Ave Stockton
BEN HAGEMAN 1st Vice-Pres
157 Geary St San Francisco
GEORGE TIMME 2nd Vice Pres
2511 F St Sacramento
EDWARD B CASPER 3rd Vice-Pres
4100 Beverlick Ave Los Angeles

LEGISLATIVE COMMITTEE
HAROLD HUNTSMAN
ROBERT LOHBIT
VERNON L ROSE

ASSOCIATED MASTER "IT PAYS TO LOOK WELL" BARBERS OF AMERICA

VERNON L ROSE
SECRETARY TREASURER
838 SANTA YNEZ WAY
SACRAMENTO 18 CALIFORNIA

ADVISORY BOARD
HAROLD HUNTSMAN
Chairman Los Angeles
ROBERT LOHBIT Sacramento
MARBLE WELLS Long Beach
M B DODD Los Angeles
BERT HESSELTIME Fresno

COMMITTEE ON PUBLIC OFFICE
A. V BIVIELLO Chairman
818 Clement St San Francisco
H J P HOWARD
3714 41st St San Diego
HAROLD HUNTSMAN
1302 No Orange Dr Los Angeles

RECOMMENDATIONS COMMITTEE
EDWARD B CASPER Chairman
Los Angeles
MORRIS HOVEY Santa Ana
C S BUCKNER San Francisco

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

February [illegible], 1953

[illegible]

This is to certify that Mr. Henry Walker is hereby authorized to represent the Associated Barber Shops of California on all matters concerning legislation affecting the barber industry in California.

We request that he be extended the courtesy and privilege of appearing before the committees of the California State Legislature.

Respectfully yours,

President
Ben Hageman

Secretary-Treasurer
Vernon L. Rose

Form 3

1842 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
APR 1 1953

Name HENRY J. ALKER

Business Address 3716 -J-- Street Sacramento California

Sacramento Address Park Mansions Apt.

Employed by Associated Master Barbers and Beauticians of America
(If additional space is required, the information may be attached)

Address of Employer 537 So. Dearborn St. Chicago Ill.

Date of Filing April 2 Month Ending ~~April~~ MARCH 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

I have been employed by the above organization since October 16, 1949, and I am paid $ 7.50 per day salary, $ 5.00 per day for Hotel and subsistance; $ 5.00 per day for use of my automobile, and I am stationed where sent by the above organization.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Barber legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry J. Walker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 19_

Louis A. Cobb
(Official authorized to administer Oath
Notary Public in and
for County of Sacramento

1843

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1953

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Archie Waring

Business Address 3604 Prentiss St., Oakland 1 Calif.

Sacramento Address None Date of Filing

(1) The name and address of the person by whom employed

Central California Radio Council

Post Office Box 4, San Mateo, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Amateur Radio Operators. ~~of California~~

(3) The duration of such employment

No time limit.

(4) How much you are paid and are to receive

I will receive nothing. We have $400.00 plus to cover mailing, hotels, etc.

(5) By whom you are paid or are to be paid

The Central Calif. Radio Council will handle all funds.

(6) What expenses are to be included

Mailing, phones, hotel and such necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Archie Waring, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Archie Waring
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of February A D 1953

Francis E. Bonnell
(Official authorized to administer oath)

1844

FILED WITH
LEGISLATIVE AUDITOR

CENTRAL CALIFORNIA RADIO COUNCIL

FEB 24 1953

Co-ordinating The Activities of Central California Amateur Radio Clubs

Post Office Box 625
San Mateo California

Feb.15,1953
Los Gatos,Calif.

To [illegible] Sir [illegible]

[illegible] the members of the Central California [illegible] Council [illegible] of [illegible] Frontiers st. [illegible] Calif. to represent us as a body at the sessions of the [illegible] in respect to the bills now before the bodies [illegible] in Sacramento namely Senate Bill number 520 and [illegible] Bill number [illegible].

Yours truly
Roy Couzin [illegible]
Sect. C.C.R.C.

Roy Couzin

1845

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 [illegible] AND ASSEMBLY RULE 12 5

Name BERNARD J WARD

Business Address 206 City Hall San Francisco

Sacramento Address Hotel Senator Date of Filing 1/6/53

(1) The name and address of the person by whom employed

City and County of San Francisco

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City and County of San Francisco

(3) The duration of such employment

1953 Session of Legislature

(4) How much you are paid and are to receive

$750.00 per month, and $20.00 per diem

(5) By whom you are paid or are to be paid

City and County of San Francisco

(6) What expenses are to be included

Meals lodging, telephone and transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Bernard J Ward, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Bernard J Ward
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JAN A D 1953

[illegible]
(Official authorized to administer oath)

1846

DEPUTY CITY ATTORNEYS
A. CAL THOMSON
PUBLIC ST LIT ES COUNSEL
WALKER PEDDICORD
CHIEF DEPUTY CITY ATTORNEY
EDMOND P. BERBEROT
CHIEF TRIAL DEPUTY
NORMAN SANFORD WOLFF
VIRL BENNEHOFF
C. WESLEY DAVIS
JOSEPH F. MURPHY
LAWRENCE S. HANA
BERNARD J. WARD
EDWARD J. FITZPATRICK
JACK G. MCBRIDE
GEORGE E. BASIL N

DION R HOLM
CITY ATTORNEY
CITY HALL
SAN FRANCISCO 2, CALIFORNIA
HEMLOCK 1 1322

DEPUTY CITY ATTORNEYS
THOMAS J. BLANCHARD
THOMAS M. O'CONNOR
WILLIAM F. COLVINE
EDWARD J. DULL A
JOHN ELMER BARRICKLO
DONALD J. KROPP
LOUIS T. KRUGER
CLAYTON W. HORN
THOMAS A. TOONEY R
JEROME COHEN
ROBERT NICCO
AGNES O'BRIEN SMITH
PAUL J. BECK
CHIEF ASSISTANT AND RATE ENGINEER

January 5, 1953

TO WHOM IT MAY CONCERN:

This is to certify that Bernard J. Ward, Deputy City Attorney, City and County of San Francisco, will represent Dion R. Holm, City Attorney, and the City and County of San Francisco during the 1953 Session of the State Legislature.

Walker Peddicord
CHIEF DEPUTY CITY ATTORNEY

1847

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Bernard J. Ward, Jr.

Business Address 206 City Hall - San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall - San Francisco 2, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary. $ 750.00

Expenses. $ 426.90

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 175.00

(3) Total of all expenditures during the preceding calendar month $ 426.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Bernard J. Ward, Jr., being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bernard J. Ward, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D. 19 53

(Official authorized to administer oath

1848

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 AND ASSEMBLY RULE 12 5.
(Government Code Sections 9900-9911)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing April 8, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of March, 1952, approximately 10 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for approximately ten days would be $369.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $13.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF }

I, W. T. Watts, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1952

(Official authorized to administer oath)

1849

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAY 2 - 1952

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing May 2, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of April, 1952, approximately 2 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for approximately two days would be $40.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF }

I, W. T. Watts, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A D 1952

(Official authorized to administer oath)

1850

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California 1952

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing September 8, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of August, 1952, approximately 7 working days were spent on work pertaining to legislation affecting the telephone industry A prorate of my salary for the 7 days would be $282.80.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $5.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, W. T. Watts, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. T. Watts
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Sept., A D 1952

(Official authorized to administer oath)

1851

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery St., San Francisco 5, California

Date of Filing January 9, 1953 Month Ending Sept. Oct Nov. Dec. 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the months of September, October, November and December, 1952, I performed no activities in connection with legislative work affecting directly or indirectly the telephone industry.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, W. T. Watts, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. T. Watts
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Jan, A D 1952

(Official authorized to administer oath)
Deputy Secretary of State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery St., San Francisco 5, California

Date of Filing February 5, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During the month of January, 1953, approximately 6 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 6 days would be $352.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $16.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, W. T. Watts, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of February, A.D 19 53

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 9 1953

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery St., San Francisco 5, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During the month of February, 1953, approximately 3 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 3 days would 126.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $29.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, W. T. Watts, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D 19 53

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 3 1953

Name W. T. Watts

Business Address 1414 Kay St., Sacramento, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery St., San Francisco 5, California

Date of Filing April 2, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of March, 1953, approximately 11 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 11 days would be $463.65.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $28.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, W. T. Watts, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April A.D. 19 53

(Official authorized to administer oath)

BY CHAG
ASSISTA

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

Name Georges M. Weber

Business Address Friends Committee on Legislation, 1830 Sutter St., San Francisco 15.

Sacramento Address 1412 P Street Date of Filing Jan. 5, 1953

(1) The name and address of the person by whom employed

Friends Committee on Legislation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Friends Committee on Legislation

(3) The duration of such employment

Session of Legislature

(4) How much you are paid and are to receive

No compensation

(5) By whom you are paid or are to be paid

see (4)

(6) What expenses are to be included

Postage, telephone, travel and publications

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January A D 19 53

(Official authorized to administer oath)

CHAG
ASSISTA

1856 Friends Committee on Legislation of Northern California

1830 SUTTER STREET, SAN FRANCISCO 15 CALIF
TELEPHONE WEst 1 1764

IRVING MORRISSETT
Chairman
S. I. PATTERSON
Treasurer
CATHERINE CORBETT
Executive Secretary

Affiliated with
FRIENDS COMMITTEE ON NATIONAL LEGISLATION
1800 Eleventh Street N.W.
Washington D.C.

DAVID E. HENLEY
Chairman
Legislative Committee

RICHARD H. RHOADS
Chairman
Executive Committee

F. RAYMOND WILSON
Executive Secretary

January 2, 1952

Joseph A. Beek
Secretary of the Senate
State of California
Capitol Building
Sacramento, California

Dear Sir

The Friends Committee on Legislation of Northern California has designated Georges Weber to appear in his behalf before Committees of the Senate.

Will you please register him as our Legislative Advocate.

Very sincerely yours,

Irving Morrissett
Chairman

IM/ms

1857

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco 15, Calif.

Sacramento Address 1412 P Street

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St., San Francisco 15, Calif.

Date of Filing March 4, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No compensation; render expense statement end of month as stated below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Transportation, Sacto. to S.F. & return	$ 4.66
	" " Bus fare in Sacto.	0.50
	Rent of typewriter	6.18
	Purchase of State Codes (H & S, Ed., Labor)	7.47
	Postage and envelopes	5.40

(3) Total of all expenditures during the preceding calendar month $ 24.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Civil liberties, Crime & corrections, Minorities, Aid to disabled

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Georges M. Weber, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Georges M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1952

(Official authorized to administer Oat

J. HAGER

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1953

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco 15, Calif.

Sacramento Address 1412 P Street

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St., San Francisco 15, Calif.

Date of Filing March 4, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No compensation, render expense statement end of month as stated below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Transportation, Sacto. to S.F. and return	$ 4.66
" "	Bus fare in Sacto.	.40
	Rent of typewriter	6.18
	Postage and envelopes	2.53
	Newspapers	6.00

(3) Total of all expenditures during the preceding calendar month $ 19.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Civil liberties, Crime & corrections, Minorities, Aid to disabled.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, George M. Weber, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH, A D 1953

(Official authorized to administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Georges M. Weber

Business Address Friends Committee on Legislation, 1830 Sutter St., San Francisco.

Sacramento Address 1412 P St.

Employed by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St., San Francisco, 15

Date of Filing April 13, 1953 Month Ending March 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No compensation, render expense statement at end of month as stated below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Bus fare, Sacramento to San Fran and return	4.66
	Rent of typewriter, one month	6.18
	Postage and envelopes	7.10
	Long distance telephone calls	13.35
	Telegrams	.75
	Newspapers	.40

(3) Total of all expenditures during the preceding calendar month 32.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Civil liberties, Crime & corrections, Minorities, Aid to disabled.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Georges M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D. 1953

(Official authorized to administer Oath)

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Marjorie S. Weber

Business Address Friends Committee on Legislation, 1830 Sutter St., San Francisco 15

Sacramento Address 1412 P Street Date of Filing Jan. 5, 1953

(1) The name and address of the person by whom employed

Friends Committee on Legislation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Friends Committee on Legislation

(3) The duration of such employment

Session of Legislature

(4) How much you are paid and are to receive

No compensation

(5) By whom you are paid or are to be paid

See (4)

(6) What expenses are to be included

Postage, telephone, travel and publications

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Marjorie S. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of January A D 19 53.

(Official authorized to administer oath)

Friends Committee on Legislation of Northern California

1830 SUTTER STREET, SAN FRANCISCO 15, CALIF
TELEPHONE WEst 1 1764

January 7 1952

IRVING MORRISSETT
Chairman
S J PATTERSON
Treasurer
CATHERINE CORBETT
Executive Secretary

Affiliated with
FRIENDS COMMITTEE ON NATIONAL LEGISLATION
1630 Eleventh Street, N W
Washington, D C

DAVID E HENLEY
Chairman
General Committee
RICHARD H RHOADS
Chairman
Executive Committee
E RAYMOND WILSON
Executive Secretary

Arthur Ohnimus
Chief Clerk of the Assembly
State of California
Capitol Building
Sacramento, California

Dear Sir

The Friends Committee on Legislation of Northern California has designated Marjorie Weber to appear on its behalf before Committees of the Assembly.

Will you please register her as our Legislative Advocate.

Very sincerely yours,

Irving Morrissett
Chairman

IM/ms

LEGISLATIVE AUDITOR
1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business address 2100 Central Tower, San Francisco 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing April 2, 1952 Month Ending March 31, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

That part of monthly salary which might be apportioned for legislative purposes, and $73.99 received from State Bar for expenses re trips to Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No single expenditure by me as high as $25.00 in carrying on legislative work.		

(3) Total of all expenditures during the preceding calendar month $73.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

SAME as set forth in Statement for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)
I, JEROLD E. WEIL, Being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of April, A D 1952.

(Official authorized to administer oath)

James M. Thompson, NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

MAY 7 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco, 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing May 5, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

None for legislative purposes, other than that part of monthly salary (now $1250.00), if any, which might be so apportioned.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

SAME as set forth in Statement for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)
I, JEROLD E. WEIL, Being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of May, A.D 1952.

(Official authorized to administer oath)

Agnes M. Thompson NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

FILED WITH
LEGISLATIVE AUDITOR

JUN 5 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing June 4, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None for legislative purposes, other than that part of monthly salary (now $1250 00), if any, which might be so apportioned

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

SAME as set forth in Statement for January, 1951

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)
I, JEROLD E WEIL, Being duly sworn depose ~~[illegible]~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to ~~[illegible]~~ before me this 4 day of June, A D 1952

(Official authorized to administer oath)

Agnes M Thompson
Agnes M Thompson NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My commission expires 10-13-53

LEGISLATIVE AUDITOR

2 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing July 1, 1952 Month Ending June 30, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None for legislative purposes, other than that part of monthly salary (now $1250 00), if any, which might be so apportioned.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

SAME as set forth in Statement for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)
I, JEROLD E. WEIL, Being duly sworn depose ~~[illegible]~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to ~~[illegible]~~ before me this 1 day of July, A D 1952.

Agnes M Thompson
(Official authorized to administer oath)

Agnes M Thompson, NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My commission expires 10-13-53

LEGISLATIVE AUDITOR

AUG 8 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

Name JEROLD E WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address The State Bar of California

Employed by
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing August 7, 1952 Month Ending July 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None for legislative purposes, other than that part of monthly salary ($1250), if any, which might be so apportioned Such duties as legislative representative as are performed are incidental to position of Secretary and Counsel of State Bar of California, for which the monthly salary received covers all services, legislative & otherwise

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose.

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, JEROLD E. WEIL, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of August, A.D. 19 52

Leslie Munter
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of
San FRANCISCO, STATE OF CALIFORNIA

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1a 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 3 1952

Name JEROLD E WEIL

Business address 2100 Central Tower, San Francisco 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing September 3, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None for legislative purposes, other than that part of monthly salary ($1250) if any, which might be so apportioned. Such duties as legislative representative as are performed are incidental to position of Secretary and Counsel of State Bar of California, for which the monthly salary received covers all services, legislative and otherwise

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose.

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
COUNTY OF)

I, JEROLD E. WEIL, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Sept., A D 1952.

Agnes M Thompson
(Official authorized to administer oath)
Notary Public
In and for the City and County of
San Francisco, State of California
My commission expires 10-13-53

FILED WITH
LEGISLATIVE AUDITOR

1952

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE

My duties as Legislative Representative for the State Bar of California are incidental to my position as Secretary and Counsel of the State Bar of California My duties would require me to support or oppose such legislation as to which the State Bar of California, may take a position Such legislation might include any matters pertaining to the advancement of the science of jurisprudence or to the administration of justice, admissions to practice, discipline of members of the State Bar, the practice of law and all other matters and things within the purview of the State Bar Act and the powers of the Board of Governors thereunder

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing October 6, 1952 Month Ending September 30, 1952.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None for legislative purposes, other than that part of monthly salary ($1250.) if any, which might be so apportioned Such duties as legislative representative as are performed are incidental to position of Secretary and Counsel of State Bar of California, for which the monthly salary received covers all services, legislative and otherwise

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, JEROLD E. WEIL, being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 6 day of October, A D 1952

Agnes M Thompson
(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco State of California
NOTARY PUBLIC

1870

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing November 4, 1952 Month Ending October 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None for legislative purposes, other than that part of monthly salary ($1250.) if any, which might be so apportioned. Such duties as legislative representative as are performed are incidental to position of Secretary and Counsel of State Bar of California, for which the monthly salary received covers all services, legislative and otherwise.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, JEROLD E. WEIL, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of November, A.D. 1952

Agnes M. Hooper
(Official authorized to administer oath)

My commission expires 10-13-53

1871

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing December 8, 1952 Month Ending November 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
None for legislative purposes, other than that part of monthly salary ($1,250) if any, which might be so apportioned Such duties as legislative representative as are performed are incidental to position of Secretary and Counsel of State Bar of California, for which the monthly salary receivd covers all services, legislative and otherwise.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, JEROLD E WEIL, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of December, A D 1952

Agnes M. Hooper
(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California
My commission expires 10-13-53

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address Hotel Senator Date of Filing Jan. 7, 1953.

(1) The name and address of the person by whom employed

The State Bar of California, a Public Corporation.

2100 Central Tower, San Francisco 3, California.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The State Bar of California

(3) The duration of such employment.

Indefinite - at pleasure of Board of Governors. Duties as legislative representative are incidental to position of Secretary and Counsel of State Bar of California.

(4) How much you are paid and are to receive

Monthly salary to cover all services to the State Bar of California is $1325.00. While away from San Francisco on trips to Sacramento during the legislative session is allowed expense for transportation, a per diem of $15.00 to cover meals and incidentals, and reimbursement of actual expenses for telephone calls, postage, stationery, etc. Hotel room and office furnished direct by State Bar.

(5) By whom you are paid or are to be paid

The State Bar of California

(6) What expenses are to be included

Transportation, meals and incidentals; telephone calls, postage, stationery, etc., in addition to hotel room and office furnished direct by State Bar at Sacramento.

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
City COUNTY OF San Franbisco

I, JEROLD E WEIL, being duly sworn, depose ~~affirm~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of January A. D. 1953

Agnes McKenna
(Official authorized to administer oath)
Notary Public
In and for the City and County of San Francisco, State of California - Co. expires 10-13-53

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address Senator Hotel

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing January 7, 1953 Month Ending Dec. 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

That part of monthly salary which might be apportioned for legislative purposes, and $85.25 received from State Bar for expenses re trip to Los Angeles.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No single expenditure by me as high as $25 00 in carrying on legislative work.		

(3) Total of all expenditures during the preceding calendar month $ 98.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

SAME as set forth in Statement for January, 1951.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City COUNTY OF San Francisco

I, JEROLD E. WEIL, being duly sworn depose ~~affirm~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of January, A. D. 1953.

Agnes McKenna
(Official authorized to administer oath)
Notary Public
In and for the City and County of San Francisco

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address Hotel Senator

Employed by The State Bar of California, a Public Corporation
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California.

Date of Filing February 6, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

That part of monthly salary which might be apportioned for legislative purposes, and $148.13 received from State Bar for expenses re trips to Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No single expenditure by me as high as $25.00 in carrying on legislative work.		

(3) Total of all expenditures during the preceding calendar month $143.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials'

Journal of the State Bar of California.

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)SS

I, JEROLD E. WEIL, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of February, A.D. 1953.

Agnes M. Thompson
(Official authorized to administer oath)

Agnes M. Thompson, NOTARY PUBLIC
In ~~and~~ for the City and County of
San Francisco, State of California
My commission expires 10-13-53

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1953

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address Hotel Senator

Employed by The State Bar of California, a Public Corporation
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

That part of monthly salary which might be apportioned for legislative purposes, and $31.70 received from State Bar for expenses re trips to Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No single expenditure by me as high as $25.00 in carrying on legislative work.		

(3) Total of all expenditures during the preceding calendar month $13.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, JEROLD E. WEIL, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of March, A D. 19 53

Agnes M. Thompson
(Official authorized to administer Oath)

Agnes M. Thompson, NOTARY PUBLIC
In and for the City and County
of San Francisco, State of Cal.
My commission expires 10-13-53.

Form 3

1876 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JEROLD E. WEIL

Business Address 2100 Central Tower, San Francisco 3, California

Sacramento Address Hotel Senator

Employed by The State Bar of California, a Public Corporation
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, San Francisco 3, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

That part of monthly salary which might be apportioned for legislative purposes, and $275.24 received from State Bar for expenses re trips to Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No single expenditure by me as high as $25.00 in carrying on legislative work except 3/14/53 Hotel Senator bill for meals and miscellaneous ($32.24 less $2.68 personal)		$ 29.56

(3) Total of all expenditures during the preceding calendar month $ 280.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

(SEE ATTACHED - which is referred to and made a part hereof)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
City & County of San Francisco

I, JEROLD E. WEIL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jerold E. Weil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of April A.D. 1953.

Agnes M. Thompson
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My commission expires 10-13-53

1877 AMENDED FORM
FORM 2 FOR REGISTRATION

FILED WEEK ... 1952

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Harry E Welsh

Business Address 601 W 5th, Los Angeles

Sacramento Address Senator Hotel Date of Filing March 13, 1952

(1) The name and address of the person by whom employed

Southern California Edison Company

601 W. 5th, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Southern California Edison Company

(3) The duration of such employment:
Indefinite

(4) How much you are paid and are to receive.

I am paid on a annual basis for various services some of which do not constitute activities under Section 9906. I will make appropiate allocation of compensation when such services are performed

(5) By whom you are paid or are to be paid:
Southern California Edison Company

(6) What expenses are to be included.
Hotel, Travel, living & food

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Harry E. Welsh (Name of Registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry E. Welsh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March A.D. 19 52.

Louis A. Bahm
(Official authorized to administer oath)
Notary Public in and for County of Sacramento

1878

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FILED
(Government Code Sections 9900-9911)

Name HARRY E. WELSH

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing April 10, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-ration of salary	$800.00
Pro-ration of expenses	50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room-meals etc.	$659.07
Frank Fat	Meals	15 60
Bedell's	Meals	36 95
Johnson's Del Prado	Meals	82.32
Rancho Hotel	Meals	77.20
		$871.14

(3) Total of all expenditures during the preceding calendar month $921.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Harry E. Welsh, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry E. Welsh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1952

Barbara Rowe
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires June 5 1954

1879

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 FILED WITH
(Government Code Sections 9900-9911)

Name HARRY E. WELSH 1952

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing September 2, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-ration of salary	$ 180.00
Pro-ration of expenses	40.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals	11.81
Bedell's	Meals	34.27
Johnson's Del Prado	Meals	31.92
El Rancho Motel	Rooms, meals, etc.	161.39
Frank Fat	Meals	23 77
		$ 263.16

(3) Total of all expenditures during the preceding calendar month $303.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Harry E. Welsh, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry E. Welsh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of September, A.D. 1952

Barbara Rowe
(Official authorized to administer oath)
My Commission Expires June 5, 1954

HOTEL SENATOR

Overlooking the World's Most Beautiful State Capitol Park

TWELFTH AND L STREETS ☆ SACRAMENTO ☆ CALIFORNIA

1880

March 11th, 1952

TO WHOM IT MAY CONCERN:

This is to advise that HARRY E. WELSH, Executive Assistant, has been appointed to act as a Legislative Advocate to the Legislature of the State of California.

VICE PRESIDENT

SOUTHERN CALIFORNIA EDISON CO.,

CALIFORNIA'S CAPITOL PREMIER HOTEL

1881

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED
LEGISLATIVE

Name Harry E. Welsh

Business Address 801 W. 5th St. Edison Bldg. Los Angeles

Sacramento Address Senator Hotel, Sacramento

Employed by Southern California Edison Co.
(If additional space is required, the information may be attached)

Address of Employer 801 W. 5th St. Edison Bldg. Los Angeles

Date of Filing January 9, 1953 Month Ending Sept. thru Dec. ,1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

I have engaged in no activities regulated by section 9904 of the Government Code during the months of September through December of 1952.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF California } ss

I, Harry E. Welsh (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of January, A.D. 19 53

(Official authorized to administer oath)
Notary Publicin andfor the
County of Sacramento

1881

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HARRY E. WELSH

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel, Sacramento, California

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing February 6, 1953 Month Ending January 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of salary	$ 293.26
Proration of expenses	52.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's, Sacramento	Food	$ 33.71
Hotel Senator, Sacramento	Food & Lodging	112.46
El Rancho Hotel, Sacramento	Food & Lodging	344.08
Frank Fat's, Sacramento	Food	45.48
		$ 535.73

(3) Total of all expenditures during the preceding calendar month $ 587.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

Public Utilities

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF Los Angeles

I, HARRY E. WELSH, Being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry E. Welsh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February A D 1953

Barbara Lewis
(Official authorized to administer oath)

My Commission Expires June 5 1954

1883

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 10 1953

Name Harry E. Welsh

Business Address 601 W. Fifth Street, Los Angeles, California

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 W. Fifth Street, Los Angeles, California

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of Salary	147.05
Proportion of Expenses	77.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho Hotel	Meals-Lodging	103.88
Senator Hotel	Meals, Lodging	79.60
Bedell's	Meals	20.20
Frank Fat	Meals	12.58

(3) Total of all expenditures during the preceding calendar month $ 216.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
County of Sacramento

I, Harry E. Welsh, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry E. Welsh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1953

Barbara Lewis
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California
My commission expires Aug 18, 1954

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HARRY E. WELSH

Business Address 601 W. 5th Street, Los Angeles, California

Sacramento Address Senator Hotel

Employed by Southern California Edison Co.
(If additional space is required, the information may be attached)

Address of Employer 601 W. 5th St., Los Angeles, California

Date of Filing April 9, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportion of Salary	$866.00
Proportion of Expenses	201.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Food	$96.58
El Rancho	Room Food	458.23
Hotel Senator	" "	272.57
Frank Fat's	Food	19.61

(3) Total of all expenditures during the preceding calendar month $846.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento

I, Harry E. Welsh, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry E. Welsh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D 1953

Edward G. Mean
(Official authorized to administer Oath)

Notary Public in and for the County of Sacramento State of California
My commission expires Aug 13, 1954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Lawrence B. White

Business Address 102 E. Broadway, San Gabriel, Calif.

Sacramento Address [illegible] Date of Filing January 27,1953

(1) The name and address of the person by whom employed

California School Trustees Association. President - Mr. Carl B. Munck

425 Broadway Bldg. Oakland, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California School Trustees Association

(3) The duration of such employment

June 30,1953

(4) How much you are paid and are to receive

$2500 from January 1,1953 to June 30,1953 for legislative and other work for the California School Trustees Association

(5) By whom you are paid or are to be paid

California School Trustees Association

(6) What expenses are to be included

Actual travel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Lawrence B. White, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Lawrence B. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of January A. D 1953.

Ralph H. Carver
(Official authorized to administer oath)
Notary Public

My Commission Expires December 14 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lawrence B. White

Business Address 102 E. Broadway, San Gabriel, Calif.

Sacramento Address Elks Club, 11th and "J" Sts.

Employed by California Association of School Trustees
(If additional space is required, the information may be attached)

Address of Employer President - Carl B. Munck, 425 Broadway Bldg., Oakland

Date of Filing February 9,1953 Month Ending January 31,1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Administrative Director of the California Trustees Association - $416.66

Travel expenses from C.S.T.A. - $332.19

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(none)		

(3) Total of all expenditures during the preceding calendar month
Travel - 332.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(none)

(5) The proposed legislation he is employed to support or oppose

That dealing with education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of)SS

I, Lawrence B. White, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence B. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A.D. 1953

Luna M Beacon
(Official authorized to administer Oath

My Commission Expires August 8, 1955

California School Trustees Association, Inc.

Haberfelde Building
Bakersfield, California

President
CARL B MUNCK
425 Broadway Bldg
1419 Broadway
Oakland, Calif

First Vice-President
MRS G C HUDSON
635 Termino Avenue
Long Beach Calif

Second Vice-President
BERT LEVIT
465 California Street
San Francisco, Calif

Executive Secretary Treasurer
MRS I E PORTER
Haberfelde Building
Bakersfield, Calif

Junior Past President
JACK MERCHANT
P O Box 876
Crockett Calif

Board of Directors
MRS E M BONNETT (Riverside County)
R O WILLETT (Ventura County)
CHARLES N WHITMORE (Stanislaus County)
ELLSWORTH WILLIARD (Eldorado County)
HAROLD CHILD (Fresno County)
BEN S BRUBAKER (Orange County)
GORDON KNOLES (Monterey County)
MRS VERA HARTLOFF (Humboldt County)
REV OSCAR SEDAM (San Bernardino County)
J R BLACK (Los Angeles County)
MRS HELEN PUTNAM (Sonoma County)

January 14, 1953

Auditor of the
California State Legislature
California State Capitol
Sacramento, California

Dear Sir

This is to advise you that Lawrence B White has been authorized by the California School Trustees Association, Inc. to appear on its behalf before the California State Legislature and its committees for the purpose of presenting information and assistance in connection with matters relating to public education

Very truly yours,

Carl B Munck
Carl B Munck, President
California School Trustees
Association, Inc

CBM ma

FILED WITH
LEGISLATIVE AUDITOR

1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (GOV.CODE SECS.9900-9911)

Name PHILIP C. WILKINS

Business Address 537 Forum Building, Sacramento, California

Sacramento Address residence - 1335 - 46th Street, Sacramento, Calif.

Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P.O.Box 941, Main Office, Los Angeles 53, Calif.

Date of Filing April 9, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor: No legislative expense since last report filed July 9, 1951.

(1) Report of all money received during preceding calendar month.

$300.00 retainer fee.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Esther Woodson, Associate Attorney	Legal Research	$ 75.00
Phone calls, entertainment and miscellaneous expense		125.00

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A D 19 52

(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 - 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PHILIP C. WILKINS

Business Address 537 Forum Building, Sacramento, California

Sacramento Address residence - 1335 - 46th Street, Sacramento, Calif.

Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 941, Main Office, Los Angeles 53, Calif.

Date of Filing May 5, 1952 Month Ending April 30, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$300.00 retainer fee.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Trip to Los Angeles	$53.94
Phone calls, entertainment and miscellaneous exp.		164.76

(3) Total of all expenditures during the preceding calendar month $218.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF)

I, PHILIP C. WILKINS, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of May, A D 1952

Myrtle Parker
(Official authorized to administer oath)

Notary Public in and for the County of

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name PHILIP C. WILKINS

Business Address 537 Forum Building, Sacramento, California

Sacramento Address residence - 1335 - 46th Street, Sacramento, California

Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 941, Main Office, Los Angeles 53, Calif.

Date of Filing June 4, 1952 Month Ending May 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00 retainer fee. $400.00 additional retainer for March legislative work. Reimbursement for March expenses - $200.00. Reimbursement for April expenses - $218.70.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Sacramento Newsletter		$25.00
Phone calls, entertainment and miscellaneous expense		38.48

(3) Total of all expenditures during the preceding calendar month $ 63.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, PHILIP C. WILKINS, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June, A D. 19 52

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.5
(Government Code Sections 9900-9911)

Name [illegible]

Business Address 537 Forum Building, Sacramento, California

Sacramento Address residence - 1335 - 46th Street, Sacramento, California

Employed by [illegible] ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 941, Main Office, Los Angeles 53, California

Date of Filing September 5, 1952 Month Ending August 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor
TO LEGISLATIVE [illegible] FOR MONTHS OF JUNE AND JULY, 1952.

(1) Report of all money received during preceding calendar month

400.00 retainer fee.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Phone calls, entertainment and miscellaneous expense		394.77

(3) Total of all expenditures during the preceding calendar month 394.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, PHILIP C. WILKINS, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Sept., A D 1952

(Official authorized to administer oath)

STATE OF CALIFORNIA)
:ss.
COUNTY OF SACRAMENTO)

PHILIP C. WILKINS, being first duly sworn, deposes and says

I have engaged in no activities regulated by Section 9906 of the Government Code since the filing of my last monthly report in September of 1952.

Philip C. Wilkins

Subscribed and sworn to before me this 18th day of December, 1952.

Myrtle Parker
Notary Public in and for the County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name PHILIP C. WILKINS

Business Address 537 Forum Building, Sacramento, California

Sacramento Address Residence - 1335 - 46th Street, Sacramento, Calif.

Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 911, Main Office, Los Angeles 53, California

Date of Filing February 3, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

NO LEGISLATIVE EXPENSE FOR MONTHS OF SEPT., OCT., NOV. and DEC., 1952.

(1) Report of all money received during preceding calendar month

$300.00 retainer fee.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Entertainment and miscellaneous expense	$86.16

(3) Total of all expenditures during the preceding calendar month $86.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Philip C. Wilkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of February, A D 19 53

[illegible]
(Official authorized to administer oath)
[illegible] County

1894

LED WITH
LEGIS.ATIVE AUDITOR

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name PHILIP C. WILKINS

Business Address 537 Forum Building, Sacramento, California

Sacramento Address Residence - 1335 - 46th Street, Sacramento, California

Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P.O.Box 941, Main Office, Los Angeles 53, California

Date of Filing March 9, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Entertainment and miscellaneous expense		$48.47

(3) Total of all expenditures during the preceding calendar month $48.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials,

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF SACRAMENTO

I, PHILIP C. WILKINS, Being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D 1953

(Official authorized to administer oath)
Name [illegible] County
of [illegible]

1895

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name PHILIP C. WILKINS

Business Address 537 Forum Building, Sacramento, California

Sacramento Address Residence - 1335 - 46th Street, Sacramento, California

Employed by CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)

Address of Employer P.O.Box 941, Main Office, Los Angeles 53, California

Date of Filing April 8, 1953 Month Ending March 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00 retainer fee, $48.47 entertainment and misc. expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Entertainment and miscellaneous expense		$61.27

(3) Total of all expenditures during the preceding calendar month $61.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the members of the California Association of State Auditors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
County of Sacramento

I, PHILIP C. WILKINS, Being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of april, A D 1953

Myrtle Parker
(Official authorized to administer Oath
Name [illegible] County
[illegible]

1896

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR 1952

Name ARTHUR J. WILL

Business Address 502 Hall of Records, Los Angeles 12, California

Sacramento Address

Employed by County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records

Date of Filing April 2, 1952 Month Ending March 31, 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Co. Salary - $1182.27
Expense Check- 56.15
" " 39.30
" " 56.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None - No money paid in influencing legislation.		
Have not engaged in any activity referred to in Section 9906 of the Government Code since filing last affidavit - September 1, 1951.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to the County of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Arthur J. Will, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A D 1952

(Official authorized to administer oath)

1897

CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

1404 FRANKLIN STREET • OAKLAND 12, CALIFORNIA

TEmplebar 2 1404

President
ROBERT E. DAWSON
2034 East Colorado Street
Phone SYcamore 2-4191
Pasadena

Vice-President
GEORGE O JOHNSON
1815 Telegraph Avenue
Phone Higate 4-1814
Oakland

Secretary-Treasurer
PAUL WOLCOTT JR.
Scripps Building
Phone FRanklin 5131
San Diego 1

Executive Secretary
W F WILLIAMS

Directors
GENE L. ALAIR
602 North Euclid Avenue
Phone 613 181
Ontario

JAMES P BENNETT
1309 W 8th Street
Phone DUnkirk 2 3174
Los Angeles

GEORGE W. HARVEY
112 So Mill Street
Phone 60
Santa Paula

KENNETH H IMBIE
Second and Main Streets
Phone 6-3785
Napa

R. FRANKLIN KNAPP
2125 Fresno Street
Phone 2 7151
Fresno

CLIFFORD C LUSSIER
72 3rd Avenue
Phone Diamond 3 8372
San Mateo

GIBSON L PAYNE
91 So Euclid Avenue
Phone SYcamore 3-3146
Pasadena 2

NORMAN M. QUESINAN
Financial Building
Phone Gilbert 2 9031
Sacramento

MAURICE STANLEY
225 Marina Avenue
Phone Harbor 1773
Balboa Island

ELLIS P TAVERNETTI
323 Broadway
Phone 63
King City

W R VAN DUSEN
15117 Ventura Blvd
Phone State 4 8271
Sherman Oaks

EDW W ZIMMERMAN
125 No 3rd Avenue
Phone 8721
Oakdale

State National Director
ROBERT E BATTLES
300 Rowan Building
Phone TRinity 0131
Los Angeles

December 30, 1952

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This letter is to notify you that I will once again register to represent the California Association of Insurance Agents at the California State Legislature

I have not filed statements during the last several months as I have had no expenses relating to legislation

Sincerely,

W F Williams
Executive Secretary

GRU

1898

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1953

Name Weldon F Williams

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Sacramento Hotel, Sacramento

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on Legislative activities, I believe that $200 of my salary for January is a fair statement of money received Received $146 15 as reimbursement for expenses in connection with legislation This included travel, meals, hotel and incidental expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel - Rooms, meals, phone, misc		$ 42.95
Total other expenditures include refreshments, travel and incidentals		$103.20

(3) Total of all expenditures during the preceding calendar month $146.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills effecting general insurance in California. Specific bills

AB 8, AB 91, AB 1326, SB 630

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Alameda) SS

I, Weldon F. Williams, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Weldon F. Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of February, A D. 1953

H S Rankin
(Official authorized to administer Oath)

1899

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 2 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Weldon F Williams

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Sacramento Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Based on the proportionate amount of time spent on Legislative activities, I believe that $50.00 of my salary for February is a fair statement of money received. Received $32 55 as reimbursement for expenses in connection with legislation This included travel, meals, hotel and incidental expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel - Rooms, meals, phone, misc		$5 00
Total other expenditures include refreshments, travel and incidentals		$27 55

(3) Total of all expenditures during the preceding calendar month $32 55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills effecting general insurance in California Specific bills

AB 8, AB 91, AB 1326, SB 630

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Alameda) SS

I, Weldon F Williams, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Weldon F Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of February, A.D. 1953

H S Rankin
(Official authorized to administer Oath)

1900

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1953

Name W. F. Williams

Business Address 1404 Franklin St., Oakland, California

Sacramento Address Sacramento Hotel or Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer 1404 Franklin St., Oakland, California

Date of Filing March 4, 1953 Month Ending Oct. 1951 thru Dec. 1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the period from October 1951 thru December 1952 I neither received or expended funds for the specific purpose of influencing legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See above.		

(3) Total of all expenditures during the preceding calendar month ——

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Regarding General Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento) SS.

I, W. F. Williams, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. F. Williams
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before ~~me this~~ 4 day of March, A.D. 1953

Ruth M Sutton
(Official authorized to administer Oat

1901

FILED WITH
LEGISLATIVE AUDITOR
2 1952

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Pauline E. Williamson

Business address 4257 40th St.

Sacramento Address

Employed by
(If additional space is required, the information may be attached)

Address of Employer California Practical and Undergraduate Nurses Ass'n, Inc.

Date of Filing ~~June~~ May 1951 Month Ending for 1951-1952

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None all services are volunteer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation and Hotel reimbursed by California Practical and Undergraduate Nurses Assn, Inc	May 21 May 24 1951	$ 90.00
Transportation and Hotel expenses born by myself.	May 31 1951	$ 75.00

(3) Total of all expenditures during the preceding calendar ~~month~~ year

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Notifications through various newspapers through out state, no cost

(5) The proposed legislation he is employed to support or oppose

Any legislation pretaining to Practical and Vocational Nurse licensure none other.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS
COUNTY OF San Diego

I, Pauline E. Williamson, Being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Pauline E. Williamson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June, A.D. 1952

[signature]
(Official authorized to administer oath)

My Commission Expires May 18, 1955

1902

LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name Maurice J. Wilsie

Business Address 150 Tamalpais Rd., Fairfax, Calif.

Sacramento Address none at present Date of Filing January 26, 1953

(1) The name and address of the person by whom employed

Ben Rust, President, California State Federation of Teachers

781 Ventura St., Richmond, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Federation of Teachers

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

expenses only

(5) By whom you are paid or are to be paid

California State Federation of Teachers

(6) What expenses are to be included

travel and living expenses when in duty status

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Maurice Wilsie, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

(Name of registrant)

Maurice J. Wilsie
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 27 day of January, A. D. 19 53

Earl B. Hopper
(Official authorized to administer oath)
Notary Public, Marin County
My Comm. Exp. 8/15/55

California
STATE FEDERATION OF TEACHERS

COMPOSED OF CALIFORNIA LOCALS OF THE AMERICAN FEDERATION OF TEACHERS — AFFILIATED WITH CALIFORNIA STATE FEDERATION OF LABOR

1903

FILED IN THE LEGISLATIVE AUDITOR

To Whom It May Concern:

This will certify that Maurice Wilsie has been designated as Legislative Advocate for the California State Federation of Teachers, AFL, for the year 1952-53.

Ben Rust

BEN RUST
President, California
State Federation of
Teachers

BR/org

DEMOCRACY IN EDUCATION • EDUCATION FOR DEMOCRACY

KWHW EAW KIJ.nb 1-14-53 4c

1904

AFFIDAVIT UNDER SECTION 9906
OF THE GOVERNMENT CODE

STATE OF CALIFORNIA)
COUNTY OF ~~SANTA CLARA~~ SAN MATEO) SS.

ERNEST A. WILSON, being duly sworn, deposes and says:

That monthly reports required by Section 9906 of the Government Code are not required of me since I have engaged in no activities regulated by said Section 9906 since April, 1951.

Ernest A. Wilson

Subscribed and sworn to before
me this 14th day of January, 1953

Notary Public in and for the County
of ~~Santa Clara~~, State of California.

1905

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER ST/TUTE REGULATING LEGICLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ERNEST A. WILSON

Business Address 307 B. Street, San Mateo, California

Sacramento Address None

Employed by Self
(If additional space is required, the information may be attached)

Address of Employer - - - - - - -

Date of Filing March 10, 1953 Month Ending January 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month- None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

A B 2509, 2710, 2711, 2712, 2713, 2714, 2715, 2717, 2718, 2719, 2720, 2924

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Mateo SS

I, Ernest A. Wilson, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ernest A. Wilson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D. 1953

(Official authorized to administer Oath

FILED
LEGISLATIVE AUDITOR
MAR 10 1953

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ERNEST A. WILSON

Business Address 307 B Street, San Mateo, California

Sacramento Address none

Employed by Self
(If additional space is required, the information may be attached)

Address of Employer - - - -

Date of Filing March 10, 1953 Month Ending February 28, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month - None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A B 2509, 2710, 2711, 2712, 2713, 2714, 2715, 2717, 2718, 2719, 2720, 2924

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of San Mateo) SS

I, Ernest A. Wilson, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ernest A. Wilson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D. 1953

[illegible]
(Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code as in effect on and after July 15, 1940)

Name [illegible]

Business Address [illegible]

Employed by [illegible]

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Are you filing a statement as required by Section 9906 1 of the Government Code?
(Yes) (No)

Each such person so registering shall, between the first and tenth day of each calendar month so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month

1) [illegible]

(If additional space is required, the information can be attached)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work to whom paid, and for what purpose

(2) To Whom Paid	Purpose	Amount
[illegible]		

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) [illegible]

(5) The proposed legislation he is employed to support or oppose

(5) [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Sylvia C. Wood, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sylvia C. Wood
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 27 day of December A. D. 1952

Subscribed and [illegible] this 27 day of December 52
Clarence Rotherum
[illegible]
My Commission Expires May 23 1956

Form 3

FILED WITH LEGISLATIVE [illegible]

1952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Filing April 8, 1952 Month Ending March 31, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as reported in Form 2

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
---	---	---

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 155.60

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) None at the March budgetary session

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, PAUL YARWOOD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Paul Yarwood
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 8th day of April
A. D. 1952

Ed Sabin for

1909

FILED WITH LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE 1952

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Filing May 2, 1952 Month Ending April 30, 1952

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Monthly salary as reported in Form 2

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
- - -	- - -	- - -

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 250.30

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Certain legislation of interest to the optometric profession introduced at January session which will be observed during the second half session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

PAUL YARWOOD, being duly sworn, depose (affirm) and [illegible] examined by me and to the best of my knowledge and [illegible] correct, and complete declaration

Paul Yarwood
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 5th day of February, A.D. 1953

NOTARY PUBLIC

My Commission expires April 24, 1953

1912

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 9 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Filing March 7, 1953 Month Ending February 28, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Approximately $350.00 as portion of monthly salary for February, 1953, in capacity of legislative representative.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount
- - -	- - -	- - -

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 36.15

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Certain legislation of interest to the optometric profession introduced at January session which will be observed during this, the second half of the session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, PAUL YARWOOD, being duly sworn, depose (affirm) and
(Name of registrant filing report)
say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 7th day of March A. D. 19 53

Ed Lobowitch
Ed Lobowitch
Legislative Auditor

1913

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE

(Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Employed by California Optometric Association

Address of Employer Room 204, 1400 Tenth Street, Sacramento 14, California

Date of Filing April 6, 1953 Month Ending March 31, 1953

Are you filing a statement as required by Section 9906.1 of the Government Code?
(Yes) (No) X

Each such person so registering shall, between the first and tenth day of each calendar month, so long as his activity continues, file with the Legislative Auditor and the Secretary of the Senate

(1) A detailed report of all money received during preceding calendar month.

(1) Approximately $450.00 as portion of monthly salary for March, 1953, in capacity of legislative representative.

(If additional space is required, the information can be attached.)

(2) A detailed report of each expenditure of $25 or more during the preceding calendar month in carrying on his work, to whom paid, and for what purpose.

(2) To Whom Paid	Purpose	Amount

	To Whom Paid	Purpose	Amount
3-24-53	Coral Reef Restaurant	Dinners for legislators	86.50
3-31-53	" " "	" " "	64.93
	Sacramento, California	(Receipted bills attached)	

(3) Total of all expenditures during the preceding calendar month $ 430.53

(4) The names of any papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) None

(5) The proposed legislation he is employed to support or oppose

(5) Certain legislation of interest to the optometric profession introduced at January session which is and will continue to be observed during this, the second half of the session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, PAUL YARWOOD, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete. (declaration)

(Name of registrant filing report)

Paul Yarwood
(Signature of registrant filing report)

Subscribed and sworn to (affirmed) before me this 30th day of April, A. D. 19 53

Ed Labowitch
Ed Labowitch
Deputy Secretary of State